

**A Compendious
SYRIAC DICTIONARY**

Founded Upon The
THESAURUS SYRIACUS
of

R. PAYNE SMITH

EDITED BY J. PAYNE SMITH (MRS. MARGOLIOUTH)

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PREFACE

It was hoped that this abridgement of Dean Payne Smith's *Thesaurus Syriacus* would have appeared together with or earlier than the last part of that work. I deeply regret the long delay, due chiefly to my father's death in 1895, and to the consequent necessity of laying aside my own papers, in order to labour, in conjunction with D. S. Margoliouth, at the completion of the greater work.

It is a pleasure to offer grateful acknowledgement to various kind helpers; to my valued old friend, Dr. Neubauer, for encouragement from the beginning; to M. Rubens Duval and to Dean Maclean for their extreme patience and kindness in reading all the proofs. Those of the first part were also revised by my father, and most of the latter portions by my husband.

I wish to thank the Delegates of the Press also, and Mr. Doble in particular, for unfailing consideration, and Mr. Pembrey for unstinted pains and many suggestions.

ARRANGEMENT

As this abridgement is meant chiefly for beginners I thought alphabetical rather than scientific order to be preferred, all the more because ideas of scientific arrangement vary.

Participial adjectives are placed with passive participles under the Peal conjugation because of the difficulty of distinguishing one from the other, also because the verbal, adjectival, and substantival uses of these forms slide into each other.

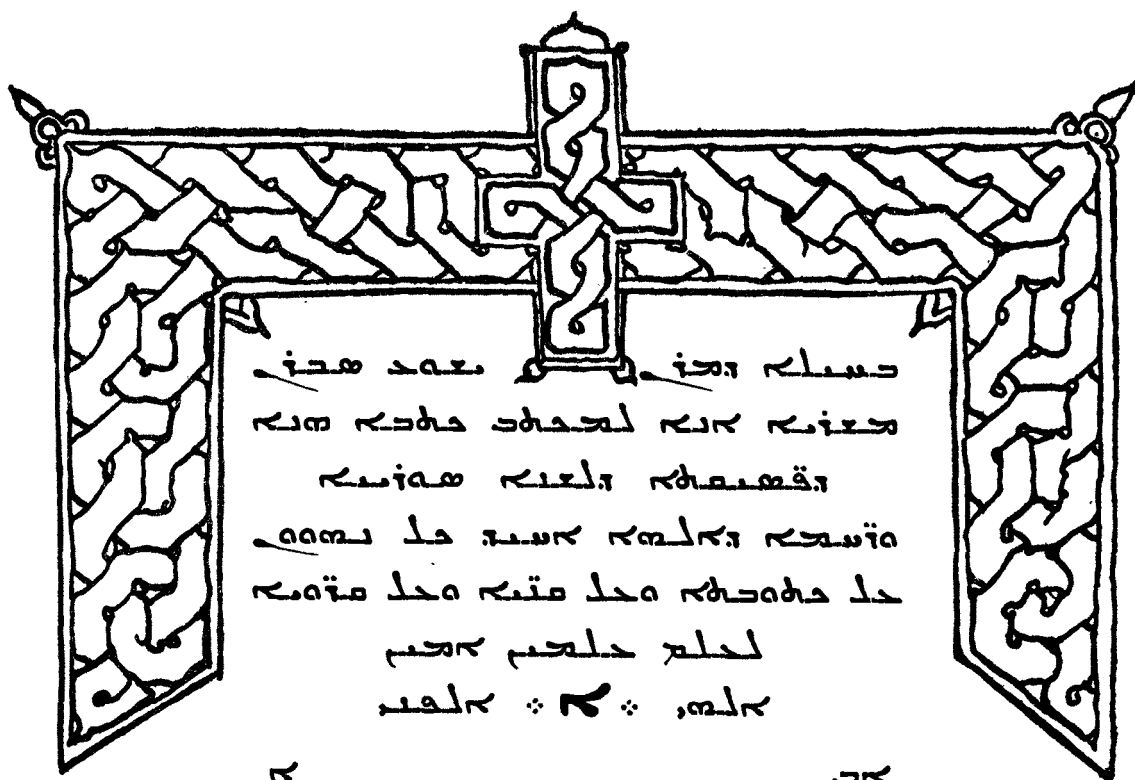
When the same English translation is given to more than one conjugation of a verb, it will be understood that the Pael meaning is intensive, that the Ethpeel is used of a single action and the Ethpaal of frequent or repeated action.

I do not give Greek words unless in use, and only a few proper nouns; exceptions are when a true Syriac word has the same form as a Greek word

ABBREVIATIONS AND EXPLANATIONS

abbrev. . . .	abbreviated form.	esp. . . .	especially.
abs., absol. . .	the absolute state, absolutely.	E-Syr. . . .	East-Syrian.
acc. . . .	accusative case.	ETHPA. . . .	Ethpaal conjugation.
act. . . .	active.	ETHPE. . . .	Ethpeel conjugation.
adj. . . .	adjective.	ETTAPH. . . .	Ettaphal conjugation.
adv. . . .	adverb, adverbial.	f., fem. . . .	feminine gender.
alchem. . . .	according to alchemists.	fut. . . .	future.
anom. . . .	anomalously.	gen. . . .	gender.
APH. . . .	Aphel conjugation.	geom., geomet. .	geometrical.
apoc. . . .	apocopated form.	Germ. . . .	in German.
Ar., Arab. . .	Arabic.	Gr. . . .	Greek.
arith. . . .	in arithmetic.	gram. . . .	in grammar.
astrol. . . .	in astrology.	Heb. . . .	Hebrew.
astron. . . .	in astronomy.	Hex. . . .	in the Hexapla version of the O. T.
BA., BB. . . .	see Lexx.	imp., imper. . .	imperative.
botan. . . .	botanically.	impers. . . .	impersonal.
B. V. M. . . .	the Blessed Virgin Mary.	indef. . . .	indefinitely.
c., com. gen. .	common gender.	inf. . . .	infinitive.
cf. . . .	confer, compare.	interj. . . .	interjection.
Chald. . . .	Chaldee.	interrog. . . .	interrogative.
chem. . . .	in chemistry.	intr., intrans. .	intransitive.
col. . . .	column.	irreg. . . .	irregular.
coll., collect. .	collectively, collective noun.	Jac. . . .	Jacobite, following the teaching of the Monophysite Jacobus Baradaeus.
comp.; compos. .	compound; in composition.	Lat. . . .	Latin.
conj. . . .	conjugation.	Lexx. . . .	various Syriac Lexica; the two chief compilers of these are Jesus Bar-Ali, end of ninth century, and Bar-Bahlul, a native of Tirhan, middle of the tenth century, the latter's lexicon is the fullest, it has been edited by R. Duval, Paris.
constr. st. . . .	construct state.	lit. . . .	literally.
contr. . . .	contracted, contraction.		
dat. . . .	dative case.		
denom. . . .	denominative.		
deriv. . . .	derived, derivative, derivation.		
dial. . . .	dialect.		
dim., dimin. . .	diminutive.		
eccl., eccles. . .	ecclesiastically.		
ellipt. . . .	elliptically.		
emph. . . .	in the emphatic state.		
ESHTAPH. . . .	Eshtaphal conjugation.		

lit., liturg. . . .	liturgically.	prob.	probably.
log., logic. . . .	in logic.	pron.	pronoun, pronominal.
m., masc.	masculine gender.	prop.	properly.
med.	in medicine.	refl.	reflexive.
met., metaph. . .	metaphorically.	rel., relat. . .	relative.
milit.	in military use.	rit.	ritual, ritually.
Nasar.	Nasaraean (Mandaic, Sa- baean).	rt.	root.
Nest.	Nestorian.	s., sing. . . .	singular number.
opp.	opposite, opposed to.	SHAPH.	Shaphel conjugation.
PA.	Pael conjugation.	st.	state.
p., part.	participle, participial.	subst.	substantive.
pass.	passive.	suff.	suffix.
PE.	Peal conjugation.	Syr.	Syriac.
perh.	perhaps.	Tacrit, Tekrit or Tagrit }	a city on the Tigris.
Pers.	Persian.	theol.	theologically.
pers.	person, personal.	Tirhan	a district East of the Tigris.
Pesh.	in the Peshitta version.	tr., trans. . .	transitive.
pl.	plural.	Turk.	Turkish.
pr. n.	proper noun.	vernac.	vernacular.
prep.	preposition.	W-Syr.	West-Syrian.
pres.	present.	* denotes that a root is not found in the Peal conjugation.	
pret.	preterite.		



{ *Alep* or *Olaph* ܐ or ܐ, the first letter in the Syriac alphabet, used as the cardinal numeral 1; with ܐ prefixed the ordinal, *the first*; with a point beneath { it stands for 1,000; with a line beneath { 10,000; with two points beneath { 10,000,000.

{ has in Syriac very little power as a consonant, and when initial without a vowel is not pronounced. It is then in forming a compound thrown away, as in ܐܢܐ, ܐܢܐ; it is lost also in common words such as ܐܢܐ fem. of ܐܢܐ, and frequently in the imperative of ܐܢܐ, as ܐܢܐ, from ܐܢܐ. Medial Olaph also frequently disappears when preceded by a consonant which can support the vowel, e.g. ܐܢܐ for ܐܢܐ, ܐܢܐ for ܐܢܐ. In many words it is indifferent whether { be retained or not, Aphel participles and Pael pts. of ܐܢܐ verbs are commonly found written either way. { is often used as an initial in nominal formations beginning with a weak letter or a sibilant, as ܐܢܐ from ܐܢܐ, ܐܢܐ from ܐܢܐ; in old MSS. and in the Jerusalem dialect it is very frequent even before stronger consonants. It is generally found in Greek words beginning

with a double consonant, as ܐܢܐ ܐܢܐ, ܐܢܐ ܐܢܐ.

{ often represents the Hebrew ܐ as in the causative conj. APHEL, which is equivalent to the Heb. HIPHIL, and the ETHPAAL, which answers to Heb. HITHPAEL. In Syriac it often interchanges with ܐ or ܐ. See instances in verbs having either of these letters for initials.

ܐܢܐ pl. ܐܢܐ com. gen. ܐܢܐ, air, breeze.

ܐܢܐ f. ܐܢܐ pl. m. ܐܢܐ, f. ܐܢܐ adj. airy, aerial, of the air, volatile.

ܐܢܐ same as ܐܢܐ.

ܐܢܐ sometimes ܐܢܐ m. August, ܐܢܐ the month Ab, the month of August.

ܐܢܐ, ܐܢܐ pl. ܐܢܐ and ܐܢܐ irreg.; with pron. suff. 1 pers. ܐܢܐ, before other suffixes in the sing. it takes the form ܐܢܐ, in the pl. ܐܢܐ m. father, parent, progenitor, forefather, ܐܢܐ a patriarch; ecel. a monk, abbot, or bishop, ܐܢܐ spiritual fathers, ܐܢܐ bishops, ܐܢܐ the patriarch. ܐܢܐ Our Father, i.e. the Lord's Prayer, the Paternoster, in full ܐܢܐ ܐܢܐ;

also a title of reverence, e.g. applied to a patron saint. Metaph. a founder or inventor of arts, customs, heresies; an originating principle. DERIVATIVES, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ.

ܐܬܪܐ and ܐܬܪܐ pl. ܐܬܪܐ, ܐܬܪܐ and ܐܬܪܐ E-Syr. ܐܬܪܐ or ܐܬܪܐ (rt. Chald. to grow up) m. the produce of the earth, esp. fruit; ܐܬܪܐ fruit trees. COGNATE WORDS, ܐܬܪܐ and ܐܬܪܐ.

ܐܬܪܐ fut. ܐܬܪܐ, act. part. ܐܬܪܐ, emph. and fem. ܐܬܪܐ, pass. part. ܐܬܪܐ, ܐܬܪܐ, pl. m. ܐܬܪܐ, f. ܐܬܪܐ. to perish, come to nought, fall to decay; to be lost; ܐܬܪܐ ܐܬܪܐ ye shall utterly perish: with ܐܬܪܐ to be deprived of, miss, lose. Pass. part. lost, strayed, gone astray; perished, perishing; ܐܬܪܐ ܐܬܪܐ distracted, out of his mind: with ܐܬܪܐ deprived of, lacking; f. pl. lost things or property. APH. ܐܬܪܐ to bring to nought, do away with, cause to cease; to lose, waste, destroy, slay: with ܐܬܪܐ to cast out or away. DERIVATIVES, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ.

ܐܬܪܐ with ܐ prefixed. a) alike, like, ܐܬܪܐ ܐܬܪܐ like children. b) continually, ܐܬܪܐ ܐܬܪܐ stir it without intermission.

ܐܬܪܐ rt. ܐܬܪܐ. m. loss, perdition, destruction, ruin; ܐܬܪܐ ܐܬܪܐ a son of perdition = one who is ruined, hopeless, abandoned.

ܐܬܪܐ pl. ܐܬܪܐ rt. ܐܬܪܐ. f. a loss, a lost thing.

ܐܬܪܐ Ar. and Pers. = Syr. ܐܬܪܐ juniperus sabina, dwarf savin.

ܐܬܪܐ from ܐܬܪܐ. f. fatherhood, often used with suff. 2 pers. as a title of reverence of priests, bishops, and patriarchs, ܐܬܪܐ = Thee, O Father.

ܐܬܪܐ f. ܐܬܪܐ pl. m. ܐܬܪܐ, f. ܐܬܪܐ adj. from ܐܬܪܐ. fatherly, paternal, from a father, of his forefathers, patriarchal; ܐܬܪܐ ܐܬܪܐ inherited eminence.

ܐܬܪܐ pl. ܐܬܪܐ m. ܐܬܪܐ pl. ܐܬܪܐ f. see ܐܬܪܐ. a reed, flute, pipe, a channel, canal.

ܐܬܪܐ pl. ܐܬܪܐ m. a) a bricklayer's rule, a mason's trowel. b) a pole armed with an iron goad at one end and at the other an iron blade to scrape off anything adhering to the plough-share. c) a waterpipe, canal, duct.

ܐܬܪܐ APHEL of ܐܬܪܐ; to make bark.

ܐܬܪܐ rt. ܐܬܪܐ. f. loss, abandonment, depravity: with suff. 1 pers. sing. often used by Syriac writers as an expression of humility, ܐܬܪܐ ܐܬܪܐ seek for me who am lost, ܐܬܪܐ ܐܬܪܐ have pity on my lost condition.

ܐܬܪܐ rt. ܐܬܪܐ. f. mourning, sorrow, esp. for sin, hence penitence, the ascetic life, ܐܬܪܐ ܐܬܪܐ the conflicts of thy life of penitence, ܐܬܪܐ ܐܬܪܐ his solitary life of penance was ended.

ܐܬܪܐ pl. ܐܬܪܐ m. a cock; the usual word is ܐܬܪܐ.

ܐܬܪܐ PE. only pass. part. ܐܬܪܐ, ܐܬܪܐ pl. m. ܐܬܪܐ, f. ܐܬܪܐ. mourning, bewailing, lamenting; a mourner, hence an anchorite, monk, nun, as leaving the world to bewail their sins. ETHPE. ܐܬܪܐ to mourn, esp. for the dead, bewail, make lamentation. DERIVATIVES, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ.

ܐܬܪܐ pl. ܐܬܪܐ rt. ܐܬܪܐ. m. mourning, lamentation for the dead; a sorrow, cause of sorrow, calamity, ܐܬܪܐ ܐܬܪܐ many different misfortunes befel them.

ܐܬܪܐ f. ܐܬܪܐ pl. m. ܐܬܪܐ, f. ܐܬܪܐ adj. rt. ܐܬܪܐ. mournful, of mourning.

ܐܬܪܐ pl. ܐܬܪܐ Ar. f. a herd, drove, properly of camels.

ܐܬܪܐ com. gen. a stone; the common word in Heb. for stone, but rare in Syr.; ܐܬܪܐ ܐܬܪܐ hail stones; ܐܬܪܐ ܐܬܪܐ a sun-dial.

ܐܬܪܐ or ܐܬܪܐ a Graecised form of ܐܬܪܐ Abba, Father; an abbot; see ܐܬܪܐ.

ܐܬܪܐ APHEL of ܐܬܪܐ; to bring forth, cause to spring forth, abound.

ܐܬܪܐ m. fine dust or sand, such as the wind whirls along.

ܐܬܪܐ m. lead.

ܐܬܪܐ m. a feather; usually pl. ܐܬܪܐ feathers, wings, pinions, ܐܬܪܐ ܐܬܪܐ expanded wings; ܐܬܪܐ ܐܬܪܐ the wings of the wind.

ܐܬܪܐ a rush, reed-grass.

ܐܬܪܐ or ܐܬܪܐ APHEL of ܐܬܪܐ; to do evil: with ܐܬܪܐ to be or do worse than.

ܐܬܪܐ ܐܬܪܐ, a mortar.

לָרַץ and לָרַץ *laserpitium, ferula, asa foetida*.

אַפְהֵל of אָפֵּל; to shine; to wait for the morning light.

לָרַץ, לָרַץ or לָרַץ pl. לָרַץ m. ἀγώγος, a watercourse, canal, an aqueduct; metaph. a stream, לָרַץ streams of blood.

לָרַץ, לָרַץ pl. לָרַץ m. ἀγών, a trial of skill or strength, a contest, struggle, לָרַץ חָבֵה חָבֵה they wrestled together, לָרַץ חָבֵה a champion; see לָרַץ. Metaph. a mental struggle, perplexity; ascetic training, the ascetic life, לָרַץ חָבֵה the discipline which I practise.

לָרַץ pl. לָרַץ m. ἀγωνιστής, one who strives, a wrestler.

לָרַץ the form of י pers. sing. fut. of three verbs, a) לָרַץ from לָרַץ to hire; b) לָרַץ from לָרַץ to commit adultery; c) לָרַץ from לָרַץ to drag.

לָרַץ pl. לָרַץ rt. לָרַץ m. one who hires.

לָרַץ pl. לָרַץ m. ἀγρός, a field, land, a hospital; an estate, a farm; a village. An לָרַץ is larger than a לָרַץ, smaller than a לָרַץ.

לָרַץ also spelt לָרַץ, לָרַץ etc. Egyptian.

לָרַץ rt. לָרַץ f. hiring, hired service.

לָרַץ oftener לָרַץ m. ice, frost.

לָרַץ pl. לָרַץ m. a pool, standing water; a reed, esp. the Egyptian papyrus.

לָרַץ or לָרַץ, see לָרַץ, ἡγεμών, a prefect.

אַפְהֵל of אָפֵּל; to abide or rest upon, &c.

לָרַץ pl. לָרַץ f. a large bowl or wine vessel; a waterpot; the crater of a volcano; the capital of a pillar; the base of a vessel; לָרַץ the cup of knowledge.

אַפְהֵל APHEL, see אָפֵּל; to recline or seat at table.

לָרַץ with Qushoi, APHEL of אָפֵּל; to lengthen; to wait: with לָרַץ to be patient. לָרַץ with Rukokh, PAEL of אָפֵּל.

לָרַץ fut. לָרַץ, imper. לָרַץ, act. part. לָרַץ,

לָרַץ, pass. part. לָרַץ, pl. m. לָרַץ, f. לָרַץ. to hire: with א of the wage: with אָ against an enemy: with א and a pers. pron. expresses personal advantage, לָרַץ לָרַץ to hire forces on his side; to bribe, לָרַץ לָרַץ he suborned the judge. Pass. part. m. an hireling, a hired servant; f. emph. money received on engaging in service, earnest money, Handgeld. ETHPE. לָרַץ to be hired, to hire oneself with א of the wage. PA. and ETHPA. same as PE. and ETHPE. APH. לָרַץ to hire out, receive hire, לָרַץ לָרַץ he (Judas) who took, and they who gave the hire. DERIVATIVES, לָרַץ, לָרַץ.

לָרַץ, pl. לָרַץ, rt. לָרַץ m. a wage, fee, fare; hire, reward; לָרַץ לָרַץ a contractor, paymaster.

לָרַץ pl. לָרַץ, rt. perh. לָרַץ to stretch out, m. a roof, house-top, the top of an altar; לָרַץ לָרַץ pl. לָרַץ לָרַץ a demon of lunacy, hence with לָרַץ preceding a lunatic; לָרַץ לָרַץ demoniacs and lunatics. The name is derived from a custom of worshipping these demons on the flat roofs of houses; they were supposed to have more influence at the beginning and end of a month.

לָרַץ and לָרַץ rt. Assyrio-Babylonian; corrupted from the Chald., Dan. iii. 2, 3; chief judges.

לָרַץ pl. לָרַץ f. a letter, an epistle: with לָרַץ to.

אַפְהֵל of אָפֵּל; to grow deaf.

לָרַץ m. a portable stove.

לָרַץ or לָרַץ palm fibre, the fibrous involucre of the palm-tree.

לָרַץ lepidium latifolium, pepperwort.

לָרַץ f. minium.

לָרַץ or לָרַץ f. pl. double doors, a door with two leaves or flaps.

אָדָם Heb. m. Adam, man; אָדָם the human race; אָדָם אָדָם the first man.

אָדָם denom. verb APHEL conj. from אָדָם; to fetch blood, &c.

אָדָם, אָדָם, אָדָם m. ἀδάμας, adamant.

אָדָם E-Syr. אָדָם f. earth, soil.

אָדָם earthly.

ܐܪܡܐ' earthy, made of earth.

ܐܪܡܐ' pl. ܐܪܡܐ' rarely ܐܪܡܐ' and ܐܪܡܐ' f. the ear; a fish's gills; anything which stands out, as a handle, a promontory, a bay of the sea.

ܐܪܡܐ' part. ܐܪܡܐ' APHEL of ܐܪܡܐ'; to break to pieces.

ܐܪܡܐ' pl. ܐܪܡܐ' m. a threshing-floor, granary, hence that which is on the floor; ܐܪܡܐ' they carried away the threshing-floors, i.e. the corn from the threshing-floor, ܐܪܡܐ' they set fire to the threshing-floors, i.e. to the corn and straw; ܐܪܡܐ' farms near a town.

ܐܪܡܐ' ilex, the prickly evergreen oak.

ܐܪܡܐ' m. Adar, the seventh month of the Syrian year, answering nearly to March with us. Deriv. Pers. from Adhar, the god of fire, to whom this month was dedicated.

ܐܪܡܐ' Pers. m. an inner room, a bedroom; ܐܪܡܐ' an upper storey.

ܐܪܡܐ' pl. ܐܪܡܐ' fire altar, probably Pers.; see ܐܪܡܐ'.

ܐܪܡܐ' pl. ܐܪܡܐ' deriv. Pers. m. a tailor, maker or mender of clothes.

ܐܪܡܐ' m. ἀνδράρτα, a statue, likeness.

ܐܪܡܐ' ἀδάκη, the salt crust on reeds in marshy places.

ܐܪܡܐ' * PA. ܐܪܡܐ' act. part. ܐܪܡܐ' and ܐܪܡܐ' to be careless, disregardful, to neglect; to stop the ears; to be silent; hence is derived

ܐܪܡܐ' m. negligence, indifference.

ܐܪܡܐ' pl. ܐܪܡܐ' m. perhaps from εἶδος, a sort, kind, species; pl. of many kinds, various, ܐܪܡܐ' of all sorts; race, kindred, character, ܐܪܡܐ' the human race; ܐܪܡܐ' style of expression in speech or writing; ܐܪܡܐ' the dignity of his character rendered him worthy of so dignified an office; ܐܪܡܐ' he was not the kind of man, he was unfit for. A mode, way, form; the form of administration of baptism, chrism, &c., the form of words used opp. ܐܪܡܐ' or ܐܪܡܐ' the material, the elements, the water, oil, &c., e.g. bread and wine are the ܐܪܡܐ' of the Holy Eucharist, the words of Christ are the ܐܪܡܐ'. Fruit ellipt. for ܐܪܡܐ' the different kinds of fruit according to the seasons of the year, ܐܪܡܐ'

ܐܪܡܐ' wild fruits; ܐܪܡܐ' fruitful pastures. Hence are derived the two following: ܐܪܡܐ' pl. ܐܪܡܐ' adj. after its sort or species, special, essential.

ܐܪܡܐ' f. a specific property, fashion.

ܐܪܡܐ' interj. of derision, he-he! ha-ha!

ܐܪܡܐ' or ܐܪܡܐ' perh. Pers. a crocodile.

ܐܪܡܐ' APHEL of ܐܪܡܐ'; to deride, with ܐܪܡܐ'.

ܐܪܡܐ' APHEL of ܐܪܡܐ'; to harm, irritate.

ܐܪܡܐ' the point distinguishes it from the interj. ܐܪܡܐ'. a) disjunct. particle, or, either; ܐܪܡܐ' either—or, if or no. b) sometimes used for emphasis, also, yea, or rather, the rather. c) interrog. particle, not always expressed in English, and usually having negative force, whether, ܐܪܡܐ' lest: in comparison than, rather than.

ܐܪܡܐ' interj., expressing the vocative, and wonder, grief, reproof; O! Oh! often with ܐܪܡܐ' of the person or thing.

ܐܪܡܐ' interj. Oh! woe! alas!

ܐܪܡܐ' root-meaning in Heb. and Ar., a) to turn towards a place, to stay anywhere, hence are derived ܐܪܡܐ', ܐܪܡܐ', ܐܪܡܐ'; b) to turn towards any one with affection, hence to be on friendly terms, in harmony with any one. PE. only act. part. ܐܪܡܐ', emph. and fem. ܐܪܡܐ', fem. emph. irreg. ܐܪܡܐ'; pl. m. ܐܪܡܐ', ܐܪܡܐ' or ܐܪܡܐ', f. ܐܪܡܐ' agreeing, in concord, of one mind or will, united, friends; ܐܪܡܐ' letters agreeing in sound=rhyming; ܐܪܡܐ' the Pschitta agrees with the Hebrew text; ܐܪܡܐ' a harmonious voice; ܐܪܡܐ' a like opinion. ETHPE. ܐܪܡܐ' to agree, make alliance ܐܪܡܐ' with any one. PA. ܐܪܡܐ' inf. ܐܪܡܐ', part. ܐܪܡܐ' for ܐܪܡܐ' to unite, reconcile, ally. ETHPA. ܐܪܡܐ' to make alliance, join, agree, consent, conspire; to be reconciled; to be a follower of, belong to the party of; construed with ܐܪܡܐ' of the person, or with ܐܪܡܐ' of a party or side: with ܐܪܡܐ' or ܐܪܡܐ' together, to each other. DERIVATIVES, ܐܪܡܐ', ܐܪܡܐ', ܐܪܡܐ', ܐܪܡܐ', ܐܪܡܐ', ܐܪܡܐ', ܐܪܡܐ'.

ܐܪܡܐ', not used in Pe., is the same as several mimetic roots in Heb. meaning first, to breathe or pant after, and hence to be eager, to desire; see ܐܪܡܐ'. ETHPA. ܐܪܡܐ' the same as ܐܪܡܐ' and ܐܪܡܐ' to desire greatly, love fervently.

أَفْهَلُ APHEL of أَهَلُ.

أَفْهَلُ and أَهَلُ a) *cichorium silvestre*, *cichorium intybus*, wild chicory; b) *leontodon taraxacum*, dandelion.

أَفْهَلُ ٥ ٥١١ (Duval). Alas, woe to thee! with أَهَلُ and pers. pron.

أَفْهَلُ APHEL of أَهَلُ; to lead, bring, bring forth.

أَفْهَلُ APHEL of أَهَلُ; to dry up, wither tr.

أَفْهَلُ or أَهَلُ a) *rhus coriaria*, the sumac tree; b) *ocimum basiliscum*, basil.

أَفْهَلُ APHEL of أَهَلُ imper. أَهَلُ; to drive away, send off.

أَفْهَلُ APHEL of أَهَلُ; see above.

أَفْهَلُ pl. م. a brand, firebrand, hence a stick for stirring the fire, an oven rake; أَهَلُ a charred stick; أَهَلُ أَهَلُ a smoking brand.

أَفْهَلُ denom. verb APHEL conj. from أَهَلُ. to confess, believe, praise, &c.; see under أَهَلُ.

أَفْهَلُ APHEL of أَهَلُ; to make known, &c.

أَفْهَلُ interj. usually of sorrow, sometimes of wonder or joy, Ah! Oh! Alas! used alone or with أَهَلُ, أَهَلُ or أَهَلُ.

أَفْهَلُ, أَهَلُ or أَهَلُ m. a laver generally of stone, a font, أَهَلُ أَهَلُ the baptismal laver.

أَفْهَلُ or أَهَلُ constr. st. أَهَلُ pl. م., m. rt. أَهَلُ*. a lodging, an inn, hence an abode, habitation, dwelling-place, mansion; أَهَلُ أَهَلُ storehouses, store-rooms. Often metaph. of heaven, probably in allusion to John xiv. 2, 23; أَهَلُ أَهَلُ—أَهَلُ أَهَلُ the heavenly habitations—that pass not away; the Holy Spirit أَهَلُ أَهَلُ made thee to be His habitation; أَهَلُ أَهَلُ the body the mansion of the soul.

أَفْهَلُ APHEL of أَهَلُ; to lend, esp. at interest.

أَفْهَلُ APHEL of أَهَلُ; see below.

أَفْهَلُ pl. م. rt. م. m. a grasp, hold, laying hold, أَهَلُ أَهَلُ it could not be laid hold of, held in the hand; power, force of the wind, sea, &c.; political power, jurisdiction, أَهَلُ أَهَلُ twelve dioceses were under the jurisdiction of

the Maphrian of Tagrit; a possession, esp. of land, district, territory, kingdom, realm, empire.

أَفْهَلُ or أَهَلُ pl. أَهَلُ oftener أَهَلُ rt. م. f. that which is kept close, esp. a dark saying, a riddle, enigma, proverb.

أَفْهَلُ APHEL of أَهَلُ*; to become enfeebled, to be unable, &c.

أَفْهَلُ APHEL of أَهَلُ; see below.

أَفْهَلُ *lilium agreste*.

أَفْهَلُ or أَهَلُ pl. م. m. veteranus, the chief men of a city, nobles.

أَفْهَلُ Ar. a jackal.

أَفْهَلُ interj. to call attention or to express grief or threatening, Ho! Oh!

أَفْهَلُ see أَهَلُ. أَهَلُ adv. unanimously, with one accord, altogether, harmoniously.

أَفْهَلُ, أَهَلُ rt. أَهَلُ. f. concord, accord, unity, unanimity, harmony, agreement; أَهَلُ أَهَلُ in agreement, in concord; أَهَلُ أَهَلُ with one consent; أَهَلُ أَهَلُ discord.

أَفْهَلُ = أَهَلُ that is to say, or, i.e. as, as also. It is constantly used in lexicons when a word is explained by a synonym in the same language.

أَفْهَلُ APHEL of أَهَلُ; see below.

أَفْهَلُ rt. أَهَلُ. m. food, gorging; that which has been devoured or gorged.

أَفْهَلُ rt. أَهَلُ. f. gangrene, an eating sore.

أَفْهَلُ APHEL of أَهَلُ; see below.

أَفْهَلُ f. أَهَلُ pl. م. م., f. أَهَلُ rt. أَهَلُ. adj. black, sunburnt; metaph. obscure; أَهَلُ أَهَلُ dark sayings; أَهَلُ أَهَلُ a stormy wind; subst. a negro, Moor, Nubian; the races of mankind are, أَهَلُ أَهَلُ black = Hamites, أَهَلُ أَهَلُ white = Japhetites, or أَهَلُ أَهَلُ olive-coloured = Semites. Pl. m. black garments worn by Abbassides and judges, and by others for mourning, أَهَلُ أَهَلُ they shall wear black.

أَفْهَلُ rt. أَهَلُ. f. blackness, dark colour of the skin.

أَفْهَلُ a pack-saddle.

أَفْهَلُ, أَهَلُ rt. أَهَلُ. m. care, anxiety.

أَفْهَلُ, أَهَلُ eὐχαριστία, thanksgiving, esp. the thanksgiving at that part of the

baptismal office when the chrism is consecrated, hence the baptismal anointing; the eucharist, the sacrament of the Lord's supper, hence the host, the consecrated bread, ܡܥܡܐ ܡܥܡܐ he sets down the chalice and takes the eucharistic bread, ܡܥܡܐ ܡܥܡܐ the Holy Spirit broods over the eucharistic elements.

ܐܦܗܝܠ APHEL of ܡܥܡܐ; to beget, procreate; to help or cause to bring forth.

ܡܥܡܐ m. pl. barns, shelters.

ܐܠܗܐ or ܐܠܗܐ lignum aloes, lign-aloes.

ܐܠܗܐ or ܐܠܗܐ and ܐܠܗܐ m. and f. αἰλὼν, a valley, open land or a broad valley between mountain ranges; ܐܠܗܐ her pleasant valleys, happy fields.

ܐܠܗܐ a lowlander, an inhabitant of valley or plain.

ܐܠܗܐ pl. ܐܠܐ rt. ܐܠ. f. lament, lamentation, wailing, mourning, esp. for the dead. ܐܠܗܐ the Lamentations of Jeremiah; ܐܠܗܐ cries of sorrow.

ܐܠܗܐ the aloe.

ܐܠܗܐ pl. ܐܠܐ rt. ܐܠ. m. narrowness, ܐܠܗܐ ܐܠܗܐ a narrow well; hence, a) a strait, necessity, distress, calamity, suffering, illness; ܐܠܗܐ ܐܠܗܐ deeply afflicted, ܐܠܗܐ a time of calamity, ܐܠܗܐ bread of affliction; ܐܠܗܐ the prolonged sufferings of the martyrs; ܐܠܗܐ ܐܠܗܐ they found relief from their afflictions. b) a being shut up closely, a siege, restraint. ܐܠܗܐ ܐܠܗܐ without compulsion = willingly, freely.

ܐܠܗܐ or ܐܠܗܐ sour buttermilk.

ܐܠܗܐ APHEL of ܡܥܡܐ; to bind by oath, adjure, &c.

ܐܠܗܐ rt. ܐܠ. m. a workman, maker, craftsman, artificer; a carpenter; a surgeon; ܐܠܗܐ his or its maker; ܐܠܗܐ the Artificer of the worlds; ܐܠܗܐ manual workers; ܐܠܗܐ ܐܠܗܐ workers in gold, goldsmiths; used also as an adj. skilful.

ܐܠܗܐ adv. skilfully, with art, elabo-

rately; metaph. craftily; ܐܠܗܐ ignorantly.

ܐܠܗܐ pl. ܐܠܗܐ, ܐܠܗܐ rt. ܐܠ. f. art, craft; workmanship, skill; artifice, craftiness, guile; pl. engines of war. ܐܠܗܐ the art of war; ܐܠܗܐ the healing art, medicine. ܐܠܗܐ or abs. alchemy, chemistry, ܐܠܗܐ an alchemist, chemist; ܐܠܗܐ a fellow-craftsman; ܐܠܗܐ by art; ܐܠܗܐ by false arts, by a deceitful artifice; ܐܠܗܐ the wiles of devils.

ܐܠܗܐ f. ܐܠܐ pl. ܐܠܐ, ܐܠܐ rt. ܐܠ. adj. of or belonging to any art or handiwork, formed by art, cunningly wrought, workmanlike, skilful: used with ܐܠܐ or ܐܠܐ skilled husbandmen.

ܐܠܗܐ pl. ܐܠܗܐ, ܐܠܗܐ rt. ܐܠ. com. gen. a) race, nation, people, ܐܠܗܐ a prince or chief; b) a class, genus.

ܐܠܐ, ܐܠܐ interj. of calling, imploring, sorrow, remonstrance, exclamation or admiration.

ܐܠܐ, ܐܠܐ; see ܐܠܐ above.

ܐܠܐ abbreviation for ܐܠܐ s. and pl. oz.

ܐܠܐ f. ܐܠܐ pl. ܐܠܐ, ܐܠܐ. Gr. adj. of the gospels, evangelical, ܐܠܐ the law of the gospels, ܐܠܐ gospel precepts, ܐܠܐ the talents spoken of in the gospels.

ܐܠܐ pl. ܐܠܐ and ܐܠܐ m. εὐαγγέλιον (the Syriac word for gospel is ܐܠܐ), the gospel, a copy of the gospel, ܐܠܐ the gospel is in harmony with the law, ܐܠܐ the gospel according to the Hebrews.

ܐܠܐ pl. ܐܠܐ (often spelt without the ܐ) εὐαγγελιστής = Syr. ܐܠܐ m. evangelist.

ܐܠܐ pl. ܐܠܐ m. εὐνοῦχος, a eunuch; the Syriac words are ܐܠܐ and ܐܠܐ.

ܐܠܐ pl. ܐܠܐ, ܐܠܐ, ܐܠܐ or ܐܠܐ uncia, an ounce, a weight equal to eight drachms; abbreviated form ܐܠܐ.

ܠܐܠܐ f. (rt. ܠܐ, not otherwise found in Syr.; in Chald. and Heb. to lament, mourn) grief, sadness.

ܠܐܠܐ pl. ܠܐܠܐ, ܠܐܠܐ or ܠܐܠܐ f. οὐσία, a) essence, substance, ܠܐܠܐ ܕܐܠܐ and ܠܐܠܐ ܕܐܠܐ consubstantial, of one or the same substance; ܠܐܠܐ ܕܐܠܐ heavenly substances, ܠܐܠܐ ܕܐܠܐ metallic substances. b) wealth, substance, estate, income, ܠܐܠܐ ܕܐܠܐ the loss of their property.

ܠܐܠܐ adv. of or belonging to the essence or substance, essentially, substantially.

ܠܐܠܐ f. ܠܐܠܐ pl. m. ܠܐ, f. ܠܐ adj. of the essence or substance, essential; gram. radical; ܠܐܠܐ essential properties. ܠܐܠܐ ܕܐܠܐ the essential parts of holy baptism are water, oil, the priest, prayers said by a priest; the words of Christ are ܠܐܠܐ essential to or of the substance of the Holy Eucharist.

ܠܐܠܐ APHEL of ܠܐ; to add, to be more or greater: with another verb it has adverbial force, more, again.

ܠܐܠܐ APHEL of ܠܐ; to make grow or sprout.

ܠܐܠܐ pl. ܠܐܠܐ usually ܠܐܠܐ ὑπάτος, a consul. See under ܠܐܠܐ also for other Greek words spelt occasionally with initial ܠ instead of ܐ.

ܠܐܠܐ APHEL of ܠܐ; to be able, sufficient; to vanish away; to do away with, bring to an end.

ܠܐܠܐ or ܠܐܠܐ ὀφφίκιον, officium, sc. officiales, f. used collectively for officials, attendants, train, suite, ܠܐܠܐ ܕܐܠܐ the judge and all the court rose up, ܠܐܠܐ ܕܐܠܐ the officials, ܠܐܠܐ ܕܐܠܐ your attendants, your retinue.

ܠܐܠܐ Pers. lilium aquaticum, the water-lily.

ܠܐܠܐ pl. ܠܐܠܐ m. Heb. wheels, Ez. x. 15.

ܠܐܠܐ pl. ܠܐܠܐ ὑπάρχος, procurator, prefect, governor, ܠܐܠܐ ܕܐܠܐ the Governor of Syria.

ܠܐܠܐ, ܠܐܠܐ pl. ܠܐ rt. ܠܐ. m. a place where anything is laid up, a storehouse; ܠܐܠܐ ܕܐܠܐ a reservoir. Pl. generally a barn, granary, hence corn; also stores in general. ܠܐܠܐ ܕܐܠܐ the treasures of the snow, ܠܐܠܐ ܕܐܠܐ the shining treasures of His bliss, i. e. in the heavenly kingdom.

ܠܐܠܐ APHEL of ܠܐ; to set on fire; to excite, &c.

ܠܐܠܐ or ܠܐܠܐ pl. ܠܐ and ܠܐ ὄγκινος, uncinus, an anchor, a sounding-lead; in both senses it is used with the verb ܠܐ to let down.

ܠܐܠܐ, ܠܐܠܐ or ܠܐܠܐ ὠκεανός, the ocean; ܠܐܠܐ ܕܐܠܐ the great ocean which surrounds the whole earth.

ܠܐܠܐ or ܠܐܠܐ pl. ܠܐ οικονόμος, a steward.

ܠܐܠܐ APHEL of ܠܐ; to make heavy or dull; to make precious, &c.

ܠܐܠܐ pr. n. Ur, usually ܠܐܠܐ ܕܐܠܐ Ur of the Chaldees.

ܠܐܠܐ APHEL of ܠܐ; to magnify, raise to honour, &c.

ܠܐܠܐ pl. ܠܐܠܐ m. spotted, piebald of horses.

ܠܐܠܐ, ܠܐܠܐ pl. ܠܐܠܐ and ܠܐܠܐ m. ὄργανον, an instrument, a vessel, an organ, e.g. of the body; ܠܐܠܐ ܕܐܠܐ the organs of respiration; ܠܐܠܐ ܕܐܠܐ engines of war; ܠܐܠܐ ܕܐܠܐ or ܠܐܠܐ ܕܐܠܐ astronomical instruments for taking observations.

ܠܐܠܐ and ܠܐܠܐ a packing needle, a coarse needle ܠܐܠܐ used for making sacks.

ܠܐܠܐ pl. ܠܐܠܐ f. a frog, the frog of a horse's foot.

ܠܐܠܐ Edessa, a city of Mesopotamia held in honour by the Syrians on account of king Abgar, and called ܠܐܠܐ ܕܐܠܐ or ܠܐܠܐ the believing city, the blessed city.

ܠܐܠܐ, ܠܐܠܐ pl. m. ܠܐ, f. ܠܐ, Edessa, of Edessa; ܠܐܠܐ ܕܐܠܐ the Edessene dialect, which was considered the purest Syriac. S. James of Edessa is sometimes named simply

אֵדֶסֶנָה the Edessene, and his style of writing is held to be perfect.

אֵדֶסֶנָה or אֵדֶסֶנָה is a weasel.

אֵדֶסֶנָה pl. אֵדֶסֶנָה rt. אֵדֶסֶנָה. f. a) a way, road, journey, אֵדֶסֶנָה אֵדֶסֶנָה a wayfarer; אֵדֶסֶנָה the king's highway, the high road; אֵדֶסֶנָה אֵדֶסֶנָה a trodden path or way; אֵדֶסֶנָה אֵדֶסֶנָה a place where two roads meet; אֵדֶסֶנָה אֵדֶסֶנָה he had just returned from a journey. b) a custom, way, manner of life, אֵדֶסֶנָה אֵדֶסֶנָה after the manner of the Egyptians; אֵדֶסֶנָה אֵדֶסֶנָה in the way of God, i.e. in a life well-pleasing to God, אֵדֶסֶנָה אֵדֶסֶנָה the worldly life; אֵדֶסֶנָה אֵדֶסֶנָה a middle course, via media; אֵדֶסֶנָה אֵדֶסֶנָה the monastic life, the life of a solitary. c) religion, the service of God; cf. in the Acts of the Apostles, the Way. — אֵדֶסֶנָה אֵדֶסֶנָה the true religion, the Christian faith, אֵדֶסֶנָה אֵדֶסֶנָה the religion of the Arabs. d) legal right, אֵדֶסֶנָה אֵדֶסֶנָה because it is his right; אֵדֶסֶנָה אֵדֶסֶנָה canonical, according to church order.

אֵדֶסֶנָה pl. אֵדֶסֶנָה, אֵדֶסֶנָה (rt. אֵדֶסֶנָה*, Ar. to stall an animal), m. a stall, crib, manger, esp. the manger where our Lord was laid, hence metaph. a cradle.

אֵדֶסֶנָה m. ὁρίζων, the horizon.

אֵדֶסֶנָה (from the same Heb. root as that from which the Torah = the Law, is derived) the law, the Law of Moses, the Pentateuch, אֵדֶסֶנָה אֵדֶסֶנָה the Pentateuch according to the Septuagint version; often used inclusively of the whole of the Old Testament.

אֵדֶסֶנָה APHEL of אֵדֶסֶנָה; see below.

אֵדֶסֶנָה rt. אֵדֶסֶנָה. m. length, longitude; אֵדֶסֶנָה אֵדֶסֶנָה—marriage blessings, written at great length; אֵדֶסֶנָה אֵדֶסֶנָה the longitude of the city of Babylon.

אֵדֶסֶנָה adj. longitudinal.

אֵדֶסֶנָה, אֵדֶסֶנָה rt. אֵדֶסֶנָה. m. a meeting, encounter, attack; usually with a verb of motion, אֵדֶסֶנָה אֵדֶסֶנָה—he went out—rose up—to meet him.

אֵדֶסֶנָה APHEL of אֵדֶסֶנָה; to grow pale or green.

אֵדֶסֶנָה = אֵדֶסֶנָה a strip of cloth, a patch; rags, tatters.

אֵדֶסֶנָה pl. אֵדֶסֶנָה orarium. a) a cloth, a handkerchief, אֵדֶסֶנָה אֵדֶסֶנָה he wiped away his tears with his handkerchief. b) a stole; deacons of the Greek church wore it over the left shoulder, floating on either side like wings; the Latin deacons tied the ends under the right arm. Among the Syrians it was worn, a) by subdeacons both Nestorian and Maronite, folded round the neck, b) by deacons of the Nestorian, Maronite, and Malabar Syrians, hanging from the left shoulder, c) by priests round the neck pendent in front, d) Maronite readers wore it hanging from the right shoulder. אֵדֶסֶנָה אֵדֶסֶנָה habited in the deacon's stole, אֵדֶסֶנָה אֵדֶסֶנָה the deacons wearing their stoles.

אֵדֶסֶנָה (Heb. foundation or possession of peace) Jerusalem.

אֵדֶסֶנָה APHEL of אֵדֶסֶנָה; to leave by will, to give an inheritance or possession.

אֵדֶסֶנָה rt. אֵדֶסֶנָה* only used in the Aphel conj. to move, stretch out; usually with אֵדֶסֶנָה and with אֵדֶסֶנָה of the thing or אֵדֶסֶנָה of the person, to lay hands on, seize, steal, do harm; cf. the following.

אֵדֶסֶנָה APHEL of אֵדֶסֶנָה*; to hold out, stretch out; usually with אֵדֶסֶנָה and with אֵדֶסֶנָה or אֵדֶסֶנָה of the thing or person, in a good or bad sense; see under אֵדֶסֶנָה for examples.

אֵדֶסֶנָה m. a cobbler; see אֵדֶסֶנָה.

אֵדֶסֶנָה pl. אֵדֶסֶנָה m. an animal kept for breeding, a stallion; metaph. lustful, wanton.

אֵדֶסֶנָה pl. אֵדֶסֶנָה (from Heb. Save now! through a Greek form) Hosanna; pl. palm-branches, אֵדֶסֶנָה אֵדֶסֶנָה—אֵדֶסֶנָה or absol. Palm Sunday.

אֵדֶסֶנָה APHEL of אֵדֶסֶנָה; to make inhabit or to be inhabited; to constitute to an office, &c.

אֵדֶסֶנָה αὐθεντία, authority, jurisdiction, rule, hence a diocese, province, אֵדֶסֶנָה the province of Antioch.

אֵדֶסֶנָה, אֵדֶסֶנָה αὐθεντική, αὐθεντικόν, authentic, original, an original document.

אֵדֶסֶנָה APHEL of אֵדֶסֶנָה; to be left over; to increase; to be of profit.

اَشَدَّ APHEL of اَشَدَّ; to love; to kindle.

اَشَدَّ fut. اَشَدُّ, imper. اَشُدَّ, pres. part. اَشَدُّ, (this participle is seldom used except with اَشَدُّ or a pronoun to express the present and imperfect tenses, اَشَدُّ takes its place elsewhere, having an active besides passive sense); pass. part. اَشَدُّ, اَشَدُّ, m. اَشَدُّ, f., pl. m. اَشَدُّ, f. اَشَدُّ. a) to take, seize on, lay hold of, usually with اَشَدُّ but also with اَشَدُّ, see اَشَدُّ and other examples below; with اَشَدُّ to strive with; often metaph. of various passions, of pain, fire, &c.; اَشَدُّ اَشَدُّ fear seized upon them all; اَشَدُّ اَشَدُّ a sharp fever laid hold of some one, i.e. he had a sharp attack of fever. b) of inanimate things, e.g. of custom, heresy, peace, war, to obtain, prevail. c) to hold, contain, keep, possess, retain, comprehend; اَشَدُّ اَشَدُّ a house capable of receiving a hundred persons; اَشَدُّ the chronology which we follow; اَشَدُّ اَشَدُّ the words admit of this explanation, may be taken in this sense. d) to shut, shut up, close, fasten, keep closed, often with اَشَدُّ the door or gate and ellipt.; اَشَدُّ اَشَدُّ to shut the door in the face of any one; اَشَدُّ اَشَدُّ to close the ways, hold the roads, i.e. in time of war, but اَشَدُّ اَشَدُّ to hold on his way, continue a journey; اَشَدُّ اَشَدُّ he closed the book; metaph. with اَشَدُّ to restrain his compassion, but اَشَدُّ اَشَدُّ the Lord had shut up her womb.

With اَشَدُّ to behave like or as, e.g. اَشَدُّ as an enemy; with اَشَدُّ to propose an enigma opp. اَشَدُّ, اَشَدُّ or اَشَدُّ to disclose, solve, declare it; اَشَدُّ a) to be enraged with; اَشَدُّ a) he took her by the hand, metaph. to help and اَشَدُّ a) he closed his hand, i.e. refused to help; اَشَدُّ a) to receive with honour; اَشَدُّ a) to net, catch in a net; اَشَدُّ a) to take refuge; اَشَدُّ a) to make war; اَشَدُّ a) to succeed to an office; اَشَدُّ a) to obtain, succeed to or govern a kingdom; اَشَدُّ or اَشَدُّ an ulcer eats into or spreads; اَشَدُّ a) to adduce a reason or pretext; اَشَدُّ a) to be silent; اَشَدُّ a) to observe a fast; اَشَدُّ a) to embrace the faith.

The second participle is used with an active besides its passive sense. PASSIVE, held, grasped, fastened, barred, shut, esp. with اَشَدُّ; اَشَدُّ a) the spirits who were kept shut up in the lower regions, 1 Pet. iii. 19; besieged, closed, barren, sterile, retained, metaph. tangled, captured, e.g. اَشَدُّ a) in error; اَشَدُّ a) taken with a fever; اَشَدُّ a) overcome by sleep, fast asleep. ACTIVE, a) taking, laying hold of, seizing, holding, bearing, hence اَشَدُّ or اَشَدُّ sword bearers, armed with swords; اَشَدُّ a) spearmen; اَشَدُّ a) holding each others' hands; اَشَدُّ a) is constantly used of God = omnipotent, holding or upholding all. b) possessing, having, holding, i.e. having power over, governing, sometimes with اَشَدُّ; hence in the emph. state, subst. one in power, a ruler, noble, prince; and adj. powerful, honourable; with اَشَدُّ a) presiding over the church = being bishop, or patriarch; metaph. e.g. of peace, to rule, obtain, with اَشَدُّ a) of the place, with اَشَدُّ a) the custom holds or obtains, prevails; n. b. construction اَشَدُّ a) silence ruled over all = all kept silence; with اَشَدُّ a) being master of or containing himself = being in his right senses. c) holding or adhering to the truth, a doctrine, opinion, mode of worship; اَشَدُّ a) an adherent of the Council of Chalcedon; اَشَدُّ a) my co-religionists, those who hold as I do; keeping or observing a feast, the law. d) a) a refugee; اَشَدُّ a) a conqueror; اَشَدُّ a) being a type, typifying; اَشَدُّ a) serving, being a minister.

ETHPE. اَشَدُّ a) a) to be seized, caught, taken, e.g. by lot, to be taken captive, taken possession of; with اَشَدُّ or اَشَدُّ a) to be caught or found stealing; اَشَدُّ a) to fall ill; اَشَدُّ a) to be weary; اَشَدُّ a) to be ensnared by false teaching; اَشَدُّ a) to be ensnared; اَشَدُّ a) to be seized with desire, be captivated; اَشَدُّ a) to fall in love. b) to be held, held captive, اَشَدُّ a) by death, اَشَدُّ a) in Sheol. اَشَدُّ a) to be thrown into chains, imprisoned; to be shut up, shut, closed, fastened, esp. with اَشَدُّ a) a door or gate; and of other places, e.g. اَشَدُّ a) the sepulchre was closed; اَشَدُّ a)

churches were closed during the Decian persecution; with כָּסֵה to be silent; with חָבַל it is a custom, a custom prevails.

PA. **חָבַל** part. **חָבֵל** and **חָבֵב**, to put in possession, to shut closely; **חָבֵל** one who closes or holds the eyes, i.e. from seeing what is really there = one who deceives by magic arts. APH. **חָבַל** a) to make lay hold, esp. of fire = to kindle, set fire to with **ח** of the object. b) to give to hold, give into the hand, to hand to any one, **חָבַל** he gave them trumpets to hold. c) to close up, fasten together. DERIVATIVES, **חָבֵל**, **חָבֵל**, **חָבֵל**, **חָבֵל**, **חָבֵל** see part., **חָבֵל**, **חָבֵל**, **חָבֵל**, **חָבֵל**.

חָבֵל rt. **חָבֵל** m. the hollow of a door into which the bolt is fastened, a bar or bolt.

חָבֵל f. **חָבֵל** pl. m. **חָבֵל** rt. **חָבֵל** subst. he or that which holds or keeps, a governor, ruler, **חָבֵל** keeper of the keys, a title of the patriarch; a lictor. adj. strong, restraining, binding, comprehending, collective.

חָבֵל dim. of **חָבֵל** m. a little brother.

חָבֵל f. a) brotherhood, fellowship; **חָבֵל** brotherly love. b) a fraternity, a monastic community, **חָבֵל** the priest of a friary; collect. the brethren; **חָבֵל** all the brethren; **חָבֵל** the assembly of all the brethren, the whole fraternity. c) a title, either sing. or pl. by which a patriarch addresses a bishop and a bishop the clergy or monks, **חָבֵל** to thee, O wise Brother.

חָבֵל APHEL of **חָבֵל**; to give life, restore to life.

חָבֵל f. rt. **חָבֵל** holding, taking possession; **חָבֵל** entering on an inheritance; **חָבֵל** being in possession, occupancy.

חָבֵל m. pl. **חָבֵל** f. s. **חָבֵל** pl. **חָבֵל** rt. **חָבֵל** in **חָבֵל** one near of kin, a relation or connection, the next of kin; metaph. allied, related, like, similar; **חָבֵל** hope, and love which is akin to her; **חָבֵל** other like things.

חָבֵל pl. **חָבֵל** f. kinship, consanguinity, affinity, relationship, similarity; **חָבֵל** an alliance with wisdom.

חָבֵל f. **חָבֵל** similar; these and the like; gram. cognate nouns; also nouns in relation with others, i.e. in the construct state.

חָבֵל APHEL of **חָבֵל**; to profane the Sabbath.

חָבֵל or **חָבֵל** m. dorycnium, an alkaline plant.

חָבֵל APHEL of **חָבֵל**; to heat.

חָבֵל see **חָבֵל**, APHEL; interj. of exultation, Hurrah! Aha!

חָבֵל Heb. root-meaning to tarry, not used in PE. or PA. APHEL **חָבֵל** part. **חָבֵל** a) to tarry, delay, to be tardy, late, slow with **ח** and an infin.; **חָבֵל** he delays his coming, tarries; **חָבֵל** slow to speak; **חָבֵל** they are late to take rest; but with **ח** to be a long while over anything, **חָבֵל** when he had spoken at great length. b) to sojourn, stay, with **חָבֵל** of a person or **ח** of a place; **חָבֵל** how long may a bishop absent himself from his see? SHAPH. **חָבֵל** to be slack, linger, delay, defer, hinder, generally with **ח** and infin., **חָבֵל** his desire had immediate effect. ESHTAPH. (1st form) **חָבֵל** to delay, linger; intr. to spend time, stay, remain in a place; to be tardy, slow, late or long; **חָבֵל** do not tarry here; **חָבֵל** to come without delay. To remain, be left over.

(2nd form) **חָבֵל** and **חָבֵל** usually abbreviated **חָבֵל** to remain, be left, be left over, with **ח** the remainder, the rest, pl. the others, the survivors; **חָבֵל** the remaining company; **חָבֵל** the rest fled; **חָבֵל** those whom the famine had spared. DERIVATIVES, **חָבֵל**, **חָבֵל**, **חָבֵל**, **חָבֵל**, **חָבֵל**, **חָבֵל**, **חָבֵל**, **חָבֵל**, **חָבֵל**, **חָבֵל**, **חָבֵל**, **חָבֵל**.

חָבֵל pl. m. **חָבֵל** f. **חָבֵל** rt. **חָבֵל** the latter, the last; opp. **חָבֵל** in several senses, later, after, hinder; **חָבֵל** the Mediterranean sea; after a proper name, the younger, **חָבֵל** your younger children; **חָבֵל** later Conun i.e. January;

שָׁבָא the later Teshrin i.e. November;
יָמֵי שָׁבָא the last days; יוֹם שָׁבָא
the Last Day.

Fem. used as subst. as in Heb. the latter or
last part, state, &c.; אַחֲרָיִם the latter
part of Job's life opp. קִדְמָיִם his former
state. Adverbially, אַחֲרָיִם afterwards, at last,
at length; אַחֲרָיִם last of all; אַחֲרָיִם
after, afterwards, hereafter, at the end, finally;
אֲחֵרָא utterly bad.

אַחֲרָיִם f. rt. אָחַר. coming after, hence the
latter part, the end; אֶחָדָא towards
the end of winter.

אַחֲרָיִם f. rt. אָחַר. pl. m. אַחֲרָיִם
f. אַחֲרָיִם rt. אָחַר. other, another, the
other, the next; with חֵם different; אַחֲרָיִם
various; אַחֲרָיִם yet a little while,
soon after; אַחֲרָיִם the next day, the day
after; אַחֲרָיִם the next or following year.

אַחֲרָיִם adv. otherwise.

אַחֲרָיִם pl. m. אַחֲרָיִם
rt. אָחַר. other, another, different, strange;
אַחֲרָיִם of another nation, foreign; אַחֲרָיִם
a word of various meanings.

אַחֲרָיִם adv. rt. אָחַר. otherwise, on the other
hand, contrariwise.

אַחֲרָיִם APHEL of אָחַר; to pain, cause grief.

אַחֲרָיִם rt. אָחַר. f. supper, a banquet,
meal, repast.

אַחֲרָיִם APHEL of אָחַר; to let fall, send down,
cast out.

אַחֲרָיִם a) APHEL of אָחַר; to do good. b)
APHEL of אָחַר; to announce, make known
abroad. Both these APHELs have the fuller
form אַחֲרָיִם.

אַחֲרָיִם m. pl. reins, thongs.

אַחֲרָיִם and אַחֲרָיִם pl. אַחֲרָיִם m. ἄτομος,
ἄτομον, indivisible, an atom, body, individual,
hence

אַחֲרָיִם adj. individual.

אַחֲרָיִם rt. אָחַר. f. solidity; אַחֲרָיִם
the hardness of the rocks; אַחֲרָיִם
opacity of the eyes in blindness.

אַחֲרָיִם APHEL of אָחַר; to give shade, over-
shadow.

אַחֲרָיִם m. satin.

אַחֲרָיִם root-meaning to close, only past part.
אַחֲרָיִם, אַחֲרָיִם, אַחֲרָיִם pl. m. אַחֲרָיִם f. אַחֲרָיִם.
closed, narrow, dense, compact; אַחֲרָיִם
narrow windows; אַחֲרָיִם metaph.
firm, hard, harsh; אַחֲרָיִם obstinate
anger; אַחֲרָיִם אַחֲרָיִם a hard and inexor-
able nature; אַחֲרָיִם אַחֲרָיִם a firm step
or tread. אַחֲרָיִם closely, briefly.

אַחֲרָיִם APHEL of אָחַר; to arouse zeal or jealousy.

אַחֲרָיִם APHEL of אָחַר; to distil, let fall drops,
drop down, to instil.

אַחֲרָיִם APHEL of אָחַר; to lay by.

אַחֲרָיִם pl. m. אַחֲרָיִם m. citron, orange,
tree and fruit.

אַחֲרָיִם m. citrigo, a sweet-smelling plant.

אַחֲרָיִם ἱερμα, vermicelli.

אַחֲרָיִם Words of which the first radical is a Yud,
often have an alternative spelling with אָ pre-
fixed. See אַחֲרָיִם, אַחֲרָיִם, אַחֲרָיִם.

אַחֲרָיִם an older spelling of אַחֲרָיִם a letter.

אַחֲרָיִם fem. of אַחֲרָיִם what?

אַחֲרָיִם emph. state of אָחַר, constr. st. אַחֲרָיִם pl.
אַחֲרָיִם, אַחֲרָיִם, אַחֲרָיִם, אַחֲרָיִם, constr. pl. אַחֲרָיִם.
See אָחַר the hand.

אַחֲרָיִם, אַחֲרָיִם, אַחֲרָיִם another spelling of
אַחֲרָיִם pass. part. of אָחַר to know.

אַחֲרָיִם, adv. of praise or admiration: Good!
well, well done, rightly.

אַחֲרָיִם, אַחֲרָיִם Ar. a palace, court, portico.

אַחֲרָיִם or אַחֲרָיִם usually אַחֲרָיִם m.
a buffalo bull.

אַחֲרָיִם sometimes אַחֲרָיִם pl. אַחֲרָיִם deriv.
Pers. m. an ambassador, envoy, messenger;
אַחֲרָיִם a swift messenger.

אַחֲרָיִם pl. אַחֲרָיִם from the above. f. an
embassy, a message, intercession; אַחֲרָיִם
on hearing such a message;
אַחֲרָיִם the intercession of our
High Priest Christ.

אַחֲרָיִם pl. אַחֲרָיִם hedysarum alhagi, a thorny
plant.

אַחֲרָיִם m. a linen girdle.

אַחֲרָיִם or אַחֲרָיִם a Persian gum used in
dressing wounds.

ܐܬܪܐ generally without the Alep. See
ܐܬܪܐ under ܐܬܪܐ, only, i.e. son.
ܐܬܪܐ adv. after the manner of hermits.
ܐܬܪܐ = ܐܬܪܐ solitary, only.
ܐܬܪܐ = ܐܬܪܐ the solitary or
monastic life.

ܐܬܪܐ ܐܬܪܐ, afterward, then, thereupon, therefore;
used with ܐܬܪܐ to introduce an objection,
granting this, how is it? so how is it? now
if this be so—how or wherein?

ܐܬܪܐ as, as if, as it were, almost, about, ܐܬܪܐ
ܐܬܪܐ about the first hour, about 1 o'clock.
According to, ܐܬܪܐ as some think; ܐܬܪܐ
ܐܬܪܐ in due form. With ܐ and a verb expresses
the subjunctive with that or to, that I may,
that thou mayest, &c.; ܐܬܪܐ ܐܬܪܐ as I may
say, so to say, as is said; ܐܬܪܐ ܐܬܪܐ
ܐܬܪܐ they may be permitted to build, they
may build. ܐܬܪܐ ܐܬܪܐ pl. ܐܬܪܐ usually
with ܐ prefixed, such, such as, what, how;
ܐܬܪܐ ܐܬܪܐ by this means, in this way;
ܐܬܪܐ ܐܬܪܐ such thoughts, what manner
of thoughts; ܐܬܪܐ ܐܬܪܐ as I think; ܐܬܪܐ
ܐܬܪܐ as it were, as if, in a manner; ܐܬܪܐ
ܐܬܪܐ as it is written; ܐܬܪܐ ܐܬܪܐ as far as,
inasmuch as; ܐܬܪܐ ܐܬܪܐ generally, for the
most part; ܐܬܪܐ ܐܬܪܐ as from us, in our name;
ܐܬܪܐ ܐܬܪܐ as he who, as one who. DERIVATIVES,
ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ,
ܐܬܪܐ.

ܐܬܪܐ adv. of place: a) interrog. where?
ܐܬܪܐ where art thou? ܐܬܪܐ and contr.
ܐܬܪܐ where is? where is he? whence, how or
why is it? wherefore? ܐܬܪܐ where are they?
where are? b) esp. with ܐ, relative; ܐܬܪܐ
wherever; ܐܬܪܐ whither, how far? how long?
ܐܬܪܐ whence? ܐܬܪܐ some, sometimes.

ܐܬܪܐ m. ܐܬܪܐ, a tone in music = Syr. ܐܬܪܐ
and ܐܬܪܐ. Hymns were sung to 8 tones, hence
a hymn-book is called an ܐܬܪܐ octoechus;
ܐܬܪܐ to the third tone.

ܐܬܪܐ from ܐܬܪܐ and ܐܬܪܐ. Cf. ܐܬܪܐ.
adv. how? in what manner? ܐܬܪܐ ܐܬܪܐ
after what manner shall we act? what shall we
do? ܐܬܪܐ ܐܬܪܐ how art thou? ܐܬܪܐ
ܐܬܪܐ how is he dressed? ܐܬܪܐ

ܐܬܪܐ how? in what manner? after what
fashion? such, for example. ܐܬܪܐ usually
with ܐ following, what sort? what manner?
as, even as, so that, lest. ܐܬܪܐ anyhow,
some way or other; ܐܬܪܐ howsoever.

ܐܬܪܐ from the above. f. quality, condition,
manner; ܐܬܪܐ ܐܬܪܐ ܐܬܪܐ of
the manner of the consecrating of the oil.

ܐܬܪܐ (Ar., Heb. and Chald. El) m. God;
ܐܬܪܐ or ܐܬܪܐ transliterated from the
Hebrew or ܐܬܪܐ translated, El Shaddai,
God Almighty. Frequently used in the com-
position of proper names.

ܐܬܪܐ m. a) help, succour, aid, assistance;
ܐܬܪܐ he came to his aid; ܐܬܪܐ to im-
plore aid; ܐܬܪܐ the help of God; ܐܬܪܐ
ܐܬܪܐ by the help of God this is finished.
b) a helper, defender, generally used of God;
ܐܬܪܐ ܐܬܪܐ the fear of God is in his
heart.

ܐܬܪܐ pl. ܐܬܪܐ m. a stag, a hart; ܐܬܪܐ pl.
ܐܬܪܐ f. a hind.

ܐܬܪܐ = ܐܬܪܐ rt. ܐܬܪܐ. f. being born,
birth.

ܐܬܪܐ m. Elul, the twelfth Syrian month,
answering to most of September and part of
October with us.

ܐܬܪܐ pl. com. of ܐܬܪܐ who, what.

ܐܬܪܐ APHEL of ܐܬܪܐ; to howl, cry out.

ܐܬܪܐ pl. ܐܬܪܐ m. a tree, the trunk
of a tree; ܐܬܪܐ cultivated trees;
ܐܬܪܐ or ܐܬܪܐ fruit-trees; ܐܬܪܐ
ܐܬܪܐ a shady tree; ܐܬܪܐ a leafy tree.

ܐܬܪܐ f. ܐܬܪܐ adj. from the above. wooded;
shrubby, arborescent; ܐܬܪܐ the
tree-mallow.

ܐܬܪܐ pl. ܐܬܪܐ nuces castaneae, avellanae or
Ponticae, the chestnut or filbert.

ܐܬܪܐ pl. ܐܬܪܐ f. a) dim. of ܐܬܪܐ.
a bush, shrub, perh. a branch. b) see ܐܬܪܐ.

ܐܬܪܐ adv. of place. whence? where?

ܐܬܪܐ pl. ܐܬܪܐ (see ܐܬܪܐ) m. the day,
the day-time, opp. ܐܬܪܐ the night; ܐܬܪܐ
ܐܬܪܐ mid-day, noon-tide; ܐܬܪܐ
ܐܬܪܐ the light was called day.

{يَوْمًا} pl. m. {يَوْمَاتٍ} f. {يَوْمًا} adj.
belonging to the day, of to-day; {يَوْمًا} {يَوْمًا}
a fast lasting through the whole day, opp. {يَوْمًا}
{يَوْمًا} an all-night vigil.

a) an affirmative particle, *yes, yea*, opp. لا, *no, not*; اَیْهَ اَیْهَ *yea, yea, nay, nay*; اَیْهَ اَیْهَ اَیْهَ *answer me yes or no. Certainly, truly, it is, it is so*; at the beginning of a sentence, *yea, rather, well, be it so*; at the end of a prayer, اَیْهَ اَیْهَ *so be it, Amen*. b) adversative particle, *but, however*; اَیْهَ اَیْهَ *but if*. c) interrogative, *whether? if?*

مَن؟ m. اِن؟ f. لِمَ؟ pl. c. pron. a) interrog. *who? which? what? of what sort?* مَن؟
 contr. اِن؟, *who is? who is he?* كَمَ؟ مَتَى؟
by what authority? كَمَ؟ اِن؟ at what hour?
 b) relative, often with *؟* following, *he who, &c.*;
 مَن؟ مَن؟ *whosoever*; مَن؟ مَن؟
whoever, a certain, some—or other; اِن؟
 اِن؟ *certain others. With مَن؟ مَن؟*
 pl. مَن؟ *what sort, what manner.*
 اِن؟ *at which time*; كَمَ؟ كَمَ؟ *with*
what labour; مَن؟ مَن؟ *from what*
cause soever. DERIVATIVES, مَن؟ مَن؟

١٥ سنة. f. Lat. an *Indict*, i.e. a space of 15 years. See سنة.

مُضِلٌّ pl. مُضِلٌّ adj. *qualifying, special*; مُضِلٌّ an adjective. Metaph. with لا, *undivided, pure*; مَحَلُّ لا مَحَلُّ absolute love, love in itself; رُشْدٌ وَهُدًى رُشْدٌ pure rays of light.

||لؤلؤة||^{pl.} ||لؤلؤة||^{f.} *quality, sort.*

مُءٌ' irreg. APHEL of مُءٌ; *to give suck.*

كُتُبٌ pl. كُتُبٌ ἱστον, a copy of a book or writing.

جَاسَاف from Heb. through Greek, m. *jasper*.
See جَاسَاف.

حَمِي for حَا covetous.

مَقَامٌ, مَقَامٌ or مَقَامٌ pl. مَقَامَاتٌ
f. ἐποχή, astron. *the position of a star or other
heavenly body.*

𐤇𐤊 for 𐤇𐤊 to grow, shoot up, &c.

تَقَلُّ or تَقَدُّ eikê, *in vain, rashly, at random.*

تَفْ, تَفْ rt. م. m. a) honour, glory, magnificence; حَقَقَمِ بِإِمْفَا magnificent raiment;

١٠٠٠ the chariot of God's
 glory = God's glorious chariot. With ١٠٠٠ or
 ١٠٠٠ to do, show or pay honour; ١٠٠٠^{١٠٠٠}
 ١٠٠٠ he was received with honour. b) observ-
 ance, reverence, funeral pomp; worth. c) a mark
 of honour, an honorarium, fee, donation, gift,
 wedding present, household stuff, the margin
 of a book.

اَلْمَالُ = اَلْمَالُ rt. م. f. *baggage, belongings, &c.*

𐌲𐌹 sometimes mis-spelt 𐌲𐌺 m. *Iyoz*, a month answering to the greater part of May with us, but beginning earlier.

ᐅᐅᐅ m. ᐅᐅᐅ f. pl. ᐅᐅᐅ a pot or cauldron with rings for handles, generally made of brass.

ⲙⲓⲙⲁⲣⲉⲓⲟⲛ m. *iepareion*, the sanctuary of a church.

ۛۛۛ for ۛۛۛ a month.

كَلْبْ or كَلْبْ pl. ʔf. a) *kīṣ*, a *kily*, *kily-bulb*.
b) *aīpa*, *lolium*, *darnel*.

مجاهدين see قدامه, a body of soldiers.

יֵשׁוּעַ, יֵשׁוּ or יֵשׁוּעַ *Jesse*, the father of David,
 hence the adj. יֵשׁוּעִי; יֵשׁוּעַ בְּרַחֲמָיו *the branch*
of Jesse, the Messiah.

אֶמֶת indeclinable, when standing alone is of either gender and number, *is, are*, Germ. *es war, es gab*; coalesces with the negative לֹא = לאִ; *there is not, there is no*; takes the affixes of a plural noun and then has gender and number according, אֶמֶת c. *I am*; אֶמֶת m. and אֶמֶת f. *thou art*; אֶמֶת he *is*; אֶמֶת she *is*; אֶמֶת c. *we are*; אֶמֶת m. and אֶמֶת f. *you are*; אֶמֶת m. and אֶמֶת f. *they are*. With הוּא following, a past tense is formed, *was, were*, this הוּא does not always agree with its nominative, הוּא אֶמֶת or הוּא אֶמֶת *they were, there were*; הוּא אֶמֶת *the forces that were at Jerusalem*.

اَ is much used in indefinite expressions of place, time or people, اَ اَ one says, some one says; اَ اَ some say; اَ اَ somewhere, at some time; اَ اَ sometimes. With اَ and the pron. suffix: a) to have, اَ اَ, اَ اَ I have, he has, c'est

à moi, c'est à lui, &c.; it is my part, office, duty; esp. with an infin., ܐܬܬܐ ܕܠܥܠܡ we have to learn, it is our part to learn. b) to be in existence, in life, ܐܬܬܐ ܕܠܐ he is not, i.e. he is not in life, he is dead; contr. ܐܬܬܐ, ܐܬܬܐ they are not, they are dead; with ܐܬܬܐ and pron. suff. to be with, to have, be found, be found guilty; with ܐܬܬܐ to be incumbent on, obligatory, expected from. DERIVATIVES, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ.

ܐܬܬܐ APHEL of ܐܬܬܐ; to bring, &c.

ܐܬܬܐ pl. ܐܬܬܐ from ܐܬܐ. f. a) being, essence, substance = οὐσία; ܐܬܬܐ ܐܬܬܐ ܐܬܬܐ the Son is consubstantial—of one substance—with the Father; often the Divine Substance or Being, hence the Godhead, ܐܬܬܐ ܐܬܬܐ the Eternal Being, the Godhead. b) substance = ὑπόστασις, ܐܬܬܐ ܐܬܬܐ Hebr. i. 3. c) existence, being, actuality, ܐܬܬܐ ܐܬܬܐ evil has no actual existence, does not truly exist; ܐܬܬܐ ܐܬܬܐ true riches, actual riches.

ܐܬܬܐ f. ܐܬܐ pl. m. ܐܬܐ f. ܐܬܐ adj. essential, actual, pertaining to being or existence, natural.

ܐܬܐ f. ܐܬܐ pl. ܐܬܐ: a) being, existing, esp. self-existent, hence eternally existing, sempiternal, often used as an epithet of God; ܐܬܐ ܐܬܐ the Eternal Word and abs. the Eternal One; ܐܬܐ ܐܬܐ the unseen Being. b) a being, entity, a cause, principle, a substance, an aeon. c) necessities of existence.

ܐܬܐ adv. essentially, eternally, in eternity.

ܐܬܐ, ܐܬܐ or ܐܬܐ ḥāḏia, same as ܐܬܐ a tone.

ܐܬܐ for ܐܬܐ APHEL of ܐܬܐ; to pain, afflict.

ܐܬܐ or ܐܬܐ = ܐܬܐ perhaps, perchance.

ܐܬܐ m. ܐܬܐ f. a cock, a hen.

ܐܬܐ pl. ܐܬܐ ḥāḏia, f. a viper.

ܐܬܐ pl. ܐܬܐ m. rt. ܐܬܐ. devouring, voracious; an eater, glutton.

ܐܬܐ rt. ܐܬܐ. f. gluttony, voracity.

ܐܬܐ rt. ܐܬܐ. f. gangrene; ܐܬܐ cancer.

ܐܬܐ rt. ܐܬܐ. solicitous, caring for or about.

ܐܬܐ constr. st. of an abstract noun ܐܬܐ from ܐܬܐ, only used with suffixes as a prep. as, such as, like; ܐܬܐ like me, my equal, such as I am; ܐܬܐ such as thou art, like thee, &c.; ܐܬܐ in like manner, according to; ܐܬܐ ܐܬܐ such and such things.

ܐܬܐ or ܐܬܐ hard, pitiless.

ܐܬܐ, ܐܬܐ from ܐܬܐ and ܐܬܐ. in like manner, as, for example; generally followed by ܐ and with ܐܬܐ in the corresponding part of the proposition as—so.

ܐܬܐ APHEL of ܐܬܐ; to blow, puff.

ܐܬܐ, ܐܬܐ from ܐܬܐ and ܐܬܐ and sometimes thus written in two words. at the same time or place, at once, together, with; likewise, with one consent, unanimously; often represents ܐܬܐ in composition.

ܐܬܐ adv. at once, at the same time.

ܐܬܐ f. simultaneousness, a happening at the same time; ܐܬܐ ܐܬܐ the simultaneous creation of; with ܐ preceding collectively.

ܐܬܐ fut. ܐܬܐ or ܐܬܐ, imper. ܐܬܐ, ܐܬܐ, ܐܬܐ APHEL of ܐܬܐ; to hurt, harm, pain.

ܐܬܐ adv. rt. ܐܬܐ. carefully, earnestly, sincerely.

ܐܬܐ f. rt. ܐܬܐ. care, pains, taking pains, diligence.

ܐܬܐ fut. ܐܬܐ, imper. ܐܬܐ, act. part. ܐܬܐ, ܐܬܐ, ܐܬܐ, pass. part. ܐܬܐ, ܐܬܐ, ܐܬܐ. to eat, devour, corrode, metaph. to consume, squander, embezzle; ܐܬܐ ܐܬܐ give him food, feed him; ܐܬܐ consuming fire. Act. part. = subst. an eater, hence a moth, bookworm, weevil, maggot, cheese-mite.

With ܐܬܐ to eat flesh, metaph. to be ferocious, to slay, butcher; ܐܬܐ to be ungrateful; ܐܬܐ to dine, sup, metaph. to be intimate, ܐܬܐ ܐܬܐ thy table companions, they who eat at thy table; ܐܬܐ metaph. to be vexed, sorry; ܐܬܐ to accuse, slander. With ܐ of the cause, ܐܬܐ ܐܬܐ he accused him to the caliph; ܐܬܐ ܐܬܐ he reproached the vineyard (alluding to Isaiah v).

ETHPE. **אָפֿאַל** to be eaten, devoured, consumed, e.g. by moth, fire, the sword. With **אָפֿאַל** and **אָפֿאַל** of the pers. to be accused. APHEL **אָפֿאַל** to give to eat, feed, induce to take food; **אָפֿאַל** the Greeks mixed lime with flour and made the Franks eat it. DERIVATIVES, **אָפֿאַל**, **אָפֿאַל**, **אָפֿאַל**, **אָפֿאַל**, **אָפֿאַל**, **אָפֿאַל**, **אָפֿאַל**, **אָפֿאַל**.

אָפֿאַל or **אָפֿאַל** a hammer; **אָפֿאַל** dim. a small hammer.

אָפֿאַל or **אָפֿאַל** **אָפֿאַל**, a multitude, crowd, mob, the people.

אָפֿאַל m. rt. **אָפֿאַל**. a devouring. **אָפֿאַל** a hollow or cavity in the teeth.

אָפֿאַל pl. m. **אָפֿאַל** pl. f. **אָפֿאַל** an accuser, a slanderer, adversary, esp. the devil.

אָפֿאַל (the root is probably another form of **אָפֿאַל** to be hot, hence to be sunburnt) fut. **אָפֿאַל**, part. **אָפֿאַל**, **אָפֿאַל**. to be or become black; **אָפֿאַל** every speckled one among the sheep, Gen. xxx. 32, 33. APHEL **אָפֿאַל** to blacken, darken, make sunburnt, to become dark or black, put on black garments, be darkened, to blot a book; **אָפֿאַל** the eye which is made darker and more pleasing by the use of kohl; **אָפֿאַל** blackening their faces as a sign of grief. DERIVATIVES, **אָפֿאַל**, **אָפֿאַל**.

אָפֿאַל from **אָפֿאַל** and **אָפֿאַל**, generally followed by **אָפֿאַל**, as, as long as; **אָפֿאַל** sometimes.

אָפֿאַל from **אָפֿאַל** and **אָפֿאַל** as one who, as he who, as, as if, that, in order to.

אָפֿאַל fut. **אָפֿאַל** and **אָפֿאַל** APHEL of **אָפֿאַל**; to reprove, confute.

אָפֿאַל pl. **אָפֿאַל** f. **אָפֿאַל**, a gallery, corridor, balcony, a cloister, a cell or chamber.

אָפֿאַל f. **אָפֿאַל**, fat, grease; **אָפֿאַל** lard, hog's grease.

אָפֿאַל pl. **אָפֿאַל**, **אָפֿאַל** and other spellings f. **אָפֿאַל**, a hospital = Syr. **אָפֿאַל**.

אָפֿאַל or **אָפֿאַל** &c. m. the curator of a hospital.

אָפֿאַל pl. **אָפֿאַל** f. **אָפֿאַל**, exile, hence is derived the verb **אָפֿאַל** and the following noun.

אָפֿאַל pl. **אָפֿאַל** m. cf. **אָפֿאַל** **אָפֿאַל**, an exile; **אָפֿאַל** **אָפֿאַל** we are exiles from the Garden of Eden.

אָפֿאַל pl. **אָפֿאַל** a great axe or hatchet for hewing stone.

אָפֿאַל **אָפֿאַל**, an axiom, dignity.

אָפֿאַל pl. **אָפֿאַל** f. **אָפֿאַל**, worthy, honourable.

אָפֿאַל f. **אָפֿאַל**, habit, custom.

אָפֿאַל f. **אָפֿאַל** pl. m. **אָפֿאַל** f. **אָפֿאַל**. from the above, habitual. With **אָפֿאַל** it is variously explained as the mental power inherent in man apart from instruction or the faculty of acquiring habits of virtue.

אָפֿאַל f. **אָפֿאַל**, a strange or foreign country, a living abroad or travelling; exile, banishment; a guest-house or place for entertaining strangers; metaph. the life of an anchorite as being estranged from the things of this life.

אָפֿאַל pl. m. **אָפֿאַל** f. **אָפֿאַל** f. **אָפֿאַל**. **אָפֿאַל**, subst. a foreigner, stranger, pilgrim, guest, **אָפֿאַל** given to hospitality; adj. strange, unusual, **אָפֿאַל** of anomalous form.

אָפֿאַל f. from the above, the condition of a stranger or traveller; travelling, travels; the entertaining of strangers, hospitality.

אָפֿאַל denom. verb from **אָפֿאַל**. to travel or reside abroad; to accept hospitality.

אָפֿאַל exceptores, notaries.

אָפֿאַל denom. verb from **אָפֿאַל**. to exile, banish. ETAPH. **אָפֿאַל** to be exiled, banished.

אָפֿאַל m. **אָפֿאַל**, an exarch; the overseer of a monastery.

אָפֿאַל fut. **אָפֿאַל** rarely **אָפֿאַל**, part. **אָפֿאַל**, **אָפֿאַל**, **אָפֿאַל** often used impersonally with **אָפֿאַל**, to have regard to, be solicitous, careful, to take care; to urge, be urgent on. 2nd participle, anxious, busied, solicitous, urgent; **אָפֿאַל** he busied himself about the entertainment of strangers; **אָפֿאַל**

אָפֿאַל anxious to hear. PA. **אָפֿאַל** to urge, incite. DERIVATIVES, **אָפֿאַל**, **אָפֿאַל**, **אָפֿאַל**.

לֹא־חֲסָדָא m. rt. חֲסָדָא. care, necessity; ? לֹא־חֲסָדָא it is not needful or necessary.

חֲסָדָא part. חֲסָדָא denom. verb APHEL conj. from חֲסָדָא. to plough, cultivate, plant.

חֲסָדָא pl. ? (root-meaning to dig) m. a ploughman, husbandman; often metaph. of the apostles, of the ministers of evil, &c. Hence are derived verb חֲסָדָא and חֲסָדָא.

חֲסָדָא f. from חֲסָדָא. agriculture, husbandry, rusticity.

חֲסָדָא APHEL of חֲסָדָא; to scare, drive away birds, bees, &c.

חֲסָדָא pl. חֲסָדָא m. wrath, lasting anger; a grudge; with חֲסָדָא to keep or nurse one's anger.

חֲסָדָא pl. חֲסָדָא; from the above, angry, wrathful.

חֲסָדָא f. from חֲסָדָא. ill-will, animosity, malice; with חֲסָדָא, forgetfulness of injuries.

חֲסָדָא (contr. from חֲסָדָא not and חֲסָדָא if) conj. often with חֲסָדָא following; if not, unless, only, except, however, but, although; חֲסָדָא only that, but that; ? חֲסָדָא but that; > חֲסָדָא except.

חֲסָדָא E-Syr. חֲסָדָא (mimetic; cf. חֲסָדָא and Eng. to howl) fut. חֲסָדָא, imper. חֲסָדָא, E-Syr. חֲסָדָא, act. part. חֲסָדָא pl. חֲסָדָא, חֲסָדָא to mourn, lament with חֲסָדָא or > of the pers. or thing lamented, with > also of the pers. before whom; חֲסָדָא we have mourned before you; חֲסָדָא making lamentation; חֲסָדָא making moan for their kindred. ETHPE. חֲסָדָא pass. DERIVATIVES, חֲסָדָא, חֲסָדָא, חֲסָדָא.

חֲסָדָא fut. חֲסָדָא; see חֲסָדָא and חֲסָדָא.

חֲסָדָא emph. חֲסָדָא pl. abs. חֲסָדָא emph. חֲסָדָא (Heb. El, Chald. Elah, Ar. Allah) m. a) God, the Supreme Deity; חֲסָדָא God of gods; חֲסָדָא the God of heaven; חֲסָדָא the God of ages, the eternal Godhead; חֲסָדָא the God-man; חֲסָדָא Emmanuel; חֲסָדָא that which is not God; חֲסָדָא which are no gods; חֲסָדָא, atheistic, godless. חֲסָדָא and חֲסָדָא used as epithets, most high, very great, exalted, distinguished; very greatly, mightily; חֲסָדָא a mighty prince, Gen. xxiii. 6; חֲסָדָא the earth was exceed-

ingly corrupt, Gen. vi. 11, 12. b) a false god, heathen deity; חֲסָדָא strange gods; חֲסָדָא molten gods, idols; חֲסָדָא the days of the week as bearing the names of various deities. DERIVATIVES, the five following words, חֲסָדָא and חֲסָדָא.

חֲסָדָא denom. verb PAEL conj. from חֲסָדָא. to deify, attribute divine power; חֲסָדָא they count the mind divine; חֲסָדָא they attribute divine efficacy to these words. ETHPA. חֲסָדָא to be made God, become divine, be made a partaker of the Divine Nature; חֲסָדָא man became God.

חֲסָדָא adv. divinely, as God, theologically.

חֲסָדָא f. Godhead, deity, divinity; collect. heathen deities; חֲסָדָא atheism, paganism; חֲסָדָא theology.

חֲסָדָא, חֲסָדָא, חֲסָדָא pl. m. חֲסָדָא f. חֲסָדָא. adj. from חֲסָדָא. divine, godlike, godly, sacred, holy; חֲסָדָא Saint Paul; חֲסָדָא their holy service, i.e. the pious life of monks; חֲסָדָא a divine volume, i.e. revered and precious; חֲסָדָא or חֲסָדָא the Holy Scriptures; חֲסָדָא theology; philosoph. metaphysical, opp. חֲסָדָא physical. Aristotle wrote חֲסָדָא on Physics and Metaphysics.

חֲסָדָא f. of חֲסָדָא. a goddess, an idol; חֲסָדָא feasts of idols.

חֲסָדָא if; Oh that! often followed by ? חֲסָדָא or חֲסָדָא unless, if not.

חֲסָדָא generally חֲסָדָא, Elul, September.

חֲסָדָא pl. חֲסָדָא m. rt. חֲסָדָא. an oppressor, besieger, torturer.

חֲסָדָא APHEL of חֲסָדָא; to importune, trouble.

חֲסָדָא APHEL of חֲסָדָא; part. חֲסָדָא or חֲסָדָא, to weary.

חֲסָדָא (rarely חֲסָדָא=חֲסָדָא) fut. חֲסָדָא to labour, take pains; חֲסָדָא they had laboured well in the vineyard; חֲסָדָא many who had read indefatigably.

חֲסָדָא rt. חֲסָדָא m. mourning, lamentation; חֲסָדָא with sounds of sorrow.

חֲסָדָא adj. lamenting.

ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܐ f. a mourner, esp. a woman hired to make lamentation over the dead.

ܠܚܕܐ rt. ܠܐ f. feebleness, low estate; ܠܚܕܐ my humble or my unworthy self.

ܠܚܕܐ adv. rt. ܠܐ. necessarily, necessarily, in straits, in misery.

ܠܚܕܐ f. rt. ܠܐ. narrowness; metaph. straits, necessity, poverty.

ܠܚܕܐ f. a) (perh. rt. ܠܐ) or a mis-spelling of ܠܚܕܐ a demon which is said to appear under the form of a wailing woman. b) the fat tail of a sheep.

ܠܚܕܐ only participial adj. ܠܚܕܐ, ܠܚܕܐ pl. m. ܠܐ f. ܠܐ. a) = ܠܚܕܐ in meaning and use, weak, feeble, low, vile, ܠܚܕܐ a weak will; ܠܚܕܐ walking feebly; ܠܚܕܐ an obscure Syrian; b) a spy, searcher, inquisitor, ܠܚܕܐ the inquisitors of justice. c) an enticer, instigator, abettor, ܠܚܕܐ of the passions; ܠܚܕܐ into the paths of error; ܠܚܕܐ a temptress to all foul wickedness. DERIVATIVE, ܠܚܕܐ.

ܠܚܕܐ part. ܠܚܕܐ to keep anger.

ܠܚܕܐ pl. ܠܚܕܐ m. lasting anger, ill-will.

ܠܚܕܐ pl. ܠܐ f. a rib; metaph. a wife; mathemat. a side; ܠܚܕܐ polylateral.

ܠܚܕܐ PA. of ܠܐ; to teach, inform, show.

ܠܚܕܐ or ܠܚܕܐ Alep or Olaph, the first letter of the Syriac alphabet; ܠܚܕܐ or ܠܚܕܐ the alphabet; with ܠܐ, alphabetically, in alphabetical order.

ܠܚܕܐ Alpha, the first letter of the Greek alphabet; ܠܚܕܐ the Greek alphabet.

ܠܚܕܐ pl. ܠܚܕܐ and ܠܚܕܐ m. a thousand; ܠܚܕܐ a thousand thousand; ܠܚܕܐ thousands of churches.

ܠܚܕܐ pl. ܠܚܕܐ f. a ship, a galley; ܠܚܕܐ a ship of war; ܠܚܕܐ a merchantman; metaph. ܠܚܕܐ the body the vehicle of the soul. The B. V. Mary is called ܠܚܕܐ the adorned vessel; ܠܚܕܐ = the moon; astron. the constellation Argo; ܠܚܕܐ the setting of the Pleiades.

ܠܚܕܐ pl. ܠܐ f. dimin. of ܠܚܕܐ; a boat, a light bark.

ܠܚܕܐ pl. ܠܚܕܐ m. the owner or captain of a ship, the ship-master, pilot; a sailor.

ܠܚܕܐ fut. ܠܚܕܐ, act. part. ܠܚܕܐ, pass. part. ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ root-meaning to press close. a) to be pressing, press earnestly, urge strongly, compel, force. b) to straiten, hem in, e.g. ܠܚܕܐ by famine; ܠܚܕܐ to closely besiege; to oppress, afflict, torment by crushing. c) to be pressing, urgent, necessary in this sense usually impers. 3 f. sing. or act. part. m. or f.

The act. part. is used also in a passive sense, straitened, closely pressed, crowded together, afflicted; f. pl. ܠܚܕܐ, ܠܚܕܐ necessities; ܠܚܕܐ privation; ܠܚܕܐ there is no need of; ܠܚܕܐ necessary, necessarily, of necessity. Pass. part. strait, narrow; ܠܚܕܐ a narrow place but metaph. a poverty-stricken country; afflicted, tormented, oppressed, anxious; compelled, necessary; gram. short in pronunciation, abbreviated. ETHPE. ܠܚܕܐ to be strait, narrow, to be reduced to straits, straitened, afflicted, tormented, weighed down with illness, hunger, thirst; to be compelled, constrained. PA. ܠܚܕܐ same as PE. ETHPA. ܠܚܕܐ to be compelled, constrained, troubled, e.g. ܠܚܕܐ with unclean spirits; to suffer afflictions. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ adv. rt. ܠܐ. necessarily.

ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ no pl. m., pl. f. ܠܚܕܐ rt. ܠܐ. adj. pressing, urgent, necessary, obligatory; ܠܚܕܐ urgent need; ܠܚܕܐ of necessary existence, an epithet of God, hence it stands alone for God; ܠܚܕܐ Divine Providence; pl. necessities, requisites.

ܠܚܕܐ pl. ܠܚܕܐ rarely ܠܚܕܐ f. a mother, grandmother, parent; metaph. an abbess; a mother-city, metropolis, a city which is the see of a patriarch; ܠܚܕܐ the crown of the head. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ.

כַּחֲמַיִם, כַּחֲמַיִם pl. אֲרָמַיִם f. the fore-arm, the arm from the elbow to the tip of the middle finger, a cubit = אַרְבַּע אַלְפָּאִים two spans; כַּחֲמַיִם or without כַּחֲמַיִם a conduit, a pool. DERIVATIVE, אֲרָמַיִם.

אֲנַבָּה Pers. anbah, an Indian fruit.

אֲנַבָּה, אֲנַבָּה; see אֲנַבָּה.

אֲנַבָּה Ar. amber, ambergris.

אֲנַבָּה fut. אֲנַבָּה or אֲנַבָּה (root-meaning to reach, arrive at, be able, cf. אֲנַבָּה); with אֲנַבָּה to flee, escape, אֲנַבָּה from the sword, אֲנַבָּה from heresy. APH. אֲנַבָּה fut. אֲנַבָּה. a) to be able, sufficient, אֲנַבָּה אֲנַבָּה אֲנַבָּה there were not enough to bury each other; אֲנַבָּה אֲנַבָּה they ran as long as they could. b) to free, set free. c) to escape, flee away, אֲנַבָּה from the snare, אֲנַבָּה from blood vengeance.

אֲנַבָּה or אֲנַבָּה Amida, a city on the Tigris, now Diarbekr or Kara Amid.

אֲנַבָּה = אֲנַבָּה cellars, store-rooms.

אֲנַבָּה from אֲנַבָּה. f. service, attendance of a maidservant.

אֲנַבָּה, אֲנַבָּה from אֲנַבָּה. adj. of a mother, motherly, maternal.

אֲנַבָּה pl. of אֲנַבָּה mother, and of אֲנַבָּה handmaid.

אֲנַבָּה pl. אֲנַבָּה δόμολογία, a confession of faith, defence.

אֲנַבָּה pl. אֲנַבָּה m. rt. אֲנַבָּה (cf. matrix from mater) a shape, mould in which things are cast or into which they fit.

אֲנַבָּה pl. אֲנַבָּה m. rt. אֲנַבָּה. a speaker, orator; a preacher; one who chants or intones; one who says or affirms.

אֲנַבָּה pl. אֲנַבָּה f. rt. אֲנַבָּה. speech, manner of speech; a homily, a category.

אֲנַבָּה ἀμέθυστος, amethyst.

אֲנַבָּה pl. אֲנַבָּה m. a pigmy, said to be derived from אֲנַבָּה cubit and אֲנַבָּה a span.

אֲנַבָּה (Heb. rt. אֲנַבָּה) adv. Amen, verily, a) used at the beginning of a sentence for emphasis or solemnity, אֲנַבָּה אֲנַבָּה אֲנַבָּה Verily, verily, I say unto you. b) at

the end of a sentence to signify assent, so be it, amen; hence c) subst. general consent, unanimity, agreement, assent, concord, desire, wish; אֲנַבָּה אֲנַבָּה by the unanimous desire of the Church.

אֲנַבָּה rt. אֲנַבָּה. adv. continually, ever, always, unceasingly, constantly.

אֲנַבָּה rt. אֲנַבָּה. f. perpetuity, continuance; used adverbially with אֲנַבָּה, in perpetuity, continually, continuously, permanently, habitually, constantly; אֲנַבָּה אֲנַבָּה for fifty continuous years; with אֲנַבָּה, adj. continual, customary.

אֲנַבָּה pl. אֲנַבָּה rt. אֲנַבָּה. an emir, commander, prince, prefect; אֲנַבָּה אֲנַבָּה the prefect of Baghdad.

אֲנַבָּה pl. אֲנַבָּה a pool, a swamp such as remains here and there in the bed of a torrent during the dry season.

אֲנַבָּה pl. אֲנַבָּה f. a hoe, shovel.

אֲנַבָּה denom. verb from אֲנַבָּה. to enwrap, cover.

אֲנַבָּה pl. אֲנַבָּה f. tapestry, a rug, a mantle usually figured with needlework; אֲנַבָּה אֲנַבָּה asleep on rugs; אֲנַבָּה אֲנַבָּה Babylonian hangings or carpets.

אֲנַבָּה by enallage of the radicals, for אֲנַבָּה, fut. אֲנַבָּה and אֲנַבָּה to be weary of.

אֲנַבָּה and אֲנַבָּה root-meaning to make firm, PE. only used in the part. as adj. אֲנַבָּה, אֲנַבָּה pl. m. אֲנַבָּה f. אֲנַבָּה. a) true, lasting, never-ceasing, never-ending, eternal, perpetual, continual, ever; אֲנַבָּה אֲנַבָּה perpetual virginity; אֲנַבָּה אֲנַבָּה we were ever one. b) constant, persevering, assiduous, with אֲנַבָּה of an occupation, habit, or place; אֲנַבָּה in fasting; אֲנַבָּה in prayer; אֲנַבָּה אֲנַבָּה an habitual wine-drinker; אֲנַבָּה אֲנַבָּה he was persistent in evil-doing, given to evil habits. c) remaining, stopping, being constantly with, with אֲנַבָּה of a pers. or אֲנַבָּה of a place. See אֲנַבָּה. ETHPE. אֲנַבָּה imper. אֲנַבָּה, part. אֲנַבָּה, אֲנַבָּה. I. a) to persevere, persist in, continue in, to be constant, steadfast, with אֲנַבָּה; אֲנַבָּה אֲנַבָּה in the

[illegible][illegible]

أَنَا, أَنْتَ (in MSS. أَنْتَ, أَنْتِ) pl. أَنْتُمْ, سَيِّدُ
pron. 1 pers. com. *I, we*; for the gen. وَحَدِّ
my, وَأَنْتُمْ *our* is used, acc. and dat. إِلَيْنَا, إِلَيْكُمْ
me, us; to me, to us; abl. مِنْكُمْ, مِنْكَ *by or*
from me, us. The second form is used as
a copula, أَنَا أَنَا *I am*; أَنَا أَنَا *I am that or*
I am he; with participles forms a present tense
and is often contracted, أَنَا أَقُولُ and أَقُولُ أَنَا
I say; أَقُولُ أَقُولُ or أَقُولُ أَقُولُ *we say*; دَعَا
إِلَيْنَا or دَعَا إِلَيْنَا *I beg, I beseech*; نَعْلَمُ *we know*;
نَقْبَلُ *we receive*.

Ar. *alembic, still.*

أَفْهَلَ of أَهْل; *to put to flight; to arouse from sleep.*

ⲙⲁⲛⲁⲛⲁ, ⲙⲁⲛⲁⲛⲁ, ⲙⲁⲛⲁⲛⲁ,
ⲙⲁⲛⲁⲛⲁ, &c., f. *ἰνδικτῶνα*, an *Indict*, a space
of fifteen years. This reckoning is thought to
have been introduced by Constantine the Great.
Greek numerals are generally used with it.

see $\sqrt[n]{}$.

اَنُونٌ pl. اُنُونٌ, اُنُونٌ, اُنُونٌ f.
annona; a yearly pension; soldiers' pay, an
allowance of food; a yearly tribute of corn.

𐤎𐤍 mimetic, not used in PE. ETHPA.
 𐤎𐤍𐤌𐤍 to groan. ETTAPH. 𐤎𐤍𐤌𐤍 for 𐤎𐤍𐤌𐤍
 to groan, sigh, lament. DERIVATIVE, 𐤎𐤍𐤌𐤍.

ἐντολικόν, an in-
junction, assignation, power of attorney.

ἀντίδοτος, *an antidote.*

تہ 3 pl. f. pers. pron. ; see **ہ**.

١٢٩٠ m. tin. ٥٨٥٥٥

ܒܥܕܐ, ܒܥܕܐ, ܒܥܕܐ and other spellings; pl. ܒܥܕܐ, ܒܥܕܐ and ܒܥܕܐ ἀναφορά, anything addressed to superior authority, as a report, petition. The Liturgy, mass, anaphora; the veil wherewith the chalice and paten are covered; astron. the rising of a constellation.

لَوْ adv. of necessity, necessarily.

ف. necessity.

أَنْفٌ, أُنْفٌ pl. أَنْفٌ, أُنْفٌ f. *the nose, the nostrils*; only used in the pl.; see أَنْفٌ.

לִּפְּזָה Heb. *a hoopoe*.

ٱلْعَاقِلُ pl. ٱلْعَاقِلُونَ f. a groan, deep groan,
 sorrowful sighing, ٱلْأَسْرَى of prisoners, Ps.
 lxxix. 11, &c.; ٱلْيَتَامَى of orphans.

عَنْتَا or عَنَتَا *encaenia*; a festival of dedication or of consecration.

ⲉⲛⲕⲩⲕⲗⲓⲁ or ⲉⲓⲕⲩⲕⲗⲓⲁ, *an encyclical letter; a complete codex of the Holy Scriptures; a Book of Offices for the whole year; a cycle of hymns* = ⲉⲓⲕⲩⲕⲗⲓⲁ.

اِنْفِ pl. اِنْفِ com. gen. takes
 affixes in the pl., not in the sing. a) *a man, human being, mortal* = homo as اِنْفِ = vir.
 In this primary sense of the word اِنْفِ generally
 stands with اِنْفِ, اِنْفِ, اِنْفِ contr. اِنْفِ pl. اِنْفِ
 اِنْفِ or اِنْفِ. b) with affixes, *kinsfolk, relations, esp. parents; people, inhabitants;*
 اِنْفِ اِنْفِ the people of the city, citizens;
 اِنْفِ اِنْفِ the dwellers in that place. c) when
 followed by another noun with the possessive
 affix = each; اِنْفِ اِنْفِ each in his place;
 any one, one, whoever, whosoever, a certain;
 اِنْفِ اِنْفِ one of the apostles; اِنْفِ
 there is no one; اِنْفِ اِنْفِ a certain
 woman in Edessa; اِنْفِ اِنْفِ a certain queen;
 اِنْفِ اِنْفِ some boys; اِنْفِ اِنْفِ each, one by
 one; اِنْفِ — اِنْفِ one — the other; اِنْفِ
 every one, whosoever; اِنْفِ لا no one. d) often
 used pleonastically; اِنْفِ اِنْفِ اِنْفِ
 princes, nobles; اِنْفِ اِنْفِ a herald. DERIVA-
 TIVES, اِنْفِ, اِنْفِ, اِنْفِ, اِنْفِ, اِنْفِ.

بِنَفْسِهِ adv. as a man; in human or mortal form; humanely, benignly, courteously.

اِنْعَادٌ from اِنْعَدَ f. a) human nature, man-
hood e.g. of our Lord, opp. اِنْعَادُ. b) the
human race, mankind; اِنْعَادُ هَؤُلَاءِ
cattle and creeping things and man. c) collect.
men, people, inhabitants, citizens, the populace;
relations, servants, family; اِنْعَادُ اِهْلَا
a multitude of people.

بَشَرٌ, بَشَرَةٌ pl. m. بَشَرٌ, f. بَشَرَةٌ from بَشَرٌ.
adj. *human*.

بـِ/ f. بـِ/ pl. m. اَـِ/ f. اَـِ/ pron.
 2 pers. *thou, you*; used as a copula, (اَـِ/)
 اَـِ/ كَـِ ye are in me; اَـِ/ مَـِ whence
 art thou? but for thou art بـِ/ بـِ/ is not
 used, but اَـِ/ اتـِ/ *atū* and pl. اَـِ/ اَـِ/ *ye are*.
 With a participle or adjective بـِ/ forms a
 present tense, and as it is pronounced together
 with the preceding part. it is often also written
 in one word, مَـِ/ = اَـِ/ مَـِ/، مَـِ/ =
 مَـِ/ مَـِ/، مَـِ/ = اَـِ/ مَـِ/، مَـِ/ = مَـِ/ مَـِ/

حَقَقًا / **حَقِيقًا**. The oblique cases are formed with **عَ**, and **يَ**; **عَلَيَّ** f. **عَلَيْكَ** pl. **عَلَيْكُمْ** f. **عَلَيْهِ** *thy, thine, your, yours*; **عَلَيْهِ** f. **عَلَيْهِ** pl. m. **عَلَيْهِمْ** f. **عَلَيْهَا** *thee, you, to thee, to you*.

ⲙⲉⲛⲟⲩⲁⲛⲓⲛ, ⲉⲛⲟⲩⲁⲛⲓⲛ or ⲙⲉⲛⲟⲩⲁⲛⲓⲛ ἀνθύ-
πατος, a *proconsul*.

لَا يُفْرَقُ pl. لَا يُفْرَقُ f. a woman, esp. married,
a wife; لَا يُفْرَقُ a stepmother; لَا يُفْرَقُ
a sister-in-law.

١٥٨ PE. only act. part. used as subst.; see
 ١٥٩ and ١٦٠. PA. ١٦١ fut. ١٦٢ ١ pers.
 fut. ١٦٣, imper. ١٦٤ to heal; rarely metaph.
 to restore. ETHPE. ١٦٥ or ١٦٦ to be healed,
 restored. DERIVATIVES, ١٦٧, ١٦٨, ١٦٩,
 ١٧٠, ١٧١, ١٧٢, ١٧٣.

هَـاءُ, هِـاءُ pl. هَـاءُ, هِـاءُ PEAL part. of
هَـاءُ = subst. m. a healer, physician, leech;
هَـاءُ, هِـاءُ court physicians.

هَلْ, هَلْ pl. هَلْ f. a wall, a partition or inner wall. DERIVATIVE, هَلْ.

م حَبْهٖ' pl. قَلْ' Ar. m. *the myrtle*; م حَبْهٖ' *myrtle-berries*.

۱. هم = ۱. مهمل

أَتَأْخُذُ I pers. s. fut. of أَخَذَ to take.

^١ m. only pl., for the sing. حَبْرٌ is used, pillows, مَاتَ بِجَانِبِ الْمَضْجَعِ death stood by his bedside.

ꠘꠞꠦ', ꠘꠞꠦ' and ꠘꠞꠦ' ἄσωτος, a
glutton, a prodigal.

مَهْلًا 'immoderately, intemperately.

مَدْيَةٌ' pl. مَدْيَاتٌ' f. *intemperance, gluttony, debauchery, licentiousness.*

سُلْبٌ pl. سُلَبٌ rt. سَلَب. m. a band, bond, chain; fetters, handcuffs, imprisonment, bondage; an obligation, binding promise, oath.

لَهْءُ pl. لَهْءُ rt. لَهْ. m. *bondage, captivity, a prohibition, interdict.*

അഗ്നി; see അഗ്നി.

سپاہی corruption of Pers. *spahpat*, the master of the soldiery.

ٱلْمُحَلِّ or ٱلْمُحَلِّم ٱلْمُحَلِّ *stabulum*,
a stable.

سَيْحٌ or سَيْحٌ rich silk.

stádion , pl. stadia .

- a) a stadium, cxxx paces, $\frac{1}{2}$ th of a Roman mile.
b) a parasang or farsang=three or four miles.

ܐܬܪܐ pl. ܐܬܪܐ, ܐܬܪܐ m. rarely f. a stadium (see above); a gymnasium; a race-course; a field of battle; a course, orbit.

ܐܬܪܐ pl. ܐܬܪܐ, ܐܬܪܐ m. ܨܘܕܐ, a porch, portico.

ܐܬܪܐ pl. ܐܬܪܐ, ܐܬܪܐ m. ܨܘܕܐ, an element, a first principle; a verse or part of a hymn.

ܐܬܪܐ f. ܐܬܪܐ pl. m. ܐܬܪܐ f. ܐܬܪܐ adj. from the preceding; elemental, elementary, primary, primitive.

ܐܬܪܐ pl. ܐܬܪܐ ܨܘܡܐܡܐ, m. the stomach.

ܐܬܪܐ pl. ܐܬܪܐ m. ܨܘܠܐ, a column, pillar, support, prop. Hence is derived

ܐܬܪܐ and ܐܬܪܐ pl. ܐܬܪܐ m. a stylite, a pillar-saint.

ܐܬܪܐ a time, season.

ܐܬܪܐ m. ܨܘܪܐ, a sweet-smelling gum.

ܐܬܪܐ pl. ܐܬܪܐ a Station, i.e. a doctrinal hymn. The Syr. word for the same is ܨܘܠܐ.

ܐܬܪܐ ostiarius, doorkeeper, usher.

ܐܬܪܐ pl. ܐܬܪܐ f. ܨܘܠܐ, a stole, vestment, garment, robe, habit.

ܐܬܪܐ or ܐܬܪܐ ܨܘܠܐ, sedition.

ܐܬܪܐ seditious men, roughs.

ܐܬܪܐ f. ܨܘܠܐ, a parsnip.

ܐܬܪܐ pl. ܐܬܪܐ m. ܨܘܠܐ, the gum storax.

ܐܬܪܐ or ܐܬܪܐ ܨܘܠܐ, ܐܬܪܐ, an astrolabe.

ܐܬܪܐ pl. ܐܬܪܐ ܨܘܠܐ, an astrologer.

ܐܬܪܐ f. ܨܘܠܐ, astrology.

ܐܬܪܐ and ܐܬܪܐ pl. ܐܬܪܐ ܨܘܠܐ, an astronomer.

ܐܬܪܐ ܨܘܠܐ, astronomy, one of the four primary sciences, the others being geometry, arithmetic, and music.

ܐܬܪܐ pl. ܐܬܪܐ ܨܘܠܐ, stratum, a street, road.

ܐܬܪܐ ܨܘܠܐ, ܨܘܠܐ, military service, warfare.

ܐܬܪܐ and ܐܬܪܐ, pl. ܐܬܪܐ m. ܨܘܠܐ, a leader, commander of an army; a governor, magistrate.

ܐܬܪܐ pl. ܐܬܪܐ ܨܘܠܐ and ܐܬܪܐ m. ܨܘܠܐ, a soldier.

ܐܬܪܐ, ܐܬܪܐ, or ܐܬܪܐ pl. ܐܬܪܐ m. ܨܘܠܐ, a commander, general.

ܐܬܪܐ, ܐܬܪܐ and ܐܬܪܐ deriv. uncertain. Estrangelo, the most ancient of the three Syriac alphabets. The others are ܐܬܪܐ or ܐܬܪܐ Eastern or Nestorian, and ܐܬܪܐ or ܐܬܪܐ Western or simple writing, used by the Jacobites or Maronites.

ܐܬܪܐ corrupted from ܨܘܠܐ, luxury, debauchery.

ܐܬܪܐ pl. m. ܐܬܪܐ f. ܐܬܪܐ rt. ܐܬܪܐ. adj. of medicine, medicinal, medical.

ܐܬܪܐ pl. ܐܬܪܐ rarely ܐܬܪܐ rt. ܐܬܪܐ f. the healing art, medical science; medicine, a remedy, cure; Heilung; ܐܬܪܐ or ܐܬܪܐ incurable.

ܐܬܪܐ rt. ܐܬܪܐ f. a being linked, joined, fettered; a bond, bondage, captivity.

ܐܬܪܐ part. PE. of ܐܬܪܐ f. emph. st. healing; a nurse, midwife; subst. medicine, salve.

ܐܬܪܐ and ܐܬܪܐ pl. ܐܬܪܐ and ܐܬܪܐ ܨܘܠܐ, ܐܬܪܐ, ܐܬܪܐ, a school; teaching, knowledge.

ܐܬܪܐ pl. ܐܬܪܐ m. a scholar, student, disciple, learner.

ܐܬܪܐ or ܐܬܪܐ pl. ܐܬܪܐ and ܐܬܪܐ m. a scholar, disputer, pleader, an advocate.

ܐܬܪܐ pl. ܐܬܪܐ f. the threshold, a doorpost; a porch, vestibule; a guard-room.

ܐܬܪܐ, ܐܬܪܐ or ܐܬܪܐ pl. ܐܬܪܐ m. ܨܘܠܐ, the form, shape. a) attire, raiment, dress, habit; ܐܬܪܐ ܨܘܠܐ priestly apparel; ܐܬܪܐ ܨܘܠܐ—the pontifical—the monastic habit; ܐܬܪܐ ܨܘܠܐ in Greek dress. b) manners, ways, as the

Pass. part. girt, *ܐܡܢܐ* or *ܐܡܢܐ* armed men; bound, fettered, captive, ensnared, entangled, hindered, hence subst. a captive, prisoner; *ܐܡܢܐ* a prison; metaph. *ܐܡܢܐ* impeded speech; *ܐܡܢܐ* entangled in the affairs of the flesh; *ܐܡܢܐ* in bondage to his possessions, hampered by his wealth; under an oath, obligation, bond, engagement, or penance, excommunicate; *ܐܡܢܐ* constrained by the Spirit. ETHPE. *ܐܡܢܐ* or *ܐܡܢܐ* imper. *ܐܡܢܐ*, with *ܐ* or *ܐܡܢܐ* to be bound, a) pass. to be fastened up, closed, attached; *ܐܡܢܐ* *ܐܡܢܐ* the grace attached to this symbol or sign; to be ensnared, taken captive, imprisoned, *ܐܡܢܐ* by lust, *ܐܡܢܐ* by love; to be under penance; to be joined in marriage or copulation; to be kept apart from a wife by magic arts. b) refl. to gird oneself; to conspire. DERIVATIVES, *ܐܡܢܐ*, *ܐܡܢܐ*, *ܐܡܢܐ*, *ܐܡܢܐ*, *ܐܡܢܐ*.

ܐܡܢܐ pl. *ܐܡܢܐ* m. ἀσάριον, a small or half as, a Roman copper coin.

ܐܡܢܐ pl. *ܐܡܢܐ* m. a bond, tie, fastening; with *ܐܡܢܐ* or ellipt. a belt, band, girdle; *ܐܡܢܐ* a hood, superhumeral. A joining together, union, alliance, conspiracy; a vow; an interdict, penance.

ܐܡܢܐ pl. *ܐܡܢܐ* m. gram. a conjunction or copula, but in a wider sense than in English grammar, the ancient Syrian grammarians only counting three parts of speech, *ܐܡܢܐ* nouns, pronouns, adjectives, and most prepositions, *ܐܡܢܐ* verbs, and *ܐܡܢܐ* particles i.e. adverbs, conjunctions, the prefix preps., interjections. *ܐܡܢܐ* have no gender nor state but admit of the Bdul i.e. *ܐ*, *ܐ*, *ܐ*, *ܐ* prefixes.

ܐܡܢܐ emph. st. of *ܐܡܢܐ* a wall, a party-wall.

ܐܡܢܐ and *ܐܡܢܐ* pl. *ܐܡܢܐ* f. a stater = a shekel, a coin or weight worth four *ܐܡܢܐ* or three silver denarii.

ܐܡܢܐ m. the handle of a sickle, the hilt of a sword.

ܐܡܢܐ, *ܐܡܢܐ*, *ܐܡܢܐ* usually for pass. part. of *ܐܡܢܐ*, double, one place within another, a square; *ܐܡܢܐ* a double cave, such as the cave of Machpelah.

ܐܡܢܐ rt. *ܐܡܢܐ* adv. doubly.

ܐܡܢܐ rt. *ܐܡܢܐ* repetition; *ܐܡܢܐ* repeatedly.

ܐܡܢܐ APHEL of *ܐܡܢܐ*; to bring, bring in in many senses; see under *ܐܡܢܐ*.

ܐܡܢܐ rt. *ܐܡܢܐ* m. cultivated land.

ܐܡܢܐ = *ܐܡܢܐ* and *ܐܡܢܐ* rt. *ܐܡܢܐ* double, twice as much; *ܐܡܢܐ* or *ܐܡܢܐ* double money; *ܐܡܢܐ* he received a double portion of the Spirit; *ܐܡܢܐ* twice as much; *ܐܡܢܐ* four times as much, quadruply, fourfold; *ܐܡܢܐ* seven times as much; *ܐܡܢܐ* many times as much.

ܐܡܢܐ copulative conjunction, often coalesces with another particle; also, and, truly, even, nevertheless; *ܐܡܢܐ*—*ܐܡܢܐ* both—and, and—also; *ܐܡܢܐ*—*ܐܡܢܐ* after *ܐܡܢܐ* neither—nor; *ܐܡܢܐ* even if, although; *ܐܡܢܐ* nor, not even; *ܐܡܢܐ* not even if; *ܐܡܢܐ* not even one, not a single one; *ܐܡܢܐ*—*ܐܡܢܐ* and *ܐܡܢܐ*—*ܐܡܢܐ* neither—nor; *ܐܡܢܐ* contr. of *ܐܡܢܐ* and *ܐܡܢܐ* although, albeit, even if.

ܐܡܢܐ, *ܐܡܢܐ*, *ܐܡܢܐ* pl. of *ܐܡܢܐ* (not used in the sing.) f. the nostrils, the face, countenance, hence the presence; *ܐܡܢܐ* to our face, in our presence, before us; *ܐܡܢܐ* shew-bread as being placed before the Mercy-Seat; a person, *ܐܡܢܐ* strange faces i.e. strange persons; of inanimate things, the surface, front, fore-part, outer part, covering e.g. a book-cover; the side or face of a question under discussion; *ܐܡܢܐ* a curtain, hanging, veil; with preps. *ܐܡܢܐ* in public, before, against; outwardly, in show or pretence; *ܐܡܢܐ* face to face, openly. With *ܐܡܢܐ*, before, in the presence, *ܐܡܢܐ* before the altar; with *ܐܡܢܐ* towards, about, esp. in expressions of time and place; *ܐܡܢܐ* towards evening; *ܐܡܢܐ* about the ninth hour; *ܐܡܢܐ* southwards; *ܐܡܢܐ* before or facing the bema; *ܐܡܢܐ* at the beginning of spring; with *ܐܡܢܐ* before, in front, opposite to, openly, in sight of; with *ܐܡܢܐ* on the surface, upon, at; in front of, before; for, for the sake of, on account of; *ܐܡܢܐ* upon the face of the deep; *ܐܡܢܐ* at the third hour; *ܐܡܢܐ* for our sins, for our salvation; *ܐܡܢܐ* for the faith;

ܬܬܬܬ ܬܬܬܬ for the sake of all, because of all; ܬܬܬܬ ܬܬܬܬ for which cause, wherefore.

ܬܬܬܬ fut. ܬܬܬܬ, imper. ܬܬܬܬ, act. part. ܬܬܬܬ, f. ܬܬܬܬ m. pl. ܬܬܬܬ f. ܬܬܬܬ, pass. part. ܬܬܬܬ f. ܬܬܬܬ m. pl. ܬܬܬܬ to bake bread. **ETHPE.** ܬܬܬܬ to be baked. **DERIVATIVE,** ܬܬܬܬ.

ܬܬܬܬ APHEL of ܬܬܬ; to take away, deprive of, with ܬܬܬ.

ܬܬܬܬ pl. ܬܬܬܬ Heb. m. a palace, a citadel, often met.; ܬܬܬܬ ܬܬܬܬ the heart is the citadel of the soul; ܬܬܬܬ ܬܬܬܬ blessed be He who forsook the king's palaces.

ܬܬܬܬ = ܬܬܬܬ even now.

ܬܬܬܬ Heb. f. an ephod; ܬܬܬܬ is the usual word in Syriac.

ܬܬܬܬ ܬܬܬܬ or ܬܬܬܬ f. ἀπόδειξις, a demonstration.

ܬܬܬܬ pl. ܬܬܬܬ or ܬܬܬܬ m. ὑποδιάκονος, a subdeacon, oftener ܬܬܬܬ.

ܬܬܬܬ f. ἀπολογία, a defence, a speech in defence.

ܬܬܬܬ m. and f. ἀπουσία, excretions, excrement.

ܬܬܬܬ f. ܬܬܬܬ ἀποφατικός, negative, critical, decisive.

ܬܬܬܬ, ܬܬܬܬ and ܬܬܬܬ f. ἀπόφασις, a decision, sentence, e.g. ܬܬܬܬ of death; a negative, negation.

ܬܬܬܬ f. ἀπόκρισις, a decision, an answer.

ܬܬܬܬ m. balsam; ܬܬܬܬ balsam-trees.

ܬܬܬܬ or ܬܬܬܬ m. an uneven number, odd, opp. ܬܬܬܬ.

ܬܬܬܬ = ܬܬܬܬ we also.

ܬܬܬܬ f. ἐπιβολή, an impost, a mulct in penalty for murder or bodily harm.

ܬܬܬܬ, ܬܬܬܬ or ܬܬܬܬ pl. ܬܬܬܬ m. ἐπίτροπος, a procurator, e.g. ܬܬܬܬ over Judaea; a steward of a church or monastery; a guardian of orphans.

ܬܬܬܬ and ܬܬܬܬ f. office of a procurator, governorship, stewardship, guardianship.

ܬܬܬܬ and ܬܬܬܬ, from Lat. obsequium through Greek ὀψίκιον, the imperial officials, retinue.

ܬܬܬܬ, ܬܬܬܬ or ܬܬܬܬ, E-Syr. ܬܬܬܬ pl. ܬܬܬܬ m. ἐπίσκοπος, an overseer, prefect, a bishop.

ܬܬܬܬ f. a bishopric, the office of a bishop.

ܬܬܬܬ f. ἵππικός, horse-races, a race-course, hippodrome.

ܬܬܬܬ pulse, porridge.

ܬܬܬܬ f. a nun's cloak, so-called by the Nestorians; the Jacobite names are ܬܬܬܬ and ܬܬܬܬ.

ܬܬܬܬ APHEL of ܬܬܬ; to make fall, cast down.

ܬܬܬܬ contr. of ܬܬܬܬ and ܬܬܬܬ, nor, not even; see ܬܬܬܬ.

ܬܬܬܬ contr. of ܬܬܬܬ, ܬܬܬܬ and pron. suff. ܬܬܬܬ pl. us also.

ܬܬܬܬ APHEL of ܬܬܬ; to give permission, to cast lots.

ܬܬܬܬ and ܬܬܬܬ pl. ܬܬܬܬ f. ὀψώνια, stipend, salary, wages, hire; keep, maintenance.

ܬܬܬܬ or ܬܬܬܬ absinthium, wormwood, a bitter medicine.

ܬܬܬܬ a bishop, &c.; see ܬܬܬܬ.

ܬܬܬܬ m. a halter, a cord to lead a packhorse.

ܬܬܬܬ and ܬܬܬܬ ἀπόφασις, a judicial decision, a sentence.

ܬܬܬܬ pl. ܬܬܬܬ f. an hyena.

ܬܬܬܬ pl. ܬܬܬܬ oak galls.

ܬܬܬܬ APHEL of ܬܬܬ; to bring forth.

ܬܬܬܬ pl. ܬܬܬܬ m. a felt overcoat.

ܬܬܬܬ f. ἀπόκρισις, an answer.

ܬܬܬܬ m. ܬܬܬܬ f. adj. from ܬܬܬܬ; of Ephrem; ܬܬܬܬ ܬܬܬܬ the metre of Ephrem, i.e. the heptasyllabic metre employed by S. Ephrem Syrus.

ܬܬܬܬ f. pl., has no sing. form; raisins, probably corrupted from ܬܬܬܬ rt. ܬܬܬܬ to dry.

ܬܬܬܬ rt. ܬܬܬܬ space, place, delay, cause, occasion, opportunity; with ܬܬܬܬ to give, allow, ܬܬܬܬ allow me; ܬܬܬܬ ܬܬܬܬ it was a great opportunity for them; ܬܬܬܬ ܬܬܬܬ the opportunity had passed, it could no longer be done; ܬܬܬܬ ܬܬܬܬ (lest) it cause us to fall; ܬܬܬܬ ܬܬܬܬ granted them seven days' grace, delay.

ܬܬܬܬ ἀποθήκη, a store.

חָלָה׳׳ pl. חָלָה׳׳ f. a *qualm, nausea, wearisomeness*; חָלָה׳׳ חָלָה׳׳ with ו and pron. suff. to be sick of anything.

חָלָה׳׳ APHEL of חָלָה׳׳; to fix the eyes.

חָלָה׳׳ pl. חָלָה׳׳ f. a *kneading-trough, dough, a lump of dough, a mass*.

חָלָה׳׳ APHEL of חָלָה׳׳; to express in writing, publish abroad, write out, hence is derived

חָלָה׳׳ pl. חָלָה׳׳ = חָלָה׳׳, a copy of a book or MS., a codex.

חָלָה׳׳ ETHP. of the verb חָלָה׳׳. The Ethpeal and Ethpaal of all verbs beginning with ח are thus formed.

חָלָה׳׳ rare for חָלָה׳׳ to be careful, anxious.

חָלָה׳׳ root-meaning to shut in or up, heap up; in Syr. the verb is found only in the Jerusalem dialect. DERIVATIVE, חָלָה׳׳.

חָלָה׳׳ part. חָלָה׳׳ APHEL of חָלָה׳׳; to hearken, listen.

חָלָה׳׳ Turk. white; חָלָה׳׳ a coin of small value.

חָלָה׳׳ APHEL of חָלָה׳׳; to lighten a burden or load, make less heavy, take away, with חָלָה׳׳ from; to hasten; to think lightly of, despise.

חָלָה׳׳ and חָלָה׳׳ f. ἀκολουθία, prescribed form, order, arrangement; rit. the office or liturgy proper to the day.

חָלָה׳׳ pl. חָלָה׳׳ m. rare for חָלָה׳׳ a key; metaph. חָלָה׳׳ חָלָה׳׳ the keys of the kingdom of heaven.

חָלָה׳׳, חָלָה׳׳, חָלָה׳׳ &c. ἐκκλησιαστική, Church history; חָלָה׳׳ חָלָה׳׳ the Ecclesiastical History of Eusebius.

חָלָה׳׳, חָלָה׳׳ &c. f. ἔκλειψις, an eclipse of the sun or moon.

חָלָה׳׳ cellars, store-rooms.

חָלָה׳׳ and חָלָה׳׳ pl. חָלָה׳׳ m. an ankle-chain, a bangle.

חָלָה׳׳ ἀκμή, the acme, highest point, culmination; חָלָה׳׳ חָלָה׳׳ the bloom of his youth.

חָלָה׳׳ APHEL of חָלָה׳׳; to be near, draw near, begin, add, proceed, &c.

חָלָה׳׳ act. part. חָלָה׳׳ or חָלָה׳׳ APHEL of חָלָה׳׳; to cool.

חָלָה׳׳ act. part. חָלָה׳׳ or חָלָה׳׳ APHEL of חָלָה׳׳; to fix, &c.; with חָלָה׳׳, חָלָה׳׳ or חָלָה׳׳ or with חָלָה׳׳.

חָלָה׳׳ ᾠ, ᾠ, vocative and interrog. particle O! O that! now, then, whether; often follows other interrog. particles such as חָלָה׳׳, חָלָה׳׳, חָלָה׳׳.

חָלָה׳׳ f. חָלָה׳׳ adj. from חָלָה׳׳. quadragesimal, חָלָה׳׳ חָלָה׳׳ the Lenten fast, the forty days' fast.

חָלָה׳׳ a sea-shrimp.

חָלָה׳׳ pl. חָלָה׳׳ the papyrus reed; the spathe of a palm.

חָלָה׳׳ f. חָלָה׳׳ and חָלָה׳׳ m. four; with חָלָה׳׳ the fourth, חָלָה׳׳ חָלָה׳׳ the fourth river. חָלָה׳׳ חָלָה׳׳, חָלָה׳׳ or חָלָה׳׳ the fourth day of the week, Wednesday, חָלָה׳׳ חָלָה׳׳ the Wednesday fast; חָלָה׳׳ חָלָה׳׳ he came with four or five men; חָלָה׳׳ חָלָה׳׳ four-footed beasts, quadrupeds; חָלָה׳׳ חָלָה׳׳ the four of them; coalesces with other numbers or with nouns, חָלָה׳׳ rarely חָלָה׳׳ f. and חָלָה׳׳ or contr. חָלָה׳׳ m. fourteen; חָלָה׳׳ four hundred; חָלָה׳׳ the four quarters of the world.

חָלָה׳׳ forty; חָלָה׳׳ חָלָה׳׳ the fast of forty days.

חָלָה׳׳ pl. חָלָה׳׳ m. a stone-mason.

חָלָה׳׳, חָלָה׳׳ pl. חָלָה׳׳ m. the violet or hyacinthine hue obtained from the Tyrian murex, purple, a purple garment; חָלָה׳׳ חָלָה׳׳ royal purple; חָלָה׳׳ חָלָה׳׳ born in the purple.

חָלָה׳׳ pl. חָלָה׳׳, חָלָה׳׳ adj. purple.

חָלָה׳׳ and חָלָה׳׳ pl. חָלָה׳׳ ἀργυροπλάτης, a silversmith.

חָלָה׳׳, חָלָה׳׳, חָלָה׳׳ = חָלָה׳׳ PE. pass. part. of חָלָה׳׳ desirable, choice, appetising; חָלָה׳׳ חָלָה׳׳ choice fruits; חָלָה׳׳ חָלָה׳׳ pleasant vineyards; f. emph. pl. desirable things, pleasures, lusts, desires.

חָלָה׳׳ a kind of drum.

חָלָה׳׳ pl. חָלָה׳׳ m. = חָלָה׳׳ a bridal veil; חָלָה׳׳ חָלָה׳׳ the woman shall be veiled.

חָלָה׳׳ and חָלָה׳׳ pl. חָלָה׳׳ Ar. m. a stone-mason, builder, master-builder; metaph. חָלָה׳׳ חָלָה׳׳

the Architect of the Universe; ܐܪܡܝܐ ܕܥܠܝܐ Paul the master-builder of the Church.

ܐܪܡܝܐ ܕܥܠܝܐ f. stone-cutting.

ܐܪܡܝܐ ܕܥܠܝܐ rt. ܐܪܡܝܐ m. exultation, joy.

ܐܪܡܝܐ ܕܥܠܝܐ rt. ܐܪܡܝܐ room, open or free space; opp. ܐܪܡܝܐ metaph. relief from illness or anxiety, alleviation; ܐܪܡܝܐ ܕܥܠܝܐ in good and evil fortune.

ܐܪܡܝܐ ܕܥܠܝܐ f. ܐܪܡܝܐ ܕܥܠܝܐ rt. ܐܪܡܝܐ wide, spacious; ܐܪܡܝܐ ܕܥܠܝܐ open country; ܐܪܡܝܐ ܕܥܠܝܐ a vast desert.

ܐܪܡܝܐ ܕܥܠܝܐ pl. ܐܪܡܝܐ m. a calf, a young bullock; ܐܪܡܝܐ ܕܥܠܝܐ pl. ܐܪܡܝܐ f. a cow-calf, heifer.

ܐܪܡܝܐ ܕܥܠܝܐ rarely ܐܪܡܝܐ Heb. m. a) the ark of the covenant; ܐܪܡܝܐ ܕܥܠܝܐ the Ark of God. b) a chest, strong-box to hold money or books.

ܐܪܡܝܐ ܕܥܠܝܐ f. rt. ܐܪܡܝܐ a meeting, encounter; a disputation, controversy; ܐܪܡܝܐ ܕܥܠܝܐ a discussion; ܐܪܡܝܐ ܕܥܠܝܐ ܕܥܠܝܐ a refutation of the Council of Chalcedon; a controversial treatise; ܐܪܡܝܐ ܕܥܠܝܐ ܕܥܠܝܐ the Polemics of Bar Salibi against the Nestorians.

ܐܪܡܝܐ ܕܥܠܝܐ APHELOF ܐܪܡܝܐ from ܐܪܡܝܐ; to signify mystically.

ܐܪܡܝܐ ܕܥܠܝܐ pl. ܐܪܡܝܐ, W-Syr. ܐܪܡܝܐ rt. ܐܪܡܝܐ m. a secret, a) an agreement, a council; ܐܪܡܝܐ ܕܥܠܝܐ ܐܪܡܝܐ ܕܥܠܝܐ he conspired with her. b) anything having a secret or mystical meaning, a type, figure, sign, symbol, likeness; ܐܪܡܝܐ ܕܥܠܝܐ the Church is in Thy likeness, is like Thee; ܐܪܡܝܐ ܕܥܠܝܐ baptism, which is a figure of; ܐܪܡܝܐ ܕܥܠܝܐ they sign with the symbol of the Cross. c) a mystery, sacrament, the Holy Eucharist; ܐܪܡܝܐ ܕܥܠܝܐ he administered the Holy Communion to them; ܐܪܡܝܐ ܕܥܠܝܐ an anthem sung during the Liturgy. d) magic rites; ܐܪܡܝܐ ܕܥܠܝܐ they took part in pagan rites. With preps. ܐܪܡܝܐ or ܐܪܡܝܐ in secret, secretly, mystically.

ܐܪܡܝܐ ܕܥܠܝܐ pl. ܐܪܡܝܐ m. the cedar or pine; ܐܪܡܝܐ ܕܥܠܝܐ as a cedar of Lebanon.

ܐܪܡܝܐ ܕܥܠܝܐ or ܐܪܡܝܐ E-Syr. low price of corn.

ܐܪܡܝܐ ܕܥܠܝܐ pl. ܐܪܡܝܐ rt. ܐܪܡܝܐ a hammer, mallet, the mallet with which a bell is struck; a stroke with a hammer; ܐܪܡܝܐ ܕܥܠܝܐ ܐܪܡܝܐ ܕܥܠܝܐ

ܐܪܡܝܐ the first blow which the smith struck; ܐܪܡܝܐ ܕܥܠܝܐ to forge.

ܐܪܡܝܐ root-meaning to go, travel. PA. ܐܪܡܝܐ a) to go away, depart, withdraw; ܐܪܡܝܐ ܕܥܠܝܐ he departed from him and went on his way; ܐܪܡܝܐ ܕܥܠܝܐ fear left them. b) denom. from ܐܪܡܝܐ, to stay on the way, stop on a journey. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ rt. ܐܪܡܝܐ m. a) a wayfarer, traveller, passer-by, guest; ܐܪܡܝܐ ܕܥܠܝܐ a weary traveller; metaph. transient. b) = ܐܪܡܝܐ a way.

ܐܪܡܝܐ or ܐܪܡܝܐ pl. ܐܪܡܝܐ f. a Persian measure, equal to six bushels and a quart.

ܐܪܡܝܐ ܕܥܠܝܐ, ܐܪܡܝܐ or ܐܪܡܝܐ a Hebrew corruption of the Persian name Ardishir, Artaxerxes.

ܐܪܡܝܐ ܕܥܠܝܐ, ܐܪܡܝܐ and ܐܪܡܝܐ f. ܐܪܡܝܐ pl. m. ܐܪܡܝܐ ܕܥܠܝܐ aiperukós, heretical, an heretic.

ܐܪܡܝܐ root-meaning found in Arabic, conj. II. to tie up an animal in its stall. Syr. only the derivative ܐܪܡܝܐ.

ܐܪܡܝܐ pl. ܐܪܡܝܐ, ܐܪܡܝܐ f. ܐܪܡܝܐ pl. ܐܪܡܝܐ Heb. a lion, lioness; metaph. a) Leo, the sign of the Zodiac for August. b) ܐܪܡܝܐ ܕܥܠܝܐ a sort of leprosy, lepra leonina or elephantiasis, ܐܪܡܝܐ ܕܥܠܝܐ he was consumed with elephantiasis. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ ܕܥܠܝܐ pr. name Arius; ܐܪܡܝܐ or ܐܪܡܝܐ the cursed Arius.

ܐܪܡܝܐ ܕܥܠܝܐ rt. ܐܪܡܝܐ f. lengthiness; ܐܪܡܝܐ ܕܥܠܝܐ prolixity, the use of many words; ܐܪܡܝܐ ܕܥܠܝܐ particulars which we leave out because of their length.

ܐܪܡܝܐ f. ܐܪܡܝܐ pl. m. ܐܪܡܝܐ, ܐܪܡܝܐ an Arian, a follower of the heresy of Arius.

ܐܪܡܝܐ f. ܐܪܡܝܐ pl. m. ܐܪܡܝܐ from ܐܪܡܝܐ leprous, a leper; metaph. ܐܪܡܝܐ ܕܥܠܝܐ scaly silver = lead.

ܐܪܡܝܐ ܕܥܠܝܐ = ܐܪܡܝܐ f. leontiasis or elephantiasis, a kind of leprosy, said to be that from which Job suffered.

ܐܪܡܝܐ f. ܐܪܡܝܐ adj. Arian.

ܐܪܡܝܐ Ares, Mars; the planet Mars.

ܐܪܡܝܐ ܕܥܠܝܐ, ܐܪܡܝܐ ܕܥܠܝܐ and other spellings, pr. n. Aristotle.

ܐܪܡܝܐ ܕܥܠܝܐ f. ܐܪܡܝܐ Aristotelian; ܐܪܡܝܐ

ܐܬܝܠܡܥܠܝܢܐ ܐܬܝܠܡܥܠܝܢܐ *a follower of the teaching of Aristotle.*

ܐܬܝܠܡܥܠܝܢܐ; see ܐܬܝܠܡܥܠܝܢܐ.

ܐܬܝܠܡܥܠܝܢܐ APHEL of ܐܬܝܠܡܥܠܝܢܐ; *to soften, mollify.*

ܐܬܝܠܡܥܠܝܢܐ = ܐܬܝܠܡܥܠܝܢܐ fut. ܐܬܝܠܡܥܠܝܢܐ, act. part. ܐܬܝܠܡܥܠܝܢܐ, pass. part. ܐܬܝܠܡܥܠܝܢܐ, ܐܬܝܠܡܥܠܝܢܐ *to be long, prolonged; to lengthen; pass. part. long, wide, said of the hair, beard, stature, of life, and time; ܐܬܝܠܡܥܠܝܢܐ he stretches out his hand to take; ܐܬܝܠܡܥܠܝܢܐ ܐܬܝܠܡܥܠܝܢܐ a woman with a long tongue; ܐܬܝܠܡܥܠܝܢܐ Artaxerxes Longimanus; ܐܬܝܠܡܥܠܝܢܐ an eagle with wide-spread wings; ܐܬܝܠܡܥܠܝܢܐ a spacious city; rit. often with ܐܬܝܠܡܥܠܝܢܐ understood, prolonged, slow; gram. ܐܬܝܠܡܥܠܝܢܐ long i and u as in ܐܬܝܠܡܥܠܝܢܐ. ܐܬܝܠܡܥܠܝܢܐ at length, freely; opp. ܐܬܝܠܡܥܠܝܢܐ; see ܐܬܝܠܡܥܠܝܢܐ. PA. ܐܬܝܠܡܥܠܝܢܐ the same. APHEL ܐܬܝܠܡܥܠܝܢܐ to lengthen, stretch out, thrust out, e.g. the tongue; ܐܬܝܠܡܥܠܝܢܐ ܐܬܝܠܡܥܠܝܢܐ she spread her wings; metaph. to be lengthy in talking or writing; ܐܬܝܠܡܥܠܝܢܐ ܐܬܝܠܡܥܠܝܢܐ not to make too long a story; ܐܬܝܠܡܥܠܝܢܐ ܐܬܝܠܡܥܠܝܢܐ we speak at too great length, at the risk of being tedious; ܐܬܝܠܡܥܠܝܢܐ ܐܬܝܠܡܥܠܝܢܐ they make long prayers; ܐܬܝܠܡܥܠܝܢܐ ܐܬܝܠܡܥܠܝܢܐ they add to their sins, make the list of their sins long, as a cord is made longer, Is. v. 18; ܐܬܝܠܡܥܠܝܢܐ ܐܬܝܠܡܥܠܝܢܐ I will delay my anger to allow a long time for repentance, Is. xlviii. 9. DERIVATIVES, ܐܬܝܠܡܥܠܝܢܐ, ܐܬܝܠܡܥܠܝܢܐ, ܐܬܝܠܡܥܠܝܢܐ.*

ܐܬܝܠܡܥܠܝܢܐ pl. ܐܬܝܠܡܥܠܝܢܐ, ܐܬܝܠܡܥܠܝܢܐ, ܐܬܝܠܡܥܠܝܢܐ f. ܐܬܝܠܡܥܠܝܢܐ, a beginning; a magistrate; authority, rule, principality. The last form of the pl., ܐܬܝܠܡܥܠܝܢܐ, or ܐܬܝܠܡܥܠܝܢܐ, is used for principalities, the name of the seventh Order of Angels.

ܐܬܝܠܡܥܠܝܢܐ with ܐܬܝܠܡܥܠܝܢܐ. ܐܬܝܠܡܥܠܝܢܐ, the archives, the public library; ܐܬܝܠܡܥܠܝܢܐ ܐܬܝܠܡܥܠܝܢܐ the library of the church—of the monastery.

ܐܬܝܠܡܥܠܝܢܐ pl. ܐܬܝܠܡܥܠܝܢܐ and ܐܬܝܠܡܥܠܝܢܐ m. ܐܬܝܠܡܥܠܝܢܐ, a prince, ruler, governor; ܐܬܝܠܡܥܠܝܢܐ ܐܬܝܠܡܥܠܝܢܐ the governor of Adiabene; ܐܬܝܠܡܥܠܝܢܐ ܐܬܝܠܡܥܠܝܢܐ the prince of this world, John xii. 31, xiv. 30.

ܐܬܝܠܡܥܠܝܢܐ pl. ܐܬܝܠܡܥܠܝܢܐ, ܐܬܝܠܡܥܠܝܢܐ and ܐܬܝܠܡܥܠܝܢܐ ܐܬܝܠܡܥܠܝܢܐ, a prince, leader, ruler; ܐܬܝܠܡܥܠܝܢܐ ܐܬܝܠܡܥܠܝܢܐ the prince of evil spirits.

ܐܬܝܠܡܥܠܝܢܐ pl. ܐܬܝܠܡܥܠܝܢܐ dim. of ܐܬܝܠܡܥܠܝܢܐ with

ܐܬܝܠܡܥܠܝܢܐ or ܐܬܝܠܡܥܠܝܢܐ *princes of evil, i.e. the devil and his followers.*

ܐܬܝܠܡܥܠܝܢܐ, ܐܬܝܠܡܥܠܝܢܐ or ܐܬܝܠܡܥܠܝܢܐ pl. ܐܬܝܠܡܥܠܝܢܐ m. Lat. an archdeacon.

ܐܬܝܠܡܥܠܝܢܐ or ܐܬܝܠܡܥܠܝܢܐ f. archidiaconate, office of an archdeacon.

ܐܬܝܠܡܥܠܝܢܐ f. ܐܬܝܠܡܥܠܝܢܐ, dancing with music and singing.

ܐܬܝܠܡܥܠܝܢܐ Heb. pr. n. Aram, hence Aramea = Syria; ܐܬܝܠܡܥܠܝܢܐ Mesopotamia.

ܐܬܝܠܡܥܠܝܢܐ adv. in the Aramaic or Syriac language.

ܐܬܝܠܡܥܠܝܢܐ pl. ܐܬܝܠܡܥܠܝܢܐ from ܐܬܝܠܡܥܠܝܢܐ as is also ܐܬܝܠܡܥܠܝܢܐ, both were the same Gentilic name, Aramean, but some time after the epoch of the Seleucidae the name Syria, a shortened form of Assyria, came into use instead of Aramea, and Syrian for Aramean. The ancient name was now restricted to the Arameans of the East, and when they did not receive Christianity the name became a synonym for pagan or Sabian, the following is a later form.

ܐܬܝܠܡܥܠܝܢܐ f. ܐܬܝܠܡܥܠܝܢܐ pl. ܐܬܝܠܡܥܠܝܢܐ; see the preceding, an Aramean, a Syrian; adj. Aramaic, Syriac, ܐܬܝܠܡܥܠܝܢܐ ܐܬܝܠܡܥܠܝܢܐ the Syriac or Aramaic tongue.

ܐܬܝܠܡܥܠܝܢܐ fut. ܐܬܝܠܡܥܠܝܢܐ, part. ܐܬܝܠܡܥܠܝܢܐ pl. f. ܐܬܝܠܡܥܠܝܢܐ perh. denom. from ܐܬܝܠܡܥܠܝܢܐ; to widow, cause to be a widow; to be widowed, left a widow; ܐܬܝܠܡܥܠܝܢܐ a widow-woman; metaph. ܐܬܝܠܡܥܠܝܢܐ a widowed church, i.e. left without a Bishop. ETHPA. ܐܬܝܠܡܥܠܝܢܐ to be left or made a widow.

ܐܬܝܠܡܥܠܝܢܐ E-Syr. ܐܬܝܠܡܥܠܝܢܐ pl. ܐܬܝܠܡܥܠܝܢܐ m. a widow; ܐܬܝܠܡܥܠܝܢܐ pl. ܐܬܝܠܡܥܠܝܢܐ f. a widow; ܐܬܝܠܡܥܠܝܢܐ ܐܬܝܠܡܥܠܝܢܐ a certain widow; ܐܬܝܠܡܥܠܝܢܐ widow-women; used also of animals, birds, of sterile ground or trees without fruit, and metaph. of churches left without a pastor.

ܐܬܝܠܡܥܠܝܢܐ f. widowhood.

ܐܬܝܠܡܥܠܝܢܐ or ܐܬܝܠܡܥܠܝܢܐ pl. ܐܬܝܠܡܥܠܝܢܐ apperov, tackle, tackling, a sail, the topsail.

ܐܬܝܠܡܥܠܝܢܐ sometimes misprinted ܐܬܝܠܡܥܠܝܢܐ (Heb.) m. and f. a mountain-goat.

ܐܬܝܠܡܥܠܝܢܐ a) f. a hare. b) a tumour.

ܐܬܝܠܡܥܠܝܢܐ (usually ܐܬܝܠܡܥܠܝܢܐ) pl. ܐܬܝܠܡܥܠܝܢܐ f. heresy.

ܐܪܡܝܐ pl. ܐܪܡܝܐ = ܐܪܡܝܐ rt. ܐܪܡ. m. a sprinkling; dew, fine rain, moisture; ܐܪܡܝܐ drops of dew.

ܐܪܡܝܐ barley-water.

ܐܪܡܝܐ fut. ܐܪܡܝܐ, part. ܐܪܡܝܐ, ܐܪܡܝܐ to meet, encounter; a) ܐܪܡܝܐ or ܐܪܡܝܐ with the sword or with shields = to attack, also to sustain or meet an attack, resist; ܐܪܡܝܐ ܐܪܡܝܐ no one could resist him; to resist disease or cold; met. to meet in argument, refute, confute. b) to happen, befall, come upon, usually of misfortune; ܐܪܡܝܐ ܐܪܡܝܐ evil will happen unto you, Deut. xxxi. 29. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ pl. ܐܪܡܝܐ f. the earth, opp. ܐܪܡܝܐ the heavens and ܐܪܡܝܐ the seas, Gen. i. 1-10; a country, land, a piece of land, field, ground, soil, the floor of a house; ܐܪܡܝܐ ܐܪܡܝܐ the land of Egypt; ܐܪܡܝܐ ܐܪܡܝܐ good ground; ܐܪܡܝܐ ܐܪܡܝܐ the floors of the house; ܐܪܡܝܐ ܐܪܡܝܐ an earthworm. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ pl. ܐܪܡܝܐ from ܐܪܡܝܐ adj. and subst. earthly, terrestrial; an earthly being, a dweller on the earth; ܐܪܡܝܐ ܐܪܡܝܐ land winds.

ܐܪܡܝܐ f. ܐܪܡܝܐ pl. m. ܐܪܡܝܐ from ܐܪܡܝܐ adj. earthly, terrestrial; ܐܪܡܝܐ ܐܪܡܝܐ earthly wisdom.

ܐܪܡܝܐ for ܐܪܡܝܐ Ar. a nest, a flock of birds, shoal.

ܐܪܡܝܐ APHEL of ܐܪܡ; to beat out thin.

ܐܪܡܝܐ rt. ܐܪܡ. m. the expanse of heaven, the firmament.

ܐܪܡܝܐ fut. ܐܪܡܝܐ, inf. ܐܪܡܝܐ to strike, beat, hammer as a blacksmith.

ܐܪܡܝܐ or ܐܪܡܝܐ f. ܐܪܡܝܐ adj. from Arsaces, the name or title of the founder of the Parthian empire. Seleucia and Ctesiphon, the chief cities of the Arsacian kings are called ܐܪܡܝܐ hence royal, chief, principal; ܐܪܡܝܐ ܐܪܡܝܐ the chief monastery.

ܐܪܡܝܐ f. ܐܪܡܝܐ pl. ܐܪܡܝܐ, ܐܪܡܝܐ, &c. Gr. = Syr. ܐܪܡܝܐ adj. orthodox, holding the right faith.

ܐܪܡܝܐ adv. orthodoxly.

ܐܪܡܝܐ pl. ܐܪܡܝܐ, ܐܪܡܝܐ or ܐܪܡܝܐ m. ܐܪܡܝܐ, orthodox; see ܐܪܡܝܐ above.

ܐܪܡܝܐ Gr. = Syr. ܐܪܡܝܐ. orthodoxy, holding the right faith; ܐܪܡܝܐ the orthodox faith.

ܐܪܡܝܐ = ܐܪܡܝܐ rt. ܐܪܡ. f. trembling, fear.

ܐܪܡܝܐ, ܐܪܡܝܐ or ܐܪܡܝܐ ܐܪܡܝܐ, a troop of soldiers.

ܐܪܡܝܐ or ܐܪܡܝܐ pl. ܐܪܡܝܐ m. a large spoon.

ܐܪܡܝܐ part. ܐܪܡܝܐ and ܐܪܡܝܐ APHEL of ܐܪܡ; to blow, cause the wind to blow.

ܐܪܡܝܐ fut. ܐܪܡܝܐ, inf. ܐܪܡܝܐ, imper. ܐܪܡܝܐ, act. part. ܐܪܡܝܐ, ܐܪܡܝܐ, pass. part. ܐܪܡܝܐ, ܐܪܡܝܐ (cognate roots in Heb. and cf. ܐܪܡ) to shed, pour out or down water, rain, blood, tears; ܐܪܡܝܐ ܐܪܡܝܐ bloodshed, manslaughter; ܐܪܡܝܐ ܐܪܡܝܐ a manslayer, homicide; bloodthirsty; ܐܪܡܝܐ ܐܪܡܝܐ breathing out poison; metaph. to throw up a mound; ܐܪܡܝܐ ܐܪܡܝܐ to upset; to pour out the heart or soul in prayer; wrath or evil; gifts, the grace of God, the Holy Spirit; ܐܪܡܝܐ ܐܪܡܝܐ he gave himself up of his own will unto death; ܐܪܡܝܐ ܐܪܡܝܐ to shed forth mercy; pass. part. metaph. shed or scattered abroad, dissipated, diffuse, fluid; ܐܪܡܝܐ ܐܪܡܝܐ diffused, scattered light; ܐܪܡܝܐ ܐܪܡܝܐ a distracted mind; ܐܪܡܝܐ ܐܪܡܝܐ a fluid body. ETHPE. ܐܪܡܝܐ imper. ܐܪܡܝܐ to be shed, poured out, esp. of blood, but also of dry things, corn, ashes, stones; metaph. to give oneself up to; to be spread abroad, diffused; ܐܪܡܝܐ ܐܪܡܝܐ as a torrent rushing impetuously; ܐܪܡܝܐ ܐܪܡܝܐ the hope of the wicked is poured out, i.e. flows away like water; ܐܪܡܝܐ ܐܪܡܝܐ the divine word is spread abroad. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ m. the shedding of blood.

ܐܪܡܝܐ pl. ܐܪܡܝܐ, ܐܪܡܝܐ rt. ܐܪܡ. a user of charms and incantations, esp. a snake-charmer.

ܐܪܡܝܐ rt. ܐܪܡ. f. snake-charming, enchantment.

ܐܪܡܝܐ = ܐܪܡܝܐ a writing, document, bond; ܐܪܡܝܐ a bill, bond.

ܐܪܡܝܐ rt. ܐܪܡ. a) a being shed, spread far and wide, diffused as liquids, sand, light; ܐܪܡܝܐ ܐܪܡܝܐ bloodshed; metaph. ܐܪܡܝܐ ܐܪܡܝܐ the diffusion of knowledge. b) fluidity, liquidness.

ܠܡܠܟ f. ܠܡܠܟܐ rt. ܠܡܠܟܐ borrowed, assumed, presumed; ܠܡܠܟܐ the supposed father.

ܠܡܠܟܐ = ܠܡܠܟܐ rt. ܠܡܠܟܐ. apparently, in appearance, by supposition, falsely, in pretence.

ܠܡܠܟܐ, ܠܡܠܟܐ Heb. a desert or waste.

ܠܡܠܟܐ rt. ܠܡܠܟܐ. f. assuaging, ease.

ܠܡܠܟܐ pl. ܠܡܠܟܐ m. ܠܡܠܟܐ pl. ܠܡܠܟܐ f. a testicle.

ܠܡܠܟܐ or ܠܡܠܟܐ pl. ܠܡܠܟܐ m. Ar. a cobbler, shoemaker.

ܠܡܠܟܐ from the above; f. cobbling, shoe-making.

ܠܡܠܟܐ f. ܠܡܠܟܐ pl. ܠܡܠܟܐ f. ܠܡܠܟܐ a yoke of land = about two-thirds of an acre; a field, a piece of land, a farm; ܠܡܠܟܐ ܠܡܠܟܐ acres of vineyard; ܠܡܠܟܐ ܠܡܠܟܐ Church lands or endowments; metaph. ܠܡܠܟܐ ܠܡܠܟܐ the Church's field of labour; ܠܡܠܟܐ ܠܡܠܟܐ the plot of faith; ܠܡܠܟܐ ܠܡܠܟܐ the Apostles laboured in this track.

ܠܡܠܟܐ m. perh. the wood of the acacia, but the word is variously used to translate box, beech, teak, and almug = sandal-wood; ܠܡܠܟܐ beechen planks.

ܠܡܠܟܐ APHEL of ܠܡܠܟܐ and of ܠܡܠܟܐ.

ܠܡܠܟܐ (cognate roots ܠܡܠܟܐ and ܠܡܠܟܐ) fut. ܠܡܠܟܐ, part. ܠܡܠܟܐ, ܠܡܠܟܐ to stroke, soothe, charm serpents, ܠܡܠܟܐ ܠܡܠܟܐ a snake-charmer, user of charms. DERIVATIVES, ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ.

ܠܡܠܟܐ rt. ܠܡܠܟܐ. m. a charm, incantation.

ܠܡܠܟܐ or ܠܡܠܟܐ m. a lodging, inn, house of entertainment for travellers.

ܠܡܠܟܐ rt. found in Heb., Chald., Ar., verb only used in Heb. Hithpoal and in Chald. Ithpaal; root-meaning to make firm, support, found, hence is derived

ܠܡܠܟܐ pl. ܠܡܠܟܐ f. rt. ܠܡܠܟܐ. the bottom, the deepest part; ܠܡܠܟܐ ܠܡܠܟܐ the bottom of the well; ܠܡܠܟܐ ܠܡܠܟܐ the bottom of the pit; ܠܡܠܟܐ ܠܡܠܟܐ the depth of the sea; ܠܡܠܟܐ ܠܡܠܟܐ foundations of the walls, Is. xvi. 7.

ܠܡܠܟܐ pl. ܠܡܠܟܐ from a Heb. and Chald. word for fire, f. fever; ܠܡܠܟܐ ܠܡܠܟܐ

quotidian fever; ܠܡܠܟܐ ܠܡܠܟܐ quartan fever; metaph. ܠܡܠܟܐ ܠܡܠܟܐ the fever of schism.

ܠܡܠܟܐ = ܠܡܠܟܐ, ܠܡܠܟܐ six; with ܠܡܠܟܐ the sixth; ܠܡܠܟܐ ܠܡܠܟܐ the sixth day; ܠܡܠܟܐ ܠܡܠܟܐ the six days of the Creation; ܠܡܠܟܐ = ܠܡܠܟܐ sixteen; ܠܡܠܟܐ = ܠܡܠܟܐ sixty.

ܠܡܠܟܐ generally followed by ܠܡܠܟܐ. interj. expressing desire and longing, O that! would that!

ܠܡܠܟܐ and ܠܡܠܟܐ from ܠܡܠܟܐ and ܠܡܠܟܐ. adv. of time; last year; ܠܡܠܟܐ ܠܡܠܟܐ a year ago, for a year past.

ܠܡܠܟܐ, ܠܡܠܟܐ pl. ܠܡܠܟܐ f. a) a sign, mark, pledge, token; ܠܡܠܟܐ ܠܡܠܟܐ the sign or token of the covenant, Gen. ix. 12; circumcision, Gen. xvii. 11. Used in John ii. 11-18 and throughout this Gospel of the signs whereby our Lord manifested Himself; ܠܡܠܟܐ ܠܡܠܟܐ signs and wonders; ܠܡܠܟܐ ܠܡܠܟܐ لا يَدْخُلُ whosoever has not my token let him not enter; ܠܡܠܟܐ ܠܡܠܟܐ a sign of approaching death; ܠܡܠܟܐ ܠܡܠܟܐ the sign of the cross; cf. ܠܡܠܟܐ signing, making the sign of the cross. b) a standard; ܠܡܠܟܐ ܠܡܠܟܐ standard-bearers. c) pl. a figure, description of a pers. or thing; ܠܡܠܟܐ ܠܡܠܟܐ he learnt the design i.e. of a garden from her. d) a constellation; ܠܡܠܟܐ ܠܡܠܟܐ the signs of the heavens, the figures or constellations of the heavens; an astronomical figure or symbol. COGNATE, ܠܡܠܟܐ, ܠܡܠܟܐ.

ܠܡܠܟܐ fut. ܠܡܠܟܐ i pers. ܠܡܠܟܐ, inf. ܠܡܠܟܐ, imper. ܠܡܠܟܐ, ܠܡܠܟܐ pl. ܠܡܠܟܐ, act. part. ܠܡܠܟܐ, ܠܡܠܟܐ pl. m. ܠܡܠܟܐ f. ܠܡܠܟܐ, pass. part. ܠܡܠܟܐ f. ܠܡܠܟܐ or ܠܡܠܟܐ to come, arrive, opp. ܠܡܠܟܐ to go; ܠܡܠܟܐ ܠܡܠܟܐ my hour is come; ܠܡܠܟܐ ܠܡܠܟܐ his letter has reached us. With preps. ܠܡܠܟܐ of the manner, ܠܡܠܟܐ ܠܡܠܟܐ they came by ship; ܠܡܠܟܐ ܠܡܠܟܐ with a great army; ܠܡܠܟܐ ܠܡܠܟܐ to the neighbourhood of = near to; with ܠܡܠܟܐ to follow, ܠܡܠܟܐ ܠܡܠܟܐ follow me; ܠܡܠܟܐ ܠܡܠܟܐ thou hast followed my teaching; with ܠܡܠܟܐ to surround. With ܠܡܠܟܐ a) of place or result; ܠܡܠܟܐ to Galilee; ܠܡܠܟܐ to his place; metaph. ܠܡܠܟܐ ܠܡܠܟܐ it was apparent; ܠܡܠܟܐ ܠܡܠܟܐ to come to be, come to pass, come to something, result in; ܠܡܠܟܐ ܠܡܠܟܐ to turn out

ḥl', lḥl' pl. ḥl', lḥl' f.=l'. a sign,
 a character, a letter of the alphabet; ḥl' in
 alphabetical order; ḥl' an initial
 letter; ḥl' a letter pronounced with
 a vowel, opp. ḥl' a silent or otiose letter;
 ḥl' ḥl' having the vowel Pethacha ḥl',
 ḥl' having Zekapa ḥl', ḥl' having
 Revaza ḥl'; ḥl' ḥl' vowel letters as ḥl',
 ḥl', ḥl' radicals also called ḥl'
 essential or ḥl' natural, opp. ḥl' or
 ḥl' formative; ḥl' affixed or
 prefixed, ḥl' suffixed to denote gender
 or number, as ḥl', ḥl', ḥl', ḥl'; or possession, as
 ḥl', ḥl', ḥl'.

Ḫōl¹ rt. *l. m. an oven, furnace.*

𐎶𐎵𐎺𐎠 pl. **𐎶𐎵𐎺𐎠** a) an Assyrian. b) in
other times **𐎶𐎵𐎺𐎠 𐎶𐎵𐎺𐎠** the see of the city of
Fosul.

𐎠𐎡𐎢𐎣 pl. 𐎠𐎡 *ethereal, celestial.*

ᐱᓴᓴᓴᓴ adv. as an athlete, athletically,
boldly, bravely.

ⲁⲓⲃⲁⲗⲏ or ⲁⲓⲃⲁⲗⲏ, a) *ashes*, b) *an alembic*.

$$|a\rangle = a) |b\rangle. \quad b) |a\rangle.$$

اِحْقَاقٌ pl. اِحْقَاقٌ f. ἀθλῆσις, a contest, trial; constancy, fortitude; brave or heroic deeds, esp. of the martyrs.

ἡμέλη pl. ἡμέλη m. a) ἀθλος, *contest, trouble, toil*; ἡμέληαι ἡμέληαι the labours of Hercules. b) ἀθλον, *a prize of victory*.

as **חָסֵהָ** secretly, **חֲסֵהָ** legally, **חָסֵהָ** or **חָסֵהָ** quickly, immediately; **חָסֵהָ** quietly, tranquilly; **חָסֵהָ** abundantly.

חָסֵהָ; see **חָסֵהָ**.

חָסֵהָ m. a) the beam of an oil- or wine-press. b) Heb. bath, a liquid measure, about 8½ gallons. c) *spina alba*.

חָסֵהָ *Baros*, *rubus vulgaris* or *fruticosus*, the common bramble.

חָסֵהָ see **חָסֵהָ**. through, by means of; **חָסֵהָ** **חָסֵהָ** one after another, in order, by degrees, little by little.

חָסֵהָ f. pl. **חָסֵהָ**; see **חָסֵהָ**. judgement-seat, &c.

חָסֵהָ or **חָסֵהָ**, f. **חָסֵהָ** pl. m. **חָסֵהָ**, f. **חָסֵהָ** = **חָסֵהָ**. rt. **חָסֵהָ**. neglected, barren, unfruitful, of land; metaph. confused, stupid.

חָסֵהָ &c.; see **חָסֵהָ**.

חָסֵהָ m. see **חָסֵהָ**. the keeper of the bath.

חָסֵהָ or **חָסֵהָ** *myrobalanum*.

חָסֵהָ pl. **חָסֵהָ**, spelt also **חָסֵהָ**, f. a well, a pit.

חָסֵהָ Pers. saltpetre.

חָסֵהָ pl. **חָסֵהָ** same as **חָסֵהָ** f. a fortress, palace, &c.

חָסֵהָ fut. **חָסֵהָ**, pres. part. **חָסֵהָ** f. **חָסֵהָ** impersonal verb, to be or seem evil, to displease, to harm; **חָסֵהָ** **חָסֵהָ** **חָסֵהָ** it shall be worse for you than for them; **חָסֵהָ** **חָסֵהָ** we do more harm than wild beasts. ETHPE. **חָסֵהָ** also spelt **חָסֵהָ** and **חָסֵהָ** to be or seem evil, to displease, with **חָסֵהָ**, **חָסֵהָ** or **חָסֵהָ**; to suffer evil, with **חָסֵהָ**. APH. **חָסֵהָ** and **חָסֵהָ** to do evil, to hurt, harm, afflict, with **חָסֵהָ** or **חָסֵהָ**; to be or do worse than, with **חָסֵהָ**; **חָסֵהָ** **חָסֵהָ** idols do neither harm nor good; **חָסֵהָ** **חָסֵהָ** he hath brought much evil on his people. DERIVATIVES, **חָסֵהָ**, **חָסֵהָ**, **חָסֵהָ**, **חָסֵהָ**.

חָסֵהָ rt. **חָסֵהָ** f. a misfortune.

חָסֵהָ oftener **חָסֵהָ** pl. **חָסֵהָ** f. the pupil of the eye; **חָסֵהָ** **חָסֵהָ** the drops of my eyes.

חָסֵהָ a parrot.

חָסֵהָ dim. of **חָסֵהָ**.

חָסֵהָ pl. **חָסֵהָ** m. a) a little boy, baby. b) a valet, lad; f. **חָסֵהָ** pl. **חָסֵהָ** a little girl; **חָסֵהָ** like children.

חָסֵהָ interj. O strange! wonderful!

חָסֵהָ or **חָסֵהָ** Babylonian, *Bab-Il*, the Gate of God; *Babylon*.

חָסֵהָ, **חָסֵהָ** f. **חָסֵהָ** pl. m. **חָסֵהָ** f. **חָסֵהָ** adj. from the above. Babylonian; a Babylonian, an astrologer; **חָסֵהָ** **חָסֵהָ** the country of the Babylonians.

חָסֵהָ interj. of entreaty, I pray thee; see **חָסֵהָ**.

חָסֵהָ m. Pers. the panther, tiger.

חָסֵהָ Turkish Bey, prince.

חָסֵהָ pl. **חָסֵהָ** m. mimet. from the sound made in pouring out, a narrow-necked jug.

חָסֵהָ pl. **חָסֵהָ** f. dim. of the above, also a bubble.

חָסֵהָ, **חָסֵהָ** or **חָסֵהָ** f. Ar. Baghdad, built by Almanzor, the second Abasside Khalif, A. D. 763, on the ruins of Seleucia and Ctesiphon.

חָסֵהָ *BeGaDCePaTh*, a memoria technica of those letters which take the points Rukokh or Qushoi; see **חָסֵהָ**, &c.

חָסֵהָ prep. within, inside; see **חָסֵהָ**.

חָסֵהָ f. **חָסֵהָ** pl. m. **חָסֵהָ**, f. **חָסֵהָ** rt. **חָסֵהָ**. an idle talker, babbler; f. pl. nonsense, silliness.

חָסֵהָ m. rt. **חָסֵהָ**. lamentation, complaint.

חָסֵהָ act. part. **חָסֵהָ**, **חָסֵהָ**, pass. part. **חָסֵהָ** pl. m. **חָסֵהָ**, f. **חָסֵהָ**. to cry out, prate, rail, rail at, with **חָסֵהָ** or **חָסֵהָ**; pass. part. foolish, absurd. DERIVATIVES, **חָסֵהָ**, **חָסֵהָ**.

חָסֵהָ m. **חָסֵהָ** f. Ar. a mule.

חָסֵהָ m. rt. **חָסֵהָ**. babble, idle talk.

חָסֵהָ 3 m. pl. **חָסֵהָ**, fut. **חָסֵהָ**, part. **חָסֵהָ**. to cry, complain, appeal. PA. **חָסֵהָ** to cry, call for help, complain, appeal against, with **חָסֵהָ** or **חָסֵהָ**; **חָסֵהָ** many made complaint or appealed

against him to the emperor. DERIVATIVES, *כח*, *כח*, *כח*.

כח or *כח*, *כח* pl. *כח* m. an appeal, used with *כח* to call for help, appeal unto; *כח* *כח* *כח* thou hast appealed to Caesar; *כח* *כח* *כח* of Thy mercy, Lord Jesus; rt. *כח* or *כח*; see *כח*.

כח fut. *כח*, imp. *כח*, pass. part. *כח*. to make fast a door with bolt or stone, to bar in; *כח* *כח* *כח* the waters are reined in and curbed. ETHPE. *כח* to grow thin, to dry up of water. PA. *כח* a) to make fast a door, to close or hem in, hold back; *כח* *כח* *כח* they hemmed him in in the mountain; *כח* *כח* *כח*—*כח* *כח* *כח* He laid His yoke on the sphere and held it in. b) to be weak or emaciated. ETHPA. *כח* to be held fast, restrained, stopped or closed. DERIVATIVES, *כח*, *כח*.

כח rt. *כח*. m. a bar, bolt, or stone to hold a door.

כח causal particle, compound of *כח* and *כח*. in that, i.e. on that account, because; usually joined to the following word, *כח* *כח* because he thought; *כח* *כח* because—very.

כח to mix. PALPEL *כח* *כח* to confuse, toss about, trouble; *כח* *כח* *כח* he is confused, perplexed in his mind. ETHPALPAL, passive of Palpel, *כח* *כח* *כח* a ship tossed about by the violence of the billows.

כח fut. *כח*, imp. *כח*, inf. *כח*, act. part. *כח*, *כח*, pass. part. *כח*, to feign, devise, pretend, speak falsely; *כח* *כח* *כח* heretics devise evil inventions in their hearts; pass. part. *כח*, *כח* fictitious, spurious; *כח* *כח* *כח* spurious gospels. DERIVATIVES, *כח*, *כח*.

כח same as *כח* the beam of an oil- or wine-press.

כח therefore, for that cause, on that account; see *כח*.

כח pl. *כח* Ar. Bedawee, nomad.

כח pl. *כח* rt. *כח*. m. a foolish talker, trifler.

כח prep. for, instead of; see *כח*.

כח *Bdul*, a memoria technica of the prefix particles. These are prefixed without a vowel when the first letter of the word has a vowel, except with initial Olaph which quiesces, its vowel being taken by the prefix, e.g. *כח*; also when a word or adjective has only one vowel, and that being on the initial, the *כח* letter takes Pethacha, e.g. *כח*. But particles follow the general rule, *כח*. When the first letter has no vowel, the prefix particle takes Pethacha, thus *כח*, *כח*. Or if two of the *כח* particles are prefixed, the first takes Pethacha; if three, the second takes the vowel.

כח pl. *כח* m. *כח*, *כח* pl. *כח* f. rt. *כח*. babbling, foolish, garrulous; *כח* *כח* a garrulous old woman.

כח m. pl. f. *כח* adj. from *כח*; *כח* *כח* cases formed by the addition of these particles and governed by them.

כח m. rt. *כח*. empty chatter.

כח pl. *כח* m. searcher, trier; teacher; restorer.

כח pl. *כח* rt. *כח*. babbling, folly; fabrication, humbug, foolish inventions; *כח* *כח* feigned words, fictions; *כח* *כח* pretended visions; often used of heretical teaching.

כח rt. *כח*. adv. here and there.

כח rt. *כח*. f. a scattering, that which is scattered.

כח to speak foolishly, invent folly, senseless tales. DERIVATIVES, *כח*, *כח*, verb *כח*.

כח compound of *כח*, *כח*, and *כח*. because—not.

כח compound of *כח*, *כח*, and *כח*. because—from.

כח fut. *כח*, imp. *כח*, inf. *כח*, act. part. *כח*, *כח* a) to search, spy out, explore; *כח* *כח* or *כח* *כח* searching out judgement or justice, i.e. inquiring so as to judge justly. b) to repair, restore; *כח* *כח* he repaired the gates; metaph. *כח* *כח* to restore ruined nature. c) to show, point out, declare; *כח* *כח* *כח* he showed what would happen; *כח* *כח* to predict.

PA. **דָּמָה** a) to search out, examine. b) and c) same as **דָּמָה**; **דָּמָה מַה** what does it mean, signify? **וְדָמָה מְרַבּ מִלִּשְׁנָתוֹ** he who uses many words shows his little wit. ETHPA. **דָּמָה**; passive of PA. a) and b); also to become known, be shown, come forth, appear; **וְלֹא תִשָּׁמַר וְזֶהוּ** lest great temptations arise. DERIVATIVES, **דָּמָה**, **דָּמָה**, **דָּמָה**, **דָּמָה**, **דָּמָה**.

דָּמָה pl. **דָּמָה** rt. **דָּמָה** m. a) a searcher, trier; b) a restorer.

דָּמָה pl. **דָּמָה** rt. **דָּמָה** m. a) searching out; b) repairing; c) showing forth, publishing.

דָּמָה fut. **דָּמָה**, imp. **דָּמָה**, inf. **דָּמָה**, part. **דָּמָה**, **דָּמָה**, **דָּמָה**, **דָּמָה**. to scatter, put in disorder, sprinkle, shed, spread salve on wounds; metaph. **וְדָמָה דָּמָה דָּמָה** I will overspread their faces with the medicine of repentance; **דָּמָה דָּמָה** ointment that sheds a strong odour abroad. PA. **דָּמָה** to scatter abroad, disperse, distribute, dissipate; **דָּמָה דָּמָה** thou hast scattered thy ways, i.e. wandered in many directions; **דָּמָה דָּמָה** distribute it amongst the needy. ETHPA. **דָּמָה** to be scattered abroad, dispersed, routed; to be overspread. DERIVATIVES, **דָּמָה**, **דָּמָה**, **דָּמָה**, **דָּמָה**, **דָּמָה**.

דָּמָה mimetic. ETHPA. **דָּמָה** to be confused, perplexed. DERIVATIVE, **דָּמָה**.

דָּמָה pl. **דָּמָה** m. **דָּמָה** pl. **דָּמָה**, f. rt. **דָּמָה** adj. dusky, dim, obscure; **דָּמָה דָּמָה** its colour is pale or dim; **דָּמָה** a shadowy cloud; **דָּמָה** obscure indications, dim hints.

דָּמָה rt. **דָּמָה** adv. dimly, indistinctly, obscurely.

דָּמָה rt. **דָּמָה** f. dimness, faint or pale light.

דָּמָה f. **דָּמָה** pl. **דָּמָה** rt. **דָּמָה** shamefaced, modest.

דָּמָה f. rt. **דָּמָה** modesty, bashfulness.

דָּמָה causal particle, because, in that.

דָּמָה rt. **דָּמָה** adv. quietly, simply;

דָּמָה let them bury her quietly, i.e. with no pomp.

דָּמָה rt. **דָּמָה** f. quiet, quietness, calm, rest, tranquillity, silence; **דָּמָה** rest from evil thoughts.

דָּמָה adv. rt. **דָּמָה** with shame.

דָּמָה fut. **דָּמָה** and **דָּמָה**, act. part. **דָּמָה**, **דָּמָה**, pass. part. used as an adj. **דָּמָה**, **דָּמָה**, pl. m. **דָּמָה**, f. **דָּמָה**. to cease from action, leave off, become quiet, be stayed, rest, with **דָּמָה**; hence to stay or remain quiet, dwell quietly; **דָּמָה דָּמָה דָּמָה** the flame of persecution was stayed, quieted down; **דָּמָה דָּמָה דָּמָה** thou shalt settle down and abide quietly in thy cell; p. p. free from disturbance, tranquil, secure; abstinent, calm, serene, gentle; **דָּמָה דָּמָה** settling down to a quiet life; **דָּמָה דָּמָה** figs growing in a sheltered garden; a Byzantine title of Caesar, **דָּמָה דָּמָה** Serene Caesar. ETHPE. **דָּמָה** to be at peace, have peace, esp. from active warfare, with **דָּמָה**; to be or remain quiet, tranquil; e.g. **דָּמָה דָּמָה** to have peace from the Arabs, be no longer harassed by the Arabs; in the opposite sense **דָּמָה דָּמָה** when Saladin had peace at Jerusalem, i.e. held it firmly. PA. **דָּמָה** to make to leave off, to set at ease, pacify. DERIVATIVES, **דָּמָה**, **דָּמָה**, **דָּמָה**.

דָּמָה or **דָּמָה** rt. **דָּמָה** m. leaving off, abstinence; a pause, quiet; **דָּמָה דָּמָה** quietly; **דָּמָה דָּמָה** unceasingly.

דָּמָה APHEL **דָּמָה**; to shine white, glitter; **דָּמָה דָּמָה** raiment shining like snow; **דָּמָה דָּמָה דָּמָה** his body was glittering and white with leprosy; hence is derived

דָּמָה m. a ray of light, and

דָּמָה f. a skin disease, shiny spots not leprous but like leprosy.

דָּמָה root-meaning to shine. PE. only p. part. **דָּמָה**, **דָּמָה** dim, uncertain; **דָּמָה דָּמָה** dim knowledge. SHAPH. **דָּמָה** to glorify. ESH-TAPHAL **דָּמָה דָּמָה** to glory, glorify oneself, boast, with **דָּמָה**; **דָּמָה דָּמָה דָּמָה** boast not that thou hast achieved aught; **דָּמָה דָּמָה** in Thy name, O Jesus, will I glory.

DERIVATIVES, ܚܝܡܐ, ܚܝܡܐ, ܚܝܡܐ, ܚܝܡܐ, ܚܝܡܐ, ܚܝܡܐ, ܚܝܡܐ, ܚܝܡܐ, ܚܝܡܐ, ܚܝܡܐ.

ܚܝܡܐ pl. ܚܝܡܐ rt. ܚܝܡܐ m. dawn, twilight.

ܚܝܡܐ fut. ܚܝܡܐ, imp. ܚܝܡܐ, inf. ܚܝܡܐ, act. p. ܚܝܡܐ, ܚܝܡܐ, pass. p. ܚܝܡܐ, ܚܝܡܐ, the other form ܚܝܡܐ is less common. to be ashamed, confused, with ܚܝܡܐ; to stand in awe of, revere, with ܚܝܡܐ; ܚܝܡܐ ܚܝܡܐ ܚܝܡܐ an adulteress standing in confusion at her trial; ܚܝܡܐ ܚܝܡܐ he was not ashamed of my chains; ܚܝܡܐ ܚܝܡܐ do not be in awe of me, i.e. afraid to speak; ܚܝܡܐ ܚܝܡܐ they were ashamed. APH. ܚܝܡܐ to put to shame, dishonour, confound; ܚܝܡܐ ܚܝܡܐ he frustrated their hope; the Nicene Fathers ܚܝܡܐ ܚܝܡܐ confounded Arius. DERIVATIVES, ܚܝܡܐ, ܚܝܡܐ, ܚܝܡܐ, ܚܝܡܐ.

ܚܝܡܐ rt. ܚܝܡܐ f. shame, disgrace; often with ܚܝܡܐ confusion of face; ܚܝܡܐ shamelessness; ܚܝܡܐ shameless, imprudent; with ܚܝܡܐ or ܚܝܡܐ to behave himself unseemly; metaph. an idol.

ܚܝܡܐ a) Pers. m. pottage; b) a shirt, garment.

ܚܝܡܐ and ܚܝܡܐ abbrev. for ܚܝܡܐ.

ܚܝܡܐ pl. ܚܝܡܐ a) m. a canal; ܚܝܡܐ ܚܝܡܐ their drink is from the canal. b) a cooking-pot, pan, dish. c) f. with soft ܚܝܡܐ a she-buffalo.

ܚܝܡܐ pl. ܚܝܡܐ m. ܚܝܡܐ pl. ܚܝܡܐ f. a wild bull, a buffalo.

ܚܝܡܐ pl. ܚܝܡܐ rt. ܚܝܡܐ m. calling out, calling for help, complaint.

ܚܝܡܐ pl. ܚܝܡܐ m. a foundation, a great stone; ܚܝܡܐ ܚܝܡܐ He cast the foundation of the earth.

ܚܝܡܐ rt. ܚܝܡܐ found in Chaldee. m. cheerfulness.

ܚܝܡܐ pl. ܚܝܡܐ rt. ܚܝܡܐ m. searching, research; a crucible; declaration, showing forth; ܚܝܡܐ ܚܝܡܐ the making known of hidden things; ܚܝܡܐ ܚܝܡܐ the predictions of the prophets.

ܚܝܡܐ rt. ܚܝܡܐ m. a) dispersion, scattering.

b) dispersed parts, scattered particles; ܚܝܡܐ ܚܝܡܐ spilt milk. c) distribution; ܚܝܡܐ ܚܝܡܐ the distribution of his wealth.

ܚܝܡܐ f. Heb. Gen. i. 2. chaos, emptiness.

ܚܝܡܐ or ܚܝܡܐ rt. ܚܝܡܐ m. perturbation, embarrassment, terror.

ܚܝܡܐ rt. ܚܝܡܐ m. twilight, daybreak; ܚܝܡܐ ܚܝܡܐ in the twilight of dawn.

ܚܝܡܐ rt. ܚܝܡܐ m. scorn, a laughing-stock; derision, delusion.

ܚܝܡܐ or ܚܝܡܐ pl. ܚܝܡܐ m. a hawk, falcon.

ܚܝܡܐ or ܚܝܡܐ pl. ܚܝܡܐ m. an onion, probably a provincial form of ܚܝܡܐ.

ܚܝܡܐ rarely ܚܝܡܐ Byzantium.

ܚܝܡܐ pl. ܚܝܡܐ m. rt. ܚܝܡܐ a) a hole pierced through, a perforation; ܚܝܡܐ ܚܝܡܐ the holes pierced in the hands and feet of the Lord by nails. b) gram. a slight pause or opening between two consonants, neither having a vowel.

ܚܝܡܐ fut. ܚܝܡܐ, inf. ܚܝܡܐ, part. act. ܚܝܡܐ. a) to be weak or broken down with age, of human beings, of trees, &c. b) to be over-ripe, overdone, of food, fruit, &c.

ܚܝܡܐ pl. ܚܝܡܐ m. rt. ܚܝܡܐ examination, inquiry into, a query, a disputation; ܚܝܡܐ ܚܝܡܐ a disputation against the adherents of the Council of Chalcedon.

ܚܝܡܐ pl. ܚܝܡܐ rt. ܚܝܡܐ m. a) trial, visitation, proving; ܚܝܡܐ ܚܝܡܐ the proving or trial of faith. b) crisis of an illness. c) a crucible; ܚܝܡܐ ܚܝܡܐ cast it into the crucible.

ܚܝܡܐ rt. ܚܝܡܐ m. stirring.

ܚܝܡܐ tender grass or young blades of corn, the first growth of crops or of weeds which withers before harvest.

ܚܝܡܐ pl. ܚܝܡܐ rt. ܚܝܡܐ m. a) abolition, annulling, of debts, wills, &c. b) infirmity, loss of physical vigour. c) deposition of bishops.

ܚܝܡܐ pl. ܚܝܡܐ m. rt. ܚܝܡܐ with affixes keeps one Olaph. comfort, consolation; pl. often hortatory or consolatory discourses.

ܚܝܡܐ f. ܚܝܡܐ rt. ܚܝܡܐ adj. consolatory.

ܕܚܡܐ pl. ܕܚܡܐ m. rt. ܕܚܡܐ. understanding, discernment; ܕܚܡܐ ܕܚܡܐ want of judgement, senselessness; ܕܚܡܐ ܕܚܡܐ often as adv. or adj. without consideration, devoid of understanding, senseless; ܕܚܡܐ ܕܚܡܐ with vain labour.

ܕܚܡܐ m. rt. ܕܚܡܐ. delay, deferring; a hindrance; ܕܚܡܐ ܕܚܡܐ incessantly.

ܕܚܡܐ white or black spots on the nails.

ܕܚܡܐ pl. ܕܚܡܐ m. native, whether aborigines or earliest settlers, then settlers, inhabitants; ܕܚܡܐ ܕܚܡܐ the native races.

ܕܚܡܐ pl. ܕܚܡܐ m. rt. ܕܚܡܐ. the first-born of man or beast; hence Isa. lx. 6 a young camel. Metaph. Moses ܕܚܡܐ ܕܚܡܐ first-born of the prophets; Stephen ܕܚܡܐ ܕܚܡܐ first-born of the martyrs; Sunday ܕܚܡܐ ܕܚܡܐ first of the days, &c. Very often used of Christ, hence in Nestorian Liturgies, the holy bread is called ܕܚܡܐ, in allusion to Christ the First-born of all creatures; ܕܚܡܐ ܕܚܡܐ the priest shall break the Bukhra into two portions.

ܕܚܡܐ adv. rt. ܕܚܡܐ. first.

ܕܚܡܐ f. rt. ܕܚܡܐ. right of the first-born, right of primogeniture.

ܕܚܡܐ a weaned camel-foal.

ܕܚܡܐ m. a great stone. Cf. ܕܚܡܐ.

ܕܚܡܐ a) ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ a) ܕܚܡܐ, Council, Senate; with ܕܚܡܐ the court-house, council-chamber; ܕܚܡܐ ܕܚܡܐ affairs of state. b) the spout of a jug.

ܕܚܡܐ pl. ܕܚܡܐ or ܕܚܡܐ m. ܕܚܡܐ, bulb, onion; ܕܚܡܐ ܕܚܡܐ lily bulbs; ܕܚܡܐ ܕܚܡܐ emetic bulbs.

ܕܚܡܐ pl. ܕܚܡܐ m. rt. ܕܚܡܐ. confusion, disorder; disturbance; corruption; ܕܚܡܐ ܕܚܡܐ the confusion at the tower of Babel.

ܕܚܡܐ pl. ܕܚܡܐ from ܕܚܡܐ m. terror, dismay, stupefaction.

ܕܚܡܐ and ܕܚܡܐ pl. ܕܚܡܐ m. ܕܚܡܐ, a counsellor, senator; honourable.

ܕܚܡܐ f. pl. no sing. signet-rings, gems of rings, pebbles.

ܕܚܡܐ adv. rt. ܕܚܡܐ. suitably, rightly.

ܕܚܡܐ f. or com. Ar. an owl.

ܕܚܡܐ ܕܚܡܐ, m. pl. high places, hill-shrines; ܕܚܡܐ ܕܚܡܐ 2 Chr. i. 13 by metathesis.

ܕܚܡܐ root-meaning to separate. COGNATE ܕܚܡܐ, ܕܚܡܐ. PA. ܕܚܡܐ to show, point out, to give instruction, understanding; to discern; ܕܚܡܐ ܕܚܡܐ God has shown us His ways, Job xxviii. 23. ETHIPA. ܕܚܡܐ to notice, take notice of, regard, consider, understand, have discretion, with ܕܚܡܐ or ܕܚܡܐ; pass. to be tried, inquired into; ܕܚܡܐ ܕܚܡܐ I understood their end, Ps. lxxiii. 16; ܕܚܡܐ ܕܚܡܐ his cause was tried; part. m. understanding, discreet, considerate. DERIVATIVES, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ.

ܕܚܡܐ a ball, globule; ܕܚܡܐ ܕܚܡܐ balls of wax; ܕܚܡܐ ܕܚܡܐ dim. a little ball, pellet.

ܕܚܡܐ or ܕܚܡܐ ܕܚܡܐ, a swelling or sore in the groin.

ܕܚܡܐ congratulation, rejoicing, the leading home of a bride.

ܕܚܡܐ a) base, foot, candlestick. b) ܕܚܡܐ.

ܕܚܡܐ pl. ܕܚܡܐ m. being torn or rent in pieces, laceration.

ܕܚܡܐ basterna, a closed litter.

ܕܚܡܐ pl. ܕܚܡܐ m. gladness, delight, felicity; a banquet; pl. delights, pleasures; ܕܚܡܐ ܕܚܡܐ sweet or kind words.

ܕܚܡܐ pl. ܕܚܡܐ m. contempt, confuting.

ܕܚܡܐ m. Pers. a garden; ܕܚܡܐ f. dim. a little garden.

ܕܚܡܐ only found in Pa. or Aph. part. ܕܚܡܐ to delay, hinder, put off. DERIVATIVE, ܕܚܡܐ.

ܕܚܡܐ saliva from the mouth of one possessed with a devil.

ܕܚܡܐ m. rt. ܕܚܡܐ. kicking, knocking, stroke.

ܕܚܡܐ pl. ܕܚܡܐ f. kick, knock, blow.

ܕܚܡܐ pl. ܕܚܡܐ m. rt. ܕܚܡܐ. wallowing or tumbling on the ground.

ܕܚܡܐ m. rt. ܕܚܡܐ. gleaning grapes or corn.

ܕܚܡܐ rt. ܕܚܡܐ. m. fear, terror, punishment.

ܕܚܝܬ m. byssus, *fine white linen*; hence is derived

ܕܚܝܬ f. ܕܚܝܬ adj. of *fine white linen*.

ܕܚܝܬ pl. ܕܚܝܬ m. dim. of ܕܚܝܬ. a) a wick, hence a lamp, a light. b) *verbascum thapsus*, a plant from which wicks were prepared. c) *cucumis anguinus*.

ܕܚܝܬ pl. ܕܚܝܬ rt. ܕܚܝܬ m. failing, lessening, waning of the moon; mistake, defect, omission in a manuscript; fault; ܕܚܝܬ letting of blood; ܕܚܝܬ without omission, fully; ܕܚܝܬ neither more nor less.

ܕܚܝܬ f. a) Bosra or Bostra, the capital of Arabia Petraea. b) = ܕܚܝܬ Bassora on the Tigris, below Baghdad.

ܕܚܝܬ m. rt. ܕܚܝܬ trial, proof, experience; with ܕܚܝܬ to try, prove, make trial of.

ܕܚܝܬ m. rt. ܕܚܝܬ trial, inquiry, examination by torture.

ܕܚܝܬ pl. ܕܚܝܬ m. a) baculum, a staff, cudgel. b) bucolicus, a pastoral poet. c) the germ before the seed has sprouted.

ܕܚܝܬ buccellarii, body-guards.

ܕܚܝܬ buccellatum, soldiers' bread.

ܕܚܝܬ fut. ܕܚܝܬ, part. act. ܕܚܝܬ, to lie uncultivated, waste, neglected; metaph. ܕܚܝܬ the domain of wisdom was unreclaimed; to be devoid, dismayed, confused; ܕܚܝܬ I am left without comfort, in dismay. APH. ܕܚܝܬ to leave uncultivated, lay waste. ETHPAUEL ܕܚܝܬ to be amazed, confused. DERIVATIVES, ܕܚܝܬ, ܕܚܝܬ, ܕܚܝܬ, ܕܚܝܬ.

ܕܚܝܬ pl. ܕܚܝܬ m. ܕܚܝܬ, pl. ܕܚܝܬ f. rt. ܕܚܝܬ. a waste; ܕܚܝܬ a thorny waste; simple, unlearned, foolish, rude; ܕܚܝܬ rude in speech.

ܕܚܝܬ or ܕܚܝܬ calamus aromaticus.

ܕܚܝܬ adv. ignorantly, without civilization.

ܕܚܝܬ pl. ܕܚܝܬ m. πύργος, a tower, turret; a pigeon-cote, pigeon-turret; astron. a sign of the zodiac; ܕܚܝܬ the twelve signs.

ܕܚܝܬ from the following. Baradaeus, a nickname of James, Bishop of Edessa A. D.

551, the leader of the Jacobites. He is said to have been so named from wearing a horse-cloth for his cloak.

ܕܚܝܬ f. oftener ܕܚܝܬ pl. irreg. ܕܚܝܬ. a pack-saddle, saddle-cloth, horse-cloth, rags.

ܕܚܝܬ rt. ܕܚܝܬ f. a waste place; rudeness, ignorance; ܕܚܝܬ pray for me a rough ignorant man.

ܕܚܝܬ pl. ܕܚܝܬ, ܕܚܝܬ or ܕܚܝܬ f. mats made of split reeds or rushes.

ܕܚܝܬ a) Chald. holiness, purity. b) distance, remoteness. c) for ܕܚܝܬ borax.

ܕܚܝܬ rt. ܕܚܝܬ m. a blessing, benediction; esp. rit. ܕܚܝܬ the Blessing of the Waters at the Feast of the Epiphany; ܕܚܝܬ the Blessing of the Branches on Palm Sunday; ܕܚܝܬ and ܕܚܝܬ the Blessing of the Ring and of the Crowns, i. e. the chief parts of ܕܚܝܬ the Order of Marriage.

ܕܚܝܬ and ܕܚܝܬ m. Ar. nitre, borax.

ܕܚܝܬ pl. ܕܚܝܬ rt. ܕܚܝܬ f. the knee, kneeling, a genuflexion; ܕܚܝܬ I was brought up at his knees; ܕܚܝܬ kneeling, genuflexion; ܕܚܝܬ they made one genuflexion.

ܕܚܝܬ pl. ܕܚܝܬ rt. ܕܚܝܬ f. a blessing; often with ܕܚܝܬ as adj., ܕܚܝܬ blessed rain. Metaph. bounty, a gift, present; ܕܚܝܬ give me somewhat for a present; ܕܚܝܬ they distributed his bounty to all the people; ܕܚܝܬ ܕܚܝܬ he is a partaker of the sacramental gift.

ܕܚܝܬ pl. ܕܚܝܬ m. a stone jar; ܕܚܝܬ a crock, earthen jar.

ܕܚܝܬ from ܕܚܝܬ. the incarnation, the taking of human nature.

ܕܚܝܬ pl. ܕܚܝܬ m. ܕܚܝܬ, pl. ܕܚܝܬ f. Suppeus, a tanner.

ܕܚܝܬ f. tanning.

ܕܚܝܬ or ܕܚܝܬ m. pl. Pers. baresma, a bundle of date, pomegranate, or tamarisk twigs, held by Magian priests or worshippers during service.

ܕܚܡ and ܕܚܡܐ; see ܕܚܡܐ borax.

ܕܚܡܐ pl. ܕܚܡܐ rt. ܕܚܡܐ m. pottage, boiled or cooked food; digestion; the ripening of fruit.

ܕܚܡܐ fut. ܕܚܡܐ, imper. ܕܚܡܐ, inf. ܕܚܡܐ, part. ܕܚܡܐ, pl. ܕܚܡܐ probably denom. from ܕܚܡܐ to lodge, pass the night, remain all night; with ܕܚܡܐ of the pers. and ܕ of the place; ܕܚܡܐ ܕܚܡܐ ܕܚܡܐ we all stayed with him that night; metaph. to dwell quietly, lodge, stay; ܕܚܡܐ ܕܚܡܐ ܕܚܡܐ his soul shall dwell at ease, Ps. xxv. 13. APh. ܕܚܡܐ to leave or to keep through the night, hence to withhold; ܕܚܡܐ ܕܚܡܐ ܕܚܡܐ God will not keep back your wages; cf. Lev. xix. 13. DERIVATIVE the following—

ܕܚܡܐ pl. ܕܚܡܐ, ܕܚܡܐ m. passing the night, a vigil; ܕܚܡܐ ܕܚܡܐ ܕܚܡܐ he kept vigil that night.

ܕܚܡܐ fut. ܕܚܡܐ, imper. ܕܚܡܐ, inf. ܕܚܡܐ, act. p. ܕܚܡܐ, pl. ܕܚܡܐ or ܕܚܡܐ, pass. p. ܕܚܡܐ to spoil, take spoil, plunder; ܕܚܡܐ ܕܚܡܐ ܕܚܡܐ they despoiled him of everything. ETHPE. ܕܚܡܐ to be despoiled, pillaged; ܕܚܡܐ ܕܚܡܐ the city was pillaged; metaph. ܕܚܡܐ ܕܚܡܐ to rob the night by vigils. PA. ܕܚܡܐ to plunder with violence. APh. ܕܚܡܐ to spoil, despise. PALPEL ܕܚܡܐ to waste, seize again and again. ETHPALPEL ܕܚܡܐ pass. DERIVATIVES, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ.

ܕܚܡܐ pl. ܕܚܡܐ m. Ar. a teat, pap, nipple; ܕܚܡܐ the inner teguments of the paps; ܕܚܡܐ dogs' paps, the sebestena or myxae, a medicinal plant.

ܕܚܡܐ pl. ܕܚܡܐ m. ܕܚܡܐ f. rt. ܕܚܡܐ a spoiler, destroyer; Thou, O Lord, ܕܚܡܐ hast spoiled our spoiler.

ܕܚܡܐ rt. ܕܚܡܐ f. robbery, rapacity.

ܕܚܡܐ pl. ܕܚܡܐ m. ܕܚܡܐ m. plundering, pillage; ܕܚܡܐ ܕܚܡܐ famous for murder and pillage.

ܕܚܡܐ rt. ܕܚܡܐ m. a piercer, one who bores holes, e. g. in pearls.

ܕܚܡܐ pl. ܕܚܡܐ m. Ar. a mercer, linen-draper; ܕܚܡܐ the silk-market.

ܕܚܡܐ m. ܕܚܡܐ f. rt. ܕܚܡܐ spoiling, plundering.

ܕܚܡܐ PA. ܕܚܡܐ, part. act. and pass. ܕܚܡܐ, pl. m. ܕܚܡܐ to mock, scoff at, insult; to ravish; generally with ܕ, sometimes ܕ; ܕܚܡܐ ܕܚܡܐ they ravished the women. ETHPA. ܕܚܡܐ to be scoffed at, put to shame; Herod ܕܚܡܐ ܕܚܡܐ was mocked by the Magi. DERIVATIVES, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ.

ܕܚܡܐ pl. ܕܚܡܐ m. rt. ܕܚܡܐ mocking, disgrace, reproach, shameful language; ܕܚܡܐ ܕܚܡܐ he made them a laughing-stock; ܕܚܡܐ delusively.

ܕܚܡܐ f. rt. ܕܚܡܐ being plundered, pillaged.

ܕܚܡܐ and ܕܚܡܐ pl. ܕܚܡܐ m. hawk, falcon.

ܕܚܡܐ m. a falconer.

ܕܚܡܐ fut. ܕܚܡܐ, inf. ܕܚܡܐ, act. part. ܕܚܡܐ, pass. part. ܕܚܡܐ to cleave, break, pierce or bore through; to penetrate; ܕܚܡܐ ܕܚܡܐ it pierces his hand; ܕܚܡܐ ܕܚܡܐ broke through his cuirass; ܕܚܡܐ an arrow or a bird cleaves the air; with ܕ of the instrument. ETHPE. ܕܚܡܐ to be pierced through. PA. ܕܚܡܐ to cut or scratch deeply, rend or pierce through and through; to burst through; ܕܚܡܐ rent or burst wine-skins. ETHPA. ܕܚܡܐ to burst open, be driven asunder, be broken up; ܕܚܡܐ ܕܚܡܐ a cloud is rifted, dispersed. DERIVATIVES, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ.

ܕܚܡܐ rt. ܕܚܡܐ m. a rent, cleft, opening; ܕܚܡܐ ܕܚܡܐ a cleft in the mountain.

ܕܚܡܐ to scatter, sow. PA. ܕܚܡܐ the same.

ܕܚܡܐ pl. ܕܚܡܐ rt. ܕܚܡܐ m. a small pebble, smaller than ܕܚܡܐ or ܕܚܡܐ; a wart; pl. chips.

ܕܚܡܐ pl. ܕܚܡܐ m. dim. of ܕܚܡܐ. tiny pebble.

ܕܚܡܐ=ܕܚܡܐ a receipt.

ܕܚܡܐ, ܕܚܡܐ pl. ܕܚܡܐ f. rt. ܕܚܡܐ prey, spoil; robbery, spoiling; ܕܚܡܐ ܕܚܡܐ robbery of the poor.

ܕܚܡܐ fem. of ܕܚܡܐ pap, breast.

ܕܚܡܐ pl. ܕܚܡܐ m. assayer of metals, trier of the heart, the thoughts; one who weighs, examines; adj. that which tries, tests.

حَسَبُ f. rt. حس. trial, searching out.

حَسَبًا rt. حس. adv. carefully, accurately, skilfully; حَسَبَاتٍ مُبِينٍ حَقَقَاتٍ they are skilful archers; حَسَبَاتٍ حَقَقَاتٍ it was most accurately translated.

حَسَبًا rt. حس. f. test, trial.

حَسَبًا rt. حس. f. wantonness, lustfulness.

حَسَبُ fut. حَسَبُ, inf. حَسَبُ to test metal; to try, test. PA. حَسَبُ to try, test metal; to examine, dispute; حَسَبُ حَسَبُ observing a bird for augury; حَسَبُ حَسَبُ to test actions. ETHPE. حَسَبُ to be tried, proved, examined; to investigate judicially. DERIVATIVES, حَسَبًا, حَسَبًا, حَسَبًا.

حَسَبُ fut. حَسَبُ and حَسَبُ, imp. حَسَبُ, inf. حَسَبُ, act. part. حَسَبُ, pass. part. حَسَبُ, حَسَبُ to try, prove as silver by fire; metaph. to examine, observe, as حَسَبُ حَسَبُ, حَسَبُ حَسَبُ the heart, the reins, the thoughts; حَسَبُ حَسَبُ the ear tries words; pass. part. tried, approved, accurate; expert, renowned; with لا base, rejected, inaccurate; حَسَبُ حَسَبُ a tested or accurate copy of a MS.; حَسَبُ حَسَبُ an approved or renowned teacher; impers. حَسَبُ حَسَبُ it was proved, ascertained. ETHPE. حَسَبُ حَسَبُ to be tried; with و in, by or concerning; حَسَبُ حَسَبُ thou art tried by poverty; impers. to be proved, ascertained; with و and pers. pron. to prove himself to be; حَسَبُ حَسَبُ thou shalt be proved capable. ETHPE. حَسَبُ حَسَبُ to be tried, proved. DERIVATIVES, حَسَبًا, حَسَبًا, حَسَبًا.

حَسَبُ and حَسَبُ fut. حَسَبُ and حَسَبُ, imp. حَسَبُ and حَسَبُ, act. part. حَسَبُ, pass. part. حَسَبُ, حَسَبُ to stir, shake, agitate; حَسَبُ حَسَبُ to stir the jaws = to eat; to move quickly, hasten; حَسَبُ حَسَبُ we hastened to arise for service; metaph. to excite with desire. PA. حَسَبُ to stir up, incite; حَسَبُ حَسَبُ Eve incited Adam. APH. حَسَبُ حَسَبُ to stir or shake thoroughly. DERIVATIVES, حَسَبًا, حَسَبًا, حَسَبًا.

حَسَبُ the front of a shirt.

حَسَبُ m. rt. حس. stirring, shaking.

حَسَبُ pl. حَسَبُ m. a duck or drake.

حَسَبُ pl. حَسَبُ m. sparks from red-hot coals or from iron.

حَسَبُ no sing. military roads or journeys.

حَسَبُ or حَسَبُ báros, rubus fruticosus, the bramble.

حَسَبُ pl. f. perhaps of حَسَبُ a bowl or wine-vessel, or of حَسَبُ.

حَسَبُ perhaps Ar. a small round melon.

حَسَبًا rt. حس. adv. carefully, accurately, diligently, instantly.

حَسَبًا rt. حس. adv. in vain, idly.

حَسَبًا rt. حس. f. care, forethought, diligence; with و, diligently, carefully. حَسَبُ حَسَبًا to endeavour, give oneself up to. حَسَبًا حَسَبًا Divine Providence, sometimes ellipt., حَسَبًا حَسَبًا a guardian angel.

حَسَبًا rt. حس. f. conception; حَسَبًا is more commonly used.

حَسَبُ f. a wine-jar.

حَسَبُ fut. حَسَبُ, inf. حَسَبُ, act. part. حَسَبُ, pass. part. حَسَبُ and حَسَبُ, حَسَبُ, a) to cease work, be idle, at leisure; to come to an end, come to nought, fail; to be void, of no effect; to cease, especially with حَسَبُ from, حَسَبُ حَسَبُ the Jews ceased work once in six days. If two bishops are consecrated to one see, حَسَبُ حَسَبُ he who is prior shall serve, and the consecration of the other be void. b) to take care of, attend to; pass. part. 1) impers. with و and pers. pron. it concerned, hence to care, be concerned, حَسَبُ about, for; to be addicted to, with و, حَسَبُ, or حَسَبُ. 2) adj. usually in the old form حَسَبُ void, obsolete, of no effect, unavailing, vain, unprofitable, idle, unoccupied, out of employment; حَسَبُ حَسَبُ an empty vessel; حَسَبُ حَسَبُ a vain hope; حَسَبُ حَسَبُ months without lawsuits; rit. common. ETHPE. حَسَبُ حَسَبُ impers. with و and pers. pron., with و or حَسَبُ of the object, to care, take care of, attend to; to be concerned, careful, diligent; حَسَبُ حَسَبُ the disciples were concerned about the multitude; to idle, trifle away time. PA. حَسَبُ to cause to cease, bring to

ܐܬܝܢܐ f. egg; ܐܬܝܢܐ ܐܬܝܢܐ eggs with double yolks. Metaph. the top of an arch; the crown of the head; testicle; the form of pl. ܐܬܝܢܐ is used of eggs, ܐܬܝܢܐ in the other meanings.

ܐܬܝܢܐ or ܐܬܝܢܐ f. ܐܬܝܢܐ or ܐܬܝܢܐ adj. eggshaped, arched.

ܐܬܝܢܐ m. ܐܬܝܢܐ f. rt. ܐܬܝܢܐ. adj. barren, uncultivated, unsown.

ܐܬܝܢܐ, ܐܬܝܢܐ f. rt. ܐܬܝܢܐ. barrenness.

ܐܬܝܢܐ m. ܐܬܝܢܐ m. ܐܬܝܢܐ = birrus, a mitre or cloak, esp. of a bishop; ܐܬܝܢܐ a shaggy cloak.

ܐܬܝܢܐ or ܐܬܝܢܐ constr. ܐܬܝܢܐ pl. ܐܬܝܢܐ f. a palace, castle, court, camp.

ܐܬܝܢܐ f. ܐܬܝܢܐ pl. m. ܐܬܝܢܐ, ܐܬܝܢܐ f. ܐܬܝܢܐ rt. ܐܬܝܢܐ. bad, evil; ܐܬܝܢܐ a cruel death; ܐܬܝܢܐ a malignant ulcer; sad, unfortunate or unlucky; ܐܬܝܢܐ unlucky; the Evil One; ܐܬܝܢܐ the Evil One and his hosts. Fem. used as subst. evil, wickedness, misfortune; ܐܬܝܢܐ evil-doers; ܐܬܝܢܐ very badly; ܐܬܝܢܐ diseased.

ܐܬܝܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ m. poor; a poor man.

ܐܬܝܢܐ adv. wickedly.

ܐܬܝܢܐ f. evil, harm; wickedness, envy; ܐܬܝܢܐ &c. sadness; ܐܬܝܢܐ ill-luck; ܐܬܝܢܐ wrong opinion, heterodoxy.

ܐܬܝܢܐ pl. ܐܬܝܢܐ Beth, the second letter of the alphabet; two or second; see ܐ.

ܐܬܝܢܐ pl. ܐܬܝܢܐ constr. ܐܬܝܢܐ f. rt. ܐܬܝܢܐ. a house; room; temple or church, generally with the name ܐܬܝܢܐ St. Mary's Church; metaph. family, hence a nation, race, people; astron. mansion; rit. a verse of a hymn, versicle, short hymn, introit, ܐܬܝܢܐ versicles used in the services of Good Friday. ܐܬܝܢܐ is often used to form compound nouns: a) names of places, as ܐܬܝܢܐ Bethel, ܐܬܝܢܐ Bethlehem, &c.; of countries, as ܐܬܝܢܐ Assyria; ܐܬܝܢܐ Egypt. b) to mean those belonging to or associated with in any way, companions, followers, especially with ܐ, as ܐܬܝܢܐ the faithful, the servants of God; ܐܬܝܢܐ the Greeks; ܐܬܝܢܐ the archangels;

ܐܬܝܢܐ the men of Noah's age; ܐܬܝܢܐ Eli and his sons; ܐܬܝܢܐ the army, the dynasty of the Ptolemies. Sometimes without ܐ, especially the names of sects, as ܐܬܝܢܐ the Arians; ܐܬܝܢܐ the followers of Paul of Samosata. c) the place where anything is to be found, kept or done. The gender of these compound nouns often agrees with the second part. Instances where ܐܬܝܢܐ is best translated place or house are not given in the following list. The prep. ܐ is rarely found before ܐܬܝܢܐ in construction with another noun, never before any word for prison; ܐܬܝܢܐ sitting at the custom-house. ܐܬܝܢܐ is sometimes redundant, as ܐܬܝܢܐ the death of Paul.

ܐܬܝܢܐ the patriarchal house or see.

ܐܬܝܢܐ the house of God, Bethel.

ܐܬܝܢܐ house of correction.

ܐܬܝܢܐ the people of a town or country.

ܐܬܝܢܐ a prison.

ܐܬܝܢܐ a latrine, privy.

ܐܬܝܢܐ or ܐܬܝܢܐ archives, library.

ܐܬܝܢܐ a caravansary, lodging for the night.

ܐܬܝܢܐ waiting for the dead, lamentation.

ܐܬܝܢܐ a censer.

ܐܬܝܢܐ a refuge.

ܐܬܝܢܐ a treasury; the sanctuary of a church; E-Syr. a recess in the north wall of the sanctuary.

ܐܬܝܢܐ the bride-chamber.

ܐܬܝܢܐ a gymnasium, school.

ܐܬܝܢܐ or ܐܬܝܢܐ a tribunal, law-court.

ܐܬܝܢܐ Epiphany.

ܐܬܝܢܐ; see ܐܬܝܢܐ.

ܐܬܝܢܐ or ܐܬܝܢܐ a gallery, corridor.¹

ܐܬܝܢܐ a trysting-place; assembly.

ܐܬܝܢܐ a portion of land sown or fit for sowing.

ܐܬܝܢܐ a prison.

ܐܬܝܢܐ a tower, look-out.

ܐܬܝܢܐ a theatre.

ܐܬܝܢܐ a marriage-feast.

singing of the ܫܠܝܬܐ, at Nocturns; ܫܠܝܬܐ ܕܡܫܝܬܐ Mesopotamia; ܫܠܝܬܐ ܕܡܫܝܬܐ the forehead; ܫܠܝܬܐ ܕܡܫܝܬܐ a gateway, porch.

ܫܠܝܬܐ from ܫܠܝܬܐ. adv. civil, privately; ܫܠܝܬܐ ܕܡܫܝܬܐ properly and essentially.

ܫܠܝܬܐ m. dim. of ܫܠܝܬܐ a small house or building; a cell.

ܫܠܝܬܐ from ܫܠܝܬܐ. f. only in ܫܠܝܬܐ stewardship.

ܫܠܝܬܐ denom. verb from ܫܠܝܬܐ, fut. ܫܠܝܬܐ, inf. ܫܠܝܬܐ, part. act. ܫܠܝܬܐ, f. ܫܠܝܬܐ to bring home, admit into a family, ܫܠܝܬܐ ܕܡܫܝܬܐ bring home those of Thy flock who are dispersed abroad; to tame, domesticate; to take for one's own, appropriate; with ܫܠܝܬܐ or ܫܠܝܬܐ to win, take or gain for oneself; ܫܠܝܬܐ ܕܡܫܝܬܐ to win over rebels. ETHPA. ܫܠܝܬܐ to make a friend of, become intimate or familiar with, accustomed to; to be like, related, ܫܠܝܬܐ ܕܡܫܝܬܐ their language is related to Chaldee; gram. to be cognate, derived from, as ܫܠܝܬܐ from ܫܠܝܬܐ.

ܫܠܝܬܐ m. ܫܠܝܬܐ, f. pl. m. ܫܠܝܬܐ, ܫܠܝܬܐ, pl. f. ܫܠܝܬܐ from ܫܠܝܬܐ. adj. belonging to the family or household, domestic, familiar, an associate, intimate friend; private, peculiar, proper, inbred, suitable, convenient, like, related to, near, akin; ܫܠܝܬܐ ܕܡܫܝܬܐ for family reasons, private business; ܫܠܝܬܐ ܕܡܫܝܬܐ my own hands; ܫܠܝܬܐ ܕܡܫܝܬܐ to speak more properly or exactly; ܫܠܝܬܐ ܕܡܫܝܬܐ this opinion is nearer to the truth.

ܫܠܝܬܐ f. being of the same household; collect. household; hence a) relationship, friendship, intimacy, familiarity; ܫܠܝܬܐ ܕܡܫܝܬܐ the household of faith; ܫܠܝܬܐ ܕܡܫܝܬܐ friendship with God. b) ownership; likeness, affinity; gram. relation of one word to another, by derivation; ܫܠܝܬܐ ܕܡܫܝܬܐ or ܫܠܝܬܐ letters by which one word is formed from another, especially Yud and Nun ܝ and ܢ, e.g. ܫܠܝܬܐ and ܫܠܝܬܐ from ܫܠܝܬܐ dust; and with foreign words ܫܠܝܬܐ and ܫܠܝܬܐ.

ܫܠܝܬܐ fut. ܫܠܝܬܐ, imp. ܫܠܝܬܐ, inf. ܫܠܝܬܐ, pres. part. ܫܠܝܬܐ, f. ܫܠܝܬܐ, pl. m. ܫܠܝܬܐ, f. ܫܠܝܬܐ.

to weep with suff. and ܫܠܝܬܐ acc., or with ܫܠܝܬܐ of the cause; ܫܠܝܬܐ ܕܡܫܝܬܐ lit. place of those that weep, lamentation, mourning. ETHPE. ܫܠܝܬܐ to be bewailed, lamented for. PA. ܫܠܝܬܐ to greatly bewail, weep copiously; to cause to weep or lament; with suff. and ܫܠܝܬܐ acc., or with ܫܠܝܬܐ of the cause. ETHPA. ܫܠܝܬܐ to be deeply lamented. APHEL ܫܠܝܬܐ to make weep. DERIVATIVES, ܫܠܝܬܐ, ܫܠܝܬܐ, ܫܠܝܬܐ.

ܫܠܝܬܐ m. ܫܠܝܬܐ f. a cock, a hen; cf. ܫܠܝܬܐ.

ܫܠܝܬܐ pl. ܫܠܝܬܐ rt. ܫܠܝܬܐ m. a weaned camel foal.

ܫܠܝܬܐ rt. ܫܠܝܬܐ m. weeping, mourning, lamentation.

ܫܠܝܬܐ pl. ܫܠܝܬܐ, m. ܫܠܝܬܐ pl. ܫܠܝܬܐ f. rt. ܫܠܝܬܐ a mourner, especially women hired to make lamentation.

ܫܠܝܬܐ adv. rt. ܫܠܝܬܐ precociously, for the first time.

ܫܠܝܬܐ f. ܫܠܝܬܐ pl. m. ܫܠܝܬܐ, f. ܫܠܝܬܐ rt. ܫܠܝܬܐ. adj. the earliest, primitive, primary; pl. early lambs or kids; ܫܠܝܬܐ ܕܡܫܝܬܐ early rain, opp. ܫܠܝܬܐ; ܫܠܝܬܐ ܕܡܫܝܬܐ primary thought.

ܫܠܝܬܐ rt. ܫܠܝܬܐ f. priority.

ܫܠܝܬܐ f. no sing. unripe grapes, sour grapes; galls.

ܫܠܝܬܐ comp. of ܫܠܝܬܐ and ܫܠܝܬܐ. interrog. adv. for how much?

ܫܠܝܬܐ or ܫܠܝܬܐ vulg. Arab. m. an ink-pot.

ܫܠܝܬܐ act. p. ܫܠܝܬܐ to bring forth early flowers or fruit. ETHPE. ܫܠܝܬܐ to be first-born. PA. ܫܠܝܬܐ to be the first, go first or before; with ܫܠܝܬܐ, to do or attempt first; the almond-tree ܫܠܝܬܐ ܕܡܫܝܬܐ is the earliest to blossom; ܫܠܝܬܐ ܕܡܫܝܬܐ he was the first to come to him, i.e. was his first disciple. DERIVATIVES, ܫܠܝܬܐ, ܫܠܝܬܐ, ܫܠܝܬܐ, ܫܠܝܬܐ, ܫܠܝܬܐ, ܫܠܝܬܐ.

ܫܠܝܬܐ f. ܫܠܝܬܐ pl. m. ܫܠܝܬܐ, f. ܫܠܝܬܐ rt. ܫܠܝܬܐ. early, first-ripe; pl. m. first-fruits; metaph. ܫܠܝܬܐ ܕܡܫܝܬܐ the first feast-day, i.e. the Nativity of our Lord.

ܫܠܝܬܐ m. a great stone to close a door, a boundary-stone; cf. ܫܠܝܬܐ and ܫܠܝܬܐ.

ܫܠܝܬܐ part. f. ܫܠܝܬܐ to weave for hire; hence ܫܠܝܬܐ f. pl. ܫܠܝܬܐ a hired weaveress, and Neo-Syriac ܫܠܝܬܐ pl. ܫܠܝܬܐ a woman, spinster.

حُكْل fem. of حَكْل rt. حك. weeping, mourning, lamentation.

❧ act. part. **خَلِج**, pl. **خُجَج** or **خُجَج**,
 pass. part. **خُجِجَ**, **خُجِجًا**, **خُجِجًا** to confuse,
 confound; **خُجِجُوا أَوْ قُبِجُوا** — **قُبِجُوا** those who
 confounded the substances, the natures of Christ;
 pass. part. as adj. mixed, confused. Metaph.
 disorderly, irregular, irrational; **وَلَا خُجِجَ**
 in right order; **خُجِجُوا هَهُؤُلَا** lines confusedly
 written; **خُجِجًا** irrational nature; **خُجِجَ**
خُجِجًا Germ. verwirrt, out of his mind with
 love; subst. m. mixed fodder; cleansed wheat.
 PALPEL **خُجِجَ** to confound, confuse, mar,
 spoil; **خُجِجَ لِسَانُ كُلِّ بَشَرٍ** the Lord
 confounded the languages of all the earth, Gen.
 xi. 9; **وَلَا خُجِجَ** union without
 confusion (in the Person of Christ). ETHPAL-
 PAL **خُجِجَ** to be confused, disordered, dis-
 turbed, troubled. DERIVATIVES, **خُجِجَ**,
خُجِجَ, **خُجِجَ**, **خُجِجَ**, **خُجِجَ**, **خُجِجَ**.

حَلَّ or حَلَّ fut. حَلَّ, inf. حَلَّ, pres. part. حَلَّ. حَلَّ to grow old, wear out, especially of clothes; حَلَّ أَقْلًا torn wine-skins; chronicles حَلَّ قَدَمٌ حَلَّ which had grown old and worn out. Metaph. to wear or waste away, to be consumed; حَلَّ حَزَنًا I wear away in my grief. ETHPE. حَلَّ to be consumed, to waste away. PA. حَلَّ to fail with age, waste away; حَلَّ دُنْيَا حَلَّ the world waxes old, wears away. ETHPA. حَلَّ to fail. APH. حَلَّ to cause to waste away or fail. DERIVATIVES, حَلَّ, حَلَّ, حَلَّ, حَلَّ.

دَلَّ m. the heart; لَاحِظٌ to take to heart, consider, care; دَخَلَ دَلَّهُ it entered his heart; هَمَّ دَحْلًا to notice, apply his mind, set his mind on, resolve; دَلَّ بِقَلْبِهِ by heart, by rote.

حالاتہ، حلالہ، حلاب، حلابہ، حلابہ، حلابہ،
حلابہ; see حلاب m. a bath, bath-house.

balsam. خَلَام، خَلَامُص.

حُكَّةٌ pl. حُكٌّ f. a wick.

|كَلَكَلٌ f. *the uvula*; see |كَلَكَلٌ.

خَلَعَ act. part. مَخْلُوع, pass. part.
مَخْلُوعٌ a) to terrify, stun, astonish. b) to

hasten, advance, bring up troops; encourage.
 ETHPA. **ረዳኛ** *to be astounded, dismayed,*
terrified. DERIVATIVES, **ረዳኛ**, **ረዳኛ**.

٢٤٤, ٢٤٥ pl. m. *the oak, quercus*
ballota; the ilex; ٢٤٦ ٢٤٧ the date-palm;
 ٢٤٨ ٢٤٩ *the chestnut.*

حُجَّه pl. حُجَّه = حُجَّه a counsellor.

حذقحدا *plumbata*, scourges loaded with lead.

𐤀𐤁𐤁 pl. 𐤁𐤁 m. a) *a hook, fish-hook.*
b) *a small hoop* to fasten torn wine-skins.

ٱلْمَظْهَر pl. ٱلْمَظْهَر rt. ٱلْمَظْهَر, m. *one who swallows up, a devourer*; adj. *voracious*.

𐎧𐎠𐎢𐎡 pl. 𐎧𐎠 or 𐎧𐎡 rt. 𐎡𐎠. f. a sink,
sewer.

حَدِيدٌ pl. a) *chains, bracelets* of gold;
plaits of hair. b) = بَصِيرٌ *beryl*.

أَكْثَرٌ denom. verb from أَكْثَرُ, to be the only one; gram. to be in the singular number.

حَسْبُ adv. formed from ح, س, and rt. حَسَبَ;
see حَسِبَ only, alone; حَسْبُ or لِيⁿ
حَسْبُ I only.

حَسْبُكُ prob. mistake for حَسْبُكَ.
loneliness, being in the singular number.

حَكِي PEAL and حَكِي PAEL. a) to shut the eyes, bolt gates. b) to be worm-eaten, moth-eaten. c) to have prominent eyes or ulcerated eyes. ETHPA. حَكِي to be bolted. APH. حَكِي a) to breed worms, become carious, rot as wood; حَكِي لَا حَكِي sound timber, wood that will not rot. b) حَكِي prominent eyes. DERIVATIVES, حَكِي, حَكِي, حَكِي.

حبل = حبل m. *the knop or cup of a flower; the bowl of a candlestick, a sconce.*

𐤆𐤊𐤁 *the wood or shaft of a spear.*

حَدَق rt. ح. f. teredo xylophagus,
a boring-worm; curies.

حَكْ root حلا. negative particle, generally used with قَمْ, *without, for want of, for lack of, lacking*; قَمْ حَكْ حَقْمًا, *for lack of clothing, of knowledge, &c.*; قَمْ حَكْ أَوْحًا *he stood motionless*

حُكَّ pl. حُكَّ rt. حَلَّ m. a) *the wearing-out of clothes; worn-out clothes, rags.* b)

= قَم دُك failing, lack, scarcity, want; قَم دُك for lack of scribes.

قُك pl. كُ m. and دُك pl. قُك m. rt. ط. old, worn-out.

طُك rt. ط. f. wearing away, waxing old, being worn-out.

طُك m. mixed fodder; see ط.

طُك rt. ط. adv. confusedly, without any order, incorrectly.

طُك rt. ط. f. mixture, confusion, mistake. Metaph. طُك طُك my sinful and distracted self.

طُك rt. ط. f. greediness; avidity, absorption, e.g. طُك طُك in the love of learning.

طُك fut. طُك, act. part. طُك, pass. part. طُك. طُك to muzzle, check. Metaph. طُك طُك he muzzled—stopped—the heretic's mouth. ETHPE. طُك imp. طُك to have the mouth stopped, to be struck dumb, checked, bridled; to be obstructed of the womb. DERIVATIVE the following—

طُك pl. كُ m. a halter, headstall, bridle.

طُك or طُك pl. طُك, also طُك, طُك, and طُك, طُك &c. Παλαιοί, a bath. DERIVATIVE, طُك.

طُك Παλαιοί, splay-footed.

طُك m. a white ass of Egyptian or Georgian breed, small and swift.

طُك or طُك balistae, an engine of war to throw darts or stones.

طُك or طُك balsam, balm.

طُك fut. طُك, act. part. طُك, طُك, pass. part. طُك. طُك a) to swallow up, devour, usually metaph. طُك طُك the earth swallowed them up; طُك طُك the devouring pit; pass. part. devoured, engulfed, immersed; طُك طُك immersed in debt; gram. mute. b) to be struck, smitten, beaten, wounded, with ط, ق, or ط; طُك in the foot; طُك with a sword; طُك طُك those who bully, wrong, injure their neighbours. Metaph.

with various passions, طُك طُك he was struck with admiration; طُك طُك smitten with envy; طُك طُك stricken with grief. ETHPE. طُك imp. طُك a) to be absorbed, swallowed up, carried away; gram. Jac. to be omitted in pronunciation, mute. b) to be struck, wounded. PA. طُك a) to lap water from one's hand; b) to be beaten, slain. APH. طُك to strike, wound. DERIVATIVES, طُك, طُك, طُك.

طُك pl. كُ rt. ط. m. swallowing; gram. طُك طُك when ط is not pronounced, as طُك, opp. طُك طُك when it has a point under it and is pronounced طُك.

طُك prep. takes suffixes like a plural noun. without; often with قَم preceding or following; ? طُك without.

طُك rt. ط. f. one who devours, swallows down; a sinking away, subsidence. Metaph. of the setting sun, receding tide.

طُك to bud, blossom; pass. part. طُك uttered, opp. طُك mute. ETHPE. طُك to be explained, expounded. ETHPE. and ETHPA. gram. to be uttered, pronounced. APH. طُك to make bud or sprout; to disclose, discover, to teach or expound; gram. to make a letter capable of pronunciation by adding a vowel. ETTAPH. طُك to explain, declare; gram. to utter, pronounce.

طُك m. rt. ط. enunciation of a letter; cf. طُك.

طُك pl. طُك a grain; طُك طُك a pomegranate seed.

طُك pl. طُك f. a spark.

طُك fut. طُك and طُك, act. part. طُك, طُك with ط. to come unawares or unlooked for, fall suddenly upon; to come quickly, arrive; to happen, occur unexpectedly; used of illness, war, &c.; to rise as a star, light; to desire eagerly. ETHPA. طُك to be eager about anything, eagerly desire. APH. part. طُك coming unexpectedly, falling on by night, E-Syr. DERIVATIVE the following—

طُك m. an unexpected occurrence.

طُك m. pl. thieves, marauders.

طُك m. a perfume or ointment-box.

ܬܚܝܬܐ; see ܬܚܝܬܐ.

ܬܚܝܬܐ fut. ܬܚܝܬܐ, imp. ܬܚܝܬܐ, act. part. ܬܚܝܬܐ, ܬܚܝܬܐ pl. m. ܬܚܝܬܐ, f. ܬܚܝܬܐ, pass. part. ܬܚܝܬܐ, ܬܚܝܬܐ pl. m. ܬܚܝܬܐ, f. ܬܚܝܬܐ. to build. Metaph. to build up, edify, to construct; to compose or adapt canticles, expressions, &c.; act. part. a builder. ETHPE. ܬܚܝܬܐ to be built, erected, founded; ܬܚܝܬܐ ܬܚܝܬܐ to the name or in memory of. PA. ܬܚܝܬܐ to restore; seldom except metaph. to exhort, encourage, edify; ܬܚܝܬܐ ܬܚܝܬܐ comfort your heart. ETHPA. ܬܚܝܬܐ pass. DERIVATIVES, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝܬܐ m. pl. ܬܚܝܬܐ, ܬܚܝܬܐ a bath; ܬܚܝܬܐ he who heats the bath; cf. ܬܚܝܬܐ. DERIVATIVE, ܬܚܝܬܐ.

ܬܚܝܬܐ and ܬܚܝܬܐ pl. ܬܚܝܬܐ f. Pers. a banner, standard.

ܬܚܝܬܐ part. ܬܚܝܬܐ denom. verb from ܬܚܝܬܐ. to roll up, make into a ball.

ܬܚܝܬܐ a ball; cf. ܬܚܝܬܐ.

ܬܚܝܬܐ pl. ܬܚܝܬܐ rt. ܬܚܝܬܐ m. a builder.

ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ; see ܬܚܝܬܐ son, probably from ܬܚܝܬܐ.

ܬܚܝܬܐ pl. ܬܚܝܬܐ rt. ܬܚܝܬܐ m. a builder, founder. Metaph. ܬܚܝܬܐ ܬܚܝܬܐ ܬܚܝܬܐ the Apostles were founders of sees.

ܬܚܝܬܐ rt. ܬܚܝܬܐ m. building.

ܬܚܝܬܐ rt. ܬܚܝܬܐ f. the art of building.

ܬܚܝܬܐ pl. ܬܚܝܬܐ rt. ܬܚܝܬܐ m. building; a building, edifice. Metaph. superstructure, edification, instruction.

ܬܚܝܬܐ pl. of ܬܚܝܬܐ.

ܬܚܝܬܐ rt. ܬܚܝܬܐ f. a building, structure, edifice.

ܬܚܝܬܐ pl. of ܬܚܝܬܐ daughter; see ܬܚܝܬܐ.

ܬܚܝܬܐ m. ܬܚܝܬܐ f. pl. m. ܬܚܝܬܐ, f. ܬܚܝܬܐ keeper of a bath.

ܬܚܝܬܐ fut. ܬܚܝܬܐ, imp. ܬܚܝܬܐ, act. part. ܬܚܝܬܐ, ܬܚܝܬܐ pl. m. ܬܚܝܬܐ, f. ܬܚܝܬܐ. to disdain, despise, scorn, with ܬܚܝܬܐ or ܬܚܝܬܐ; pass. part. ܬܚܝܬܐ, ܬܚܝܬܐ pl. m. ܬܚܝܬܐ, f. ܬܚܝܬܐ. despised, despicable, of no value. ETHPE. ܬܚܝܬܐ to be despised, neglected. PA. ܬܚܝܬܐ to despise, neglect. ETHPA. ܬܚܝܬܐ to be despised, scorned. APH. ܬܚܝܬܐ to despise, neglect, slight, disregard;

ܬܚܝܬܐ ܬܚܝܬܐ ܬܚܝܬܐ his servants had neglected to buy bread; ܬܚܝܬܐ ܬܚܝܬܐ ܬܚܝܬܐ He who does not despise thy petition. DERIVATIVES, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝܬܐ PALPEL of ܬܚܝܬܐ unused; fut. ܬܚܝܬܐ, imp. ܬܚܝܬܐ, act. part. ܬܚܝܬܐ, pass. ܬܚܝܬܐ. to tear in pieces as wild beasts. Metaph. to outrage. ETHPALPAL ܬܚܝܬܐ to be torn or rent in pieces. Metaph. to run wildly into sin. DERIVATIVES, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝܬܐ pl. ܬܚܝܬܐ m. a gold or silver coin worth 700 drachmas.

ܬܚܝܬܐ pl. ܬܚܝܬܐ and ܬܚܝܬܐ a pillow, cushion; cf. ܬܚܝܬܐ.

ܬܚܝܬܐ pl. ܬܚܝܬܐ rt. ܬܚܝܬܐ m. given to pleasure, effeminate.

ܬܚܝܬܐ rt. ܬܚܝܬܐ m. a despiser, contemner.

ܬܚܝܬܐ rt. ܬܚܝܬܐ m. vile, vileness.

ܬܚܝܬܐ rt. ܬܚܝܬܐ adv. disdainfully, carelessly, neglectfully.

ܬܚܝܬܐ rt. ܬܚܝܬܐ neglect, poverty, meanness, especially of clothes.

ܬܚܝܬܐ and ܬܚܝܬܐ pl. ܬܚܝܬܐ, ܬܚܝܬܐ and ܬܚܝܬܐ f. βασιλική, a palace, court of justice, church; ܬܚܝܬܐ an anthem sung when Christian kings or emperors were at service.

ܬܚܝܬܐ rt. ܬܚܝܬܐ adv. pleasantly, kindly, moderately.

ܬܚܝܬܐ rt. ܬܚܝܬܐ f. sweetness, pleasantness, kindness, gladness; ܬܚܝܬܐ ܬܚܝܬܐ fragrance.

ܬܚܝܬܐ rt. ܬܚܝܬܐ m. despising, negligence, ܬܚܝܬܐ ܬܚܝܬܐ they shall fine him for negligence; anything despicable; ܬܚܝܬܐ ܬܚܝܬܐ the dregs of the people.

ܬܚܝܬܐ pl. the same. f. βάσις, the base, foot of a candlestick.

ܬܚܝܬܐ rt. ܬܚܝܬܐ adv. with contempt, scornfully.

ܬܚܝܬܐ rt. ܬܚܝܬܐ f. contempt, baseness, vileness.

حَمَم fut. حَمَم, act. part. حَمَم, حَمَم, pass. part. حَمَم, حَمَم a) to be fragrant, sweet. Metaph. with \ to please; حَمَم it pleases him to; حَمَم when they please; to enjoy, delight in with \; to make merry, be glad; حَمَم his heart is merry. b) denom. from حَمَم. to burn incense, perfume. Verbal adj. sweet, fragrant; especially with قَسَم, قَسَم حَمَم the sweet rose; حَمَم or حَمَم حَمَم sweet-smelling wood. Metaph. merry, pleasant, kind, mild, gentle; حَمَم a gentle breeze; حَمَم of pleasing manners; حَمَم a pleasant or smooth style. PA. حَمَم a) to make cheerful; with كَل to soften, soothe; to delight, cause to rejoice with \; b) to sweeten, perfume, prepare perfume or incense; حَمَم to season with salt; حَمَم حَمَم perfuming the hair; حَمَم حَمَم aromatic oil; حَمَم حَمَم composing sweet psalms. ETHPA. حَمَم to refresh oneself, take delight in, enjoy with \ or حَمَم; حَمَم حَمَم to enjoy his conversation or company. APH. حَمَم to yield fragrance. DERIVATIVES, حَمَم, حَمَم, حَمَم, حَمَم, حَمَم, حَمَم, حَمَم, حَمَم, حَمَم, حَمَم, حَمَم.

حَمَم pl. حَمَم, حَمَم, and حَمَم rt. حَمَم. m. sweet spices, ointment, perfume, sweet odour, incense; with حَمَم or حَمَم to burn incense; حَمَم smoke, fumes, or vapour of incense; حَمَم or حَمَم a censer; حَمَم حَمَم sweet calamus.

حَمَم pl. حَمَم rt. حَمَم. m. a maker or seller of ointments and perfumes.

حَمَم pl. حَمَم rt. حَمَم. m. pleasure, luxury; enjoyment, feasting, حَمَم he made a banquet.

حَمَم and حَمَم; see حَمَم.

حَمَم; see حَمَم. f. base, shaft, or stem.

حَمَم fut. حَمَم, imp. حَمَم, inf. حَمَم, act. part. حَمَم, حَمَم, pass. part. حَمَم, حَمَم to despise, scorn with \ or \, to blame, reprove, condemn; حَمَم حَمَم that humility may

reprove this arrogance; حَمَم حَمَم your own opinion condemns you; pass. part. حَمَم, حَمَم, despised, rejected, despicable; حَمَم حَمَم a rejected excuse. ETHPE. حَمَم and ETHPA. حَمَم to be despised. PA. حَمَم to despise with \ or \; حَمَم, حَمَم, حَمَم to scorn death, despise dangers; to dare. DERIVATIVES, حَمَم, حَمَم, حَمَم, حَمَم, حَمَم, حَمَم.

حَمَم PAEL denom. from حَمَم. to clothe with flesh, to incarnate; حَمَم لا حَمَم incorporeal; حَمَم حَمَم the incarnate Word. ETHPA. حَمَم to have taken flesh, to become incarnate.

حَمَم pl. حَمَم m. a) flesh, hence the body; حَمَم in the flesh, according to the flesh, carnally; حَمَم حَمَم natural death; حَمَم حَمَم a fleshy growth, excrescence; pl. f. حَمَم carcasses, the fleshy parts of the body. b) pulp, fleshy part of fruit; pl. m. unripe fruit, especially sour grapes; حَمَم حَمَم the juice of unripe grapes. DERIVATIVES, verb حَمَم, حَمَم, حَمَم, حَمَم, حَمَم, حَمَم, حَمَم, حَمَم.

حَمَم f. حَمَم pl. m. حَمَم rt. حَمَم. of flesh, fleshy; corporeal, carnal; حَمَم حَمَم the fleshy parts of the body.

حَمَم from حَمَم adv. carnally, according to the flesh.

حَمَم from حَمَم. f. incarnation; med. the granulation of flesh.

حَمَم pl. m. حَمَم f. حَمَم from حَمَم. a) adj. of flesh, animal food; according to the flesh, fleshy, carnal; earthly, terrestrial; حَمَم حَمَم the impulses of the flesh; لا حَمَم it is supernatural, or celestial food. b) med. a species of dropsy.

حَمَم=حَمَم, cf. the following:

حَمَم and حَمَم. Pers. a bottle; حَمَم an earthen bottle.

حَمَم Pers. m. subst. the back, hinderpart; حَمَم حَمَم the occiput, back of the head; حَمَم حَمَم hindside-foremost. Prep. behind, following, after; with \ at the back, backward; with حَمَم behind, at the back, on the outside; حَمَم حَمَم forwards

and backwards; with **وَقَب** to return, retire; **وَقَبَ حَيْثُ حَيْثُ** with thy, his, hands tied behind. DERIVATIVES the following—

وَقَبَ denom. to turn backwards or round.

وَقَبَ usually **وَقَبَ** **وَقَبَ** adv. backwards; **وَقَبَ** **وَقَبَ** his return journey.

وَقَبَ pl. m. **وَقَبَ** adj. at the back, latter, placed after; **وَقَبَ** **وَقَبَ** having a sting in its tail; **وَقَبَ** **وَقَبَ** backward, moving backward, retrograde.

وَقَبَ **وَقَبَ** same as **وَقَبَ**.

وَقَبَ Turk. a coarse horse-cloth, a rug.

وَقَبَ keeps Olaph in perf. 3 m. pl. and in imp. 2 m. pl. **وَقَبَ**, fut. **وَقَبَ**, imp. **وَقَبَ**, inf. **وَقَبَ**, pres. part. **وَقَبَ**. Contractions with pers. prons., **وَقَبَ** usual form **وَقَبَ** = **وَقَبَ**, **وَقَبَ** = **وَقَبَ**, **وَقَبَ** = **وَقَبَ**. to seek with acc. or **وَقَبَ**; to pray, beseech with **وَقَبَ**; to seek, desire, endeavour with **وَقَبَ**, **وَقَبَ**, or a verb; with **وَقَبَ** to seek to slay; with **وَقَبَ** to dispute, argue. The pres. part. is used impers. of the near future, **وَقَبَ** **وَقَبَ** it was about to be evening, towards evening. ETHPE. **وَقَبَ** to be sought, needed, required, summoned; to be inquired into or discussed; **وَقَبَ** **وَقَبَ** it was sought but could not be found; **وَقَبَ** **وَقَبَ** all the bishops were summoned; impers. **وَقَبَ** **وَقَبَ** it was required, necessary; part. necessary, needed, wanting, lacking; impers. with **وَقَبَ**, **وَقَبَ**, or **وَقَبَ**, with **وَقَبَ** and pers. pron. suff. or absol. **وَقَبَ**, **وَقَبَ**, &c., it is required of me, I ought; with **وَقَبَ** it is not necessary, I need not; **وَقَبَ** **وَقَبَ** or **وَقَبَ** **وَقَبَ** whatever is wanted. DERIVATIVES, **وَقَبَ**, **وَقَبَ**, **وَقَبَ**; COGNATE, **وَقَبَ**.

وَقَبَ pl. of **وَقَبَ**.

وَقَبَ pl. **وَقَبَ** f. a bubble, especially of rain or mist; cf. **وَقَبَ**.

وَقَبَ denom. verb from the above; of rain to rush down so as to raise bubbles.

وَقَبَ adv. directly, quickly; see **وَقَبَ**.

APH. **وَقَبَ** to drive or send far away; to be, go, or depart afar, with **وَقَبَ**; pass. part. far, distant, remote; **وَقَبَ** **وَقَبَ** far journeys; **وَقَبَ** a distant hope.

DERIVATIVES, **وَقَبَ**, **وَقَبَ**.

وَقَبَ pl. **وَقَبَ** rt. **وَقَبَ** f. a request, petition, intercession, rogation; **وَقَبَ** **وَقَبَ** Rogation of the Ninevites, a fast of three days occurring three weeks before Lent; **وَقَبَ** **وَقَبَ** Rogation week. **وَقَبَ** usually followed by **وَقَبَ**, interj. I pray thee.

وَقَبَ m. camels' hair.

وَقَبَ rt. **وَقَبَ** f. kicking, a kick.

وَقَبَ pl. **وَقَبَ** rt. **وَقَبَ** m. a seeker, disputant.

وَقَبَ pl. **وَقَبَ** m. more commonly **وَقَبَ** pl. **وَقَبَ** f. unripe fruit, especially grapes; a species of vine.

وَقَبَ pl. **وَقَبَ** globular dung; **وَقَبَ** camels' droppings.

وَقَبَ rt. **وَقَبَ** humbly desiring.

وَقَبَ fut. **وَقَبَ** or **وَقَبَ** to kick, urge on with the heel; to kick over or against, resist, thrust, knock; **وَقَبَ** **وَقَبَ** not to kick against nature. PA. **وَقَبَ** to kick often or violently; to kick against the pricks.

DERIVATIVES, **وَقَبَ**, **وَقَبَ**, **وَقَبَ**.

وَقَبَ f. **وَقَبَ** pl. m. **وَقَبَ**, f. **وَقَبَ** rt. **وَقَبَ** he who desires, entreats, or sues; a seeker, suppliant, advocate; a lewd person; **وَقَبَ** **وَقَبَ** an inquiring mind; **وَقَبَ** **وَقَبَ** He became a seeker of the lost; **وَقَبَ** **وَقَبَ** be suppliants for me.

وَقَبَ f. **وَقَبَ** pl. m. **وَقَبَ**, f. **وَقَبَ** rt. **وَقَبَ** an intercessor, advocate.

وَقَبَ rt. **وَقَبَ** f. marriage, married state.

وَقَبَ rt. **وَقَبَ** m. collect. noun, with or without Siami. sheep, cattle, beasts of burden, animals; domestic animals opp. **وَقَبَ** **وَقَبَ** clean and unclean beasts.

وَقَبَ rt. **وَقَبَ** adv. irrationally, like a beast.

وَقَبَ **وَقَبَ** rt. **وَقَبَ** adj. animal, of or like animals.

ርዕሰ ስርዓት rt. ስርዓት. adj. animal, of or belonging to animal life, brutal.

ርዕሰ ስርዓት participial adj. ስርዓት. trampled on, stunted, wretched, spoilt. ETHP. ስርዓት uncertain, perhaps a mistake for ስርዓት. to be bruised, vexed by a devil.

ርዕሰ ስርዓት fut. ስርዓት, act. part. ስርዓት, pass. part. ስርዓት, denom. from ስርዓት. to own, take for one's own, i.e. to marry. ETHPE. ስርዓት to take a husband, be married.

ርዕሰ ስርዓት pl. ስርዓት m. lord, owner, head of a family, hence husband; ስርዓት or ስርዓት step-father; ስርዓት or ስርዓት husband; ስርዓት son-in-law; ስርዓት brother-in-law. ስርዓት is often used in construction with other nouns: ስርዓት, ስርዓት, or ስርዓት pl. ስርዓት enemy, adversary; ስርዓት m. ስርዓት f. enemy, adversary, especially the devil; ስርዓት adv. in a hostile manner; ስርዓት f. enmity; ስርዓት adj. hostile, adverse; ስርዓት pl. m. ስርዓት adversary at law; ስርዓት counsellor; ስርዓት confederate; ስርዓት counsellor, sharer of counsels or secrets; ስርዓት having the same name; ስርዓት neighbour, borderer.

ርዕሰ ስርዓት m. unripe grapes; cf. ስርዓት.

ርዕሰ ስርዓት; see ስርዓት. because, on account of.

ርዕሰ ስርዓት act. part. ስርዓት to rend, tear up or asunder, tear with the teeth; ስርዓት an evil spirit rent the girl. ETHPE. ስርዓት to be torn, convulsed. PA. ስርዓት to convulse, tear, agitate violently, confound; ስርዓት Moses confounded their gods. ETHPA. only part. ስርዓት torn, convulsed. DERIVATIVE the following—

ርዕሰ ስርዓት m. convulsions, a convulsive fit.

ርዕሰ ስርዓት part. ስርዓት. to pluck one by one, pick out, graze; to be fierce or cruel; ስርዓት the cruel sword. PA. ስርዓት to pluck, root up, gather out, glean, search diligently; ስርዓት he picked out and cast away the bad. ETHPA. ስርዓት to search out, inquire diligently, gather, glean. PALAL ስርዓት to make fierce or cruel, or as brute beasts. ETHPALAL ስርዓት to grow wild, fierce, cruel, to rage,

with ስ or ስ; ስርዓት Jezebel raged like a maniac. DERIVATIVES, ስርዓት, ስርዓት, ስርዓት, ስርዓት, ስርዓት, ስርዓት, ስርዓት, ስርዓት.

ርዕሰ ስርዓት adv. fiercely, savagely.

ርዕሰ ስርዓት f. brutality, rage, fury.

ርዕሰ ስርዓት pl. m. ስርዓት, f. ስርዓት rt. ስርዓት. adj. wild, fierce, cruel, raging, as ስርዓት billows, ስርዓት pains, ስርዓት thoughts.

ርዕሰ ስርዓት f. raging, fury, boisterousness.

ርዕሰ ስርዓት PALAL of ስርዓት.

ርዕሰ ስርዓት to be formidable, assault suddenly, terrify. APH. ስርዓት to terrify. DERIVATIVES, ስርዓት, ስርዓት.

ርዕሰ ስርዓት f. no pl. rt. ስርዓት. search, desire, request; disputation; debate; ስርዓት ስርዓት they went in search of him.

ርዕሰ ስርዓት or ስርዓት (rare) an egg; see ስርዓት.

ርዕሰ ስርዓት from ስርዓት. adj. egg-shaped.

ርዕሰ ስርዓት rt. ስርዓት. f. terror.

ርዕሰ ስርዓት to pine away; part. ስርዓት, ስርዓት meagre, sickly. ETHPA. to grow thin, emaciated. DERIVATIVE, ስርዓት.

ርዕሰ ስርዓት fut. ስርዓት, imp. ስርዓት, inf. ስርዓት, act. part. ስርዓት, ስርዓት, pass. part. ስርዓት. to search into or out, trace out, inquire into, investigate; ስርዓት Lord, Thou hast searched me out. ETHPE. a) to be inquired into, investigated, mentally; b) to inquire or examine into; ስርዓት ስርዓት they inquired into the monasteries and churches; ስርዓት an inscrutable nature. PA. ስርዓት same as Peal. APH. ስርዓት to inquire, desire, demand. DERIVATIVES, ስርዓት, ስርዓት, ስርዓት, ስርዓት.

ርዕሰ ስርዓት pl. ስርዓት, m. ስርዓት f. rt. ስርዓት. an inquirer, explorer, often in a bad sense of those who are too curious as to hidden or divine matters, such as heretics; a guardian of orphans.

ርዕሰ ስርዓት rt. ስርዓት. m. a fault, failing.

ርዕሰ ስርዓት a counterpane.

ርዕሰ ስርዓት rt. ስርዓት. m. inquiry.

ርዕሰ ስርዓት rt. ስርዓት. f. leanness, emaciation.

حَرْفٌ rt. حَرْفٌ adv. less, very little, too little; حَرْفٌ حَرْفٌ they held low opinions.

حَرَبَةٌ rt. حر. f. *fewness, meanness, paucity, deficiency*; حَرَبَةٌ هَلْهَلْ want or scarcity of rain; حَرَبَةٌ دَهْهَلْ *fewness of words, i.e. moderation in speech*; دَهْهَلْ هَلْهَلْ *our poor or vile race*; حَرَبَةٌ هَلْهَلْ *my humble self*.

حَرْفٌ rt. ح. adj. *very thin, very slight.*

حُبْلُ pl. حُبْلٌ m. an onion; حُبْلٌ, حُبْلٌ scilla
maritima.

𐤀𐤊𐤍 or 𐤀𐤊𐤍 *glowing charcoal.*

حَرَّو fut. *حَرَّو*, imp. *حَرَّو*, inf. *حَرَّو*, act. *حَرَّو*, part. *حَرَّو*, *حَرَّو*, pass. part. *حَرَّو*, *حَرَّو* to take away, subtract, lessen; *وَحَرَّو* to take back those things which he had added; with *هَم*, e.g. *وَحَرَّو هَم* to set a lower price; to fail, be diminished, decrease, wane, withdraw, of the moon, opp. *وَحَل* to wax and wane; *حَرَّو هَم مَعْدُ حَرَّو* he withdrew his allegiance from the Sultan. Participial adj. wanting, imperfect; *حَرَّو* an imperfect copy; gram. defective; metaph. low, humble, unworthy; poor, mean, thin; *لَقَعَم* men of low estate; *حَرَّو* poor or scanty food. Adverbial use, with *هَم* less in size, age, number, or value; with *و* or *!* least; *لَا حَرَّو* none the less; with numbers, less, minus; *أَرْبَعُونَ حَرَّو* forty stripes save one; *حَرَّو* and *قَرِيبًا* almost, about. Fem. too little, not enough, much less; *حَرَّو* *وَحَرَّو* this is but a little, this is not enough. ETHPE. *لَا حَرَّو* to become less, be subtracted. PA. *حَرَّو* to make less, diminish, take away, subtract; *حَرَّو* thou hast shortened his days; see Apoc. xxii. 19 bis; to omit, leave out, neglect, with *هَم* from, *حَرَّو* regarding; *لَا حَرَّو* let him not omit one jot. ETHPA. *لَا حَرَّو* to be diminished, deprived of, omitted; to come short, fail, be inferior; e.g. *هَم حَرَّو* to be deprived of wealth; *وَحَرَّو* to fail to yield fruit. DERIVATIVES, *حَرَّو*, *حَرَّو*, *حَرَّو*, *حَرَّو*, *حَرَّو*, *حَرَّو*.

جُرْ rt. جُرْ m. *a little, a small portion,*

*particle; حَرْفٌ هُمْزٌ a part of the whole;
the little finger.*

۱۱۳۲ rt. ۱۳ m. no pl. *search, inquiry, ques-*
tion, examination; ۱۱۳۲ question the 14th;
 ۱۱۳۲ ۱۱۳۲ the search for truth.

حَق rit. abbrev. of حَقِّقْ or دُمِّلْ to the chant.

فُتِيَ fut. تَدَمَّى, act. part. دَامٍ, pass. part. دَامٍ and دَمِيَ, &c. to be worm-eaten, rotten; to decay; قَبِلَ دَمًا rotted wood; دَمِيَ دَمًا decayed with age. APH. دَمَّ to fret, consume. DERIVATIVES, دَمًا, دَمًا.

part. fut. **حَقَّقَا**, imp. **حَقِّقْ**, inf. **مَحَقِّقًا**, act.
 part. **حَقَّقَا**, **حَقِّقَا**, pass. part. **حَقَّلَا** to try,
 search, prove, examine, inquire into, with **د**
 or **لَا**; **دَبَّ حَقَّا كَرِيحُهُ** after he had tried the
 matter, inquired into it; **حَقَّقَ لِلْأَمْرِ** we were
 proved, or approved, by God. **ETHPE. اَلْحَقَّقُ** to
 be tried, proved; **كَلَّامٌ مَيِّالٌ دَبَّ مَحَقِّقًا**
 after a year's trial, novitiate. **PA. حَقَّقْ** to
 prove, seldom used, the **ETHPA. اَلْحَقَّقُ** having
 an active sense, to prove, consider, observe
 with **د**; **اَلْحَقَّقْ حَقْدَتَيْهَا** consider the lilies.
DERIVATIVES, حَقَّقَا, حَقَّقَا, حَقَّقَا, حَقَّقَا,
مَحَقِّقًا.

حُمَا pl. لُ rt. ح. m. a gnat.

حُمِدَ to boil, bubble; mimetic, cf. حَمَمَ.

لَدَامَ (rt. **ح** Arabic to last, endure) m.
adj. *lasting, permanent*.

حرفه some article of apparel, perh. =
pectorale.

rt. m. trial, investigation.

lines rt. les. m. trial.

دُقمه rt. حم. f. *rottenness* of wood.

حَقْلٌ pl. حَقْلٌ f. a cutaneous eruption,
white spots on the skin.

حَفَفَ, fut. **يُحَفِّفُ**, imp. **حَفِّفْ**, inf. **حَفْفًا**, act. part. **حَافِفٌ**, pass. part. **حَقَفٌ** to ask, question, seek; attend to; **لَبَّيْنا حُفَّتَيْنِ** we seek a physician; **دُعِيَ كُفَّتُهُنَّ لَا حَقَّتَهُنَّ** their complaints were neglected. ETHPE. and ETHPA. **اُحْفَفَ** and **اُحْفِفْ** to be searched, examined. PA. **كَفَفَ** to examine. DERIVATIVES, **حَفَفٌ** and probably the four following words, the primary meaning of the root being to cleave open, hence, a) to plough; b) to find out.

حَمَلٌ pl. حَمَلٌ f. collect. noun, *a herd, drove*, esp. of kine, but also of swine; *an ox*.

כִּי on the same day, immediately;
compare כִּי מְחֵלָה lasting only a day; pl.
born on the same day.

כִּי young dove.

כִּי or כִּי probably a con-
fusion of the Heb. name כִּי; Chronicles
with כִּי (see above).

כִּי he who stands or sits at the right
hand; pl. especially those set at our Lord's
right hand at the last judgement.

כִּי co-heirs.

כִּי of one nature, consubstantial.

כִּי companion, fellow-traveller.

כִּי lasting only one night, that same
night; an evil-doer.

כִּי sharers of the promise, having
the same promise.

כִּי guilty or condemned to death.

כִּי consort; assessor.

כִּי counsellor.

כִּי heir of the kingdom.

כִּי partaker, sharer; כִּי
receiving a double portion of the inheritance.

כִּי godson.

כִּי foster-brother.

כִּי subjects, especially of a spiritual
ruler.

כִּי disciples of the prophets, those
educated to be teachers.

כִּי a child of light, spiritually en-
lightened; the blessed, the angels.

כִּי stranger, foreigner.

כִּי bearing the same yoke, fellow-pupils;
pl. f. women married to the same man.

כִּי ostriches.

כִּי pl. כִּי; see under כִּי.

כִּי colleague.

כִּי the clergy.

כִּי one brought up or living in
a monastery, monk.

כִּי intimate friend or companion.

כִּי layman, secular.

כִּי of the same race; כִּי collect.
the people; pl. laity, the common people.

כִּי gentile, heathen.

כִּי gossip, intimate acquaintance.

כִּי mixed race.

כִּי partner in labour, mate.

כִּי like, equal.

כִּי courtiers.

כִּי soldiers, especially mercenaries;
servants.

כִּי idolators; כִּי things
offered to idols.

כִּי a collar.

כִּי those of the same age.

כִּי lovers of truth.

כִּי a monk; כִּי a nun.

כִּי or כִּי pl. כִּי sound, echo;
voice, word, saying, language; gram. a term,
expression, word; כִּי adj. gram.
belonging to a word, verbal.

כִּי or כִּי the clergy.

כִּי inhabitants of a village or town;
fellow-townsmen.

כִּי or כִּי sharer of a secret, hence
admitted to counsels or purposes, counsellor;
partaker of Holy Communion.

כִּי holding the same tenets, of one
faith or sect.

כִּי outwork.

כִּי one in accord or agreement.

כִּי of the same name.

כִּי of the same age; כִּי with a
number, so many years old; כִּי of one
year's age or growth.

כִּי one hour old; כִּי and כִּי
immediately.

כִּי of the same tribe or stock; pl.
kindred, fellow-countrymen.

כִּי of the same faith.

כִּי bullock.

כִּי living on the borders, neighbour.

כִּי pupil, one adopted or educated;
pl. fellow-pupils, companions.

כִּי holding the same tenets or
opinions.

כִּי fellow-servant or minister, col-
league.

DERIVATIVES, כִּי, כִּי, כִּי, כִּי,
&c.

כִּי same as כִּי. f. a well, a pit.

حَسِبَ PA. parts. act. and pass. حَسِبُوا pl.

فُت and فَت fut. فَتِّعْ and فَتِّعُوْا , parts.
 فَتَّعْتُ ; فَتَّعْتُمْ and فَتَّعُوا , لَ , لَا to bend the
knee, kneel, bow down; often with كُنَّا كَانُوا ;
 $\text{فَتَّتِ الْهَيْدَانِ} \text{ فَتَّتْنِي}$ the hinds bow themselves to bring
forth young, Job xxxix. 4. The old form of
pass. part. is used for a present part. فَتَّعْتَ
 فَتَّعْتُمْ kneeling on the earth, but the form
 فَتَّعْتُمْ is used as a participial adj. *blessed*, also
in the form $\text{فَتَّعْتُمْ} = \text{وَفَتْ}$, فَتَّعْتُمْ as a benediction;
 $\text{مَدِينَةُ مَدْيَنَ}$ the blessed city; cf. Pa. part.
rit. $\text{فَتَّعْتُمْ حَقَّقًا}$ Blessed be Christ. PA. فَتَّعْتُمْ
to bless; rit. to give or pronounce the blessing;
 $\text{فَتَّعْتُمْ} \text{ فِتِّي}$ Bless O my Lord, a formula of

frequent use before and during prayer; pass. part. **دَکَل** f. **دَکَلَة** pl. m. **دَکَل**, f. **دَکَلَة**. blessed, the Blessed One; **دَکَل** the Son of God; f. frequently used of the Blessed Virgin and of Christian cities, especially of Edessa. ETHPA. **دَکَل** to be blessed, receive or seek a blessing, to visit holy places and tombs, to say farewell; **دَکَل** he prayed and received blessing at the Holy Sepulchre. APH. **دَکَل** to make to kneel down, cause to bow. Metaph. **دَکَل** I will make the heathen bow beneath thy sword. DERIVATIVES, **دَکَل**, **دَکَل**, **دَکَل**, **دَکَل**.

دَکَل rt. **دَکَل** m. rit. a genuflection, a blessing, benediction.

دَکَل m. pl. Brahmins.

دَکَل but, but yet, however, nevertheless, with **دَکَل**, **دَکَل**, or **دَکَل**.

دَکَل fut. **دَکَل**, act. part. **دَکَل**, pass. part. **دَکَل** to gnaw, eat into of worms, moths, locusts, &c. Metaph. of hunger, pain, &c. ETHPE. **دَکَل** to be gnawed, eaten into. PA. part. **دَکَل** carious, worm-eaten, moth-eaten.

دَکَل m. perh. **βρῶμα**, erosion; **دَکَل** fretting cares, hence the verb **دَکَل**.

دَکَل rt. **دَکَل**. outwardly, openly; cf. **دَکَل**.

دَکَل pl. **دَکَل** m. comp. of **دَکَل** f. **دَکَل** pl. **دَکَل** son of man, man; **دَکَل** the inner being. DERIVATIVES, **دَکَل**, **دَکَل**, **دَکَل**, and the denom. verb—

دَکَل to become man; **دَکَل** the Word took flesh and God became man.

دَکَل fut. **دَکَل** and **دَکَل**, imper. **دَکَل**, part. **دَکَل** a) to bore the ears, pierce, transfix; **دَکَل** no sorrow pierced thee, entered thy heart. b) to lay open, explain clearly. PA. and APH. to make apparent, clear; part. lucid, luminous. ETTAPH. **دَکَل** to be clearly proved, demonstrated. DERIVATIVES, **دَکَل**, **دَکَل**.

دَکَل m. a perforation; clear evidence.

دَکَل fut. **دَکَل**, parts. **دَکَل**, **دَکَل** a) to shine, flash, lighten. b) to be set on edge as the teeth, be benumbed, blighted, stupefied. APH. **دَکَل** to cause to shine, flash, lighten; **دَکَل** a glittering spear. ETTAPH. **دَکَل** to shine, lighten, coruscate. DERIVATIVES, **دَکَل**, **دَکَل**, **دَکَل**.

دَکَل pl. **دَکَل** rt. **دَکَل** m. lightning, a flash of lightning.

دَکَل m. emerald.

دَکَل rt. **دَکَل** m. grating of the teeth.

دَکَل pebbles.

دَکَل the apricot.

دَکَل, **دَکَل** rt. **دَکَل** adj. pertaining to lightning; **دَکَل** a thunder-cloud.

دَکَل m. a canal, a cut to draw off water from a river.

دَکَل from **دَکَل**, **دَکَل**, only pass. part. **دَکَل**, **دَکَل** in a natural state, simple, innocent, foolish, rude; **دَکَل** the innocent dove.

دَکَل pl. **دَکَل**, fem. of **دَکَل**. daughter; egg, young; **دَکَل** the serpent's brood.

دَکَل f. castle, palace; see **دَکَل**.

دَکَل or **دَکَل** m. **ruta sylvestris**, wild rue.

دَکَل f. ripeness, perfection.

دَکَل fut. **دَکَل**, imp. **دَکَل**, inf. **دَکَل**, act. part. **دَکَل**, pass. part. **دَکَل**, **دَکَل** to ripen, grow ripe, to boil, melt; part. pass. ripe, boiled, sodden. ETHPE. **دَکَل** to be boiled. PA. **دَکَل** to ripen, make ripe, boil. ETHPA. **دَکَل** to be ripened, brought to ripeness; boiled, digested. DERIVATIVES, **دَکَل**, **دَکَل**, **دَکَل**.

دَکَل m. rt. **دَکَل**. ripeness, perfection of growth.

دَکَل; see **دَکَل** to spend the night.

دَکَل Ar. a bottle, wine-vessel; cf. **دَکَل**.

دَکَل pl. **دَکَل** m. an unmarried man, celibate; adj. chaste, virgin; pl. tokens of virginity, the virgin state; **دَکَل** the seals of virginity of Mary; **دَکَل** a deflowered virgin. DERIVATIVES the following words—

deeds of renown, mighty acts, miracles; **كَيْدٌ** the violence of wicked men.

بَاحٍ pl. m. **بَاحٌ**, f. **بَاحَةٌ**, from **بَحَا**.
adj. masculine, valiant, heroic; subst. a valiant man or woman, hero, heroine; **بَاحَةٌ** the maiden bore herself heroically.

بَاحٌ f. **بَاحَةٌ** adj. male, manly, and the same as **بَاحٌ**; **بَاحَةٌ** male attire; **بَاحٌ** manly conduct; **بَاحٌ** a valiant soul.

بَاحٌ; see **بَاحٌ**. adj. effeminate, enervating.

بَاحٌ fem. of **بَاحٌ**, a strong, virile or valiant woman, one of masculine mind or courage.

بَاحٌ contr. for **بَاحٌ** rt. **بَاحٌ** f. cheese, curd.

بَاحٌ m. **بَاحَةٌ** f. a fornicator, harlot.

بَاحٌ pr. n. Golgotha.

بَاحٌ pl. **بَاحٌ** m. a) pitch. b) a heavy burden, a weight. c) *melissophyllum*.

بَاحٌ rt. **بَاحٌ** f. gluttony.

بَاحٌ pl. f. **بَاحَةٌ** (**بَاحَةٌ**) guttural consonants.

بَاحٌ f. **بَاحَةٌ** and **بَاحَةٌ** pl. m. **بَاحٌ**, f. **بَاحَةٌ** rt. **بَاحٌ** a glutton; gluttonous.

بَاحٌ pl. **بَاحٌ** contracted for **بَاحٌ** rt. **بَاحٌ** f. the throat; **بَاحٌ** a quinsy; **بَاحٌ** a gargle.

بَاحٌ fut. **بَاحٌ** or **بَاحٌ**, act. part. m. **بَاحٌ**, pl. **بَاحٌ**, pass. part. pl. **بَاحٌ**, is conjugated like **بَاحٌ** to weave, to cut off, put an end to especially with **بَاحٌ** a web; **بَاحٌ** how to cut out honeycomb without being stung. ETHPE. **بَاحٌ**, with **بَاحٌ** the web of life was sundered. DERIVATIVES, **بَاحٌ**, **بَاحٌ**, **بَاحٌ**, **بَاحٌ**.

بَاحٌ pl. **بَاحٌ** or **بَاحٌ** m. rt. **بَاحٌ** a) fortune, luck, success; **بَاحٌ** happy, fortunate; **بَاحٌ** unlucky, unfortunate; **بَاحٌ** misfortune, evil fortune, ill-luck; **بَاحٌ** because of my ill-luck; **بَاحٌ** betrayers of their fortune, unworthy of their good-luck. b) a genius or god of fortune; **بَاحٌ**

بَاحٌ he offered incense to Fortune; **بَاحٌ** they erected images of Fortune on pillars.

بَاحٌ imper. of **بَاحٌ** to draw.

بَاحٌ fut. **بَاحٌ**, part. **بَاحٌ**, **بَاحٌ** a) to ascend, to rise or mount up as smoke, fire, birds. b) to cast up, belch forth; **بَاحٌ** volcanoes belching forth red-hot stones.

DERIVATIVES, **بَاحٌ**, **بَاحٌ**.

بَاحٌ pl. **بَاحٌ** and **بَاحٌ** m. rt. **بَاحٌ** thrums, the ends of a weaver's threads; the cutting off of a web; **بَاحٌ** a web; **بَاحٌ** the web was nearly woven = death was near.

بَاحٌ only pl., generally m. wormwood, bitter medicine. Metaph. bitter sorrow or trouble.

بَاحٌ pl. **بَاحٌ**, **بَاحٌ** m. an unmarried youth, a boy from ten to eighteen years of age; cf. **بَاحٌ** a young man over eighteen years.

بَاحٌ denom. verb from **بَاحٌ** to become a youth, to live as a youth.

بَاحٌ pl. **بَاحٌ** m. rt. **بَاحٌ** generally pl. except as the name of certain constellations, the plaiting of the hair, plaits or tresses of hair; a necklace or chain; **بَاحٌ** golden chains.

بَاحٌ rt. **بَاحٌ** f. weaving.

بَاحٌ pl. **بَاحٌ**, **بَاحٌ** m. a kid; a sign of the Zodiac, Capricornus.

بَاحٌ pl. **بَاحٌ** rt. **بَاحٌ** mounting up, leaping up; pl. earthquakes when the earth mounts and sinks perpendicularly without lateral motion.

بَاحٌ adj. from **بَاحٌ** bitter.

بَاحٌ dim. of **بَاحٌ** m. a little kid. The third star in the tail of the Little Bear, which we call the pole-star.

بَاحٌ pl. **بَاحٌ**, **بَاحٌ** f. rt. **بَاحٌ** a plait or braid of hair, curled or frizzed tresses; **بَاحٌ** he seized him by his tresses; wreathen, twisted or plaited work; **بَاحٌ** a reed-mat; pl. fringes.

بَاحٌ pl. **بَاحٌ** rt. **بَاحٌ** m. a) a heap, pile of wood, shock of corn, a hay-loft. b) a chance, casualty.

פָּחַל fut. פָּחַל, inf. פָּחַל, act. part. פָּחַל, pass. part. פָּחַל, לָּ, לָּ. to twist, plait, interweave the hair, a crown, a nest, rope, &c.; פָּחַל חֲדָל twined or wreathen work. Metaph. a) to compose or arrange words with art; with פָּחַל וְחָל to make intricate plans; פָּחַל וְחָל let us weave sounds of praise. b) to circle in the air, gyrate, soar; פָּחַל חֲמַלָּה O eagles, which have circled and ascended on high; פָּחַל חֲמַלָּה my mind ascends towards the immeasurable habitations. ETHPE. פָּחַל passive; פָּחַל חֲמַלָּה a net woven of PA. פָּחַל to plait a crown or the hair. APH. פָּחַל same as Pael. Part. פָּחַל f. פָּחַל, פָּחַל, פָּחַל bowers of interwoven flowers. Bar-Bahlul says that Mary Magdalene was so-named פָּחַל because of her braided hair. ETHPAUL פָּחַל to be piled up. DERIVATIVES, פָּחַל, פָּחַל, פָּחַל, פָּחַל, פָּחַל.

פָּחַל pl. לָּ rt. פָּחַל m. plaiting, twining; anything twisted or plaited, wickerwork, a garland; פָּחַל a wreath or crown of glory.

פָּחַל fut. פָּחַל, inf. פָּחַל, act. part. פָּחַל, pass. part. פָּחַל, פָּחַל, פָּחַל to mow, cut or hew down; פָּחַל חֲמַלָּה as reapers cut down the ears of corn; פָּחַל חֲמַלָּה they broke down the bridge; pass. part. cut down in battle; circumcised; gram. apocopated; a noun in the absol. st., as having its last letter hewn off. ETHPE. פָּחַל to be hewn or smitten off, to be broken down or open; פָּחַל חֲמַלָּה the bars of death are broken down; gram. to be contracted, as פָּחַל for פָּחַל. PA. פָּחַל to batter, dash in pieces. ETHPA. פָּחַל to be broken in pieces, battered down; gram. to be contracted. DERIVATIVES, פָּחַל, פָּחַל, פָּחַל, פָּחַל, פָּחַל.

פָּחַל pl. לָּ rt. פָּחַל m. a hewing off, a cut palm-branch; gram. aphaeresis, contraction as in the abs. or constr. st. of a noun; פָּחַל a noun in the abs. or constr. st.

פָּחַל f. פָּחַל from פָּחַל. fortunate, lucky.

פָּחַל from פָּחַל. good fortune, good luck.

פָּחַל rt. פָּחַל textile.

פָּחַל pl. לָּ m. a narrowed or a jutting-out part of a building; a rebatement, entablature, corbel, coping, bracket; a ledge, crag; פָּחַל חֲמַלָּה a refuge among the crags. Metaph. פָּחַל חֲמַלָּה he ruined and cast down the heights of this world, worldly haughtiness.

פָּחַל PA. פָּחַל to revile, blaspheme with פָּחַל, or פָּחַל. ETHPA. פָּחַל to be reviled, blasphemed. DERIVATIVES, פָּחַל, פָּחַל, פָּחַל, פָּחַל.

פָּחַל Ar. m. a pond, pool.

פָּחַל fut. פָּחַל, inf. פָּחַל, pres. part. פָּחַל, pass. part. פָּחַל. I) to heap up. II) to chance, happen, occur with פָּחַל, and with pron. suffix. Pret. 3 s. and pres. part. m. and f. and fut. impers. פָּחַל it happened to him; פָּחַל חֲמַלָּה it occurred to him, came into his mind; פָּחַל חֲמַלָּה illnesses arising from colds; פָּחַל חֲמַלָּה events; פָּחַל חֲמַלָּה by chance, perhaps. DERIVATIVES, פָּחַל, פָּחַל, פָּחַל, פָּחַל, פָּחַל.

פָּחַל pl. לָּ rt. פָּחַל m. a) a chance, an accident; פָּחַל חֲמַלָּה all things are fortuitous; פָּחַל חֲמַלָּה a mischance, misfortune; an event, an achievement; in logic, accident; פָּחַל by chance, accidentally. b) a heap, Job xxi. 32. Cf. פָּחַל.

פָּחַל adv. rt. פָּחַל. by chance, accidentally.

פָּחַל pl. פָּחַל m. rt. פָּחַל. fortuitous, accidental, occasional.

פָּחַל fut. פָּחַל, inf. פָּחַל. to flee, escape with פָּחַל, especially from bodily or mental pains or evils; פָּחַל חֲמַלָּה he must first eschew all things blameworthy; פָּחַל חֲמַלָּה he might flee from shame. ETHPE. פָּחַל to be delivered, set free. PA. פָּחַל to go out, be quenched of fire. APH. פָּחַל a) to set free, deliver, to eschew. b) to be delivered, free or at rest from labour, suffering, evil; פָּחַל חֲמַלָּה from leprosy; פָּחַל חֲמַלָּה from the fear of death; פָּחַל חֲמַלָּה he shunned fleshly defilements. c) to be released, dispensed from;

excused, quit of an obligation, suretyship, &c.; ܚܡܠܐ ܕܡܝܬܐ to be free from life, at rest. DERIVATIVES, ܚܡܠܐ, ܚܡܠܐ, ܚܡܠܐ.

ܚܡܠܐ Pers. a) time. b) a room adorned with rich hangings, a bridal-chamber.

ܚܡܠܐ rt. ܚܡܠ f. wantonness.

ܚܡܠܐ rt. ܚܡܠ f. dullness, obscurity.

ܚܡܠܐ rt. ܚܡܠ f. deliverance, flight, escape, especially from pain, weariness, life on earth.

ܚܡܠܐ particip. adj. ܚܡܠܐ or ܚܡܠܐ f. ܚܡܠܐ amorous, wanton. DERIVATIVE, ܚܡܠܐ.

ܚܡܠܐ or ܚܡܠܐ fut. ܚܡܠܐ, parts. ܚܡܠܐ, ܚܡܠܐ to bend or bow, to stoop, incline; ܚܡܠܐ ܕܡܝܬܐ bending in prayer. ETHPE. ܚܡܠܐ to bend, incline, prostrate oneself, with ܚܡܠܐ; ܚܡܠܐ ܕܡܝܬܐ he bowed himself down upon the earth. PA. ܚܡܠܐ to bend or sink down. ETHPA. ܚܡܠܐ same as Ethpe. APH. ܚܡܠܐ to make to bend or stoop.

ܚܡܠܐ f. Gehenna; see ܚܡܠܐ.

ܚܡܠܐ m. and ܚܡܠܐ pl. ܚܡܠ f. rt. ܚܡܠ an inclination, bowing, bending, especially rit. a prayer of inclining, said by the priest with bent head and low voice = Lat. oratio secreta.

ܚܡܠܐ fut. ܚܡܠܐ, act. part. ܚܡܠܐ, ܚܡܠܐ, pass. part. m. ܚܡܠܐ, f. ܚܡܠܐ to be dazzled, dimmed, usually with ܚܡܠܐ or some word for mind. Metaph. to be amazed; ܚܡܠܐ ܕܡܝܬܐ his eye is dim from study; ܚܡܠܐ ܕܡܝܬܐ glory by whose greatness the understanding is dazzled. APH. to obscure, dim, or eclipse with light; ܚܡܠܐ ܕܡܝܬܐ whose brightness makes the sunlight dim. DERIVATIVES, ܚܡܠܐ, ܚܡܠܐ, ܚܡܠܐ.

ܚܡܠܐ dim-sighted, lacking sight, wanting insight; ܚܡܠܐ ܕܡܝܬܐ devoid of knowledge.

ܚܡܠܐ pl. ܚܡܠ rt. ܚܡܠ m. dimness of vision; dim, faint.

ܚܡܠܐ rt. ܚܡܠ f. weak sight, a suffusion of the eyes.

ܚܡܠܐ m. the inside, inward parts, hence the inside, midst, inner part; with ܚܡܠܐ, ܚܡܠܐ forms preps. and adverbs of place and time; ܚܡܠܐ and ܚܡܠܐ within, inside; ܚܡܠܐ

within me; ܚܡܠܐ within her; ܚܡܠܐ within two years; ܚܡܠܐ or ܚܡܠܐ within, on the inner part or side, inwardly, from within; ܚܡܠܐ inside, within, opp. ܚܡܠܐ outside, without.

Emph. st. ܚܡܠܐ the belly, inner part; ܚܡܠܐ dysentery; ܚܡܠܐ ܕܡܝܬܐ the viscera, inwards; ܚܡܠܐ ܕܡܝܬܐ it was hollow within; ܚܡܠܐ ܕܡܝܬܐ within your heart. Metaph. a body of people, congregation, community; ܚܡܠܐ the whole body; all; ܚܡܠܐ ܕܡܝܬܐ the clergy; ܚܡܠܐ ܕܡܝܬܐ the Christian community; ܚܡܠܐ ܕܡܝܬܐ the company of the faithful; the laity; a monastery or religious community; ܚܡܠܐ common; ܚܡܠܐ held or used in common, general, inner; logic. the general. DERIVATIVES, ܚܡܠܐ, ܚܡܠܐ, ܚܡܠܐ, ܚܡܠܐ, ܚܡܠܐ, ܚܡܠܐ, ܚܡܠܐ, ܚܡܠܐ.

ܚܡܠܐ APH. ܚܡܠܐ, inf. ܚܡܠܐ, act. part. ܚܡܠܐ to answer; ܚܡܠܐ ܕܡܝܬܐ to answer him; ܚܡܠܐ ܕܡܝܬܐ he answered them. ETTAPH. to be answered, receive answer. DERIVATIVES, ܚܡܠܐ, ܚܡܠܐ.

ܚܡܠܐ pl. ܚܡܠ a) m. a well, cistern, pit, den. b) f. a beam, joist, plank.

ܚܡܠܐ rt. ܚܡܠ m. a selection; the cleaning, winnowing of corn.

ܚܡܠܐ pl. ܚܡܠ rt. ܚܡܠ m. a cheese; a cake of raisins, figs, dates, &c.; ܚܡܠܐ ܕܡܝܬܐ = Quinquagesima Sunday, until which day cheese and eggs may be eaten; a cheese-press or mould.

ܚܡܠܐ white lime; see ܚܡܠܐ.

ܚܡܠܐ pl. ܚܡܠ f. cf. ܚܡܠ a) a pit, hole, den, cavern.

ܚܡܠܐ, ܚܡܠܐ or ܚܡܠܐ rt. ܚܡܠ m. whispering, speaking softly; like a child or as in prayer.

ܚܡܠܐ pl. ܚܡܠ f. a spider; ܚܡܠܐ a cobweb, spider's web.

ܚܡܠܐ silly, fatuous.

ܚܡܠܐ pl. ܚܡܠ com. but oftener f. a band, company, rank, choir; the wing of an army; ܚܡܠܐ ܕܡܝܬܐ a band of robbers; ܚܡܠܐ ܕܡܝܬܐ the company of the Apostles, of the Martyrs; ܚܡܠܐ ܕܡܝܬܐ

angelic choirs; ܐܠܗܝܡ ܕܥܬܡ ܒܪܚܬܝ ܕܚܝܝܡ
the church services shall be intoned by two
choirs; ܐܠܗܝܡ ܕܥܬܡ by companies.

ܐܡܝܢܐ ܕܥܬܡ ܕܡܝܬܐ f. a leathern bottle; ܡܝܬܐ ܕܥܬܡ
proverb as a bottle-full from the sea, Angl.
a drop in the ocean.

ܡܝܬܐ m. a hedge, a mound; ܡܝܬܐ ܕܥܬܡ
ܡܝܬܐ sitting in the shade under a hedge.

ܡܝܬܐ ܕܥܬܡ pl. ܡܝܬܐ rt. ܡܝܬܐ m. blas-
phemy, reviling.

ܡܝܬܐ ܕܥܬܡ m. the dawn, morning light.
COGNATE, ܡܝܬܐ.

ܡܝܬܐ ܕܥܬܡ or ܡܝܬܐ ܕܥܬܡ pl. ܡܝܬܐ from ܡܝܬܐ m.
flame, heat; the kindling of a fire; ܡܝܬܐ ܕܥܬܡ
ܡܝܬܐ they make the fire blaze up; ܡܝܬܐ ܕܥܬܡ
fiery meteors.

ܡܝܬܐ ܕܥܬܡ fut. ܡܝܬܐ, inf. ܡܝܬܐ, part. ܡܝܬܐ
ܡܝܬܐ to hasten away, to be lacking, fail, especi-
ally of water, often joined with ܡܝܬܐ to dry
up; ܡܝܬܐ ܕܥܬܡ never-failing; ܡܝܬܐ ܕܥܬܡ mine
eyes fail. PA. ܡܝܬܐ a) to be barren. b) to
bereave, deprive of; ܡܝܬܐ ܕܥܬܡ ܡܝܬܐ he will
deprive the thirsty of drink; ܡܝܬܐ ܕܥܬܡ
waterless, arid, sterile. ETHPA. ܡܝܬܐ to be
diminished; to be missing, felt as a want.
APH. ܡܝܬܐ to lay or leave waste; to bereave;
ܡܝܬܐ ܕܥܬܡ ܡܝܬܐ who hath stopped thy flow-
ing waters, made thine abundance to fail.
DERIVATIVES, ܡܝܬܐ, ܡܝܬܐ.

ܡܝܬܐ ܕܥܬܡ pl. ܡܝܬܐ m. the nut tree and
fruit, especially the walnut; ܡܝܬܐ ܕܥܬܡ nut
branches; ܡܝܬܐ ܕܥܬܡ or ܡܝܬܐ ܕܥܬܡ the nutmeg;
ܡܝܬܐ ܕܥܬܡ the cocoa-nut; ܡܝܬܐ ܕܥܬܡ
vomica; ܡܝܬܐ ܕܥܬܡ the filbert, chestnut.

ܡܝܬܐ ܕܥܬܡ imper. of ܡܝܬܐ
to shear.

ܡܝܬܐ ܕܥܬܡ f. a garment.

ܡܝܬܐ m. rt. ܡܝܬܐ barrenness, the being without
children, the loss of children.

ܡܝܬܐ a PAUEL conjugation, to kindle, set
on fire, inflame, excite, irritate; metaph. ܡܝܬܐ
ܡܝܬܐ ܕܥܬܡ ܡܝܬܐ if ye excite anger
against me. ETHPAUL ܡܝܬܐ ܕܥܬܡ to be on fire,
break out in flames; to be inflamed, incensed,
ܡܝܬܐ ܕܥܬܡ, with rage, with love; ܡܝܬܐ ܕܥܬܡ
ܡܝܬܐ his anger is hot against us.

DERIVATIVES, ܡܝܬܐ or ܡܝܬܐ, ܡܝܬܐ,
ܡܝܬܐ ܕܥܬܡ, ܡܝܬܐ ܕܥܬܡ.

ܡܝܬܐ m. lefthanded, ambidexter; cf. ܡܝܬܐ.
ܡܝܬܐ = ܡܝܬܐ.

ܡܝܬܐ pl. ܡܝܬܐ from ܡܝܬܐ f. a flame,
a fiery coal; fire, heat; pl. fiery meteors.
Metaph. ܡܝܬܐ ܕܥܬܡ the flame of persecution.

ܡܝܬܐ pl. ܡܝܬܐ rt. ܡܝܬܐ m. the trunk or
stump of a felled tree; a shoot or rod thicker
than a ܡܝܬܐ; gram. a root, primitive form.

ܡܝܬܐ rt. ܡܝܬܐ adj. radical.

ܡܝܬܐ pl. ܡܝܬܐ f. of ܡܝܬܐ a nut-tree, walnut-
tree.

ܡܝܬܐ fut. ܡܝܬܐ, inf. ܡܝܬܐ, act. part.
ܡܝܬܐ, ܡܝܬܐ to gush out, pour forth as water;
to rush out eagerly; ܡܝܬܐ ܕܥܬܡ the poplance
poured forth. APH. ܡܝܬܐ to make flow, gush
or pour forth; ܡܝܬܐ ܕܥܬܡ the Lord
made waters to gush forth; ܡܝܬܐ ܕܥܬܡ
pouring forth blessings; ܡܝܬܐ ܕܥܬܡ
open the doors of your mind. ETHTAPH.
ܡܝܬܐ to be poured forth, sent abroad.
DERIVATIVES, ܡܝܬܐ, ܡܝܬܐ, ܡܝܬܐ,
ܡܝܬܐ.

ܡܝܬܐ prob. a vulgar form of ܡܝܬܐ terror,
horror, ruin; a clap of thunder, earthquake.

ܡܝܬܐ rt. ܡܝܬܐ m. laughter, laughing,
sport, ridicule; ܡܝܬܐ ܕܥܬܡ absurd, ridiculous.

ܡܝܬܐ rt. ܡܝܬܐ m. risible, laughable.

ܡܝܬܐ PA. denom. verb from ܡܝܬܐ to take or
bring in, admit; pass. part. ܡܝܬܐ, ܡܝܬܐ
admitted to counsel, instructed; beyond, remote,
innermost; secret, esoteric; ܡܝܬܐ ܕܥܬܡ
ܡܝܬܐ there lie to the far South.
ETHPA. ܡܝܬܐ to go far in, enter, penetrate.
Metaph. to be deeply versed, have attained
a high degree; to be castrated; ܡܝܬܐ ܕܥܬܡ
ܡܝܬܐ they retired to the interior of the
desert; ܡܝܬܐ ܕܥܬܡ ܡܝܬܐ he penetrates far into
hidden things.

ܡܝܬܐ f. ܡܝܬܐ, pl. m. ܡܝܬܐ, ܡܝܬܐ
rt. ܡܝܬܐ inner, internal, farther, remote; ܡܝܬܐ
ܡܝܬܐ the inner court; ܡܝܬܐ ܕܥܬܡ farther
India; opp. ܡܝܬܐ outer; ܡܝܬܐ—ܡܝܬܐ citizens—
foreigners; the besieged—the besiegers; sacred
—profane.

כֶּלִי pl. כֶּלִים rt. כָּ m. the inwards, intestines; an eunuch.

כֶּלִי m. a ball.

כֶּלִי rt. כָּ m. an answer.

כֶּלִי rt. כָּ f. the inner or farther part; possession; כֶּלִי innermost recess of darkness.

כֶּלִי pl. כֶּלִים rt. כָּ f. a) a ball. b) pl. piles, hemorrhoids.

כָּ or כָּ, fut. כָּ, act. part. כָּ, root-meaning same as כָּ to wind or twine round, hence to stir, be moved only with כָּ and כָּ of the object; to be moved with compassion; כָּ וְכָּ; יָכַל וְכָּ the bowels of justice are moved towards the penitent. APH. כָּ to cast out or forth, eject, reject often coupled with כָּ; שָׂכַל וְכָּ grace will repel and expel dissensions; part. כָּ used in both senses, a) act. the sea after a storm יָכַח casts forth its dregs; fishes' gills יָכַח move aside the waters; b) pass. כָּ וְכָּ riches poured forth and heaped up. ETHAPH. כָּ to be rejected. DERIVATIVES, כָּ, כָּ, כָּ.

כָּ pl. כָּ m. a) a wild beast, perh. the hyaena. b) terror. c) pl. of כָּ garments.

כָּ Pers. julep.

כָּ rt. כָּ m. a veil.

כָּ an ape; see כָּ.

כָּ pl. כָּ rt. כָּ m. deprivation, want, lack; כָּ וְכָּ abstinence, fasting.

כָּ rt. כָּ a) m. captivity, forced emigration; כָּ וְכָּ the carrying away of regions, i.e. of all the population.

כָּ m. a lathe.

כָּ Pers. a pomegranate blossom.

כָּ pl. כָּ m. a sack.

כָּ pl. כָּ f. rt. כָּ a cowl, a woollen cloak worn by monks or shepherds; כָּ וְכָּ he clad him in the Archimandrite's cowl; E-Syr. an altar-cloth.

כָּ, כָּ same as כָּ to cut off.

כָּ pl. כָּ, כָּ m. a bean; used for a measure of weight, a Greek bean equalled two oboli, an Alexandrian bean three, an Egyptian bean four.

כָּ rt. כָּ m. impudence, presumption, rashness.

כָּ, כָּ f. כָּ pl. m. כָּ, f. כָּ rt. כָּ bold, daring, impudent, shameless.

כָּ rt. כָּ adv. presumptuously, frowardly.

כָּ rt. כָּ f. impudence, perversity, frowardness.

כָּ f. כָּ adj. same as כָּ.

כָּ, כָּ; see כָּ.

כָּ, כָּ, כָּ geometry, &c.; see under כָּ.

כָּ a wild fig, sycamore.

כָּ and various other spellings, γυμνάσιον, a) a place for athletic exercises. b) exercise, practice.

כָּ m. כָּ f. pl. m. כָּ rt. כָּ m. a hollow, a pit; כָּ, כָּ perh. a whirlpool.

כָּ pl. כָּ m. a) a pit, pitfall, with כָּ to dig a pit. Metaph. כָּ וְכָּ from depth to depth of sin; כָּ וְכָּ the lower regions. b) a trench to plant trees in. c) כָּ a chunk, a big lump of food.

כָּ rt. כָּ m. perishing, slaughter. כָּ, כָּ irreg. pl. of כָּ burning coals.

כָּ, כָּ adj. of or from fiery coals.

כָּ pl. כָּ m. a weasel.

כָּ pl. כָּ f. a den, slough; a hollow, ditch, trench; כָּ a ditch in the ground; כָּ וְכָּ he revels in the slough of his filth like a pig.

כָּ denom. verb Pa. conj. from כָּ to colour, dye. ETHPA. כָּ to be coloured; כָּ dyed raiment.

כָּ W-Syr. כָּ, E-Syr. pl. כָּ, כָּ and כָּ m. Pers. gūn. a) colour,

hue, *חַמָּה* *sky blue, azure*; *חַמָּה* *vermillion*; *חַמָּה* *various colours*; *חַמָּה* *the good man was of a florid complexion*. Metaph. *חַמָּה* *love tinged with anger*. b) appearance, sort, kind, *חַמָּה* *the white sort*; *חַמָּה* *three kinds of stewed food* (or *חַמָּה* throughout). DERIVATIVES, verb *חַמָּה* and *חַמָּה*.

חַמָּה pl. *חַמָּה* m. a great brazen vessel for washing.

חַמָּה perh. *yoûv*, always with *ח* and *י*, *חַמָּה* therefore, then, forasmuch as, for that cause, on that account.

חַמָּה adv. rt. *חַמָּה* in common, in general, together.

חַמָּה pl. *חַמָּה* rt. *חַמָּה* m. theft, stealth, a clandestine action.

חַמָּה and other spellings. French, *connétable*, comes *stabuli*.

חַמָּה pl. *חַמָּה* rt. *חַמָּה* m. a terrible event, stupendous deed; the terror caused by earthquake; pl. horrors, atrocities, such as slaughter and carnage; terror, grief, confusion of mind; *חַמָּה* a wonderful and terrible thing.

חַמָּה or *חַמָּה* pl. *חַמָּה* *חַמָּה* or *חַמָּה* emph. *חַמָּה* or *חַמָּה* throughout. f. *γωνία*, a corner; the angle or side of a triangle or other geometric figure; *חַמָּה* equal-sided; *חַמָּה* an acute, *חַמָּה* an obtuse, *חַמָּה* a right angle; *חַמָּה* or *חַמָּה* the inner corner of the eye.

חַמָּה pl. *חַמָּה* rt. *חַמָּה* m. blame, reproach, contumely, calumny, complaint; *חַמָּה* our complaint.

חַמָּה pl. *חַמָּה* f. *חַמָּה* rt. *חַמָּה* adj. common, general, universal; *חַמָּה* or *חַמָּה* a patriarch or metropolitan bishop; *חַמָּה* a general or catholic epistle; *חַמָּה* the vulgar tongue; *חַמָּה* Jac. a ferial prayer, daily office, opp. *חַמָּה* special, for special occasions; *חַמָּה* according

to the literal sense. *חַמָּה* prob. inner sc. under-garments.

חַמָּה PAUEL same as *חַמָּה* PAEL to colour. ETHPAU. *חַמָּה* = ETHPA. *חַמָּה*.

חַמָּה pl. of *חַמָּה* m. colours.

חַמָּה Pers. m. orchis.

חַמָּה m. a) a blow with the fist. b) the throat. COGNATE, *חַמָּה*.

חַמָּה ETHPA. *חַמָּה* to take refuge, flee for succour, help, or relief, with *ח* or *חַמָּה* of place or person; *חַמָּה* with the Greeks; *חַמָּה* to idols; *חַמָּה* in the church. PA. *חַמָּה* denom. verb from *חַמָּה*, see below. DERIVATIVES, *חַמָּה*, *חַמָּה*, *חַמָּה*.

חַמָּה rt. *חַמָּה* m. seeking refuge; a place of refuge, asylum, *חַמָּה* the same; *חַמָּה* to take refuge.

חַמָּה pl. *חַמָּה* rt. *חַמָּה* f. a vessel to pour out of.

חַמָּה or *חַמָּה* pl. *חַמָּה* rt. *חַמָּה* m. he who flees for succour, a refugee, fugitive; *חַמָּה* those who took refuge with him.

חַמָּה interj. of contempt, *Pook!*

חַמָּה pl. *חַמָּה* rt. *חַמָּה* m. a deposit, trust, charge; *חַמָּה* or *חַמָּה* the owner of that which is committed in trust; *חַמָּה* they do not deny a deposit; *חַמָּה* thy soul is entrusted to thee by God; *חַמָּה* the charges or precepts of philosophers.

חַמָּה rt. *חַמָּה* m. vomit.

חַמָּה pl. *חַמָּה* f. gleaning.

חַמָּה fut. *חַמָּה*, act. part. *חַמָּה*, to hunt, take in a net. Metaph. rhet. to captivate. PA. *חַמָּה* the same. ETHPA. *חַמָּה* to shut or fasten. DERIVATIVES, *חַמָּה*, *חַמָּה*.

חַמָּה or *חַמָּה* pl. *חַמָּה* m. a net, drag-net.

חַמָּה pl. *חַמָּה* rt. *חַמָּה* f. a vine, *חַמָּה* black bryony, white bryony; see *חַמָּה*.

חַמָּה rt. *חַמָּה* m. digging.

חַמָּה gypsum; see *חַמָּה*.




١٢٤٥ m. a) Ar. the spathe of a palm,
 involucre of a blossom. b) a bulb. c) ١٢٤٦
 a marine aromatic drug.

𐤀𐤍𐤔𐤕 = 𐤀𐤍𐤔𐤕 f. a fowling-net.

١٥٠, ١٥١ fut. ١٥٢, inf. ١٥٣, act. part.
 ١٥٤, ١٥٥ with pron. aff. or ١٥٦ of the person;
 to commit adultery. PA. ١٥٧ and APH. ١٥٨
 to commit adultery. ETHPA. ١٥٩ to go a
 whoring. DERIVATIVES, ١٦٠, ١٦١, ١٦٢,
 ١٦٣, ١٦٤.

١٢٥ pl. ١٢٥ rt. ١٢٥ m. a) adultery; ١٢٥
 ١٢٥ a bastard. b) the column of a book or
 account, ١٢٥ ١٢٥ ١٢٥ thou shalt be
 inscribed among the debtors. c) Ar. a jar.

جوار pl. جوار m. Pers. *a stocking, sock.*




 or
 
 m. a capsule,
 seed-vessel, pod.

فحل m. a knave, cheat.

𐎧𐎠𐎫 pl. 𐎧𐎠 rt. 𐎧𐎠 m. *an incentive, inducement; encouragement, provocation; one of the six parts of rhetoric.*

سُجَّدٌ pl. سُجُودٌ m. *a bowing down, falling down to pray; the rolling of thunderclouds; a vibrating sound.*

ᐱᐃᐃᐃᐃᐃ *ambidexter.*

 the gnawing of a bone, getting the marrow out.

ἰῖα pl. ἰῖα m. a faggot, bundle of wood; the load of pollen which a bee brings from flowers.

𐤠𐤓𐤕 pl. 𐤠𐤓𐤕 m. *a whelp*, 𐤠𐤓𐤕𐤔 *a lion's whelp*, used metaph. of Christ in allusion to Gen. xlix. 9.

فُوقُهَا the fore-arm, a cubit.

𐎧𐎠𐎢𐎡𐎹 or 𐎧𐎠𐎢𐎡𐎹 a double or lined garment.

نَاقُ pl. نَاقَاتُ generally fem. *نَاقَة*, a large vessel, a stone bath, an urn; *نَاقَاتُ*, funereal urns.

فوسل dialect of Tacrit, *a plane*.

م. a little pig.

رُفْرُف rt. م: m. *breaking up, destruction.*



כַּסֵּף pl. כַּסִּים m. γορφίον, a cutting or slip of the olive-tree; a hollow in a tree.

2, 10 nux vomica, strychnine.

rt. m. a) clamour, shouting,
vociferation. b) rumination, chewing the
cud.

٤٤٤ denom. verb from the above a) *to make guttural sounds.* b) *to chew the cud,*
 ٤٤٤ رُكَّضَ رُكَّضَاتٍ ruminants. Metaph. *to ruminate, meditate.*

herb digestive medicines.

 imper. of  to touch.

حَوْثٌ m. the bottom of a well, hollow in
a river, a ford. Metaph. profundity, حَوْثٌ
حَوْثٌ men of deep learning.

جَسَدٌ emph. **جَسَدٌ** pl. **جَسَدٌ**, **جَسَدٌ** m. a body, solid; a metal; **شَكْلٌ كُرٌّ** a spherical form; **جَسَدٌ** atoms; **جَسَدٌ** ! incorporeal. Metaph. a corporate body, community; the whole, **كُلُّ حَاكٍ** the whole alphabet; the text of the Scriptures; a system of doctrine; **نُصْحٌ** the text of the Acts of the Apostles; **نُصْحٌ** the text of the teaching of the Gospel; logic. substance. DERIVATIVES the four following words, verb **جَسَدٌ**, **جَسَدٌ**, **جَسَدٌ**, **جَسَدٌ**.

تَلَا, تَلَا, تَلَا adj. from
تَلَا. *bodily, corporeal*; with لا *incorporeal*.

٭٭٭ from ٭٭٭ adv. *bodily*.
 Metaph. *literally* opp. ٭٭٭ *spiritually* with
 reference to exposition of the Scriptures.

فَشَّيْنًا, فَشَّيْنٌ pl. m. فَشَّيْنٌ, فَشَّيْنٌ, فَشَّيْنٌ
f. فَشَّيْنٌ, فَشَّيْنٌ adj. *fleshy, corpulent, material, corporeal, literal*; فَشَّيْنٌ فَشَّيْنٌ the *literal sense*.

ἡλικία from ἥα. f. *bulkiness, corporeality*.

شبكة f. a net, a covering of network for the head.






 f. a counterpane.

126 f. the inner bark of the oak, used in dyeing.

𐌲𐌻𐌰 f. 𐌲𐌻𐌰 pl. m. 𐌲𐌻𐌰 a Goth.

فُ fut. فَعَّ and فَعَّ, inf. فَعَّ, imper. فَعَّ, act. part. فَعَّ, فَعَّ or فَعَّ, pl. m. فَعَّ, f. فَعَّ.

pass. part. **חָלַץ**, **חָלַץ**, **חָלַץ** to clip or cut the hair; to shear sheep, part. pl. f. emph. **חָלָצוּ** shorn sheep. ETHPE. **חָלַץ** to be mown, shorn; to be cut off, concluded. APH. **חָלַץ** same as PE. DERIVATIVES, **חָלָץ**, **חָלָץ**, **חָלָץ**, **חָלָץ**, **חָלָץ**, **חָלָץ**, **חָלָץ**.

חָלַץ 3 m. s. of **חָלַץ** to fail.

חָלַץ or **חָלָץ** pl. **חָלָץ** contr. from **חָלָץ** to hide. m. treasure, a treasury. Metaph. the eucharist or the consecrated bread, **חָלָץ** **חָלָץ** **חָלָץ** he may not leave the host on the altar till the second day; **חָלָץ** **חָלָץ** E-Syr. a recess in the north wall of the sanctuary where the holy bread is placed.

חָלַץ m. **חָלָץ** f. pl. c. **חָלָץ** rt. **חָלַץ** m. a mowing, shearing. f. a fleece, wool.

חָלַץ rt. **חָלַץ** m. a shearer.

חָלַץ seldom used in PE. to deprive, PA. **חָלַץ** or **חָלָץ** act. to bereave, deprive of; pass. to be bereaved; Elijah **חָלַץ** **חָלָץ** **חָלָץ** bound heaven and made the earth barren; pass. part. **חָלָץ**, **חָלָץ**, **חָלָץ** destitute, sterile, lonely, bereaved; **חָלָץ** **חָלָץ** a deserted city; **חָלָץ** **חָלָץ** waterless, arid; legal **חָלָץ** **חָלָץ** **חָלָץ** a feigned issue; f. emph. a childless woman; m. pl. emph. anchorites, ascetics. ETHPA. **חָלַץ** to be bereaved esp. of husband or children; to be left destitute, **חָלַץ** **חָלָץ** **חָלָץ** the land was barren for lack of rain. DERIVATIVES, **חָלָץ**, **חָלָץ**, **חָלָץ**.

חָלַץ or **חָלָץ** pl. **חָלָץ**, perh. for **חָלָץ** with **ח** lengthened to **ח** to compensate the loss of **ח**; m. a treasurer, a steward; cf. **חָלָץ**.

חָלַץ or **חָלָץ** f. from the above, treasurership.

חָלַץ pl. **חָלָץ** rt. **חָלַץ** m. a shearer.

חָלַץ rt. **חָלָץ** adj. comminatory, threatening.

חָלַץ rt. **חָלָץ** f. boldness.

חָלַץ pl. **חָלָץ** rt. **חָלָץ** m. cutting, piercing; **חָלָץ** **חָלָץ** lancets; one who performs the rite of circumcision.

חָלַץ pl. **חָלָץ** rt. **חָלָץ** f. circumcision, the foreskin; **חָלָץ** **חָלָץ** the Jews.

חָלַץ rt. **חָלָץ** m. shearing.

חָלַץ rt. perh. **חָלָץ**; cf. **חָלָץ** m. an inner chamber.

חָלַץ rt. **חָלָץ** adv. sharply.

חָלַץ rt. **חָלָץ** adv. decisively; severely.

חָלַץ rt. **חָלָץ** f. a decree, sentence, ordinance; a space parted off or separated; a partition wall; split wood, a pile of wood; **חָלָץ** **חָלָץ** the door-knocker.

חָלַץ f. a poll-tax, capitation tax; **חָלָץ** the same.

חָלַץ adj. left-handed; cf. **חָלָץ**.

חָלַץ fut. **חָלָץ**, inf. **חָלָץ**, act. part. **חָלָץ**, pass. part. **חָלָץ** root-meaning like that of **חָלַץ**, **חָלָץ**, **חָלָץ** &c.; to cut off, hence a) to determine, decree; impers. **חָלָץ** **חָלָץ** it was determined; b) with **חָלָץ** to rush upon, assault; c) to threaten; **חָלָץ** **חָלָץ** the flood which threatened to tear away his dwelling; **חָלָץ** **חָלָץ** Gehenna which is decreed or threatened to or for. ETHPE. **חָלָץ** to be threatened. PA. **חָלָץ** to threaten. DERIVS. **חָלָץ**, **חָלָץ**, **חָלָץ**, **חָלָץ**, **חָלָץ**, **חָלָץ**.

חָלַץ pl. **חָלָץ** rt. **חָלָץ** m. an assault, threat.

חָלַץ rt. **חָלָץ** m. a branch cut off.

חָלַץ Pers. the fruit of the tamarisk.

חָלַץ Pers. vain, futile.

חָלַץ fut. **חָלָץ**, inf. **חָלָץ**, imper. **חָלָץ**, act. part. **חָלָץ**, pass. part. **חָלָץ**, **חָלָץ**, **חָלָץ** to cut or hew stone; to tear; to probe a wound; to circumcise, be circumcised; to determine, decree; **חָלָץ** **חָלָץ** birds of prey tore them; **חָלָץ** **חָלָץ** she determined upon their death; with **חָלָץ** to proclaim a fast; pass. part. **חָלָץ** **חָלָץ** circumcised in heart; **חָלָץ** **חָלָץ** the number of his months is determined; pl. f. hewn stones. ETHPE. **חָלָץ** to be cut or hewn out; to undergo a surgical operation; to be circumcised; to decree, appoint. APH. **חָלָץ** to bestow, confer upon. DERIVATIVES, **חָלָץ**, **חָלָץ**, **חָלָץ**, **חָלָץ**, **חָלָץ**, **חָלָץ**, **חָלָץ**, **חָלָץ**, **חָלָץ**.

חָלַץ rt. **חָלָץ** m. one who performs the rite of circumcision.

חָלַץ pl. **חָלָץ** rt. **חָלָץ** m. a cut, notch; a slit,

e.g. in the bark of a vine; an incision, excision; a surgical operation; a prey, מִן הַפֶּה as a lion over the prey.

חֲסִידָא m. with חֲסִידָא the wild parsnip; חֲסִידָא the garden parsnip.

חָסִיד m. nimble, agile.

חֲסִידָא pl. חֲסִידָא rt. חֲסִיד m. a) surgery. b) a judgement, sentence, generally חֲסִידָא pl. חֲסִידָא with the verbs חֲסִידָא or חֲסִידָא, with חֲסִיד of the pers. חֲסִידָא חֲסִידָא bitter sentences were decreed upon them; חֲסִידָא the appointment of a fast. c) a flock, sheepfold. Metaph. a mandra, monastery; חֲסִידָא חֲסִידָא the monks in the mandra; חֲסִידָא חֲסִידָא by flocks, i.e. in good order.

חֲסִידָא pl. חֲסִידָא often misprinted חֲסִידָא rt. חֲסִיד f. an island.

חֲסִידָא f. dim. of חֲסִידָא a little island.

חֲסִידָא pl. חֲסִידָא rt. חֲסִיד f. a fleece, wool; see חֲסִיד.

חֲסִיד 3 m. s. of חֲסִיד to rush out.

חֲסִידָא rt. חֲסִיד f. laughter, the faculty of laughter; חֲסִידָא חֲסִידָא laughter is peculiar to man.

חֲסִיד and חֲסִיד, fut. חֲסִיד, inf. חֲסִיד, imper. חֲסִיד, part. חֲסִיד, חֲסִיד to laugh, with חֲסִיד or חֲסִיד; to be merry, dance. Metaph. of an amalgam, to be bright. ETHPE. חֲסִיד act. to laugh at, deride; pass. to be laughed at, derided. PA. חֲסִיד to mock, ridicule, with חֲסִיד or חֲסִיד to sport, jest. ETHPA. חֲסִיד to be ridiculed, mocked. APH. חֲסִיד to cease to laugh. DERIVATIVES, חֲסִידָא, חֲסִידָא, חֲסִידָא, חֲסִידָא, חֲסִידָא.

חֲסִיד to discharge pus.

חֲסִידָא, חֲסִידָא or חֲסִידָא a) deprived of one testicle. b) heritage, succession.

חֲסִידָא pl. חֲסִידָא m. a vault; חֲסִידָא or חֲסִידָא a vaulted room; a brothel.

חֲסִידָא pl. חֲסִידָא, חֲסִידָא, contr. from חֲסִידָא rt. חֲסִיד f. a) the wheel of a carriage, well, mill; a potter's wheel; חֲסִידָא חֲסִידָא he turns the threshing-wheel over them; proverb. חֲסִידָא חֲסִידָא their turn will come. b) a round stone rolling in a groove

to close the opening of a sepulchre. c) an instrument of torture. d) a circle, ring, חֲסִידָא a silver ring; a row חֲסִידָא of embroidery; a ball of cotton or thread. e) rit. cycle, course. f) astron. disc, sphere, cycle. Metaph. angels in allusion to their swiftness, חֲסִידָא the cherubic wheels; חֲסִידָא the wheel of time; חֲסִידָא the circle of the year; חֲסִידָא the constellation Ursa Major.

חֲסִידָא pl. חֲסִידָא m. γάγρον, grape-stones and skins, refuse from the wine-press; date-stones.

חֲסִידָא denom. verb Pael conj. from חֲסִידָא to hough, ham-string. Metaph. to unnerve. ETHPA. חֲסִידָא pass.

חֲסִידָא pl. חֲסִידָא m. a) a nerve, tendon, sinew; חֲסִידָא the optic nerve; חֲסִידָא the auditory nerve, nerve of hearing; חֲסִידָא the sciatic nerve; metaph. חֲסִידָא iron thews. b) the fibres of a tree; a string of a musical instrument; a tie, ligament.

חֲסִידָא adj. from חֲסִידָא m. sinewy.

חֲסִידָא, חֲסִידָא or חֲסִידָא Heb. f. Gehenna, the place of torment.

חֲסִידָא rt. חֲסִיד f. a gushing forth, overflowing of water.

חֲסִידָא m. a bird, perh. a magpie.

חֲסִידָא adv. from the above; חֲסִידָא be not adorned like a magpie with unsuitable adornments.

חֲסִידָא with חֲסִידָא rt. חֲסִיד f. an impulse of compassion, tender feeling.

חֲסִידָא denom. verb from the following. to be a pilgrim, a stranger.

חֲסִידָא m. חֲסִידָא f. pl. m. חֲסִידָא, f. חֲסִידָא rt. חֲסִיד a) subst. an alien, foreigner, stranger; proselyte; liturg. a farcing or inserted verse. b) adj. alien, foreign, strange.

חֲסִידָא m. חֲסִידָא f. pl. m. חֲסִידָא, f. חֲסִידָא rt. חֲסִיד an adulterer, adulteress; gram. false, foreign, e.g. חֲסִיד is counted with the gutturals but as a חֲסִידָא, חֲסִיד, חֲסִיד being true gutturals.

חֲסִידָא pl. חֲסִידָא m. rt. perh. חֲסִיד a treasurer; cf. חֲסִידָא

חֲסִידָא from pres. part. of חֲסִיד f. failing, חֲסִידָא the waning moon

חלצים γαλῆριον, *curds*.

חלצה a dagger or its sheath.

חלצה m. a bier.

חלצה fut. חלצה, inf. חלצה, imper. חלצה.

חלצה, act. part. חלצה, חלצה, pass. part. חלצה.

חלצה, חלצה, חלצה. to draw aside a veil; to uncover the eye; to disperse mist; חלצה

חלצה the curtains of the sanctuary are drawn back. PA. חלצה to unveil, lay bare; חלצה

חלצה he drew aside and took away the coverings; med. to dry up the orbit of the eye, make the pupil project; חלצה

prominent, protruding. ETHPA. חלצה pass. of PEAL. DERIVATIVES, חלצה, חלצה, חלצה.

חלצה pl. חלצה rt. חלצה m. a curtain cord or rod.

חלצה rt. חלצה m. the drawing up or aside of a curtain; opening of the eyes, elevation of the eyebrows.

חלצה ETHPALPAL conj. of חלצה; see above.

חלצה perh. denom. verb from חלצה to freeze; חלצה freezing waters. PA. חלצה to freeze. APH. חלצה to be frozen, to freeze, congeal; חלצה rain-drops are congealed.

חלצה pl. חלצה m. skin, hide, fur; חלצה a roof of hides.

חלצה dim. of the above, m. a little skin, thin membrane.

חלצה from חלצה adj. leathery, membranaceous.

חלצה m. חלצה f. pl. m. חלצה, f. חלצה rt. חלצה a spoiler, an unjust person.

חלצה quadrilit. verb from PAEL of חלצה ii with the same meaning, to carry away, lead into captivity; to go into exile. ETHP. חלצה to be carried into captivity, exiled; to remove from one place to another.

חלצה pl. חלצה rt. חלצה ii. m. an exile.

חלצה Pers. a pair of compasses.

חלצה; see חלצה and חלצה an ape.

חלצה a) Chald. fine white flour, dough. b) chestnuts.

חלצה pl. חלצה m. γλωσσόκομον, a case, money-box, coffin, esp. a case wherein the remains of saints were preserved, a shrine, a reliquary.

חלצה pl. חלצה rt. חלצה m. a carver, sculptor.

חלצה rt. חלצה f. the art of carving.

חלצה rt. חלצה ii. captivity; collect. captives, exiles.

חלצה fut. חלצה, inf. חלצה, parts. חלצה, חלצה; חלצה, חלצה, חלצה. to cheat, purloin, seize, take away; to disinherit, deprive with חלצה

חלצה let him return what he has wrongfully taken; חלצה take not away Thy mercies from us; חלצה

what things are canonically prohibited. ETHPE. חלצה with חלצה of the object or some-

times of the pers. passive; a) to be deprived of, be destitute, disinherited, חלצה חלצה

lest I lose my inheritance of the Church in Heaven; חלצה חלצה they are deprived of their profits. b) to separate oneself, depart, חלצה חלצה

separating themselves from their wives. DERIVATIVES, חלצה, חלצה, חלצה, חלצה, חלצה, חלצה.

חלצה fut. חלצה, act. part. חלצה, pass. part. חלצה, חלצה. to spread out, show, explain, חלצה חלצה spread out the clothes in the sun. PA. חלצה and APH. חלצה to declare, show forth. DERIVATIVES, חלצה, חלצה, חלצה, חלצה.

חלצה Ar. m. a mistake in writing.

חלצה another form of חלצה; see above.

חלצה rt. חלצה i. m. a manifestation, a declaring or showing openly; חלצה חלצה to appear openly, publicly, to be evident; חלצה openly, publicly.

חלצה f. חלצה pl. m. חלצה, f. חלצה rt. חלצה ii. a captive, exile.

חלצה rt. חלצה i. adv. clearly, openly, publicly, outwardly; opp. חלצה secretly.

חלצה m. ice, crystal; חלצה is an older form. DERIVATIVE, verb חלצה, חלצה, חלצה.

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حَبْرٌ or حَبْرٌ f. حَبْرٌ, pl. m. حَبْرٌ, f. حَبْرٌ. adj. frozen, glacial, icy, stiff; حَبْرٌ icy winds.

حَبْرٌ pl. حَبْرٌ m. = حَبْرٌ rt. حَبْرٌ i. a vision, revelation.

حَبْرٌ pl. حَبْرٌ m. rt. حَبْرٌ i. a writing-tablet.

حَبْرٌ pl. حَبْرٌ m. rt. حَبْرٌ a writing-tablet.

حَبْرٌ rt. حَبْرٌ i. f. an uncovering, revealing, showing openly; حَبْرٌ the uncovering or baring of the head; حَبْرٌ the uncovering of the face = confidence; حَبْرٌ plain words; حَبْرٌ the external appearance.

حَبْرٌ rt. حَبْرٌ f. non-existence, negation; absence, lack, deprivation, abstinence; حَبْرٌ cruelty; gram. omission.

حَبْرٌ rt. حَبْرٌ adj. negative.

حَبْرٌ rt. حَبْرٌ adv. clearly.

حَبْرٌ rt. حَبْرٌ f. spreading out clothes; explanation.

حَبْرٌ rt. حَبْرٌ adv. in a round form.

حَبْرٌ rt. حَبْرٌ f. rotundity, sphericity.

حَبْرٌ rt. حَبْرٌ adv. spherically, rounding into a full circle as the moon.

حَبْرٌ or حَبْرٌ Pers. m. a woollen outer garment, a cloak.

حَبْرٌ pl. حَبْرٌ m. rt. حَبْرٌ a). a revelation, appearance, manifestation; the Apocalypse; حَبْرٌ the Feast of the Transfiguration.

حَبْرٌ rt. حَبْرٌ adv. by revelation.

حَبْرٌ pl. حَبْرٌ m. rt. حَبْرٌ f. حَبْرٌ rt. حَبْرٌ i. adj. revealed, open, plain, sensible; with حَبْرٌ a shape really visible, opp. حَبْرٌ seen in a dream.

حَبْرٌ pl. حَبْرٌ m. galearius, a soldier-servant, camp-follower.

حَبْرٌ f. a crowd of galearii, a rabble.

حَبْرٌ fem. of حَبْرٌ a captive.

حَبْرٌ PAEL of حَبْرٌ to, swell, surge.

حَبْرٌ pl. حَبْرٌ rt. حَبْرٌ m. a wave, a billow.

حَبْرٌ = حَبْرٌ m. hay, stubble.

حَبْرٌ pl. حَبْرٌ m. subst. ground liable to be flooded, a valley; adj. round.

حَبْرٌ m. a rocky place or ridge; a shapeless mass.

حَبْرٌ part. حَبْرٌ to cut, circumcise.

حَبْرٌ pl. حَبْرٌ f. the foreskin.

حَبْرٌ fut. حَبْرٌ, imper. حَبْرٌ, act. part. حَبْرٌ, pass. part. حَبْرٌ, حَبْرٌ.

a) to carve wood or stone, to engrave, fashion, adorn; حَبْرٌ حَبْرٌ fashioning molten images; حَبْرٌ حَبْرٌ engraved gems; حَبْرٌ their graven images. Metaph. حَبْرٌ polished speech. b) m. = حَبْرٌ, حَبْرٌ husked sesame seeds. ETHPE. حَبْرٌ to be carved. DERIVATIVES, حَبْرٌ, حَبْرٌ, حَبْرٌ.

حَبْرٌ pl. حَبْرٌ rt. حَبْرٌ m. engraving, carving or embossing; the engraving on gems, gold, &c.; حَبْرٌ the engraving on a signet; pl. scales, spangles.

حَبْرٌ m. pl. feathers, fins.

حَبْرٌ fut. حَبْرٌ a) to wrinkle, frown. b) to show the teeth. PA. حَبْرٌ to have the lips wide apart; to gape as the edges of a wound; part. حَبْرٌ splay-mouthed. DERIVATIVE, حَبْرٌ.

حَبْرٌ pl. حَبْرٌ m. a tub, jar.

حَبْرٌ to scratch, tear with nails. ETHPE. حَبْرٌ pass.

حَبْرٌ fut. حَبْرٌ, act. part. حَبْرٌ, pass. part. حَبْرٌ, حَبْرٌ, حَبْرٌ. a) to cut off, to lop branches. Metaph. حَبْرٌ حَبْرٌ death comes to cut thee down; حَبْرٌ حَبْرٌ let him prune away superfluities. b) to be full as a measure; pass. part. filled, full. ETHPE. حَبْرٌ to be cut down, cut off; حَبْرٌ حَبْرٌ his life was cut down like a plant. PA. حَبْرٌ a) to cut down. b) to fill. DERIVATIVE, حَبْرٌ.

حَبْرٌ pl. حَبْرٌ m. Ar. a vessel, an earthen pot.

حَبْرٌ act. part. حَبْرٌ to mangle clothes, press heavily. PA. حَبْرٌ rare, same as APHEL حَبْرٌ to dare, be shameless, persist obstinately. With another verb has adverbial force; boldly, rashly; حَبْرٌ حَبْرٌ he answered boldly. DERIVATIVES, حَبْرٌ, حَبْرٌ, حَبْرٌ.

ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ m. ܠܚܝܬܐ f. rt. ܠܚܝܬܐ. shameless.

ܠܚܝܬܐ rt. ܠܚܝܬܐ f. mangling or smoothing linen.

ܠܚܝܬܐ m. an omer.

ܠܚܝܬܐ pl. m. ܠܚܝܬܐ f. ܠܚܝܬܐ rt. ܠܚܝܬܐ. he or that which finishes, accomplishes, effects; efficient. Used of a bishop because by him the ordination of priests is performed, effected or made valid; of the priesthood whereby the sacraments are accomplished; ܠܚܝܬܐ ܠܚܝܬܐ the priesthood whereby all the sacraments are effected; ܠܚܝܬܐ ܠܚܝܬܐ the crown of bishops. The corporal on which the portions of the host are placed after the fraction; see ܠܚܝܬܐ.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. end, destruction; ܠܚܝܬܐ ܠܚܝܬܐ a speedy end; ܠܚܝܬܐ unfinished, imperfect; ܠܚܝܬܐ ܠܚܝܬܐ the lamp goes out when the oil is used up.

ܠܚܝܬܐ pl. ܠܚܝܬܐ f. a) a coal, live coals, ܠܚܝܬܐ fiery coals; metaph. with pl. ܠܚܝܬܐ or ܠܚܝܬܐ the particles of consecrated bread are so-called in Syriac liturgies in allusion to Isa. vi. 6, the live coals on the altar being interpreted as a type of Christ. b) red-hot stones thrown up by a volcano. c) ulcers, carbuncles.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. a buffalo bull.

ܠܚܝܬܐ rt. ܠܚܝܬܐ f. impudence.

ܠܚܝܬܐ rt. ܠܚܝܬܐ adv. perfectly, completely, thoroughly; arith. even, equal.

ܠܚܝܬܐ rt. ܠܚܝܬܐ f. perfection, completeness, full growth.

ܠܚܝܬܐ Gamal, the letter g.

ܠܚܝܬܐ pl. ܠܚܝܬܐ com. gen. the camel, dromedary; ܠܚܝܬܐ m. the camelopard, the giraffe; ܠܚܝܬܐ a great beam which supports the rafters.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. a) a camel-driver or keeper. b) flat-nosed.

ܠܚܝܬܐ from ܠܚܝܬܐ f. camel-herding; ܠܚܝܬܐ attending to the camels.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. a) pruning, felling. b) fullness, running over of a measure.

ܠܚܝܬܐ act. part. ܠܚܝܬܐ to plunge under water, immerse, dive, ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ we immerse thrice at baptism. APH. ܠܚܝܬܐ to dip, immerse. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, and the following—

ܠܚܝܬܐ m. and ܠܚܝܬܐ f. rt. ܠܚܝܬܐ a) immersion, a dip, dive; ܠܚܝܬܐ ܠܚܝܬܐ we baptize with one immersion. b) a handful.

ܠܚܝܬܐ f. mire, dirt.

ܠܚܝܬܐ perh. denom. from ܠܚܝܬܐ to throw into a pit. ETHPE. ܠܚܝܬܐ to fall into a pit; to be overwhelmed among ruins.

ܠܚܝܬܐ fut. ܠܚܝܬܐ in the active sense; ܠܚܝܬܐ passive, inf. ܠܚܝܬܐ, imper. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ, pass. part. ܠܚܝܬܐ, ܠܚܝܬܐ. Trans. a) to perfect, finish, accomplish, effect, perform; to cause to become; ܠܚܝܬܐ ܠܚܝܬܐ he accomplished the measure of his life; ܠܚܝܬܐ ܠܚܝܬܐ he fulfilled his promise; ܠܚܝܬܐ ܠܚܝܬܐ Jesus who perfects, brings all to perfection, by the sign of His Cross; ܠܚܝܬܐ ܠܚܝܬܐ may the Holy Spirit cause the wine in the chalice to become blood. b) to consume, put an end to, in this sense the Pael is more common. Intrans. a) to be perfected, finished, accomplished. b) to be consumed, spent, done away with; to fail, cease; arith. to be divisible without any remainder; ܠܚܝܬܐ ܠܚܝܬܐ his strength failed from thirst; ܠܚܝܬܐ ܠܚܝܬܐ infinite riches; pass. part. perfect, mature, complete, whole, quite, final; ܠܚܝܬܐ ܠܚܝܬܐ a full measure; ܠܚܝܬܐ ܠܚܝܬܐ a garment all of blue; ܠܚܝܬܐ ܠܚܝܬܐ a whole burnt-offering; ܠܚܝܬܐ ܠܚܝܬܐ the final sentence. ETHPE. ܠܚܝܬܐ to be perfect, perfected, finished, accomplished; ܠܚܝܬܐ ܠܚܝܬܐ his dreams did not come to pass; ܠܚܝܬܐ ܠܚܝܬܐ they were of perfect virtue. In the consecration of a bishop, the Syrians say ܠܚܝܬܐ ܠܚܝܬܐ he is perfected (by the imposition of hands), where we should say the consecration is effected or completed. PA. ܠܚܝܬܐ to make perfect, bring to an end, finish; to spend, waste; to put an end to, destroy, lay waste, root out, extirpate;

אֶחָדָא I will destroy you from off the earth; חָבָה when it had made an end. Denom. from חָבָה; to heat over red-hot coals. ETHPA. חָבָה a) to be accomplished, to come to pass as prayers, dreams. b) to fail, be destroyed. APH. חָבָה a) to accomplish. b) to do away with, destroy. DERIVATIVES, חָבָה, חָבָה, חָבָה, חָבָה, חָבָה, חָבָה, חָבָה.

חָבָה rt. חָבָה m. a perfecting, making perfect, perfection. With חָבָה prefixed an adverb is formed, חָבָה utterly, entirely, altogether.

חָבָה not used in PE.; root-sense to lie down or upon. APH. חָבָה part. חָבָה or חָבָה to make descend or rest upon. With חָבָה or חָבָה and חָבָה to cover with the hand, hence to protect; חָבָה Thy hand protected them; חָבָה may thy prayer protect thy flock. The causative sense is often lost. With חָבָה or חָבָה to lie down, rest in or on, to dwell within; often said of the Holy Spirit, to descend or enter gently with חָבָה; to abide, rest upon, overshadow with חָבָה; חָבָה the Spirit descended upon the Blessed Virgin; חָבָה my flesh shall rest in hope; חָבָה darkness overshadows me. DERIVATIVES, חָבָה, חָבָה, חָבָה, חָבָה, חָבָה, חָבָה, חָבָה and חָבָה.

חָבָה rt. חָבָה a refuge, protection, always with חָבָה; חָבָה to Thy protection, O merciful One. Cf. חָבָה.

חָבָה pl. of חָבָה gardens.

חָבָה fut. חָבָה, inf. חָבָה, imper. חָבָה, pass. part. חָבָה, f. חָבָה, pl.m. חָבָה, f. חָבָה. a) to lie down, recline or sit down חָבָה at table; to lie or lean upon; חָבָה Thou didst lie in the manger; חָבָה John who lay on our Lord's breast. b) to withdraw or depart secretly, to lie concealed. Pass. part. חָבָה when he was lying down, in bed; חָבָה the extent, surface of the moon which is obscure

to us. ETHPE. חָבָה reflexive of b. PA. חָבָה to blame, find fault with, rebuke; חָבָה those who accuse us of sloth; the pass. part. also means hidden, retired. ETHPA. חָבָה a) to be blamed, rebuked with חָבָה of the agent and חָבָה of the reason. b) to withdraw himself, conceal himself with חָבָה from. APH. חָבָה a) to make recline or sit down, place at table, חָבָה let us receive the poor into our houses; to lie, be laid upon; to overshadow. b) to conceal oneself, withdraw oneself; חָבָה he hid himself. DERIVATIVES, חָבָה, חָבָה, חָבָה, חָבָה.

חָבָה dross of silver, slag of iron.

חָבָה and חָבָה Greek pl. forms of חָבָה a garden.

חָבָה fut. חָבָה, inf. חָבָה, act. part. חָבָה, pass. part. חָבָה, חָבָה. a) to steal, to go or do anything secretly, furtively, by stealth; חָבָה concealing his tears; חָבָה she eats furtively; חָבָה to conceal the affair from thee; חָבָה they entered furtively or they seized an opportunity of going in secretly. b) to conceal; to abstract, avert the mind, חָבָה Jacob stole the heart of Laban, the Orientals considered the heart to be the seat of the intellect, and so to steal a man's understanding = to elude his observation. c) to deceive, to present a false appearance, חָבָה ears of corn which had a false appearance of fullness. d) to take away, go away by stealth, steal away, especially with חָבָה; חָבָה the Persians withdrew secretly. Gram. to elide a letter, as the first חָבָה of חָבָה. Pass. part. חָבָה stolen waters are sweet; חָבָה elided letters. ETHPE. חָבָה to be stolen, kidnapped, seduced; חָבָה seduced, captivated, by the law of sin. Gram. חָבָה elided, i.e. letters written but not pronounced, as חָבָה in חָבָה. PA. חָבָה to steal, to do secretly or furtively, to deceive; חָבָה to glance furtively. ETHPA. חָבָה gram. to be omitted in pronunciation. DERIVATIVES,

קַטְלוּ rt. קט. f. a being concealed, remote from observation, invisibility, secrecy, generally used of God; gram. the omission of a letter written but not pronounced, as the כ in קִטְלוּ.

קַטְלוּ rt. קט. adv. terribly.

קַטְלוּ pl. קט. rt. קט. m. a gardener.

קַטְלוּ rt. קט. m. rest.

קַטְלוּ PA. denom. verb from קט. a) to make cognate, connect. b) to make known the genus; part. קַטְלוּ cognate, similar. ETHPA. קַטְלוּ to be cognate, similar.

קַטְלוּ pl. קט. m. yévos, a) family, race, nation; קַטְלוּ the human race, mankind; קַטְלוּ a descendant of Nimrod; קַטְלוּ a foreigner. b) order, sort, kind; קט. various, manifold; קַטְלוּ a sort of chariot. c) sex; קַטְלוּ a deaconess shall instruct and teach those of her sex. gram. gender, קַטְלוּ masc., קַטְלוּ fem., or קַטְלוּ common. DERIVATIVES, verb קט, קַטְלוּ, קַטְלוּ, קַטְלוּ.

קַטְלוּ pl. קט. m. family, nation, sort; קַטְלוּ by origin from Tela; קַטְלוּ all sorts of medicines.

קַטְלוּ adv. generically.

קַטְלוּ from קט. f. kindred, likeness.

קַטְלוּ pl. m. קט. f. קט. adj. from קט. of the same race; of every sort, general, generic; קַטְלוּ general or usual temptations; קַטְלוּ a generic name, e.g. קַטְלוּ living creature; gram. קַטְלוּ radicals; opp. קַטְלוּ additional, i.e. formative letters; קַטְלוּ the genitive case; קַטְלוּ radical points, i.e. those which form part of the letter as the points in ו and י.

קַטְלוּ yévos, horoscope.

קַטְלוּ m. the dewlap of an ox; a goître.

קַטְלוּ the sinew of the hip, Gen. xxxii. 32; the thigh; קַטְלוּ sciatica.

קַטְלוּ pl. קט. and קט. rt. קט. f. a sheltered place, garden; קַטְלוּ or absolutely the garden of Eden, Paradise.

קַטְלוּ, קַטְלוּ or קַטְלוּ f. dim. of קט. a little garden.

קַטְלוּ APh. קט. part. קט. or קט. denom. verb from קט. to make recline, to seat; to lean on the elbow, lie down on one's side, sit down at table; to fling oneself down; קַטְלוּ he sat down to dine; קַטְלוּ a place to lie down in; קַטְלוּ the sepulchre wherein she lay.

קַטְלוּ pl. קט. m. a) the side, flank, haunch; lateral surface; קַטְלוּ the sides of the tongue. b) קַטְלוּ a girdle ornamented with silver or gold, worn round the loins by boys or women. c) pl. riches. DERIVATIVES, verb קט, קַטְלוּ, קַטְלוּ.

קַטְלוּ fut. קט, inf. קט, imper. קט, act. part. קט, pass. part. קט. to vomit, throw up, reject; to find vent, shed forth; to belch forth curses, to prate; קַטְלוּ the sea threw up a martyr's body; קַטְלוּ the months shed forth blossoms; קַטְלוּ a fountain bringing forth living water. ETHPE. קַטְלוּ to be vomited up. PA. קט to throw up, spit out, disgorge. DERIVATIVES, קט, קַטְלוּ, קַטְלוּ.

קַטְלוּ m. קט. f. rt. קט. bellowing, howling.

קַטְלוּ f. a whip.

קַטְלוּ קιστέρις, a cistern.

קַטְלוּ and קט. rt. קט. eruption.

קַטְלוּ pl. קט. rt. קט. f. belching, vomiting.

קַטְלוּ m. pl. fins.

קַטְלוּ fut. קט, inf. קט, imper. קט. to roar, howl, bellow, said esp. of a lion, also of a wolf, camel, ox. DERIVATIVE, קט.

קַטְלוּ fut. קט, inf. קט, imper. קט. onomatop. to low, bellow as a bull, hence to call out, call upon, implore with קט, קט or קט; קַטְלוּ the voice of thy brother's blood calls to me from the ground. DERIVATIVES, קט, קט, קט.

קַטְלוּ pl. קט. rt. קט. adj. lowing, bellowing. Metaph. קַטְלוּ rumbling earthquakes.

deprived of, destitute. DERIVATIVES the three following words, **לָאֵל**, **לָאֵל**, **לָאֵל**, and **לָאֵל**.

לָאֵל rt. **לָאֵל** adj. m. bare, hairless, without wool; cf. the following:

לָאֵל E-Syr. **לָאֵל** rt. **לָאֵל** m. the beaver.

לָאֵל PALI conj. of **לָאֵל**; see above.

לָאֵל pl. **לָאֵל** m. γέπδιος, a weaver.

לָאֵל f. the art of weaving.

לָאֵל to gnaw or scrape bones; **לָאֵל** to be broken, torn, smitten; cf. **לָאֵל**.

לָאֵל a) rt. **לָאֵל** f. a chip, shaving, filing; **לָאֵל** copper filings. b) an eel.

לָאֵל m. a rolling-pin; a cotton-gin.

לָאֵל pl. **לָאֵל** rt. **לָאֵל** m. fruit-stones, apple or lemon-pips, cotton-seeds.

לָאֵל rt. **לָאֵל** adj. m. overwhelming.

לָאֵל rt. **לָאֵל** m. an overwhelming or rushing flood, an inundation. Metaph. **לָאֵל** captives carried away as by a tearing flood.

לָאֵל γραφείον, a style.

לָאֵל rt. **לָאֵל** gram. a point placed above several members of a phrase to signify their connexion.

לָאֵל pl. **לָאֵל** m. a measure, perh. the thirtieth part of a cor.

לָאֵל rt. **לָאֵל** adv. plainly, without circumlocution.

לָאֵל rt. **לָאֵל** adv. decidedly, absolutely.

לָאֵל rt. **לָאֵל** m. a morsel of bread.

לָאֵל rt. **לָאֵל** f. tonsure, having received tonsure, monasticism.

לָאֵל pl. **לָאֵל**, **לָאֵל** generally with **לָאֵל**. a cake or loaf of bread.

לָאֵל m. a ballista, crossbow.

לָאֵל fut. **לָאֵל**, inf. **לָאֵל**, pass. part. **לָאֵל** to cut off, cut short; usually metaph. to decide, determine, appoint, to be decided &c. esp. with **לָאֵל** evil; **לָאֵל** evil was determined against him by the king; ellipt. **לָאֵל** when they saw that it was all up

with them; with **לָאֵל** to make a decision, resolve; pass. part. appointed, decreed, ratified; crushed, carded as cotton. ETHPE. **לָאֵל** pass.

לָאֵל denom. verb PAEL conj. from **לָאֵל** to break bones.

לָאֵל pl. **לָאֵל** m. a bone; the kernel or stone of a fruit; **לָאֵל** the spine; **לָאֵל** or **לָאֵל** ivory; **לָאֵל** elephants' tusks. Metaph. self, **לָאֵל** or **לָאֵל** himself, **לָאֵל** myself, &c.; with **לָאֵל** prefixed by myself, alone. DERIVATIVES, verb **לָאֵל**, **לָאֵל**, **לָאֵל**, **לָאֵל**.

לָאֵל, **לָאֵל**, **לָאֵל** γραμματική, grammar.

לָאֵל or **לָאֵל** a legal document, a writ.

לָאֵל pl. **לָאֵל** and **לָאֵל** m. a grammarian.

לָאֵל or **לָאֵל** f. the art of grammar.

לָאֵל f. cf. above; grammar.

לָאֵל, **לָאֵל** pl. m. **לָאֵל**, f. **לָאֵל** adj. grammatical, of grammar.

לָאֵל an ell, cubit; cf. **לָאֵל**.

לָאֵל Pers. m. fine white flour.

לָאֵל &c.; see under **לָאֵל** grammar.

לָאֵל rt. **לָאֵל** adj. bony, cartilaginous.

לָאֵל, **לָאֵל** pl. m. **לָאֵל**, f. **לָאֵל**, rt. **לָאֵל** adj. bony, testaceous; **לָאֵל** shell-fish.

לָאֵל dearthness of corn.

לָאֵל fut. **לָאֵל** and **לָאֵל**, act. part. **לָאֵל**, **לָאֵל**, pass. part. **לָאֵל**, **לָאֵל** to be broken to pieces, shattered, crumbled; innutritious; **לָאֵל** broken salt; **לָאֵל** innutritious produce; pass. part. = subst. a morsel. ETHPE. **לָאֵל** to be vanquished, discomfited. PA. **לָאֵל** to break in pieces, to diminish, do away with, devour. APH. **לָאֵל** to destroy, do away with, annihilate. DERIVATIVES, **לָאֵל**, **לָאֵל**, **לָאֵל**.

לָאֵל rt. **לָאֵל** m. meal, flour; **לָאֵל** barley-meal; **לָאֵל** wheaten-flour.

ܠܚܝܬ pl. ܠܚܝܬ m. *an asp.* Metaph. ܠܚܝܬ the viper envy; ܠܚܝܬ the devil.

ܠܚܝܬ m. pl. ἄγρωσις, grass, hay.

ܠܚܝܬ fut. ܠܚܝܬ, inf. ܠܚܝܬ, act. part. ܠܚܝܬ, pass. part. ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ to shave the hair or beard; take the tonsure; to deprive of hair; pass. part. shaven, shorn as a monk or slave, hence a monk; a term of contempt, perh. slave. ETHPE. ܠܚܝܬ to be shaved, to receive tonsure. DERIVATIVES the four following words:—

ܠܚܝܬ rt. ܠܚܝܬ m. a barber.

ܠܚܝܬ rt. ܠܚܝܬ m. shaving.

ܠܚܝܬ pl. ܠܚܝܬ rt. ܠܚܝܬ m. one shaven, a monk, a lad.

ܠܚܝܬ rt. ܠܚܝܬ f. shaving; ܠܚܝܬ ܠܚܝܬ barbers' implements.

ܠܚܝܬ fut. ܠܚܝܬ, inf. ܠܚܝܬ, act. part. ܠܚܝܬ, pass. part. ܠܚܝܬ to rush as a torrent or flood, to overflow, overwhelm, seize, carry away; to draw water; to wipe clean; ܠܚܝܬ ܠܚܝܬ the Nile overflows; ܠܚܝܬ ܠܚܝܬ he carried off the treasures of Egypt. ETHPE. ܠܚܝܬ to be seized, carried off by rushing waters or billows. Metaph. by persuasion, by folly, &c. APh. ܠܚܝܬ to overflow, overwhelm. DERIVATIVES, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ.

ܠܚܝܬ rt. ܠܚܝܬ m. a flood.

ܠܚܝܬ part. ܠܚܝܬ to lay hold of.

ܠܚܝܬ f. ἄγρωσις, grass; cf. ܠܚܝܬ.

ܠܚܝܬ rt. ܠܚܝܬ m. dragging, esp. with violence.

ܠܚܝܬ fut. ܠܚܝܬ, inf. ܠܚܝܬ, act. part. ܠܚܝܬ to drag, trail; to protract, prolong. PA. ܠܚܝܬ intens. and to drive out.

ܠܚܝܬ in Carshun, i.e. Arabic written in Syriac characters.

ܠܚܝܬ and ܠܚܝܬ fut. ܠܚܝܬ, inf. ܠܚܝܬ, act. part. ܠܚܝܬ, ܠܚܝܬ to touch, feel, handle; to embrace; to spy, explore, try; ܠܚܝܬ handle me; ܠܚܝܬ ܠܚܝܬ a plummet to try the depth. Metaph. ܠܚܝܬ ܠܚܝܬ he began to sound the king. ETHPE. ܠܚܝܬ to be touched, sounded; to be tangible, palpable, apprehended; ܠܚܝܬ ܠܚܝܬ a perceptible wind; ܠܚܝܬ ܠܚܝܬ an unfathomable

lake. Metaph. ܠܚܝܬ ܠܚܝܬ God can never be apprehended even by the mind. APh. ܠܚܝܬ to touch, handle. PALPEL ܠܚܝܬ to grope. DERIVATIVES, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ.

ܠܚܝܬ rt. ܠܚܝܬ m. that which is touched or explored, usually the bottom; ܠܚܝܬ ܠܚܝܬ bottomless; ܠܚܝܬ ܠܚܝܬ ܠܚܝܬ he hides the evil which is firmly fixed in his heart from being probed.

ܠܚܝܬ constr. st. of ܠܚܝܬ body; pl. constr. ܠܚܝܬ; ܠܚܝܬ incorporeal.

ܠܚܝܬ rt. ܠܚܝܬ f. the act of touching or handling.

ܠܚܝܬ m. ܠܚܝܬ, f. pl. m. ܠܚܝܬ, f. ܠܚܝܬ, rt. ܠܚܝܬ subst. a spy, scout, explorer, searcher; adj. searching, penetrative.

ܠܚܝܬ rt. ܠܚܝܬ f. spying, being a spy.

ܠܚܝܬ to rub or graze the skin. PA. ܠܚܝܬ to scratch, give a scratch, wound slightly. ETHPE. ܠܚܝܬ to be rubbed, barked, stripped off, said of the skin.

ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ pl. m. ܠܚܝܬ f. ܠܚܝܬ adj. from ܠܚܝܬ embodied, corporeal, material, solid; ܠܚܝܬ ܠܚܝܬ incorporeal, immaterial; ܠܚܝܬ ܠܚܝܬ thoughts expressed in writing, opp. to those which exist in the mind only; ܠܚܝܬ ܠܚܝܬ articulate sounds; ܠܚܝܬ ܠܚܝܬ metaphysics.

ܠܚܝܬ f. (see the preceding) corporeality, embodiment; the giving of outward form or expression, enunciation.

ܠܚܝܬ denom. verb Pael conj. from ܠܚܝܬ. to indue or clothe with a body, embody, express as thought in writing; ܠܚܝܬ ܠܚܝܬ the Holy Spirit indued the Son with a body from the Virgin; ܠܚܝܬ ܠܚܝܬ to embody or give outward expression to thy words with ink and paper; part. indued with a body, incarnate; figured, described; astron. solid; ܠܚܝܬ ܠܚܝܬ the confession of one incarnate nature; ܠܚܝܬ incorporeal. ETHPE. ܠܚܝܬ a) to be indued with a body; to take form or shape, be formed, e.g. ܠܚܝܬ ܠܚܝܬ in the womb; said esp. of the

Incarnation of Christ; **قَتْنَبُ** **قَتْنَبُ** **قَتْنَبُ** **قَتْنَبُ** of thee did the Saviour of the world take flesh; **قَتْنَبُ** **قَتْنَبُ** **قَتْنَبُ** fruits form flesh, fill out. b) metaph. of thoughts receiving outward form by speech, paper and ink.

قَتْنَبُ fut. **قَتْنَبُ**, inf. **قَتْنَبُ**, act. part. **قَتْنَبُ**, pass. part. **قَتْنَبُ** (cognate rt. **قَتْنَبُ**) generally with **و**, to touch, feel, come in contact with, lay the hand on, handle, seize upon; **قَتْنَبُ** **قَتْنَبُ** **قَتْنَبُ** evil was close upon them; **قَتْنَبُ** **قَتْنَبُ** **قَتْنَبُ** imperceptible to the senses; **قَتْنَبُ** **قَتْنَبُ** **قَتْنَبُ** when persecutions touch the weak brethren. APH. **قَتْنَبُ** to bind, fasten. DERIVATIVES, **قَتْنَبُ**, **قَتْنَبُ**, **قَتْنَبُ**.

قَتْنَبُ rt. **قَتْنَبُ** m. touch, a touch; **قَتْنَبُ** **قَتْنَبُ** in one moment.

قَتْنَبُ fut. **قَتْنَبُ**, inf. **قَتْنَبُ**, pass. part. **قَتْنَبُ** to construct a bridge, bridge over, heap

up stones as for a bridge, to serve as a bridge; **قَتْنَبُ** **قَتْنَبُ** he made a bridge; **قَتْنَبُ** **قَتْنَبُ** an impassable abyss.

قَتْنَبُ E-Syr., **قَتْنَبُ** oftener **قَتْنَبُ** W-Syr. pl. **قَتْنَبُ** rt. **قَتْنَبُ** m. a bridge, plank; **قَتْنَبُ** **قَتْنَبُ** **قَتْنَبُ** **قَتْنَبُ** make for me in thy mercy a bridge of life that thereon I may pass over.

قَتْنَبُ, const. st. **قَتْنَبُ** pl. irreg. **قَتْنَبُ** f. rt. **قَتْنَبُ** handling, touching or feeling with the hands, contact, touch, sensation; the sense of touch; the spying out or exploring of a country; **قَتْنَبُ** **قَتْنَبُ** the cold touch of a corpse; **قَتْنَبُ** **قَتْنَبُ** the touch of holy hands; **قَتْنَبُ** **قَتْنَبُ** **قَتْنَبُ** God is not apparent to the senses; **قَتْنَبُ** **قَتْنَبُ** **قَتْنَبُ** they look and feel like.

قَتْنَبُ a wine-press.

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ܩܬܢܒܐ **ܩܬܢܒܐ**, the fourth letter of the alphabet; the number 4; with another ܩ the fourth, ܩܩ; ܩ 4000; ܩ 40,000.

ܩ rel. pron. of all genders and numbers who, which, what; he, she or they who, that which; ܩ ܩܬܢܒܐ he who, ܩ ܩܬܢܒܐ she who, it which; ܩ ܩܬܢܒܐ whose; ܩܬܢܒܐ ܩܬܢܒܐ who, which; ܩܬܢܒܐ ܩܬܢܒܐ in whom, in which; ܩܬܢܒܐ ܩܬܢܒܐ from whom, from which; with ܩܬܢܒܐ all they who e.g. ܩܬܢܒܐ all the living. With prepositions, he or they who are;

ܩܬܢܒܐ he who follows, the following; **ܩܬܢܒܐ** the preceding; **ܩܬܢܒܐ** he who is for everlasting; **ܩܬܢܒܐ** etcetera; **ܩܬܢܒܐ** his companions; **ܩܬܢܒܐ** they of the house or company of; **ܩܬܢܒܐ** they who are of falsehood, the false, liars. ܩ is often redundant esp. before participles, **ܩܬܢܒܐ** sitting; **ܩܬܢܒܐ** the blessings to come; ܩ introduces a dependent sentence or a quotation, hence it is constantly prefixed to ܩܬܢܒܐ behold. After a verb of interrogation ܩ = whether. It is often preceded by the other prefix particles ܩ, ܩ, and ܩ; see ܩܬܢܒܐ.

preceding a cardinal forms an ordinal numeral, **٢** or **ثَانِي** *the second*, **٧** or **سَابِع** *the seventh*.

relative, causal and final conj. *that, so that, in order that*; when preceding a verb in the future tense it is often rendered in English by the infinitive, **كَيْ** **أَكُونُ** *I am ashamed to say, they came* **يَسْتَمِعُوا** *to see*. **٢** is commonly used with other conjunctions and with adverbs **أَمْ**, **فَ**, **لَمْ**, **أَمْ** *as, so that*; **كَيْ** *often, generally, sometimes*; **أَيْنَ** *where*; **عِنْدَ** *when, at the time that*; **بِذَلِكَ** *since*; **حَتَّى** *until*; **أَبْنَى** *now that*; **بِزَمَانٍ** *as soon as*; **عِنْدَ** *the time when*.

of, by, about, for, against, on account of; the sign of the genitive. Nouns with **٢** are often used as epithets, **بَيْتُ** **أَبْنَى** *a house of cedar*; **عَرْشُ** **أَبْنَى** *the royal chariot*; **إِلَهُ** **أَبْنَى** *the true God*; a substantive is often understood, **سَبَبُ** **أَبْنَى** *it was a cause of wonder, a wonderful thing*; **أَبْنَى** *earthly or the things of earth*; **أَبْنَى** *heavenly, heavenly treasures*; **أَبْنَى** *carnal*; **أَبْنَى** *spiritual*; **أَبْنَى** *temporal*; **أَبْنَى** *short*; **أَبْنَى** *the others, the rest*.

أَبْنَى, **أَبْنَى**, **أَبْنَى** or **أَبْنَى** pl. **أَبْنَى** com. gen. *a wolf*; **أَبْنَى** or **أَبْنَى** pl. **أَبْنَى** f. *a she-wolf*.

أَبْنَى *a bear*; see **أَبْنَى**.

أَبْنَى and **أَبْنَى** same as **أَبْنَى** rt. **أَبْنَى** m. *misery*.

أَبْنَى contr. of **أَبْنَى** **أَبْنَى**, *what manner, of what kind, what sort*.

أَبْنَى *Zend, religion, worship*; **أَبْنَى** *Magian worship*.

أَبْنَى *δημόσιον, the public prison*.

أَبْنَى *δημόσιον, the state treasury, the public hall*.

أَبْنَى comp. of **أَبْنَى** and **أَبْنَى** *if*.

أَبْنَى *Spanish, Don*.

أَبْنَى *boards, tablets, leaves*; see **أَبْنَى**.

أَبْنَى, **أَبْنَى**, and **أَبْنَى** f. *δάφνη, the laurel or bay*.

أَبْنَى, **أَبْنَى**; see **أَبْنَى**.

أَبْنَى, **أَبْنَى**; see **أَبْنَى** *to observe*; **أَبْنَى**, **أَبْنَى** pl. irreg. **أَبْنَى**; see **أَبْنَى** *to pound*.

أَبْنَى *δοκίδες, meteors*.

أَبْنَى no fem., see **أَبْنَى** *to fight*; **أَبْنَى**, **أَبْنَى**, see **أَبْنَى** *to dwell*.

أَبْنَى pl. **أَبْنَى** rt. **أَبْنَى** m. *a wrestling contest*; **أَبْنَى** *an opponent*; see **أَبْنَى**.

أَبْنَى rt. **أَبْنَى** adj. with **أَبْنَى** *intangible, incomprehensible*.

أَبْنَى=**أَبْنَى** rt. **أَبْنَى** m. *an athlete*.

أَبْنَى, **أَبْنَى** act. part. of **أَبْنَى** with pron. **أَبْنَى** prefixed, *he or that which is to come, the coming, the future*.

أَبْنَى 3 m. s. of verb **أَبْنَى**.

أَبْنَى rarely **أَبْنَى** pl. **أَبْنَى** com. gen. *a bear*; **أَبْنَى** *the Great Bear*; **أَبْنَى** *the Little Bear, constellations*.

أَبْنَى *a wolf*; see **أَبْنَى**.

أَبْنَى, **أَبْنَى** or **أَبْنَى** pl. **أَبْنَى** m. *a fly*; *a sort of locust*; **أَبْنَى** *the dog-fly*; **أَبْنَى** *the flies that are in the low parts of the rivers of Egypt*.

أَبْنَى pl. **أَبْنَى** f. *the gad-fly*.

أَبْنَى E-Syr. **أَبْنَى** see **أَبْنَى**, *a vest of brocade*.

أَبْنَى rt. **أَبْنَى** m. *one who offers sacrifice*.

أَبْنَى or **أَبْنَى** rt. **أَبْنَى** m. *viscous, viscosity, stickiness*; *an elm-tree*.

أَبْنَى rt. **أَبْنَى** f. *the closing of a wound*.

أَبْنَى pl. **أَبْنَى** a) m. *a drone*; b) com. *a wasp*.

أَبْنَى pl. **أَبْنَى** rt. **أَبْنَى** m. *a guide, leader*.

أَبْنَى and **أَبْنَى** pl. **أَبْنَى** f. *a bee, pl. bees, hornets*.

أَبْنَى pl. **أَبْنَى** from **أَبْنَى** m. *a raisin cake, honey cake*.

أَبْنَى fut. **أَبْنَى** and **أَبْنَى** imper. **أَبْنَى** or **أَبْنَى**, act. part. **أَبْنَى**, **أَبْنَى**, pass. part. **أَبْنَى**, **أَبْنَى** *to slay, slaughter, esp. for sacrifice, to sacrifice, offer sacrifice* with **أَبْنَى** of the pers., pass. part. *slain, immolated, sacrificed* esp. to idols. ETHPE. **أَبْنَى** *to be sacrificed, offered in sacrifice*. PA. **أَبْنَى** *to sacrifice* with **أَبْنَى** of the pers., rarely with **أَبْنَى**; **أَبْنَى** *he offered sacrifice before his idol*.

DERIVATIVES, **أَبْنَى**, **أَبْنَى**, **أَبْنَى**, **أَبْنَى**, **أَبْنَى**, **أَبْنَى**.

חַסָּדָא pl. חַסָּדִים rt. חָסַד m. a sacrifice; the victim; חַסָּדָא חַסָּדָא the yearly sacrifice; חַסָּדָא חַסָּדָא a peace-offering, also called חַסָּדָא חַסָּדָא; חַסָּדָא חַסָּדָא חַסָּדָא the holy—the reasonable and spiritual sacrifice, i.e. the Holy Eucharist; our Lord is called חַסָּדָא חַסָּדָא the sacrifice for all. Metaph. חַסָּדָא חַסָּדָא they became victims to wild beasts.

חַסָּדָא and חַסָּדָא (the ח being adopted as a help to pronunciation) rt. חָסַד f. a sacrifice; an offering in sacrifice often used of the Eucharist, esp. with adjectives, חַסָּדָא חַסָּדָא reasonable, חַסָּדָא חַסָּדָא bloodless.

חַסָּדָא rt. חָסַד f. sacrificing, an offering up in sacrifice.

חַסָּדָא pl. חַסָּדִים rt. חָסַד f. adhesion, closing of a flesh wound; gram. apposition; pl. affixes, suffixes.

חַסָּדָא pl. חַסָּדִים with חַסָּדָא or ellipt. a cake or mass of dried figs.

חַסָּדָא and חַסָּדָא Ar. dībs, grape-juice boiled down to the thickness of oil.

חָסַד fut. חָסַד and חָסַד, imper. חָסַד, act. part. חָסַד, pass. part. חָסַד to prick, sting as an insect, scorpion, needle. Metaph. of the sword, sin, &c.; חָסַד חָסַד חָסַד the sting of sin pierced him. ETHPE. חָסַד חָסַד to be pricked, stung, חָסַד חָסַד the part bitten by a serpent; חָסַד חָסַד the point of an arrow pierces the flesh. PA. חָסַד to prick or sting repeatedly; to puncture sycamore fruit; metaph. חָסַד חָסַד the tares whose pricks trouble you. DERIVATIVES, חָסַד, חָסַד, חָסַד.

חָסַד pl. חָסַד rt. חָסַד m. stinging.

חָסַד and חָסַד fut. חָסַד, imper. חָסַד, act. part. חָסַד, pass. part. חָסַד to cleave, adhere, touch, remain with, keep close to with ח or ח; חָסַד חָסַד חָסַד the wing of one cherub touched the wall; חָסַד חָסַד he grovelled on the ground; חָסַד חָסַד his eye was fixed, dull; metaph. חָסַד חָסַד incongruous, inappropriate. Pass. part. close to of place, cleaving, adhesive, following, חָסַד חָסַד a great multitude followed

him; חָסַד חָסַד troubles follow us closely; gram. conjunctive, relative pronouns as חָסַד, חָסַד, חָסַד; and חָסַד חָסַד intransitive verbs. ETHPE. חָסַד חָסַד to cleave unto, adhere, stick, be joined together; חָסַד חָסַד my soul cleave unto her. PA. חָסַד to put, join or fasten together esp. to make a garment, arrange or bind the leaves of a book; to stick, glue; proverb. חָסַד חָסַד glueing potsherds together—to waste labour. ETHPE. חָסַד חָסַד a) to cleave to, remain in close connexion with a person; חָסַד חָסַד many accompanied him, followed him about; b) to be bound or fastened together as the leaves of a codex. APH. חָסַד to make adhere, join, stick together; to close a wound; to affix. DERIVATIVES, חָסַד, חָסַד, חָסַד, חָסַד, חָסַד.

חָסַד pl. חָסַד rt. חָסַד m. a) edge, selvedge, seam, border, join of curtains, clothes; joint of armour. b) solder, glue, bird-lime. c) a bound volume; חָסַד is the commoner word.

חָסַד pl. חָסַד rt. חָסַד m. a) a joining or fastening together; the binding up or closing of a wound. b) an elm-tree.

חָסַד fut. חָסַד, imper. חָסַד, parts. חָסַד, חָסַד; חָסַד חָסַד to lead a flock to pasture, hence a) to lead, take, drive, drive away; to go hither and thither, go onward. b) to guide, govern, manage, with חָסַד חָסַד or חָסַד חָסַד to govern the kingdom; חָסַד חָסַד to drive; חָסַד חָסַד to steer a ship; חָסַד חָסַד to row; חָסַד חָסַד to plough, sometimes ellipt. חָסַד חָסַד a ploughman, husbandman; metaph. Hos. x. 13 חָסַד חָסַד ye have ploughed sin. c) with חָסַד חָסַד to take a wife. d) to act, often with the idea of force; חָסַד חָסַד to do evil, harm any one; חָסַד חָסַד or חָסַד חָסַד to act with force = to oppress; חָסַד חָסַד he fought with the strength of a thousand. Part. חָסַד a) active sense, going about with, doing, taking, driving; חָסַד חָסַד taking her sons with her; חָסַד חָסַד Satan governed him, impelled him. b) passive, led, driven, governed, moved, &c. ETHPE. חָסַד, imper. חָסַד a) pass. to be led, led or carried away with ח, ח, ח; to be

[illegible]

to be deaf or dumb; not used in PE.
APH. to grow deaf; to deafen. DERIV-
ATIVES, 𐌳𐌹𐌳𐌹, 𐌳𐌹𐌳𐌹𐌺.

perchance, that; with אַ after verbs of fearing.

לֵבָי m. the elm.

לֹא behold; for behold, see now, but see; see לֹא and י.

זָהָב pl. מִזְבָּה m. a) gold; מִזְבָּה choice, fine or refined gold. b) a tax of one gold piece; pl. מִזְבָּה דָּבָר gold doubloons; מִזְבָּה זָהָב or מִזְבָּה יָדָא chrysolite; מִזְבָּה יָדָא Golden Friday, the Friday after Pentecost kept in honour of the Twelve Apostles. DERIVATIVES the three following words and מִזְבָּה.

מִזְבָּה denom. verb from מִזְבָּה to gild, to interweave with gold; part. מִזְבָּה, מִזְבָּה gilded, gilt, interwoven with gold; auriferous; metaph. מִזְבָּה מִזְבָּה gilded persuasions = bribery. ETHPA. מִזְבָּה metaph. to be adorned, crowned. APH. מִזְבָּה to overlay with gold, metaph. to crown. Part. מִזְבָּה, מִזְבָּה golden, gilded.

מִזְבָּה or מִזְבָּה adj. from מִזְבָּה. golden, gilded.

מִזְבָּה, מִזְבָּה pl. m. מִזְבָּה, f. מִזְבָּה, מִזְבָּה adj. from מִזְבָּה. golden, gold-coloured, gilded; מִזְבָּה מִזְבָּה golden-mouthed, eloquent.

מִזְבָּה rt. מִזְבָּה f. fatness, oiliness; ductility of metals; metaph. brightness.

מִזְבָּה fut. מִזְבָּה to grow fat, to be anointed, oiled; participial adj. מִזְבָּה, מִזְבָּה, מִזְבָּה fat. ETHPE. מִזְבָּה to be fattened; to be fertile, fruitful, enriched; metaph. מִזְבָּה מִזְבָּה the sword is made fat with slaughter. APH. מִזְבָּה to make fat, anoint; to consider fat, i. e. acceptable; to enrich. DERIVATIVES, מִזְבָּה, מִזְבָּה or מִזְבָּה.

לֹא and לֹא, fut. לֹא, imper. לֹא, with suff. 3 p. s. לֹא, parts. לֹא, לֹא, לֹא; לֹא, לֹא, לֹא, pl. m. לֹא, לֹא, f. לֹא, לֹא, both participles have the same pl. forms and the same meaning, to be sad, wretched; to grieve, refl. and trans. Parts. sad, wretched, poor, miserable; לֹא מִזְבָּה most miserable. For לֹא=לֹא see below. ETHPE. לֹא to be laid low, shattered; to grieve, mourn. PA. לֹא to lay low, make lowly. APH. לֹא

to bring low; to grieve, make wretched; לֹא לֹא thou hast made us wretched; לֹא לֹא death brings them low; לֹא לֹא he was left wretched and weeping. ETTAPH. לֹא לֹא to be sad. DERIVATIVES, לֹא or לֹא, לֹא or לֹא, לֹא, לֹא, לֹא, לֹא, לֹא.

לֹא same as לֹא and לֹא. misery.

לֹא, לֹא fut. לֹא, act. part. לֹא, pl. m. לֹא. a) to flow out, issue, have an issue primarily of menstruation and of seminal discharge, esp. with לֹא or לֹא. b) to melt, waste or pine away. Part. one that has an issue, discharge or flux; metaph. weak, failing, declining, לֹא מִזְבָּה from the faith. PA. לֹא to melt, dissolve, wear or waste away; to consume, emaciate; with לֹא or לֹא of the body being wasted by fasts and vigils; with לֹא of the soul being fretted or worn with trouble; לֹא מִזְבָּה salt dispelling putrefaction; לֹא מִזְבָּה an evil spirit consumed Saul. ETHPA. לֹא to be broken up, grow thin, waste away. APH. לֹא same as PA. לֹא מִזְבָּה the flesh wastes away, decays. DERIVATIVES, לֹא, לֹא, לֹא, לֹא, לֹא, לֹא.

לֹא pl. מִזְבָּה rt. לֹא m. a) issue, flux, seminal discharge; לֹא or לֹא a woman's monthly course; b) falling in drops, distilling; לֹא liquid honey.

לֹא, לֹא rt. לֹא m. a sacrifice.

לֹא rt. לֹא m. a serpent's bite.

לֹא pl. מִזְבָּה rt. לֹא f. the sting of a scorpion or of a bee.

לֹא pl. מִזְבָּה rt. לֹא m. a) glue, solder, bird-lime; לֹא מִזְבָּה covers or bindings of books, hence ellipt. a book, a bound volume. Cf. Germ. Band. b) the elm.

לֹא, לֹא pl. מִזְבָּה rt. לֹא m. the course of the sun or moon; order, rule, government, administration; treatment of wounds, metals, &c.; agreement; custom, way, manner of life, manners; לֹא מִזְבָּה to agree on a course of action, make an agreement; לֹא מִזְבָּה &c. the due course or fixed order of the moon or stars; metaph. לֹא מִזְבָּה godly life;

שִׁפְטֵי הָעִזִּים heathen customs; חִשְׁבֵּי הָעִזִּים ill-mannered; שִׁפְטֵי הָעִזִּים the monastic rule or way of life; pl. ellipt. discipline, the ascetic life.

חִשְׁבֵּי Ar. and Pers. sour skim milk.

חִשְׁבֵּי m. חִשְׁבֵּי f. pl. חִשְׁבֵּי rt. ח. a deaf person, deaf-mute. Metaph. lead.

חִשְׁבֵּי rt. ח. f. deafness.

חִשְׁבֵּי rt. ח. m. falsehood, lying.

חִשְׁבֵּי pl. generally חִשְׁבֵּי sometimes חִשְׁבֵּי or חִשְׁבֵּי m. δόγμα, doctrine, teaching, dogma; pl. rules, precepts.

חִשְׁבֵּי dogmatics, dogmatic science; חִשְׁבֵּי dogmatic writings.

חִשְׁבֵּי, חִשְׁבֵּי akin to seethe, Germ. sieden, not used in Pe. PAEL חִשְׁבֵּי to trouble, disturb, perturb, חִשְׁבֵּי חִשְׁבֵּי a disorderly and confused beginning; חִשְׁבֵּי חִשְׁבֵּי drunk and disorderly. ETHPA. חִשְׁבֵּי to be troubled, agitated, often with חִשְׁבֵּי heart, חִשְׁבֵּי mind. DERIVATIVES, חִשְׁבֵּי, חִשְׁבֵּי or חִשְׁבֵּי, חִשְׁבֵּי, חִשְׁבֵּי, חִשְׁבֵּי, חִשְׁבֵּי.

חִשְׁבֵּי rt. ח. m. a kettle, a great iron pot.

חִשְׁבֵּי pl. חִשְׁבֵּי; see חִשְׁבֵּי.

חִשְׁבֵּי and חִשְׁבֵּי δώδεκα. Twelve Lections appointed for Holy Week.

חִשְׁבֵּי and חִשְׁבֵּי rt. ח. m. fat, fatness, rich food. Metaph. חִשְׁבֵּי חִשְׁבֵּי luxurious, effeminate.

חִשְׁבֵּי, חִשְׁבֵּי or חִשְׁבֵּי pl. ח. rt. ח. m. trouble, confusion, contention; חִשְׁבֵּי חִשְׁבֵּי untroubled, calm, חִשְׁבֵּי חִשְׁבֵּי read distinctly, without stumbling; חִשְׁבֵּי חִשְׁבֵּי untroubled wisdom.

חִשְׁבֵּי, חִשְׁבֵּי E-Syr. חִשְׁבֵּי pl. ח. rt. ח. m. wretchedness, misery.

חִשְׁבֵּי m. a bracket.

חִשְׁבֵּי pl. ח. rt. ח. m. making afraid, a causing or a cause of terror, a terror, horror.

חִשְׁבֵּי m. millet or some similar grain.

חִשְׁבֵּי rt. ח. m. removing.

חִשְׁבֵּי δευτέρα, the second Indict.; see חִשְׁבֵּי.

חִשְׁבֵּי; see חִשְׁבֵּי.

חִשְׁבֵּי m. pl. Templars, the Knights Templar.

חִשְׁבֵּי rt. ח. adv. miserably, wretchedly.

חִשְׁבֵּי rt. ח. m. wasting away or pining, wasting disease, emaciation חִשְׁבֵּי of the flesh, חִשְׁבֵּי of the soul.

חִשְׁבֵּי pr. n. David, used ellipt. for חִשְׁבֵּי the Psalter; חִשְׁבֵּי חִשְׁבֵּי the Septuagint Version of the Psalms.

חִשְׁבֵּי, חִשְׁבֵּי E-Syr. חִשְׁבֵּי pl. m. חִשְׁבֵּי f. חִשְׁבֵּי adj. from the above, Davidic, of or by David; חִשְׁבֵּי חִשְׁבֵּי the rod of David = Christ; חִשְׁבֵּי חִשְׁבֵּי to live beyond the limits set by David; cf. Ps. xc. 10.

חִשְׁבֵּי dim. of participial adj. חִשְׁבֵּי; see חִשְׁבֵּי part. m. a wretched little creature, little wretch.

חִשְׁבֵּי rt. ח. f. misery, wretchedness.

חִשְׁבֵּי rt. ח. m. service, attendance.

חִשְׁבֵּי, חִשְׁבֵּי pl. ח. rt. ח. m. a sojourning, a staying, a dwelling; a place of habitation; pl. customs, way of life.

חִשְׁבֵּי Pers. lit. Keeper of the Inkhorn, the title of the scribe whose office was to write down the edicts of the Khalif.

חִשְׁבֵּי, חִשְׁבֵּי constr. חִשְׁבֵּי emph. חִשְׁבֵּי com. gen. but generally חִשְׁבֵּי m. and חִשְׁבֵּי f. pl. חִשְׁבֵּי rarely חִשְׁבֵּי a) a place, spot, position, post, office; with חִשְׁבֵּי or חִשְׁבֵּי to exercise the office, fill the place or post; b) a place or passage of a book, חִשְׁבֵּי חִשְׁבֵּי as He says somewhere; c) חִשְׁבֵּי somewhere, anywhere; חִשְׁבֵּי nowhere; חִשְׁבֵּי everywhere; חִשְׁבֵּי חִשְׁבֵּי here and there, in many places; חִשְׁבֵּי חִשְׁבֵּי to sundry places; חִשְׁבֵּי חִשְׁבֵּי from some place or other; חִשְׁבֵּי or חִשְׁבֵּי חִשְׁבֵּי from every place, on or from every side.

חִשְׁבֵּי generally with ח prefixed = prep. for, instead of; חִשְׁבֵּי חִשְׁבֵּי or חִשְׁבֵּי חִשְׁבֵּי on the spot, immediately, N.B. always with the same pron. suff. 3 p. s. DERIVATIVES, חִשְׁבֵּי, חִשְׁבֵּי.

חִשְׁבֵּי, חִשְׁבֵּי pl. חִשְׁבֵּי m. dux, commander of an army, leader, chief; a prefect.

חִשְׁבֵּי rt. ח. m. cleansing, ablution, purification, purity; חִשְׁבֵּי חִשְׁבֵּי from sin; חִשְׁבֵּי חִשְׁבֵּי purity of heart.

ܕܥܠܡܐ pl. ܕܥܠܡܐ ܕܥܠܡܐ ḏôʿa, *glory, praise*;
 ܕܥܠܡܐ ܕܥܠܡܐ ḏôʿa *glory to God*.

١. rt. m. a) remembrance, anything kept in remembrance, a token of remembrance, keepsake, memory; **ذِكْرٌ** whose memory is blessed, of blessed memory. b) a memorial, that part of a sacrifice which was burnt on the altar as a sign that God was prayed to remember the offerer, Lev. ii. 2, 9, 16, &c.; **ذِكْرِي** do this for my memorial; Luke xxii. 19, hence the Eucharist is often called **ذِكْرِي**. c) a memorial prayer, commemoration esp. of the holy dead at the Lord's Supper and on special days, hence a Saint's day, holy day; **أعياد الشهداء** Festivals of Martyrs, of the Departed.

ᐱᓂᑦ, fem. emph.; see **ᐱᓂᑦ**.

ᐱᐱᐱᐱᐱᐱᐱ from ᐱᐱᐱ. adv. *locally*.

ᐱᐱᐱᐱᐱ, ᐱᐱ from ᐱᐱ. adj. *local, pertaining to some place.*

١. fut. inf. act. part. ٢. pass. part. a) to be moved, stirred up, aroused. b) to move; to go, come, go in or out, often with other verbs of motion. ٣. he arose and went out, he descended, here ٤ expresses the beginning of the action. c) to stir, arise as mental impulses. d) a thought stirred or arose in his mind. e) to quiver, quake, the earth shall quake exceedingly; a storm shall arise.
 ETHPE. OR ETTAPH. ٥ to be shaken, moved; ٦ his heart quakes, is troubled. PA. ٧ to serve, attend, wait upon, minister. APH. ٨ a) to move, stir up, arouse, excite, ٩ he stirs up filth continually; ١٠ God put in his heart; ١١ joy stirs in her feet. b) to enter, to bring in. c) gram. to give a vowel to a letter, e.g. when two consonants without vowels come together.
 DERIVATIVES, ١٢, ١٣, ١٤, ١٥.

𐎱𐎠𐎼 pl. 𐎱𐎠𐎼 rt. 𐎱. m. *a bucket, water-pot*;
Aquarius, a sign of the zodiac.

𐌛𐌰𐌿 *m.* *the woof of a web; a hank of thread or silk.*

حُلَّةٌ pl. حُلَلٌ m. *the oriental plane-tree.*

ᐃᓄᓂᑦ rt. ᐅᓄᓂᑦ . m. a divorce, legal separation
with ᐃᓄᓂᑦ or ᐃᓄᓂᑦ .

دُحْلُقْ، دُحْلُقْ m. *a dolphin*. The name of a constellation.

ἡ δὲ κοινὴ δημόσιον, **καὶ ἡ κοινὴ** *the public tribunal.*

مُشَابِهٌ rt. **م. ش. م.** likeness, resemblance, similitude; the like, like action or behaviour; a pattern, example; appearance, likelihood; **مُشَابِهَتُهُ إِلَىٰ أَبِيهِ** his likeness to his Father; **لَا يُشَابِهُ** the like has not been seen; **كَلِمَةٌ كَذِبٌ** it is unlikely; **فُكْرٌ فَرِيدٌ** unique, incomparable. **بِظَاهَرِهِ** adv. apparently, opp. **بِحَقِّهِ** or **بَعْدُ** truly, indeed; **بِظَاهَرِهِ** like, as.

وَمُحْسِنًا rt. **ح**. adj. *ideal*.

بُيُوتٌ pl. بُيُوتٌ f. domus, a house, building;
a pile of wood or stones. Metaph. a founda-
tion; اَسَاسُ مَلِكِيَّةٍ the foundations of our
kingdom; اَسَاسُ كَلَامٍ — اَسَاسُ كَلَامٍ the former opinion is not based on
a sure foundation.

δομέυτικός, some official of the Byzantine rule.

δόμοιο from δώμησις, f. *building*.

رُحْبُوحٌ rt. رَحِبٌ m. *wonder, marvel, a wonderful thing*; رُحْبُوحٌ رَحِبٌ *wonderful, admirable.*

ᲁᲗ᲏Მ᲏Თ rt. Თ᲏. adv. *wonderfully, admirably.*

٤٥, ٤٦ fut. ٤٧, inf. ٤٨, imper. ٤٩, act.
 part. ٥٠, ٥١, pass. part. ٥٢ to judge.
 a) to administer justice, rule. b) to pronounce
 or give judgement, condemn, acquit, vindicate;
 to determine, decree; to declare a dream. c)
 to plead, sue, go to law; ٥٣ ٥٤ to bring
 a suit; with ٥٥ to debate, strive. ETHPE.
 ٥٦ rare, to be judged; with ٥٧ to contend
 with. ETHTAPH. ٥٨ a) to be administered
 (of justice); to exercise judgement or justice.
 b) to be judged, condemned, punished; deter-
 mined. c) to go to law, contend with. d) to

יֹסֶף, יֹסֶף and יֹסֶף rt. יֹסֶף. m. a circle; *his double row of teeth*; eccles. a procession, יֹסֶף וְיֹסֶף at the Eucharistic procession.

יֹסֶף, יֹסֶף rt. יֹסֶף. f. *the flame under a pot appearing round the sides of it.*

יֹסֶף and יֹסֶף δωρεά, a deed of gift; the bride's jointure or marriage settlement made by the bridegroom.

יֹסֶף rt. יֹסֶף. m. a gradual progress, improvement, or attainment; יֹסֶף step by step, by degrees.

יֹסֶף or יֹסֶף δούρα, a spear, a sceptre.

יֹסֶף rt. יֹסֶף. m. the treading out of wheat.

יֹסֶף pl. יֹסֶף rt. יֹסֶף. f. a footstep, a foot-hold, that on which one treads, e.g. a floor, a pavement.

יֹסֶף pl. יֹסֶף m. deceit, a fraud, cheat, trick.

יֹסֶף pl. יֹסֶף δωρακινόν, the apricot or peach; a sort of Persian vine.

יֹסֶף pl. יֹסֶף rt. יֹסֶף. m. exercise, discipline; teaching, instruction; disputation, investigation.

יֹסֶף, יֹסֶף fut. יֹסֶף, inf. יֹסֶף, imper. יֹסֶף, act. part. יֹסֶף, יֹסֶף, pass. יֹסֶף, יֹסֶף to tread, tread under foot, trample; with יֹסֶף or יֹסֶף of the pers. or thing. With יֹסֶף to tread the wine-press; יֹסֶף a down-trodden people. Metaph. to transgress, יֹסֶף the law, יֹסֶף a rule. ETHPE. יֹסֶף to be trodden, trodden under foot, trampled upon; metaph. יֹסֶף the canons were violated, set at nought. PA. יֹסֶף to tread down, trample. DERIVATIVES, יֹסֶף, יֹסֶף, יֹסֶף, יֹסֶף, יֹסֶף.

יֹסֶף rt. יֹסֶף. m. that which is trodden or trampled, trampling; יֹסֶף קְדָשָׁי יֹסֶף קְדָשָׁי ye have let me be trampled upon by boys.

יֹסֶף cognate root יֹסֶף. PE. only particip. adj. יֹסֶף, יֹסֶף, small, minute; יֹסֶף fine dust; subst. m. dust; יֹסֶף formed out of the dust; יֹסֶף the dust of holy limbs. PA. יֹסֶף to

reduce to ashes. ETHPA. יֹסֶף to become dust; יֹסֶף I become dust in the grave.

יֹסֶף fut. יֹסֶף, inf. יֹסֶף, act. part. יֹסֶף, יֹסֶף. a) to push, strike, thrust; to impel. b) to cast or thrust out, drive away or off; to repel, reject; יֹסֶף they strike the wall with battering-rams; יֹסֶף air causes the element of fire to rise; יֹסֶף let them cast away the evil thing. ETHPE. יֹסֶף a) to be hurled or cast; metaph. to be impelled. b) to be cast out, expelled; יֹסֶף the sling was hurled against him; יֹסֶף the soul was cast down to Sheol. PA. יֹסֶף same as Peal. יֹסֶף they rejected wisdom. ETHTAPH. יֹסֶף same as ETHPE. DERIVATIVES, יֹסֶף, יֹסֶף, יֹסֶף.

יֹסֶף pl. יֹסֶף rt. יֹסֶף. m. expulsive, having the power or effect of causing violent motion; pl. earthquakes, shocks of earthquakes.

יֹסֶף rt. יֹסֶף. m. one who fears, is afraid.

יֹסֶף, יֹסֶף rt. יֹסֶף. timid, fearful.

יֹסֶף rt. יֹסֶף. adv. timidly.

יֹסֶף rt. יֹסֶף. f. timidity, fearfulness.

יֹסֶף rt. יֹסֶף. m. one who drives away or removes, an oppressor; יֹסֶף a dispeller of evil things.

יֹסֶף rt. יֹסֶף. m. a driving back or away, repulsing; banishment; repudiation, putting away of a wife.

יֹסֶף rt. יֹסֶף. m. repulsion, impulsion.

יֹסֶף, יֹסֶף adj. and subst.; see יֹסֶף.

יֹסֶף and יֹסֶף; see יֹסֶף.

יֹסֶף rt. יֹסֶף. adj. fearfully, terribly, horribly.

יֹסֶף rt. יֹסֶף. f. fearfulness, awfulness, terrible might; a title of reverence with suff. 2 p. thy Dread, your Mightiness.

יֹסֶף contr. of יֹסֶף awful or terrible art Thou; יֹסֶף anthems for special festivals, beginning with Ps. lxxviii. 35.

יֹסֶף fut. יֹסֶף, inf. יֹסֶף, act. part. יֹסֶף, יֹסֶף, pass. parts. יֹסֶף, יֹסֶף; יֹסֶף, יֹסֶף to fear, dread, stand in awe of, reverence

قَوْلُهُمْ; διάταξις, a decree, edict;
وَقَوْلُهُمْ; the Apostolic Constitutions.

مَعْلُومٌ; see مَعْلُومٌ.

ܠܚܝܬܐ, ܠܚܝܬܐ or ܠܚܝܬܐ pl. ܠܚܝܬܐ *dyophysites*, a *dyophysite*, a believer in two natures in Christ.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. an observer, spectator.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. a dweller, settler.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. a treader of the wine-press. Metaph. a trampler, oppressor.

ܠܚܝܬܐ f. ink; ܠܚܝܬܐ ܚܝܬܐ an ink-pot.

ܠܚܝܬܐ adj. from ܠܚܝܬܐ suggested by a demon.

ܠܚܝܬܐ, ܠܚܝܬܐ adj. in ink, of ink; ܠܚܝܬܐ = the expression of it in writing.

ܠܚܝܬܐ ܠܚܝܬܐ διάταγμα, a decree.

ܠܚܝܬܐ a deacon.

ܠܚܝܬܐ a possessive particle comp. of ܠܚܝܬܐ an old form of the rel. pron. ܠܚܝܬܐ and the enclitic prep. ܠܚܝܬܐ; is always found with possess. suffixes. It often serves to give emphasis = *own*, *very*, esp. when preceded by a prep. with the same pron. suff. ܠܚܝܬܐ my, ܠܚܝܬܐ ܠܚܝܬܐ thou art mine; ܠܚܝܬܐ with my own; with sign. of the accus. ܠܚܝܬܐ my own, that which is mine; ܠܚܝܬܐ I myself; ܠܚܝܬܐ, ܠܚܝܬܐ m. and f. thy, thine, thy own &c., and so with the other forms; ܠܚܝܬܐ his; ܠܚܝܬܐ her; ܠܚܝܬܐ our; ܠܚܝܬܐ your; ܠܚܝܬܐ, ܠܚܝܬܐ their m. and f.; ܠܚܝܬܐ ܠܚܝܬܐ I will be his, belong to him, be on his side; ܠܚܝܬܐ or ܠܚܝܬܐ his or her own accord, expense, opinion, &c.; ܠܚܝܬܐ ܠܚܝܬܐ by the same, of the same; ܠܚܝܬܐ ܠܚܝܬܐ—ܠܚܝܬܐ of that very or same year, of the same city. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ Pael conj. of ܠܚܝܬܐ, to serve or attend.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. a motion of the bowels; ܠܚܝܬܐ or ܠܚܝܬܐ diarrhoea, dysentery.

ܠܚܝܬܐ διάλυσις, dissolution of partnership, division of goods.

ܠܚܝܬܐ only found in the fem. form ܠܚܝܬܐ adj. one's own, peculiar; see below.

ܠܚܝܬܐ from ܠܚܝܬܐ f. a property, quality or attribute.

ܠܚܝܬܐ pl. ܠܚܝܬܐ properly adj. fem. but used as subst. It is not found in the older writers such as Ephraem Syrus; that which is

proper, natural or peculiar to any thing or person; a property, quality, characteristic.

ܠܚܝܬܐ, ܠܚܝܬܐ; see ܠܚܝܬܐ.

ܠܚܝܬܐ adv. from ܠܚܝܬܐ properly, peculiarly, specially, separately; for or by himself.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. m. ܠܚܝܬܐ, ܠܚܝܬܐ f. ܠܚܝܬܐ, ܠܚܝܬܐ adj. from ܠܚܝܬܐ. own, of his own, especial, peculiar to, particular; opp. ܠܚܝܬܐ ordinary and special, public and private &c.; ܠܚܝܬܐ ܠܚܝܬܐ in his own person; ܠܚܝܬܐ according to its special, i.e. allegorical, meaning.

ܠܚܝܬܐ from ܠܚܝܬܐ f. a property, peculiarity.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. a descent; a swing.

ܠܚܝܬܐ δημόσια, public; the public prison; the public money, taxes or tribute.

ܠܚܝܬܐ δημόσιον, f. the public treasury, the revenue; see ܠܚܝܬܐ.

ܠܚܝܬܐ διάμετρον, diameter.

ܠܚܝܬܐ and ܠܚܝܬܐ δῆμος, the populace, plebs.

ܠܚܝܬܐ, ܠܚܝܬܐ; see ܠܚܝܬܐ.

ܠܚܝܬܐ δημόσιον, the public bath.

ܠܚܝܬܐ f. a mist; ܠܚܝܬܐ a fall of dew, Ex. xvi. 13, 14.

ܠܚܝܬܐ pass. part. of verb ܠܚܝܬܐ.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. a) judgement, a judgement, sentence, verdict; ܠܚܝܬܐ a tribunal; ܠܚܝܬܐ punishment. b) a law, rule, custom or manner. c) a lawsuit, a contention; ܠܚܝܬܐ an adversary; ܠܚܝܬܐ a man of strife.

ܠܚܝܬܐ the Greek particle δέ, conj. but, however, for, then; cannot begin a sentence, very often immediately follows a demonstr. pron., ܠܚܝܬܐ ܠܚܝܬܐ but he, he however, that is to say.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. a judge; ܠܚܝܬܐ the Book of Judges; a cadi; ܠܚܝܬܐ a praetor, often = ܠܚܝܬܐ the governor. When written without vowels ܠܚܝܬܐ has a point above the Yod to distinguish it from ܠܚܝܬܐ = ܠܚܝܬܐ judgement.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. a judgeship, the office of a cadi; the pronouncing of a judgement, giving of a legal opinion.

ܐܬܝܠܐ rt. ܐܢܝ. f. *judgement*, generally with ܐܬܝܠܐ the *judgement of the conscience, conscientiousness*.

ܐܬܝܠܐ Pehlevi, a *devotee, ascetic*.

ܐܬܝܠܐ fem. of ܐܬܝܠܐ a *judge*.

ܐܬܝܠܐ pl. ܐܬܝܠܐ m. a) a *denarius*, Roman penny, a silver coin worth about 8½d. in English money. b) a *dinar* generally gold, sometimes silver.

ܐܬܝܠܐ; see ܐܬܝܠܐ *dysentery*.

ܐܬܝܠܐ f. *dénous*, a *petition*.

ܐܬܝܠܐ or ܐܬܝܠܐ also ܐܬܝܠܐ and E-Syr. ܐܬܝܠܐ pl. ܐܬܝܠܐ ܕܝܢܝܘܢ, a *two-leaved tablet, diptychs, tablets*, a) on which conciliar canons were inscribed. b) on which the names of those to be prayed for by the Church were written. This latter kind of diptych was read aloud during the Liturgy. Dionys. Bar-Salibi, Bishop of Amid, cir. A.D. 1169, says that there were six Diptychs, called by the Syrians Canons, three in commemoration of the living, sc. 1) the rulers of the Church, 2) the clergy and people, 3) kings; and three for the dead, 1) Saints, 2) Doctors and Synods, 3) the faithful departed.

ܐܬܝܠܐ PAEL of ܐܬܝܠܐ; to *exult, to dance*.

ܐܬܝܠܐ pl. m. ܐܬܝܠܐ f. ܐܬܝܠܐ rt. ܐܬܝܠܐ an animal named from its agility in leaping, probably the *rock-goat* or *ibex*.

ܐܬܝܠܐ rt. ܐܬܝܠܐ m. *exultation, leaping for joy, springing*.

ܐܬܝܠܐ PA. of ܐܬܝܠܐ; to *regard, gaze upon*.

ܐܬܝܠܐ or ܐܬܝܠܐ ܕܝܬܝܠܐ, legal documents.

ܐܬܝܠܐ pl. ܐܬܝܠܐ rt. ܐܬܝܠܐ m. E-Syr. a *looker, observer*.

ܐܬܝܠܐ pl. ܐܬܝܠܐ f. ܐܬܝܠܐ, a *hospital* where the sick and paralytic were ministered to.

ܐܬܝܠܐ PAEL of ܐܬܝܠܐ; to *dwell &c.*

ܐܬܝܠܐ pl. ܐܬܝܠܐ com. rt. ܐܬܝܠܐ a) a *cote*, fold for sheep or other animals, a *den*. b) a *dwelling, habitation, lodge*; ܐܬܝܠܐ ܐܬܝܠܐ the camps of shepherds in the wilderness. Metaph. a *mandra, monastery*; ܐܬܝܠܐ an archiman-

drite, abbot. In this sense ܐܬܝܠܐ is generally f. with pl. ܐܬܝܠܐ.

ܐܬܝܠܐ pl. m. ܐܬܝܠܐ f. ܐܬܝܠܐ rt. ܐܬܝܠܐ a *dweller, inhabitant*.

ܐܬܝܠܐ dim. of ܐܬܝܠܐ f. a *little monastery*.

ܐܬܝܠܐ pl. m. ܐܬܝܠܐ f. ܐܬܝܠܐ rt. ܐܬܝܠܐ a *monk, a nun*; adj. *monastic*, ܐܬܝܠܐ or ܐܬܝܠܐ the *monastic habit*.

ܐܬܝܠܐ rt. ܐܬܝܠܐ f. *monastic life*; ܐܬܝܠܐ or ܐܬܝܠܐ the *monastic way or manner of life*; ܐܬܝܠܐ the *monastic or religious habit*; ܐܬܝܠܐ the *taking the habit by a monk or nun*.

ܐܬܝܠܐ or ܐܬܝܠܐ a *daric*, a Persian gold coin worth about £1 is. 10d.

ܐܬܝܠܐ rt. ܐܬܝܠܐ adj. = ܐܬܝܠܐ.

ܐܬܝܠܐ PAEL of ܐܬܝܠܐ.

ܐܬܝܠܐ rt. ܐܬܝܠܐ m. a *treading down or trampling under foot*.

ܐܬܝܠܐ pl. ܐܬܝܠܐ and ܐܬܝܠܐ f. some *unclean bird*, perh. a *kite* or *vulture*.

ܐܬܝܠܐ, ܐܬܝܠܐ, ܐܬܝܠܐ pl. ܐܬܝܠܐ and ܐܬܝܠܐ; see ܐܬܝܠܐ.

ܐܬܝܠܐ fut. ܐܬܝܠܐ, inf. ܐܬܝܠܐ, imper. ܐܬܝܠܐ, act. part. ܐܬܝܠܐ to be or be made pure or clean; pass. part. ܐܬܝܠܐ, ܐܬܝܠܐ, ܐܬܝܠܐ clean, pure; clean from ceremonial defilement; cleansed from leprosy; ܐܬܝܠܐ—ܐܬܝܠܐ—pure in heart—in mind; ܐܬܝܠܐ free from, lacking. PA. ܐܬܝܠܐ to cleanse, purify, pronounce clean according to the ceremonial law; to offer a sacrifice for sin; to refine metals; prune vines. Metaph. to purge out, separate; ܐܬܝܠܐ ܐܬܝܠܐ he separates the tares from the wheat; ܐܬܝܠܐ dentifrice. ETHPA. ܐܬܝܠܐ a) to be cleansed, purified, made or declared free from leprosy, from demoniacal possession. b) to purify oneself or be purified ceremonially. Metaph. to be made clear, explained. DERIVATIVES, ܐܬܝܠܐ, ܐܬܝܠܐ, ܐܬܝܠܐ, ܐܬܝܠܐ, ܐܬܝܠܐ, ܐܬܝܠܐ, ܐܬܝܠܐ.

ܐܬܝܠܐ rt. ܐܬܝܠܐ adv. purely, innocently, sincerely.

ܐܬܝܠܐ rt. ܐܬܝܠܐ f. *purification; purity, clearness, transparency* e.g. of the sky; moral *purity, holiness*.

זָכַר fut. זָכֹר, part. זָכוֹר to remember, call to mind, be mindful of; part. a) active sense, remembering, זָכַרְתִּי I remember. b) passive, kept in remembrance, commemorated, rehearsed, recited. ETHPE. זָכֹרְךָ imper. זָכֹר and זָכֹרְךָ to remember, call to mind, have in remembrance or memory, make mention of, make a memorial, commemorate. ETHPE. זָכֹרְךָ to remember, call to mind. APH. זָכֹרְךָ to remind, bring to remembrance, make mention of, mention, rehearse. DERIVATIVES, זָכַרְתִּי, זָכַרְתָּ, זָכַרְתָּ, זָכַרְתָּ, זָכַרְתָּ.

זָכָר pl. זָכָר m. adj. and subst. male, masculine; chem. arsenic; a male, pl. the male organs; זָכָרְךָ hermaphrodite; a ram sometimes with זָכָרְךָ or זָכָרְךָ; Aries, a sign of the zodiac; זָכָרְךָ a battering-ram. DERIVATIVES the seven following words—

זָכָר denom. verb Pael conj. from זָכָר; gram. to assign the masculine gender. ETHPA. זָכָרְךָ to be of the masculine gender.

זָכָרְךָ adv. gram. masculine, in the masculine gender.

זָכָרְךָ f. the masculine gender.

זָכָרְךָ and זָכָרְךָ adj. m. masculine, male, virile.

זָכָרְךָ f. same as זָכָרְךָ.

זָכָרְךָ same as זָכָרְךָ.

זָכָרְךָ f. the male gender; virility, courage.

זָכָר PE. only participial adj. a) זָכָר, זָכָר, זָכָר thin, fine, rare, pl. few זָכָר not few in number; זָכָר with זָכָר understood, in few words, briefly. b) זָכָר, זָכָר, זָכָר easy, ready with זָכָר of the thing to be done or suffered; with זָכָר and an infin. easy to do, easily or readily done; זָכָר easily told; זָכָר inflammable; זָכָר he was readily cured. PA. זָכָר or זָכָר a) to designate, mention, specify. b) to repudiate e.g. זָכָר a covenant. ETHPA. זָכָר a) to be diminished, become rare or few, be cut off; זָכָר the word of the Lord became precious i.e. rare. b) to be designated, indicated, surnamed; זָכָר they are named from

their countries. APH. זָכָר a) to diminish, lessen. b) to show. DERIVATIVES, זָכָר, זָכָר, זָכָר, זָכָר.

זָכָר 3 m. s. pret. of verb זָכָר.

זָכָר; see זָכָר; that not, lest; without.

זָכָר fut. זָכָר, inf. זָכָר imper. זָכָר, act. part. זָכָר, pl. m. זָכָר, f. זָכָר to draw water, to draw or drag out with זָכָר; זָכָר he drew water for us; זָכָר I will draw thee out of the abyss. PA. זָכָר to draw up or out, lift up, rescue from perils of water and metaph. from depths of sin; זָכָר God brought Jonah out of the fish. ETHPA. זָכָר to be led or drawn out, to come or rise out, escape from depths of sin or misery; זָכָר by Thee may I who am submerged be dragged out; זָכָר whoso holds on to Him is rescued. DERIVATIVES, זָכָר, זָכָר, זָכָר, זָכָר.

זָכָר pl. m. זָכָר, f. זָכָר rt. זָכָר adj. and subst. he or that which troubles, disturbs, incites to evil; an agitator, instigator; זָכָר disturber of peace.

זָכָר pl. rt. זָכָר m. a troubling; tossing of the sea; disorder, tumult, commotion, confusion.

זָכָר fut. זָכָר, act. part. זָכָר to trouble, disturb, discomfit; pass. part. זָכָר, זָכָר, זָכָר ruffled, tempest-tossed; turbid, fouled; blurred; זָכָר blurred writing; זָכָר turbid streams of error; זָכָר troublesome worldly goods. ETHPE. זָכָר to be shaken, disturbed, disquieted, ruffled, violently moved or agitated. PA. זָכָר to ruffle, agitate, disorder, disquiet, discomfit. ETHPA. זָכָר same as ETHPE. זָכָר the sea became rough; זָכָר they were agitated in mind. DERIVATIVES, זָכָר, זָכָר, זָכָר, זָכָר.

זָכָר PAEL of זָכָר.

זָכָר rt. זָכָר f. the tossing of waters, troubled waters, זָכָר when the waters were at rest again; opacity of the air, opp. זָכָר transparency. Metaph. disturbance, disorder, זָכָר discord.

لج and لج participial adjectives; see لج.

لج rt. لج. adv. rarely, scarcely.

لج rt. لج. easily, readily.

لج rt. لج. only with و prefixed, rarely, seldom.

لج rt. لج. f. easiness, facility, disposition, tendency; with لج or لج an angry disposition, irritability.

لج pl. لج rt. لا. f. a shoot, young branch.

لج pl. لج rt. لا. f. a) a varicose vein. b) = لج.

لج PAEL of لج.

لج comp. of لج, >, ؟; that—not, lest, not; used after verbs of fearing, unless, except; it may be, perhaps, perchance; why? whether? is it not? not? in asking a question when the answer is expected to be negative.

لج fut. لج, mimet. cf. drop, drip and Germ. tropfen, to drop, trickle down. DERIVATIVE—

لج m. a dropping, trickling.

لج fut. لج, inf. لج, act. part. لج, لج to blaze, flame, shine like fire; لج لج glory shone out like lamps. PA. لج to light, set on fire. APH. لج to light, set light to. Metaph. to inflame; لج he kindled the altar fire. DERIVATIVES the two following—

لج or لج pl. لج rt. لج. m. a flame, blaze, torch, a bright shining; لج the Father is fire, the Son the flame, and the Holy Spirit the heat of the fire, Cod. Poc. in Bodl. Libr. cdiv. 300 r. on the Holy Trinity.

لج rt. لج. m. a glow-worm.

لج denom. verb from لج to oppose, to be opposed, be in opposition, to contradict; لج لج this is contrary to what he says. ETHPAUL لج to be in disagreement, opposed, repugnant; to oppose.

لج comp. of لج, >, ؟; rt. لج. that which is in front or opposite, opposite, opposed, repugnant; the opposite, the contrary;

لج on the contrary; لج the adversary, opponent; لج لج his enemies.

لج pl. f. لج a) an opponent, enemy. b) the opposite, the contrary, لج on the contrary; logic. the contradiction of propositions.

لج f. hostility, variance, contrariety; لج in the contrary manner; logic. contradiction.

لج or لج Dolath or Dalat, the fourth letter of the alphabet; see ؟.

لج contr. from لج lest, that, after verbs of fearing; perchance, whether, in asking a negative question.

لج pl. لج m. blood, bloodshed; لج the woman having an issue of blood; لج the price of his blood, i. e. the ransom for his life; لج redemption through blood; لج or لج lit. with the blood of their necks = at the peril of their lives; لج slaughter and bloodshed. Metaph. juice, sap of plants. DERIVATIVES, verbs لج and لج, لج, لج.

لج fut. لج, act. part. لج denom. verb Aphel conj. from لج; to fetch blood, to be imbued or sprinkled with blood. PALPEL لج to bleed, part. لج bleeding, covered with blood. ETHPALPAL لج to be bloody or of the colour of blood.

لج fut. لج, inf. لج, imper. لج, part. لج, لج pl. m. لج, f. لج, لج to be like, resemble. Part. with > like, similar; impers. ؟ لج it seems to them; لج probably, likely; لج unlikely; لج as it seems, as is likely; لج and the like, and so on. ETHPE. لج to be or become like, to imitate. PA. لج a) to liken, compare with >; to estimate. b) to imitate, make like, become like with > ; لج I have supposed a likeness in thee; لج he compared the world to a field. ETHPA. لج to be or become like, be compared; to feign oneself, to imitate. Metaph. to represent, imagine; لج acting like a physician; لج becoming

ܐܚܝܬ act. part. ܐܚܝܬ, ܐܚܝܬ, pass. part. ܐܚܝܬ, ܐܚܝܬ. PE. rare except in part. adj. wonderful, marvellous; ܐܚܝܬ it is no wonder if. PAEL ܐܚܝܬ to make marvellous. ETHPA. ܐܚܝܬ to wonder, marvel, be amazed with ܐ; seldom passive, ܐܚܝܬ ܐܚܝܬ that is a marvel to me. APh. ܐܚܝܬ to astonish, cause to wonder. DERIVATIVES, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ.

ܐܚܝܬ 3 m. s. pret. of ܐܚܝܬ.

ܐܚܝܬ part. ܐܚܝܬ to adhere to a doctrine. ETHPE. ܐܚܝܬ to assent, agree, follow, obey; to comply with, give way to, feign compliance, dissemble; to apply oneself, with ܐ; e.g. ܐܚܝܬ ܐܚܝܬ to take to loose living; ܐܚܝܬ ܐܚܝܬ he would not give way to them; ܐܚܝܬ ܐܚܝܬ I give assent to the Holy Scriptures. APh. ܐܚܝܬ to yield or assent to; with ܐܚܝܬ to submit oneself, be compliant, feign compliance; to pretend.

ܐܚܝܬ pl. ܐܚܝܬ m. ܐܚܝܬ f. a) a thick branch. b) m. only; a wine-jar rounded or pointed at the bottom so as to rest in the earth.

ܐܚܝܬ PA. ܐܚܝܬ. to make to be the tail, i.e. to put in the last place, make contemptible; to dock the tail, smite the hindmost. DERIVATIVES, ܐܚܝܬ, ܐܚܝܬ.

ܐܚܝܬ ETHPALPAL ܐܚܝܬ. to dangle. DERIVATIVE the following—

ܐܚܝܬ m. a centipede.

ܐܚܝܬ, ܐܚܝܬ; see ܐܚܝܬ.

ܐܚܝܬ fut. ܐܚܝܬ, imper. ܐܚܝܬ, act. part. ܐܚܝܬ, pass. parts. ܐܚܝܬ, ܐܚܝܬ and ܐܚܝܬ, ܐܚܝܬ to rise as the sun, moon or stars, opp. ܐܚܝܬ to set; to break as the day; to dawn or shine upon, shine forth, spring forth, appear, to be manifest, known, illustrious; of frequent metaphorical use, esp. as applied to our Lord; ܐܚܝܬ ܐܚܝܬ a new world hath arisen upon us; ܐܚܝܬ ܐܚܝܬ His story was made manifest to John; ܐܚܝܬ ܐܚܝܬ shine forth on me, O Lord, and I shall shine from Thy light as the day; parts. a) old form. ܐܚܝܬ risen, shining, radiant, bright, brilliant. b) form. ܐܚܝܬ risen;

clear, evident, plain. ETHPA. ܐܚܝܬ to appear, be plain, manifest. APh. ܐܚܝܬ to make arise, make or let shine; to show forth, manifest, make clear; to give light, show clearly. With ܐܚܝܬ to make a horn sprout forth = to raise to honour; ܐܚܝܬ ܐܚܝܬ let light arise; ܐܚܝܬ he made his will clear; ܐܚܝܬ Thou didst manifest Thy light before them on the Mount of Transfiguration. DERIVATIVES, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ.

ܐܚܝܬ rt. ܐܚܝܬ. m. the rising of sun or stars, sunrise, dayspring; brightness, light. Metaph. the shining forth or manifestation of our Lord in the flesh, ܐܚܝܬ ܐܚܝܬ or ܐܚܝܬ ܐܚܝܬ the Feast of the Epiphany; ܐܚܝܬ the Theophany, manifestation of God. Astrolog. the ascendant or predominant star, the horoscope i.e. that part of the heavens which arises in the east at the hour of birth.

ܐܚܝܬ rt. ܐܚܝܬ. adv. clearly, evidently, plainly.

ܐܚܝܬ rt. ܐܚܝܬ. f. brightness, conspicuousness; with ܐܚܝܬ obscurity.

ܐܚܝܬ root-meaning to torment. COGNATE ROOTS, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ. ETHPE. ܐܚܝܬ to be in pain, in torment, to be tormented. PA. ܐܚܝܬ to torment. ETHPA. ܐܚܝܬ to be tormented, suffer torments. DERIVATIVE, ܐܚܝܬ.

ܐܚܝܬ pl. ܐܚܝܬ, sometimes spelt with ܐ or ܐ over the init. ܐ, m. a coin, the fourth part of a dirhem or the sixth part of a ܐܚܝܬ.

ܐܚܝܬ a partridge.

ܐܚܝܬ a kind of millet.

ܐܚܝܬ m. a handle, hilt.

ܐܚܝܬ imper. of ܐܚܝܬ to know.

ܐܚܝܬ, ܐܚܝܬ rt. ܐܚܝܬ. with ܐܚܝܬ unquenchable, inextinguishable.

ܐܚܝܬ fut. ܐܚܝܬ, inf. ܐܚܝܬ, act. part. ܐܚܝܬ, pass. ܐܚܝܬ and ܐܚܝܬ, ܐܚܝܬ to be put out, quenched as fire and light; to be extinguished, suppressed, obscured; to be extinct, past, at an end; ܐܚܝܬ he vanished like smoke. Metaph. of ܐܚܝܬ famine, ܐܚܝܬ beauty, ܐܚܝܬ a heresy, ܐܚܝܬ hope, &c. ETHPE.

ܚܚܕܐ same as PE. PA. ܚܚܕܐ to put out or quench; to extinguish, suppress, check, metaph. ܚܚܕܐ evil, ܚܚܕܐ love. ETHPA. ܚܚܕܐ to be put out, extinct, quenched, quieted. APh. ܚܚܕܐ to put out, quench, extinguish; to subdue, abate, allay, assuage. DERIVATIVES, ܚܚܕܐ, ܚܚܕܐ, ܚܚܕܐ, ܚܚܕܐ, ܚܚܕܐ, ܚܚܕܐ.

ܚܚܕܐ rt. ܚܚܐ m. quenching, extinction, abolition.

ܚܚܐ fut. ܚܚܐ, act. part. ܚܚܐ to drive in a nail; to fasten, thrust in; to plant; ܚܚܐ he thrust his staff into the ground. ETHPE. ܚܚܐ to be planted, ingrafted.

ܚܚܐ fut. ܚܚܐ, act. part. ܚܚܐ, pass. ܚܚܐ to prick, stab. Metaph. to irritate, wound; ܚܚܐ lest passion wound thy mind. ETHPE. ܚܚܐ to be irritated, disquieted. DERIVATIVES, ܚܚܐ, ܚܚܐ, ܚܚܐ.

ܚܚܐ rt. ܚܚܐ m. a smarting of the eyes; an offence, vexation.

ܚܚܐ fut. ܚܚܐ, act. part. ܚܚܐ, pass. ܚܚܐ to sweat, perspire; to toil, labour. PA. ܚܚܐ to sweat profusely. DERIVATIVE, ܚܚܐ.

ܚܚܐ pl. ܚܚܐ or ܚܚܐ m. a board, tablet; a table, wooden altar; pl. the leaves of a diptych, of a book; ܚܚܐ oars; ܚܚܐ brazen leaves.

ܚܚܐ pl. ܚܚܐ f. the side of the body or of a building.

ܚܚܐ pl. ܚܚܐ or ܚܚܐ δαπάνας, travelling expenses, provision for a journey.

ܚܚܐ δαφνίδιον, the laurel.

ܚܚܐ E-Syr. the scab, itch.

ܚܚܐ or ܚܚܐ; see ܚܚܐ.

ܚܚܐ fut. ܚܚܐ, imper. ܚܚܐ, act. part. ܚܚܐ, pl. m. ܚܚܐ, pass. part. ܚܚܐ to beat, to pound or bray in a mortar; to break in pieces, reduce to powder; pass. part. pounded, minute, fine, sifted; slight, least; ܚܚܐ fine sand; ܚܚܐ a slight fever. ETHPE. ܚܚܐ to be broken in pieces, pounded, ground up. PA. ܚܚܐ to break to pieces, grind to powder; metaph. ܚܚܐ he made small steps, restrained his steps. ETHPA. ܚܚܐ

to be broken to pieces. APh. ܚܚܐ act. part. ܚܚܐ to break in pieces, beat very small. PALPEL ܚܚܐ to pound, hammer. ETHPALPAL ܚܚܐ to be broken to pieces. DERIVATIVES, ܚܚܐ, ܚܚܐ, ܚܚܐ, ܚܚܐ, ܚܚܐ, ܚܚܐ.

ܚܚܐ 3 m. s. pret. of ܚܚܐ.

ܚܚܐ pl. ܚܚܐ rt. ܚܚܐ m. dry pulse.

ܚܚܐ pl. ܚܚܐ, ܚܚܐ f. ܚܚܐ rt. ܚܚܐ small, minute, light; ܚܚܐ light punishments; ܚܚܐ the common people, opp. ܚܚܐ the nobles.

ܚܚܐ rt. ܚܚܐ m. a pestle.

ܚܚܐ rt. ܚܚܐ butting, wont to gore.

ܚܚܐ m. a decurion.

ܚܚܐ δεκάτη, ellipt. the tenth indict.

ܚܚܐ rt. ܚܚܐ f. minuteness, fineness; ܚܚܐ stone reduced to powder.

ܚܚܐ part. ܚܚܐ to sift, to clean. ETHPA. ܚܚܐ to be cleaned.

ܚܚܐ pl. ܚܚܐ, ܚܚܐ m. a palm-tree; ܚܚܐ pl. ܚܚܐ m. dim. a little palm-tree.

ܚܚܐ f. pl. spots, pocks.

ܚܚܐ m. the river Tigris. Cf. Heb. Hiddekel.

ܚܚܐ pl. ܚܚܐ m. the chin, the beard.

ܚܚܐ f. a cave or band of robbers.

ܚܚܐ pl. ܚܚܐ bearded.

ܚܚܐ pl. ܚܚܐ m. δεκάτης, a lictor, beadle, runner; a fixed star; a degree = 360th part of the zodiac.

ܚܚܐ Pael conj. of ܚܚܐ.

ܚܚܐ pl. ܚܚܐ rt. ܚܚܐ a) anything broken small or beaten up, ܚܚܐ beaten up yolks of eggs; pulse. b) a shallow; a little island.

ܚܚܐ fut. ܚܚܐ and ܚܚܐ, inf. ܚܚܐ, pass. part. ܚܚܐ. a) to dig, break, pierce through. b) to stab, thrust, gore ܚܚܐ with the horns. ETHPE. ܚܚܐ to be thrust through. PA. ܚܚܐ to butt, gore, wound, metaph. ܚܚܐ keep thy tongue from inflicting wounds. ETTPAH. ܚܚܐ to fight, to thrust with the horn. DERIVATIVES, ܚܚܐ, ܚܚܐ, ܚܚܐ, ܚܚܐ, ܚܚܐ.

ܚܚܐ rt. ܚܚܐ m. a stab, a thrust ܚܚܐ from a spear; ܚܚܐ a wound.

ḥōḥ pl. ḥōḥ rt. ḥōḥ f. a piercing; pleurisy.

ḥōḥ rt. ḥōḥ f. fine dust, sawdust, powder.

ḥōḥ act. part. ḥōḥ pl. ḥōḥ to fight. PA. ḥōḥ to fight bravely, strive hard, ḥōḥ with the incitements of desire. The part. is sometimes spelt ḥōḥ. ETHPA. ḥōḥ to fight, strive. DERIVATIVES, ḥōḥ, ḥōḥ, ḥōḥ, ḥōḥ.

ḥōḥ, ḥōḥ pl. ḥōḥ, ḥōḥ rt. ḥōḥ m. a) eccles. a procession, cf. ḥōḥ. b) the circle or revolution of the year. c) a generation, an age, a time; ḥōḥ in each generation; ḥōḥ from one generation to another; ḥōḥ or ḥōḥ in seculum seculorum, for ever and ever; ḥōḥ in our age, in our times; ḥōḥ in all ages, always; ḥōḥ ages after, long after; ḥōḥ in time to come, in future ages.

ḥōḥ, ḥōḥ pl. ḥōḥ or ḥōḥ, ḥōḥ or ḥōḥ rt. ḥōḥ f. an enclosure, a place surrounded by a fence or pale. a) a sheepfold, farm-yard, homestead. b) a court of the tabernacle, temple, of a palace, house, Germ. Hof, a chamber; ḥōḥ the royal court; ḥōḥ a vestibule, open court; ḥōḥ without in the courtyard; ḥōḥ churches are the courts of God.

ḥōḥ or ḥōḥ pl. ḥōḥ rt. ḥōḥ m. a wrestling-match; wrestling, striving, struggling, contest; ḥōḥ our wrestling is against the passions.

ḥōḥ fut. ḥōḥ, act. part. ḥōḥ, ḥōḥ to scatter, sprinkle; to winnow corn, cf. ḥōḥ a threshing-floor; ḥōḥ they sprinkled dust toward heaven. Metaph. to lavish; ḥōḥ thou shalt lavish it upon the poor. ETHPE. ḥōḥ passive; ḥōḥ chaff driven by the wind. DERIVATIVES, ḥōḥ, ḥōḥ, ḥōḥ, ḥōḥ, ḥōḥ, ḥōḥ.

ḥōḥ Ar. m. a way.

ḥōḥ, ḥōḥ pl. ḥōḥ, ḥōḥ m. a step, stair, degree of a dial. Metaph. a state, condition, place, degree, rank, the order or degrees of the ministry; ḥōḥ they were at the point of death; ḥōḥ of exalted rank or position; ḥōḥ they were seated according to their rank; ḥōḥ by degrees. DERIVATIVES the following and ḥōḥ.

ḥōḥ denom. verb Pael conj. from ḥōḥ; to step forward, proceed, advance gradually, promote. ETHPA. a) ḥōḥ to step up, march forward; to rise or attain gradually e.g. to honour or knowledge. b) to be advanced, promoted; to receive holy orders.

ḥōḥ pl. ḥōḥ m. a heath-cock, partridge.

ḥōḥ pl. ḥōḥ f. a litter; a cradle.

ḥōḥ m. a vulture.

ḥōḥ to foul; ḥōḥ their filthy garments.

ḥōḥ pl. ḥōḥ, ḥōḥ m. a) a thistle. b) ulmus campestris.

ḥōḥ rt. ḥōḥ m. a winnower.

ḥōḥ, ḥōḥ pl. ḥōḥ f. rt. ḥōḥ a) a concubine. b) sucker, layer of vine.

ḥōḥ pl. ḥōḥ rt. ḥōḥ m. a debater, disputant, dialectician, controversialist.

ḥōḥ rt. ḥōḥ adv. controversially.

ḥōḥ rt. ḥōḥ adj. argumentative, dialectical, rhetorical.

ḥōḥ, ḥōḥ rt. ḥōḥ m. a winnowing.

ḥōḥ or ḥōḥ pl. ḥōḥ cf. ḥōḥ a daric, a Persian gold coin named from Darius Hystaspes who struck them. It is worth about a guinea.

ḥōḥ Pers. absinth, wormwood.

ḥōḥ or ḥōḥ fut. ḥōḥ and ḥōḥ, act. part. ḥōḥ, ḥōḥ, pass. part. ḥōḥ, ḥōḥ, Germ. treten, eintreten, to tread upon, to tread out as corn; to step or come out or upon; to arrive. With ḥōḥ to force a woman; with ḥōḥ to force or strike scions or layers. ETHPE. ḥōḥ to be trodden, thrashed out; metaph. to comprehend, perceive; ḥōḥ incomprehensible. APH. ḥōḥ to thrash corn; to come up to or arrive at whether physically or mentally; to follow closely, overtake, come upon, seize; to find, attain, obtain; to apprehend, understand; ḥōḥ evil came upon them; ḥōḥ they found him still alive. With ḥōḥ or ḥōḥ to reach or come to the end of life. ETHTAPH. ḥōḥ to be apprehended &c. DERIVATIVES, ḥōḥ, ḥōḥ, ḥōḥ, ḥōḥ, ḥōḥ, ḥōḥ, ḥōḥ, ḥōḥ, ḥōḥ, ḥōḥ.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. a step, taking a step.

ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚܝܬܐ f. the treading out or thrashing of corn; ܠܚܝܬܐ ܠܚܝܬܐ the ox that treadeth out the corn.

ܠܚܝܬܐ only Pael pass. part. ܠܚܝܬܐ, ܠܚܝܬܐ cunning, crafty, tricky. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ pl. ܠܚܝܬܐ ḏrāma, a fable, drama.

ܠܚܝܬܐ pl. ܠܚܝܬܐ f. ḏrōmōn, a sort of light vessel.

ܠܚܝܬܐ or ܠܚܝܬܐ m. pl. dromonarii, rowers of a dromon, boatmen.

ܠܚܝܬܐ rarely ܠܚܝܬܐ pr. n. Damascus.

ܠܚܝܬܐ, ܠܚܝܬܐ from the above, damascene.

ܠܚܝܬܐ denom. verb Pael conj. from ܠܚܝܬܐ; to steer, rule; to take any one by the arm.

ܠܚܝܬܐ pl. ܠܚܝܬܐ, ܠܚܝܬܐ m. the arm, the shoulder; a sleeve.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ m. a wrestler, athlete, warrior, combatant.

ܠܚܝܬܐ rt. ܠܚܝܬܐ f. prowess; conflict; a contest.

ܠܚܝܬܐ fut. ܠܚܝܬܐ, inf. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ, ܠܚܝܬܐ, pass. part. ܠܚܝܬܐ, ܠܚܝܬܐ (root-meaning to thresh or tread out) to tread, find

out or prepare a path, with ܠܚܝܬܐ or ܠܚܝܬܐ. Metaph. to practise, train, instruct, esp. with ܠܚܝܬܐ; with ܠܚܝܬܐ to dispute, debate. Pass. part. trodden, worn; common, trite; ܠܚܝܬܐ un-trodden, pathless. PA. ܠܚܝܬܐ to practise, train, instruct; ܠܚܝܬܐ ܠܚܝܬܐ in the way of life. Pass. part. ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ practised, trained, learned; ܠܚܝܬܐ—ܠܚܝܬܐ learned men. ETHPA. ܠܚܝܬܐ to be open, trodden of a road; to be disputed, debated; to be exercised, trained, instructed, with ܠܚܝܬܐ to be expert in war; ܠܚܝܬܐ ܠܚܝܬܐ in the ascetic life. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚܝܬܐ m. treading or pounding; metaph. with ܠܚܝܬܐ or ܠܚܝܬܐ a disputation, controversy, controversial treatise; ܠܚܝܬܐ ܠܚܝܬܐ pl. ܠܚܝܬܐ ܠܚܝܬܐ a gymnasium, school.

ܠܚܝܬܐ f. some herb, perh. cyclamen or hellebore.

ܠܚܝܬܐ 3 m. s. pret. of ܠܚܝܬܐ.

ܠܚܝܬܐ denom. verb Pael conj. from ܠܚܝܬܐ; to give, grant. ETHPA. ܠܚܝܬܐ to be given.

ܠܚܝܬܐ E-Syr. ܠܚܝܬܐ pl. ܠܚܝܬܐ Pers. m. a gift.

ܠܚܝܬܐ a double-edged blade.

ܠܚܝܬܐ Heb. and Chald. an edict, judgement, law.

ܠܚܝܬܐ ܠܚܝܬܐ



ܠܚܝܬܐ ܠܚܝܬܐ

ܠܚܝܬܐ

ܠܚܝܬܐ

ܠܚܝܬܐ the fifth letter of the alphabet. The cardinal number 5; ܠܚܝܬܐ ordinal the fifth.

ܠܚܝܬܐ abbreviation for a) ܠܚܝܬܐ that is, i.e. b) Hallelujah, ܠܚܝܬܐ ܠܚܝܬܐ or ܠܚܝܬܐ ܠܚܝܬܐ Hallelujah, Hallelujah.

ܠܚܝܬܐ the letter ܠܚܝܬܐ.

ܠܚܝܬܐ

ܠܚܝܬܐ interjection demonstrative or emphatic Lo! Behold! often used in expressions of time already, now, these; ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ—Lo these eighteen years, twenty years; in adverbial expressions of time here, this, ܠܚܝܬܐ ܠܚܝܬܐ from this very time;

מִכָּל זֶה וְעַתָּה מִכָּל זֶה וְעַתָּה *from this time onwards, henceforth; מִכָּל זֶה וְעַתָּה henceforward. With וְ, וְ for behold, because, already; וְ לֹא interrog.—not? is it not so?*

וְעַתָּה, וְעַתָּה, וְעַתָּה, וְעַתָּה imperative of verb וְעַתָּה, give, put &c.; interj. of encouragement or exhortation, come.

וְעַתָּה, denom. verb Pael conj. from וְעַתָּה; to bloom, blossom; metaph. to flourish, glitter, to be showy; act. part. וְעַתָּה, pass. part. וְעַתָּה florid, adorned, splendid, foaming as new wine; וְעַתָּה וְעַתָּה וְעַתָּה his complexion which had been florid; וְעַתָּה וְעַתָּה wreathed or garlanded with leaves.

וְעַתָּה pl. וְעַתָּה, a flower, blossom; וְעַתָּה וְעַתָּה flowers of various colours; וְעַתָּה וְעַתָּה verdigris; וְעַתָּה וְעַתָּה saltpetre. DERIVATIVES, וְעַתָּה verb, וְעַתָּה, וְעַתָּה, וְעַתָּה. COGNATES, וְעַתָּה, וְעַתָּה.

וְעַתָּה, וְעַתָּה m. vanity, emptiness; וְעַתָּה וְעַתָּה vanity of vanities; וְעַתָּה וְעַתָּה thy vain or empty life. DERIVATIVES, וְעַתָּה, וְעַתָּה.

וְעַתָּה pl. וְעַתָּה m. a herd, swineherd.

וְעַתָּה m. a rare form for וְעַתָּה; see below.

וְעַתָּה pl. וְעַתָּה m. וְעַתָּה f. וְעַתָּה adj. from וְעַתָּה; vain, empty, pl. m. followers of vanity. וְעַתָּה from וְעַתָּה f. vanity.

וְעַתָּה or וְעַתָּה f. a herd, drove, line esp. of camels. COGNATE, וְעַתָּה.

וְעַתָּה from וְעַתָּה f. a bloom, blossom.

וְעַתָּה imper. וְעַתָּה to meditate with וְ of the subject. ETHPA. וְעַתָּה to meditate; a) to plan or scheme with וְ of the intention, with וְ or וְעַתָּה against; וְעַתָּה וְעַתָּה they planned this affair; וְעַתָּה וְעַתָּה he plotted rebellion against him. b) to read syllable by syllable, study, brood over; gram. to vocalize. DERIVATIVES, וְעַתָּה, וְעַתָּה, וְעַתָּה, וְעַתָּה, וְעַתָּה, וְעַתָּה.

וְעַתָּה not used in PE.; root-meaning to dream, see visions in sleep. PA. וְעַתָּה to imagine, fancy. ETHPA. וְעַתָּה to fancy, imagine, conceive mentally, devise; וְעַתָּה וְעַתָּה he began to conceive foul fancies. DERIVATIVES the seven following words, וְעַתָּה, וְעַתָּה, וְעַתָּה, and וְעַתָּה.

וְעַתָּה pl. וְעַתָּה rt. וְעַתָּה m. an imagination, illusion, idea; וְעַתָּה וְעַתָּה this world of illusions and dreams; וְעַתָּה וְעַתָּה ideas from books.

וְעַתָּה rt. וְעַתָּה m. a phantom, apparition, appearance, illusion; וְעַתָּה וְעַתָּה the ram sacrificed instead of Isaac was no phantom.

וְעַתָּה pl. וְעַתָּה rt. וְעַתָּה m. imagination, the imaginative faculty, the second of the five mental senses.

וְעַתָּה rt. וְעַתָּה m. delirium, illusion.

וְעַתָּה rt. וְעַתָּה adv. in vain semblance, spuriously.

וְעַתָּה pl. וְעַתָּה rt. וְעַתָּה f. a phantom, illusion, imagination; a vain fancy, show or pomp; the heresy of the Phantasiasts.

וְעַתָּה, וְעַתָּה rt. וְעַתָּה adj. fantastic, fanciful; a Phantasiast.

וְעַתָּה rt. וְעַתָּה m. ruin, destruction in the active sense, cf. וְעַתָּה.

וְעַתָּה rt. וְעַתָּה m. meditation; severe suffering.

וְעַתָּה rt. וְעַתָּה f. ruin, destruction in the passive sense.

וְעַתָּה pl. וְעַתָּה rt. וְעַתָּה m. meditation, study, subject of study; reading by syllables as a beginner, a syllable; וְעַתָּה וְעַתָּה we began to learn reading; וְעַתָּה mono-syllabic; וְעַתָּה trisyllabic; וְעַתָּה octosyllabic metre; וְעַתָּה an articulate sound; וְעַתָּה in these very words.

וְעַתָּה fut. וְעַתָּה, act. part. וְעַתָּה, pass. part. וְעַתָּה to ruin, destroy, overthrow, break down, hew down. ETHPE. וְעַתָּה to be ruined. PA. וְעַתָּה to break down, ruin utterly. DERIVATIVES, וְעַתָּה, וְעַתָּה.

וְעַתָּה, וְעַתָּה or וְעַתָּה pl. וְעַתָּה m. ἡγεμών, a prefect, procurator, governor; hegoumenos or prior of a monastery.

וְעַתָּה f. ἡγεμονία, principality, prefecture.

וְעַתָּה pl. וְעַתָּה rt. וְעַתָּה m. reading, the art of reading; a syllable.

וְעַתָּה m. a dromedary.

וְעַתָּה pr. n. Hagur; וְעַתָּה or וְעַתָּה Arabs, Saracens. DERIVATIVES the three following, וְעַתָּה and וְעַתָּה.

ܝܠܡܪ denom. verb Aphel conj. from the above; *to become a Mohammedan, apostatize to Islam*; ܝܠܡܪܝܢ *perverts to Islam*. ETHPA. ܝܠܡܪܝܢ the same.

ܝܠܡܪܝܢ pl. ܡ. a Mohammedan.

ܝܠܡܪܝܢ f. Islam, Mohammedanism.

ܝܠܡܪ (rare), ܝܠܡܪܝܢ fem. *this*; ܝܠܡܪ ܝܠܡܪܝܢ *this is*; see ܝܠܡܪ.

ܝܠܡܪ fut. ܝܠܡܪܝܢ, part. ܝܠܡܪܝܢ rare in PE. *to lead, direct*. PA. ܝܠܡܪ *to lead, direct* with ܠ; ܝܠܡܪܝܢ ܕܡܠܝܚܐ ܕܡܠܝܚܐ *everything that he hath commanded and directed us to do*. ETHPA. ܝܠܡܪܝܢ *to be led, guided*; with ܠܡܠܝܚܐ *by the hand*; *to follow*, with ܐ or ܠܡܠܝܚܐ; ܝܠܡܪܝܢ ܕܡܠܝܚܐ *let him follow my example*. DERIVATIVES, ܝܠܡܪܝܢ, ܝܠܡܪܝܢ, ܝܠܡܪܝܢ, ܝܠܡܪܝܢ, ܝܠܡܪܝܢ, ܝܠܡܪܝܢ, ܝܠܡܪܝܢ, ܝܠܡܪܝܢ, ܝܠܡܪܝܢ, ܝܠܡܪܝܢ, ܝܠܡܪܝܢ, ܝܠܡܪܝܢ.

ܝܠܡܪܝܢ a corruption of the Heb. *harel* = mount of God; metaph. *the altar*.

ܝܠܡܪܝܢ rt. ܝܠܡܪܝܢ. *inquisitive, garrulous*.

ܝܠܡܪܝܢ, ܝܠܡܪܝܢ pl. m. ܝܠܡܪܝܢ f. ܝܠܡܪܝܢ rt. ܝܠܡܪܝܢ. *a leader, guide, teacher*.

ܝܠܡܪܝܢ, ܝܠܡܪܝܢ m. ܝܠܡܪܝܢ f. pl. m. ܝܠܡܪܝܢ f. ܝܠܡܪܝܢ idiom, *simple, untaught, ignorant* ܝܠܡܪܝܢ *of reading*; ܝܠܡܪܝܢ *unlearned*; *stupid, plebeian*; pl. *common people*.

ܝܠܡܪܝܢ adv. *plainly, ignorantly*.

ܝܠܡܪܝܢ f. idiom, *ignorance, lack of knowledge, want of experience*.

ܝܠܡܪܝܢ rt. ܝܠܡܪܝܢ f. *leading, direction*; *way, manner*.

ܝܠܡܪܝܢ pl. ܝܠܡܪܝܢ rt. ܝܠܡܪܝܢ m. *a leader, guide, teacher*.

ܝܠܡܪܝܢ rt. ܝܠܡܪܝܢ adv. *handsomely, splendidly*.

ܝܠܡܪܝܢ rt. ܝܠܡܪܝܢ f. *comeliness, excellence*; *honour*; ܝܠܡܪܝܢ *an honourable life*.

ܝܠܡܪܝܢ, ܝܠܡܪܝܢ pl. ܝܠܡܪܝܢ, ܝܠܡܪܝܢ m. *a limb, member, part of the body*; ܝܠܡܪܝܢ *the hands and feet*; ܝܠܡܪܝܢ *the internal organs*; ܝܠܡܪܝܢ *the genital organs*; ܝܠܡܪܝܢ *&c. the genital organs*; ܝܠܡܪܝܢ *mutilation*; ܝܠܡܪܝܢ *limb by limb, piecemeal*. Metaph. *a part of a discourse, a part of speech, a word or syllable*.

DERIVATIVE the following—

ܝܠܡܪܝܢ denom. verb from ܝܠܡܪܝܢ; *to dismember, cut in pieces*, pass. part. ܝܠܡܪܝܢ, ܝܠܡܪܝܢ,

ܝܠܡܪܝܢ. ETHPA. ܝܠܡܪܝܢ a) *to be dismembered*. b) *to be formed in the womb*.

ܝܠܡܪ fut. ܝܠܡܪܝܢ, inf. ܝܠܡܪܝܢ, act. part. ܝܠܡܪܝܢ *to meditate*, hence *to give heed, attend, apply oneself earnestly*, generally with ܐ of the object.

DERIVATIVES, ܝܠܡܪܝܢ, ܝܠܡܪܝܢ.

ܝܠܡܪ rt. ܝܠܡܪ. m. *meditation, attention*.

ܝܠܡܪ PE. only participial adj. ܝܠܡܪܝܢ, ܝܠܡܪܝܢ adorned, comely, acceptable, agreeable, honourable; ܝܠܡܪܝܢ ܕܡܠܝܚܐ *a comely youth*; ܝܠܡܪܝܢ ܕܡܠܝܚܐ *a beautifully wooded country*. PAEL ܝܠܡܪ parts. same form for act. and pass. ܝܠܡܪܝܢ *to adorn, glorify*; ܝܠܡܪܝܢ ܕܡܠܝܚܐ *I give glory to the King of heaven*; ܝܠܡܪܝܢ *shining garments*. ETHPA. ܝܠܡܪܝܢ *to be glorified, honoured*; *to receive gifts as marks of high esteem, pay or receive honour*, ܝܠܡܪܝܢ *thou shalt be honoured by us with robes and titles of honour*.

DERIVATIVES, ܝܠܡܪܝܢ, ܝܠܡܪܝܢ, ܝܠܡܪܝܢ, ܝܠܡܪܝܢ.

ܝܠܡܪ constr. st. ܝܠܡܪ rt. ܝܠܡܪ. m. *excellency, glory, honour*.

ܝܠܡܪܝܢ pl. ܡ. ܝܠܡܪܝܢ, some musical instrument, perhaps a water-organ.

ܝܠܡܪ m. ܝܠܡܪ f. E-Syr. ܝܠܡܪ, ܝܠܡܪ pl. m. ܝܠܡܪܝܢ f. ܝܠܡܪܝܢ pron. 3 pers. *he, she, it, they*; *him, her, it, them*; *he himself, she herself &c.*; *this, that, these, those*; ܝܠܡܪܝܢ, ܝܠܡܪܝܢ *who, which; whoever, whatever, whosoever, whatsoever, some, some—or other, any one, some one, anything, something*; the pl. is found but less commonly. ܝܠܡܪܝܢ and ܝܠܡܪܝܢ are used after active verbs instead of the pronominal suffixes ܝܠܡܪܝܢ, ܝܠܡܪܝܢ = *them*. In poetry the first syllable is sometimes dropped for the sake of the metre, ܝܠܡܪܝܢ.

ܝܠܡܪ and ܝܠܡܪ are often pleonastic but with emphatic force, esp. with ܝܠܡܪ but; ܝܠܡܪ can stand with another pers. pron. of any number or gender, ܝܠܡܪܝܢ *I myself*. When ܝܠܡܪ follows an ܝܠܡܪ the ܝܠܡܪ takes linea occultans and the ܝܠܡܪ forms the diphthong *au*, the ' of the ܝܠܡܪ being changed to ' West-Syr.; East-Syr. keeps '; ܝܠܡܪ and ܝܠܡܪ form the diphthong *oi*; ܝܠܡܪ and ܝܠܡܪ *eu*, ܝܠܡܪ and ܝܠܡܪ *ei*; ܝܠܡܪ ܝܠܡܪ *from the heart*; ܝܠܡܪ *it is hard*; ܝܠܡܪ and ܝܠܡܪ make ܝܠܡܪܝܢ E-Syr. but ܝܠܡܪܝܢ W-Syr.; ܝܠܡܪܝܢ ܝܠܡܪ *the same*; ܝܠܡܪܝܢ ܝܠܡܪ *this very*; ܝܠܡܪܝܢ ܝܠܡܪ *one, one only*.

|lam fut. |lam³, apoc. |lam, pl. |lam³, apoc.
 |lam, 2 fem. |lam³, apoc. |lam³ &c., inf. |lam³,
 imper. |lam (the pret. is often used as an
 imperative esp. in the 2nd pers.), act. part.
 |lam, |lam³, pass. part. |lam, |lam³, |lam³, pl. m.
 |lam, |lam, f. |lam a) the substantive verb
to be, to exist; to be, remain or live in a place
 esp. with adverbs of place; *to be sold for* with
 2 of the price; with |lam *to be with, follow*;
 with |lam *to be instead of, succeed*; with |lam
to have, possess; to be for, serve as, be held or
considered; with |lam *to marry*; |lam
 |lam beware! take care! with |lam *to be with,*

[illegible]

𐌹𐌺𐌰𐌳𐌰𐌽 pl. 𐌺𐌰𐌳𐌰𐌽 *εὐαγγέλιον*,
gospel; usual spelling 𐌹𐌺𐌰𐌳𐌰.

L'ort. m. a pretence, a counterfeit.

ṭ. rt. ḳ. m. meditation, study, exercise, practice; syllabification, the addition of a letter to facilitate enunciation; a reading or spelling book; وāv in the pronunciation of وāv.

لِيْوَا or لِيْوَا عَلِي pl. لِيْوَا m. a
dromedary, a strong camel. COGNATE, لِيْوَا.

ᐅᐅᐅ pl. ᐅ rt. ᐅᐅ. m. *a rule, direction.*

𐤀𐤁𐤁 rit. abbrev.; see 𐤀 *Hallelujah*, *hallelujah*.

ၵၵၵ interj. of grief or sorrow, generally repeated, *Alas! alas! woe!*

ܠܚܝܬܐ pl. ܠܚܝܬܐ *ὑπηρέτης*, an attendant, inferior officer.

ܠܚܝܬܐ or ܠܚܝܬܐ pl. ܠܚܝܬܐ or ܠܚܝܬܐ *ὑπαρχος*, a prefect, procurator, governor of a province.

ܠܚܝܬܐ pl. ܠܚܝܬܐ or ܠܚܝܬܐ *ἐπαρχία*, a province.

ܠܚܝܬܐ pl. ܠܚܝܬܐ E-Syr. *subdeacon*; see ܠܚܝܬܐ.

ܠܚܝܬܐ *Horus*, an Egyptian deity. *εὖρος*, a south-east wind.

ܠܚܝܬܐ pl. ܠܚܝܬܐ, ܠܚܝܬܐ f. an abyss, deep; great cavern; ܠܚܝܬܐ ܠܚܝܬܐ a way full of snares and chasms; ܠܚܝܬܐ ܠܚܝܬܐ the deep wherein the dead abide.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. a kind of thorn, a bramble.

ܠܚܝܬܐ pers. pron. 3 p. s. f. she, her, this; see ܠܚܝܬܐ.

ܠܚܝܬܐ demonstr. pron. 3 p. s. f. she, her, that, the; see ܠܚܝܬܐ.

ܠܚܝܬܐ a governor; see ܠܚܝܬܐ.

ܠܚܝܬܐ a prefecture; see ܠܚܝܬܐ.

ܠܚܝܬܐ adv. of time, at that time, then; ܠܚܝܬܐ henceforth, after this, afterwards; ܠܚܝܬܐ same as ܠܚܝܬܐ.

ܠܚܝܬܐ contr. of ܠܚܝܬܐ, adv. of time, then, at that time; ܠܚܝܬܐ or ܠܚܝܬܐ from that time, henceforward; ܠܚܝܬܐ or ܠܚܝܬܐ until now, hitherto.

ܠܚܝܬܐ contr. of ܠܚܝܬܐ that is to say, id est; ܠܚܝܬܐ which is or which itself is.

ܠܚܝܬܐ and ܠܚܝܬܐ; see under ܠܚܝܬܐ.

ܠܚܝܬܐ from ܠܚܝܬܐ f. state, condition, identity, essence, likeness, mien.

ܠܚܝܬܐ from ܠܚܝܬܐ f. identity, being the same; with ܠܚܝܬܐ in like manner, likewise, in the same way; ܠܚܝܬܐ ܠܚܝܬܐ by the same name.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚܝܬܐ from ܠܚܝܬܐ ܠܚܝܬܐ adj. same, of the same nature, identical, equal, generally with ܠܚܝܬܐ motion or movement.

ܠܚܝܬܐ adv. in the same or like manner.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚܝܬܐ m. a palace; a temple, the temple at Jerusalem; ܠܚܝܬܐ the holy

temple; a church, ܠܚܝܬܐ ܠܚܝܬܐ the Church of the Resurrection of the Lord = the Church of the Holy Sepulchre. E-Syr. that part of a church which is for the people = Eng. nave, see ܠܚܝܬܐ. Metaph. ܠܚܝܬܐ ܠܚܝܬܐ the temple of light = heaven; the B. V. M. is called ܠܚܝܬܐ ܠܚܝܬܐ the temple of God. Hence—

ܠܚܝܬܐ denom. verb; ܠܚܝܬܐ ܠܚܝܬܐ God the Word who had, as it were, a temple prepared for Him in the Virgin.

ܠܚܝܬܐ and ܠܚܝܬܐ same as ܠܚܝܬܐ f. matter, material.

ܠܚܝܬܐ act. part. ܠܚܝܬܐ, ܠܚܝܬܐ, pass. part. ܠܚܝܬܐ PAIEL conj. of ܠܚܝܬܐ see p. 19, to believe, have faith or confidence in, to be faithful, trusted.

ܠܚܝܬܐ rt. ܠܚܝܬܐ f. In the O. T., firmness, truth, faithfulness, an office; ܠܚܝܬܐ truly, faithfully. N. T. and later, faith, the Christian faith, religion, doctrine, creed; ܠܚܝܬܐ objectively our religion, our belief; ܠܚܝܬܐ ܠܚܝܬܐ the orthodox faith; ܠܚܝܬܐ ܠܚܝܬܐ Arianism; ܠܚܝܬܐ unbelief; ܠܚܝܬܐ want of faith. After another noun it has adjectival force, ܠܚܝܬܐ a true or faithful friend.

ܠܚܝܬܐ adv. here (rare).

ܠܚܝܬܐ another form of ܠܚܝܬܐ as, so, thus, likewise, as many.

ܠܚܝܬܐ now, then, thus, so, therefore, for.

ܠܚܝܬܐ, ܠܚܝܬܐ so, thus, in this way, after this manner, likewise, in like manner, such; ܠܚܝܬܐ such and such; ܠܚܝܬܐ a nation like this or such as this. With preps. this; ܠܚܝܬܐ ܠܚܝܬܐ this sort, of this opinion, these; ܠܚܝܬܐ at this, in this, thereby, thereat, herein; ܠܚܝܬܐ after this, henceforward; ܠܚܝܬܐ ܠܚܝܬܐ after such a time, after a certain time; ܠܚܝܬܐ to this; ܠܚܝܬܐ on this account; ܠܚܝܬܐ about the matter, on this business.

ܠܚܝܬܐ; see ܠܚܝܬܐ exile.

ܠܚܝܬܐ; see ܠܚܝܬܐ afar, beyond, aforesaid, thenceforth.

ܠܚܝܬܐ not used in PE. PAEL ܠܚܝܬܐ to praise,

chant praises, sing hallelujahs. ETHPA. ܡܠܝܚܐ a) to chant, intone; b) to deride, scorn. APHEL ܡܠܝܚܐ fut. ܡܠܝܚܐ or ܡܠܝܚܐ, part. ܡܠܝܚܐ or ܡܠܝܚܐ to deride, mock with ܐ of the person. DERIVATIVES, ܡܠܝܚܐ, ܡܠܝܚܐ, ܡܠܝܚܐ, ܡܠܝܚܐ.

ܡܠܝܚܐ, ܡܠܝܚܐ unusual forms of ܡܠܝܚܐ 3 m. pl. they, them, that, the; see ܡܠܝܚܐ.

ܡܠܝܚܐ rt. ܡܠܝܚܐ. adv. swiftly, speedily.

ܡܠܝܚܐ not used in PE. PA. ܡܠܝܚܐ a) to go, go on, move forward, proceed, walk, travel. b) used of time, ܡܠܝܚܐ ܡܠܝܚܐ let the years go on; of business, of judgement, ܡܠܝܚܐ ܡܠܝܚܐ the sentence is pronounced or carried out; of leprosy to spread. c) to act, behave. d) to make walk, lead. ETHPA. ܡܠܝܚܐ to be traversed; ܡܠܝܚܐ ܡܠܝܚܐ pathless mountains. DERIVATIVES, ܡܠܝܚܐ, ܡܠܝܚܐ, ܡܠܝܚܐ, ܡܠܝܚܐ, ܡܠܝܚܐ.

ܡܠܝܚܐ, ܡܠܝܚܐ pl. m. ܡܠܝܚܐ, f. ܡܠܝܚܐ rt. ܡܠܝܚܐ. one who goes on foot, walks, a peripatetic philosopher; ܡܠܝܚܐ ܡܠܝܚܐ animals which walk on the ground opp. ܡܠܝܚܐ and ܡܠܝܚܐ those which swim or fly; ܡܠܝܚܐ ܡܠܝܚܐ a vine trained against a prop or tree.

ܡܠܝܚܐ rt. ܡܠܝܚܐ. m. a going, way, walk; ܡܠܝܚܐ ܡܠܝܚܐ a walk, passage, corridor.

ܡܠܝܚܐ and ܡܠܝܚܐ pl. ܡܠܝܚܐ rt. ܡܠܝܚܐ. f. a going, walking, treading, marching; pl. goings, steps, ways; ܡܠܝܚܐ ܡܠܝܚܐ = ܡܠܝܚܐ ܡܠܝܚܐ.

ܡܠܝܚܐ to praise; see ܡܠܝܚܐ.

ܡܠܝܚܐ Heb. hallelujah, crying of hallelujahs; ܡܠܝܚܐ ܡܠܝܚܐ hallelujah psalms, i.e. those which begin, Praise ye the Lord.

ܡܠܝܚܐ pl. ܡܠܝܚܐ m. usually in the pl. carved ornaments on the inner walls of the Temple, perh. gourds or flowers; lattice or fretwork; ܡܠܝܚܐ ܡܠܝܚܐ fretwork, chainwork.

ܡܠܝܚܐ not used in PE. APHEL ܡܠܝܚܐ to turn away or avert the eyes. a) to disregard, neglect with ܐ or ܡܠܝܚܐ; ܡܠܝܚܐ ܡܠܝܚܐ to neglect prayer. b) to allow; to delay; ܡܠܝܚܐ ܡܠܝܚܐ while I delayed a little. ETTAPH. ܡܠܝܚܐ to neglect, to be neg-

lected, disregarded. DERIVATIVES, ܡܠܝܚܐ, ܡܠܝܚܐ, ܡܠܝܚܐ.

ܡܠܝܚܐ, ܡܠܝܚܐ ḡmiva, a liquid measure, a hin; a vessel.

ܡܠܝܚܐ, ܡܠܝܚܐ pl. ܡܠܝܚܐ Pers. m. a belt, girdle.

ܡܠܝܚܐ pl. m. ܡܠܝܚܐ, f. ܡܠܝܚܐ ḡmpos, a hostage, envoy; a pledge.

ܡܠܝܚܐ comp. of ܡܠܝܚܐ, ܡܠܝܚܐ, and ܡܠܝܚܐ, hence; ܡܠܝܚܐ on that account.

ܡܠܝܚܐ f. death or the place of the dead; ܡܠܝܚܐ ܡܠܝܚܐ he brake the bars of gloomy death.

ܡܠܝܚܐ, ܡܠܝܚܐ or ܡܠܝܚܐ pl. ܡܠܝܚܐ m. a necklace, neckchain.

ܡܠܝܚܐ fut. ܡܠܝܚܐ, part. ܡܠܝܚܐ.

a) to meditate, muse upon, think upon with ܐ of the object; ܡܠܝܚܐ ܡܠܝܚܐ that which the mind does not perceive, inscrutable. b) to seek, study, attempt with ܡܠܝܚܐ or ܡܠܝܚܐ; ܡܠܝܚܐ ܡܠܝܚܐ they seek to show; ܡܠܝܚܐ ܡܠܝܚܐ no one may attempt the abrogation of these canons. c) to attack with ܡܠܝܚܐ; ܡܠܝܚܐ ܡܠܝܚܐ the two wild beasts attacked each other. DERIVATIVE the following—

ܡܠܝܚܐ or ܡܠܝܚܐ pl. ܡܠܝܚܐ rt. ܡܠܝܚܐ. m. meditation, thought, thoughtfulness, a thought; touch.

ܡܠܝܚܐ, ܡܠܝܚܐ m. ܡܠܝܚܐ, f. ܡܠܝܚܐ pl. c. demonst. pron. this, these; him-, her-, itself; ܡܠܝܚܐ ܡܠܝܚܐ in this very ..., in the same ...; ܡܠܝܚܐ, ܡܠܝܚܐ such as this, such as these, of this sort; ܡܠܝܚܐ ܡܠܝܚܐ and ܡܠܝܚܐ ܡܠܝܚܐ so very, so great, so much, so greatly, all this, to such a degree.

ܡܠܝܚܐ fut. ܡܠܝܚܐ, part. ܡܠܝܚܐ to be agreeable, grateful, pleasant; to afford pleasure, please. ETHPE. ܡܠܝܚܐ and ETHPA. ܡܠܝܚܐ to gain profit or enjoyment with ܐ or ܡܠܝܚܐ. APH. ܡܠܝܚܐ to profit, avail, benefit; ܡܠܝܚܐ ܡܠܝܚܐ of what good is prayer? ܡܠܝܚܐ ܡܠܝܚܐ water benefits the earth. DERIVATIVES, ܡܠܝܚܐ, ܡܠܝܚܐ, ܡܠܝܚܐ, and ܡܠܝܚܐ, ܡܠܝܚܐ.

ܡܠܝܚܐ m. an axe to hew stone.

ܡܠܝܚܐ or ܡܠܝܚܐ India. The river Indus.

ܡܠܝܚܐ f. ܡܠܝܚܐ pl. m. ܡܠܝܚܐ, f. ܡܠܝܚܐ an

Ethiopian, Cushite, Nubian, a Hindoo; adj. Indian.

עֲשָׂה *endekárη, the eleventh indict.*

עֲשָׂה see עֲשָׂה an indict, i.e. a cycle of fifteen years.

עֲשָׂה contr. from עֲשָׂה; see עֲשָׂה.

עֲשָׂה another form of עֲשָׂה; see under עֲשָׂה.

עֲשָׂה; see עֲשָׂה; demonst. pron. 3 m. pl. *they, them, these; the, that.*

עֲשָׂה, עֲשָׂה, עֲשָׂה pl. m. עֲשָׂה f. עֲשָׂה, עֲשָׂה rt. עֲשָׂה. *sweet, fragrant, pleasant, grateful, agreeable; עֲשָׂה עֲשָׂה sweet-smelling; עֲשָׂה עֲשָׂה does it please you, do you like? עֲשָׂה עֲשָׂה (contr. for עֲשָׂה עֲשָׂה) sweet is repose to the harassed.*

עֲשָׂה pl. עֲשָׂה and עֲשָׂה pl. עֲשָׂה rt. עֲשָׂה. f. *sweetness, pleasantness, pleasure; עֲשָׂה עֲשָׂה pleasure-lovers, pleasure-seekers, luxurious; עֲשָׂה עֲשָׂה luxury; עֲשָׂה עֲשָׂה they slept sweetly.*

עֲשָׂה rt. עֲשָׂה. adv. *gladly, willingly; עֲשָׂה עֲשָׂה עֲשָׂה she listened gladly to his words.*

עֲשָׂה pl. עֲשָׂה *ḥvíoxos, a charioteer, driver. Metaph. a cherub, עֲשָׂה עֲשָׂה with the cherubim who call upon Thee.*

עֲשָׂה *ḥvíoxos, a constellation, the Waggoner.*

עֲשָׂה, עֲשָׂה rt. עֲשָׂה. m. *use, profit, advantage; עֲשָׂה עֲשָׂה what good is it? what is the use?*

עֲשָׂה, עֲשָׂה or עֲשָׂה *énaktai ḥmépai, epacts, intercalary days.*

עֲשָׂה; see עֲשָׂה.

עֲשָׂה pl. עֲשָׂה rt. עֲשָׂה. m. *changing, wavering, overturning, upsetting, ruin, perversion; return, reversal; astron. revolution, retrograde motion; logic. inversion; עֲשָׂה עֲשָׂה in inverse order, inversely.*

עֲשָׂה pl. עֲשָׂה rt. עֲשָׂה. *perverted, contrary.*

עֲשָׂה pl. עֲשָׂה rt. עֲשָׂה. m. *a babbler, prater, braggart.*

עֲשָׂה rt. עֲשָׂה. adv. *adversely, crookedly.*

עֲשָׂה rt. עֲשָׂה. f. *retrogression, reflux; עֲשָׂה עֲשָׂה retrograde motion; עֲשָׂה עֲשָׂה ebb.*

עֲשָׂה fem. emph. participle of עֲשָׂה = subst. *an overthrow, reverse, ruin; an onslaught;*

עֲשָׂה עֲשָׂה at one onslaught; pl. *contradictions, contrariety, frowardness.*

עֲשָׂה, עֲשָׂה &c.; see עֲשָׂה; an overseer, bishop.

עֲשָׂה fut. עֲשָׂה, inf. עֲשָׂה, act. part. עֲשָׂה, עֲשָׂה, pass. part. עֲשָׂה, עֲשָׂה. a) *to turn, change, move, return; עֲשָׂה עֲשָׂה going and coming i.e. continually; עֲשָׂה עֲשָׂה the sun went down; עֲשָׂה עֲשָׂה wine that begins to turn; עֲשָׂה עֲשָׂה their love turned to hatred; with עֲשָׂה, עֲשָׂה—עֲשָׂה—עֲשָׂה to retract, break an oath, one's word, a promise; with עֲשָׂה to return, give back, restore; metaph. to turn, be a pervert, convert, עֲשָׂה עֲשָׂה to Islam; עֲשָׂה עֲשָׂה from Magianism; with עֲשָׂה עֲשָׂה to turn back or away; with עֲשָׂה to turn back or away from often fig., עֲשָׂה עֲשָׂה to turn from folly, עֲשָׂה עֲשָׂה from sin, עֲשָׂה עֲשָׂה to leave off from anger; with עֲשָׂה to change within, return to; to turn upon, attack. b) with acc. or עֲשָׂה to overthrow, ruin. c) עֲשָׂה preceding another verb agreeing with it or with עֲשָׂה before the governed verb, has adverbial force, *again; עֲשָׂה עֲשָׂה he sent again; עֲשָׂה עֲשָׂה they came back.* Participial adj. *changed, inverted, upside-down; perverted, perverse, contrary, עֲשָׂה עֲשָׂה averted faces; עֲשָׂה עֲשָׂה perverted doctrines.* ETHPEEL עֲשָׂה, a) refl. *to turn, turn round in bed, spring back like a bow, to bow oneself, be moved, change, often with עֲשָׂה the mind, עֲשָׂה עֲשָׂה or עֲשָׂה עֲשָׂה the bowels, עֲשָׂה עֲשָׂה her bowels yearned upon her son. b) pass. to be changed, transformed, עֲשָׂה עֲשָׂה arsenic when it is transmuted; of wine, to turn, grow sour. c) to be overturned, overthrown, cast down or out, עֲשָׂה עֲשָׂה Nineveh shall be overthrown. PA. עֲשָׂה to turn, change, overthrow; with עֲשָׂה to stretch his hand out again, i.e. to lay hands on more, continue to seize; with עֲשָׂה to exchange words, converse. ETHPA. עֲשָׂה to turn with עֲשָׂה or עֲשָׂה of place and person; to turn about, back, round; to overturn; to go about, do, have to do, be occupied, employed, deal, live with עֲשָׂה of the place, occupation, or mode of life; עֲשָׂה עֲשָׂה merchants are busy with gain; עֲשָׂה עֲשָׂה**

اِفْعَا, pl. **اِفْعَاةٌ** sometimes with a vowel over the first letter from carelessness; rt. **اَفَع**. f. *a return, a coming back or again, a turning aside or away*; **اِفْعَاةٌ سَوَاءٌ** *to turn, flee; a retort, objection in arguing, usually followed*

هَـٰٓهُنَا from هَـٰ particle of place and هَـٰ; adv. generally of place but also of time and cause, *here, herein, in this place, now*; هَـٰٓهُنَا، هَـٰٓهُنَا here is, it is here; هَـٰٓهُنَا hither; هَـٰٓهُنَا hence, henceforward; هَـٰٓهُنَا هَـٰٓهُنَا so far, hitherto, hereunto; هَـٰٓهُنَا like our *here below*, is often used to express *in this world, in this life* opp. اَـٰٓخِر.

same as **لَوَّ**.

لَوَّ or **لَوَّ** pl. **لَوَّ** m. the horse an instrument of torture.

لَوَّ m. **لَوَّ** f. pl. m. **لَوَّ** f. **لَوَّ** heretical, a heretic.

لَوَّ f. heresy.

لَوَّ pl. **لَوَّ** f. **لَوَّ** an opinion, heresy, sect, faction.

لَوَّ, **لَوَّ** pl. **لَوَّ** rt. **لَوَّ** quarrelsome, contentious; **لَوَّ** opposing elements; legal. a pleader.

لَوَّ pl. **لَوَّ** rt. **لَوَّ** f. a squabble, brawl,

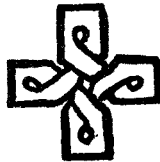
quarrel, dispute, oburgation, controversy, lawsuit; **لَوَّ** to strive, contend, brawl.

لَوَّ there, thither; see **لَوَّ** and **لَوَّ**.

لَوَّ rt. **لَوَّ** contentious.

لَوَّ, **لَوَّ** from **لَوَّ** **لَوَّ** this hour, this same or very hour; adv. of time, at present, just now, now, lately, not long since; **لَوَّ** now that, as—already; **لَوَّ** of to-day, of the present, that which now is; **لَوَّ**—**لَوَّ** sometimes—sometimes; **لَوَّ** from this time, henceforward; **لَوَّ** or **لَوَّ** yet, until now, up to the present; **لَوَّ** before this time.

✧ **لَوَّ** **لَوَّ** ✧



✧ **لَوَّ** **لَوَّ** **لَوَّ** ✧

o

✧ o ✧

o

o the sixth letter of the alphabet, **o** or **o** **Vav** or **Waw**, a vowel-consonant, as vowel *u*, as consonant *v* or *w*. The number 6; **o** the sixth.

o copulative conjunction *and*, *also*, *for*, *but*, *yet*, *however*, *since*, *because*, *that*, *in order that*, *then*, *or*, *even*, *again*; o—o both—and, when—then; **o** or o—**o** neither, nor, not even; **o**—**o** neither—nor; **o** otherwise, else, if not; **o** and if; **o** although, nevertheless, so also; **o** not even, neither, nor; **o** even if. o is used very freely and often need not be translated, esp. when with the act. part., or it may be translated by *while*, *as*, *then*, **o** saying, then he said; **o** coming or as he was coming.

o or **o** **Vav** or **Waw**, the name of the letter o and of the conjunction o.

o, **o** adj. from the above, having a *Waw*; **o** words in which there is a *Waw*.

o, **o** or **o** a veil; see **o**.

o pl. **o**, also **o** and **o** only Lexx. spawn, fishes' roe.

o Ar. m. imagination.

o, **o** adj. from the above, imaginative, imaginary.

o or **o** seldom **o** pl. **o** f. a goose or gander.

o Ar. m. vizier, minister of state; vicegerent.

o f. viziership, the office of prime minister or vizier.

o pl. **o** also **o** m. a cistern or bath generally of stone, a font; **o** the bathhouse.

o, **o** a) interj. of anger, menace, or lamentation=**o**. Ah! Oh! woe! alas! generally with **o**, and when expressing grief with **o** and the pers. pron. suff. **o** woe is me! alas for me! so with other persons sing. or pl., often being written in one word **o** a generation on whom be woe, an accursed generation. b) subst. with pl. **o**, a woe, misery, misfortune, denunciation; **o**

לָו with ו or ל to mourn, make lamentation; to denounce woe, לָוּנוּ לָנוּ let us heap maledictions upon.

לָו pl. לָוִים also לָוִים &c. with pl. לָוִים or לָוִים f. *velum, a veil, covering, curtain, hanging*; metaph. לָוִים the body is a veil.

לָו act. part. m. לָוִי f. לָוִי a) defective verb, used impersonally with ל, it is meet, fit, right, proper, convenient; it ought, it should, it must, it behoves; with ל and pers. pron. suff. I ought or must &c., לָוִי he must; לָוִי we must or should. The fem. has less direct verbal force and needs the addition of a demonstr. pron., לָוִי, לָוִי, לָוִי it is right or fitting that; לָוִי unsuitably, unseemly. b) as adv., with prefix ו, fitly, rightly, of necessity, justly, fittingly; לָוִי, לָוִי according to its merit, as it deserves; c) as adj. לָוִי, לָוִי things fit for food; d) as subst. that which is right or due, לָוִי obedience in all due matters, so far as is proper; hence 1) dues, customary offerings or gifts esp. eccles., לָוִי the dues of the Church; לָוִי the last duties to the departed, funeral rites. 2) propriety, decorum, decency; לָוִי, לָוִי that which transgresses the limits of decorum, opp. לָוִי observing decorum; לָוִי indecorum, impropriety. ETHPA. לָוִי to be fitting, to beseech, לָוִי let it be fitting for us. DERIVATIVES the four following words—

לָוִי from לָוִי. adv. fittingly, becomingly, duly.

לָוִי or לָוִי rt. לָוִי f. fitness, decorum, propriety, accordance with propriety.

לָוִי from לָוִי. adj. right, fitting, proper; with ל unworthy, unmeet, unseemly.

לָוִי; see under לָוִי.

לָוִי pl. of לָוִי.

לָוִי pl. לָוִי a stocking.

לָוִי m. a captive, slave; a heavy burthen.

לָוִי f. bondage, slavery; לָוִי the yoke of bondage.

לָוִי denom. verb Pael conj. from לָוִי; to appoint a time or place for meeting, to meet, gather together, לָוִי, לָוִי the disciples met at the mount which Jesus had appointed. ETHPA. לָוִי with ל, לָוִי or לָוִי to meet at a fixed time or place, to come together, assemble, join with, be present; לָוִי, לָוִי the Children of Israel assembled to war; לָוִי, לָוִי he was present at the council.

לָוִי pl. לָוִי m. a) an appointed time, signal or place, לָוִי a trysting-place, rendezvous; with לָוִי donner rendez-vous, to agree to meet. b) something agreed upon or promised, an agreement, a pledge, לָוִי, לָוִי a pledge of heavenly promises. c) a place, space, term, boundary, approach, לָוִי, לָוִי entrance to the port; לָוִי, לָוִי I shall find access to Thy mercy, with ו or ל near, close by, towards, לָוִי, לָוִי near Bethlehem; לָוִי, לָוִי they went towards them, to meet them; לָוִי or לָוִי nearly, about, לָוִי, לָוִי a space of two years; לָוִי, לָוִי the boy drew near the term of twelve years; לָוִי, לָוִי about 100 years.

לָוִי perhaps לָוִי, לָוִי, speech.

לָוִי Ar. a pious bequest, endowment of a monastery.

לָוִי pl. לָוִי m. the rose; לָוִי, לָוִי rose-water, לָוִי, לָוִי anemone coronaria; chem. films or skins forming on the surface of a liquid.

לָוִי adj. from לָוִי. rosy, rosaceous, of a rose.

לָוִי m. merops, the bee-eater bird.

לָוִי pl. לָוִי m. a wild boar.

לָוִי Ar. pl. לָוִי m. a vein; a root or fibre of a tree.

לָוִי or לָוִי pl. לָוִי f. a page, leaf or sheet; לָוִי, לָוִי sheets of silver.

فُتِلَ fut. فُتِلَ, inf. فُتِلَ, imper. فُتِلَ, act.

مِلَّةٌ، مِلٌّ rt. و١١. m. *that which is right or due, hence a right, law, rule; a righteous act; a due, portion, allowance, appurtenance, tax, tribute, debt; a rite, service, alms oftener* مُلَّةٌ;
أَمْرٌ بِهَدْيٍ *duly, according to rule or ordinance;*
قَدْ جَاءَ قَوْمًا بِفُلٍّ يُبَالِغُونَ فِيهِ وَقَوْلُكُمْ مَنْ دُونَهُمْ لَا يَبْزُقُونَ إِلَّا فَلَانًا *unduly; جَزْلًا rightly, accord-*

ing to right, as it should; ስላ ስላጋግጥ፤ unlawfully, wrongly; ስላጋግጥ፤ the priest's due or portion.

ስላጋግጥ፤ rt. ስላጋግጥ. adv. rightly, duly, deservedly.

ስላጋግጥ፤ rt. ስላጋግጥ. right, lawful, regular.

ስላጋግጥ፤ rt. ስላጋግጥ. f. alms as the right or due of God or of our neighbour; see ስላጋግጥ.

ስላጋግጥ፤ PE. only participial adj. ስላጋግጥ፤ ስላጋግጥ፤ pl. m. ስላጋግጥ፤ ስላጋግጥ፤ f. emph. ስላጋግጥ፤ shining, splendid, glorious; noble, distinguished, honourable, reverend. ETHPE. ስላጋግጥ፤ to be purified, made to shine, glorified. PA. ስላጋግጥ፤ imper. ስላጋግጥ፤ to purify, adorn, make to shine, make to bloom. ETHPA. ስላጋግጥ፤ to shine, glow; to be purified, shining, resplendent. DERIVATIVES, ስላጋግጥ፤ ስላጋግጥ፤

ስላጋግጥ፤ rt. ስላጋግጥ. strong-smelling, stinking.

ስላጋግጥ፤ rt. ስላጋግጥ. adv. nobly, honourably, worthily, chastely.

ስላጋግጥ፤ rt. ስላጋግጥ. f. splendour, glow, resplendence; excellency, honour, virtue.

ስላጋግጥ፤ rt. ስላጋግጥ. adv. warily, circumspectly, securely.

ስላጋግጥ፤ ስላጋግጥ፤ rt. ስላጋግጥ. f. watchful care, prudence, caution; an admonition; safety, guardianship; ስላጋግጥ፤ ስላጋግጥ፤ carelessness, heedlessness, imprudence; ስላጋግጥ፤ ስላጋግጥ፤ with great care, securely.

ስላጋግጥ፤ root-meaning to be greasy, dirty; to smell like bad fat. PAEL pass. part. ስላጋግጥ፤ stinking. ETHPA. ስላጋግጥ፤ to be foul, evil-smelling. DERIVATIVES the two following and ስላጋግጥ፤

ስላጋግጥ፤ ስላጋግጥ፤ pl. m. ስላጋግጥ፤ pl. f. ስላጋግጥ፤ rt. ስላጋግጥ. filthy, foul, rank.

ስላጋግጥ፤ rt. ስላጋግጥ. f. a stink, corruption, foulness.

ስላጋግጥ፤ fut. ስላጋግጥ፤ 1) to be clear, transparent, bright; ስላጋግጥ፤ ስላጋግጥ፤ clear honey. 2) participial adj. ስላጋግጥ፤ ስላጋግጥ፤ ስላጋግጥ፤ rt. ስላጋግጥ. safe, secure, sure, circumspect, prudent, vigilant; ስላጋግጥ፤ ስላጋግጥ፤ a most sure hope; with ስላጋግጥ፤ imprudent, dangerous, unsafe; ስላጋግጥ፤ ስላጋግጥ፤ an unsafe road, dangerous place; with ስላጋግጥ፤ careful of, intent upon, watchful over, attentive; ስላጋግጥ፤ ስላጋግጥ፤ watchful over thyself; ስላጋግጥ፤ ስላጋግጥ፤ the rein which restrains the horse; ስላጋግጥ፤ ስላጋግጥ፤ the grace of

Christ kept him safe; with ስላጋግጥ፤ or ስላጋግጥ፤ taking heed, provident; with ስላጋግጥ፤ avoiding, keeping from; ስላጋግጥ፤ ስላጋግጥ፤ ስላጋግጥ፤ he carefully kept the matter from her; ስላጋግጥ፤ ስላጋግጥ፤ ስላጋግጥ፤ whoso keeps far from abominations. ETHPE. ስላጋግጥ፤ imper. ስላጋግጥ፤ to take heed, be careful, watch over, guard, keep; to beware, with ስላጋግጥ፤ of the object cared for, esp. with ስላጋግጥ፤ of his soul, of himself, with ስላጋግጥ፤ of the object to be avoided; ስላጋግጥ፤ ስላጋግጥ፤ watch over him, guard him; ስላጋግጥ፤ ስላጋግጥ፤ take heed lest the faith be defiled. Imper. with ስላጋግጥ፤ and pers. pron. suff. cave tibi, take care, take warning, take heed to thyself, &c. PA. ስላጋግጥ፤ to warn, admonish, caution; to take precautions, provide against, make sure, keep safe. ETHPA. ስላጋግጥ፤ to take care, watch over, guard, guard against. APH. ስላጋግጥ፤ a) to shine brightly, flash, lighten; ስላጋግጥ፤ ስላጋግጥ፤ ስላጋግጥ፤ the path of the just is as a shining light; metaph. ስላጋግጥ፤ ስላጋግጥ፤ illustrious. b) to warn, admonish. DERIVATIVES, ስላጋግጥ፤ ስላጋግጥ፤ ስላጋግጥ፤ ስላጋግጥ፤ ስላጋግጥ፤ ስላጋግጥ፤ ስላጋግጥ፤

ስላጋግጥ፤ pl. ስላጋግጥ፤ rt. ስላጋግጥ፤ m. a) brightness, brilliancy, splendour, flashing, ስላጋግጥ፤ ስላጋግጥ፤ of a fire; ስላጋግጥ፤ ስላጋግጥ፤ of the stars; ስላጋግጥ፤ ስላጋግጥ፤ ስላጋግጥ፤ God sends brilliant beams of the truth to those who love Him; ስላጋግጥ፤ ስላጋግጥ፤ unbroken gloom; ስላጋግጥ፤ ስላጋግጥ፤ a land with no flash of light, a gloomy land. b) a flower in full bloom. c) Pers. venom.

ስላጋግጥ፤ ስላጋግጥ፤ pl. ስላጋግጥ፤ rt. ስላጋግጥ፤ m. a bright light, a flash or beam of light.

ስላጋግጥ፤ act. part. ስላጋግጥ፤ to swell. ETHPA. ስላጋግጥ፤ to be swollen, distended. PA'LI ስላጋግጥ፤ to swell. ETHPALP. ስላጋግጥ፤ to be puffed up with pride, behave haughtily, swagger.

ስላጋግጥ፤ from ስላጋግጥ፤ m. spreading dung, manuring.

ስላጋግጥ፤ pl. ስላጋግጥ፤ rt. ስላጋግጥ፤ m. sale.

ስላጋግጥ፤ denom. verb Pael conj. from ስላጋግጥ፤ to join together, unite in marriage. APHEL ስላጋግጥ፤ to couple, join with another. ETHPA. ስላጋግጥ፤ to be joined together, united in marriage; to marry.

ስላጋግጥ፤ pl. ስላጋግጥ፤ ስላጋግጥ፤ m. ζυγόν, a yoke, ስላጋግጥ፤ ስላጋግጥ፤ in couples; esp. with ስላጋግጥ፤ ስላጋግጥ፤ a yokefellow, companion, wife, equal,

associate; ܐܠܚܐ ܕܐܠܚܐ *a fellow-worker with the Apostles*; ܐܠܚܐ ܕܐܠܚܐ *his equals*; a pair, couple, ܐܠܚܐ ܐܠܚܐ *two brothers*, ܐܠܚܐ *double Waw*. Also a change or suit of clothes consisting of an outer and an inner garment, a chariot for two horses, a couplet, distich of two. ܐܠܚܐ *an even number, a balance*; gram. a conjugation; two even points.

ܐܠܚܐ pl. ܐܠܚܐ m. *a fledgeling, esp. a young dove*.

ܐܠܚܐ same as ܐܠܚܐ, ζύγμα, a bolt, bar.

ܐܠܚܐ pl. ܐܠܚܐ from ܐܠܚܐ. *even, double*; ܐܠܚܐ *the double members of the body*; ܐܠܚܐ *a rhymed poem, rhyming couplets*.

ܐܠܚܐ PAEL ܐܠܚܐ to supply with provision for a journey, to make preparation, equip, prepare or send on a journey; metaph. to dismiss with prayer before a journey or on leaving home, to provide with, load with; ܐܠܚܐ ܐܠܚܐ *arming and equipping*; ܐܠܚܐ ܐܠܚܐ *he dismissed them with blessings*; ܐܠܚܐ ܐܠܚܐ *he loaded them with contumely*; ܐܠܚܐ ܐܠܚܐ *the dowry where-with the parents of a bride furnish her*; ܐܠܚܐ ܐܠܚܐ *equipped with a knowledge of languages*. ETHPA. ܐܠܚܐ to be furnished or to furnish oneself with food for a journey, to be provided, supplied or furnished with; metaph. to receive the viaticum when dying; ܐܠܚܐ *endued with holiness*; ܐܠܚܐ ܐܠܚܐ *let them be provided with commendatory letters*. DERIVATIVE the following—

ܐܠܚܐ generally in the pl. ܐܠܚܐ m. *provision for a journey, viaticum, victuals, food, support*, often metaph. of the Holy Communion.

ܐܠܚܐ pl. ܐܠܚܐ ζῳδιον, *a sign of the zodiac*; see ܐܠܚܐ the Syriac word for the same.

ܐܠܚܐ rt. ܐܠܚܐ m. *an adjudgement, sentence*; an endowment or provision for religious purposes; pl. *alms*.

ܐܠܚܐ pl. ܐܠܚܐ rt. ܐܠܚܐ m. *a caution, warning, admonition, provision, prohibition*; security.

ܐܠܚܐ pl. ܐܠܚܐ from ܐܠܚܐ. m. *marriage, coition, copulation*; ܐܠܚܐ *a second marriage*; ܐܠܚܐ *polygamy*.

ܐܠܚܐ pl. ܐܠܚܐ m. a) *a coin equal to a quarter shekel of Jewish money or to a Greek drachma or Arabic dirhem, worth nearly ten pence*; ܐܠܚܐ *a didrachma, half-shekel* = the temple tribute. b) *a measure of weight or of liquids, a dram* = one-eighth of an oz.

ܐܠܚܐ PA'LI conj. of ܐܠܚܐ to swell.

ܐܠܚܐ m. *the zizyphus or jujube-tree*.

ܐܠܚܐ fut. ܐܠܚܐ, act. part. ܐܠܚܐ, pass. part. ܐܠܚܐ to put in motion, to move, stir or arouse oneself to action, to rise; often with ܐܠܚܐ to arise and come, also with ܐܠܚܐ or other verbs of motion; pass. part. borne; ܐܠܚܐ ܐܠܚܐ *when Thy pitifulness moved Thee to descend*; ܐܠܚܐ ܐܠܚܐ *the bridegroom arose to come unto thee*; ܐܠܚܐ ܐܠܚܐ *he was borne with great honour to the sepulchre*. PA. ܐܠܚܐ a) to move or lift up any one or thing, hence to carry solemnly or in procession; to bear to the grave, bear in the womb, to accompany, attend upon, escort; rit. to lift up, elevate or bear vestments or vessels, to solemnize or keep a feastday. b) to celebrate, extol, laud, glorify, adorn. ܐܠܚܐ ܐܠܚܐ *Thou didst bear the lost sheep on Thy shoulders*; ܐܠܚܐ ܐܠܚܐ *angels bare the bier of the B. V. M.*; ܐܠܚܐ ܐܠܚܐ *the priest carries the chalice in procession*; ܐܠܚܐ ܐܠܚܐ *he swings the censer over the holy elements*; ܐܠܚܐ ܐܠܚܐ *the Church which celebrates thy feastday*; ܐܠܚܐ ܐܠܚܐ *when Thou didst glorify the honourable likeness on the Mount of Transfiguration*. ETHPA. ܐܠܚܐ to be led, borne or carried about with pomp and solemnity, to march in triumph, go in state or magnificence, to be celebrated, highly extolled; ܐܠܚܐ ܐܠܚܐ *He was borne in the Virgin's arms*; ܐܠܚܐ ܐܠܚܐ *He was exalted far above them by the teaching of the Prophets*; ܐܠܚܐ ܐܠܚܐ *Paganism which was highly exalted in this age*. DERIVATIVES, ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ.

ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. m. a) a solemn procession, a train or retinue; ܐܘܪܝܬܐ ܕܥܡܐ with a great train of servants. b) pomp, magnificence.

ܐܘܪܝܬܐ pl. ܐܘܪܝܬܐ a) a window. b) a battlement or turret.

ܐܘܪܝܬܐ pl. ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. m. a) a procession, a solemn ceremony, e.g. at an episcopal visitation, consecration, or enthronement, hence the office then used; a funeral procession; ܐܘܪܝܬܐ ܕܥܡܐ the festival of the procession of the Cross; ܐܘܪܝܬܐ ܕܥܡܐ the procession of the Host. b) the transfiguration or appearance in glory of our Lord, ܐܘܪܝܬܐ ܕܥܡܐ the festival of the transfiguration.

ܐܘܪܝܬܐ m. winnowing of corn.

ܐܘܪܝܬܐ pl. ܐܘܪܝܬܐ f. a corner, angle; ܐܘܪܝܬܐ ܕܥܡܐ a corner-stone; used metaph. of the four corners of the earth, the seven zones or climes, the four quarters of heaven.

ܐܘܪܝܬܐ from ܐܘܪܝܬܐ. m. want, lack, poverty, failure of harvest, insolvency, bankruptcy.

ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. m. meanness, ignominy; luxury.

ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. m. adornment, ornament.

ܐܘܪܝܬܐ m. a) ܐܘܪܝܬܐ, broth; ܐܘܪܝܬܐ ܕܥܡܐ broth-makers. b) the humming of gnats.

ܐܘܪܝܬܐ pl. ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. m. psalmody; a psalm, chant, canticle, esp. between the Epistle and Gospel.

ܐܘܪܝܬܐ fut. ܐܘܪܝܬܐ, imper. ܐܘܪܝܬܐ, act. part. ܐܘܪܝܬܐ to feed, give food to, provide; to support, supply, sustain; ܐܘܪܝܬܐ ܕܥܡܐ feed the poor; ܐܘܪܝܬܐ ܕܥܡܐ the Son sustaining the ages by His Body; ܐܘܪܝܬܐ ܕܥܡܐ the wheel of time provides high degrees for some; ܐܘܪܝܬܐ ܕܥܡܐ that which the grace of God has given into his hands. PA. ܐܘܪܝܬܐ to supply with arms, to arm, equip; act. part. ܐܘܪܝܬܐ, pass. part. ܐܘܪܝܬܐ pl. m. ܐܘܪܝܬܐ armed men, soldiers. ETHPE. ܐܘܪܝܬܐ imper. ܐܘܪܝܬܐ to arm himself, be armed, equipped, accoutred, fortified, ready to attack or resist; ܐܘܪܝܬܐ ܕܥܡܐ a troop of allurements armed against the mind. DERIVATIVES, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ.

ܐܘܪܝܬܐ pl. ܐܘܪܝܬܐ or ܐܘܪܝܬܐ f. ܐܘܪܝܬܐ, a zone, girdle, belt; with ܐܘܪܝܬܐ to unbelt = degrade, disgrace; ܐܘܪܝܬܐ ܕܥܡܐ the emptyrean; ܐܘܪܝܬܐ ܕܥܡܐ the torrid zone.

ܐܘܪܝܬܐ pl. ܐܘܪܝܬܐ ܐܘܪܝܬܐ, dim. of ܐܘܪܝܬܐ. f. a girdle, belt, worn by monks and priests and Christians generally; ܐܘܪܝܬܐ ܕܥܡܐ the festival of the girdle of the B.V.M. (West-Syr.)

ܐܘܪܝܬܐ fut. ܐܘܪܝܬܐ, inf. ܐܘܪܝܬܐ, act. part. ܐܘܪܝܬܐ, pass. part. ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, pl. m. ܐܘܪܝܬܐ, f. ܐܘܪܝܬܐ, rarely ܐܘܪܝܬܐ, pl. f. ܐܘܪܝܬܐ to be in motion, moved, shaken to and fro, agitated physically or mentally, to quake, quiver, totter, tremble, ܐܘܪܝܬܐ ܕܥܡܐ his heart quaked as trees are shaken; ܐܘܪܝܬܐ ܐܘܪܝܬܐ thou art beside thyself, over-excited; ܐܘܪܝܬܐ the question was moved, the subject was agitated; ܐܘܪܝܬܐ ܐܘܪܝܬܐ stable habitations; pass. part. made to quake for fear, scared, affrighted, timid; fearful, terrible, horrible; ܐܘܪܝܬܐ I tremble; ܐܘܪܝܬܐ ܐܘܪܝܬܐ terrific appearance; ܐܘܪܝܬܐ ܐܘܪܝܬܐ fearful and terrible sounds. ETHPE. ܐܘܪܝܬܐ a) to be moved, agitated in mind or body, in a good or bad sense; to be shaken to and fro, disturbed, troubled; to toss to and fro in bed; with ܐܘܪܝܬܐ to be moved with anger; ܐܘܪܝܬܐ ܐܘܪܝܬܐ the earth quaked; with ܐܘܪܝܬܐ to rise or be stirred up against. b) to be moved, impelled by love, ܐܘܪܝܬܐ by the Spirit; to be moved, brought forward for discussion, debated, determined; gram. to be vocalized, pronounced with a vowel. APh. ܐܘܪܝܬܐ to move, set in motion, shake, affect, disturb, disquiet, terrify; to stir up, rouse, excite, instigate as ܐܘܪܝܬܐ persecution, ܐܘܪܝܬܐ mercy. With ܐܘܪܝܬܐ to let fly an arrow, fling a dart; with ܐܘܪܝܬܐ to affect himself; with ܐܘܪܝܬܐ to discourse, discuss; with ܐܘܪܝܬܐ to move an accusation = accuse, censure; with ܐܘܪܝܬܐ to sound, give forth sound; with ܐܘܪܝܬܐ to attack, charge; gram. to vocalize, give a vowel, ܐܘܪܝܬܐ or ܐܘܪܝܬܐ a noun the first letter of which has a vowel. PALPAL ܐܘܪܝܬܐ to shake, to make to shake or tremble, to move or drive away; ܐܘܪܝܬܐ ܐܘܪܝܬܐ unstable, unreliable teaching. ETHPALPAL ܐܘܪܝܬܐ to be greatly moved, stirred or disturbed of animate or

אָמל rt. ִאָ. m. *one who feeds, supports, supplies or sustains, a guardian, preserver, sustainer*; אָמל וְיִשְׁמְרֵנוּ מִכָּל זָרָה חֲסֵדוֹ הוּא אָמל He is the Preserver who supports the whole creation.

אָמל pl. ִאָ rt. ִאָ. timid.

אָמל pl. ִאָ m. ζάριον, usually pl. tares, often metaph. of wicked men.

אָמל PAEL conj. of ִאָ. to bear in state; to extol, &c.

אָמל; see אָמל.

אָמל another spelling of ִאָ the pass. part. of ִאָ. scared, fearful.

אָמל pl. ִאָ f. ζημία, harm, injury, misfortune; אָמל הָיָה לָנוּ חֲבֹתָא אָמל the many calamities which befel the Christians.

אָ Zain; see 1.

אָ PAEL conj. of ִאָ. to arm.

אָ rt. ִאָ. m. arms, armour, weapons; אָמל אָמל furniture, trappings, ornaments; אָמל אָמל engines of war; אָמל אָמל an armoury; often metaph.

אָ rt. ִאָ. f. a repast, victuals; אָמל אָמל make lawful, O Lord, the food Thou hast provided.

אָ or אָ, אָמל, אָמל pass. part. of ִאָ. fearful, &c.

אָ pl. ִאָ (when written without vowels has a point above the Yod, while אָ has a point beneath, אָ) trembling, fearful.

אָ PAEL conj. of ִאָ. to falsify, &c.

אָ; see under ִאָ.

אָ rt. ִאָ. same as אָ deceitfully.

אָ pl. ִאָ m. a) violent rain with wind, rain falling in great drops, boisterous wind. b) a shooting star, metaph. radiancy; אָמל אָמל fiery shooting stars like lances; אָמל אָמל enlighten me with the radiancy of Thy splendour.

אָ f. same as אָ II.

אָ pl. ִאָ m. a crescent-shaped ornament worn by women, also by camels; a necklace.

אָ pl. ִאָ, אָ m. the olive tree and fruit, olive oil; אָ or simply אָ an olive garden; אָ אָ scum or lees of oil; אָ אָ the wild olive opp. אָ or אָ the cultivated olive.

אָ fut. אָ, imper. אָ, act. part. אָ, pass. part. אָ, אָ. a) to conquer, overcome; אָ אָ אָ he went forth conquering and to conquer; אָ אָ אָ the victory that overcometh the world. b) to be free from guilt, blame or punishment, to be declared blameless or innocent, to be clear or to clear oneself, to show oneself in the right, to justify oneself or others, opp. אָ to be or be found guilty; אָ אָ אָ how can a man be found just with God? ETHPE. אָ to be conquered, vanquished, overcome, overpowered, metaph. by temptation, pleasure, sleep, a bribe, &c. PA. אָ a) to grant victory, cause to conquer, overcome or predominate; אָ אָ He who giveth thee the victory. b) to hold or pronounce innocent, to acquit, justify, clear, opp. אָ; אָ אָ do not justify thyself; אָ אָ אָ if the king hold him innocent who can find him guilty? ETHPA. אָ to be pronounced innocent, be justified. DERIVATIVES, אָ, אָ, אָ, אָ, אָ, אָ.

אָ pl. ִאָ rt. ִאָ. f. a) victory, the reward of victory; אָ אָ אָ the ruins of Ephesus are a great sign of victorious desolation; אָ אָ אָ that I may receive the prize of the high calling. b) justification, acquittal, innocence; אָ אָ אָ witnesses to prove her innocence.

אָ or אָ pl. ִאָ rt. ִאָ. m. a diviner, necromancer; pl. familiar spirits, demons, spirits of the dead; אָ אָ or אָ אָ to bring up a familiar spirit = to divine by one; אָ one who summons a spirit to divine by.

אָ pl. ִאָ rt. ִאָ. a) victorious, an epithet often applied to kings; אָ אָ אָ we are conquerors through Him who loved us; אָ אָ victorious martyrs;

Christ is ܐܠܡܥܐ ܕܐܠܗܐ the Lord of those who overcome. b) justified, in the right; innocent, guiltless, blameless; ܐܠܡܥܐ ܕܡܝܢܐ innocent blood.

ܐܠܡܥܐ rt. ܐܠܡܐ f. innocence, equity.

ܐܠܡܥܐ to use magic arts.

ܐܠܡܥܐ fut. ܐܠܡܥܐ and ܐܠܡܥܐ, act. part. ܐܠܡܥܐ, pl. m. ܐܠܡܥܐ, f. ܐܠܡܥܐ or ܐܠܡܥܐ, participial adj. ܐܠܡܥܐ, ܐܠܡܥܐ to weigh light in the balance, thence to be of little weight or value, less than it should be; to be despised; to slacken, become less often with ܐܠܡܥܐ in the scales; ܐܠܡܥܐ in the eyes of any one; ܐܠܡܥܐ ܕܡܝܢܐ the talent of Dives was found wanting; ܐܠܡܥܐ ܕܡܝܢܐ our penitence was too slight; ܐܠܡܥܐ ܕܡܝܢܐ my ruin is lighter than his; ܐܠܡܥܐ ܕܡܝܢܐ he looks not back nor slackens; part. adj. of light weight, value or behaviour; cheap, base, despised; luxuriant, luxurious, loose, debauched, licentious; ܐܠܡܥܐ ܕܡܝܢܐ luxurious furniture; ܐܠܡܥܐ ܕܡܝܢܐ the licentious embraces of the dance; f. emph. pl. loose women. PA. ܐܠܡܥܐ to lessen, to make light or frivolous, to corrupt; ܐܠܡܥܐ ܕܡܝܢܐ dancing makes those who pursue it frivolous. ETHPA. ܐܠܡܥܐ a) to think little of; to become or be considered of little value, contemptible; ܐܠܡܥܐ ܕܡܝܢܐ thou art thought little of because of thy youth; ܐܠܡܥܐ ܕܡܝܢܐ he was very contemptible in my eyes. b) to be luxurious, extravagant, debauched, unrestrained; ܐܠܡܥܐ ܕܡܝܢܐ lest they become extravagant and spendthrift; ܐܠܡܥܐ ܕܡܝܢܐ when the peacock wantons in pride. APH. ܐܠܡܥܐ a) to hold in no esteem, to despise, debase, ܐܠܡܥܐ ܕܡܝܢܐ he who thinks lightly of his own soul; ܐܠܡܥܐ ܕܡܝܢܐ he has despised my honourable things. b) to seduce. DERIVATIVES, ܐܠܡܥܐ, ܐܠܡܥܐ.

ܐܠܡܥܐ m. a rush, reed.

ܐܠܡܥܐ not used in Peal. APH. ܐܠܡܥܐ to shine forth, be radiant, effulgent; ܐܠܡܥܐ ܕܡܝܢܐ the light of the truth broke in brightness upon me; ܐܠܡܥܐ ܕܡܝܢܐ shining glass. ETTAPH. ܐܠܡܥܐ to be enlightened, illuminated; ܐܠܡܥܐ ܕܡܝܢܐ sinful souls are by nature incap-

able of enlightenment. COGNATE, ܐܠܡܥܐ. DERIVATIVES, ܐܠܡܥܐ, ܐܠܡܥܐ.

ܐܠܡܥܐ pl. ܐܠܡܥܐ = ܐܠܡܥܐ. m. the brightness or shining of light, the sparkling of fire, sparkling rays; pl. meteors; often metaph. splendour; a comment or gloss; ܐܠܡܥܐ ܕܡܝܢܐ the rays of light reflected from gold; ܐܠܡܥܐ ܕܡܝܢܐ dazzling splendours of royalty.

ܐܠܡܥܐ to cut short, said of time. ETHPAIAL ܐܠܡܥܐ to be shortened, esp. of time; to come short, be reduced, fail in quantity, strength or wealth, to be bankrupt; ܐܠܡܥܐ ܕܡܝܢܐ when the purchaser fails, goes bankrupt; ܐܠܡܥܐ ܕܡܝܢܐ the harvest failed and caused dearth; ܐܠܡܥܐ ܕܡܝܢܐ his constitution was broken. DERIVATIVES, ܐܠܡܥܐ, ܐܠܡܥܐ.

ܐܠܡܥܐ fut. ܐܠܡܥܐ, imper. ܐܠܡܥܐ, act. part. ܐܠܡܥܐ, ܐܠܡܥܐ, pass. part. ܐܠܡܥܐ, ܐܠܡܥܐ to pour out, shed or cast abroad; to sprinkle, bedew, moisten with ܐܠܡܥܐ of the accusative and with ܐܠܡܥܐ, e.g. ܐܠܡܥܐ ܕܡܝܢܐ with blood, ܐܠܡܥܐ ܕܡܝܢܐ with tears, ܐܠܡܥܐ ܕܡܝܢܐ to envelop in flame. With ܐܠܡܥܐ to grieve, to pain, with ܐܠܡܥܐ to apply medicine or salve, with ܐܠܡܥܐ to blame, with ܐܠܡܥܐ to cast shame, insult, with ܐܠܡܥܐ to spit. Particip. adj. sprinkled, scattered, covered with; ܐܠܡܥܐ a vesture spotted with blood; ܐܠܡܥܐ ܕܡܝܢܐ perfumed dwellings. ETHPE. ܐܠܡܥܐ to be poured out, sprinkled, shed, cast abroad.

ܐܠܡܥܐ pl. ܐܠܡܥܐ m. a thin plate of metal.

ܐܠܡܥܐ, ܐܠܡܥܐ participial adj.; see ܐܠܡܥܐ.

ܐܠܡܥܐ rt. ܐܠܡܥܐ adv. lustfully, lasciviously.

ܐܠܡܥܐ rt. ܐܠܡܥܐ f. luxury, license, licentiousness; baseness.

ܐܠܡܥܐ rt. ܐܠܡܥܐ adv. obliquely.

ܐܠܡܥܐ rt. ܐܠܡܥܐ f. obliqueness, obliquity, oblique position, slant; ܐܠܡܥܐ ܕܡܝܢܐ two points placed slanting; metaph. ܐܠܡܥܐ ܕܡܝܢܐ mental obliquity.

ܐܠܡܥܐ pl. ܐܠܡܥܐ rt. ܐܠܡܥܐ m. a ray or flash of light, dazzling, flashing or twinkling light; ܐܠܡܥܐ ܕܡܝܢܐ the rays of dawn; metaph. ܐܠܡܥܐ ܕܡܝܢܐ the dazzling glory of the vision of God.

ⲛⲓ Pael conj. of ⲛⲓ.

ⲛⲓ fut. ⲛⲓ, pass. part. ⲛⲓ, ⲛⲓ to make crooked a line; to turn aside, pervert; participial adj. oblique, slanting, uneven; ⲛⲓ an oblique position; astron. ⲛⲓ an oblique circle; obliquity often ellipt.; gram. a letter having the vowel Revotzo or Zlama; ⲛⲓ a verbal noun; ⲛⲓ points placed obliquely; metaph. distorted, perverted, depraved; ⲛⲓ perversions of words. ETHPE. ⲛⲓ to be turned aside, distorted; to turn away. DERIVATIVES, ⲛⲓ, ⲛⲓ, ⲛⲓ.

ⲛⲓ pl. ⲛⲓ rt. ⲛⲓ m. a) Zlama, E-Syr. the vowel = W-Syr. Revotzo; ⲛⲓ or ⲛⲓ long e, ⲛⲓ or ⲛⲓ short e. b) a fault, crooked writing.

ⲛⲓ rt. ⲛⲓ m. twisting, winding; perversity.

ⲛⲓ fut. ⲛⲓ, inf. ⲛⲓ, imper. ⲛⲓ, act. part. ⲛⲓ, ⲛⲓ, pass. part. ⲛⲓ to draw water or wine, pour out; metaph. to empty, wash away, ⲛⲓ who can purge the filth from their books; pass. part. mingled, infected, ⲛⲓ mingled or infected with serpents' poison. ETHPE. ⲛⲓ to be drawn up, poured out, to flow as water; to be exhausted, wasted; ⲛⲓ watery particles are suspended in the air so that they do not flow away in either direction; ⲛⲓ the sea of tranquillity is ever full. DERIVATIVE, ⲛⲓ.

ⲛⲓ pl. ⲛⲓ rt. ⲛⲓ m. a cup, bowl; the drawing up of water.

ⲛⲓ = ⲛⲓ, fut. ⲛⲓ, inf. ⲛⲓ, act. part. ⲛⲓ to drop or trickle down, to rain or pour water in drops, to bale out water. DERIVATIVES, ⲛⲓ, ⲛⲓ.

ⲛⲓ pl. ⲛⲓ or ⲛⲓ f. an oyster, oyster-shell; a measure of weight.

ⲛⲓ APh. ⲛⲓ to shine brightly, dazzle; ⲛⲓ their colour dazzles the eyes. ETTAPH. ⲛⲓ to be illuminated. DERIVATIVES, ⲛⲓ, ⲛⲓ.

ⲛⲓ pl. ⲛⲓ rt. ⲛⲓ m. a flash of lightning, thunderbolt.

ⲛⲓ fut. ⲛⲓ, act. part. ⲛⲓ, pass. part. ⲛⲓ, a) to sound, resound, buzz; ⲛⲓ they buzzed like wasps; ⲛⲓ the whole air resounded. b) to tie or train a tree; pass. part. sounding, sonorous. PALP. ⲛⲓ to make resound, make a bubbling noise. ETHPALPAL ⲛⲓ to be rumoured, buzzed about. APh. ⲛⲓ to ring or sound as metal; to noise abroad. DERIVATIVE, ⲛⲓ.

ⲛⲓ or ⲛⲓ pl. ⲛⲓ m. ⲛⲓ, a pruning-knife, penknife.

ⲛⲓ m. ⲛⲓ, soap or anything else used for cleaning clothes.

ⲛⲓ; see ⲛⲓ. a) invited, bidden; a guest. b) ready, appointed, destined; ⲛⲓ the stripes prepared for them.

ⲛⲓ pl. ⲛⲓ rt. ⲛⲓ f. a chant, psalm, hymn, song; ⲛⲓ the melody of the cinyra, sound of the strings; ⲛⲓ the Song of Songs, called also ⲛⲓ and ⲛⲓ; ⲛⲓ the Psalms of David, oftener ⲛⲓ.

ⲛⲓ f. hoar-frost.

ⲛⲓ rt. ⲛⲓ m. a) a buzzing or ringing sound; the sound of a trumpet, hum of voices. b) Ar. a ring or wooden bit in the nostrils. c) the tie of a vine.

ⲛⲓ denom. verb Pael conj. from Chald. ⲛⲓ = ⲛⲓ a fixed or appointed time. to summon to an appointed time or place, to prepare for the same, hence to bid, summon, call, invite, attract, induce; silversmiths used lead to induce the fusion of silver; ⲛⲓ he called them to repentance; ⲛⲓ words calling to peace; ⲛⲓ O saved by the cross and bidden to the king's house. ETHPA. ⲛⲓ to be summoned, bidden, invited; to prepare oneself, be ready, imminent. See ⲛⲓ.

ⲛⲓ fut. ⲛⲓ, imper. ⲛⲓ, act. part. ⲛⲓ to sing, chant, play on a stringed instrument; ⲛⲓ sing praise to God. ETHPE. ⲛⲓ to be chanted, sung;

وَقَدْ هَمَّتْ هَرْمِزٌ *harping*; هَرْمِزٌ *as was said by the Psalmist*. PAEL same as PEAL; also with regard to David, to say in the Psalms; هَرْمِزٌ *the Psalmist = David*. ETHPA. هَرْمِزٌ *to be chanted, sung*. DERIVATIVES, هَرْمِزٌ, هَرْمِزٌ, هَرْمِزٌ, هَرْمِزٌ, هَرْمِزٌ, هَرْمِزٌ, هَرْمِزٌ, هَرْمِزٌ.

هَرْمِزٌ pl. m. هَرْمِزٌ f. هَرْمِزٌ a) rt. هَرْمِزٌ. *a singer, flute-player*; when without vowels هَرْمِزٌ. b) *steel grey generally with كَتَمٌ*, pl. f. ellipt. *steel grey eyes*.

هَرْمِزٌ pl. هَرْمِزٌ rt. هَرْمِزٌ m. *music vocal or stringed*; *revelling*.

هَرْمِزٌ or هَرْمِزٌ pl. هَرْمِزٌ m. *σμάραγδος, an emerald*; often with prosthetic Alep, هَرْمِزٌ.

هَرْمِزٌ rt. هَرْمِزٌ f. *music*.

هَرْمِزٌ pl. هَرْمِزٌ m. *sort, kind, way, method, manner*, هَرْمِزٌ *a kind of wine*; هَرْمِزٌ *the ways or customs of shepherds*; هَرْمِزٌ *of various kinds or sorts, divers, different*; هَرْمِزٌ *evil, of evil ways*; هَرْمِزٌ *his wicked habits*; هَرْمِزٌ *chastity*; gram. mood, هَرْمِزٌ—هَرْمِزٌ *the indicative—imperative mood*; هَرْمِزٌ *the infinitive mood*. With preps. هَرْمِزٌ *by way of, in the manner of, in some way, metaphorically*; هَرْمِزٌ *by a parable*; هَرْمِزٌ *in whatever way*; هَرْمِزٌ *in another fashion*; هَرْمِزٌ *in some way or other*; هَرْمِزٌ *by all means*; هَرْمِزٌ; see هَرْمِزٌ. DERIVATIVE, هَرْمِزٌ.

هَرْمِزٌ fut. هَرْمِزٌ *to commit whoredom once*. PA. هَرْمِزٌ *to go a whoring habitually, commit fornication*; *to accuse of prostitution*.

هَرْمِزٌ pl. هَرْمِزٌ Pers. m. *a basket, frail* of figs.

هَرْمِزٌ m. *the noise of a chariot, of arms, of horses*.

هَرْمِزٌ m. *sleeves or maniples worn by Jacobite priests and still worn by the Christians of St. Thomas in Malabar*.

هَرْمِزٌ *a tumour*.

هَرْمِزٌ f. هَرْمِزٌ or هَرْمِزٌ pl. m. هَرْمِزٌ f. هَرْمِزٌ rt. هَرْمِزٌ. *a fornicator, whoremonger, harlot*.

هَرْمِزٌ pl. هَرْمِزٌ rt. هَرْمِزٌ. *fornication, whoremongering*; هَرْمِزٌ *bodily fornication*, opp. هَرْمِزٌ *fornication of the soul which is هَرْمِزٌ sorcery and هَرْمِزٌ apostacy*.

هَرْمِزٌ m. هَرْمِزٌ f. only pl.; from هَرْمِزٌ. *various, different, of many sorts*.

هَرْمِزٌ fut. هَرْمِزٌ, inf. هَرْمِزٌ *to shoot an arrow, to hurl, sling, hence to cast off, out or away*; *to bind*; هَرْمِزٌ *cast me not out of thy dwelling*; هَرْمِزٌ *he hurled and cast him into the furnace of fire*.

DERIVATIVE, هَرْمِزٌ.

هَرْمِزٌ or هَرْمِزٌ m. a) rt. هَرْمِزٌ. *a bit, bridle*. b) *ζάγην, long boots*.

هَرْمِزٌ; see هَرْمِزٌ.

هَرْمِزٌ rt. هَرْمِزٌ adv. *angrily*.

هَرْمِزٌ pl. هَرْمِزٌ m.; هَرْمِزٌ, هَرْمِزٌ pl. هَرْمِزٌ f. rt. هَرْمِزٌ. adj. *little, less, least*; *small, feeble, short*; *younger, junior*, opp. هَرْمِزٌ; هَرْمِزٌ *a very small affair*; هَرْمِزٌ *considerable wealth*; هَرْمِزٌ *a very little while*; هَرْمِزٌ *of feeble faith*; هَرْمِزٌ *desponding, discouraged*; هَرْمِزٌ *very young*; هَرْمِزٌ *his youngest son*. Pl. few, opp. هَرْمِزٌ; هَرْمِزٌ *soon after*; هَرْمِزٌ *in few words, in short, briefly, concisely*. Metaph. *inferior, low, base*; هَرْمِزٌ *things of no value*.

هَرْمِزٌ rt. هَرْمِزٌ adv. *a little, feebly, in a small degree*.

هَرْمِزٌ rt. هَرْمِزٌ f. *fewness of years = youth*; *feebleness*; هَرْمِزٌ *faintheartedness*; هَرْمِزٌ *failing breath*; هَرْمِزٌ *my feebleness = my feeble self*.

هَرْمِزٌ; see هَرْمِزٌ.

هَرْمِزٌ rt. هَرْمِزٌ adv. *briefly, moderately, a very little*.

هَرْمِزٌ Palpel conj. of هَرْمِزٌ *to shake, &c.*

هَرْمِزٌ rt. هَرْمِزٌ adv. *angrily, wrathfully*.

هَرْمِزٌ rt. هَرْمِزٌ f. *flaring up of fire or anger, indignation*; هَرْمِزٌ *indignantly*, opp. هَرْمِزٌ *gently*.

هَرْمِزٌ fut. هَرْمِزٌ *to find fault*. DERIVATIVES, هَرْمِزٌ, هَرْمِزٌ.

أَحْصَا rt. اِحْم. f. reproach.

اِحْم ETHPE. اِحْم to be wroth, indignant.

DERIVATIVES, اِحْم, اِحْم, اِحْم.

اِحْم or اِحْم fut. اِحْم and اِحْم, act. part. اِحْم, اِحْم to call, shout with the voice or with a trumpet. APH. اِحْم same as Peal. اِحْم crying out and saying; اِحْم he proclaims. ETTAPH. اِحْم to be declared, noised abroad. DERIVATIVES, اِحْم, اِحْم.

اِحْم rt. اِحْم. f. a shout, outcry, loud noise, clamour.

اِحْم fut. اِحْم, inf. اِحْم to lessen, diminish; to become few or feeble, be brought low, be reduced in strength or value; with اِحْم to be faint-hearted, despond. ETHPE. اِحْم to be closed, hemmed in. APH. اِحْم to make or do less, to bring to nothing, to reduce, think little or lightly of. DERIVATIVES, اِحْم, اِحْم, اِحْم.

اِحْم, اِحْم f. a bristle; cf. اِحْم.

اِحْم or اِحْم some, so much, so many, as many, such and such things; اِحْم so many measures of wheat; اِحْم and so on, these and others, and more besides.

اِحْم fut. اِحْم to stink as a fox or goat. DERIVATIVES the two following words—

اِحْم or اِحْم pl. اِحْم rt. اِحْم. stinking, evil-smelling; اِحْم كِسْفَا foul strangled food of the heathen.

اِحْم rt. اِحْم. f. stink, evil smell, e.g. of onions; usually metaph. of sin, idols, &c.; اِحْم the stink of foul sacrifices.

اِحْم; see اِحْم.

اِحْم or اِحْم f. pitch; a bristle, اِحْم a hog's bristle.

اِحْم f. a wineskin, leathern bottle.

اِحْم or اِحْم pl. اِحْم f. a curry-comb.

اِحْم pl. اِحْم rt. اِحْم. m. a crucifier; اِحْم who was it who delivered our Lord up to those who crucified Him?

اِحْم pl. اِحْم rt. اِحْم. m. texture, web, cloth, a garment; اِحْم a linen cloth; اِحْم

اِحْم a scarlet vest. Metaph. a composition in prose or verse, a treatise, volume.

اِحْم pl. اِحْم rt. اِحْم. m. a weaver; metaph. one who plots or contrives.

اِحْم rt. اِحْم. f. weaving, the textile craft.

اِحْم pl. اِحْم rt. اِحْم. f. a goad.

اِحْم pl. اِحْم, اِحْم f. a ring to hold a bar or staff for carrying a litter, the ark, &c.; ring-shaped handles of a cauldron, bolt-rings of a door; rings or links of chain armour.

اِحْم pl. اِحْم rt. اِحْم. m. the cross; crucifixion.

اِحْم rt. اِحْم. f. a) crucifixion; metaph. the faith of the cross, Christianity; اِحْم the sign of the cross; اِحْم Good Friday. b) the rising, surging of waves.

اِحْم fut. اِحْم, inf. اِحْم, imper. اِحْم, act. part. اِحْم, اِحْم, pass. part. اِحْم, اِحْم. a) to lift up, set up, hang on a tree, on a cross, crucify. b) to erect, bristle, stand up as the hair. c) to rise up, swell as the sea; metaph. to storm, fall upon with violence; gram. to add the vowel Zekofo. اِحْم God set mountains above the earth; اِحْم he hung an earring in the ears; اِحْم the hair of my flesh bristled; اِحْم a tempest arose. Pass. part. set up, hung, poised, erect, unbending; lifted up, lofty of waves, swollen, puffed up; in the N. T. crucified but in other books اِحْم is usual; gram. having the vowel Zekofo. اِحْم they stand erect like palms; اِحْم he who stands firm daily against the passions; اِحْم swollen floods; اِحْم their turgid thoughts; اِحْم uplifted voices. ETHPE. اِحْم to stand erect, be erected, to stand on end as the hair, to rise up, swell as the sea; to be hung, crucified; metaph. to arise, be stirred up as war, anger, &c.; to surge; اِحْم Joseph's sheaf stood erect; اِحْم a ladder was set up; اِحْم they were crucified. PA. اِحْم to make the hair stand on end. DERIVATIVES, اِحْم, اِحْم, اِحْم.

am rt. m. a) a stake. b) the vowel *o* pronounced *Zekofo* by the West-Syrians, *a* pronounced *Zkâpâ* by the East-Syrians.

am fut. am, inf. am, imper. am, act. part. am, pass. part. am, to weave; metaph. to compose; am women weaving garments; am he composes a parable; am they spin out a long prayer; am He formed a body for Himself. Pass. part. woven, textile, am cloth interwoven with gold. ETHPE. am to be woven, composed, formed; am within the Person of the Logos was formed the robe of human limbs; am music set to words. DERIVATIVES, am, am, am.

am fut. am, inf. am, imper. am, act. part. am, pass. part. am, to prick, goad; to stir the soil, dig; metaph. to vex, provoke, goad, stimulate; to be urged or goaded on, provoked, tormented; am urge on thy beast; am envy stimulated her; am everything urged me to; am thou art goaded on to a conflict with heretics. ETHPE. am metaph. to be goaded, urged on; to be stung, tormented; am he was urged on by the pricks of the love of God. PAEL am to prick, wound; am they wounded him in the loins. DERIVATIVES, am, am, am.

am pl. am rt. m. a rod, goad; the bow of a musical instrument.

am rt. f. tetanus; spasm or rigor of fever.

am fut. am, act. part. am, pass. part. am, to press, urge, constrain; to contract, hold in the breath in reading; to thrust oneself forward, thrust back, resist; am they breathe shortly while reading; am they pressed upon him, thrust themselves upon him; am fear constrained them; pass. part. compressed, compact; constrained, oppressed; am a torrent straightly pent

in, hence rapid, headlong; am a narrow and straight path; am a net of close meshes; am constrained by extreme poverty; am compact hailstones. ETHPE. am to be pressed together, to be compact, condensed, crowded together, squeezed, crushed; to be urged, pressed, constrained, compelled; to be in straits, straitened, perplexed; am constrained by violence; am all his inner organs were crushed upwards; am he was urged by the ambassador. DERIVATIVES, am, am, am.

am rt. m. pressure, burden.

am fut. am, act. part. am, to glisten, be red with wine, said of the eyes. DERIVATIVE, am.

am pl. am rt. m. wine colour, a colour between yellow and red, a topaz, amethyst.

am pl. am m. a coat of mail.

am pl. am rt. m. compression; straitness, distress; am in straits; am waters being pent up in narrow ways; am shortness of breath.

am pl. am rt. m. a sower.

am root not found in Syr.; Chald. to gird on, arm. DERIVATIVES, am, am, am.

am rt. f. compression, condensation, impetus; am the constrained force of his mind.

am rt. f. a whirlwind, hurricane.

am, am rt. brave, valiant, strenuous; ready, swift, diligent; am valiant for the truth; am valiant conquerors; am ready in handling the spear; am swift pinions.

am rt. adv. valiantly, strenuously, readily, diligently.

am rt. f. valiantness, readiness, rapidity.

am pl. of am.

am; see am.

am m. a giraffe.

life; *פָּלַח לְאֹחַל וְשָׁחַמְתִּי* he opened the door of his cell. d) metaph. distress, straitness; *לְקִדְּמָה שָׁחַמְתָּ לָּךְ* distresses for Christ's sake.

לְאֹחַל pl. *לְאֹחַל* f. an enclosure, cloister; the cell of a recluse; a prison; a stronghold; *לְאֹחַל* the cloistered grave; *שָׁחַמְתִּי* the compression, i. e. force of confined vapour, of the cloud rends it.

שָׁחַ fut. *שָׁחַח*, inf. *שָׁחַח*, act. part. *שָׁחֵח*, *שָׁחַח*, pass. part. *שָׁחֵח*, *שָׁחַח* to beat down like hail, to cudgel, batter, with *ו* of the instrument and *וּלְאֹחַל*; *וּלְאֹחַל שָׁחַח* the hail of wrath beat down; *שָׁחַח* beating her breast; *שָׁחַח* a vineyard beaten down by hail; *שָׁחַח* beating rain, violent rain; to thrash corn, olives, walnuts; to snatch away as a torrent. ETHPE. *שָׁחַח* to be beaten out, as olives or grain. PA. *שָׁחַח* to dash or throw against the ground, to go on kicking or beating the earth; *שָׁחַח* he dashed the jug to the ground; *שָׁחַח* he kept kicking his feet. ETHPA. *שָׁחַח* to be thrown down headlong. DERIVATIVE, *שָׁחַח*.

שָׁחַח rt. *שָׁחַח*. m. a beating, shaking, *שָׁחַח* of the olive.

שָׁחַח; see *שָׁחַח*.

שָׁחַח rt. *שָׁחַח*. adv. kindly, affectionately, pleasantly.

שָׁחַח rt. *שָׁחַח*. f. loveliness, pleasantness.

שָׁחַח rt. *שָׁחַח*. adv. confusedly, without order; gram. contracted.

שָׁחַח rt. *שָׁחַח*. f. commingling.

שָׁחַח fem. emph. part. of *שָׁחַח* = subst. that which is twisted; metaph. *שָׁחַח* the ropes or snares of his perversity.

שָׁחַח rt. *שָׁחַח*. m. a sort of cake made of flour and sweetened wine or honey.

שָׁחַח rt. *שָׁחַח*. adv. having the vowel *ו*.

שָׁחַח f. carded wool.

שָׁחַח m. a prisoner; a recluse; see under *שָׁחַח* Peal.

שָׁחַח rt. *שָׁחַח*. f. beleaguering, siege; imprisonment; the life of a recluse; *שָׁחַח*

שָׁחַח the siege of the city; *שָׁחַח* a city prepared to sustain a siege.

שָׁחַח m. a recluse, a monk secluded in his cell; cf. *שָׁחַח* under *שָׁחַח*.

שָׁחַח f. a cloister; a recluse; see *שָׁחַח*.

שָׁחַח or *שָׁחַח* f. a liquid measure = Heb. bath, about 8½ gallons; a wine-cask, butt; *שָׁחַח* an empty butt.

שָׁחַח fut. *שָׁחַח*, act. part. *שָׁחַח*, pass. part. *שָׁחַח*, *שָׁחַח* to mix, mingle esp. of dry things; to join, unite in intercourse; to confuse, confound esp. of confounding the substances; gram. to join letters, write two letters or words together; *שָׁחַח* both sides got mingled; *שָׁחַח* she mixed among the crowd; *שָׁחַח* the soul when it is no longer mixed up with or united to the body. ETHPE. *שָׁחַח* pass. of PEAL, with *ו* or *חָמַח*; *שָׁחַח* the two substances were confounded. PA. *שָׁחַח* to intermix, confuse; *שָׁחַח* he confuses one affair with another; *שָׁחַח* the colour of the earth is a mingled colour. ETHPA. *שָׁחַח* to be intermixed, confounded, amalgamated. DERIVATIVES, *שָׁחַח*, *שָׁחַח*, *שָׁחַח*, *שָׁחַח*.

שָׁחַח rt. *שָׁחַח*. m. combination, conjunction, mingling, mixture.

שָׁחַח fut. *שָׁחַח*, act. part. *שָׁחַח*, pass. part. *שָׁחַח*, *שָׁחַח* root-meaning to twist, writhe esp. in the pains of childbirth, to be in travail, to labour in birth; metaph. to be twisted, perverted; to conceive in the mind; to be pregnant, full of consequence; *שָׁחַח* the travailing one was near delivery; *שָׁחַח* one of perverted mind. PA. *שָׁחַח* a) to travail, be in pains of childbirth, labour to bring forth; metaph. *שָׁחַח* a cloud brings forth rain. b) to twist or falsify a reckoning; to spoil, mar, corrupt esp. to corrupt a codex by mistakes, a place with heresy; *שָׁחַח* hailstones spoil the fruit; *שָׁחַח* he did not break the seals of the sepulchre; *שָׁחַח* he corrupted his compassion = cast forth all pity; with *שָׁחַח* to pervert a covenant, make it useless or void by false

[illegible]

اَصْدَلْ, اَصْدَلْ pl. m. اَصْدَلْ, f. اَصْدَلْ, rt. اَصْدَلْ.
a destroyer, avenger; a corruptor of youth;
adj. rapacious, devouring, destructive; اَصْدَلْ
rapacious wolves; اَصْدَلْ اَصْدَلْ carnivorous animals, اَصْدَلْ اَصْدَلْ birds of prey.

شَدْلٌ pl. شَدَلٌ rt. شَدَلَ m. usually in the pl.; *the pangs of travail*; وَشَدْلًا وَشَدْلًا *the sorrow of travail*; شَدْلًا وَشَدْلًا or شَدْلًا وَشَدْلًا *the birth-pangs*; metaph. *the pains of death*, of Sheol, or any great pain; شَدْلًا وَشَدْلًا *the pangs of fear*.

سُحِّلًا, سُحِّلًا pl. سُحُلٌ rt. سُحِّل m. corruption, hurt, harm, destruction, desolation; adultery; سُحِّلًا وَا سَحْلًا incorrupted, incorruptible, immortal; incorruption; وَا سَحْلًا وَا سَحْلًا immortal life; سُحِّلًا هُمَا وَا سَحْلًا هُمَا they are sown in corruption, they are raised in incorruption; وَا سَحْلًا وَا سَحْلًا هُمَا حَسْبُنَا هُمَا سَحْلًا هُمَا that thou mayest rededicate its buildings after their defilement in idol-worship. Interj. woe! destruction! وَا سَحْلًا وَا سَحْلًا woe unto me! وَا سَحْلًا وَا سَحْلًا woe to Edessa!

not used in PE. ETHPA. اِسْكُ and اِسْكُ to be slothful, lazy; to hesitate, falter; اِسْكُ they who are slothful in this matter. DERIVATIVES the three following words—

سَكُنًا pl. سَكَنَ rt. سَكَنَ slothful,
 lazy, negligent; هُم سَكَنًا
 سَكَنًا the very laziest of all the lazy.

ሲቢኛ adv. *slothfully, negligently.*

سُخْنِيَّةٌ pl. سُخْنٌ f. rt. سَخ. *slothfulness, sluggishness.*

سَخَرُ fut. تَسْخَرُ, imper. سَخِّرْ or سَخِّرْ, act. part. سَخِرٌ, pass. part. سَخِي, 1', 12' to push, shove; to crowd together, throng, push or squeeze through a throng, to press onward; سَخَرَهُ يَوْمَ كَحْ keep him outside, shut the door against him; سَخَّرَ سَخَرٌ وَنَحْنُ he pushes his way through; سَخَّرَ سَخَرٌ يَوْمَ كَحْ they pushed people aside, squeezed through the crowd; سَخَّرَ سَخَرٌ يَوْمَ كَحْ every one crowded to the door; metaph. to press on, urge on, hasten, be earnest, eager, anxious; سَخَّرَ سَخَرٌ يَوْمَ كَحْ thou art in a hurry to be off; سَخَّرَ سَخَرٌ يَوْمَ كَحْ she was eager to learn; سَخَّرَ سَخَرٌ يَوْمَ كَحْ I hasten to relate their affairs; سَخَّرَ سَخَرٌ يَوْمَ كَحْ he urged on his sons, exhorted them; gram. to give the vowel Hvasa 二. ETHPE. سَخَّرَ سَخَرٌ refl. to thrust, press, throng; سَخَّرَ سَخَرٌ يَوْمَ كَحْ she pressed against the wall; pass. to be pressed close together, com-

pressed; to endeavour earnestly, to take great pains; gram. to have the vowel ܐ. DERIVATIVES, ܣܚܝܐ, ܣܚܝܐ, ܣܚܝܐ.

ܣܚܝܐ rt. ܣܚܝܐ m. a crowd, throng; ܣܚܝܐ ܕܩܝܡܐ a throng of robbers.

ܣܚܝܐ m. rt. ܣܚܝܐ a press, throng, crowd, pressure; ܣܚܝܐ ܕܩܝܡܐ thronging cups = a carouse; ܣܚܝܐ ܕܩܝܡܐ on account of the crowd; gram. the vowel Hvasa ܐ, ܐܝܢܐ long Hvasa, i.e. written with ܐ as in ܐܝܢܐ; ܐܝܢܐ short i as in ܐܝܢܐ West-Syr. = ܐܝܢܐ East-Syr.

ܣܚܝܐ PAEL ܣܚܝܐ a) to fix the eyes, with ܐܝܢܐ upon. b) with ܐܝܢܐ to associate with, be a companion of, ܐܝܢܐ ܕܩܝܡܐ ܕܩܝܡܐ the throne of the wicked shall have no fellowship with thee. ETHPA. ܣܚܝܐ to be intimate, be a companion, to ally oneself with ܐܝܢܐ. DERIVATIVES, ܣܚܝܐ, ܣܚܝܐ, ܣܚܝܐ.

ܣܚܝܐ f. ܣܚܝܐ, pl. m. ܣܚܝܐ, f. ܣܚܝܐ, rt. ܣܚܝܐ. a companion, comrade, fellow, an intimate friend, neighbour; another, the other; equal to, like; ܣܚܝܐ ܕܩܝܡܐ ܕܩܝܡܐ if a man have anything against another; ܣܚܝܐ ܕܩܝܡܐ ܕܩܝܡܐ between one stone and another; ܣܚܝܐ ܕܩܝܡܐ ܕܩܝܡܐ there was not its equal in the world; ܣܚܝܐ ܕܩܝܡܐ ܕܩܝܡܐ one generation shall tell it to another; rit. an alternative prayer or lection, an alternate chant, ܣܚܝܐ ܕܩܝܡܐ responding tones; ܣܚܝܐ ܕܩܝܡܐ ܕܩܝܡܐ the first part and the following part.

ܣܚܝܐ pl. ܣܚܝܐ m. i. rt. ܣܚܝܐ. a conjuror, a charmer. II. a deep pit, a pitfall, deep darkness; ܣܚܝܐ ܕܩܝܡܐ precipices and abysses; ܣܚܝܐ ܕܩܝܡܐ ܕܩܝܡܐ pitfalls leading to wickedness.

ܣܚܝܐ rt. ܣܚܝܐ f. fellowship, boon-companionship, a partnership; ܣܚܝܐ ܕܩܝܡܐ the synagogue of the Jews.

ܣܚܝܐ pl. ܣܚܝܐ rt. ܣܚܝܐ. of or belonging to partners; ܣܚܝܐ ܕܩܝܡܐ suits between partners.

ܣܚܝܐ pl. ܣܚܝܐ fem. of ܣܚܝܐ, ܣܚܝܐ.

ܣܚܝܐ pl. ܣܚܝܐ f. a bruise, sore; ܣܚܝܐ ܕܩܝܡܐ running sores; metaph. an error in a manuscript; ܣܚܝܐ ܕܩܝܡܐ full of blots and blurs.

ܣܚܝܐ fut. ܣܚܝܐ, inf. ܣܚܝܐ, imper. ܣܚܝܐ,

act. part. ܣܚܝܐ, ܣܚܝܐ, pass. part. ܣܚܝܐ, ܣܚܝܐ to shut in or up. a) ܣܚܝܐ or ellipt. to besiege, beleague, hem in; to confine, imprison with ܐܝܢܐ of the pers., ܣܚܝܐ ܕܩܝܡܐ he kept him besieged in the city; ܣܚܝܐ ܕܩܝܡܐ darkness imprisoned them in terror; ܣܚܝܐ ܕܩܝܡܐ he shut him up in prison; ܣܚܝܐ ܕܩܝܡܐ he seized the vizier and imprisoned him. b) to enclose, with ܐܝܢܐ or ܣܚܝܐ to net fish; metaph. ܣܚܝܐ ܕܩܝܡܐ he caught him in the toils of his own words. c) with ܐܝܢܐ to shut up close, make subject, bind; ܣܚܝܐ ܕܩܝܡܐ he bound himself by a promise. d) to live the life of a recluse, live the cloistered life. e) metaph. to contain, comprehend, include; ܣܚܝܐ ܕܩܝܡܐ every two sides contain an angle; ܣܚܝܐ ܕܩܝܡܐ a debt which comprises the whole of his property; ܣܚܝܐ ܕܩܝܡܐ the Ten Commandments comprise the whole Law. f) to restrain, convince, confute by argument; pass. part. a) besieged, imprisoned, a prisoner, ܣܚܝܐ ܕܩܝܡܐ a prison; ܣܚܝܐ ܕܩܝܡܐ when rain is held back, denied; ܣܚܝܐ ܕܩܝܡܐ subject to blame.

b) a recluse who, though living in a monastery, remained in his or her own cell and refrained from all intercourse. c) emph. a cloister. ETHPE. ܣܚܝܐ a) refl. to shut oneself up, to remain indoors; to give oneself to the life of a recluse; ܣܚܝܐ ܕܩܝܡܐ it is our custom to remain indoors during the fast. b) pass. to be besieged, imprisoned; ܣܚܝܐ ܕܩܝܡܐ every one who is besieged is as good as taken. c) geom. to be contained, included; ܣܚܝܐ ܕܩܝܡܐ a figure is contained within its bounding lines. APh. ܣܚܝܐ to make subject, to shut up. DERIVATIVES, ܣܚܝܐ, ܣܚܝܐ, ܣܚܝܐ, ܣܚܝܐ, ܣܚܝܐ.

ܣܚܝܐ pl. m. ܣܚܝܐ, f. ܣܚܝܐ a beetle; a leech; ܣܚܝܐ ܕܩܝܡܐ black beetles.

ܣܚܝܐ = ܣܚܝܐ rt. ܣܚܝܐ f. stubble, brushwood, husks, dry rubbish; ܣܚܝܐ ܕܩܝܡܐ if stubble come near the fire, it devours it; metaph. ܣܚܝܐ ܕܩܝܡܐ rubbishy teaching, stale trash.

س 3 m. s. pret. of verb س.

س pl. م. a feast, festal day, feasting; a festal assembly, hence a fair, any assembly; a company, a dance; س س feasting and mirth; س س a spiritual feast; س س the gloomy feasts of heathendom; س س the crowds of devils divided themselves into bands. DERIVATIVES, verb س, س, س, س, س, س.

س or س m. hedysarum alhagi, a thorny plant.

س pl. of س.

س pl. of س.

س denom. verb PAEL conj. from س. to keep a feast; س س the feast we celebrate.

س from س f. festivity.

س f. halting, lameness.

س fut. س to surround, go round; س س that they might erect walls round the cities; س س his soul shall wander round his grave.

س also س, pl. س com. gen. but س a hen partridge; a partridge; س a brace of partridges.

س m. Ar. a cupper, a surgeon who applies a cupping instrument.

س adj. a) from س, festal; س in festal assemblies. b) from س, thorny.

س PE. only part. س halt, lame, maimed. PA. س to be lame. DERIVATIVES, س, س, س.

س pl. م. a coney.

س a) fut. س, part. س intr. to halt, limp, be lame; س Jacob halted, limped. Participial adj. س, س halt, lame, crippled, feeble; often used as a nickname; س Pharaoh Claudus = Pharaoh Necho; with س or س stammering, of halting tongue; س a stammering child; metaph. deficient, feeble; س too weak to carry out his will.

b) fut. س, act. part. س tr. to hinder, restrain; س س that which impedes and prevents its rising; س لا it is not the habits of the body which hinder. ETHPE. س a) to be or become lame; metaph. to be or become feeble, be impeded, fettered; س he was fettered by his sins; س they are hindered from good works. b) to stammer, have an impediment in his speech; س his speech was impeded. PA. س to lame, cripple; to impede, fetter; to halt; س nature which hath denied motion to it; س he prevented his entrance; س he fettered freewill; س those who still halt between two opinions. ETHPA. س to fall lame, be crippled; to be stopped, checked, impeded; س the serpent which on account of Adam was deprived of feet; س a dog when it is ordered by its master to stay still. APH. س a) to lame, to restrain. b) to be lame, feeble; metaph. to stumble, waver, be unsteady; س nature is impotent, restrained from; س halting on both knees = doubly irresolute; س they stumbled at the Resurrection, were not firm in the faith.

س pl. س (uncertain) f. the shrine or fane of an idol; س when they make feasts in the temples of idols.

س pl. س f. a thorn.

س m. س f. a) one, each, some one, any one; used as indef. art. a; س a letter to some one, to a certain man; س or س one—the other, each; س f. or س m. each, every, every one, several; س m., f. each one severally, several; س in each and all; س each of you; س each of the several gates was of a single pearl, Apoc. xxi. 21. b) with preps. س each one, one—the other; س single, singular; س verb of the singular and of the plural; س one-eyed; س of each other, of one another; س one another; س one from another; س or

ܡܢܐ pl. m. ܡܢܐ, f. ܡܢܐ, rt. ܡܢ. glad, cheerful, joyous, mirthful, merry; often with ܡܢ heart.

ܡܢܐ rt. ܡܢ. adv. gladly, cheerfully; with ܡܢ to welcome, to receive hospitably.

ܡܢܐ f. rt. ܡܢ. solitude; union, unity; ܡܢܐ natural union as that of the elements; ܡܢܐ unity in action; ܡܢܐ inexplicable unity.

ܡܢܐ contr. for ܡܢܐ. we rejoice; see ܡܢ act. part.

ܡܢܐ rt. ܡܢ. f. being surrounded; ܡܢܐ a siege.

ܡܢܐ contr. of ܡܢܐ I am glad; see ܡܢ.

ܡܢܐ rt. ܡܢ. adv. singly, singularly, with special honour; in the singular number.

ܡܢܐ pl. m. ܡܢ, f. ܡܢܐ, rt. ܡܢ. singular, gram. in the singular number; ܡܢܐ having only one vowel; ܡܢܐ monosyllabic; ܡܢܐ following the same rule. Metaph. unique, ܡܢܐ ܡܢܐ he was singularly esteemed as a physician in his time; ܡܢܐܐ those who assert that there is one only nature in Christ = Monophysites.

ܡܢܐ f. from ܡܢ. oneness, unity; singularity, the singular number; ܡܢܐܐ the unity of the Divine Nature; ܡܢܐܐ the doctrine of one sole nature in Christ, Monophysitism.

ܡܢܐ m. ܡܢܐ f. comp. of ܡܢ one and ܡܢ ten; eleven.

ܡܢܐ fut. ܡܢܐ and ܡܢܐ, imper. ܡܢܐ, act. part. ܡܢܐ, ܡܢܐ, pass. part. ܡܢܐ, ܡܢܐ. a) to go round or about, to encompass with ܡܢ or ܡܢ; ܡܢܐ ܡܢܐ he went about in the market-places; ܡܢܐ ܡܢܐ he groped about, spied all round; ܡܢܐ ܡܢܐ all round, round about. b) to surround, beset, with ܡܢܐ to besiege; ܡܢܐܐ he came against the city and beset it. c) to beg; ܡܢܐ ܡܢܐ he begs his bread. d) with another verb, again; ܡܢܐ ܡܢܐ let him come round again. Pass. part. compassed, surrounded; ܡܢܐܐ surrounded by water; ܡܢܐܐ the villages lying round about; with ܡܢܐ or ܡܢܐ beset, besieged; ܡܢܐܐ compassed with armies.

ETHPE. ܡܢܐ to be begged of. APH. ܡܢܐ to enclose, to make go round, to set a wall or hedge round, to encompass with an army, guard round about, gird; ܡܢܐ ܡܢܐ he girds them with armour. With other verbs; again; ܡܢܐ ܡܢܐ he enters and again goes out; ܡܢܐ ܡܢܐ he gave him back, gave him again. DERIVATIVES, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ.

ܡܢܐ pl. ܡܢ. m. rt. ܡܢ. a circle; vagrancy, begging; pl. circumjacent places, suburbs, surroundings; ܡܢܐܐ the suburbs of Jerusalem. The const. forms ܡܢܐ, ܡܢܐ are in common use as a prep. round about, surrounding, hard by; ܡܢܐܐ a garden adjoining the house; ܡܢܐܐ ܡܢܐܐ they encamped round about my tent; ܡܢܐܐ the country round about the Jordan.

ܡܢܐ pl. ܡܢܐ f. rt. ܡܢ. a circuit; corridor; a surrounding outer wall, hence an out-building.

ܡܢܐ PA. ܡܢܐ a) to make new, bring in unauthorized innovations, new teaching, institute new canons, construct new buildings, &c., issue new i.e. counterfeit coin; ܡܢܐܐ heretics brought in new teaching against Christ; ܡܢܐܐ the pools which he first constructed beside the roads. b) to dedicate, renew, restore, repair, revive; ܡܢܐܐ they renewed or dedicated the gates; ܡܢܐܐ he rebuilt the walls of the city. ETHPE. ܡܢܐ a) to arise newly, be new, recent, gain new strength; ܡܢܐܐ a new custom has arisen; ܡܢܐܐ newly-decreed laws; ܡܢܐܐ his doctrine gained fresh strength each day; ܡܢܐܐ he daily grew in beautiful virtues. b) to renew, restore, repair. DERIVATIVES, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ, ܡܢܐ.

ܡܢܐ f. ܡܢܐ pl. m. ܡܢܐ, f. ܡܢܐ, rt. ܡܢ. new, recent, fresh; ܡܢܐܐ the scar is fresh; ܡܢܐܐ the new life beyond death; ܡܢܐܐ often ellipt. for ܡܢܐܐ the New Testament; ܡܢܐܐ novices, tirots; pl. f. novelties, innovations; ܡܢܐܐ novelty-mongers, longing for something fresh.

לְאַחֲרָיִם rt. ל. adv. lately, recently, newly, unusually.

לְאַחֲרָיִם pl. לְאַחֲרָיִם f. rt. ל. newness e.g. of clothes opp. לְאַחֲרָיִם freshness; לְאַחֲרָיִם when it was new; לְאַחֲרָיִם לְאַחֲרָיִם לאַחֲרָיִם while our freshness hath not been made old by sin; לְאַחֲרָיִם לְאַחֲרָיִם a new reign, the beginning of a reign; לְאַחֲרָיִם לְאַחֲרָיִם the new moon; pl. novelties.

לְאַחֲרָיִם not used in Pe. PA. לְאַחֲרָיִם, imper. לְאַחֲרָיִם, לְאַחֲרָיִם to show, make manifest, manifest; to declare, demonstrate; to show oneself, appear, generally with לְאַחֲרָיִם; to make a show, exhibit; to pretend, profess; to discover, to publish; לְאַחֲרָיִם לְאַחֲרָיִם show us the way in; לְאַחֲרָיִם לְאַחֲרָיִם show me a penny; לְאַחֲרָיִם לְאַחֲרָיִם prove me to be good ground; לְאַחֲרָיִם לְאַחֲרָיִם who will declare that they are free = who will free them; לְאַחֲרָיִם לְאַחֲרָיִם that he may declare, expound, your religion to us; לְאַחֲרָיִם לְאַחֲרָיִם he declares him a liar; לְאַחֲרָיִם לְאַחֲרָיִם the name indicates the nature of the thing; לְאַחֲרָיִם לְאַחֲרָיִם Enoch discovered books and writings. ETHPA. לְאַחֲרָיִם to be shown, related; to show oneself, to appear; to be made manifest, spread abroad; to be discovered; לְאַחֲרָיִם לְאַחֲרָיִם as is reported, related. DERIVATIVES, לְאַחֲרָיִם, לְאַחֲרָיִם, לְאַחֲרָיִם, לְאַחֲרָיִם, לְאַחֲרָיִם.

לְאַחֲרָיִם fut. לְאַחֲרָיִם, inf. לְאַחֲרָיִם, act. part. לְאַחֲרָיִם a) to be unequal, unequally matched, weaker, with לְאַחֲרָיִם than, hence to succumb, be conquered; to be powerless, of no avail, to fail; לְאַחֲרָיִם לְאַחֲרָיִם his wiles effected nothing; לְאַחֲרָיִם לְאַחֲרָיִם he was conquered by a few men; לְאַחֲרָיִם לְאַחֲרָיִם human speech is unable to utter His praise; לְאַחֲרָיִם לְאַחֲרָיִם unconquered in war. b) to owe, to be guilty; לְאַחֲרָיִם לְאַחֲרָיִם I owed a myriad talents; with לְאַחֲרָיִם to commit a sin; לְאַחֲרָיִם לְאַחֲרָיִם I am guilty; לְאַחֲרָיִם לְאַחֲרָיִם I am guilty before him; לְאַחֲרָיִם לְאַחֲרָיִם souls who ought not to grieve. ETHPE. לְאַחֲרָיִם to be found guilty, to be owing, due. Part. used impers.; לְאַחֲרָיִם לְאַחֲרָיִם it is due, incumbent with לְאַחֲרָיִם of the person to whom and with לְאַחֲרָיִם of that which is due to be paid or observed. PA. לְאַחֲרָיִם to prevail; with

לְאַחֲרָיִם with or over; to overcome, surmount; to confute; to find guilty, condemn; with לְאַחֲרָיִם לְאַחֲרָיִם to bind over, cause to take an oath; לְאַחֲרָיִם לְאַחֲרָיִם that they may conquer and overcome the passions of the soul. ETHPA. לְאַחֲרָיִם לְאַחֲרָיִם to be worsted, convinced, confuted; to be guilty, convicted, condemned.

לְאַחֲרָיִם pl. לְאַחֲרָיִם rt. לְאַחֲרָיִם m. a debt, esp. לְאַחֲרָיִם לְאַחֲרָיִם a creditor, usurer.

לְאַחֲרָיִם rt. לְאַחֲרָיִם m. love, charity, affection; לְאַחֲרָיִם לְאַחֲרָיִם love is of God; לְאַחֲרָיִם לְאַחֲרָיִם brotherly love; לְאַחֲרָיִם לְאַחֲרָיִם without natural affection, heartless; לְאַחֲרָיִם לְאַחֲרָיִם unwillingly; לְאַחֲרָיִם לְאַחֲרָיִם my friend; with pron. suff. 2 p. a title of regard or courtesy, לְאַחֲרָיִם unto thee, O Beloved; לְאַחֲרָיִם dear or beloved Sir.

לְאַחֲרָיִם rt. לְאַחֲרָיִם adv. affectionately, amicably.

לְאַחֲרָיִם m. gloom, thick darkness; לְאַחֲרָיִם לְאַחֲרָיִם he came out of deep gloom into life.

לְאַחֲרָיִם rt. לְאַחֲרָיִם m. mixture, confusion.

לְאַחֲרָיִם pl. לְאַחֲרָיִם rt. לְאַחֲרָיִם m. a recompense, reward, remuneration, compensation, interest, usually with לְאַחֲרָיִם, לְאַחֲרָיִם, or לְאַחֲרָיִם; לְאַחֲרָיִם לְאַחֲרָיִם behold how they reward us; לְאַחֲרָיִם לְאַחֲרָיִם they have rewarded evil unto them; לְאַחֲרָיִם לְאַחֲרָיִם they returned good unto their brother; לְאַחֲרָיִם לְאַחֲרָיִם I am overcome by that which I owe i.e. by gratitude and affection.

לְאַחֲרָיִם rt. לְאַחֲרָיִם m. corruption; destruction, desolation, laying waste; torment, pestilence; passion, adultery; לְאַחֲרָיִם לְאַחֲרָיִם the slaying of men by that serpent; לְאַחֲרָיִם לְאַחֲרָיִם the desolation of the temple; לְאַחֲרָיִם לְאַחֲרָיִם a deadly pestilence; לְאַחֲרָיִם לְאַחֲרָיִם the destruction or corruption of souls; לְאַחֲרָיִם לְאַחֲרָיִם corruptions in the Church; לְאַחֲרָיִם לְאַחֲרָיִם it transmits the passions to descendants.

לְאַחֲרָיִם rt. לְאַחֲרָיִם adv. lovingly, amicably.

לְאַחֲרָיִם pl. לְאַחֲרָיִם rt. לְאַחֲרָיִם f. a debt, pl. dues; לְאַחֲרָיִם לְאַחֲרָיִם a creditor; לְאַחֲרָיִם לְאַחֲרָיִם he forgave him the debt; metaph. guilt, sin; לְאַחֲרָיִם לְאַחֲרָיִם the guilt of Adam.

לְאַחֲרָיִם act. part. לְאַחֲרָיִם, pass. part. לְאַחֲרָיִם to describe or draw a circle, hence to

encompass, go about; **מָחָל כְּסֵפֶה טִי** the sea is encompassed and bound in its limit. Metaph. with **כָּחַל** to stammer; with **חָמ** to avoid, stand in awe of, hold in reverence; to refuse from modesty, be modest, retiring; **וְחָמָה לְפָנָיו** he revered his virtue. PA. **מָחַל** to surround. DERIVATIVES, **מִחְלָה**, **מִחְלָה**, **מִחְלָה**, **מִחְלָה**.

מִחְלָה m. pl. idol temples or shrines.

מִחְלָה pl. **מִחְלָה** rt. **מִחְלָה** m. a circle; **מִחְלָה** spiritual circles i. e. angelic choirs.

מִחְלָה from **מָחַל** m. the celebration of a feast, festival-keeping.

מִחְלָה pl. **מִחְלָה** rt. **מִחְלָה** f. a compass, circle, orb; halo round the sun or moon; **מִחְלָה וְנִלָּא** this encircling air; **מִחְלָה** the moon when it forms halos; **מִחְלָה** the circle of the firmament.

מִחְלָה rt. **מִחְלָה** adj. orbed, round, spherical, **מִחְלָה** a curved surface, the plane of a sphere.

מִחְלָה pl. **מִחְלָה** m. a tiara, head-band, head-dress; **מִחְלָה** he was a maker of regal tiaras.

מִחְלָה pl. **מִחְלָה** rt. **מִחְלָה** m. a) a circle, circumference; globe; **מִחְלָה** the entire circle; **מִחְלָה** the meridian circle; **מִחְלָה** brazen circles for taking observations of the heavenly bodies; **מִחְלָה** the whole world; **מִחְלָה** or **מִחְלָה** the circle or course of the year. b) a circuit, course, series, esp. the Khudhra i. e. the book of proper anthems and other variable parts of the service for the festivals of the year. c) a circus, hippodrome. d) a company; **מִחְלָה** the company of the saints. With preps.; **מִחְלָה** all round, round about; **מִחְלָה** the circumjacent towns.

מִחְלָה pl. **מִחְלָה** m. dim. of **מִחְלָה** a little circle, circlet.

מִחְלָה rt. **מִחְלָה** adv. in circumference, all round, on every side, circular; in an orbit or course; **מִחְלָה** about four cubits in circumference.

מִחְלָה rt. **מִחְלָה** circular, spherical; arranged by course, revolving; **מִחְלָה**

מִחְלָה the earth is round; **מִחְלָה** nine thousand revolutions in the course of the year.

מִחְלָה pl. **מִחְלָה** rt. **מִחְלָה** m. a) a making new, initiating, founding, institution, dedication, consecration, esp. a dedication or consecration festival, anniversary festival, Germ. Jahresfeier; **מִחְלָה** dedication of the altar; **מִחְלָה** the feast of dedication; **מִחְלָה** the feast of the saving Cross; **מִחְלָה** or **מִחְלָה** the renewal of the holy leaven; the designation of a bishop; the founding of a kingdom; an accession; **מִחְלָה** the institution of canons, establishing of rules; a novelty, innovation esp. of false teaching. b) rebuilding, restoration; pl. repairs; **מִחְלָה** the rebuilding of ruins; metaph. renewal, restitution, restoration e. g. to spiritual life, **מִחְלָה** our being made new at the resurrection; **מִחְלָה** the renewal of the law, the new law i. e. the Gospel; **מִחְלָה** the renewal of creation; **מִחְלָה** or **מִחְלָה** the restitution or renewal of all things.

מִחְלָה pl. **מִחְלָה** rt. **מִחְלָה** m. a demonstration, proof.

מִחְלָה pl. **מִחְלָה** rt. **מִחְלָה** m. whiteness, white heat, white flame; **מִחְלָה** the excandescence of heated iron stakes; **מִחְלָה** they put on white i. e. white clothing; chem. blanching.

מִחְלָה pl. of **מִחְלָה** snakes.

מִחְלָה to be glad; particip. adj. **מִחְלָה**, **מִחְלָה** cheerful, ready, apt, prompt, spirited; **מִחְלָה** his countenance was radiant and cheerful; **מִחְלָה** spirited horses. ETHPA. **מִחְלָה** to be cheerful, ready, prompt; **מִחְלָה** he was ready and trustful. DERIVATIVES, **מִחְלָה**, **מִחְלָה**.

מִחְלָה m. a thorn, thornbush.

מִחְלָה fut. **מִחְלָה**, inf. **מִחְלָה**, act. part. **מִחְלָה**, pass. part. **מִחְלָה**. a) to sew on or up, to stitch up, piece on, patch, mend; **מִחְלָה** they sewed him up in a leathern coat; **מִחְלָה** mend the rent I have made; **מִחְלָה** a seam-

less garment. b) to dig. ETHPE. **سج** to be sewn on; metaph. to join, come together. PA. **سج** to sew together; metaph. to join, piece together; **سج** he borrowed and pieced on many expressions i.e. he plagiarized; **سج** Lazarus was bound and sewn up. ETHPA. **سج** to be sewn on or together. DERIVATIVES, **سج**, **سج**, **سج**, **سج**, **سج**.

سج or **سج** m. lasciviousness.

سج pl. **سج** rt. **سج** m. a thread, string, measuring-line; a fillet; **سج** **سج** **سج** a threefold cord is not quickly broken; **سج** **سج** who stretched the line upon it?

سج rt. **سج** m. seizing or carrying off by violence.

سج pl. **سج** rt. **سج** m. a staff, rod, sceptre; a pastoral staff; **سج** **سج** a shepherd's staff; **سج** **سج** the sceptre of the kingdom; **سج** **سج** youths are the staff of old age.

سج f. a hump, **سج** a camel's hump.

سج PAEL conj. of **سج**; to show, &c.

سج pl. **سج**, generally m. a snake, serpent; metaph. the devil; heretics are called **سج**.

سج pl. **سج** rt. **سج** m. finding guilty, condemning; condemnation; **سج** **سج** what condemnation shall there be? **سج** **سج** he condemned, passed sentence of condemnation.

سج rt. **سج** m. an enclosure, place of safety; a veil.

سج rt. **سج** m. a uniting, joining; junction, union, unity; **سج** **سج** at Thy union with flesh; **سج** **سج** prayer for unity.

سج rt. **سج** adv. gladly, cheerfully, readily, willingly; **سج** **سج** they willingly became subject to Antiochus; **سج** **سج** they gladly accept.

سج pl. **سج** rt. **سج** f. cheerfulness, alacrity, readiness; **سج** **سج** he was glad in himself at that which he might possess; **سج** **سج**

سج **سج** **سج** they should store up in their mind readiness sufficient for this; **سج** **سج** gladly, readily, willingly; **سج** **سج** they cordially assented.

سج pl. **سج** rt. **سج** m. a patching together, fabrication.

سج from **سج** m. strength, strengthening, help, comforting, exhortation; **سج** **سج** God the strength of our weakness; **سج** **سج** exhortation to repentance.

سج rt. **سج** m. a tight bandage, compress.

سج pl. **سج** m. a weaver.

سج pl. **سج** rt. **سج** m. a contrivance, subtilty, cunning device or composition; pl. guiles; **سج** **سج** with cunningly devised phrases; **سج** **سج** human wiles.

سج m. a common or unconsecrated place or thing, opp. **سج** **سج** a consecrated thing, and **سج** a devoted thing.

سج or **سج** pl. **سج** m. a thorn; a goad; a chisel.

سج pl. **سج** rt. **سج** m. a mole; **سج** **سج** thou art blind as a mole.

سج rt. **سج** m. a mingling, commingling, contact; meeting, intercourse, acquaintance, intimacy; confusion; **سج** **سج** the mingling of light with darkness; **سج** **سج** he loathed any contact with heresy, intercourse with heretics.

سج rt. **سج** m. must, new wine.

سج from **سج** m. a washing or cleansing; **سج** **سج** the washing of vessels.

سج pl. **سج** rt. **سج** m. a fissure, cavity.

سج or **سج** pl. **سج** m. a chameleon.

سج pl. **سج** rt. **سج** m. convalescence, recovery, healing, health; **سج** **سج** little by little they lead them to convalescence; **سج** **سج** the gift of all divine healings.

سج rt. **سج** m. healing, wholesome, salutary; **سج** **سج** wholesome fruits; **سج** **سج** the science of healing substances.

سَلْ pl. ل m. a cavern, a hole, hollow or cleft in the ground; سَلْ دَحْ دَحْ caverns in the desert; سَلْ كَحْ كَحْ deep clefts in the earth.

سَلْ pl. ل rt. س. m. a) a change, exchange; سَلْ سَلْ an exchange of prisoners; سَلْ سَلْ a change of abode, migration. b) a changing or succeeding in course, سَلْ سَلْ succeeding times or seasons. c) the name of some shrub, the willow or a reed. d) = سَلْ prep. for.

سَلْ rt. س. m. a spoiling, robbery; a spoil, the prey.

سَلْ rt. س. m. heat, sultriness; سَلْ سَلْ clear heat; سَلْ سَلْ the dazzling heat of the desert.

سَلْ rt. س. II. f. a broom.

سَلْ rt. س. I. m. heat; سَلْ سَلْ bees swarm after hot weather.

سَلْ rt. س. m. endurance, constancy, perseverance.

سَلْ rt. س. m. shame, bashfulness, modesty; سَلْ سَلْ shameless, immodest.

سَلْ emph. سَلْ or سَلْ pl. سَلْ f. a bead; stone of a necklace; a vertebra or joint of the body; a socket or joint of a column; a berry; سَلْ or سَلْ precious gems; سَلْ or سَلْ the vertebrae of the spine; سَلْ the berries of the deadly nightshade.

سَلْ pl. ل from س. m. a) a fifth part, a fifth; سَلْ سَلْ two-fifths. b) the loins, abdomen.

سَلْ fut. سَلْ, cf. سَلْ to have pity on; سَلْ سَلْ grace which takes pity on sinners; سَلْ سَلْ the Sultan had pity on him.

سَلْ show us; imper. of verb سَلْ with suff. I pl.

سَلْ rt. س. f. a mixture of spices for embalming the dead; سَلْ سَلْ the spices wherewith they embalmed our Lord.

سَلْ fut. سَلْ, inf. سَلْ, imper. سَلْ, act. part. سَلْ. a) to pity, have

pity, spare, have regard; with سَلْ; سَلْ if He spared not His Son; سَلْ spare thy slaughter i.e. be not slaughtered; سَلْ سَلْ spare thy flesh. b) to spare, hence to use sparingly; to refrain from with سَلْ, سَلْ abstain from calumny; سَلْ سَلْ I forbear lest... سَلْ is constantly used to express deprecation of evil, generally with ل of the pers., God forbid, far be it from me, let it not be; prob. optative use of perfect ellipt. for God save us from doing such and such a thing; سَلْ God forbid that it should be; سَلْ far be it from us. DERIVATIVES, سَلْ, سَلْ, سَلْ, سَلْ, سَلْ.

سَلْ pl. ل from س. m. a) atonement, propitiation, pardon, remission. b) the breastplate worn by the high-priest; the mercy-seat, hence سَلْ سَلْ the Holy of Holies, the temple. c) eccles. absolution, the giving of absolution; سَلْ سَلْ the rite or office of absolution; pl. prayers for pardon.

سَلْ rt. س. m. restraint; سَلْ سَلْ that which you deny yourself.

سَلْ rt. س. m. a) pity, indulgence, lenity; سَلْ سَلْ harsh; سَلْ سَلْ merciless and pitiless; سَلْ very pitiful. b) sparing, frugality; سَلْ sparingly; سَلْ without measure.

سَلْ pl. ل rt. س. m. strength, defence, سَلْ سَلْ they were trodden down in the defence of the flock; سَلْ سَلْ under the defence and protection of God.

سَلْ pl. ل rt. س. m. want, loss, harm, damage, ruin; a fine, penalty, confiscation; expense; سَلْ سَلْ in the fear of God is no loss; سَلْ سَلْ the wants of all of us are supplied by the advantages of all of us; سَلْ سَلْ unjust exaction; سَلْ سَلْ nor did he mind expense.

سَلْ fut. سَلْ, act. part. سَلْ, to sprinkle, rub, cleanse; سَلْ سَلْ she washed and rubbed her children.

ܣܥܦܐ pl. ܣܥܦܐ rt. ܣܥܦ. m. exhortation, encouragement; ܣܥܦܐ ܕܥܡܐ exhortation to almsgiving; ܣܥܦܐ ܕܥܡܐ through the inworking of the Comforter.

ܣܥܦܐ rt. ܣܥܦ. m. a) covering over or hiding; ܣܥܦܐ ܕܡܥܪܐ an eclipse of the moon; ܣܥܦܐ ܕܡܥܪܐ the occultation of a star. b) a stake or prop for a vine; earth heaped up round the stem of a tree. c) gram. the passing over or leaving unpronounced of a letter.

ܣܥܦܐ pl. ܣܥܦܐ f. properly the hands bent for holding, the hollow of the hand, palm of the hand, a handful, with ܣܥܦܐ to fill the hand, take handfuls; ܣܥܦܐ ܕܡܥܪܐ by handfuls; ܣܥܦܐ ܕܡܥܪܐ the seed held together in his hands; ܣܥܦܐ ܕܡܥܪܐ rit. ܣܥܦܐ ܕܡܥܪܐ ܕܡܥܪܐ the priest shall take the body and blood from the cup into his hands.

ܣܥܦܐ fut. ܣܥܦܐ, imper. ܣܥܦܐ, act. part. ܣܥܦܐ, pass. part. ܣܥܦܐ. a) to bind fast, press closely, hold tight; ܣܥܦܐ ܕܡܥܪܐ Satan bound them fast with the cords of sin; ܣܥܦܐ ܕܡܥܪܐ he held his hand close = was close-fisted. b) with ܣܥܦܐ to play the cithern; with ܣܥܦܐ to touch the chords; with ܣܥܦܐ to be swift. c) metaph. to compel; to strengthen, grow strong; ܣܥܦܐ ܕܡܥܪܐ till he grows strong and gains health; ܣܥܦܐ ܕܡܥܪܐ that with the panoply of faith he may make strong the preaching of the Gospel. Participial adj. close, dense, solid, firm, robust, vigorous; swift, pressing; ܣܥܦܐ dense air; ܣܥܦܐ ܕܡܥܪܐ solid food and better than milk; ܣܥܦܐ ܕܡܥܪܐ a robust old man; ܣܥܦܐ ܕܡܥܪܐ swift running; ܣܥܦܐ ܕܡܥܪܐ thy combat is hard; ܣܥܦܐ ܕܡܥܪܐ a very pressing call; ܣܥܦܐ ܕܡܥܪܐ pressing and weighty words; gram. a strengthened i.e. a doubled letter. PA. ܣܥܦܐ to bind together, to strengthen; ܣܥܦܐ ܕܡܥܪܐ undergirding the ship; ܣܥܦܐ ܕܡܥܪܐ they bound the yoke of the Evil One on their necks; metaph. esp. of giving strength to the paralyzed; ܣܥܦܐ ܕܡܥܪܐ strengthen

the paralyzed; ܣܥܦܐ ܕܡܥܪܐ he strengthens the weak; gram. doubled; ܣܥܦܐ ܕܡܥܪܐ every letter strengthened i.e. having Teshdid in Arabic. ETHPA. ܣܥܦܐ to be firmly bound, closely pressed; to be thickened, strengthened, become firm; gram. to be strengthened or doubled; ܣܥܦܐ ܕܡܥܪܐ ܕܡܥܪܐ so that his strength may become hard and firm like iron; ܣܥܦܐ ܕܡܥܪܐ ܕܡܥܪܐ that the swift may be strengthened and encouraged. DERIVATIVES, ܣܥܦܐ, ܣܥܦܐ, ܣܥܦܐ, ܣܥܦܐ.

ܣܥܦܐ rt. ܣܥܦ. m. the spathe of a palm; a palm mat.

ܣܥܦܐ rt. ܣܥܦ. m. boldness, impudence, frowardness; persistence; ܣܥܦܐ ܕܡܥܪܐ impudence and audacity; ܣܥܦܐ ܕܡܥܪܐ he checked the wantonness of the oppressor.

ܣܥܦܐ fut. ܣܥܦܐ, act. part. ܣܥܦܐ, to crack, creak; ܣܥܦܐ ܕܡܥܪܐ the fire crackled; ܣܥܦܐ ܕܡܥܪܐ the door creaks.

ܣܥܦܐ m. a stair; ܣܥܦܐ ܕܡܥܪܐ the steps of the staircase.

ܣܥܦܐ pl. ܣܥܦܐ m. a line, verse, meaning; ܣܥܦܐ ܕܡܥܪܐ ܕܡܥܪܐ everything that is expressed in the lines of the book; ܣܥܦܐ ܕܡܥܪܐ it repeats the verses of Scripture.

ܣܥܦܐ fut. ܣܥܦܐ, pres. part. ܣܥܦܐ to be or become white; to assume white i.e. white clothing as a party badge; ܣܥܦܐ ܕܡܥܪܐ his garments became white like light; ܣܥܦܐ ܕܡܥܪܐ he turned white. PA. ܣܥܦܐ imper. ܣܥܦܐ to whiten, bleach, clean; metaph. to make white or clear from the stains of sin; ܣܥܦܐ ܕܡܥܪܐ he cleansed and whitened garments; ܣܥܦܐ ܕܡܥܪܐ clean away our stains. ETHPA. ܣܥܦܐ to become or be made white or clean; to be blanched; to be whitewashed; ܣܥܦܐ ܕܡܥܪܐ the churches are to be whitewashed. APh. ܣܥܦܐ inf. ܣܥܦܐ, act. and pass. part. ܣܥܦܐ, f. ܣܥܦܐ to make white, blanch, to cause to appear white; ܣܥܦܐ ܕܡܥܪܐ sulphur which whitens; part. adj. white, with ܣܥܦܐ white or pale from leprosy; ܣܥܦܐ ܕܡܥܪܐ white as snow. DERIVATIVES, ܣܥܦܐ, ܣܥܦܐ, ܣܥܦܐ, ܣܥܦܐ, ܣܥܦܐ, ܣܥܦܐ.

ראו, fut. ראו, inf. ראו, imper. ראו, act. part. רוא, רואה. a) to look, behold, gaze with ראו or ראו to look at, regard, have regard to, consider; with ראו to give heed to; with ראו to beware of; ראוהו delightful to behold; ראוהו I considered every work; ראוהו a wall with an eastward aspect; ראוהו look to thyself, be circumspect; ראוהו a watchman. b) to look for, expect with acc. or ראו; to regard, concern with ראו or ראו; ראוהו the king looks for the end of his affair; ראוהו how can you expect that...? ראוהו no one regarded the wheat i. e. crops were neglected in time of pestilence; ראוהו salvation concerned mankind; ראוהו he who seeks what does not concern him. APH. ראוהו a) to cause to look at or regard; to show, direct: ראוהו he made them look towards earthly things lest they should regard heavenly things; ראוהו direct us in God's ways; ראוהו he addressed his words to the Jews. b) to urge. c) to see, understand; ראוהו he did not see and understand. DERIVATIVES, ראו, ראו, ראו, ראו, ראו.

ראו, pl. ראו rt. ראו. m. a) sight, a sight, aspect, look, appearance; ראוהו a spectacle; ראוהו his stature and appearance were pleasing; ראוהו a bitter or sad sight; metaph. a likeness, model, copy, example; ראוהו the example of the first disciples. b) a lamb of the first year, a yearling. c) a cinder. d) the white poplar.

ראו rt. ראו. m. an envious or gluttonous person.

ראו, pl. ראו, f. ראו, rt. ראו. white, silvery, clear, bright; ראוהו white wool; ראוהו a white or whitish spot; ראוהו white robes. Special meanings: a) ראוהו the white of an egg. b) m. various trees and plants, such as the white alder, white vine. c) white metal, tin. d) silver coin; ראוהו

silver dinars; ראוהו 500,000 pieces of silver. e) pl. white garments ellipt. for ראוהו; ראוהו the week of white i. e. Easter or Whitsun weeks when those who had received baptism wore white for the whole week as a symbol of baptismal purity; ראוהו second lesson for Easter week. f) pl. f. white hair, old age; ראוהו care produces white hair; ראוהו his honourable grey hairs.

ראו rt. ראו. m. a look, glance; gazing, consideration, contemplation; aim, intention; ראוהו a sharp glance; ראוהו she looked up; ראוהו what considerations lead us to the contemplation of God.

ראו pl. ראו rt. ראו. m. a hole, aperture; ראוהו an asp's hole.

ראו pl. ראו rt. ראו. m. a) a desert, plain, waste place, hence pr. n. the Arabah, the low desert tract or plain of the Jordan from the Sea of Galilee to the Red Sea; ראוהו a desert place. b) emptiness, solitude, desolation, devastation; laying waste, ravaging; ראוהו the abominable sign of desolation; ראוהו the laying waste or the ruins of Jerusalem; ראוהו the laying waste of churches. c) a stork or heron.

ראוהו m. hellebore.

ראוהו rt. ראו. adj. whitish; subst. m. pl. ראוהו white spots in the eye or a web of white obscuring the sight.

ראוהו rt. ראו. f. whiteness; metaph. wantonness of the eyes.

ראוהו rt. ראו. m. cutting, laceration.

ראוהו rt. ראו. f. a scratch, gash; laceration.

ראוהו pl. ראו rt. ראו. m. parching; ראוהו I cool all parching heats; metaph. ardent prayers; astron. occultation of a star by reason of its passing near the sun.

ראוהו from ראו. m. wagging the tail as a dog.

ראו pl. ראו m. a kind of vetches or tares used for fodder.

שׁוֹמֵרָא m. the service tree, sorbus domestica.
שׁוֹמֵרָא rt. שׁוֹמֵר. whitish, grey; שׁוֹמֵרָא white clayey soil.

שׁוֹמֵרָא f. the white poplar, also the black poplar or alder.

שׁוֹמֵרָא rt. שׁוֹמֵר. m. a sharp edge or point e.g. of a sword; שׁוֹמֵרָא the points of the nails; metaph. the highest point, extreme, best, vigour; שׁוֹמֵרָא the height of youth; שׁוֹמֵרָא the extreme fierceness of the sun.

שׁוֹמֵרָא rt. שׁוֹמֵר. m. generally with שׁוֹמֵרָא gnashing of teeth.

שׁוֹמֵרָא pl. שׁוֹמֵר. m. a limit, definition, that which is determined, an established purpose, decree; שׁוֹמֵרָא שׁוֹמֵרָא שׁוֹמֵרָא our confession is according to that which is determined by Scripture; שׁוֹמֵרָא שׁוֹמֵרָא שׁוֹמֵרָא the creatures by the decree of their Creator hold their special order; שׁוֹמֵרָא שׁוֹמֵרָא שׁוֹמֵרָא God showed their purpose to be void and vain; with שׁוֹמֵרָא predestination; שׁוֹמֵרָא שׁוֹמֵרָא the appointed time; שׁוֹמֵרָא שׁוֹמֵרָא a fixed or appointed number of years.

שׁוֹמֵרָא rt. שׁוֹמֵר. m. freeing, giving freedom; שׁוֹמֵרָא שׁוֹמֵרָא freedom from fear; שׁוֹמֵרָא שׁוֹמֵרָא the manumission of thy slaves; שׁוֹמֵרָא שׁוֹמֵרָא the release of prisoners; שׁוֹמֵרָא שׁוֹמֵרָא exemption from tax or tribute; exemption of monasteries from episcopal jurisdiction, a monastery so exempt and directly under the patriarch.

שׁוֹמֵרָא m. the plum-tree.

שׁוֹמֵרָא pl. שׁוֹמֵר. m. quinsy, sore throat, hoarseness.

שׁוֹמֵרָא pl. שׁוֹמֵר. m. reckoning, thinking, thought, idea, opinion, intention, design, council; שׁוֹמֵרָא שׁוֹמֵרָא שׁוֹמֵרָא may all thy intentions be successful; שׁוֹמֵרָא שׁוֹמֵרָא שׁוֹמֵרָא he does not judge in his secret thoughts; שׁוֹמֵרָא שׁוֹמֵרָא שׁוֹמֵרָא a noble thought; שׁוֹמֵרָא שׁוֹמֵרָא שׁוֹמֵרָא they took council; שׁוֹמֵרָא שׁוֹמֵרָא שׁוֹמֵרָא rashly; an objection, שׁוֹמֵרָא שׁוֹמֵרָא שׁוֹמֵרָא solution or answer to objections; gram. the part understood in an elliptical sentence.

שׁוֹמֵרָא pl. m. שׁוֹמֵר, f. שׁוֹמֵרָא rt. שׁוֹמֵר. adj. mental, in thought; gram. understood, not expressed.

שׁוֹמֵרָא pl. שׁוֹמֵר. m. a) a numbering, number, fixed or appointed number; an account, reckoning; arithmetic, calculation, computation, enumeration, census; שׁוֹמֵרָא שׁוֹמֵרָא an account of the money; שׁוֹמֵרָא שׁוֹמֵרָא money according to computation; שׁוֹמֵרָא שׁוֹמֵרָא beyond calculation, innumerable, immeasurable; שׁוֹמֵרָא שׁוֹמֵרָא innumerable, endless; with שׁוֹמֵרָא to take account, reckon; with שׁוֹמֵרָא or שׁוֹמֵרָא to give account; שׁוֹמֵרָא שׁוֹמֵרָא a white pebble [Gr. ψήφος]. b) Ar. a small cushion.

שׁוֹמֵרָא pl. שׁוֹמֵר. m. use; שׁוֹמֵרָא שׁוֹמֵרָא שׁוֹמֵרָא the uses of the law became void at the coming of our Saviour.

שׁוֹמֵרָא imper. of verb שׁוֹמֵר to descend.

שׁוֹמֵרָא pl. שׁוֹמֵר. m. tickling, itching, longing; enticement, allurements; שׁוֹמֵרָא שׁוֹמֵרָא with itching ears; שׁוֹמֵרָא שׁוֹמֵרָא שׁוֹמֵרָא so much as thou art disturbed by itching desire; שׁוֹמֵרָא שׁוֹמֵרָא the speechless longings of childhood; שׁוֹמֵרָא שׁוֹמֵרָא שׁוֹמֵרָא the enticements of the body, of sin.

שׁוֹמֵרָא inciting, inflammatory, enticing.

שׁוֹמֵרָא pl. שׁוֹמֵר. m. the end, conclusion; שׁוֹמֵרָא שׁוֹמֵרָא the end of our letter; שׁוֹמֵרָא שׁוֹמֵרָא to the end of the psalm; usually rit. the conclusion of an office, esp. the final prayer after the celebration of Holy Communion, the conclusion, obsequy or final benediction; pl. concluding versicles, dimissory hymns or prayers, sometimes שׁוֹמֵרָא שׁוֹמֵרָא שׁוֹמֵרָא the final or dimissory blessing; the recital of the whole psalter; שׁוֹמֵרָא שׁוֹמֵרָא שׁוֹמֵרָא those who each week recite the whole psalter to its conclusion.

שׁוֹמֵרָא rt. שׁוֹמֵר. m. pride, pomp; שׁוֹמֵרָא שׁוֹמֵרָא שׁוֹמֵרָא pride is dear to the free; שׁוֹמֵרָא שׁוֹמֵרָא שׁוֹמֵרָא pride, boast, honour, glory; שׁוֹמֵרָא שׁוֹמֵרָא שׁוֹמֵרָא the pride and boast of our nature.

اِبْرَءْ pl. اِبْرَاءٌ rt. اِبْرَأَ m. a) *appearance, form, figure*, اِبْرَءٌ of pleasing appearance; اِبْرَءٌ a good-looking or hand-

ܡܬܐ, ܡܬܐ, ܡܬܐ pl. m. ܡܬܐ, f. ܡܬܐ, m.
 a) a hog; ܡܬܐ ܡܬܐ the wild boar; ܡܬܐ ܡܬܐ
 a boar of the wood. b) f. a sow; f. pl. sores
 or swellings on the neck, *scrofula*.

ܠܡܢܐ, ܠܡܢܐ' adj. from the above, *swinish, hoggish*; ܠܡܢܐ ܠܡܢܐ a herd of swine; ܠܡܢܐ ܠܡܢܐ *swinish gluttony*; ܠܡܢܐ ܠܡܢܐ *hoggish manners*.

ܠܡܢܐ from ܠܡܢܐ f. *hoggishness, swinishness*.

ܠܡܢܐ *Khaziran*, the tenth Syrian month, answering to June with us.

ܠܡܢܐ pl. ܠܡܢܐ', prop. act. part. fem. emph. of ܠܡܢܐ; subst. the eye; ܠܡܢܐ ܠܡܢܐ tears; ܠܡܢܐ ܠܡܢܐ her eyes were dim with weeping.

ܠܡܢܐ pass. part. ܠܡܢܐ, ܠܡܢܐ to stop the ears; ܠܡܢܐ ܠܡܢܐ a dull or deaf soul.

ܠܡܢܐ m. a girth.

ܠܡܢܐ root-meaning to be rough, harsh. PE. not used in Syr. ETHPE. ܠܡܢܐ the same. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ fut. ܠܡܢܐ, inf. ܠܡܢܐ, imper. ܠܡܢܐ, act. part. ܠܡܢܐ, ܠܡܢܐ, pass. part. ܠܡܢܐ, ܠܡܢܐ.

a) to gird, gird up or on, bind on; ܠܡܢܐ ܠܡܢܐ he girt them with armour; ܠܡܢܐ ܠܡܢܐ gird up the loins of your minds.

b) to gird oneself for walking, hence to walk abroad, go, go away, go on a journey, proceed, travel, depart, depart hence i. e. from this life; ܠܡܢܐ ܠܡܢܐ he went to a distant country; ܠܡܢܐ ܠܡܢܐ he departed thence; ܠܡܢܐ ܠܡܢܐ wayfarers, travellers; ܠܡܢܐ ܠܡܢܐ an ambassador travelling to the king's presence; ܠܡܢܐ ܠܡܢܐ a courier, swift messenger; ܠܡܢܐ ܠܡܢܐ thou shalt depart hence to thy Lord; pass. part. ܠܡܢܐ bound with cords; ܠܡܢܐ ܠܡܢܐ his loins were girded gloriously; ܠܡܢܐ ܠܡܢܐ bound or enslaved by desire of thy love.

PA. ܠܡܢܐ. a) to gird round, Germ. umgürten; to girth a beast of burden. b) to gird for a journey, send away; to arm; ܠܡܢܐ ܠܡܢܐ well girt, active; ܠܡܢܐ ܠܡܢܐ a fortified camp; ܠܡܢܐ ܠܡܢܐ hewn stones bound together with iron joints; metaph.

ܠܡܢܐ ܠܡܢܐ to strengthen their hands in the work of the house of the Lord. ETHPE. ܠܡܢܐ to gird oneself, put on; to be girt round, equipped, armed, esp. with

ܠܡܢܐ garments or ܠܡܢܐ armour; to be

girt with strength, strengthened, to be ready, often metaph. ܠܡܢܐ ܠܡܢܐ the just are armed fully with divine love only; ܠܡܢܐ ܠܡܢܐ they were not ready for deeds, did not carry out their work. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ rt. ܠܡܢܐ. m. a girdle, belt; a band, bond; ܠܡܢܐ ܠܡܢܐ the knots of a cord; ܠܡܢܐ ܠܡܢܐ faithfulness shall be the girdle of his reins; ܠܡܢܐ ܠܡܢܐ love which is the band of perfectness.

ܠܡܢܐ rt. ܠܡܢܐ. f. setting forth, a journey.

ܠܡܢܐ m. flour, esp. flour not cleared of bran.

ܠܡܢܐ from ܠܡܢܐ m. a swineherd.

ܠܡܢܐ pl. ܠܡܢܐ m. a furrow or line made in sand by wind.

ܠܡܢܐ or ܠܡܢܐ from ܠܡܢܐ adj. floury, farinaceous.

ܠܡܢܐ pl. ܠܡܢܐ or ܠܡܢܐ as if from a form ܠܡܢܐ m. the plum tree and fruit.

ܠܡܢܐ pl. ܠܡܢܐ f. the plum or damson.

ܠܡܢܐ constr. st. ܠܡܢܐ, pl. ܠܡܢܐ, ܠܡܢܐ f. a round loaf or cake; ܠܡܢܐ ܠܡܢܐ barley cakes.

ܠܡܢܐ pl. ܠܡܢܐ m. a mallet for beating flax or hemp.

ܠܡܢܐ fut. ܠܡܢܐ, inf. ܠܡܢܐ, act. part. ܠܡܢܐ, ܠܡܢܐ, pass. part. ܠܡܢܐ. a) to dig, dig out; ܠܡܢܐ ܠܡܢܐ he hath made and dug a well; ܠܡܢܐ ܠܡܢܐ they dig out the foundation.

b) to sew, patch, cf. ܠܡܢܐ. PA. ܠܡܢܐ to plough, excavate, with ܠܡܢܐ to gouge or pluck out the eyes; ܠܡܢܐ ܠܡܢܐ furrowed with the ploughshare. ETHPE. ܠܡܢܐ to be dug up or ploughed; ܠܡܢܐ ܠܡܢܐ the earth is dug up or ploughed. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ fut. ܠܡܢܐ, inf. ܠܡܢܐ, act. part. ܠܡܢܐ, ܠܡܢܐ root-meaning to miss, hence to sin with ܠܡܢܐ of the pers. or with ܠܡܢܐ of the deed; ܠܡܢܐ ܠܡܢܐ he committed a sin; ܠܡܢܐ ܠܡܢܐ I will not sin with my tongue. PA. ܠܡܢܐ to boast, be arrogant; to give oneself to sensual pleasure. ETHPE. to behave arrogantly. APH. ܠܡܢܐ to cause to sin, lead into sin; to count

sinful; **سَلَّ** he made Israel sin.
DERIVATIVES, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**,
سَلَا, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**,
سَلَا.

سَلَا rt. **سَلَا** m. (rare) sin; they committed open sin.

سَلَا pl. of **سَلَا** grains of wheat.

سَلَا pl. **سَلَا** rt. **سَلَا** m. sin; a sin, fault; **سَلَا** sinless, innocent; metaph. a sin-offering, **سَلَا** the same; **سَلَا** water of expiation, lustral water.

سَلَا pl. **سَلَا** rt. **سَلَا** m. a furrow, trench; a grain falling into the furrow; **سَلَا** in graves as in furrows; metaph. **سَلَا** a striped vest.

سَلَا pl. **سَلَا** m. **سَلَا** f. **سَلَا**, rt. **سَلَا** adj. ravenous, rapacious; **سَلَا** hawks are birds of prey; subst. an extortioner, plunderer, ravisher.

سَلَا rt. **سَلَا** rapacity.

سَلَا rt. **سَلَا** m. seizing by force, rapine, rape; the spoil; **سَلَا** wealth which he gets together by violence; **سَلَا** the spoil of the poor.

سَلَا adj. same as **سَلَا**.

سَلَا rt. **سَلَا** a carder of cotton.

سَلَا rt. **سَلَا** f. a) the hump of a camel. b) **سَلَا** a mound, hill. c) a carder's bow.

سَلَا pl. **سَلَا** rt. **سَلَا** m. a well.

سَلَا pl. **سَلَا** m. **سَلَا** pl. f. **سَلَا** rt. **سَلَا** a sinner; **سَلَا** a sinful man; **سَلَا** this woman is a sinner.

سَلَا rt. **سَلَا** adv. sinfully; apart from sin, blamelessly.

سَلَا rt. **سَلَا** f. sinfulness; with pers. pron. suff. **سَلَا** = I a sinner.

سَلَا rt. **سَلَا** f. a hole, excavation; a furrow.

سَلَا pl. **سَلَا** rt. **سَلَا** m. a fault, slight sin; let him keep his soul and body from every sin.

سَلَا rt. **سَلَا** adv. violently, hastily.

سَلَا rt. **سَلَا** f. rapture, ecstasy.

سَلَا f. no pl. rt. **سَلَا** sin.

سَلَا rt. **سَلَا** adj. sinful, of sin, caused by sin; **سَلَا** sinful impulses; **سَلَا** sufferings caused by sin.

سَلَا fut. **سَلَا**, inf. **سَلَا**, imper. **سَلَا**, act. part. **سَلَا**, pass. part. **سَلَا**, **سَلَا** to take by force, do violence, violate; to seize, snatch, catch at; with **سَلَا** to usurp; **سَلَا** he usurped the kingdom; **سَلَا** he took or usurped the name of . . . ; to rob, plunder; gram. to draw back, attract, e.g. the **سَلَا** letters attract the vowel from the initial of a word to which they are prefixed; **سَلَا** they violated the law; **سَلَا** snatch them out of the fire; **سَلَا** to snatch a little time from sleep; **سَلَا** to allure men's eyes; **سَلَا** they seize on that expression as a pretext. Pass. part. **سَلَا** sudden or violent death; **سَلَا** my whole mind was forcibly attracted to Christ.

ETHPE. **سَلَا** to be seized, pillaged, snatched away, carried off, caught up; **سَلَا** all my goods were forcibly seized; **سَلَا** boys carried off prematurely by death; **سَلَا** the just are caught up in the clouds to meet Him. PA. **سَلَا** to take by force. ETHPA. **سَلَا** to be dragged or carried away by force. DERIVATIVES, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**.

سَلَا act. part. **سَلَا**, pass. part. **سَلَا** to beat with rods, to card, **سَلَا** carded cotton. ETHPA. **سَلَا** to be beaten with rods, carded. DERIVATIVES, **سَلَا**, **سَلَا**, **سَلَا**.

سَلَا f. the hump of a camel or bull.

سَلَا pl. **سَلَا** f. a grain of wheat, wheat; **سَلَا** the fat of wheat = the best flour; **سَلَا** wheat harvest.

سَلَا pl. **سَلَا** m. abs. **سَلَا**, **سَلَا** or **سَلَا**, emph. **سَلَا** rt. **سَلَا** a) living, alive, often used verbally, **سَلَا** I live; **سَلَا** he lives, is alive; **سَلَا** whose soul liveth, i.e. although his body be dead; the formula of an oath, **سَلَا** as I live = by my

life; *سَنَ يَوْه* as thy soul liveth; *سَنَ يَوْه* as the Lord liveth. b) living, alive, life-giving; *سَنَ يَحْيَا* He who lives eternally; *سَنَ يَحْيَا* while alive, in his lifetime; *سَنَ يَحْيَا* the living opp. *سَنَ يَمُوتُ* the dead; *سَنَ يَحْيَا* a living soul = an animal; *سَنَ يَحْيَا* viva voce, with the living voice, opp. *سَنَ يَكْتُبُ* in writing; *سَنَ يَحْيَا* the life-giving Gospel; *سَنَ يَحْيَا* out of life do living voices speak, and by means of living voices life is given; f: emph. a midwife. c) metaph. live, living, pure; raw, unripe, immature; *سَنَ يَحْيَا* raw flesh; *سَنَ يَحْيَا* live coals; *سَنَ يَحْيَا* unripe olives; *سَنَ يَحْيَا* till the fruit mature in the vineyard; *سَنَ يَحْيَا* if the wine be unmixed and strong; *سَنَ يَحْيَا* living i.e. perennial, never-failing waters; *سَنَ يَحْيَا* the plant semper-vivum.

سَنَ يَحْيَا rarely *سَنَ يَحْيَا*, rt. *سَنَ* only pl. m.; takes a verb in either sing. or pl., *سَنَ يَحْيَا* in Him was life; *سَنَ يَحْيَا* the life was light; life, salvation, *سَنَ يَحْيَا* life-working power; *سَنَ يَحْيَا* or *سَنَ يَحْيَا* temporal life, this present life opp. *سَنَ يَحْيَا* or *سَنَ يَحْيَا* the new life, the other life; *سَنَ يَحْيَا* the web of life; *سَنَ يَحْيَا* the altar; *سَنَ يَحْيَا* he died. A formula of swearing with pers. pron. suff. and often with *سَنَ* or *سَنَ*, by the life of —.

سَنَ fut. *سَنَ* or *سَنَ*, inf. *سَنَ* or *سَنَ*, imper. *سَنَ*, part. m. *سَنَ*, f. *سَنَ*, pl. m. *سَنَ* or *سَنَ* and anom. *سَنَ* to live, be alive; to revive, recover; to be saved, to live again; *سَنَ يَحْيَا* a craft by which he may live; *سَنَ يَحْيَا* he recovered from his illness; *سَنَ يَحْيَا* let the king live; *سَنَ يَحْيَا* live for ever; *سَنَ يَحْيَا* the laws were revived and revived; *سَنَ يَحْيَا* save yourselves from this froward generation; *سَنَ يَحْيَا* we are saved by hope; *سَنَ يَحْيَا* Christ both died and revived and rose. APH. *سَنَ*, fut. *سَنَ* and *سَنَ*, act. part. *سَنَ*, fem. constr. *سَنَ* or *سَنَ*, pl. m. *سَنَ*, f. *سَنَ* to give life, save, keep alive, save alive; to quicken, restore to life; *سَنَ يَحْيَا* he gave life to the dead; *سَنَ يَحْيَا* he left neither

man nor woman alive; *سَنَ يَحْيَا* that ye may save rather than destroy; *سَنَ يَحْيَا* I give life and I slay; *سَنَ يَحْيَا* they denied Him who giveth life to all. Imper. with suff. pron. 1st pers. *سَنَ يَحْيَا* interj. Aha! Alas! ETHAPH. *سَنَ يَحْيَا* to be quickened, to be saved alive. DERIVATIVES, *سَنَ*, *سَنَ* or *سَنَ*, *سَنَ*, *سَنَ*, *سَنَ*, *سَنَ*, *سَنَ*, *سَنَ*, *سَنَ*.

سَنَ يَحْيَا rt. *سَنَ* adv. alive, raw; *سَنَ يَحْيَا* they eat plain honey.

سَنَ PAEL conj. of *سَنَ* to condemn, &c.

سَنَ pl. *سَنَ* rt. *سَنَ* guilty, condemned; conquered, vanquished; a debtor; *سَنَ يَحْيَا* condemned to death or deserving death; *سَنَ يَحْيَا* self-condemned; *سَنَ يَحْيَا* we are guilty concerning our brother; *سَنَ يَحْيَا* we are harassed but unconquered; *سَنَ يَحْيَا* blessed be the victor who came down to help the vanquished; *سَنَ يَحْيَا* thy debtor; *سَنَ يَحْيَا* as we also have forgiven our debtors. Verbal use with pron. or *سَنَ* and *سَنَ*, to owe, to be due; impers. it ought, it should, it is due; *سَنَ يَحْيَا* it must, he ought; *سَنَ يَحْيَا* I ought; *سَنَ يَحْيَا* you ought; *سَنَ يَحْيَا* we must understand.

سَنَ يَحْيَا rt. *سَنَ* f. a) defeat, rout, opp. *سَنَ يَحْيَا* victory; metaph. *سَنَ يَحْيَا* in the defeat of any lust. b) loss, liability. c) condemnation, guilt, opp. *سَنَ يَحْيَا* innocence. With pron. suff. *سَنَ يَحْيَا* = I a sinner.

سَنَ pl. *سَنَ* rt. *سَنَ* m. a going round, perambulation, circuit.

سَنَ act. part. *سَنَ*, pass. *سَنَ*, other forms *سَنَ*, *سَنَ* are the same for both parts; denom. verb Pael conj. from *سَنَ* to make one, unite, join, adjoin; *سَنَ يَحْيَا* they join field to field; *سَنَ يَحْيَا* pools connected with the sea; *سَنَ يَحْيَا* an animal whose foot is not cloven; *سَنَ يَحْيَا* a web-footed bird. ETHPA. *سَنَ يَحْيَا* to be united, joined, with *سَنَ* or *سَنَ*; *سَنَ يَحْيَا* ye also shall join with us.

سء pl. سء rt. سء. a) f. life, living, vitality; سء سء the bones are devoid of life; سء love of life; سء the spiritual vitality of the soul. b) m. and f. a living creature, an animal, also coll. animals, beasts; سء سء quadrupeds; سء or سء or سء a wild animal; opp. سء a domesticated animal; سء سء beasts of burthen; سء a dolphin, whale, &c.; سء a bird, esp. a bird of prey; سء سء a rational creature, a human being; سء سء a zoophyte; سء سء a carnivorous animal, savage beast.

سء rt. سء. pitiful; سء pitiless, harsh.

سء rt. سء. سء سء, سء سء, سء سء pitiful, benevolent, ready to pardon; سء سء woman is more pitiful than man.

سء adv. rt. سء. a) pitifully, kindly, courteously. b) sparingly; سء سء he gave parsimoniously and grumblingly.

سء rt. سء. f. compassion, benevolence, kindness, indulgence, solicitude; سء سء fatherly indulgence or care.

سء rt. سء. adj. animal; metaph. brutal.

سء adv. rt. سء. after the manner of animals, brutally.

سء rt. سء. adj. animal, vital; brutal, bestial; سء سء the animal powers; سء سء beastly customs.

سء PAEL conj. of سء to sew together.

سء pass. part. and سء f. act. part. of سء to sew.

سء rt. سء. m. a tailor.

سء rt. سء. m. a seam, suture; سء سء the suture of the head.

سء rt. سء. f. tailoring.

سء pl. سء, سء m. might, strength, power, force; a) with سء or سء to prevail

with, overcome, to be able; with سء to master the power of another, prevail over; سء سء he had power over the angel and prevailed; سء سء he conquered his appetites; سء and سء omnipotent, almighty; سء سء a strong man; سء سء strong or able men; سء سء powerless, impotent; سء سء they are able, they have the power; سء or سء as I can, as thou canst—according to my—thy—power, &c.; سء beyond his power; سء سء with all his might. b) a host, an army; سء سء a captain, commander; سء سء the heavens with all their host. c) pl. the fifth order of angels, powers. d) a mighty work = a miracle, in this sense generally f.; سء سء mighty works and signs; سء سء faith which works miracles. e) potentiality, possibility. f) force, sense, import; سء سء the sense of the letter; سء سء the force of his speech i.e. his forcible speech, eloquence; سء سء they did not apprehend the import of his words. g) abundance, wealth. DERIVATIVES, سء, verb سء, سء, سء, سء, سء, سء, verb سء, سء.

سء denom. verb PAEL conj. from سء to strengthen, comfort, confirm; سء سء those who strengthened his hands; سء سء strengthen them in the fight. ETHPA. سء imp. E-Syr. same as Pret. W-Syr. سء to grow strong, gather one's strength, be strengthened; to be strong, take courage; سء سء they are strong in a good hope.

سء pl. سء from سء. f. strength, power, force; pl. companies, hosts; miracles; سء سء the God of hosts; سء سء heavenly powers or hosts; سء سء powers of evil, evil spirits; سء سء the powers of the air.

سء pl. سء, سء m. سء, f. سء from سء. strong, mighty, powerful; a mighty man; سء سء the mighty Plato; سء سء the mighty of the land;

sense. a) abs. **חכמה** wisdom, counsel; a scheme, plan; **חשפא** cunningly, artfully. b) emph. st. wisdom, knowledge, science, philosophy; **חכמה** the fear of the Lord is the chief part of wisdom; **חכמה** who hath numbered the clouds in his wisdom? **חכמה** the Wisdom of Solomon = the Book of Wisdom. c) skill, art; **חכמה** the art of war, generalship. Often used as a title of honour, **חכמה** thou who art wise.

חכמה rt. **חכמה** adj. scientific, of science, of the wise.

חכמה rt. **חכמה** f. scab, mange.

חכמה root-meaning to enter into a hollow. PE. only part. adj. **חכמה**, **חכמה**, **חכמה** hollow, concave; **חכמה** it was hollow; **חכמה** a hollow pipe; subst. a hollow, hole, burrow; a dug-out, boat, **חכמה** the hollow places of the earth; **חכמה** they dug a hole; **חכמה** the serpents burrow. PAEL **חכמה** to wash away, cleanse, purify; **חכמה** let him cleanse and rub away all dirt; **חכמה** purify my tongue with thy hyssop; **חכמה** purify me. ETHPA. **חכמה** to be washed, made clean, purified; **חכמה** his body was made clean and his soul made pure. PALPEL **חכמה** fut. **חכמה** to move to and fro, shake violently; **חכמה** the mountains are shaken; pass. part. **חכמה** hollow. ETHPALPEL **חכמה** a) to be dissolved; **חכמה** the body wastes away and grows old. b) to be hollowed out. APH. **חכמה** to infringe, break, profane the Sabbath. DERIVATIVES, **חכמה**, **חכמה**, **חכמה**, **חכמה**, **חכמה**, **חכמה**, **חכמה**.

חכמה m. vinegar; **חכמה** vinegar made from wine.

חכמה m. sand, gravel; **חכמה** a grain of sand from the sea-shore.

חכמה pl. **חכמה** m. a mother's brother, maternal uncle, opp. **חכמה** an uncle on the father's side.

חכמה pl. **חכמה** m. a) dust, fine dust; **חכמה** I shake off dust from my feet; **חכמה** the dust of conflicts. b) a garment of

fine linen. c) **חכמה** a white film in the eyes, cataract. d) **חכמה** a scabbard has pl. **חכמה**.

חכמה, **חכמה** sweet; see **חכמה**.

חכמה fut. **חכמה**, imper. **חכמה**, act. part. **חכמה**, pass. part. **חכמה**, **חכמה** to milk, press out or suck milk. ETHPE. **חכמה** to be milked. DERIVATIVES, **חכמה**, **חכמה**.

חכמה rt. **חכמה** m. a) milk; **חכמה** curdled milk; **חכמה** a sucking lamb; **חכמה** sucking, a suckling; metaph. milky juice or sap; **חכמה** there is milky juice in fig-leaves. b) yielding milk, giving suck.

חכמה m. fat; membrane, the diaphragm; peel, rind or shell; **חכמה** a fine skin or membrane.

חכמה rt. **חכמה** adj. milky, like milk; **חכמה** milk-stone.

חכמה pl. m. **חכמה** from **חכמה** adj. fat, membranaceous, **חכמה** insects with transparent wings.

חכמה f. galbanum, a fragrant resin.

חכמה fut. **חכמה**, inf. **חכמה**, act. part. **חכמה**, **חכמה** to creep, crawl, glide; with **חכמה** to burrow, to drive a mine underground; metaph. to insinuate or thrust oneself in; to lie hid, be latent; **חכמה** snakes which crawl in the dust; **חכמה** they crept secretly into houses; **חכמה** forces latent in the elements. PA. **חכמה** to creep or thrust oneself in; to move in or through; **חכמה** the heaven which moves through. APH. **חכמה** to drive or screw in. DERIVATIVES, **חכמה**, **חכמה**, **חכמה**.

חכמה rt. **חכמה** f. gangrene; **חכמה** their speech is like gangrene.

חכמה rt. **חכמה** m. the jerboa.

חכמה rarely **חכמה** rt. **חכמה** m. a mixed crowd, rabble; a swarm of insects.

חכמה pl. **חכמה** rt. **חכמה** m. a banquet, supper, esp. a marriage feast; a banqueting room; **חכמה** the bridegroom came to the marriage feast.

חכמה pl. **חכמה** rt. **חכמה** f. a blade, knife.

חכמה or **חכמה** pl. **חכמה** m. shellfish, esp.

the Tyrian murex; **رَقِيصًا كَبُضًا بِسَيِّئَةٍ** dyed Tyrian purple.

سَلَسَل PALPEL conj. of **سَلَس**.

سَلَس fut. **سَلَسَ**, inf. **سَلَسْ**, imper. **سَلَسْ**, act. part. **سَلَسٌ**, pass. part. **سَلَسٌ**, **سَلَسًا**, **سَلَسًا** to mix, mingle with; act. and refl., generally with acc. and **و** or **كَمْ**; to add, join or unite; to take part with, to impart; **سَلَسُوا مَزْجًا** they who mix or knead the Eucharistic bread; **سَلَسَ مَكِّيَ** he adds water to the oil; **سَلَسَ خَمُّهُمْ وَدَمَهُمْ** he mingled their blood with that of their fellows; **سَلَسُوا دَمَهُمْ** they have added blood to blood i.e. slain continually; **سَلَسَ قَدْرَهُ** let Him add me to the number of His chosen; **سَلَسَ كَمْ سَدَدِهِ** He infused His life in us that we should die no more; **سَلَسَ** wine mingled with myrrh; **سَلَسَ خَمُّهُ** pure virtue; **سَلَسَ** tempered with. ETHPE. **سَلَسَ** a) to join or take part with. b) to be kneaded, to be alloyed. PA. **سَلَسَ** to mix thoroughly, to join, mingle; **سَلَسَ قَوَائِمَهُ** let our voices mingle with the voices of thy angels; pass. part. **سَلَسٌ** mixed, alloyed; **سَلَسَاتُ** of various sorts. ETHPA. **سَلَسَ** imper. E-Syr. same as Pret. W-Syr. **سَلَسَ** with **و** or **كَمْ** to be admitted, have part with, be together; to mix with, have to do with, make alliance; **سَلَسَ نَهْرُ الْفُجْرَةِ** the Tigris mingles with the Euphrates; **سَلَسَ** Ephraim had dealings with the nations; **سَلَسَ قَبْرُهُ** that he may be added to the choirs of the saints. DERIVATIVES, **سَلَسًا**, **سَلَسًا**, **سَلَسًا**.

سَلَسٌ pl. **سَلَسٌ** rt. **سَلَس** m. a) a mixture; **سَلَسٌ لَا يَأْرُفُ** thou shalt not sow mixed seed i.e. two sorts together; **سَلَسٌ** a garment of mixed material and colours e.g. of interwoven cotton and silk; **سَلَسٌ** unmixed. b) spelt, rye.

سَلَسَ fut. **سَلَسَ**, act. part. **سَلَسٌ**, pass. part. **سَلَسٌ**, **سَلَسًا**, **سَلَسًا** to be or become sweet; to speak fair; **سَلَسَ مَيِّتٌ** the waters were made sweet; **سَلَسٌ** it is sweet in odour; part. adj. sweet, soft, pleasant; **سَلَسٌ** sweeter than honey; **سَلَسٌ** sweet sounds; **سَلَسٌ** sweet-looking; **سَلَسٌ** of illustrious name; pl.

emph. fem. **سَلَسًا** chicory. PA. **سَلَسَ** to sweeten, make sweet; **سَلَسَ مَيِّتٌ** sweetening their bitter flavours. ETHPA. **سَلَسَ** to become sweet. APH. **سَلَسَ** same as PA. **سَلَسَ** **مُوسَى** Moses made the waters sweet. DERIVATIVES, **سَلَسًا**, **سَلَسًا**, **سَلَسًا**.

سَلَسَ rt. **سَلَس** f. a) sweetness, pleasantness; **سَلَسَ** the sweetness of fruits. b) sweetmeats; **سَلَسَ** he did not eat sweets. c) must, sweet wine; **سَلَسَ** sweet wine or juice of pomegranates.

سَلَسَ shellfish; see **سَلَسَ**.

سَلَسَ rt. **سَلَس** adv. confusedly; with **لَا** without confusion.

سَلَسَ rt. **سَلَس** f. mingling; communion, intercourse, sociability.

سَلَسَ m. a hollow, hole, cavity, burrow, boat; see part. of **سَلَس**.

سَلَسَ rt. **سَلَس** f. a cavity, hollow; hollow-ness, concavity; **سَلَسَ** there is a great cavity in the earth; **سَلَسَ** the hollow of the bosom.

سَلَسَ rt. **سَلَس** adv. well, mighty, entirely, firmly, stoutly, bravely.

سَلَسَ rt. **سَلَس** f. health, soundness, firmness; **سَلَسَ** a right faith; **سَلَسَ** the right or true sense; **سَلَسَ** strong resolutions of the soul, fortitude; **سَلَسَ** uprightness.

سَلَسَ rt. **سَلَس** m. a) a skin to hold liquids, a bottle made of hide; **سَلَسَ** a skin of milk. b) strong, valiant; an athlete, combatant; see under **سَلَس**.

سَلَسَ rt. **سَلَس** adv. strenuously, bravely, valiantly.

سَلَسَ rt. **سَلَس** f. hardihood, stoutness, courage, fortitude, steadfastness.

سَلَسَ PAEL conj. of **سَلَسَ** to purify, &c.

سَلَسَ pl. **سَلَسٌ** rt. **سَلَس** m. a hole in the earth, a cave; a tunnel, trench, breach, mine; **سَلَسَ** those who dug trenches under the wall = sappers; **سَلَسَ** they made a breach.

سَلِمَ fut. **يُسَلِّمُ**, act. part. **سَلِيمٌ**, pass. part. **سَلِيمٌ**, **سَلِمَ**, **سَلِمَ**. to dream; pass. part. a) dreaming. b) as adj. well, healthy, whole, sound; **سَلِيمٌ** **سَلِيمٌ** alive and well; **سَلِيمٌ** of sound mind; **سَلِمَ** or **سَلِمَ** farewell; metaph. sound, wholesome, firm, strong, correct; **سَلِيمٌ** **سَلِيمٌ** firm in the faith, orthodox; **سَلِيمٌ** **سَلِيمٌ** correct opinions; **سَلِيمٌ** **سَلِيمٌ** a sure foundation; **سَلِيمٌ** **سَلِيمٌ** a strong-winged eagle; gram. a strong verb; **سَلِمَ** **سَلِمَ** ending in a strong letter. ETHPE. **سَلِمَ** a) to be refreshed with sleep. b) to recover health, be healed, cured, made whole; **سَلِمَ** **سَلِمَ** wilt thou be made whole? PA. **سَلِمَ** to heal. APH. **سَلِمَ** to heal, cure, restore, &c.; **سَلِمَ** **سَلِمَ** heal our stripes; **سَلِمَ** **سَلِمَ** he healed the lame. ETHPALAL **سَلِمَ** to dream; to give forth seed of generation in sleep. DERIVATIVES, **سَلَمَ**, **سَلَمَ**, **سَلَمَ**, **سَلَمَ**, **سَلَمَ**, **سَلَمَ**, **سَلَمَ**, **سَلَمَ**.

سَلِمَ pl. **سَلِمَ** rt. **سَلِمَ** m. a dream; **سَلِمَ** **سَلِمَ** in a dream; **سَلِمَ** **سَلِمَ** the narration of a dream and its interpretation.

سَلِمَ = **سَلِمَ** lit. vinegar salt, m. pickle, brine.

سَلِمَ rt. **سَلِمَ** adj. dreamlike, arising from dreams.

سَلِمَ from **سَلِمَ** adj. sandy, gravelly; **سَلِمَ** **سَلِمَ** sandy soil; **سَلِمَ** **سَلِمَ** gravel stones.

سَلِمَ or **سَلِمَ**, Ar. m. a pad, cloth, rug.

سَلِمَ pl. **سَلِمَ** m. the beard of an ear of corn.

سَلِمَ fut. **يُسَلِّمُ**, pass. part. **سَلِيمٌ**, **سَلِمَ** a) to exchange, substitute. b) to pierce, shear. PA. **سَلِمَ** to change, exchange, renew; **سَلِمَ** **سَلِمَ** he changed clothes with his servant; **سَلِمَ** **سَلِمَ** money-changers; **سَلِمَ** **سَلِمَ** we will not change our faith; **سَلِمَ** **سَلِمَ** they shall renew their strength. ETHPA. **سَلِمَ** to be changed, exchanged, bartered; to be renewed; to change in turn, do anything in turn,

succeed; **سَلِمَ** **سَلِمَ** his likeness was changed, he was transfigured; **سَلِمَ** **سَلِمَ** seven seasons shall be renewed or shall succeed. APH. **سَلِمَ** to sprout or grow up again, to succeed something of a different nature; to try different ways, change one's methods; **سَلِمَ** **سَلِمَ** a tree sprouts again and shoots up; **سَلِمَ** **سَلِمَ** desire springs again. SHAPHEL **سَلِمَ** a) to change, alter; to convert, pervert. b) to translate, turn from one language into another; **سَلِمَ** **سَلِمَ** he changed the word of the Lord i.e. disobeyed its command; **سَلِمَ** **سَلِمَ** he altered, interpolated the letter; **سَلِمَ** **سَلِمَ** he perverted them from the faith; **سَلِمَ** **سَلِمَ** the Evangelists give varying genealogies; pass. part. as adj. **سَلِمَ**, **سَلِمَ** different, various, diverse; **سَلِمَ** **سَلِمَ** various versions; **سَلِمَ** **سَلِمَ** equality not differing. ESHTAPHAL **سَلِمَ** a) pass. to be changed, be turned the other way. b) refl. to change, be transformed. c) to change an opinion, to turn or be perverted from the faith; **سَلِمَ** **سَلِمَ** he changed with the times. DERIVATIVES, **سَلِمَ**, **سَلِمَ**, **سَلِمَ**, **سَلِمَ**, **سَلِمَ**, **سَلِمَ**, **سَلِمَ**, **سَلِمَ**, **سَلِمَ**, **سَلِمَ**, **سَلِمَ**, **سَلِمَ**, **سَلِمَ**, **سَلِمَ**, **سَلِمَ**.

سَلِمَ rt. **سَلِمَ** prep. takes the suffixes of a noun in the m. pl., for, instead, because; **سَلِمَ** **سَلِمَ** instead of unity oppression; **سَلِمَ** **سَلِمَ** he contends for the Council; **سَلِمَ** **سَلِمَ** in the place of, on account of; **سَلِمَ** **سَلِمَ** because, on account of, Germ. dafür dass; **سَلِمَ** **سَلِمَ** Antichrist; gram. **سَلِمَ** pl. **سَلِمَ** a pronoun.

سَلِمَ another form for **سَلِمَ** b.

سَلِمَ rt. **سَلِمَ** a) impious, profane. b) a reed, willow.

سَلِمَ rt. **سَلِمَ** m. exchange, barter; **سَلِمَ** = **سَلِمَ**, prep. instead of, on account of, on behalf of; **سَلِمَ** **سَلِمَ** instead of silken raiments; **سَلِمَ** **سَلِمَ** on account of their sins.

سُفْءٌ comeliness which passes away; **وَلَا تُفْءُ** unfading. II. **وَقَمَّ** to sweep, **وَقَمَّ** that which they sweep out of their houses. PA. **سَقَب** to warm. APH. **سَقَب** to dry up, wither trans., cause to fade; **مُسَقِبٌ** advancing age makes youthfulness fude away. DERIVATIVES, **سَقَبٌ**, **مُسَقِبٌ**.

تُسَقِبُ pl. of **سَقِبَ** a father-in-law.

سَقَبٌ or **سَقَبٌ** f. lapathum, cress;

سَقَبٌ sour cress.

سَقِبٌ, **سَقِبٌ**, **سَقِبٌ** pl. m. **سَقِبٌ**, f. **سَقِبٌ**, rt. **سَقِبٌ**. sour, unripe, harsh; **سَقِبٌ** sour wine; **سَقِبٌ** sour milk.

سَقِبٌ rt. **سَقِبٌ**. f. acidity, sharpness, sourness.

سَقِبٌ rt. **سَقِبٌ**. bashful, modest; **سَقِبٌ** a modest woman.

سَقِبٌ pl. **سَقِبٌ**, f. a globule; a round stone; a gem; a joint; a berry. See **سَقِبٌ**.

سَقِبٌ pl. **سَقِبٌ** m. an imposthume, pustule, breaking out, the head of a sore; **سَقِبٌ** the pustules which come out on his body; **سَقِبٌ** smallpox.

سَقِبٌ or **سَقِبٌ** m. outworks, rampart.

سَقِبٌ rt. **سَقِبٌ**. m. drying up; going out as a fire; sweeping.

سَقِبٌ rt. **سَقِبٌ**. f. the ingathering, harvesting.

سَقِبٌ rt. **سَقِبٌ**. f. a rough outer garment, rug or wrap; a cassock.

سَقِبٌ, **سَقِبٌ**; see **سَقِبٌ**.

سَقِبٌ rt. **سَقِبٌ**. m. hay, dry fodder.

سَقِبٌ rt. **سَقِبٌ**. adv. warmly, fervently, instantly.

سَقِبٌ rt. **سَقِبٌ**. f. a) heat, glow; fervour, zeal; **سَقِبٌ** solar heat; **سَقِبٌ** his fervent zeal towards God. b) sweeping, cleaning.

سَقِبٌ pl. **سَقِبٌ** rt. **سَقِبٌ**. f. hot springs, warm waters; a bath.

سَقِبٌ m. a father-in-law; cf. **سَقِبٌ**; **سَقِبٌ** my father and mother-in-law.

سَقِبٌ, **سَقِبٌ** m. leaven, leavened bread; cf. **سَقِبٌ** pass. part.

سَقِبٌ rt. **سَقِبٌ**. f. fermentation.

سَقِبٌ, **سَقِبٌ** pl. **سَقِبٌ** m. leaven; leavened bread.

سَقِبٌ adv. from **سَقِبٌ**. fivefold; **سَقِبٌ** fear arises from five causes.

سَقِبٌ, **سَقِبٌ** from **سَقِبٌ**. adj. fifth.

سَقِبٌ from **سَقِبٌ** f. the number five; dividing into five parts.

سَقِبٌ, **سَقِبٌ** angry; see **سَقِبٌ**.

سَقِبٌ fut. **سَقِبٌ**, inf. **سَقِبٌ**, imper. **سَقِبٌ**, act. part. **سَقِبٌ**, pass. part. **سَقِبٌ**.

سَقِبٌ, **سَقِبٌ**. a) to gather in esp. corn into a barn, to amass, lay up, lay by, put away; to take up, gather in, collect, compile; **سَقِبٌ** a quantity of barns stored up wheat for him i.e. were heaped with corn; **سَقِبٌ** infinite wealth was laid up in the treasuries; **سَقِبٌ** gather in thy cattle; **سَقِبٌ** the pit opened her mouth and swallowed up; **سَقِبٌ** the Lord hath taken me up; **سَقِبٌ** they recollected themselves; **سَقِبٌ** that he might collect glosses into one book i.e. compile scholia. b) to withhold, restrain; **سَقِبٌ** he withholdeth mercy in his wrath; **سَقِبٌ** do thou, O Sun, restrain thy rays; **سَقِبٌ** he restrained his tongue; **سَقِبٌ** she restrained herself. ETHPE. **سَقِبٌ** imper. **سَقِبٌ** a) to be gathered in as the harvest; esp. with **سَقِبٌ** to be gathered to his fathers, to die, be buried; **سَقِبٌ** he was gathered into the quiet of the tomb. b) to gather together intr., to go or be put aside; **سَقِبٌ** wild beasts betake themselves to their dens and are quiet. c) to be withheld, restrained. PA. **سَقِبٌ** a) to wrap up, cover closely; to enshroud; **سَقِبٌ** when he had covered the Eucharistic vessels. b) to hem in. c) to withhold, withdraw a book from circulation. ETHPA. **سَقِبٌ** to be gathered in, brought in as the harvest, to gather

together or stand up in a heap; to be summed up; to be held back, restrained; **سَجَلَا** **سَجَلَا** the Old Testament is gathered up, is complete, in Him; **سَجَلَا** **سَجَلَا** that weeping may be restrained. DERIVATIVES, **سَجَلَا**, **سَجَلَا**, **سَجَلَا**.

سَجَلَا pl. **سَجَلَا** rt. **سَجَلَا** m. ingathering of the harvest, laying by; **سَجَلَا** **سَجَلَا** the feast of ingathering; **سَجَلَا** **سَجَلَا** a storehouse.

سَجَلَا PAEL conj. of **سَجَلَا**.

سَجَلَا ginger.

سَجَلَا PAMEL conj. of **سَجَلَا**, has the same meanings as the PAEL but intensified. a) to grasp firmly, hold fast with **سَجَلَا** **سَجَلَا** take hold of him firmly; **سَجَلَا** **سَجَلَا** he shall not retain his strength. b) to be very strong, powerful or brave, to put force or restraint on oneself, to endure, persist, persevere; to resist, hold out against; **سَجَلَا** **سَجَلَا** he held out bravely, was strong in combat; **سَجَلَا** **سَجَلَا** they were steadfast, held fast, in the doctrine of our Saviour; **سَجَلَا** **سَجَلَا** let us not endure the sight of them. c) with **سَجَلَا** to remain with any one; with **سَجَلَا** to abstain from; to remain away from.

سَجَلَا fut. **سَجَلَا**, act. part. **سَجَلَا**, pass. part. **سَجَلَا** and **سَجَلَا**, **سَجَلَا**, **سَجَلَا**. to ferment, to leaven, to mix; **سَجَلَا** **سَجَلَا** dough set to leaven; **سَجَلَا** **سَجَلَا** heathen leaven which had leavened and penetrated them; **سَجَلَا** **سَجَلَا** a mass of clay worked up and mixed; **سَجَلَا** **سَجَلَا** unleavened bread. APH. **سَجَلَا** to cause to ferment or be leavened, to leaven; **سَجَلَا** **سَجَلَا** he leavened it with leaven. DERIVATIVES, **سَجَلَا**, **سَجَلَا**, **سَجَلَا**.

سَجَلَا or **سَجَلَا** m. a pomegranate seed or grain.

سَجَلَا fut. **سَجَلَا** to turn sour, intr.; **سَجَلَا** **سَجَلَا** lest the wine turn acid. PA. **سَجَلَا** to make ashamed. ETHPA. **سَجَلَا** to blush, be ashamed, be confused; **سَجَلَا** **سَجَلَا** unabashed love; **سَجَلَا** **سَجَلَا** no man makes me ashamed. APH. **سَجَلَا**.

a) to turn sour, tr. **سَجَلَا** **سَجَلَا** if the wine be turned acid and made into vinegar. b) to make ashamed, to shame, **سَجَلَا** **سَجَلَا** blushing and shamefaced. DERIVATIVES, **سَجَلَا**, **سَجَلَا**, **سَجَلَا**, **سَجَلَا**, **سَجَلَا**, **سَجَلَا**.

سَجَلَا or **سَجَلَا** pr. n. Emesa now Homs, in N. Syria.

سَجَلَا pl. **سَجَلَا** m. a) small pulse, vetches. b) bean meal.

سَجَلَا f. the autumn crocus, meadow saffron, *colchicum autumnale*.

سَجَلَا ETHPA. **سَجَلَا** to ferment.

سَجَلَا or **سَجَلَا** pl. **سَجَلَا** or **سَجَلَا** c. gen. but more often used as masc. while **سَجَلَا** is used for the fem. a) an ass; **سَجَلَا** **سَجَلَا** a she-ass; **سَجَلَا** **سَجَلَا** the burial of an ass; **سَجَلَا** **سَجَلَا** the peony. b) metaph. the bridge of a cithern.

سَجَلَا pl. **سَجَلَا** or **سَجَلَا** m. wine; **سَجَلَا** **سَجَلَا** must, unfermented juice of the grape; **سَجَلَا** **سَجَلَا** pure wine i.e. unmixed with water; **سَجَلَا** **سَجَلَا** mead; **سَجَلَا** **سَجَلَا** wine mingled with honey; **سَجَلَا** **سَجَلَا** wines of various flavours; **سَجَلَا** **سَجَلَا** pomegranate juice.

سَجَلَا m. **سَجَلَا** f. a wine-seller, wine-merchant.

سَجَلَا pl. **سَجَلَا** m. dim. of **سَجَلَا**. a little ass.

سَجَلَا or **سَجَلَا** m. an ass-driver, donkey-boy.

سَجَلَا, **سَجَلَا**, **سَجَلَا** five; **سَجَلَا** **سَجَلَا** five times; **سَجَلَا** **سَجَلَا** the fifth; **سَجَلَا** W-Syr., **سَجَلَا** E-Syr. Thursday; **سَجَلَا** **سَجَلَا** at dawn on Thursday; **سَجَلَا** or **سَجَلَا** **سَجَلَا** the fifth day of Holy Week, Maundy Thursday; **سَجَلَا** **سَجَلَا** five hundred; **سَجَلَا** **سَجَلَا** fifty; **سَجَلَا** **سَجَلَا** by fifties. The collective **سَجَلَا** is used with suffixes, **سَجَلَا** we five; **سَجَلَا** **سَجَلَا** those five, the five of them, &c. DERIVATIVES, **سَجَلَا**, **سَجَلَا**, **سَجَلَا**, **سَجَلَا**, **سَجَلَا**, verb **سَجَلَا**.

سَجَلَا denom. verb PAEL conj. from **سَجَلَا**. to take a fifth part, divide by five.

שׁוֹמֵר; see שׁוֹמֵר, 500.

שׁוֹמֵר and שׁוֹמֵר m. שׁוֹמֵר f. fifteen.

שׁוֹמֵר denom. verb from שׁוֹמֵר. PE. to burn with anger, part. adj. שׁוֹמֵר, שׁוֹמֵר. enraged, angry, usually impers. with כֹּה; שׁוֹמֵר כֹּה he was angry because Joseph was sold; שׁוֹמֵר כֹּה בָּעַד he was angry and went out; usually impers. with כֹּה, שׁוֹמֵר כֹּה he is enraged about... PAEL שׁוֹמֵר to enrage, to anger, provoke anger; שׁוֹמֵר שׁוֹמֵר he provokes and enrages the judge. ETHPA. שׁוֹמֵר with כֹּה of the object, to rage, be furious; to provoke; שׁוֹמֵר שׁוֹמֵר justice is angered; שׁוֹמֵר שׁוֹמֵר his anger was kindled against Job; שׁוֹמֵר שׁוֹמֵר the tumult raged against them all. APH. שׁוֹמֵר to provoke, anger, vex; שׁוֹמֵר שׁוֹמֵר I shall vex the hearts of many nations.

שׁוֹמֵר pl. שׁוֹמֵר rt. שׁוֹמֵר f. heat, שׁוֹמֵר the heat of the fire; metaph. a) rage, fury, passion, שׁוֹמֵר שׁוֹמֵר fierce anger. b) venom, inflammation from venom.

שׁוֹמֵר fem. of שׁוֹמֵר a mother-in-law; שׁוֹמֵר שׁוֹמֵר thy father- and mother-in-law.

שׁוֹמֵר pl. m. שׁוֹמֵר f. שׁוֹמֵר from שׁוֹמֵר irascible, wrathful, passionate, furious; שׁוֹמֵר שׁוֹמֵר a wrathful man stirreth up strife.

שׁוֹמֵר from שׁוֹמֵר. adv. angrily, furiously.

שׁוֹמֵר 3 m. s. of verb שׁוֹמֵר to have pity.

שׁוֹמֵר fut. שׁוֹמֵר, inf. שׁוֹמֵר, imper. שׁוֹמֵר, act. part. שׁוֹמֵר, pass. part. שׁוֹמֵר. I. to pity, spare, to be gracious, pitiful, to have pity or compassion with כֹּה or כֹּה of the pers. שׁוֹמֵר שׁוֹמֵר have pity on me as Thou hadst pity on the robber; שׁוֹמֵר שׁוֹמֵר pitifully hear my request; שׁוֹמֵר שׁוֹמֵר souls who have obtained mercy. II. pass. part. שׁוֹמֵר see below; to smell rank as the body from sweat and dirt. ETHPE. שׁוֹמֵר to find mercy or favour; שׁוֹמֵר שׁוֹמֵר he obtained mercy from thee. ETHPA. שׁוֹמֵר to seek favour or kindness, to make supplication; שׁוֹמֵר שׁוֹמֵר I beseech

you, brethren. DERIVATIVES, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר.

שׁוֹמֵר fut. שׁוֹמֵר, act. part. שׁוֹמֵר, שׁוֹמֵר. to bend a bow, to take aim, aim at, hit the mark; to have regard or look to the end, to notice; to incline towards an opinion, turn towards a person, come near, agree nearly; to have for an aim, bend one's mind towards, to attain, apprehend; to apply or accommodate to a purpose, often used with שׁוֹמֵר; שׁוֹמֵר שׁוֹמֵר they took aim with the sling; שׁוֹמֵר שׁוֹמֵר aiming and missing; שׁוֹמֵר שׁוֹמֵר shooting and aiming at each other; שׁוֹמֵר שׁוֹמֵר he bent his mind to that aim, had for his aim; שׁוֹמֵר שׁוֹמֵר he attained the aim, hit the mark; שׁוֹמֵר שׁוֹמֵר look at your aim lest you deflect, fall aside, to error; שׁוֹמֵר שׁוֹמֵר do not think that I aim only at gold; שׁוֹמֵר שׁוֹמֵר which more nearly hits the truth; שׁוֹמֵר שׁוֹמֵר it very nearly agrees in number; שׁוֹמֵר שׁוֹמֵר it is in accord with the will of God; שׁוֹמֵר שׁוֹמֵר the pool of Siloam did not answer the expectation of the man laid there. ETHPE. שׁוֹמֵר to be inclined or disposed. DERIVATIVES, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר.

שׁוֹמֵר pl. שׁוֹמֵר rt. שׁוֹמֵר m. a bending, hence, a) the hollow of a chariot, the lap; שׁוֹמֵר שׁוֹמֵר he takes them in his lap. b) the privy parts.

שׁוֹמֵר root-meaning to groan, pant after, PE. only part. adj. שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר sighing, sad, mournful, doleful, miserable, lamentable; שׁוֹמֵר שׁוֹמֵר sad weeping; שׁוֹמֵר שׁוֹמֵר with a sorrowful heart; שׁוֹמֵר שׁוֹמֵר oh! what a lamentable history this is; שׁוֹמֵר שׁוֹמֵר or שׁוֹמֵר שׁוֹמֵר a lament, dirge. PAEL שׁוֹמֵר only 3 p. s. f. impers. שׁוֹמֵר שׁוֹמֵר it grieved him; שׁוֹמֵר שׁוֹמֵר it made us groan. ETHPA. שׁוֹמֵר to groan, to sigh or pant after, to long for; שׁוֹמֵר שׁוֹמֵר this I desire and long for. APH. שׁוֹמֵר to cause to pant after or long for; to make doleful; שׁוֹמֵר שׁוֹמֵר the crown rouses the desire of athletes. DERIVATIVES, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר.

سجده pl. سجده rt. سج. f. a sigh, groan; *سجده سجده* weeping and groaning.

سجده pl. سجده from سجده. a tavern-keeper; a huckster, seller of herbs, greengrocer; *سجده سجده* while the greengrocer weighed the grapes.

سجده m. a young pig, sucking-pig.

سجده pl. سجده rt. سج. strangling, stifling, overwhelming; *سجده سجده* rivers which drown people; *سجده سجده* she was drowned in the overwhelming waters.

سجده pl. سجده rt. سج. m. strangling, hanging, drowning; *سجده سجده* there is no mark on his neck of his having been strangled or hanged; metaph. distress, anxiety; *سجده سجده* mental anxiety.

سجده pl. سجده rt. سج. f. an arched chamber, a cell, stall or booth; a gang or crew; *سجده سجده* the blacksmith's booth; *سجده سجده* gangs of heretics.

سجده fut. سجده, inf. سجده, pass. part. سجده. to embalm; *سجده سجده* the physicians embalmed Israel. ETHPE. سجده to be embalmed. PA. سجده same as PE. DERIVATIVE, سجده.

سجده pl. سجده rt. سج. m. aim, bent, leaning, disposition, purpose; *سجده سجده* aim at a mark, direction; *سجده سجده* he explained them according to the bent of his own mind.

سجده rt. سج. adv. at a venture.

سجده rt. سج. adv. dolefully, sadly; *سجده سجده* weeping and groaning.

سجده rt. سج. f. lamentation.

سجده rt. سج. II. adj. stale, musty, rancid; *سجده سجده* rancid oil; *سجده سجده* dirty and foul and evil-smelling bottles.

سجده pl. سجده f. usually contr. to سجده. the palate; *سجده سجده* sad, embittered, morose.

سجده pers. pron. I c. pl. we; after a participle the initial *س* is not pronounced; a fuller form *سجده* or *سجده* is found in ancient MSS.

سجده rt. سج. pitiful, tender, compassionate, clement, with لا unmerciful, pitiless;

سجده سجده I have besought Thee, O Son of the Merciful One.

سجده rt. سج. m. pity, mercy, compassion, pitifulness, clemency, favour, grace; *سجده سجده* by His pitiful love; *سجده سجده* Thou hast in Thy pity drawn me near to Thee; metaph. a compound of oil, dust, and water mixed with the relics of saints or with earth from holy places; this was used for anointing the sick, for anointing at betrothals, &c., by the East Syrians; cf. *سجده سجده*.

سجده rt. سج. f. pitifulness, clemency.

سجده denom. verb PAEL conj. from سجده. to paganize; to turn aside to idolatry. ETHPE. سجده to be profane, irreligious. APh. سجده to apostatize; to pervert to paganism; *سجده سجده* the world which Satan had reduced to paganism.

سجده pl. m. سجده f. سجده. godless, ungodly, profane, pagan, heathen; a Gentile, Greek; *سجده سجده* the erring heathen; *سجده سجده* Julian the apostate. DERIVATIVES, verb سجده, سجده, سجده, سجده.

سجده adv. from سجده. after the Gentile or heathen manner.

سجده from سجده f. a) impiety, godlessness, paganism, Sabaeism, *سجده سجده* the impiety of idolatry; *سجده سجده* he passed over from the heathenism of his father to faith in God. b) used as a collect. noun heathendom, the Gentiles.

سجده from سجده. heathen, Gentile, ethnic; *سجده سجده* heathen nations; *سجده سجده* it was a heathen custom.

سجده fut. سجده, act. part. سجده, pass. part. سجده, سجده. to choke, stifle, suffocate, smother, with smoke, in water, under ruins; to strangle, hang; metaph. to torment, oppress; *سجده سجده* he hanged himself; *سجده سجده* that they might strangle him with a noose; *سجده سجده* thorns grew up and choked the seed; *سجده سجده* choked with tears; *سجده سجده* drowned; *سجده سجده* perished with hunger. ETHPE. سجده to be choked, suffocated, drowned; metaph. to be overwhelmed with cares, sorrows or difficulties; *سجده سجده*

וְחָבַב דַּחֲבָהּ my mind was overwhelmed with sorrow. PA. שָׁבַח to choke, suffocate, strangle, ruin. ETHPA. אֶשְׁבַּח to be choked, suffocated, smothered, strangled, drowned; metaph. to be straitened. DERIVATIVES, שָׁבַח, שָׁבַח, שָׁבַח, שָׁבַח.

שָׁבַח rt. שָׁבַח usually in the pl. שָׁבָח bands, bonds; שָׁבָח שָׁבָח the collar of a yoke or the strings with which it is tied to the neck; the neck of a vessel; שָׁבָח שָׁבָח they cut the bands of fear.

שָׁבַח particle of deprecation, let it not be, God forbid! see שָׁבַח.

שָׁבָח pl. m. שָׁבָח f. שָׁבָח adj. a) holy, just, pure, שָׁבָח שָׁבָח just weights; שָׁבָח שָׁבָח the Holy One who is from everlasting; שָׁבָח שָׁבָח the holy bodies of the saints; שָׁבָח שָׁבָח pious nuns; שָׁבָח שָׁבָח the pure choirs of holy angels. b) venerable, reverend, right or most reverend, frequently of monks, priests, bishops, &c. c) subst. a bishop, שָׁבָח שָׁבָח the bishop of that city; שָׁבָח שָׁבָח an episcopal synod. DERIVATIVES, שָׁבַח, verb שָׁבַח, שָׁבַח, שָׁבַח, שָׁבַח, שָׁבַח.

שָׁבָח pl. שָׁבָח f. שָׁבָח a lettuce; שָׁבָח שָׁבָח lettuce leaves.

שָׁבַח fut. שָׁבַח, act. part. שָׁבַח to revile, scorn with שָׁבַח; שָׁבַח שָׁבַח let not one of the blasphemers revile. PA. שָׁבַח to scorn, revile, insult, taunt, reproach, defy; שָׁבַח שָׁבַח a people that jeopardized their lives; שָׁבַח שָׁבַח Goliath has come up to defy Israel; שָׁבַח שָׁבַח blessed are ye when men shall revile you; pass. part. שָׁבַח שָׁבַח he who pronounces judgment before he heareth is a fool and put to shame. ETHPA. אֶשְׁבַּח to be mocked, reviled; to suffer blame or reproach; שָׁבַח שָׁבַח if ye be reproached for the name of Christ. DERIVATIVES, שָׁבַח, שָׁבַח, שָׁבַח, שָׁבַח, שָׁבַח.

שָׁבַח (with hard d) rt. שָׁבַח a shameful thing, shame, reproach, ignominy.

שָׁבַח (with aspirated dh) Heb. cf. שָׁבַח. mercy, kindness, favour; שָׁבַח שָׁבַח Bethesda = place of mercy.

שָׁבַח pl. שָׁבַח rt. שָׁבַח. parsimonious; abstinent, frugal; שָׁבַח שָׁבַח the over-frugal man is not liberal.

שָׁבַח rt. שָׁבַח. f. parsimony, avarice; refraining, restraint; שָׁבַח שָׁבַח the refraining of the tongue from falsehood.

שָׁבַח, שָׁבַח rt. שָׁבַח. parsimonious.

שָׁבַח rt. שָׁבַח. an envious person.

שָׁבַח m. cartilage, a tendon; שָׁבַח שָׁבַח the throat is formed of three tendons.

שָׁבַח gristly, cartilaginous; שָׁבַח שָׁבַח crustaceans opp. שָׁבַח vertebrate animals.

שָׁבַח denom. verb PAEL conj. from שָׁבַח. to make atonement or propitiation with שָׁבַח; to absolve, give absolution, purge, pardon, condone, spare, be gracious; שָׁבַח שָׁבַח he sanctified and made atonement for the altar; שָׁבַח שָׁבַח they made atonement for the sins of their nation; שָׁבַח שָׁבַח it is the blood that maketh atonement for the soul; שָׁבַח שָׁבַח purge my guilt; שָׁבַח שָׁבַח pity and pardon; שָׁבַח שָׁבַח whosoever pardons shall himself be pardoned; שָׁבַח שָׁבַח thou shalt be free of any oath, absolved from it; שָׁבַח שָׁבַח we are innocent of human blood. ETHPA. אֶשְׁבַּח to be made or declared free from guilt, pure, clear or righteous; to be loosed or set free, to go free or unpunished; to have atonement made; to be absolved, receive absolution, pardon, mercy, to seek absolution or pardon; שָׁבַח שָׁבַח whoso prays may he receive mercy from the Lord; שָׁבַח שָׁבַח thou shalt be clear from my oath; שָׁבַח שָׁבַח they that love holiness holily shall be judged holy; שָׁבַח שָׁבַח thy sins are absolved.

שָׁבַח from שָׁבַח. adv. piously, rightly.

שָׁבַח, שָׁבַח Heb. cf. שָׁבַח. gracious, winning,

full of grace; አባላት ስብከት the holy nation i.e. the Hebrews.

ሰብከት from ሰብከ. f. righteousness, holiness, venerableness; ሰብከት ሰብከት holy living; a title of honour esp. applied to bishops, ሰብከት your Holiness, your Reverence, hence the episcopate, ሰብከት a hierarch, a prelate.

ሰብከት exempt; abstinent; a glade; see ሰብከ.

ሰብከት rt. ሰብከ. f. abstinence, immunity; ሰብከት ሰብከት refraining from all intercourse; ሰብከት ሰብከት freedom from all rumours, noises or disturbances.

ሰብከት rt. ሰብከ. f. weaning, abstinence; ሰብከት ሰብከት abstinence from food.

ሰብከት, ሰብከት mighty, serious, in many senses; see under ሰብከ.

ሰብከት rt. ሰብከ. adv. very much, violently, seriously, courageously; ሰብከት ሰብከት he wept violently.

ሰብከት rt. ሰብከ. f. fortifying; ramparts, fortifications; ሰብከት ሰብከት the fortifying or the fortifications of the city.

ሰብከት lacking, less, without; see ሰብከ.

ሰብከት pl. ሰብከት rt. ሰብከ. f. want, need, necessity, deficiency, waning of the moon; poverty, scantiness, scarcity, ሰብከት ሰብከት failure of the crops, a bad harvest; ሰብከት ሰብከት stupidity; ሰብከት ሰብከት scant faith; ሰብከት ሰብከት folly, madness.

ሰብከት emph. fem. of ሰብከ, ሰብከ holy, a holy person.

ሰብከ fut. ሰብከ, inf. ሰብከ, imper. ሰብከ, act. part. ሰብከ, pass. part. ሰብከ, ሰብከ. to keep back or from, to withhold, restrain, refuse; to save up; with ሰብከ to spare, preserve, set free; ሰብከ ሰብከ he withheld corn and would not give it out; ሰብከ ሰብከ I will preserve my life; ሰብከ ሰብከ he spared him from slaughter; ሰብከ ሰብከ save me from dishonour; ሰብከ ሰብከ death sets free the debtor from his creditor. Part. adj. free from, void of, apart, exempted; abstaining, abstinent; ሰብከ ሰብከ free

from sin; ሰብከ ሰብከ untrodden; ሰብከ ሰብከ glades, coverts of trees. ETHPE. ሰብከ to be withheld, preserved, free from; ሰብከ ሰብከ it was fireproof; ሰብከ ሰብከ seeds made proof against vermin. PA. ሰብከ to reserve, store up, keep in reserve. ETHPA. ሰብከ to be exempted, free from obligation, from guilt; ሰብከ ሰብከ we shall be acquitted, unstained by murder. DERIVATIVES, ሰብከ, ሰብከ, ሰብከ, ሰብከ, ሰብከ.

ሰብከ rt. ሰብከ. m. restraint; ሰብከ self-restraint.

ሰብከ fut. ሰብከ, imper. ሰብከ, act. part. ሰብከ, pass. part. ሰብከ, ሰብከ. to wean; metaph. to refrain, restrain, to teach self-control, accustom to abstinence; ሰብከ ሰብከ a weaned infant; ሰብከ ሰብከ they accustomed the beast to do without water; ሰብከ ሰብከ he refrained his mouth from all questions; ሰብከ ሰብከ they restrain themselves from envy; ሰብከ ሰብከ weaned from lust; ሰብከ ሰብከ love is separated from arrogance. ETHPE. ሰብከ to be weaned, trained to abstinence; ሰብከ ሰብከ weaned from evil things. DERIVATIVES, ሰብከ, ሰብከ.

ሰብከ rt. ሰብከ. m. being weaned.

ሰብከ fut. ሰብከ, act. part. ሰብከ, pass. part. ሰብከ, ሰብከ with ሰ. a) in a good sense, to emulate, rival, contend jealously or zealously; ሰብከ ሰብከ emulous of good works; ሰብከ ሰብከ he emulated their manner of life; part. adj. enviable, desirable, happy; ሰብከ ሰብከ the happy race of Christians; ሰብከ ሰብከ Edessenes, sons of the desirable city. b) to envy, be envious, jealous; ሰብከ ሰብከ be not anxious for death; ሰብከ ሰብከ the Jews are envious of thee. ETHPE. ሰብከ to be envied, to incur the jealousy or spite of rivals; ሰብከ ሰብከ Daniel was envied. ETHPA. ሰብከ to be emulous, compete zealously. DERIVATIVES, ሰብከ, ሰብከ, ሰብከ, ሰብከ.

[illegible]

سَعَا pl. سَاعَاتٍ rt. سَعَى emulation, zeal, competition, envy, jealousy; a grudge; with لَا ungrudging, generous; سَعَا هَذَا قَدْ سَعَى envy and backbiting; سَعَى سَعَاؤُهُ out of envy the chief priests had delivered him up.

ከገራ rt. **መጨማሪያ**. adv. *enviously.*

Ἰζῆς rt. *ῥῆς*. *envy, rivalry; with ἰ*
frankness, generosity.

سَقِمَ and سَقِمَ fut. تَسْقِمُ, inf. تَسْقِمُ, act. سَقِمَ, pass. سَقِمَ, part. سَقِمٌ and سَقِمٌ, ١, ٢. a) سَقِمَ intrans. to wax strong, increase of illness, to be extremely ill; to have hard labour in childbirth; to be very difficult, be in difficulties; سَقِمَ سَقِمَ their sickness was very sore; ٣, ٤, ٥, ٦, ٧, ٨, ٩, ١٠, ١١, ١٢, ١٣, ١٤, ١٥, ١٦, ١٧, ١٨, ١٩, ٢٠, ٢١, ٢٢, ٢٣, ٢٤, ٢٥, ٢٦, ٢٧, ٢٨, ٢٩, ٣٠, ٣١, ٣٢, ٣٣, ٣٤, ٣٥, ٣٦, ٣٧, ٣٨, ٣٩, ٤٠, ٤١, ٤٢, ٤٣, ٤٤, ٤٥, ٤٦, ٤٧, ٤٨, ٤٩, ٥٠, ٥١, ٥٢, ٥٣, ٥٤, ٥٥, ٥٦, ٥٧, ٥٨, ٥٩, ٦٠, ٦١, ٦٢, ٦٣, ٦٤, ٦٥, ٦٦, ٦٧, ٦٨, ٦٩, ٧٠, ٧١, ٧٢, ٧٣, ٧٤, ٧٥, ٧٦, ٧٧, ٧٨, ٧٩, ٨٠, ٨١, ٨٢, ٨٣, ٨٤, ٨٥, ٨٦, ٨٧, ٨٨, ٨٩, ٩٠, ٩١, ٩٢, ٩٣, ٩٤, ٩٥, ٩٦, ٩٧, ٩٨, ٩٩, ١٠٠, ١٠١, ١٠٢, ١٠٣, ١٠٤, ١٠٥, ١٠٦, ١٠٧, ١٠٨, ١٠٩, ١١٠, ١١١, ١١٢, ١١٣, ١١٤, ١١٥, ١١٦, ١١٧, ١١٨, ١١٩, ١٢٠, ١٢١, ١٢٢, ١٢٣, ١٢٤, ١٢٥, ١٢٦, ١٢٧, ١٢٨, ١٢٩, ١٣٠, ١٣١, ١٣٢, ١٣٣, ١٣٤, ١٣٥, ١٣٦, ١٣٧, ١٣٨, ١٣٩, ١٤٠, ١٤١, ١٤٢, ١٤٣, ١٤٤, ١٤٥, ١٤٦, ١٤٧, ١٤٨, ١٤٩, ١٥٠, ١٥١, ١٥٢, ١٥٣, ١٥٤, ١٥٥, ١٥٦, ١٥٧, ١٥٨, ١٥٩, ١٦٠, ١٦١, ١٦٢, ١٦٣, ١٦٤, ١٦٥, ١٦٦, ١٦٧, ١٦٨, ١٦٩, ١٧٠, ١٧١, ١٧٢, ١٧٣, ١٧٤, ١٧٥, ١٧٦, ١٧٧, ١٧٨, ١٧٩, ١٨٠, ١٨١, ١٨٢, ١٨٣, ١٨٤, ١٨٥, ١٨٦, ١٨٧, ١٨٨, ١٨٩, ١٩٠, ١٩١, ١٩٢, ١٩٣, ١٩٤, ١٩٥, ١٩٦, ١٩٧, ١٩٨, ١٩٩, ٢٠٠, ٢٠١, ٢٠٢, ٢٠٣, ٢٠٤, ٢٠٥, ٢٠٦, ٢٠٧, ٢٠٨, ٢٠٩, ٢١٠, ٢١١, ٢١٢, ٢١٣, ٢١٤, ٢١٥, ٢١٦, ٢١٧, ٢١٨, ٢١٩, ٢٢٠, ٢٢١, ٢٢٢, ٢٢٣, ٢٢٤, ٢٢٥, ٢٢٦, ٢٢٧, ٢٢٨, ٢٢٩, ٢٣٠, ٢٣١, ٢٣٢, ٢٣٣, ٢٣٤, ٢٣٥, ٢٣٦, ٢٣٧, ٢٣٨, ٢٣٩, ٢٤٠, ٢٤١, ٢٤٢, ٢٤٣, ٢٤٤, ٢٤٥, ٢٤٦, ٢٤٧, ٢٤٨, ٢٤٩, ٢٥٠, ٢٥١, ٢٥٢, ٢٥٣, ٢٥٤, ٢٥٥, ٢٥٦, ٢٥٧, ٢٥٨, ٢٥٩, ٢٦٠, ٢٦١, ٢٦٢, ٢٦٣, ٢٦٤, ٢٦٥, ٢٦٦, ٢٦٧, ٢٦٨, ٢٦٩, ٢٧٠, ٢٧١, ٢٧٢, ٢٧٣, ٢٧٤, ٢٧٥, ٢٧٦, ٢٧٧, ٢٧٨, ٢٧٩, ٢٨٠, ٢٨١, ٢٨٢, ٢٨٣, ٢٨٤, ٢٨٥, ٢٨٦, ٢٨٧, ٢٨٨, ٢٨٩, ٢٩٠, ٢٩١, ٢٩٢, ٢٩٣, ٢٩٤, ٢٩٥, ٢٩٦, ٢٩٧, ٢٩٨, ٢٩٩, ٣٠٠, ٣٠١, ٣٠٢, ٣٠٣, ٣٠٤, ٣٠٥, ٣٠٦, ٣٠٧, ٣٠٨, ٣٠٩, ٣١٠, ٣١١, ٣١٢, ٣١٣, ٣١٤, ٣١٥, ٣١٦, ٣١٧, ٣١٨, ٣١٩, ٣٢٠, ٣٢١, ٣٢٢, ٣٢٣, ٣٢٤, ٣٢٥, ٣٢٦, ٣٢٧, ٣٢٨, ٣٢٩, ٣٣٠, ٣٣١, ٣٣٢, ٣٣٣, ٣٣٤, ٣٣٥, ٣٣٦, ٣٣٧, ٣٣٨, ٣٣٩, ٣٤٠, ٣٤١, ٣٤٢, ٣٤٣, ٣٤٤, ٣٤٥, ٣٤٦, ٣٤٧, ٣٤٨, ٣٤٩, ٣٥٠, ٣٥١, ٣٥٢, ٣٥٣, ٣٥٤, ٣٥٥, ٣٥٦, ٣٥٧, ٣٥٨, ٣٥٩, ٣٦٠, ٣٦١, ٣٦٢, ٣٦٣, ٣٦٤, ٣٦٥, ٣٦٦, ٣٦٧, ٣٦٨, ٣٦٩, ٣٧٠, ٣٧١, ٣٧٢, ٣٧٣, ٣٧٤, ٣٧٥, ٣٧٦, ٣٧٧, ٣٧٨, ٣٧٩, ٣٨٠, ٣٨١, ٣٨٢, ٣٨٣, ٣٨٤, ٣٨٥, ٣٨٦, ٣٨٧, ٣٨٨, ٣٨٩, ٣٩٠, ٣٩١, ٣٩٢, ٣٩٣, ٣٩٤, ٣٩٥, ٣٩٦, ٣٩٧, ٣٩٨, ٣٩٩, ٤٠٠, ٤٠١, ٤٠٢, ٤٠٣, ٤٠٤, ٤٠٥, ٤٠٦, ٤٠٧, ٤٠٨, ٤٠٩, ٤١٠, ٤١١, ٤١٢, ٤١٣, ٤١٤, ٤١٥, ٤١٦, ٤١٧, ٤١٨, ٤١٩, ٤٢٠, ٤٢١, ٤٢٢, ٤٢٣, ٤٢٤, ٤٢٥, ٤٢٦, ٤٢٧, ٤٢٨, ٤٢٩, ٤٣٠, ٤٣١, ٤٣٢, ٤٣٣, ٤٣٤, ٤٣٥, ٤٣٦, ٤٣٧, ٤٣٨, ٤٣٩, ٤٤٠, ٤٤١, ٤٤٢, ٤٤٣, ٤٤٤, ٤٤٥, ٤٤٦, ٤٤٧, ٤٤٨, ٤٤٩, ٤٥٠, ٤٥١, ٤٥٢, ٤٥٣, ٤٥٤, ٤٥٥, ٤٥٦, ٤٥٧, ٤٥٨, ٤٥٩, ٤٦٠, ٤٦١, ٤٦٢, ٤٦٣, ٤٦٤, ٤٦٥, ٤٦٦, ٤٦٧, ٤٦٨, ٤٦٩, ٤٧٠, ٤٧١, ٤٧٢, ٤٧٣, ٤٧٤, ٤٧٥, ٤٧٦, ٤٧٧, ٤٧٨, ٤٧٩, ٤٨٠, ٤٨١, ٤٨٢, ٤٨٣, ٤٨٤, ٤٨٥, ٤٨٦, ٤٨٧, ٤٨٨, ٤٨٩, ٤٩٠, ٤٩١, ٤٩٢, ٤٩٣, ٤٩٤, ٤٩٥, ٤٩٦, ٤٩٧, ٤٩٨, ٤٩٩, ٥٠٠, ٥٠١, ٥٠٢, ٥٠٣, ٥٠٤, ٥٠٥, ٥٠٦, ٥٠٧, ٥٠٨, ٥٠٩, ٥١٠, ٥١١, ٥١٢, ٥١٣, ٥١٤, ٥١٥, ٥١٦, ٥١٧, ٥١٨, ٥١٩, ٥٢٠, ٥٢١, ٥٢٢, ٥٢٣, ٥٢٤, ٥٢٥, ٥٢

those who suffered the tyranny of the devil.
PA. سَقَمَ to strengthen, fortify, secure, guard,
to take refuge; سَقَمَ مَدِينَتَهُ he strengthened
the bolts of the church; كَصَفَّهٖ كُلِّبَ حِذَائِهِ
to guard all his wealth; حَسِبَ قَدِمَ تَقْوًا اسْقَمَ
fortify thyself in one of the fortresses.
Pass. part. اِسْقُمُوا fortified cities; metaph.
اِسْقُمُوا لا مَدِيْنَةً an unguarded soul i. e. lying
open to temptation. ETHIPA. اِسْقَمَ a) to show
oneself strong, to be strengthened, confirmed;
بِاِسْقَمٍ مَدِيْنَةٍ oaths are confirmed. b) to
fortify oneself, seek refuge; اِسْقَمُوا كُنُوزَكُمْ
they sought refuge in holes and caves.
c) to take by storm, to tyrannize over with كَلَامًا.
For PAMEL conj. see سَقَمَ. DERIVATIVES,
سَقَمٌ, سَقْمٌ, سَقَمَةٌ, سَقَمَاتٌ, سَقَمَانٌ, سَقَمَانَةٌ,
سَقَمَانِيَّةٌ, سَقَمَانِيَّةٌ, سَقَمَانِيَّةٌ, سَقَمَانِيَّةٌ,
سَقَمَانِيَّةٌ, سَقَمَانِيَّةٌ, سَقَمَانِيَّةٌ, سَقَمَانِيَّةٌ.

سَقَمٌ pl. سَقَمٌ rt. سَقَمَ m. a fortress, citadel,
fortification, rampart, outwork; سَقَمٌ
a fortified place, stronghold; هَزَمُوهُ شَعْبَتَهُ
they broke down the ramparts.

him pl. rt. m. the governor of
a fortress.

فُتَّ fut. تُفْتُ, act. تَفْتُ, pass. يَفْتُ, part. مُفْتٌ, a) to be wanting, to decrease, fail, be insufficient; to be in want, to want, lack; قَدِمَ لَا مَفْتَهُ قَدِمَ their provisions did not fail, diminish; كَمِ مَفْتُهُ the wine failed, came to an end; إِنْ مَفْتُ الْكَؤُودِ if the cup be not sufficient i.e. if the wine fail; مَفْتُهُ كَمِ he had no other servants; كَمِ مَفْتُهُنَّ they were wanting in the balance, were less than the right weight; كَمِ مَفْتُهُ he began to be in want. b) to lose, suffer loss, be fined; to lay out, expend; قَدِمَ مَفْتُهُ ١٠٠ he shall lose 100 pieces of silver; كَمِ مَفْتُهُ he had less by the hire of the porters. Pass. part. a) verbal use with اَنْ and pers. pron. suff. to lack, want, مَفْتُهُ اَنْتَ one thing thou lackest; اَنَا مَفْتُهُ I am in want of nothing. b) in want of, lacking; incomplete, مَفْتُهُ لَحْمٌ in want of bread; مَفْتُهُ اَنْتَ an incomplete year; مَفْتُهُ الْقَمَرُ the waning moon; with a subst. it is frequently privative; مَفْتُهُ اَبْعَدُ stupid;

לְחִנָּה or לְחִנָּה *lacking understanding, senseless, mad*; לְחִנָּה *unbelieving*; לְחִנָּה *low bred*. c) *less opp.* לְחִנָּה *more*; לְחִנָּה *more or less*; לְחִנָּה *how much less*; לְחִנָּה *forty less one*. d) pl. f. emph. לְחִנָּה *wants, necessities*; לְחִנָּה *the Book of Chronicles*. PA. לְחִנָּה *to suffer any one to be in want, to inflict loss, fine, damage*; לְחִנָּה *thou didst not let them lack anything*; metaph. לְחִנָּה *the sore will waste his flesh*. ETHPA. לְחִנָּה *to be fined, amerced*; *to be damaged*. APH. לְחִנָּה a) *to allow to be in want*; *to fine, confiscate, deprive*; לְחִנָּה *he deprives him of his freedom*. b) *to do harm, to injure*; לְחִנָּה *I will do you no harm*; לְחִנָּה *it is hurtful to the ears*; לְחִנָּה *the thoughts of the bad man do harm*. ETTAPH. לְחִנָּה *to be fined, to forfeit*; *to be exacted as a fine, penalty, &c.*, לְחִנָּה *he forfeited all that he possessed*; לְחִנָּה *that price was exacted*. DERIVATIVES, לְחִנָּה, לְחִנָּה, לְחִנָּה.

לְחִנָּה and לְחִנָּה fut. לְחִנָּה, act. part. לְחִנָּה, pass. part. לְחִנָּה, לְחִנָּה *to cover, hide*; לְחִנָּה *a secret path*. PA. לְחִנָּה *to cover, veil, obscure, hide from view, bury out of sight*; לְחִנָּה *a swarm of locusts obscured the air*; לְחִנָּה *a city fell and buried its inhabitants*; לְחִנָּה *with covered head*; metaph. *to cover i.e. expiate a sin, to give pardon*; *to pass over, omit*; *to surpass*; לְחִנָּה *he concealed his name*; לְחִנָּה *to pass over in silence*; לְחִנָּה *Daniel reduced the Chaldeans to silence in all the sciences*. ETHPA. לְחִנָּה a) refl. *to veil oneself*; metaph. *to be shy*. b) pass. *to be covered, concealed, obscured, eclipsed, ruined*; לְחִנָּה *let them be hidden in silence*; לְחִנָּה *ruined ports*. c) gram. *to be passed over in pronunciation, as a letter with linea occultans*. DERIVATIVES, לְחִנָּה, לְחִנָּה, לְחִנָּה, לְחִנָּה, לְחִנָּה, לְחִנָּה.

לְחִנָּה m. *a bitter herb; the mallow, rumex, althaea, anchusa, malva*.

לְחִנָּה rt. ספ. m. *a ditcher, a labourer*.

לְחִנָּה rt. ספ. m. *digging, excavation*.

לְחִנָּה rt. ספ. adv. *secretly*.

לְחִנָּה adv. *barefoot*.

לְחִנָּה PE. only part. adj. לְחִנָּה, לְחִנָּה, *assiduous, painstaking, diligent, worthy with ו or ל of the object*; לְחִנָּה *take pains to . . . , be diligent about . . .*; לְחִנָּה *careful in teaching*; לְחִנָּה *diligent about visible things, negligent of those to come*; לְחִנָּה *worthy and virtuous*; לְחִנָּה *he was worthy of admiration, admirable*. PA. לְחִנָּה *to urge, exhort, incite, encourage with ו of the pers. and with ל or ל of the object*; לְחִנָּה *he put it into his mind*; לְחִנָּה *he urged him to come quickly*; לְחִנָּה *he exhorts vigorously to abstinence and poverty*; לְחִנָּה *his entreaty was urgent*. ETHPA. לְחִנָּה imper. West-Syr. לְחִנָּה a) *to take pains, to endeavour, be diligent*; with another verb, *to do anything with labour or great care, diligently*; לְחִנָּה *be diligent in reading*; לְחִנָּה *he took pains to do, in composing, to acquire*. b) *to work in, death worketh in us*; לְחִנָּה *the will of God which worked in them*. APH. לְחִנָּה same as PA. DERIVATIVES, לְחִנָּה, לְחִנָּה, לְחִנָּה, לְחִנָּה, לְחִנָּה.

לְחִנָּה verb; see לְחִנָּה.

לְחִנָּה rt. ספ. adv. *earnestly, carefully*.

לְחִנָּה pl. לְחִנָּה rt. ספ. f. *exhortation, diligence, earnest care*; לְחִנָּה *exhortation to virtuous living*; לְחִנָּה *diligence in pursuing virtue*; לְחִנָּה *with pains, diligently*; לְחִנָּה *preparation for or celebration of a festival*.

לְחִנָּה adverbial form of the following; לְחִנָּה *she was walking barefoot*.

לְחִנָּה barefoot, unshod; לְחִנָּה *naked and barefoot*.

سجسج f. going barefoot; سجسج with bare feet.

سجسج m. soap, soaping; shampooing, rubbing or brushing of the head or clothes.

سجسج I. fut. سجسج, imper. سجسج, act. part. سجسج, pass. part. سجسج, I, II. to dig, drive a mine, to burrow; to scratch or paw the ground; سجسج digging a fount in a thirsty land; سجسج wells dug which thou diggedst not. II. fut. سجسج to blush, be ashamed; سجسج I need not blush for good works. ETHPE. سجسج to be dug up or out; سجسج minerals. APH. سجسج I. to dig or break through; سجسج an arch was broken through. II. to be put to the blush, put to shame; سجسج = سجسج thou art put to shame; سجسج your faces shall not be ashamed; سجسج even barbarian hands are ashamed, restrained by shame. DERIVATIVES, سجسج, سجسج, سجسج.

سجسج rt. سجسج m. a ditch, trench, pit, pond, mine, grave; سجسج a pit or pond in watery land; سجسج a sulphur mine; سجسج he was buried.

سجسج pl. سجسج m. the loin, the back; سجسج to gird the loins; with سجسج, سجسج &c. to turn tail, to flee; سجسج they shall load their riches on the backs of young asses; سجسج he did not flee death; سجسج the rear-guard. Metaph. the back, highest part, summit; سجسج — the surface of the water, of the sea; سجسج above the highest ridge of heaven; سجسج faith shall be borne upon the voice, i. e. by the voice.

سجسج fut. سجسج to pluck out, tear out the eyes; to knock out a tooth; سجسج if thou pluck out mine eyes; metaph. سجسج an angel plucked out and bare my soul. ETHPE. سجسج and ETHPA. سجسج to be plucked or torn out, said of the eyes. PA. سجسج to tear or root out the eyes, the nails. DERIVATIVES, سجسج, سجسج.

سجسج pl. سجسج m. an earthen vessel with two handles, a large wine-jar; سجسج he mingled it from his wine-jars.

سجسج fut. سجسج, act. part. سجسج, to reap, cut or mow down; سجسج till they had reaped the crops. ETHPE. سجسج to be reaped, cut down; سجسج for already their fields had been reaped. DERIVATIVES, سجسج, سجسج.

سجسج rt. سجسج m. reaping, the harvest, a ripe crop; سجسج wheat harvest; سجسج barley harvest; سجسج the feast of harvest.

سجسج rt. سجسج m. a reaper; a sickle.

سجسج rt. سجسج m. a toothpick.

سجسج Ar. m. a small axe.

سجسج rt. سجسج adv. shamelessly, wilfully, frowardly.

سجسج rt. سجسج f. being urgent or pressing, persistence, obstinacy, wilfulness; سجسج impudence.

سجسج pl. سجسج m. a pebble.

سجسج fut. سجسج rare except in part. adj. سجسج, سجسج bold, impudent, shameless; سجسج a bold person; سجسج a woman with an impudent eye, shameless look. PA. سجسج to act with impudence or insistency, to be impudent, persistent, to persist in, insist, be insistent with سجسج about or upon; سجسج every one urgently makes for himself; سجسج if any man impudently impugn the truth. ETHPA. سجسج to bear oneself impudently, behave shamelessly. APH. سجسج to be bold, persistent, urgent in action with > of the action; often with سجسج to speak boldly; with سجسج to set or harden the face; سجسج one who begs importunately for help; سجسج an urgent decree; سجسج do not molest them. DERIVATIVES, سجسج, سجسج, سجسج.

سجسج pl. سجسج m. a) an earthen vessel; سجسج

قَسَا a potter's vessel; *خَانَا* an earthen vessel. b) a shell; *سُبُوتَا* univalves.

سُرْفًا, سُرْفَانَا from سُرْفٌ earthen; testaceous;
pl. shell-fish.

𐎧𐎫𐎼𐎠 pl. 𐎧𐎫 m. *pebble, shingle.*

خِلْا f. a) the little finger, the little toe; خِلْا a ring on the little finger; خِلْا the tip of his little finger; خِلْا حِلْا as much water as clings to the little finger when dipped into water; خِلْا خِلْا a little drop of water. b) a pen; خِلْا خِلْا trial of a quill pen.

سُرُف, سُرُف with دَحْل m. *the caul.*

بُعد; same as *بُعد* to bound.

فَضَّلَ fut. فَضَّلَ, act. part. فَاضِّلٌ. *to bound, gambol.*

سَمَاءٌ, سَمَاءٌ pl. سَمَاءَاتٌ f. the field, the open country opp. حَقْلٌ; سَمَاءٌ; حَقْلٌ a field; سَمَاءٌ; حَقْلٌ Aceldama, the field of blood; سَمَاءٌ; حَقْلٌ parchment.

تَكَلَّمَ fut. تَكَلَّمَ, act. part. تَكَلِّمٌ. *to talk empty
talk, boastfully, to vaunt.*

[illegible]

لَا I. not used in Pe. ETHPE. لَامِلٌ^a) to gainsay, resist, contend, dispute, strive, quarrel

with **لا تَنَافِسْ** or **لا تَحْزَنْ**; **وَلَا تَحْزَنْ** shall not strive nor cry; **وَلَا تَحْزَنْ** **وَلَا تَحْزَنْ** a gainsaying and disobedient people.
b) to contend, strive, attempt in a good sense; **وَلَا تَحْزَنْ** **وَلَا تَحْزَنْ** the Jews contended for the law; **وَلَا تَحْزَنْ** **وَلَا تَحْزَنْ** time strives to destroy ancient things.
c) to stick against, obstruct, **وَلَا تَحْزَنْ** **وَلَا تَحْزَنْ** a fishbone stuck in his throat; **وَلَا تَحْزَنْ** **وَلَا تَحْزَنْ** the ship stuck fast, ran aground. APh.
وَلَا تَحْزَنْ to make ready to fight. DERIVATIVES, **وَلَا تَحْزَنْ**, **وَلَا تَحْزَنْ**, **وَلَا تَحْزَنْ**, **وَلَا تَحْزَنْ**, **وَلَا تَحْزَنْ**, **وَلَا تَحْزَنْ**.

𐎶𐎵 II. imper. 𐎶𐎵 to *mute* as birds. DERIVATIVES, 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵𐎶𐎵.

ٴُٴُ fut. ٴُٴُ, act. part. ٴُٴُ, verbal
 adj. ٴُٴُ, ٴُٴُ, ٴُٴُ. to waste, dwindle; to be
 laid waste, be desolate, destroyed, ruined,
 ravaged; to lie waste; ٴُٴُ ٴُٴُ Jerusalem
 was desolate; ٴُٴُ ٴُٴُ the river
 dwindle, and dries up. Part. adj. ravaged,
 waste, desolate, used of buildings or places
 whereas ٴُٴُ is said of human beings; ٴُٴُ
 ٴُٴُ cities ravaged and
 full of corpses of the slain.

سَدَّ fut. inf. سَدَّ, act. part. سَدَّ, pass. part. سَدَّ, سَدَّ. to waste, lay waste, destroy, ravage, make havoc; to slay with the sword, take by force, massacre, rout; سَدَّ سَافُورَ Sapor laid waste Syria; سَدَّ سَدَّ when he had made an end of slaying them with a great slaughter; سَدَّ the slain. ETHPE. سَدَّ to be slain, cut down, put to flight, routed; سَدَّ they were utterly destroyed. ETHPA. سَدَّ to be brought to destruction, utterly wasted, dispersed, exterminated. APH. سَدَّ to lay waste, destroy, make havoc of, make desolate; to dry up, empty or consume as water, treasures, &c., سَدَّ he destroyed our tranquillity; سَدَّ he ravaged the treasuries. DERIVATIVES, سَدَّ, سَدَّ, سَدَّ, سَدَّ, سَدَّ, سَدَّ, سَدَّ, سَدَّ, سَدَّ, سَدَّ.

سَدِيدٌ, سُدِّيٌّ, سُدِّيٌّ rt. سَدِيدٌ. *desolate, waste, uninhabited; waterless, arid, dried up; metaph.*

forlorn, destitute; empty, vain, foolish; **سَكَا** an arid wilderness; **سَكَا** a dried-up river; **سَكَا** desolate streets; **سَكَا** his dry bones; **سَكَا** let his habitation be desolate; **سَكَا** destitute of knowledge; **سَكَا** their vain idols; **سَكَا** a braggart. Fem. emph. = subst. a waste, ruin, solitary place; **سَكَا** the ruins of Jerusalem; **سَكَا** as an owl in the desert.

سَكَا rt. س. com. a) a sword, blade, dagger; **سَكَا** a ploughshare; metaph. war, slaughter; **سَكَا** luying waste, ravaging, devastating, destroying, ruining; **سَكَا** to encounter each other in war; **سَكَا** they waged war; **سَكَا** they made great havoc, ravaged near and far; **سَكَا** the ravaging of monasteries. b) desolation, emptiness, nought; **سَكَا** your works are of nought.

سَكَا rt. س. m. demolition, destruction.

سَكَا or **سَكَا** f. a button-hole.

سَكَا fut. **سَكَا**, inf. **سَكَا**, act. part. **سَكَا**, pass. part. **سَكَا**, **سَكَا**. to rub, polish; **سَكَا** fishes rub their sides against each other; part. adj. polished, elegant. PA. **سَكَا** to rub hard; **سَكَا** stones rub against each other and become gravel. ETHPA. **سَكَا** to be rubbed hard or violently. DERIVATIVES, **سَكَا**, **سَكَا**.

سَكَا rt. س. m. rubbing, rubbing against something; **سَكَا** in the rubbing against each other of their fins.

سَكَا m. a large wingless locust; see **سَكَا**.

سَكَا pl. **سَكَا** m. mustard seed; black mustard.

سَكَا dimin. of **سَكَا** m. wild mustard, white mustard.

سَكَا pl. **سَكَا** m. a lizard; **سَكَا** a land crocodile; **سَكَا** a sort of crab or crayfish; **سَكَا** a crocodile.

سَكَا, **سَكَا** rt. س. adj. (rare) waste, desolate, dried up.

سَكَا pl. **سَكَا** m. the locust or carob tree, *ceratonia siliqua*; also its husks or pods which

are used for fodder; **سَكَا** **سَكَا** the husks which the swine did eat.

سَكَا rt. س. f. devastation, exhaustion; **سَكَا** being wasted with hunger.

سَكَا rt. س. m. desolation, devastation.

سَكَا, **سَكَا**, **سَكَا** rt. س. harsh, coarse, rough; **سَكَا** a coarse woollen cloak, a shaggy cloak.

سَكَا rt. س. f. coarseness, roughness, harshness; **سَكَا** hoarseness.

سَكَا or **سَكَا**, **سَكَا** rt. س. yellow, pale, saffron-hued; **سَكَا** the yellow hue of gold; **سَكَا** arsenic; **سَكَا** the sunflower.

سَكَا, **سَكَا** or **سَكَا**, **سَكَا** rt. س. rough or harsh to the taste, bitter, astringent.

سَكَا rt. س. f. harshness of taste, astringency.

سَكَا pl. **سَكَا** rt. س. m. a) generally pl. emancipation, manumission, deeds or writing of manumission; freedom, deliverance; **سَكَا** I grant thee freedom; **سَكَا** their deeds of manumission were drawn up; **سَكَا** he wrought deliverance for his people. b) a hole, opening, perforation; the eye of a needle; the cell of a bee; the pores of the skin; **سَكَا** the orifice of the ear.

سَكَا, **سَكَا** rt. س. hoarse.

سَكَا or **سَكَا** rt. س. f. hoarseness, a cold.

سَكَا, **سَكَا** rt. س. hoarse, rough, guttural.

سَكَا rt. س. f. the throat.

سَكَا pl. **سَكَا** f. a branch esp. a palm-branch.

سَكَا pl. **سَكَا** f. the upper part of the thigh, the hip-joint; **سَكَا** sciatica.

سَكَا rt. س. I. f. excrement, dung; the buttocks.

سَكَا fut. **سَكَا**, imper. **سَكَا**, act. part. **سَكَا**, pass. part. **سَكَا**, **سَكَا**. root-meaning to perforate for stringing together as pearls for a necklace, hence to hang as a necklace or chain, to place, arrange or set in order, esp.

with **قَدَّلَا** to string words together, to compose a discourse; **سَوَّاهُ كَفُّجَ قَتَمَكَا** they hung a chain round my neck; **تَعَمَّوَهُ سَوَّاهُ كَفُّوَهُ** they associated themselves with them; **سَوَّاهُ كَفُّوَهُ قَتَمَكَا** he strung a long story on to it; part. adj. strung, composed, set; **سَوَّاهُ كَفُّوَهُ قَتَمَكَا** a basket which hung on her arm; **سَوَّاهُ كَفُّوَهُ قَتَمَكَا** set with precious stones; **سَوَّاهُ كَفُّوَهُ قَتَمَكَا** arranged in three vols.; **سَوَّاهُ كَفُّوَهُ قَتَمَكَا** included in apostolic succession; gram. inserted, as diacritic points. ETHPE. **سَوَّاهُ كَفُّوَهُ** to be pierced through; to be set or arranged in right order. DERIVATIVES, **سَوَّاهُ كَفُّوَهُ**, **سَوَّاهُ كَفُّوَهُ**, **سَوَّاهُ كَفُّوَهُ**.

سَوَّاهُ كَفُّوَهُ rt. **سَوَّاهُ كَفُّوَهُ**. Ar. m. an amulet, charm.

سَوَّاهُ كَفُّوَهُ rt. **سَوَّاهُ كَفُّوَهُ**. m. perforation of beads, &c., a row, series, arrangement.

سَوَّاهُ كَفُّوَهُ part. adj. **سَوَّاهُ كَفُّوَهُ**, **سَوَّاهُ كَفُّوَهُ** planed, filed.

سَوَّاهُ كَفُّوَهُ to wag the tail; to growl, snarl, begin to bark.

سَوَّاهُ كَفُّوَهُ fut. **سَوَّاهُ كَفُّوَهُ**, act. part. **سَوَّاهُ كَفُّوَهُ**, pass. part. **سَوَّاهُ كَفُّوَهُ**, **سَوَّاهُ كَفُّوَهُ**. to scrape, scratch; **سَوَّاهُ كَفُّوَهُ** their faces were scratched. ETHPE. **سَوَّاهُ كَفُّوَهُ** to be scratched; to gash or lacerate oneself. PA. **سَوَّاهُ كَفُّوَهُ** to scratch or tear esp. with the nails; **سَوَّاهُ كَفُّوَهُ** لا **سَوَّاهُ كَفُّوَهُ** they shall not make any cuttings in their flesh. DERIVATIVES, **سَوَّاهُ كَفُّوَهُ**, **سَوَّاهُ كَفُّوَهُ**, **سَوَّاهُ كَفُّوَهُ**.

سَوَّاهُ كَفُّوَهُ or **سَوَّاهُ كَفُّوَهُ** pl. **سَوَّاهُ كَفُّوَهُ** rt. **سَوَّاهُ كَفُّوَهُ**. m. a gash or scratch.

سَوَّاهُ كَفُّوَهُ m. the snout, proboscis, the trunk of an elephant.

سَوَّاهُ كَفُّوَهُ, **سَوَّاهُ كَفُّوَهُ** or **سَوَّاهُ كَفُّوَهُ** pl. **سَوَّاهُ كَفُّوَهُ** m. chick-pea.

a) see **سَوَّاهُ كَفُّوَهُ** I. for ETHPEAL and APHEL.

b) construct state pl. of **سَوَّاهُ كَفُّوَهُ**.

سَوَّاهُ كَفُّوَهُ pl. **سَوَّاهُ كَفُّوَهُ** rt. **سَوَّاهُ كَفُّوَهُ** II. m. dung, droppings; **سَوَّاهُ كَفُّوَهُ** doves' dung. Metaph. **سَوَّاهُ كَفُّوَهُ** dross of silver; **سَوَّاهُ كَفُّوَهُ** iron slag.

سَوَّاهُ كَفُّوَهُ and **سَوَّاهُ كَفُّوَهُ**; see **سَوَّاهُ كَفُّوَهُ** and **سَوَّاهُ كَفُّوَهُ**.

سَوَّاهُ كَفُّوَهُ rt. **سَوَّاهُ كَفُّوَهُ**. f. devastation, desolation.

سَوَّاهُ كَفُّوَهُ rt. **سَوَّاهُ كَفُّوَهُ**. f. polish, refinement, eloquence.

سَوَّاهُ كَفُّوَهُ rt. **سَوَّاهُ كَفُّوَهُ**. f. arrangement of words, composition.

سَوَّاهُ كَفُّوَهُ rt. **سَوَّاهُ كَفُّوَهُ** I. quarrelsome, contentious; a heretic; **سَوَّاهُ كَفُّوَهُ** stop the mouths of heretics who investigate the Divinity.

سَوَّاهُ كَفُّوَهُ rt. **سَوَّاهُ كَفُّوَهُ** I. f. strife, contention, dispute, litigation.

سَوَّاهُ كَفُّوَهُ rt. **سَوَّاهُ كَفُّوَهُ**. f. red-heat, state of being red-hot.

سَوَّاهُ كَفُّوَهُ pl. **سَوَّاهُ كَفُّوَهُ** rt. **سَوَّاهُ كَفُّوَهُ** I. controversy, dispute, contention, strife, schism; **سَوَّاهُ كَفُّوَهُ** contradiction; **سَوَّاهُ كَفُّوَهُ** a matter of dispute; **سَوَّاهُ كَفُّوَهُ** a matter of strife; **سَوَّاهُ كَفُّوَهُ** without dispute, assuredly.

سَوَّاهُ كَفُّوَهُ rt. **سَوَّاهُ كَفُّوَهُ** I. adv. contentiously, schismatically.

سَوَّاهُ كَفُّوَهُ rt. **سَوَّاهُ كَفُّوَهُ** I. polemic, controversial; **سَوَّاهُ كَفُّوَهُ** matters of controversy.

سَوَّاهُ كَفُّوَهُ rt. **سَوَّاهُ كَفُّوَهُ**. m. carthamus tinctorius, a sort of yellow thistle.

سَوَّاهُ كَفُّوَهُ and **سَوَّاهُ كَفُّوَهُ**; see **سَوَّاهُ كَفُّوَهُ** part.

سَوَّاهُ كَفُّوَهُ rt. **سَوَّاهُ كَفُّوَهُ**. adv. swiftly, suddenly, ardently; **سَوَّاهُ كَفُّوَهُ** lightning which passes in a moment; **سَوَّاهُ كَفُّوَهُ** he began ardently to confess his faith.

سَوَّاهُ كَفُّوَهُ rt. **سَوَّاهُ كَفُّوَهُ**. f. sharpness of taste or voice; acuteness of bodily or mental senses; swiftness, speed, rapidity, celerity, velocity; fervour; **سَوَّاهُ كَفُّوَهُ** at the rapid motion of their wings; **سَوَّاهُ كَفُّوَهُ** the swiftness of thought; **سَوَّاهُ كَفُّوَهُ** natural acuteness; **سَوَّاهُ كَفُّوَهُ** irascibility; **سَوَّاهُ كَفُّوَهُ** sharpness of speech, sarcasm; **سَوَّاهُ كَفُّوَهُ** fervent zeal.

سَوَّاهُ كَفُّوَهُ rt. **سَوَّاهُ كَفُّوَهُ**. f. huskiness of the throat, hoarseness.

سَوَّاهُ كَفُّوَهُ fut. **سَوَّاهُ كَفُّوَهُ** to burn, scorch, singe. ETHPE. **سَوَّاهُ كَفُّوَهُ** pass. **سَوَّاهُ كَفُّوَهُ** not one hair of his head was singed; **سَوَّاهُ كَفُّوَهُ** the mystery of the bush which was not consumed. PA. **سَوَّاهُ كَفُّوَهُ** to burn up, parch, dry up; part. **سَوَّاهُ كَفُّوَهُ** sunburnt, parched, dried up, burnt up, charred; **سَوَّاهُ كَفُّوَهُ** her face burnt with the sun; **سَوَّاهُ كَفُّوَهُ** charred brands. ETHPA. **سَوَّاهُ كَفُّوَهُ** to be singed; to be heated, warmed; astron. to be hidden by rays of light; **سَوَّاهُ كَفُّوَهُ**

heated vapour. DERIVATIVES, ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ.

ܡܚܬܐ rt. ܡܚ. m. touchwood, tinder; some medicament.

ܡܚܬܐ pl. ܡܚ from ܡܚ. m. flattering, fawning.

ܡܚܬܐ to fawn upon, to wag its tail as a dog. DERIVATIVES, ܡܚܬܐ, ܡܚܬܐ.

ܡܚ. ETHPE. ܡܚܬܐ to be excommunicated, anathematized. APH. ܡܚܬܐ in O.T. to separate from ordinary use, to devote to God, to destroy utterly; ܡܚܬܐ ܡܚܬܐ ܡܚܬܐ thou shalt devote their substance unto the Lord. N. T. and later, to excommunicate, to put under a curse or anathema, to curse, ban; pass. part. ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ accursed, execrable, under anathema; ܡܚܬܐ ܡܚܬܐ ܡܚܬܐ then began he to curse and to swear; ܡܚܬܐ ܡܚܬܐ an execrable heresy; ܡܚܬܐ ܡܚܬܐ suspended from office and excommunicate. ETTAPH. ܡܚܬܐ to be anathematized, excommunicated; to be threatened with excommunication; ܡܚܬܐ ܡܚܬܐ ܡܚܬܐ the man being commanded under pain of excommunication to return to his wife. DERIVATIVES, the six following words and ܡܚܬܐ.

ܡܚܬܐ pl. ܡܚ rt. ܡܚ. m. O. T. a devoted thing either given to God for use in His service or to be destroyed. In other books a votive offering; a curse, anathema; excommunication, death; ܡܚܬܐ ܡܚܬܐ ܡܚܬܐ cursed be he who denies that God died on the Cross; ܡܚܬܐ ܡܚܬܐ let him be anathema; ܡܚܬܐ ܡܚܬܐ God forbid that it should be...

ܡܚܬܐ rt. ܡܚ. m. under a ban, accursed, execrable; savage, fierce, ferocious, often applied to birds of prey; ܡܚܬܐ ܡܚܬܐ she sat like one under a ban or curse; ܡܚܬܐ ܡܚܬܐ a wild storm; ܡܚܬܐ ܡܚܬܐ ferocious and carnivorous birds.

ܡܚܬܐ rt. ܡܚ. m. adv. savagely, cruelly; ܡܚܬܐ ܡܚܬܐ he was cruelly slain.

ܡܚܬܐ pl. ܡܚ rt. ܡܚ. f. cruelty, ferocity, barbarity; savage or inhuman deeds; ܡܚܬܐ ܡܚܬܐ the raging of the tempest; ܡܚܬܐ ܡܚܬܐ harsh enactments of the Law;

ܡܚܬܐ ܡܚܬܐ ܡܚܬܐ the outrageous violence of the Council of Chalcedon.

ܡܚܬܐ pl. ܡܚ rt. ܡܚ. a) with ܡܚ or ellipt. the basilisk or cockatrice; ܡܚܬܐ ܡܚܬܐ crowned with a basilisk.

ܡܚܬܐ rt. ܡܚ. f. harshness.

ܡܚܬܐ pl. m. ܡܚܬܐ f. ܡܚܬܐ rt. ܡܚ. another, the other; see ܡܚ.

ܡܚܬܐ fut. ܡܚܬܐ, act. part. ܡܚܬܐ, pass. part. ܡܚܬܐ. DERIVATIVES, ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ.

ܡܚܬܐ rt. ܡܚ. m. scab, mange; ܡܚܬܐ ܡܚܬܐ a thickening of the eyelids.

ܡܚܬܐ rt. ܡܚ. f. roughness.

ܡܚܬܐ pl. ܡܚ m. rock-dwelling fish.

ܡܚܬܐ fut. ܡܚܬܐ, act. part. ܡܚܬܐ, pass. part. ܡܚܬܐ. a) to be cunning. b) to be yellow. PA. ܡܚܬܐ to sophisticate; ܡܚܬܐ ܡܚܬܐ unsophisticated simplicity. ETHPA. ܡܚܬܐ to act craftily, deceitfully. DERIVATIVES, ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ.

ܡܚܬܐ pl. m. ܡܚܬܐ f. ܡܚܬܐ rt. ܡܚ. 1) astute, crafty, knavish. 2) yellow, yellowish; ܡܚܬܐ ܡܚܬܐ saffron-water. 3) carthamus tinctorius, cf. ܡܚܬܐ.

ܡܚܬܐ rt. ܡܚ. adv. craftily, knavishly.

ܡܚܬܐ rt. ܡܚ. f. 1) cunning, craftiness, knavishness; ܡܚܬܐ ܡܚܬܐ crafty counsel. 2) biliousness; ܡܚܬܐ ܡܚܬܐ biliousness, heartburn.

ܡܚܬܐ fut. ܡܚܬܐ, act. part. ܡܚܬܐ, pass. part. ܡܚܬܐ and adj. ܡܚܬܐ, ܡܚܬܐ, to mix drink; ܡܚܬܐ ܡܚܬܐ he mixed great flagons for himself; metaph. ܡܚܬܐ ܡܚܬܐ He mingled blood and water that He might cleanse that which was defiled; part. ܡܚܬܐ a) mingled; ܡܚܬܐ ܡܚܬܐ undiluted wine. b) a drinking-companion, table-companion, guest, ܡܚܬܐ ܡܚܬܐ that I may enter His pure feast as a guest. Part. adj. ܡܚܬܐ sharp, sudden, swift, acute; bitter, severe; ܡܚܬܐ ܡܚܬܐ an acute or severe fever; ܡܚܬܐ ܡܚܬܐ sharp nails; ܡܚܬܐ ܡܚܬܐ a sharp sickle; ܡܚܬܐ ܡܚܬܐ agile, quickwitted, acute in body or mind; ܡܚܬܐ ܡܚܬܐ he is keen-sighted; ܡܚܬܐ ܡܚܬܐ ready of speech;

ܡܝܕܐ or ܡܝܕܐ pl. ܡܝܕܐ rt. ܡܝܕܐ m. an enchantment, incantation; magic, witchcraft; ܡܝܕܐ ܡܝܕܐ they worked enchantments, performed incantations; ܡܝܕܐ ܡܝܕܐ an enchanter, magician.

ܡܝܕܐ adv. rt. ܡܝܕܐ m. stupidly.

ܡܝܕܐ rt. ܡܝܕܐ f. dumbness, deafness.

ܡܝܕܐ pl. ܡܝܕܐ rt. ܡܝܕܐ f. magic, sorcery, witchcraft; ܡܝܕܐ ܡܝܕܐ wonder-working witchcraft; pl. incantations, charms.

ܡܝܕܐ fut. ܡܝܕܐ, act. part. ܡܝܕܐ, ܡܝܕܐ. I. to dig out, hollow out, furrow. II. to be hoarse. ETHPA. ܡܝܕܐ ܡܝܕܐ pass. of both meanings; ܡܝܕܐ ܡܝܕܐ the earth is furrowed by rivers. DERIVATIVE, ܡܝܕܐ.

ܡܝܕܐ 2 pers. masc. sing. and ܡܝܕܐ 1 pers. com. sing. of verb ܡܝܕܐ to behold, &c.

ܡܝܕܐ constr. ܡܝܕܐ, pl. ܡܝܕܐ for ܡܝܕܐ rt. ܡܝܕܐ f. the latter end, extremity, furthest part; the term, event, result; remnant; the stem of a ship; ܡܝܕܐ ܡܝܕܐ an evil end, evil event; ܡܝܕܐ ܡܝܕܐ the term of bliss, the highest bliss; ܡܝܕܐ ܡܝܕܐ in the last time, at the last; ܡܝܕܐ ܡܝܕܐ at the end, in the lowest place, last, at last, at length, finally; ܡܝܕܐ ܡܝܕܐ last of all.

ܡܝܕܐ pl. ܡܝܕܐ rt. ܡܝܕܐ m. a furrow, hollow worn by the drip of water.

ܡܝܕܐ m. vitriol; ܡܝܕܐ ܡܝܕܐ shoemaker's vitriol; ܡܝܕܐ ܡܝܕܐ ink.

ܡܝܕܐ fut. ܡܝܕܐ, act. part. ܡܝܕܐ, f. ܡܝܕܐ or ܡܝܕܐ, pl. m. ܡܝܕܐ or ܡܝܕܐ, f. ܡܝܕܐ or ܡܝܕܐ, pass. part. ܡܝܕܐ and ܡܝܕܐ, ܡܝܕܐ, ܡܝܕܐ. a) to suffer, with ܡܝܕܐ at the hands of any one, to be sad, sorrowful, with ܡܝܕܐ to feel sorry for, to pity; ܡܝܕܐ ܡܝܕܐ I don't care; ܡܝܕܐ ܡܝܕܐ he is not grieved at his own death; ܡܝܕܐ ܡܝܕܐ he sympathized with him. b) to be sorry, to repent; ܡܝܕܐ ܡܝܕܐ they felt no compunction at all for their sins. c) rare uses, to be offended; ܡܝܕܐ ܡܝܕܐ he was offended that they had not expected him; to suffer, be obliged to put up with; ܡܝܕܐ ܡܝܕܐ the haste to which they were compelled. In versions from the Greek ܡܝܕܐ answers to παρῶ. Gram. ܡܝܕܐ passive opp. ܡܝܕܐ active.

Part. adj. a) ܡܝܕܐ conscious of, cognizant of, privy to; guilty of, deserving; ܡܝܕܐ ܡܝܕܐ I know nothing against myself; ܡܝܕܐ ܡܝܕܐ they knew no guile; ܡܝܕܐ ܡܝܕܐ ye were privy to his murder. b) ܡܝܕܐ suffering, diseased; sad, sorrowful, full of feeling, pathetic, sympathetic; ܡܝܕܐ ܡܝܕܐ those suffering from sickness; ܡܝܕܐ ܡܝܕܐ the part affected, the seat of pain; ܡܝܕܐ ܡܝܕܐ he felt for them, compassionate them; ܡܝܕܐ ܡܝܕܐ a feeling heart; ܡܝܕܐ ܡܝܕܐ mournful melodies; ܡܝܕܐ ܡܝܕܐ sad Jeremiah. APHEL ܡܝܕܐ act. part. ܡܝܕܐ or ܡܝܕܐ. to pain, sadden; to cause pain or suffering; ܡܝܕܐ ܡܝܕܐ that he might afflict the body; ܡܝܕܐ ܡܝܕܐ Patripassians, Theopaschites. ETHPALPAL ܡܝܕܐ to be pained, afflicted. DERIVATIVES, ܡܝܕܐ, ܡܝܕܐ, ܡܝܕܐ, ܡܝܕܐ, ܡܝܕܐ, ܡܝܕܐ, ܡܝܕܐ, ܡܝܕܐ, ܡܝܕܐ, ܡܝܕܐ, ܡܝܕܐ or ܡܝܕܐ.

ܡܝܕܐ; see below ܡܝܕܐ.

ܡܝܕܐ pl. ܡܝܕܐ rt. ܡܝܐ m. a) pain, suffering, disease, sickness; ܡܝܕܐ ܡܝܕܐ paralysis. b) sadness, sorrow, mourning; sorrow for sin, contrition. c) the Passion of our Lord; ܡܝܕܐ ܡܝܕܐ or Passion week; ܡܝܕܐ ܡܝܕܐ Good Friday. d) passion, desire, ambition, affection; ܡܝܕܐ ܡܝܕܐ mental passions or affections e.g. pallor from fear; grief, anger, fear, gladness; ܡܝܕܐ ܡܝܕܐ a passion for God; ܡܝܕܐ ܡܝܕܐ he is ambitious to reign; ܡܝܕܐ ܡܝܕܐ he keeps his heart from passions; ܡܝܕܐ ܡܝܕܐ to satisfy their passions.

ܡܝܕܐ or ܡܝܕܐ m. the herb thyme.

ܡܝܕܐ fut. ܡܝܕܐ, imper. ܡܝܕܐ, act. part. ܡܝܕܐ, pass. part. ܡܝܕܐ, ܡܝܕܐ. a) to count, number, reckon, ܡܝܕܐ ܡܝܕܐ they reckoned the value of them; ܡܝܕܐ ܡܝܕܐ counting the cost, reckoning the expense; ܡܝܕܐ ܡܝܕܐ chronologers. b) to enumerate, recount. c) to take account, reckon, regard, think much of, with ܡܝܕܐ to make or think nothing of ...; ܡܝܕܐ ܡܝܕܐ he thought she was drunk; ܡܝܕܐ ܡܝܕܐ they think nothing of death; ܡܝܕܐ ܡܝܕܐ she takes account of

of them. b) adj. *useful, serviceable, profitable, suitable, convenient, in ordinary use, common*; ܡܬܬܐ *most useful*; ܡܬܬܐ *useless*; ܡܬܬܐ *profitable sayings*; ܡܬܬܐ ܡܬܬܐ ܡܬܬܐ *the land was not suitable for a settlement*; pl. fem. emph. ܡܬܬܐ *necessaries*; gram. *common words*, ܡܬܬܐ ܡܬܬܐ *a vocabulary*. ETHPA. ܡܬܬܐ *to be used to, familiar with; to use, employ, do, deal, treat, behave with* ܡܬܬܐ *of the pers.*; ܡܬܬܐ ܡܬܬܐ ܡܬܬܐ *he was familiar with the Syriac language*; ܡܬܬܐ ܡܬܬܐ *I use violence*; ܡܬܬܐ ܡܬܬܐ *we used no enticing words*; ܡܬܬܐ ܡܬܬܐ *he behaved mercifully towards the inhabitants*; ܡܬܬܐ ܡܬܬܐ ܡܬܬܐ *for the Jews have no dealings with the Samaritans*. DERIVATIVES, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ.

ܡܬܬܐ rt. ܡܬܬܐ. adv. *usefully, fitly*.

ܡܬܬܐ ܡܬܬܐ, ܡܬܬܐ ܡܬܬܐ rt. ܡܬܬܐ. f. *usefulness, utility, advantage*; ܡܬܬܐ ܡܬܬܐ *or ܡܬܬܐ ܡܬܬܐ useless, of no use, no good*.

ܡܬܬܐ, ܡܬܬܐ rt. ܡܬܬܐ. *useful*; gram. *used for the sake of elegance*, opp. ܡܬܬܐ *necessary to the sense*.

ܡܬܬܐ pl. ܡܬܬܐ rt. ܡܬܬܐ. f. a) *use, utility; that which is necessary for use, needed esp. necessities of life*; ܡܬܬܐ ܡܬܬܐ *for use and for ornament*; ܡܬܬܐ ܡܬܬܐ *things necessary for food*; ܡܬܬܐ ܡܬܬܐ *ordinary salt*; ܡܬܬܐ ܡܬܬܐ *those things of which the poor have need*; ܡܬܬܐ ܡܬܬܐ *that of which the body has need*; ܡܬܬܐ ܡܬܬܐ *they supplied their necessity, their needs*; ܡܬܬܐ ܡܬܬܐ *the menial work of the monastic life*; ܡܬܬܐ ܡܬܬܐ ܡܬܬܐ *we have nothing to use for digging (lit. that we may fulfil with it the use of digging)*. b) *legal*, ܡܬܬܐ ܡܬܬܐ *usufruct*. c) *gram. use, dialect, phrase*, ܡܬܬܐ ܡܬܬܐ *Syriac phrases, Syriacisms*; ܡܬܬܐ ܡܬܬܐ *the Edessene use, Edessene dialect*.

ܡܬܬܐ *obscure*; see ܡܬܬܐ.

ܡܬܬܐ rt. ܡܬܬܐ. adv. *sadly, mournfully; with contrition, sorrow of heart*.

ܡܬܬܐ rt. ܡܬܬܐ. f. *sadness, sorrow, with* ܡܬܬܐ *of the cause*, ܡܬܬܐ ܡܬܬܐ *sorrow for sin*.

ܡܬܬܐ rt. ܡܬܬܐ. *of passible nature, subject to passion*.

ܡܬܬܐ fut. ܡܬܬܐ, act. part. ܡܬܬܐ, pass. part. ܡܬܬܐ, ܡܬܬܐ; part. adj. ܡܬܬܐ, ܡܬܬܐ. *to grow dark towards evening, to be darkened, eclipsed, obscured, dimmed*; ܡܬܬܐ ܡܬܬܐ *the sun is eclipsed by the moon*; ܡܬܬܐ ܡܬܬܐ *their eyes are dim from weeping*; ܡܬܬܐ ܡܬܬܐ *a darkened eye*. Part. adj. *obscure, under a cloud; in darkness, ignorant*, ܡܬܬܐ ܡܬܬܐ *a poor and obscure man*. PAEL ܡܬܬܐ *to darken*; ܡܬܬܐ *they darkened the air; to do anything at eventide* opp. ܡܬܬܐ *to do anything early*; ܡܬܬܐ ܡܬܬܐ *coming early and late, at morn and at even*. ETHPA. ܡܬܬܐ *to be obscured, made dim or weak of apprehension*; ܡܬܬܐ ܡܬܬܐ *their heart was dull*. APH. ܡܬܬܐ *to turn the day to night, darken*; metaph. with ܡܬܬܐ *to sadden*; with ܡܬܬܐ *to darken the heart = obscure the mind*. ETTAPH. ܡܬܬܐ *to be obscured, darkened as the sun in an eclipse*. DERIVATIVES, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ.

ܡܬܬܐ pl. ܡܬܬܐ rt. ܡܬܬܐ. m. *darkness, an eclipse*; ܡܬܬܐ ܡܬܬܐ *lunar eclipses*; metaph. *darkness or dullness of mind*.

ܡܬܬܐ pl. ܡܬܬܐ rt. ܡܬܬܐ. m. *a dark night, moonless night*; pl. *vertigo*.

ܡܬܬܐ, ܡܬܬܐ rt. ܡܬܬܐ. *dark*.

ܡܬܬܐ fut. ܡܬܬܐ, act. part. ܡܬܬܐ, pass. part. ܡܬܬܐ, ܡܬܬܐ. *to found, cast or forge*; e.g. ܡܬܬܐ *gold*; ܡܬܬܐ *a key*; ܡܬܬܐ *armour*. Metaph. *to frame or devise; to cause, contrive, plot*; with ܡܬܬܐ *to devise evil with* ܡܬܬܐ *of the pers.*; with ܡܬܬܐ *to intrigue, conspire*; ܡܬܬܐ ܡܬܬܐ *his heart worketh iniquity*; ܡܬܬܐ ܡܬܬܐ *Joseph's coat caused him to be envied*; with ܡܬܬܐ *to form pus*. ETHPE. ܡܬܬܐ *to be founded, cast, forged, fabricated*; metaph. *to invent, contrive*; with ܡܬܬܐ *to be resolved*... PA. ܡܬܬܐ *to frame, make out of metal*. DERIVATIVES, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ.

שעל rt. שע. m. a goldsmith.

שעל m. a decoction of wheat and barley, barley-water.

שעל rt. שע. m. working in gold, the goldsmith's art.

שעל pl. שעל rt. שע. f. a) any graven work, a graven image, an ornament of metal work, generally of gold; שעל שעל שעל graven work of Ophir; שעל שעל שעל ornaments and vessels of silver; שעל שעל שעל rings of gold work. b) the casting or graving of metal.

שעל APHEL. שעל to sup, dine, take food; to eat, use as food. DERIVATIVE, the following word—

שעל or שעל pl. שעל rt. שע. f. supper.

שעל pl. שעל rt. שע. liable or subject to passions, carried away by passion.

שעל rt. שע. adv. passibly, in a passible manner; mournfully, pathetically; שעל שעל if Christ was born as a passible being or with human passions, but if He be above passion . . .

שעל rt. שע. adj. pertaining to the passions or desires, hence subject or under the dominion of natural passions or desires; perverted, criminal, שעל שעל depraved counsel; שעל שעל evil and perverted thoughts.

שעל from שע and שעל. adv. according to; clearly, evidently.

שעל some plant, perhaps Solomon's Seal.

שעל Pe. only pass. part.=adj. שעל, שעל, שעל. a) exact, accurate, approved, found correct as שעל שעל codices; שעל שעל a correct version. b) true, faithful, steadfast, sure, real; that which truly is opp. apparent; שעל שעל the right or true sense; שעל שעל faithful translators; שעל שעל the true faith; שעל שעל thorough heretics; שעל שעל pure heathenism; שעל שעל the truth is that . . .; שעל שעל a sure guard; שעל שעל the real i.e. the proper name. Gram. regular, proper; שעל

שעל a proper noun; שעל שעל a regular feminine i.e. formed according to rule. PAEL שעל to settle definitely, exactly, to ratify, prove. ETHPA. to be ratified, confirmed. DERIVATIVES, שעל, שעל, שעל.

שעל for שעל fem. of שעל, pl. שעל. a) a sister; שעל שעל his step-sister on the mother's side; שעל שעל—a שעל a paternal—maternal aunt. b) a relation, companion. c) a sister, nun; שעל שעל a convent, nunnery.

שעל or שעל pl. irreg. שעל, שעל or שעל f. a sack, bag; שעל שעל a sack with two openings. b) a plank esp. one resting on piles or pillars, hence a plank bridge, wooden bridge.

שעל PALPEL conj. to excite, entice, allure, solicit; שעל שעל with laughter-provoking speech; שעל שעל if a fair face attract us; שעל שעל a garment enticing to the eyes. ETHPALPAL שעל שעל to be enticed, allured. DERIVATIVES, שעל, שעל, שעל, שעל.

שעל rt. שע. f. pride, pomp.

שעל rt. שע. adv. accurately, exactly, diligently, truly; gram. regularly.

שעל rt. שע. f. accuracy, exactness, sincerity, genuineness, essential quality, characteristic; gram. regularity; שעל שעל the extreme of accuracy, the greatest possible exactness; שעל שעל he proved the sincerity of their heart; שעל שעל carefully, diligently, truly, exactly.

שעל fut. שעל, imper. שעל, act. part. שעל, שעל, pass. part. שעל, שעל. a) to seal, set a seal upon; to attest, confirm, sign, ratify, determine; שעל שעל seal with the king's seal; שעל שעל seal not the sayings of the prophecy of this book; שעל שעל I signed in Greek letters; שעל שעל confirm by action that which thou hast said. b) with שעל, expressed or understood to make the sign of the Cross, to sign with the Cross; שעל שעל he crossed himself;

سُدَّ pl. لُ rt. سَد. m. *a seal, signet-ring; a seal, token or sign; the healing over or cicatrix of a wound*; سَدَّوْا سُدَّوْا they witness it with their seal, they seal it; سُدَّ

مَدَّ; see مَدَّ.

chief men of the city, nobles; used impera. **لُج** or **لُج** it is good, useful or advantageous for you. b) subst. that which is good or desirable, excellence, virtue, goodness, kindness, benevolence, benefit, prosperity; **لُجَا** the chief good; with **حَكَب** or **هَكَب** to act or treat kindly; **لُجَا** a benefactor; with **فَبَا** to return good, reward; with **فَبَا** to be grateful, to thank; with **لُجَا** to make good offers, promise advantages. c) **لُج** or **لُج** adv. very, much, greatly, exceeding; **لُج** as much as possible; **لُج** very many; **لُجَا** very great; **لُج** very much, very greatly, exceedingly; **لُج** though, although, however, nevertheless; **لُج** above, over, more, more than, rather; **لُج** death rather than life; **لُج** a far better sacrifice than that of Cain.

لُجَا pl. **لُجَا** oftener **لُجَا** rt. **لُج** m. news, tidings, fame, rumour, report; **لُج** thy fair fame.

لُجَا rt. **لُج** adv. well, rightly, virtuously; **لُج** it does well, it prospers; **لُج** he is in the wrong.

لُج PAEL conj. of **لُج**.

لُجَا rt. **لُج** f. goodness, kindness; with **حَكَب** and **كَم** of the pers. to act kindly or well towards any one, to be good, kind, gracious.

لُجَا m. tabularius, the collector or registrar of tribute.

لُج fut. **لُج** to slay, strike; **لُجَا** a sword which slays evil things. PA. **لُج** to strike down, batter, crush. ETHPA. **لُج** to be crushed, battered. DERIVATIVES, the three following words and **لُج**.

لُجَا pl. **لُج** rt. **لُج** a butcher, slaughterer; a cook.

لُجَا rt. **لُج** m. the shambles or market; **لُجَا** a kitchen.

لُجَا rt. **لُج** f. slaughter, slaughtering.

لُجَا pl. **لُجَا** m. a roe, deer; **لُجَا** or **لُجَا** f. a doe, a gazelle; metaph. pr. n. Dorcas, Tabitha.

لُجَا rt. **لُج** f. renown, celebrity; **لُج** the renown of his family, his renowned race.

لُج and **لُج**; see **لُج**.

لُجَا rt. **لُج** f. sunkenness, low state, a being sunk deep or immersed in sleep, in thought, in sin, &c., **لُجَا** **لُجَا** **لُجَا** may the love of the spiritual world awaken me from my absorption in the cares of this world; **لُجَا** **لُجَا** Jesus has raised us out of our abasement.

لُجَا or **لُجَا** fem. of **لُجَا**.

لُج act. part. **لُجَا** denom. verb from **لُج** to drum; **لُج** **لُج** the drums were drumming.

لُجَا pl. **لُج** m. a drum, a tubor; **لُجَا** the sound of the tabors; metaph. the drums of the ear.

لُجَا pl. **لُج** f. tabula. a) a tablet, plate; **لُجَا** **لُجَا** coffin-plates. b) the flat top or surface of an altar, an altar, a wooden portable altar opp. **لُج** an altar of stone. c) arith. a table or column of figures.

لُج crescent-shaped.

لُج or **لُج** pl. **لُج** or **لُج** m. tabellarius, a runner, letter-carrier, postman.

لُج fut. **لُج** and **لُج**, inf. **لُج**, imper. **لُج**, act. part. **لُج**, pass. parts. **لُج** and **لُج**, **لُج**, **لُج**: a) intr. to sink, be sunk, immersed, swallowed up, set; with **لُج** to be drowned; **لُج** to be sunk in sleep, be in a deep slumber; **لُج** to be given over to pleasures; **لُج** the sun sunk or set. b) tr. to imprint a seal, to mark, sign, seal; **لُج** with a signet-ring; **لُج** he signed this will. c) to imprint, stamp money, to coin; **لُج** he issued money stamped with his name; **لُج** he issued paper money printed in red; pass. parts. both forms have the same meaning, **لُج** is most used, **لُج** or **لُج** sound asleep, in deep slumber; **لُج** his feet were held fast with fetters; **لُج** I was immersed in worldly cares; **لُج** sealed with seven seals; **لُج** a sealed-up jar; **لُج** marked with the same spot; **لُج** coined silver; **لُج** it is that voice which

wakens the sleepers or those immersed in worldly cares. ETHPE. **لجج** a) to be plunged, immersed, drowned; **لجج** **لجج** Pharaoh's army was drowned in the sea; **لجج** **لجج** the ships sank; with **لجج** **لجج** to have been plunged in the waters of baptism; **لجج** **لجج** let them be plunged in the flames. b) to be sealed, signed; metaph. to be assured or confirmed as with a seal; **لجج** **لجج** to receive chrism. c) to be imprinted, engraved, coined, marked, impressed; **لجج** **لجج** the image of the king imprinted on the dinar; **لجج** **لجج** it was impressed on him in his youth that he was to serve the king. PA. **لجج** to plunge, dip, immerse, submerge, drown, sink; metaph. to submerge in sin or trouble, to swallow up, to imbue; to fix deep, to fasten; **لجج** **لجج** lo, I sink in a sea of sins; **لجج** **لجج** Eve plunged Adam into trouble; **لجج** **لجج** building stones strongly fixed with lead. ETHPA. **لجج** to be sunk, submerged; to be imbued; to be sealed, with **لجج** **لجج** to receive chrism. DERIVATIVES, **لجج**, **لجج**, **لجج**, **لجج**.

لجج pl. **لجج** rt. **لجج** m. a) a seal, signet, the gem of a signet, the print of a seal, a sealing or being sealed, signature; metaph. the seal or sign of baptism, of chrism, bread signed with the Cross in the Holy Eucharist or that prepared beforehand and marked with a Cross; **لجج** **لجج** place the oblates above each other; seal or token, **لجج** **لجج** the tokens of her virginity being preserved intact. b) a stamp, mould, die, the impression of a die; metaph. character, style, authenticity; **لجج** **لجج** that his name should be inscribed on the dies of the zuzi and dinars; **لجج** **لجج** a polished style; **لجج** **لجج** in the metre or style of Saint James.

لجج or **لجج** m. a frying-pan.

لجج denom. verb PAEL conj. from **لجج**. to broil; pass. part. **لجج**, **لجج**. ETHPA. **لجج** to be broiled; metaph. to be tormented; **لجج** **لجج** I am tormented with anxiety.

لجج, **لجج**, **لجج** or **لجج** pl. **لجج** m. **лѣгавон**, a gridiron, an instrument of torture; metaph. pain, torture.

لجج ETHPE. **لجج** to do harm, deal hardly with **لجج** of the pers.; to strive or brawl with **لجج** of the pers. ETHPA. **لجج** the same; **لجج** **لجج** do harm to none. DERIVATIVE, **لجج**.

لجج denom. verb PAEL conj. from **لجج**. to bring into relationship, make to be related; **لجج** **لجج** Christ is a mediator to bring those of both sides into relationship; **لجج** **لجج** a woman of good family. APH. **لجج** the same; **لجج** **لجج** she brings the sons of Adam into relationship with God. ETHPA. **لجج** to be of kin, related, like with **لجج**; **لجج** **لجج** Christ was of thy race and substance.

لجج pl. **لجج** m. noon, midday; **لجج** **لجج** summer noonday heat; **لجج** **لجج** the mid-day meal, Germ. Mittagessen.

لجج, **لجج** pl. m. **لجج** f. **لجج** adj. meridian, of noontide or noonday; **لجج** **لجج** the meridian circle; **لجج** **لجج** noontide heat; f. pl. noontide heat; **لجج** **لجج** at noon.

لجج from **لجج** adv. at noontide; as at noon.

لجج pass. part. **لجج**, **لجج** to be parched, broiled. PA. **لجج** to roast, broil, bake, scorch; **لجج** **لجج** roast with fire; **لجج** **لجج** roast lamb. DERIVATIVES, **لجج**, **لجج**.

لجج root-meaning to be good, cf. cognate **لجج**. PA. **لجج** pass. part. **لجج**, **لجج** to get ready, make preparations, prepare, provide; **لجج** **لجج** when he dresses the lamps; **لجج** **لجج** prepare ye the way of the Lord; **لجج** **لجج** they made ready the Passover; **لجج** **لجج** he made preparations against him i.e. prepared to go to war; pass. part. prepared, ready, at hand, present; **لجج** **لجج** ready to kill; **لجج** **لجج** always ready; **لجج** **لجج** He who has been appointed for you; **لجج** **لجج** those who were present; **لجج** **لجج**

ကွဲ၍ rt. ပျံ့. m. *supplication.*

ܐܬܝܬܐ pl. ܐܬܝܬܐ f. a small bunch or cluster of grapes, ܐܬܝܬܐ ܐܬܝܬܐ a cluster of blessing.

ܐܬܝܬܐ rt. ܐܬܝܬܐ m. roasting, ܐܬܝܬܐ ܐܬܝܬܐ to eat roast meat; ܐܬܝܬܐ ܐܬܝܬܐ you will eat me roast.

ܐܬܝܬܐ rt. ܐܬܝܬܐ m. preparation, readiness; ܐܬܝܬܐ ܐܬܝܬܐ promptitude; with ܐܬܝܬܐ to make preparations, prepare.

ܐܬܝܬܐ pl. ܐܬܝܬܐ from ܐܬܝܬܐ m. a device, machination, trick, guile; ܐܬܝܬܐ ܐܬܝܬܐ thou shalt use no guile; ܐܬܝܬܐ ܐܬܝܬܐ straight-forwardly.

ܐܬܝܬܐ pl. ܐܬܝܬܐ from ܐܬܝܬܐ m. a) ordering, arrangement, organization; regulation, instruction; ܐܬܝܬܐ ܐܬܝܬܐ rational arrangement; ܐܬܝܬܐ ܐܬܝܬܐ the training of the novices; ܐܬܝܬܐ ܐܬܝܬܐ the regulation or ordering of church services. b) ordinance, rule, precept; ܐܬܝܬܐ ܐܬܝܬܐ ecclesiastical rules or constitutions; ܐܬܝܬܐ ܐܬܝܬܐ the order of divine service as prescribed by the canons. c) a composition, tract. d) assisting at the Takhsa or liturgy, communicating.

ܐܬܝܬܐ root-meaning to be long. PA. ܐܬܝܬܐ to walk to and fro, pace up and down for pleasure.

ܐܬܝܬܐ m. from ܐܬܝܬܐ rejuvenescence.

ܐܬܝܬܐ rt. ܐܬܝܬܐ eminent, excellent, superior, able, distinguished usually with ܐܬܝܬܐ; ܐܬܝܬܐ ܐܬܝܬܐ able artificers; ܐܬܝܬܐ ܐܬܝܬܐ a distinguished writer.

ܐܬܝܬܐ rt. ܐܬܝܬܐ f. eminence, excellence; ܐܬܝܬܐ ܐܬܝܬܐ great ability.

ܐܬܝܬܐ Ar. m. soft squashy bread, doughy bread.

ܐܬܝܬܐ rt. ܐܬܝܬܐ m. heavy sleep; a soporific.

ܐܬܝܬܐ pl. ܐܬܝܬܐ m. a troop, band, camp; ܐܬܝܬܐ ܐܬܝܬܐ they moved camp; ܐܬܝܬܐ ܐܬܝܬܐ a troop of demons.

ܐܬܝܬܐ rt. ܐܬܝܬܐ m. end, passing away, destruction, annihilation; scattering, dissipation; ܐܬܝܬܐ ܐܬܝܬܐ the waning of the moon; ܐܬܝܬܐ ܐܬܝܬܐ the dissipation of riches; ܐܬܝܬܐ ܐܬܝܬܐ the ending of life = death; ܐܬܝܬܐ ܐܬܝܬܐ Dives ended in Sheol.

ܐܬܝܬܐ m. an iron ladle or frying-pan.

ܐܬܝܬܐ pl. ܐܬܝܬܐ rt. ܐܬܝܬܐ m. a spot, stain, defilement; ܐܬܝܬܐ ܐܬܝܬܐ unspotted, stainless, undefiled; ܐܬܝܬܐ ܐܬܝܬܐ some sort of white spots.

ܐܬܝܬܐ rt. ܐܬܝܬܐ m. the plastering of a house.

ܐܬܝܬܐ rt. ܐܬܝܬܐ adj. impure, polluted.

ܐܬܝܬܐ rt. ܐܬܝܬܐ f. pollution, defilement.

ܐܬܝܬܐ pl. ܐܬܝܬܐ or ܐܬܝܬܐ pl. ܐܬܝܬܐ rt. ܐܬܝܬܐ m. pollution, defilement.

ܐܬܝܬܐ pl. ܐܬܝܬܐ and ܐܬܝܬܐ m. τόμος, a tome, volume, document, epistle; ܐܬܝܬܐ ܐܬܝܬܐ a synodical letter; ܐܬܝܬܐ ܐܬܝܬܐ the tome or Letter of Pope Leo to Flavian on Eutychianism.

ܐܬܝܬܐ pl. ܐܬܝܬܐ Ar. m. a rope, cord esp. a tent-cord; metaph. ܐܬܝܬܐ ܐܬܝܬܐ the cords which hold fast this world.

ܐܬܝܬܐ pl. ܐܬܝܬܐ, ܐܬܝܬܐ or ܐܬܝܬܐ m. τόμος, a tone in music; a syllable; ܐܬܝܬܐ ܐܬܝܬܐ in heptasyllabic metre.

ܐܬܝܬܐ rt. ܐܬܝܬܐ m. pollution, defilement; ܐܬܝܬܐ by blood.

ܐܬܝܬܐ fut. ܐܬܝܬܐ, act. part. ܐܬܝܬܐ. a) to fly on high, circle in the air as a bird of prey; ܐܬܝܬܐ ܐܬܝܬܐ he flew mightily as an eagle; ܐܬܝܬܐ ܐܬܝܬܐ the ostrich rouseth herself up to flight. Metaph. ܐܬܝܬܐ ܐܬܝܬܐ mercy flew swiftly; ܐܬܝܬܐ ܐܬܝܬܐ the mind circles round times and seasons, i. e. is anxious as to coming events. b) to float; ܐܬܝܬܐ ܐܬܝܬܐ the ship rode on the waves.

ܐܬܝܬܐ pl. ܐܬܝܬܐ m. ταῦς, a peacock.

ܐܬܝܬܐ rt. ܐܬܝܬܐ f. a) error, mistake, false worship; ܐܬܝܬܐ ܐܬܝܬܐ by mistake. b) forgetting, forgetfulness, oblivion; ܐܬܝܬܐ ܐܬܝܬܐ silence and oblivion; with ܐܬܝܬܐ or ܐܬܝܬܐ and ܐܬܝܬܐ to give over to oblivion. c) deception, deceitfulness, ܐܬܝܬܐ of riches; ܐܬܝܬܐ by guile.

ܐܬܝܬܐ fut. ܐܬܝܬܐ, inf. ܐܬܝܬܐ, act. part. ܐܬܝܬܐ. a) to float, swim as anything lighter than water, said of oil, eggs, the ark; hence to sail upon, set sail for; ܐܬܝܬܐ ܐܬܝܬܐ to sail courageously

on the billows; ܠܡܥܠܐ ܕܡܝܢ ܡܝܢܐ corpses floated on the waters; to go about, go round, ܠܡܥܠܐ ܕܡܝܢ ܡܝܢܐ send me away to go about the land. b) to rise, overflow as water, be inundated; ܠܡܥܠܐ ܕܡܝܢ ܡܝܢܐ the waters rose above my head; ܠܡܥܠܐ ܕܡܝܢ ܡܝܢܐ Tarsus was flooded by the river; ܠܡܥܠܐ ܕܡܝܢ ܡܝܢܐ an overwhelming wind. APH. ܠܡܥܠܐ a) to make float; ܠܡܥܠܐ ܕܡܝܢ ܡܝܢܐ Elisha made iron float on the water. b) to make overflow, to overflow, overwhelm, deluge; ܠܡܥܠܐ ܕܡܝܢ ܡܝܢܐ lest the waters overflow the earth; metaph. ܠܡܥܠܐ ܕܡܝܢ ܡܝܢܐ he deluged the whole earth with his teaching. DERIVATIVES, ܠܡܥܠܐ, ܠܡܥܠܐ, ܠܡܥܠܐ.

ܠܡܥܠܐ or ܠܡܥܠܐ (for pl. ܠܡܥܠܐ see ܠܡܥܠܐ) rt. ܠܡܥܠܐ. f. a) sailing, course, a voyage; ܠܡܥܠܐ ܕܡܝܢ ܡܝܢܐ a ship is guided by the rudder to a straight course. b) a raft.

ܠܡܥܠܐ, ܠܡܥܠܐ or ܠܡܥܠܐ τριών, a topaz.

ܠܡܥܠܐ adj. τριώνικος, tempestuous.

ܠܡܥܠܐ or ܠܡܥܠܐ m. τύπος, an edict, imperial rescript.

ܠܡܥܠܐ pl. ܠܡܥܠܐ rt. ܠܡܥܠܐ. m. a flood, deluge, inundation; ܠܡܥܠܐ ܕܡܝܢ ܡܝܢܐ the waters of the flood; ܠܡܥܠܐ ܕܡܝܢ ܡܝܢܐ the fiery deluge which will overwhelm the later world as ܠܡܥܠܐ ܕܡܝܢ ܡܝܢܐ that watery deluge covered the earlier.

ܠܡܥܠܐ pl. ܠܡܥܠܐ, ܠܡܥܠܐ m. τύπος, a type, figure, likeness, model, mould, example; ܠܡܥܠܐ ܕܡܝܢ ܡܝܢܐ he drew the outline of a bow and arrow; ܠܡܥܠܐ ܕܡܝܢ ܡܝܢܐ they are an example which we should follow; ܠܡܥܠܐ ܕܡܝܢ ܡܝܢܐ in the likeness, in like manner, like, as; geomet. a figure; gram. a mood. DERIVATIVES, the two following words, verb ܠܡܥܠܐ, and ܠܡܥܠܐ.

ܠܡܥܠܐ from ܠܡܥܠܐ adv. typically, figuratively.

ܠܡܥܠܐ, ܠܡܥܠܐ pl. ܠܡܥܠܐ, ܠܡܥܠܐ from ܠܡܥܠܐ. adj. typical, symbolic.

ܠܡܥܠܐ pl. ܠܡܥܠܐ rt. ܠܡܥܠܐ. f. a drop; ܠܡܥܠܐ

ܠܡܥܠܐ or ܠܡܥܠܐ ܠܡܥܠܐ raindrops; ܠܡܥܠܐ ܠܡܥܠܐ a drop of milk; gram. Ribui points.

ܠܡܥܠܐ only found in act. part. ܠܡܥܠܐ, pl. f. ܠܡܥܠܐ to fly. APH. ܠܡܥܠܐ to make fly, let take flight; ܠܡܥܠܐ ܠܡܥܠܐ turn our regard heavenward. DERIVATIVE, ܠܡܥܠܐ.

ܠܡܥܠܐ pl. ܠܡܥܠܐ Ar. from a middle Alep root meaning to go or turn round, m. a space of time or distance, a moment, interval; measure, size, quantity; ܠܡܥܠܐ in a moment, at that moment; ܠܡܥܠܐ or ܠܡܥܠܐ a long time, a great distance.

ܠܡܥܠܐ pl. ܠܡܥܠܐ, ܠܡܥܠܐ m. a mountain; ܠܡܥܠܐ ܠܡܥܠܐ the Mount of Olives; ܠܡܥܠܐ ܠܡܥܠܐ Mount Lebanon.

ܠܡܥܠܐ pl. ܠܡܥܠܐ m. a thistle.

ܠܡܥܠܐ m. the noise of wind in the belly; a like sound from the depth of the earth, a rumbling noise.

ܠܡܥܠܐ pl. ܠܡܥܠܐ rt. ܠܡܥܠܐ. m. seething, ebullition, raging of the sea; metaph. of persecution.

ܠܡܥܠܐ, ܠܡܥܠܐ pl. m. ܠܡܥܠܐ, f. ܠܡܥܠܐ from ܠܡܥܠܐ. mountainous, of the mountains; a mountaineer, an ascetic living in the mountains; ܠܡܥܠܐ ܠܡܥܠܐ hermits of mountains and deserts.

ܠܡܥܠܐ rt. ܠܡܥܠܐ. m. an assault, attack, shock.

ܠܡܥܠܐ com. gen. Pahlawi turek, a jackal.

ܠܡܥܠܐ; see ܠܡܥܠܐ.

ܠܡܥܠܐ m. τριών, a turner's chisel, a lathe chisel; ܠܡܥܠܐ ܠܡܥܠܐ a candlestick chased with a chisel.

ܠܡܥܠܐ pl. ܠܡܥܠܐ rt. ܠܡܥܠܐ. m. a) tossing to and fro of the billows; weariness, exhaustion, wretchedness, ill-treatment; ܠܡܥܠܐ ܠܡܥܠܐ—ܠܡܥܠܐ exhaustion from hunger, from thirst; ܠܡܥܠܐ ܠܡܥܠܐ weariness from the journey. b) vexation, agitation, anxiety, trouble, ܠܡܥܠܐ ܠܡܥܠܐ anxiety of heart; ܠܡܥܠܐ or ܠܡܥܠܐ vexation of spirit. c) the stripping or shaking off of leaves.

ܠܡܥܠܐ or ܠܡܥܠܐ pl. ܠܡܥܠܐ rarely ܠܡܥܠܐ and ܠܡܥܠܐ m. a Turk.

ܠܡܥܠܐ rt. ܠܡܥܠܐ. m. food which was forbidden during a fast e.g. flesh, eggs, and milk food.

ܠܡܥ fut. ܠܡܥ, imper. ܠܡܥ, act. part. ܠܡܥ, pass. part. ܠܡܥ, ܠܡܥ. to besmear, rub on, daub, anoint; ܠܡܥ ܠܡܥ ܠܡܥ they besmear their arrows with poison; metaph. to fasten upon, ascribe; ܠܡܥ ܠܡܥ he nicknamed them; ܠܡܥ ܠܡܥ he palmed off his compositions as being those of Mar James. ETHPE. ܠܡܥ to be besmeared, anointed; ܠܡܥ ܠܡܥ let the salve be spread on a rag; metaph. to be falsely ascribed to. PA. ܠܡܥ to defile, pollute, profane; ܠܡܥ ܠܡܥ blood-stained, guilty of slaughter; ܠܡܥ ܠܡܥ polluted hands. ETHPA. ܠܡܥ to be defiled, polluted; ܠܡܥ ܠܡܥ ܠܡܥ the city has never been profaned by a false faith. DERIVATIVES, ܠܡܥ, ܠܡܥ, ܠܡܥ.

ܠܡܥ, ܠܡܥ or ܠܡܥ rt. ܠܡܥ. f. lurking, lying in hiding; ܠܡܥ ܠܡܥ if any hide in secret places, Jer. xxiii. 24; ܠܡܥ ܠܡܥ secret sin, sin which lurks secretly; ܠܡܥ or ܠܡܥ secretly, in secret, in concealment.

ܠܡܥ rt. ܠܡܥ. f. pollution.

ܠܡܥ fasting, used adverbially, ܠܡܥ ܠܡܥ he passed the night fasting.

ܠܡܥ corrupted from ܠܡܥ. a tertian fever or ague, cf. ܠܡܥ.

ܠܡܥ pass. part. ܠܡܥ, ܠܡܥ, ܠܡܥ. troubled, disturbed; ܠܡܥ ܠܡܥ ܠܡܥ disturbed in sleep as Samuel. ETHPALPAL ܠܡܥ to be troubled, confused. DERIVATIVE, ܠܡܥ.

ܠܡܥ = ܠܡܥ rt. ܠܡܥ. m. grinding e. g. of flour.

ܠܡܥ pl. ܠܡܥ rt. ܠܡܥ. m. pl. piles, hemorrhoids; ܠܡܥ ܠܡܥ models of their emeralds, 1 Sam. vi.

ܠܡܥ pl. ܠܡܥ m. the milt, spleen; sometimes the lungs, kidneys; ܠܡܥ ܠܡܥ sick of the spleen, suffering pain in the spleen.

ܠܡܥ and ܠܡܥ pl. ܠܡܥ adj. m. splenetic, sick of the spleen.

ܠܡܥ fut. ܠܡܥ, act. part. ܠܡܥ, pass. part. ܠܡܥ, ܠܡܥ. to grind, pound, masticate;

ܠܡܥ ܠܡܥ take the grindstone, grind meal; ܠܡܥ ܠܡܥ Samson grinds at the mill; said of the ostrich grinding up nails in her stomach; metaph. ܠܡܥ ܠܡܥ those who grind up, i.e. pervert, the word of Scripture. ETHPE. ܠܡܥ to be ground. PA. ܠܡܥ to grind up, pound hard. DERIVATIVES, ܠܡܥ, ܠܡܥ, ܠܡܥ.

ܠܡܥ pl. ܠܡܥ m. ܠܡܥ pl. ܠܡܥ f. rt. ܠܡܥ. a grinder, one who grinds; ܠܡܥ ܠܡܥ the sound of women at the mill; ܠܡܥ ܠܡܥ the molar teeth, the grinders.

ܠܡܥ rt. ܠܡܥ. m. grinding, mastication.

ܠܡܥ fut. ܠܡܥ, part. ܠܡܥ, ܠܡܥ. to suffer from constrained bowels. ETHPE. ܠܡܥ and PA. ܠܡܥ same as PE. DERIVATIVES, ܠܡܥ, ܠܡܥ.

ܠܡܥ rt. ܠܡܥ. m. tenesmus, a straining at stool.

ܠܡܥ; see ܠܡܥ a bird.

ܠܡܥ; see ܠܡܥ.

ܠܡܥ ܠܡܥ ܠܡܥ ܠܡܥ tétrapa, four; ܠܡܥ ܠܡܥ ܠܡܥ ܠܡܥ or ܠܡܥ ܠܡܥ ܠܡܥ ܠܡܥ tetraevangelion, a codex containing the four Gospels.

ܠܡܥ ܠܡܥ ܠܡܥ ܠܡܥ or ܠܡܥ ܠܡܥ ܠܡܥ ܠܡܥ, m. tetrapagon, a quadrangle, four-sided rectangle.

ܠܡܥ ܠܡܥ ܠܡܥ ܠܡܥ and ܠܡܥ ܠܡܥ ܠܡܥ ܠܡܥ the same; ܠܡܥ ܠܡܥ ܠܡܥ ܠܡܥ the sun forms a rectangle with them.

ܠܡܥ ܠܡܥ pl. ܠܡܥ tetradites, a tetradite, a heretic who believes in a quaternity of Persons instead of acknowledging the Holy Trinity.

ܠܡܥ ܠܡܥ tetrapon, the fourth Indict.

ܠܡܥ; see ܠܡܥ.

ܠܡܥ ܠܡܥ or ܠܡܥ ܠܡܥ pl. ܠܡܥ ܠܡܥ or ܠܡܥ ܠܡܥ tetrapexis = Syr. ܠܡܥ ܠܡܥ m. a tetrarch, governor of the fourth part of a country, a petty prince.

ܠܡܥ ܠܡܥ f. a tetrarchy, a principality being the fourth part of a realm.

ܠܡܥ for ܠܡܥ adv. in the Arabic language.

ܠܡܥ ܠܡܥ pl. ܠܡܥ rt. ܠܡܥ. f. active goodness, kindness, lovingkindness, grace; a favour, benefit; ܠܡܥ ܠܡܥ by the grace

of God; ܡܠܚܝܬܐ ܡܠܚܝܬܐ ܡܠܚܝܬܐ the grace of our Lord Jesus Christ; hence the doxology, prayers which begin with the doxology; with ܡܠܚܝܬܐ to deal kindly with ܡܠܚܝܬܐ or ܡܠܚܝܬܐ of the pers.; with ܡܠܚܝܬܐ to confer a favour; with ܡܠܚܝܬܐ to thank, be grateful, hence ܡܠܚܝܬܐ ܡܠܚܝܬܐ thanksgiving, see under ܡܠܚܝܬܐ; ܡܠܚܝܬܐ ܡܠܚܝܬܐ I have to return thanks for great favours. Special meanings, a) a gift, bounty, thankoffering. b) holy oil; ܡܠܚܝܬܐ ܡܠܚܝܬܐ the horn of oil of Extreme Unction; ܡܠܚܝܬܐ ܡܠܚܝܬܐ baptismal oil i.e. the chrism of the grace of confirmation. c) same as ܡܠܚܝܬܐ which see; ܡܠܚܝܬܐ ܡܠܚܝܬܐ the grace of St. Thomas i.e. dust from the grave of St. Thomas mixed with oil and water.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. gracious.

ܡܠܚܝܬܐ; see ܡܠܚܝܬܐ.

ܡܠܚܝܬܐ and ܡܠܚܝܬܐ, Ar. a quail.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. m. a) a swimmer; a sailor, seaman, mariner, seafarer; ܡܠܚܝܬܐ ܡܠܚܝܬܐ he brought seafarers unto the appointed haven. b) the adipose membrane, the caul.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ m. ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ and ܡܠܚܝܬܐ f. the fundament, anus.

ܡܠܚܝܬܐ only pl. ܡܠܚܝܬܐ m. white spots on the eyes, a defluxion in the eyes, bleurness or soreness of the eyes.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ m. ܡܠܚܝܬܐ f. ܡܠܚܝܬܐ adj. from ܡܠܚܝܬܐ blear-eyed, suffering from the above disease.

ܡܠܚܝܬܐ or ܡܠܚܝܬܐ same as the following—

ܡܠܚܝܬܐ or ܡܠܚܝܬܐ Ar. ܡܠܚܝܬܐ, all these forms are corruptions of Sans. *tittibha*, a sandpiper; this name has also been confused with *psittacus*, a parrot, and with *τέττις*, a cicada; ܡܠܚܝܬܐ ܡܠܚܝܬܐ ܡܠܚܝܬܐ the *tittibha* is a bird which picks up words.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ m. *titulus*, a tile, superscription, inscription.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ m. ܡܠܚܝܬܐ f. ܡܠܚܝܬܐ Ar. an Arab of the tribe of Tay, then any Arab, Moslem, Mohammedan; ܡܠܚܝܬܐ an Arab

king; ܡܠܚܝܬܐ—ܡܠܚܝܬܐ according to Arabic chronology i.e. in the year of the Hegira; ܡܠܚܝܬܐ or ܡܠܚܝܬܐ the Arabic language, Arabic. DERIVATIVES, the two following words—

ܡܠܚܝܬܐ adv. in the Arabic language; ܡܠܚܝܬܐ ܡܠܚܝܬܐ the explanation of it in Arabic.

ܡܠܚܝܬܐ f. collect. the Arabian people, the Arabs, the Arab dominion, Islam; ܡܠܚܝܬܐ ܡܠܚܝܬܐ ܡܠܚܝܬܐ the Arabs of Egypt and Syria.

ܡܠܚܝܬܐ PAEL of ܡܠܚܝܬܐ.

ܡܠܚܝܬܐ or ܡܠܚܝܬܐ f. but masc. in the pl. ܡܠܚܝܬܐ or ܡܠܚܝܬܐ τμή, an honour, value, fee, price; ܡܠܚܝܬܐ ܡܠܚܝܬܐ the price of blood; ܡܠܚܝܬܐ ܡܠܚܝܬܐ he offered to give gold and yield fortresses to ransom his son; ܡܠܚܝܬܐ ܡܠܚܝܬܐ and ܡܠܚܝܬܐ ܡܠܚܝܬܐ costly, valuable, precious; ܡܠܚܝܬܐ ܡܠܚܝܬܐ priceless, of inestimable worth.

ܡܠܚܝܬܐ or ܡܠܚܝܬܐ cf. ܡܠܚܝܬܐ ταμείον, the exchequer; ܡܠܚܝܬܐ ܡܠܚܝܬܐ his house shall be confiscated.

ܡܠܚܝܬܐ denom. verb PAEL conj. from ܡܠܚܝܬܐ. to smear with clay; cover with clay; ܡܠܚܝܬܐ ܡܠܚܝܬܐ the vessel thou hast smeared with clay; ܡܠܚܝܬܐ ܡܠܚܝܬܐ a pot covered with clay.

ܡܠܚܝܬܐ m. mud, mire, clay, dirt; ܡܠܚܝܬܐ ܡܠܚܝܬܐ mire from ploughed land.

ܡܠܚܝܬܐ adj. of clay; muddy, miry; ܡܠܚܝܬܐ ܡܠܚܝܬܐ a house of clay.

ܡܠܚܝܬܐ and ܡܠܚܝܬܐ f. a swelling or thickness of the liver or of its artery.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ m. ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. a superficial or shallow person.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. floating, swimming on the surface.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. a bird, esp. a bird of prey.

ܡܠܚܝܬܐ act. part. of verb ܡܠܚܝܬܐ. to fly.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ m. a place surrounded with a wall, an enclosure, encampment for flocks, pastoral village, sheepfold. Metaph. a mandra,

community of monks; the Church, ܠܚܝܬܐ, ܠܚܝܬܐ the true fold.

ܠܚܝܬܐ and ܠܚܝܬܐ Pers. the gores of a shirt.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. smearing; metaph. ܠܚܝܬܐ by putting on a false veneer; covering his real meaning by a pretence.

ܠܚܝܬܐ f. Teth, the name of the ninth letter of the alphabet.

ܠܚܝܬܐ rarely ܠܚܝܬܐ ṭāḫa = Syr. ܠܚܝܬܐ. perhaps, now, soon.

ܠܚܝܬܐ to murmur, resound, swell as the sea.

ܠܚܝܬܐ denom. verb PAEL conj. from ܠܚܝܬܐ. to exercise art or craft, to be skilful, ingenious; ܠܚܝܬܐ subtle or cunningly devised torments; ܠܚܝܬܐ ingenious proofs. ETHPA. ܠܚܝܬܐ usually act. to exercise craft, act cunningly, contrive skilfully, devise, plot against, execute ingeniously.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. τέχνη, craft, device generally in a bad sense, cunning, artifice, fraud, guile. DERIVATIVES, ܠܚܝܬܐ, verb ܠܚܝܬܐ.

ܠܚܝܬܐ pl. m. ܠܚܝܬܐ f. ܠܚܝܬܐ adj. from ܠܚܝܬܐ. crafty, cunning, cheating.

ܠܚܝܬܐ denom. verb PAEL conj. from ܠܚܝܬܐ. pass. part. ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ. a) to order, set or place in order, arrange, assign, to lay out a corpse; ܠܚܝܬܐ ܠܚܝܬܐ he assigned to them a daily portion of twelve pounds of bread; metaph. to keep in order, control, restrain the passions; ܠܚܝܬܐ compose yourself, be orderly; ܠܚܝܬܐ controlling his anger. b) to ordain, confer holy orders; to set over, appoint a bishop or a secular ruler; to institute, constitute, ordain laws, canons, festivals; to arrange, appoint, compose hymns, prayers, &c.; to take, partake of the Holy Communion. Pass. part. a) placed, arranged, ordered, orderly, moderate, modest, self-controlled; with ܠܚܝܬܐ dis-orderly, unruly, ܠܚܝܬܐ immoderate anger. b) appointed, settled; ܠܚܝܬܐ the appointed season, time determined; stationed of soldiers, ܠܚܝܬܐ those on duty in Egypt. c) composed, written; ܠܚܝܬܐ a commentary by —;

ܠܚܝܬܐ well-ordered speech; ܠܚܝܬܐ a subject set forth or arranged under twenty-five heads. ETHPA. ܠܚܝܬܐ a) to be set or arranged in order, placed, ranged amongst, ranked with; ܠܚܝܬܐ a golden throne was set for him; often of burial; ܠܚܝܬܐ his body was laid in the church; with ܠܚܝܬܐ to be reckoned with the angels; metaph. ܠܚܝܬܐ they became temperate, well regulated. b) to be ordained, receive holy orders, be consecrated; to be instituted, constituted, ordained, appointed to an office, of laws, festivals, &c.; ܠܚܝܬܐ he was appointed to the command in place of him who was slain. c) to be drawn up, composed as a lexicon. d) to be received, consumed, said of the eucharistic elements.

ܠܚܝܬܐ and ܠܚܝܬܐ pl. ܠܚܝܬܐ m. τάξις, order; ܠܚܝܬܐ the order of nature. a) series, rank; ܠܚܝܬܐ in ranks; ܠܚܝܬܐ in the place of, reckoned as or amongst; ܠܚܝܬܐ he reckoned as enemies those who —; ܠܚܝܬܐ extra-ordinary, unusual. b) rank, degree, station; holy orders; ܠܚܝܬܐ ecclesiastical orders; ܠܚܝܬܐ the order of the priesthood, the order of the diaconate; ܠܚܝܬܐ three orders of angels. c) a rule, regulation, ordinance; ܠܚܝܬܐ monastic rule, the rules or ordinances of the monastic life. d) eccles. liturgical order, an office, rite, ritual, liturgy, takhsa; ܠܚܝܬܐ according to the rule on each Sunday, as is ordered for every Sunday; ܠܚܝܬܐ the Liturgy of the Apostles Addai and Mari; ܠܚܝܬܐ the deacon who is serving at the office. e) furniture, apparatus, equipment, ornaments official, military, ecclesiastical; ܠܚܝܬܐ all the array or furniture of an altar; official robes, vestments esp. of priests; ܠܚܝܬܐ a complete set of canonicals. f) officials, attendants; ܠܚܝܬܐ his attendants. DERIVATIVES, ܠܚܝܬܐ, verb ܠܚܝܬܐ.

ܠܚܝܬܐ pl. ܠܚܝܬܐ, ܠܚܝܬܐ or ܠܚܝܬܐ m. ταξιάρχης, an apparitor, serjeant, magistrate's official.

لَحْنٌ dim. of لَحْنٌ m. a little boy or lad, a youth.

لَحْنٌ pl. لَحْنٌ dim. of لَحْنٌ m. a little boy; لَحْنٌ f. a little girl.

لَحْنٌ adv. from the above. childishly.

لَحْنٌ adj. from لَحْنٌ childish, puerile.

لَحْنٌ adj. from لَحْنٌ puerile, of or belonging to childish ignorance.

لَحْنٌ rt. لَحْنٌ adv. thinly, narrowly; لَحْنٌ they lisp, clipping their words.

لَحْنٌ rt. لَحْنٌ f. thinness, tenuity, clipping the speech, pronouncing double letters as single; a long and narrow shape of the head.

لَحْنٌ from لَحْنٌ childish, youthful.

لَحْنٌ rt. لَحْنٌ f. injustice, oppression, calumny, false accusation.

لَحْنٌ or لَحْنٌ pl. لَحْنٌ or لَحْنٌ τέλεσματα, incantations, magic arts, wonders worked by magic.

لَحْنٌ a girl; see لَحْنٌ.

لَحْنٌ PAEL conj. of لَحْنٌ.

لَحْنٌ pl. لَحْنٌ rt. لَحْنٌ m. shade, a shadow; metaph. protection; لَحْنٌ the shadows of death, deep darkness; لَحْنٌ he grasps the shadow; لَحْنٌ he took the shadow for the substance; لَحْنٌ wisdom is a defence as money is a defence.

لَحْنٌ pl. m. لَحْنٌ f. لَحْنٌ rt. لَحْنٌ shadowy, of or belonging to shade.

لَحْنٌ fut. لَحْنٌ, act. part. لَحْنٌ, pass. part. لَحْنٌ, لَحْنٌ. a) to oppress, wrong, cheat, defraud, deceive, deal falsely, treat wrongly, unjustly; to accuse falsely; with لَحْنٌ to cheat of his wages; with لَحْنٌ to act ungratefully; with لَحْنٌ to break a promise; with لَحْنٌ careful to do no wrong. b) to withhold that which is due esp. faith owed to God; to deny, reject, refuse; لَحْنٌ they refused to believe in the wondrous works of God; لَحْنٌ he who rejecteth you rejecteth me. With لَحْنٌ to refuse a request; with لَحْنٌ to refuse to salute any one; with

لَحْنٌ to feign oneself, pretend to be; لَحْنٌ a vineyard that yields no fruit; لَحْنٌ those who refuse to render a deposit entrusted to their care. Pass. part. defrauded, wronged, injured, oppressed, calumniated; لَحْنٌ relieve the oppressed; لَحْنٌ unjustly or untimely deprived of life; لَحْنٌ the slandered Susanna. ETHPE. لَحْنٌ a) to be defrauded, cheated, wronged, oppressed, falsely accused, calumniated; to be deprived of, to lack. b) to be rejected, despised; لَحْنٌ the truth rejected and trampled on. PA. لَحْنٌ same as Peal. DERIVATIVES, لَحْنٌ, لَحْنٌ, لَحْنٌ, لَحْنٌ.

لَحْنٌ rt. لَحْنٌ m. oppression.

لَحْنٌ rt. لَحْنٌ adv. in a shadow, figuratively.

لَحْنٌ or لَحْنٌ from لَحْنٌ dewy, of dew; لَحْنٌ a dew-drop.

لَحْنٌ and لَحْنٌ rt. لَحْنٌ adj. shady, shadowy; لَحْنٌ twilight; metaph. a) seeming, apparent, unreal; لَحْنٌ a shadowy good. b) shadowing forth that which truly is, figurative; لَحْنٌ altars which foreshadowed the true sacrifice.

لَحْنٌ pl. لَحْنٌ rt. لَحْنٌ f. a) a shadow, shade esp. metaph. a figure, type; لَحْنٌ the law was a shadow of future blessings. b) a spectre, demon.

لَحْنٌ τέλεσματα, magic; see لَحْنٌ.

لَحْنٌ ETHPE. لَحْنٌ to fall into a stupor, become unconscious. DERIVATIVE, لَحْنٌ.

لَحْنٌ pl. لَحْنٌ f. a marsh, watery mire.

لَحْنٌ pl. لَحْنٌ m. lentils; freckles; لَحْنٌ lentil pottage.

لَحْنٌ pl. لَحْنٌ dim. of لَحْنٌ m. the pond or marsh lentil; لَحْنٌ adiantum capillus veneris; لَحْنٌ freckles.

لَحْنٌ m. chessmen, the game of chess.

لَحْنٌ same as لَحْنٌ.

لَحْنٌ and لَحْنٌ, fut. لَحْنٌ, act. part. لَحْنٌ, to be spent, consumed, used up, past, ended; to fail, vanish, disappear; لَحْنٌ he passed away from this life;

لحم fut. **لَحِمَ**, pass. part. **لَحِيمٌ**, **لَحِيْمٌ**. to be spotted, filthy, despised. PA. **لَحِمَ** to infect a sheep with mange; to make slimy, dirty. ETHPA. **لَحِمَ** to be defiled, polluted. DERIVATIVES, **لَحْمٌ**, **لَحْمِيٌّ**, **لَحْمِيَّةٌ**, **لَحْمِيَّةٌ**, **لَحْمِيَّةٌ**.
لَحْمٌ talc.
لَحْمٌ pl. **لَحْمٌ** m. talare, talaria, sandals = **لَحْمٌ** and **لَحْمٌ**.
لَحْمٌ fut. **لَحِمَ**, pass. part. **لَحِيمٌ**, **لَحِيْمٌ**. to be spotted, filthy, despised. PA. **لَحِمَ** to infect a sheep with mange; to make slimy, dirty. ETHPA. **لَحِمَ** to be defiled, polluted. DERIVATIVES, **لَحْمٌ**, **لَحْمِيٌّ**, **لَحْمِيَّةٌ**, **لَحْمِيَّةٌ**, **لَحْمِيَّةٌ**.

لَحْمٌ fut. **لَحِمَ** root-meaning to stop up, close. PEAL only part. adj. **لَحْمِيٌّ**, **لَحْمِيَّةٌ** close, solid, opaque, dense; **لَحْمِيٌّ** a blotted Tau i.e. written too thickly, **لَحْمِيٌّ** solid bodies, opaque substances; **لَحْمِيٌّ** the horns of stags only are solid, others are hollow; **لَحْمِيٌّ** stones closely packed; **لَحْمِيٌّ** dense of heart. PA. **لَحِمَ** to stop up, block a well, watercourse, cavern; metaph. to repress, restrain e.g. **لَحِمَ** the lust of the flesh. ETHPA. **لَحِمَ** to be stopped, closed; metaph. to be repressed, coerced. DERIVATIVES, **لَحْمٌ**, **لَحْمِيٌّ**.

لَحْمٌ or **لَحْمٌ** to be unclean, defiled. PA. **لَحْمٌ** or **لَحْمٌ** infin. **لَحْمِيٌّ** or **لَحْمِيَّةٌ** pass. part. **لَحْمِيٌّ**, **لَحْمِيَّةٌ** to pollute, defile, corrupt, deflower; to pronounce or declare unclean. ETHPA. **لَحِمَ** and **لَحِمَ** to be defiled, polluted. APh. **لَحِمَ** to pronounce unclean. DERIVATIVES, **لَحْمٌ** or **لَحْمٌ**, **لَحْمِيٌّ**, **لَحْمِيَّةٌ**, **لَحْمِيَّةٌ**.

لَحْمٌ m. emph. and fem. abs. **لَحْمٌ** rarely **لَحْمٌ** f. emph. **لَحْمِيَّةٌ**, pl. m. **لَحْمِيَّةٌ** f. **لَحْمِيَّةٌ**, **لَحْمِيَّةٌ** rt. **لَحْمٌ** unclean, impure, defiled, polluted; **لَحْمِيَّةٌ** unclean food; **لَحْمِيَّةٌ** harlots.

لَحْمِيَّةٌ pl. **لَحْمِيَّةٌ** wrongly spelt **لَحْمِيَّةٌ** and **لَحْمِيَّةٌ** rt. **لَحْمٌ** f. uncleanness esp. unchastity, defilement; an abomination, unclean thing esp. forbidden food; **لَحْمِيَّةٌ** the fear of God is an abomination to the wicked.

لَحْمِيَّةٌ rt. **لَحْمٌ** impure, polluted.

لَحْمِيَّةٌ rt. **لَحْمٌ** hiding in the earth; burial.

لَحْمِيَّةٌ m. **لَحْمِيَّةٌ**, the imperial treasury.

لَحْمِيَّةٌ rt. **لَحْمٌ** adv. solidly.

لَحْمِيَّةٌ rt. **لَحْمٌ** f. stopping up, closing.

لَحْمِيَّةٌ rt. **لَحْمٌ** f. a loaf baked in the ashes.

لَحْمِيَّةٌ pass. part. **لَحْمِيَّةٌ** to pollute.

لَحْمِيَّةٌ, **لَحْمِيَّةٌ** in the dialect of Tekrit. the first thread tied to the weaver's beam.

لَحْمِيَّةٌ fut. **لَحِمَ**, act. part. **لَحْمِيٌّ**, pass. part. **لَحْمِيَّةٌ**, **لَحْمِيَّةٌ** root-meaning to dig deep. a) to hide or bury under the earth, cover with earth; to lay hidden snares, nets, &c.; to hide, cover, to steep in liquid; **لَحْمِيَّةٌ** cover it with a ball of earth; **لَحْمِيَّةٌ** Hezekiah made a conduit from the outlet of the upper spring; **لَحْمِيَّةٌ** she hid leaven in flour; metaph. **لَحْمِيَّةٌ** darkness covers the world; **لَحْمِيَّةٌ** hide love in the hearts of men like leaven. b) to bury under ruins, cover with a flood, overwhelm, burst in, rush headlong upon; **لَحْمِيَّةٌ** the city fell and overwhelmed its inhabitants; **لَحْمِيَّةٌ** the Nile covered it; **لَحْمِيَّةٌ** indolence overwhelmed him; **لَحْمِيَّةٌ** he rushed headlong among the Persian soldiers. Pass. part. hidden or buried under the earth; **لَحْمِيَّةٌ** hidden treasures; **لَحْمِيَّةٌ** the seed which was hidden in the soil; metaph. hidden, covered, steeped e.g. **لَحْمِيَّةٌ** in sins; **لَحْمِيَّةٌ** consider what is the hidden meaning. ETHPE. **لَحِمَ** a) to hide oneself in the earth, **لَحِمَ** in pits. b) to be

covered, overwhelmed by falling earth or buildings. c) to be watered, irrigated. ETHPA. ܠܠܚܝܬ to be covered with earth, buried in the earth, overwhelmed; ܠܠܚܝܬܐ a vestal virgin was buried alive. DERIVATIVES, ܠܠܚܝܬܐ, ܠܠܚܝܬܐ, ܠܠܚܝܬܐ, ܠܠܚܝܬܐ.

ܠܠܚܝܬ pl. ܠܠܚܝܬ rt. ܠܠܚܝܬ m. an accumulation of earth, being buried alive under falling buildings; a hidden thing, mystery; ܠܠܚܝܬܐ ܠܠܚܝܬܐ secrets of wisdom; med. an obstruction.

ܠܠܚܝܬ and ܠܠܚܝܬܐ rt. ܠܠܚܝܬ m. a thigh-band; girdle round the loins.

ܠܠܚܝܬ fut. ܠܠܚܝܬܐ, act. part. ܠܠܚܝܬܐ, ܠܠܚܝܬܐ. to dip, moisten, wet, soak, ܠܠܚܝܬܐ in vinegar, ܠܠܚܝܬܐ in a cup, ܠܠܚܝܬܐ ܠܠܚܝܬܐ that he may dip his little finger in water. ETHPE. ܠܠܚܝܬܐ to be soaked. PA. ܠܠܚܝܬܐ same as Peal.

ܠܠܚܝܬ fut. ܠܠܚܝܬܐ, imper. ܠܠܚܝܬܐ, act. part. ܠܠܚܝܬܐ, pl. m. ܠܠܚܝܬܐ, pass. part. ܠܠܚܝܬܐ. to envy, be jealous, to be moved or burn with jealousy, zeal, zealous desire, emulation, indignation with ܠܠܚܝܬ; ܠܠܚܝܬܐ of spiritual gifts; ܠܠܚܝܬܐ of good works; ܠܠܚܝܬܐ be zealous therefore and repent; ܠܠܚܝܬܐ I learned zealously; ܠܠܚܝܬܐ moved with righteous zeal. Pass. part. a) envious; b) enviable. PA. ܠܠܚܝܬܐ to inflame with zeal, provoke to jealousy; ܠܠܚܝܬܐ she aroused the zeal of the Arabs by her words. ETHPA. ܠܠܚܝܬܐ to be inflamed, moved, provoked to wrath or zeal, or to burn with wrath or zeal usually before a verb of action; ܠܠܚܝܬܐ a certain Arab inflamed with zeal threw a stone at ... APH. ܠܠܚܝܬܐ to provoke to jealousy, stir up, inflame with zeal. DERIVATIVES, ܠܠܚܝܬܐ, ܠܠܚܝܬܐ, ܠܠܚܝܬܐ.

ܠܠܚܝܬܐ pl. ܠܠܚܝܬܐ Pers.-Arab. a tambour, tambourine, drum.

ܠܠܚܝܬ Pael of ܠܠܚܝܬ; see above.

ܠܠܚܝܬ rt. ܠܠܚܝܬ m. jealous, zealous, a zealot; ܠܠܚܝܬܐ a jealous God; ܠܠܚܝܬܐ he was zealous for God; ܠܠܚܝܬܐ a woman zealous for the faith.

ܠܠܚܝܬ rt. ܠܠܚܝܬ m. jealousy, zeal, ardent desire; ܠܠܚܝܬܐ the fire of jealousy; ܠܠܚܝܬܐ

zeal for the faith; with ܠܠܚܝܬܐ or ܠܠܚܝܬܐ to be inflamed with zeal, to burn with zeal.

ܠܠܚܝܬ rt. ܠܠܚܝܬ adv. zealously, ardently.

ܠܠܚܝܬ rt. ܠܠܚܝܬ f. jealousy, emulation, zeal.

ܠܠܚܝܬ PA. ܠܠܚܝܬ to profane, pollute, defile, deflower; ܠܠܚܝܬܐ with blood; ܠܠܚܝܬܐ a harlot and polluted; ܠܠܚܝܬܐ defiled by fornication; ܠܠܚܝܬܐ evil which has polluted and defiled the world; ܠܠܚܝܬܐ polluted i.e. heretical words. ETHPA. ܠܠܚܝܬܐ to be defiled, polluted, corrupt; to commit abomination. DERIVATIVES, ܠܠܚܝܬܐ, ܠܠܚܝܬܐ, ܠܠܚܝܬܐ.

ܠܠܚܝܬ rt. ܠܠܚܝܬ defiled, polluted, impure, filthy, foul; ܠܠܚܝܬܐ bread and water polluted by heathen rites; ܠܠܚܝܬܐ unclean spirits; ܠܠܚܝܬܐ foul language; ܠܠܚܝܬܐ the sign of the abomination of desolation, Matt. xxiv. 15; cf. ܠܠܚܝܬܐ.

ܠܠܚܝܬ pl. ܠܠܚܝܬ rt. ܠܠܚܝܬ f. defilement, uncleanness; anything polluted, abominable, an abomination, e.g. an idol, worship offered to idols, food offered to idols; ܠܠܚܝܬܐ the abomination that maketh desolate, Dan. xi. 31; ܠܠܚܝܬܐ the abominable customs of the heathen; ܠܠܚܝܬܐ the bondage of uncleanness and iniquity; metaph. heresy.

ܠܠܚܝܬ or ܠܠܚܝܬ pl. ܠܠܚܝܬ m. a) a thin plate or scale, a leaf of metal; ܠܠܚܝܬܐ writings on metal; ܠܠܚܝܬܐ wizards who write amulets. b) a basin, cup.

ܠܠܚܝܬ a coin of small value, worth about four carats.

ܠܠܚܝܬ ETHPA. ܠܠܚܝܬ denom. verb from ܠܠܚܝܬ. to be beaten into thin plates; ܠܠܚܝܬܐ adamant cannot be beaten thin.

ܠܠܚܝܬ fut. ܠܠܚܝܬܐ, act. part. ܠܠܚܝܬܐ, pass. part. ܠܠܚܝܬܐ, ܠܠܚܝܬܐ. a) to wander, err, go astray, fall in error, be led into the wrong way; ܠܠܚܝܬܐ a stray sheep; ܠܠܚܝܬܐ all we like sheep have gone astray; ܠܠܚܝܬܐ lest ye go astray after their idols; ܠܠܚܝܬܐ he shot his arrow unerringly; ܠܠܚܝܬܐ

she was bewildered, had lost herself, was wandering in mind. b) to be missing, lost, to perish as one who is lost; ܠܐ ܢܚܝܬ ܩܬܝܢܐ not one of us is missing. c) to be forgotten, disregarded, escape notice; to be unmindful, forget, err, mistake; ܠܡܚܝܬܐ ܕܡܚܝܬܐ how has it escaped your notice; ܩܝܬܝܬܐ ܕܩܝܬܝܬܐ the stupid fellow forgetting, not noticing; ܠܐ ܬܚܝܬܐ ܩܬܝܬܐ thoughts which no man may disregard; ܚܝܬܐ ܕܚܝܬܐ Joash was unmindful of the kindness shown him by Jehoiada; ܠܐ ܚܝܬܐ I am not unmindful of Roman law; with ܚܝܬܐ ܩܬܝܬܐ to escape one's hearing, remain unknown; with ܩܬܝܬܐ or ܩܬܝܬܐ to forget oneself; with ܩܬܝܬܐ to forget to be merciful, be unmindful of mercy. Act. part. with ܩܬܝܬܐ or ellipt. a planet, ܩܬܝܬܐ the seven planets; ܩܬܝܬܐ ܩܬܝܬܐ fixed stars; ܩܬܝܬܐ ܩܬܝܬܐ the sphere of the planets; ܩܬܝܬܐ ܩܬܝܬܐ of an erring heart; ܩܬܝܬܐ ܩܬܝܬܐ the ignorant and erring; ܩܬܝܬܐ ܩܬܝܬܐ an erring or wayward spirit; ܩܬܝܬܐ ܩܬܝܬܐ erroneous doctrines; ܩܬܝܬܐ ܩܬܝܬܐ deceiving and deceived, a heretic; ܩܬܝܬܐ ܩܬܝܬܐ congregations of heretics; ܩܬܝܬܐ ܩܬܝܬܐ he proclaims that we are all heretics; pass. part. forgotten, consigned to oblivion. ETHPE. ܬܚܝܬܐ a) to be led astray, deceived. b) to be missing, out of sight, forgotten, no longer remembered, regarded, or mentioned, ܬܚܝܬܐ ܩܬܝܬܐ a forgetful hearer; ܬܚܝܬܐ ܩܬܝܬܐ one name in the list has been forgotten, is missing; ܬܚܝܬܐ ܩܬܝܬܐ they have been forgotten from the womb; ܬܚܝܬܐ ܩܬܝܬܐ they are out of mind in the grave. APH. ܬܚܝܬܐ a) to cause to wander or err, to lead astray, deceive, seduce; ܬܚܝܬܐ ܩܬܝܬܐ she led him astray like a child; ܬܚܝܬܐ ܩܬܝܬܐ he could not lead me into the sin of apostasy; ܬܚܝܬܐ ܩܬܝܬܐ he deceives himself. b) to cause to lose or miss = deprive, rob; ܬܚܝܬܐ ܩܬܝܬܐ we missed nothing by reason of them. c) to cause to forget or be forgotten, ܬܚܝܬܐ ܩܬܝܬܐ may their dear memory cause my sins to be forgotten. ETAPH. ܬܚܝܬܐ a) to be led astray, deceived,

mistaken; ܬܚܝܬܐ ܩܬܝܬܐ they were deceived in their opinion of me; ܬܚܝܬܐ ܩܬܝܬܐ they err concerning, are mistaken about. b) to be forgotten, consigned to oblivion; ܬܚܝܬܐ ܩܬܝܬܐ his memory perished. DERIVATIVES, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝܬܐ rt. ܬܚܝܬܐ. a) that which tastes, gustatory; ܬܚܝܬܐ ܩܬܝܬܐ the sense of taste. b) a graft.

ܬܚܝܬܐ pl. ܬܚܝܬܐ rt. ܬܚܝܬܐ. m. a) taste, flavour. b) a taste, a meal; ܬܚܝܬܐ ܩܬܝܬܐ he took a snack; ܬܚܝܬܐ ܩܬܝܬܐ we went to take food.

ܬܚܝܬܐ pl. ܬܚܝܬܐ rt. ܬܚܝܬܐ. m. error, blunder, mistake in composition; ܬܚܝܬܐ ܩܬܝܬܐ he corrected his mistake; ܬܚܝܬܐ ܩܬܝܬܐ the error of a scribe.

ܬܚܝܬܐ pl. ܬܚܝܬܐ rt. ܬܚܝܬܐ. a) rt. ܬܚܝܬܐ. a bearer, carrier, porter; ܬܚܝܬܐ ܩܬܝܬܐ the dead rotted for want of any to bear them to the grave; ܬܚܝܬܐ ܩܬܝܬܐ beasts of burthen. b) Ar. a pestilence.

ܬܚܝܬܐ pl. ܬܚܝܬܐ rt. ܬܚܝܬܐ. f. a) a load, burthen, a crop of fruit; bearing, carrying, support; ܬܚܝܬܐ ܩܬܝܬܐ borne by camels, on camel-back; ܬܚܝܬܐ ܩܬܝܬܐ a horse to bear your Honour.

ܬܚܝܬܐ pl. ܬܚܝܬܐ rt. ܬܚܝܬܐ. f. erring, wandering, liable to err; ܬܚܝܬܐ ܩܬܝܬܐ infallible teachers.

ܬܚܝܬܐ rt. ܬܚܝܬܐ. f. with ܬܚܝܬܐ wandering of mind, mental derangement.

ܬܚܝܬܐ rt. ܬܚܝܬܐ. m. error, liability to err.

ܬܚܝܬܐ rt. ܬܚܝܬܐ. m. a deceiver.

ܬܚܝܬܐ or ܬܚܝܬܐ pl. ܬܚܝܬܐ or ܬܚܝܬܐ rt. ܬܚܝܬܐ. led astray, erring.

ܬܚܝܬܐ rt. ܬܚܝܬܐ. adv. deceitfully.

ܬܚܝܬܐ or ܬܚܝܬܐ rt. ܬܚܝܬܐ. f. a) erring, straying, error; ܬܚܝܬܐ ܩܬܝܬܐ the error of polytheism; ܬܚܝܬܐ ܩܬܝܬܐ the folly of idolatry; ܬܚܝܬܐ ܩܬܝܬܐ unwavering faith. b) misleading, deceiving, deception e.g. of the devil; foolish ignorance, forgetfulness.

ܬܚܝܬܐ pl. ܬܚܝܬܐ rt. ܬܚܝܬܐ. f. produce, yield; ܬܚܝܬܐ ܩܬܝܬܐ bearing fruit, fruitfulness.

طَافُكُ rt. طَافُكُ. *tasteful, of or in good taste, comely, agreeable, discreet, wise, witty.*

حُمِّلَ to be carried, borne, endured; to be laden, loaded; حَمْلٌ حَقِيرٌ grievous to be borne. АРН. حَمَلَ a) to load, lade, freight, make carry; with حَمَلَ to lay a burden

on any one; with **وَضَعَا** to load the horses; **وَضَعُوا** **لَهُ** **حَمْلًا** they made him carry a tray upon his head; **وَضَعُوا** **لَهُم** **حَمْلًا** he mounted them on camels. b) to take up, pack up, carry a load; **وَضَعُوا** **حَمْلَهُمْ** as much as they could carry; **وَضَعُوا** **حَمْلَهُمْ** **مُجْتَمِعًا** **حَقِيلًا** **قِيلًا** making the weight of a press bear gradually. ETTAPH. **وَضَعُوا** **لَهُم** to be put into the scale; to be loaded, laden; to be compelled to bear; **وَضَعُوا** **لَهُم** **حَمْلًا** his body was made to undergo labours. DERIVATIVES, **وَضَعَا**, **وَضَعَا**, **وَضَعَا**, **وَضَعَا**, **وَضَعَا**.

وَضَعَا pl. **وَضَعَا** rt. **وَضَعَا** m. a load, burden, package, freight, cargo; **وَضَعَا** **وَضَعَا** a camel's load; **وَضَعَا** **وَضَعَا** a load of wine; **وَضَعَا** **وَضَعَا** a freight of iron; **وَضَعُوا** **لَهُم** **وَضَعُوا** paralytics were conveyed like luggage; with **وَضَعُوا** or **وَضَعُوا** to take care of, take charge of, take trouble about, undertake; but **وَضَعُوا** **لَهُم** **وَضَعُوا** to relieve of a burthen; **وَضَعُوا** **لَهُم** **وَضَعُوا** a protector; **وَضَعُوا** **لَهُم** **وَضَعُوا** care, pain, industry.

وَضَعَا rt. **وَضَعَا** f. a crop of fruit.

وَضَعَا or **وَضَعَا** fut. **وَضَعَا**, act. part. **وَضَعَا**. to miss, err, fall, fall into error; **وَضَعُوا** **لَهُم** **وَضَعُوا** that the lame may not lose the way; **وَضَعُوا** **لَهُم** **وَضَعُوا** a hope that has missed i.e. not reached fulfilment, failed. ETHPE. **وَضَعُوا** **لَهُم** to be missed, forgotten, neglected; **وَضَعُوا** **لَهُم** **وَضَعُوا** the human nature of Christ is not to be forgotten i.e. mistaken notions should not be entertained about it. APH. **وَضَعُوا** **لَهُم** to lead into error. DERIVATIVES, **وَضَعَا**, **وَضَعَا**, **وَضَعَا**, **وَضَعَا**.

وَضَعَا rt. **وَضَعَا** full of error, erring.

وَضَعَا PALPEL **وَضَعَا** to flicker as a dying lamp for want of oil. ETHPALPAL. **وَضَعُوا** **لَهُم** to bubble, sing as boiling water; to flicker.

وَضَعَا fut. **وَضَعَا**, act. part. **وَضَعَا**, pass. part. **وَضَعَا**. a) to shut, close, **وَضَعُوا** **لَهُم** **وَضَعُوا** the eyes; **وَضَعُوا** **لَهُم** **وَضَعُوا** the door; metaph. **وَضَعُوا** **لَهُم** **وَضَعُوا** let every one compose his mind. b) to shut oneself up, shelter oneself, huddle. c) to lay near, apply closely, **وَضَعُوا** **لَهُم** **وَضَعُوا** like a bandage; **وَضَعُوا** **لَهُم** **وَضَعُوا** I pressed your letter to my eyes. PA. **وَضَعُوا** **لَهُم** to press, embrace; to lay near; to include amongst; to attach, thrust or fasten

in; **وَضَعُوا** **لَهُم** **وَضَعُوا** the magpie sticks the feathers of other birds among her own; **وَضَعُوا** **لَهُم** **وَضَعُوا** let us lay before his eyes, force on his notice, the fact of his death; with **وَضَعُوا** to lay sorrow upon any one; gram. to pronounce with a close sound, to contract. ETHPA. **وَضَعُوا** **لَهُم** to be included; to cleave or keep close, to shelter oneself, commit or betake oneself, be joined by a covenant; **وَضَعُوا** **لَهُم** **وَضَعُوا** I trust myself to the ship; **وَضَعُوا** **لَهُم** **وَضَعُوا** his flock kept close under the wings of his prayer for protection; **وَضَعُوا** **لَهُم** **وَضَعُوا** new life is found in nearness to Him. DERIVATIVES, **وَضَعَا**, **وَضَعَا**, **وَضَعَا**.

وَضَعَا fut. **وَضَعَا**, act. part. **وَضَعَا**. a) to stretch out, spread out; **وَضَعُوا** **لَهُم** **وَضَعُوا** my right hand hath spread out the heavens. b) to sparkle. PA. **وَضَعُوا** **لَهُم** same as Peal; **وَضَعُوا** **لَهُم** **وَضَعُوا** Thou hast spread out mountains and heights.

وَضَعُوا and **وَضَعُوا** pl. **وَضَعُوا** m. **وَضَعُوا**, **وَضَعُوا**, a carpet.

وَضَعُوا rt. **وَضَعُوا** m. the side **وَضَعُوا** of a pillar; **وَضَعُوا** of a mountain.

وَضَعُوا rt. **وَضَعُوا** m. the shutting or closing of a gate or door.

وَضَعُوا rt. **وَضَعُوا** f. corruption of manners, depravity.

وَضَعُوا PEAL only particip. adj. **وَضَعُوا** defiled, corrupt; **وَضَعُوا** **وَضَعُوا** depraved lives. PAEL part. **وَضَعُوا** the same; **وَضَعُوا** **وَضَعُوا** an innocent child. ETHPA. **وَضَعُوا** **لَهُم** pass. DERIVATIVE, **وَضَعُوا**.

وَضَعُوا fut. **وَضَعُوا** and **وَضَعُوا**, to take or seek refuge, take shelter, shelter oneself, with **وَضَعُوا** **وَضَعُوا** with the Greek emperor; **وَضَعُوا** **وَضَعُوا** behind each other; **وَضَعُوا** **وَضَعُوا** under His wings; **وَضَعُوا** **وَضَعُوا** in His mercy.

وَضَعُوا denom. verb PAEL conj. from **وَضَعُوا**. to typify, symbolize, signify, figure, shadow forth; **وَضَعُوا** **وَضَعُوا** **وَضَعُوا** by festivals we show symbolically the rest of Christ; **وَضَعُوا** **وَضَعُوا** what is typified thereby? ETHPA. **وَضَعُوا** **لَهُم** pass. **وَضَعُوا** **لَهُم** the mystery which was prefigured as by a shadow; gram. to be formed.

לְחַל pl. ל' f. a) a finger- or toe-nail; לְחַלְחַל horny membranes on the corners of the eyes; לְחַלְחַלְחַל walking on tiptoe; לְחַלְחַלְחַל he learnt it in his tender youth. b) a hoof, claw, talon, the leg of a locust; לְחַלְחַלְחַל parting its hoof into two divisions. c) a sharp instrument shaped like a finger-nail. d) onycha, a spice. e) the onyx-stone.

לְחַל imperative of לְחַל to keep.

לְחַל and לְחַל fut. לְחַל, act. part. לְחַל, לְחַל, pass. part. לְחַל, לְחַל usually with ל, i. to strike upon, beat against as the waves; to strike root as a plant; to beat back or off, drive away with לְחַל; to come upon, befall, assail, to settle and sting as the bee, to light on as the eye; to allow or leave to settle &c.; לְחַלְחַל let it settle; לְחַלְחַל let it cool; metaph. of conscience, doubt, fear, pain, peril; לְחַלְחַל he touched thee lightly; לְחַלְחַל death comes upon him; לְחַלְחַל slumber falls upon our eyes; לְחַלְחַל visions which come before their eyes; לְחַלְחַל all that assails or befalls human beings. II. to plaster, daub with mortar. Pass. part. smitten, beaten, assailed esp. harassed by evil spirits; לְחַלְחַל vines struck by lightning; לְחַלְחַל she had been harassed by evil spirits from her childhood. ETHPE. לְחַלְחַל I. with ל a) to assail, dash or strike against, to stumble at or against, be offended, displeased; to come or chance upon, run against. b) to be grazed, cut as vines by a spade, to be hurt, agitated לְחַלְחַל in his mind; לְחַלְחַל she fell without bruising herself. II. to be plastered, daubed with mortar. PA. לְחַלְחַל intensive of Peal I. to assail severely, strike in pieces. ETHPA. לְחַלְחַל to dash, beat or rush against as floods, to assault in war. DERIVATIVES, לְחַלְחַל, לְחַלְחַל, לְחַלְחַל.

לְחַלְחַל, לְחַלְחַל or לְחַלְחַל m. לְחַלְחַל f. τραγῳδός, an actor, poet, singer; לְחַלְחַל David the singer of the spirit.

לְחַל fut. לְחַל, act. part. לְחַל, לְחַל, pass. part. לְחַל, לְחַל to drive away, drive out, expel, excommunicate; with לְחַל, &c. to drive out devils; לְחַלְחַל heirs

who had been driven away from their rights; לְחַלְחַל troops of heretics put to flight; לְחַלְחַל impelled forward with violence. ETHPE. לְחַלְחַל to be driven away or out, expelled, rejected. DERIVATIVES, לְחַלְחַל, לְחַלְחַל, לְחַלְחַל.

לְחַל rt. לְחַל m. driving; לְחַלְחַל the mules were tired from their having driven them so far; לְחַלְחַל the driving out of a devil.

לְחַל pl. ל' same as לְחַל m. a citron, orange.

לְחַלְחַל, לְחַלְחַל or לְחַלְחַל, ל' squinting, crooked-eyed.

לְחַל rt. לְחַל m. the driving off, chasing away of insects or birds; לְחַלְחַל driving off the locust.

לְחַל pl. ל' m. τρούλλα, a ladle; iron pan.

לְחַל pl. ל', ל' m. a) τύραννος, a tyrant, lord, ruler; a rebel; לְחַלְחַל the lords of the Philistines. b) as if from לְחַל hence sometimes written לְחַלְחַל. adj. hard, cruel; contumacious, refractory, rebellious; לְחַלְחַל one of flinty-soul, a soul hard as flint; לְחַלְחַל dull and rebellious hearts; לְחַלְחַל a stony i.e. dried up jaw-bone. DERIVATIVES, the three following words—

לְחַלְחַל from לְחַל. adv. tyrannically, cruelly, violently.

לְחַלְחַל from לְחַל f. a) tyranny, tyrannical rule, outrageous ways, cruelty; לְחַלְחַל He put a stop to the tyranny of sin. b) rebellion, defection; לְחַלְחַל he began to forge secret conspiracy and rebellion against him.

לְחַלְחַל, לְחַל from לְחַל. adj. tyrannical, cruel, violent, outrageous; לְחַלְחַל by violence and bribery he seized the patriarchate.

לְחַלְחַל pl. לְחַלְחַל τροπικός, the solstice, לְחַלְחַל—the winter solstice, the summer solstice; the tropic; לְחַלְחַל the tropic of Cancer, of Capricorn.

לְמַעַן, מִלְּמַעַן from the above. *solstitial, tropical.*

מִלְּמַעַן pl. מִלְּמַעַן *τροπάριον, a short hymn.*
מִלְּמַעַן to murmur, grumble.

מִלְּמַעַן PALPAL to seethe, swell, surge of fire, water, clouds; of thoughts, feelings. ETHPALPAL מִלְּמַעַן לֵל to be made to boil, bubble or seethe up; מִלְּמַעַן מִלְּמַעַן מִלְּמַעַן that the frying-pan be filled with oil and heated; metaph. as Palpal of water, of an earthquake; מִלְּמַעַן מִלְּמַעַן the sea surges and rages savagely. DERIVATIVE, מִלְּמַעַן.

מִלְּמַעַן, מִלְּמַעַן pl. מִלְּמַעַן perhaps a corrupt form of מִלְּמַעַן *craticula. m. a flat iron plate with narrow openings for baking over the coals or for holding coals, a gridiron.*

מִלְּמַעַן PALPEL of מִלְּמַעַן to soil, blot.

מִלְּמַעַן, מִלְּמַעַן rt. מִלְּמַעַן. I. beating, buffeting of the billows; metaph. מִלְּמַעַן מִלְּמַעַן the buffeting of conscience. II. daubing, plastering.

מִלְּמַעַן pl. מִלְּמַעַן m. tribunus, a tribune, officer of the emperor.

מִלְּמַעַן; see מִלְּמַעַן.

מִלְּמַעַן or מִלְּמַעַן, מִלְּמַעַן pl. מִלְּמַעַן f. *τρίγωνον, a triangle.*

מִלְּמַעַן rt. מִלְּמַעַן. f. expulsion.

מִלְּמַעַן, מִלְּמַעַן, מִלְּמַעַן or מִלְּמַעַן pl. מִלְּמַעַן *τρίτη, the third esp. the third Indict; tertian ague.*

מִלְּמַעַן a) corrupted from *θέρμη, fever.*
b) a pear.

מִלְּמַעַן *τριμίσιον, a coin worth three dirhems or about half-a-crown.*

מִלְּמַעַן or מִלְּמַעַן Pers. m. a tray woven of palm-leaves or osiers.

מִלְּמַעַן, מִלְּמַעַן or מִלְּמַעַן m. whey.

מִלְּמַעַן *τρισκελής, a tripod, a three-legged table.*

מִלְּמַעַן *τρίπους, τρίποδα* a) a poem in three-foot measure. b) pl. מִלְּמַעַן mantlets or sheds to protect besiegers.

מִלְּמַעַן, מִלְּמַעַן, מִלְּמַעַן a contentious, mischief-making, malicious or sly person esp. the devil; מִלְּמַעַן מִלְּמַעַן Eve was beguiled by the mischief-maker; מִלְּמַעַן מִלְּמַעַן a contentious tongue causeth confusion.

מִלְּמַעַן adv. from the above. *slyly, cunningly, dishonestly.*

מִלְּמַעַן pl. מִלְּמַעַן from מִלְּמַעַן f. *cunning, unfairness, knavery.*

מִלְּמַעַן or מִלְּמַעַן pl. מִלְּמַעַן f. *soles, sandals.*

מִלְּמַעַן a coin; see מִלְּמַעַן.

מִלְּמַעַן cf. מִלְּמַעַן to soil, spoil, blot writing.

מִלְּמַעַן denom. verb PAEL conj. from מִלְּמַעַן. to harden, indurate, petrify. ETHPA. מִלְּמַעַן to become hard, indurated or petrified.

מִלְּמַעַן pl. מִלְּמַעַן, מִלְּמַעַן m. *flint, hard stone, rock; מִלְּמַעַן מִלְּמַעַן hard rock, flinty rock; מִלְּמַעַן מִלְּמַעַן the hardness of flint; מִלְּמַעַן מִלְּמַעַן a heart of flint; מִלְּמַעַן מִלְּמַעַן he whose heart is hard as flint. DERIVATIVES, verb מִלְּמַעַן, מִלְּמַעַן, מִלְּמַעַן.*

מִלְּמַעַן a sort of manna.

מִלְּמַעַן from מִלְּמַעַן f. *stony or excessively hard nature e.g. מִלְּמַעַן מִלְּמַעַן the extreme hardness of adamant.*

מִלְּמַעַן, מִלְּמַעַן from מִלְּמַעַן *flinty, rocky, hard.*

מִלְּמַעַן fut. מִלְּמַעַן, act. part. מִלְּמַעַן, מִלְּמַעַן, pass. part. מִלְּמַעַן, מִלְּמַעַן, מִלְּמַעַן. to smite, buffet, dash against; to clap, flap, wave, move with מִלְּמַעַן, מִלְּמַעַן or מִלְּמַעַן; מִלְּמַעַן מִלְּמַעַן smiting his breast; מִלְּמַעַן מִלְּמַעַן smite upon thy heart; מִלְּמַעַן מִלְּמַעַן wings which touch against each other; said also of billows, wind, &c. PAEL מִלְּמַעַן a) to buffet or smite repeatedly, treat roughly; to shake to and fro, shake off leaves, strip off leaves; to clap the hands; מִלְּמַעַן מִלְּמַעַן tottering on their feet, mincing; מִלְּמַעַן מִלְּמַעַן he shall wave his hand against them; מִלְּמַעַן מִלְּמַעַן he must strip the vine of its leaves. b) usually pass. part. to shake, harass, agitate, vex by famine, war, plague, troubles; מִלְּמַעַן מִלְּמַעַן the weary are at rest; מִלְּמַעַן מִלְּמַעַן smitten in his heart; מִלְּמַעַן מִלְּמַעַן the return of the shattered Church to God. ETHPA. מִלְּמַעַן a) to be shaken to and fro, ill-treated, harassed, agitated; afflicted; with מִלְּמַעַן or מִלְּמַעַן his spirit was harassed, agitated. b) to be weary, exhausted, worn out, disabled by hunger, thirst, fatigue, disease; metaph. מִלְּמַעַן מִלְּמַעַן he wore himself out in

hidden; 𐤀𐤃𐤅𐤃𐤀𐤀 secret counsels of the king, secrets of state; 𐤀𐤃𐤅𐤃𐤀𐤀𐤀 the Apocryphal Books. ETHPA. 𐤀𐤃𐤅𐤃𐤀𐤀𐤀 "to hide or conceal oneself, be hidden, lie in hiding; 𐤀𐤃𐤅𐤃𐤀𐤀𐤀" Adam and his wife hid themselves among the trees; 𐤀𐤃𐤅𐤃𐤀𐤀𐤀 the water disappeared in the earth. APHEL 𐤀𐤃𐤅𐤃𐤀𐤀𐤀 "to hide, secrete; to conceal, lay up or store in a secret place; 𐤀𐤃𐤅𐤃𐤀𐤀𐤀𐤀 lay up my commandments in thine heart; pl. f. emph. 𐤀𐤃𐤅𐤃𐤀𐤀𐤀 hiding or lurking-places, places of

concealment opp. PA. part. 𐤀𐤃𐤅𐤃𐤀𐤀𐤀 the things concealed; 𐤀𐤃𐤅𐤃𐤀𐤀𐤀𐤀𐤀 the caves where they lay hid; 𐤀𐤃𐤅𐤃𐤀𐤀𐤀𐤀𐤀 he suffocated some in their hiding-places. DERIVATIVES, 𐤀𐤃𐤅𐤃𐤀𐤀𐤀, 𐤀𐤃𐤅𐤃𐤀𐤀𐤀, 𐤀𐤃𐤅𐤃𐤀𐤀𐤀, 𐤀𐤃𐤅𐤃𐤀𐤀𐤀, 𐤀𐤃𐤅𐤃𐤀𐤀𐤀.

𐤀𐤃𐤅𐤃𐤀𐤀𐤀 rt. 𐤀𐤃𐤅𐤃𐤀𐤀𐤀. f. hiding away.

𐤀𐤃𐤅𐤃𐤀𐤀𐤀 rt. 𐤀𐤃𐤅𐤃𐤀𐤀𐤀. f. an extinguisher; 𐤀𐤃𐤅𐤃𐤀𐤀𐤀 of a candle.

𐤀𐤃𐤅𐤃𐤀𐤀𐤀 mountain dialect. indeed! really!

𐤀𐤃𐤅𐤃𐤀𐤀𐤀 𐤀𐤃𐤅𐤃𐤀𐤀𐤀 𐤀𐤃𐤅𐤃𐤀𐤀𐤀 𐤀𐤃𐤅𐤃𐤀𐤀𐤀



𐤀𐤃𐤅𐤃𐤀𐤀𐤀 𐤀𐤃𐤅𐤃𐤀𐤀𐤀 𐤀𐤃𐤅𐤃𐤀𐤀𐤀 𐤀𐤃𐤅𐤃𐤀𐤀𐤀

𐤀𐤃𐤅𐤃𐤀𐤀𐤀

𐤀𐤃𐤅

𐤀 i.e. 𐤀𐤃𐤅 Yod, the tenth letter of the alphabet; the number 10; with a point above, 𐤀, 100; with 𐤀 prefixed, 𐤀𐤃𐤅, the tenth.

𐤀 interj. Ho! O! Oh!

𐤀 or 𐤀𐤃𐤅, 𐤀𐤃𐤅, 𐤀𐤃𐤅 pl. m. 𐤀𐤃𐤅, pl. f. 𐤀𐤃𐤅 pres. part. of a verb no longer in use; fair, comely, becoming, seemly, suitable, meet, virtuous, noble, honourable; 𐤀𐤃𐤅 contraction of 𐤀𐤃𐤅𐤃𐤀 m. and 𐤀𐤃𐤅 = 𐤀𐤃𐤅 f. thou art fair &c.; 𐤀𐤃𐤅 a virtuous desire; 𐤀𐤃𐤅 it is meet and right; impers. with 𐤀, it becomes, beseems, befits, is due; 𐤀𐤃𐤅 the honour due to his labours; 𐤀𐤃𐤅 praise befits him, is comely for him; 𐤀𐤃𐤅 things which befit, are in accordance with, sound doctrine. DERIVATIVE, 𐤀𐤃𐤅.

𐤀𐤃𐤅 fut. 𐤀𐤃𐤅, act. part. 𐤀𐤃𐤅, pass. part. 𐤀𐤃𐤅. PE. hardly used except in the parts. both of which have active meaning,

to pant after, desire eagerly or fervently; to long for; 𐤀𐤃𐤅 𐤀𐤃𐤅𐤃𐤀𐤀 they hunger and pant after it; 𐤀𐤃𐤅 𐤀𐤃𐤅𐤃𐤀𐤀 he longed for this; 𐤀𐤃𐤅𐤃𐤀𐤀𐤀 fervent supplication. PA. 𐤀𐤃𐤅 pass. part. 𐤀𐤃𐤅𐤃𐤀𐤀 filled with longing; full of passionate desire. The ETHPAAL has various forms 𐤀𐤃𐤅𐤃𐤀𐤀, 𐤀𐤃𐤅𐤃𐤀𐤀, 𐤀𐤃𐤅𐤃𐤀𐤀 and 𐤀𐤃𐤅𐤃𐤀𐤀 to long for, desire ardently; 𐤀𐤃𐤅𐤃𐤀𐤀𐤀 the sheep eagerly desire thy pasture; 𐤀𐤃𐤅𐤃𐤀𐤀𐤀 my soul hath desired thee in the night. DERIVATIVES, 𐤀𐤃𐤅𐤃𐤀𐤀, 𐤀𐤃𐤅𐤃𐤀𐤀, 𐤀𐤃𐤅𐤃𐤀𐤀, 𐤀𐤃𐤅𐤃𐤀𐤀, 𐤀𐤃𐤅𐤃𐤀𐤀, 𐤀𐤃𐤅𐤃𐤀𐤀, 𐤀𐤃𐤅𐤃𐤀𐤀.

𐤀𐤃𐤅𐤃𐤀𐤀 rt. 𐤀𐤃𐤅. adv. eagerly, with desire.

𐤀𐤃𐤅𐤃𐤀𐤀 rt. 𐤀𐤃𐤅. f. eager longing, earnest desire.

𐤀𐤃𐤅𐤃𐤀𐤀 rt. 𐤀𐤃𐤅. f. beauty, grace, comeliness, seemliness, honourableness; 𐤀𐤃𐤅𐤃𐤀𐤀 fair beauty.

𐤀𐤃𐤅 in the dialect of Tirhan. nightmare.

ܡܚܝܬܐ jasmine.

ܡܚܝܬܐ PAEL ܡܚܝܬܐ, fut. ܡܚܝܬܐ. a) to make a joyful noise, sound a trumpet, blow a horn. b) to shout; to howl as the wind. DERIVATIVE, ܡܚܝܬܐ.

ܡܚܝܬܐ a) puberty, adolescence; ܡܚܝܬܐ the state of puberty. b) ܡܚܝܬܐ, the ibis.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. dryness, drought.

ܡܚܝܬܐ roct-meaning to flow. PAEL ܡܚܝܬܐ a) to do anything by course or in succession, to hand down, transmit from one to another; ܡܚܝܬܐ ܡܚܝܬܐ I have related in order of time the empire of the world; ܡܚܝܬܐ those who wore the crown in succession. b) to bring, escort; to translate; to follow in order; ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ the prophets who had brought the divine word to them; ܡܚܝܬܐ ܡܚܝܬܐ that they may bring accusations; ܡܚܝܬܐ ܡܚܝܬܐ thy hours pass by. ETHPA. ܡܚܝܬܐ a) to be handed down in succession, transmitted, perpetuated; ܡܚܝܬܐ ܡܚܝܬܐ the faith which was handed down to us. b) to be derived, generated; to take one's origin, descend from; ܡܚܝܬܐ ܡܚܝܬܐ the kings who take their origin from thee. c) to be brought, escorted, accompanied; ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ on his journey he was escorted from one place to another. d) to be translated; ܡܚܝܬܐ ܡܚܝܬܐ the last line has been translated from the Greek. APH. ܡܚܝܬܐ to bring, lead, take, carry; to admit; to receive, ܡܚܝܬܐ ܡܚܝܬܐ carry corn for the famine of your houses; ܡܚܝܬܐ ܡܚܝܬܐ a people shall bring offerings to the Lord; ܡܚܝܬܐ ܡܚܝܬܐ ways leading to salvation; ܡܚܝܬܐ ܡܚܝܬܐ they received his words; ܡܚܝܬܐ ܡܚܝܬܐ he admitted them to his table. ETTAPH. ܡܚܝܬܐ to be led, brought, carried, removed; to be translated of a bishop; to be driven ܡܚܝܬܐ hither and thither. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. m. a) a stream; ܡܚܝܬܐ a tree firmly rooted by the

stream. b) couch-grass sometimes ܡܚܝܬܐ; seaweed, squill, rush.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. m. a burden.

ܡܚܝܬܐ a measure equal to two skins full; a great water-pot.

ܡܚܝܬܐ m. a wind.

ܡܚܝܬܐ denom. verb PAEL conj. from ܡܚܝܬܐ to marry a husband's widow, to fulfil the part of a brother in raising up a son to continue the father's name.

ܡܚܝܬܐ m. a brother-in-law, the husband's brother whose duty it was to raise up heirs to his deceased brother. DERIVATIVES, verb ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ const. rt. ܡܚܝܬܐ. pl. ܡܚܝܬܐ f. a sister-in-law to be taken after her husband's death by his brother.

ܡܚܝܬܐ pl. ܡܚܝܬܐ m. a buzzard.

ܡܚܝܬܐ pl. ܡܚܝܬܐ m. mandragora, the mandrake, love-apple.

ܡܚܝܬܐ rarely ܡܚܝܬܐ, fut. ܡܚܝܬܐ, infin. ܡܚܝܬܐ, act. part. ܡܚܝܬܐ, pass. part. ܡܚܝܬܐ. a) to be dried up, arid; to dry up intr.; to be stanchd; ܡܚܝܬܐ ܡܚܝܬܐ the waters dried up from the earth. b) to fade, wither; to be shrivelled as trees with cold; to droop, languish; ܡܚܝܬܐ ܡܚܝܬܐ in one night it sprang up and in one night withered; ܡܚܝܬܐ ܡܚܝܬܐ shrivelling from fear; part. adj. ܡܚܝܬܐ, ܡܚܝܬܐ it. ܡܚܝܬܐ. dry, dried or burnt up, withered; having withered or wasted limbs; fem. emph. ellipt. for ܡܚܝܬܐ dry land. PAEL ܡܚܝܬܐ to parch, dry up tr., desiccate. ETHPA. ܡܚܝܬܐ to become dried up, parched. APHEL ܡܚܝܬܐ to dry, dry up, shrivel; ܡܚܝܬܐ ܡܚܝܬܐ He dried up the seas, i.e. turned the sea into dry land; ܡܚܝܬܐ ܡܚܝܬܐ the cold which dries up and the heat which burns up. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. m. dry land, earth, opp. ܡܚܝܬܐ sea, ܡܚܝܬܐ he went by land.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. terrestrial, ܡܚܝܬܐ land animals, opp. ܡܚܝܬܐ aquatic creatures.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. m. drought.

ܚܚܬܐ rt. ܚܚ. terrestrial, living on dry land.

ܚܚ not used in Peal. APh. ܚܚܬܐ to send or drive away, to expel, reject, remove; ܚܚܬܐ ܚܚܬܐ he will reject evil things; ܚܚܬܐ ܚܚܬܐ lest thou drive me away from converse with thee. DERIVATIVES, ܚܚܬܐ, ܚܚܬܐ.

ܚܚ SHAPHEL ܚܚܬܐ. to fling, hurl, to throw down or upon; ܚܚܬܐ ܚܚܬܐ the stones which they hurl down from the rampart. ESHTAPH. ܚܚܬܐ to be hurled down; to be downcast, abject. DERIVATIVES, ܚܚܬܐ, ܚܚܬܐ.

ܚܚ pl. ܚܚ, ܚܚ m. a heap of stones, a barrier.

ܚܚ emph. ܚܚ, constr. ܚܚ, pl. ܚܚܬܐ, ܚܚܬܐ (this last form of pl. is used for inanimate things), constr. ܚܚܬܐ. f. a) the hand; ܚܚܬܐ ܚܚܬܐ his right, his left hand; ܚܚܬܐ ܚܚܬܐ the right hand used in taking oaths; ܚܚܬܐ ܚܚܬܐ he wrote a good hand. b) the fist; ܚܚܬܐ ܚܚܬܐ pugilists. c) the paw, forepaw; the axle of a wheel; the arm of a seat or throne; a handle, ܚܚܬܐ ܚܚܬܐ the handle of a bolt; the clapper of a bell; ܚܚܬܐ ܚܚܬܐ iron hands an instrument of torture. d) the side, bank, shore; ܚܚܬܐ ܚܚܬܐ the roadside; ܚܚܬܐ ܚܚܬܐ the seashore; ܚܚܬܐ ܚܚܬܐ—the bank of a torrent, of rivers, &c.

Metaph. a) power, dominion; ܚܚܬܐ ܚܚܬܐ a mighty hand; ܚܚܬܐ ܚܚܬܐ the hand of the Lord; ܚܚܬܐ ܚܚܬܐ the Roman government; help, opportunity cf. prep. below and ܚܚܬܐ; ܚܚܬܐ ܚܚܬܐ as opportunity offers; bounty, liberality; ܚܚܬܐ ܚܚܬܐ the same; ܚܚܬܐ ܚܚܬܐ according to the bounty of the king. b) a high hand, haughtiness. c) laying on of hands, ordination; ܚܚܬܐ ܚܚܬܐ—ordination to the priesthood, to the diaconate; cf. ܚܚܬܐ = ܚܚܬܐ.

Adv. ܚܚܬܐ or ܚܚܬܐ on every hand, on every side, round about; ܚܚܬܐ ܚܚܬܐ one after another, in order, successively; ܚܚܬܐ ܚܚܬܐ little by little, gradually, in order.

With preps. ܚܚܬܐ and ܚܚܬܐ through, by, by means of, by the help of, with, by reason of, according to, throughout, during; ܚܚܬܐ ܚܚܬܐ by the help of God; ܚܚܬܐ ܚܚܬܐ by their assistance, by means of them; ܚܚܬܐ ܚܚܬܐ it was not in my power, it did not depend on me; ܚܚܬܐ ܚܚܬܐ by our help, through us; ܚܚܬܐ ܚܚܬܐ for a few days; — ܚܚܬܐ ܚܚܬܐ on that account, therefore, because, that; ܚܚܬܐ ܚܚܬܐ in deed opp. ܚܚܬܐ in word; ܚܚܬܐ ܚܚܬܐ on account of, through, from; ܚܚܬܐ ܚܚܬܐ through the wind, by the force of the wind; ܚܚܬܐ ܚܚܬܐ by, near, through; ܚܚܬܐ ܚܚܬܐ near the gate; with ܚܚܬܐ open, outward; ܚܚܬܐ ܚܚܬܐ an obvious or superficial theory; with ܚܚܬܐ under the power of, subject.

ܚܚ root-meaning to love, PAEL ܚܚܬܐ to love. ETHPA. ܚܚܬܐ to be beloved. DERIVATIVES, ܚܚܬܐ, ܚܚܬܐ.

ܚܚ not used in Peal. ETHPA. ܚܚܬܐ variously interpreted as to be strengthened or to prophesy. APhel ܚܚܬܐ to confess, acknowledge, profess, assert, affirm with ܚܚ or ܚܚ; ܚܚܬܐ ܚܚܬܐ confessing their sins; generally of faith to believe, believe openly; ܚܚܬܐ ܚܚܬܐ they believe in Christ; ܚܚܬܐ ܚܚܬܐ whoso does not confess one hypostasis in Christ; ܚܚܬܐ ܚܚܬܐ he is not of our faith; ܚܚܬܐ ܚܚܬܐ confessors. With ܚܚ to give thanks, to praise; ܚܚܬܐ ܚܚܬܐ I give thanks unto God; ܚܚܬܐ ܚܚܬܐ I praise Thy mercy, O merciful One. ETHTAPH. ܚܚܬܐ to be confessed; to be acknowledged, declared, accepted, recognised; to be preached; to be praised; ܚܚܬܐ ܚܚܬܐ the Trinity praised with a threefold song; ܚܚܬܐ ܚܚܬܐ accepted as true; ܚܚܬܐ ܚܚܬܐ they were universally acknowledged excellent. ESHTAPHAL ܚܚܬܐ a) to confess. b) to consent; with ܚܚ to league, make alliance with. c) to promise; ܚܚܬܐ ܚܚܬܐ they promised to give him money; ܚܚܬܐ ܚܚܬܐ as he had promised. DERIVATIVES, ܚܚܬܐ, ܚܚܬܐ, ܚܚܬܐ, ܚܚܬܐ, ܚܚܬܐ, ܚܚܬܐ, ܚܚܬܐ, ܚܚܬܐ, ܚܚܬܐ, ܚܚܬܐ.

ܬܝܬܝܬܐ or ܬܝܬܝܬܐ pl. ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ m. a wizard, soothsayer.

ܬܝܬܝܬܐ, ܬܝܬܝܬܐ pl. m. ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ. a) instructed, learned, experienced, skilful; with ܬܝܬܝܬܐ ignorant; ܬܝܬܝܬܐ ܬܝܬܝܬܐ inform we now such as are discerning; ܬܝܬܝܬܐ ܬܝܬܝܬܐ according to the computation of the learned. b) intimate; an acquaintance; ܬܝܬܝܬܐ ܬܝܬܝܬܐ one of his acquaintances. c) ܬܝܬܝܬܐ a soothsayer.

ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ f. a) divination, soothsaying. b) knowledge with ܬܝܬܝܬܐ ignorance.

ܬܝܬܝܬܐ, ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ. a) intelligent, intellectual, wise, prudent, discerning; ܬܝܬܝܬܐ ܬܝܬܝܬܐ of the perfect way of life of wise ascetics. b) endowed with intelligence or reason, reasonable, rational, intelligible; ܬܝܬܝܬܐ ܬܝܬܝܬܐ natures endowed with reason; ܬܝܬܝܬܐ ܬܝܬܝܬܐ a reasonable soul.

ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ adv. rationally, intelligently, learnedly, skilfully; with ܬܝܬܝܬܐ foolishly.

ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ f. intelligence, reason, consciousness.

ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ m. beloved; ܬܝܬܝܬܐ ܬܝܬܝܬܐ our beloved Fathers.

ܬܝܬܝܬܐ m. the hoopoe; perh. the centipede, multipede.

ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ f. friendship, love.

ܬܝܬܝܬܐ or ܬܝܬܝܬܐ some insect; see ܬܝܬܝܬܐ.

ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ adv. clearly, evidently; expressly; with ܬܝܬܝܬܐ secretly, without notice; ignobly.

ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ f. that which may be known, knowledge, science, learning, renown, repute, the epoch when an author flourished; with ܬܝܬܝܬܐ uncertainty; obscurity.

ܬܝܬܝܬܐ pl. ܬܝܬܝܬܐ m. and f. a hyena; ܬܝܬܝܬܐ a she-hyena.

ܬܝܬܝܬܐ also ܬܝܬܝܬܐ, fut. ܬܝܬܝܬܐ, inf. ܬܝܬܝܬܐ, imper. ܬܝܬܝܬܐ, act. part. ܬܝܬܝܬܐ, pass. part. ܬܝܬܝܬܐ, ܬܝܬܝܬܐ. to know; to perceive, understand, be able; ܬܝܬܝܬܐ ܬܝܬܝܬܐ know thyself; ܬܝܬܝܬܐ ܬܝܬܝܬܐ if he know for certain; ܬܝܬܝܬܐ ܬܝܬܝܬܐ at his discretion; ܬܝܬܝܬܐ ܬܝܬܝܬܐ wittingly and unwittingly; with ܬܝܬܝܬܐ or ܬܝܬܝܬܐ to be of a sane mind, have possession of one's

faculties; act. part. contracted with pers. prons. ܬܝܬܝܬܐ I know, ܬܝܬܝܬܐ m. ܬܝܬܝܬܐ f. thou knowest, ܬܝܬܝܬܐ we know, ܬܝܬܝܬܐ you know, ܬܝܬܝܬܐ they know; adj. knowing, learned, skilled, cunning; acquainted with, an acquaintance; ܬܝܬܝܬܐ ܬܝܬܝܬܐ knowing Greek, acquainted with the Greek language; ܬܝܬܝܬܐ ܬܝܬܝܬܐ a cunning hunter; ܬܝܬܝܬܐ ܬܝܬܝܬܐ practised in understanding. Pass. part. adj. a) well known, notable, noble, famous; ܬܝܬܝܬܐ ܬܝܬܝܬܐ a noble race or lineage; ܬܝܬܝܬܐ ܬܝܬܝܬܐ the notables, chief men of the city; with ܬܝܬܝܬܐ obscure, mean. b) certain, fixed, a certain thing or person; with ܬܝܬܝܬܐ or ܬܝܬܝܬܐ a fixed or certain sum of money or tribute; ܬܝܬܝܬܐ ܬܝܬܝܬܐ several years; ܬܝܬܝܬܐ ܬܝܬܝܬܐ in a certain year, in such and such a year; ܬܝܬܝܬܐ ܬܝܬܝܬܐ certain of them; with ܬܝܬܝܬܐ or ܬܝܬܝܬܐ a fixed or appointed day or feast, a special or solemn day. c) particular, private, special; ܬܝܬܝܬܐ ܬܝܬܝܬܐ of the perfect way of life of wise ascetics. b) endowed with intelligence or reason, reasonable, rational, intelligible; ܬܝܬܝܬܐ ܬܝܬܝܬܐ natures endowed with reason; ܬܝܬܝܬܐ ܬܝܬܝܬܐ a reasonable soul. ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ adv. rationally, intelligently, learnedly, skilfully; with ܬܝܬܝܬܐ foolishly. ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ f. intelligence, reason, consciousness. ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ m. beloved; ܬܝܬܝܬܐ ܬܝܬܝܬܐ our beloved Fathers. ܬܝܬܝܬܐ m. the hoopoe; perh. the centipede, multipede. ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ f. friendship, love. ܬܝܬܝܬܐ or ܬܝܬܝܬܐ some insect; see ܬܝܬܝܬܐ. ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ adv. clearly, evidently; expressly; with ܬܝܬܝܬܐ secretly, without notice; ignobly. ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ f. that which may be known, knowledge, science, learning, renown, repute, the epoch when an author flourished; with ܬܝܬܝܬܐ uncertainty; obscurity. ܬܝܬܝܬܐ pl. ܬܝܬܝܬܐ m. and f. a hyena; ܬܝܬܝܬܐ a she-hyena. ܬܝܬܝܬܐ also ܬܝܬܝܬܐ, fut. ܬܝܬܝܬܐ, inf. ܬܝܬܝܬܐ, imper. ܬܝܬܝܬܐ, act. part. ܬܝܬܝܬܐ, pass. part. ܬܝܬܝܬܐ, ܬܝܬܝܬܐ. to know; to perceive, understand, be able; ܬܝܬܝܬܐ ܬܝܬܝܬܐ know thyself; ܬܝܬܝܬܐ ܬܝܬܝܬܐ if he know for certain; ܬܝܬܝܬܐ ܬܝܬܝܬܐ at his discretion; ܬܝܬܝܬܐ ܬܝܬܝܬܐ wittingly and unwittingly; with ܬܝܬܝܬܐ or ܬܝܬܝܬܐ to be of a sane mind, have possession of one's faculties; act. part. contracted with pers. prons. ܬܝܬܝܬܐ I know, ܬܝܬܝܬܐ m. ܬܝܬܝܬܐ f. thou knowest, ܬܝܬܝܬܐ we know, ܬܝܬܝܬܐ you know, ܬܝܬܝܬܐ they know; adj. knowing, learned, skilled, cunning; acquainted with, an acquaintance; ܬܝܬܝܬܐ ܬܝܬܝܬܐ knowing Greek, acquainted with the Greek language; ܬܝܬܝܬܐ ܬܝܬܝܬܐ a cunning hunter; ܬܝܬܝܬܐ ܬܝܬܝܬܐ practised in understanding. Pass. part. adj. a) well known, notable, noble, famous; ܬܝܬܝܬܐ ܬܝܬܝܬܐ a noble race or lineage; ܬܝܬܝܬܐ ܬܝܬܝܬܐ the notables, chief men of the city; with ܬܝܬܝܬܐ obscure, mean. b) certain, fixed, a certain thing or person; with ܬܝܬܝܬܐ or ܬܝܬܝܬܐ a fixed or certain sum of money or tribute; ܬܝܬܝܬܐ ܬܝܬܝܬܐ several years; ܬܝܬܝܬܐ ܬܝܬܝܬܐ in a certain year, in such and such a year; ܬܝܬܝܬܐ ܬܝܬܝܬܐ certain of them; with ܬܝܬܝܬܐ or ܬܝܬܝܬܐ a fixed or appointed day or feast, a special or solemn day. c) particular, private, special; ܬܝܬܝܬܐ ܬܝܬܝܬܐ of the perfect way of life of wise ascetics. b) endowed with intelligence or reason, reasonable, rational, intelligible; ܬܝܬܝܬܐ ܬܝܬܝܬܐ natures endowed with reason; ܬܝܬܝܬܐ ܬܝܬܝܬܐ a reasonable soul. ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ adv. rationally, intelligently, learnedly, skilfully; with ܬܝܬܝܬܐ foolishly. ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ f. intelligence, reason, consciousness. ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ m. beloved; ܬܝܬܝܬܐ ܬܝܬܝܬܐ our beloved Fathers. ܬܝܬܝܬܐ m. the hoopoe; perh. the centipede, multipede. ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ f. friendship, love. ܬܝܬܝܬܐ or ܬܝܬܝܬܐ some insect; see ܬܝܬܝܬܐ. ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ adv. clearly, evidently; expressly; with ܬܝܬܝܬܐ secretly, without notice; ignobly. ܬܝܬܝܬܐ rt. ܬܝܬܝܬܐ f. that which may be known, knowledge, science, learning, renown, repute, the epoch when an author flourished; with ܬܝܬܝܬܐ uncertainty; obscurity. ܬܝܬܝܬܐ pl. ܬܝܬܝܬܐ m. and f. a hyena; ܬܝܬܝܬܐ a she-hyena. ܬܝܬܝܬܐ also ܬܝܬܝܬܐ, fut. ܬܝܬܝܬܐ, inf. ܬܝܬܝܬܐ, imper. ܬܝܬܝܬܐ, act. part. ܬܝܬܝܬܐ, pass. part. ܬܝܬܝܬܐ, ܬܝܬܝܬܐ. to know; to perceive, understand, be able; ܬܝܬܝܬܐ ܬܝܬܝܬܐ know thyself; ܬܝܬܝܬܐ ܬܝܬܝܬܐ if he know for certain; ܬܝܬܝܬܐ ܬܝܬܝܬܐ at his discretion; ܬܝܬܝܬܐ ܬܝܬܝܬܐ wittingly and unwittingly; with ܬܝܬܝܬܐ or ܬܝܬܝܬܐ to be of a sane mind, have possession of one's

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forms of **أعطى** are borrowed, fut. **أعطي**, inf. **أعْطِ**, imper. **أعْطِ**, **أعْطِ**, **أعْطِ**, act. part. **أعْطٍ**, **أعْطٍ**, pl. **أعْطٍ**, **أعْطٍ**, pass. part. **أعْطٍ**, **أعْطٍ**. The imperative is further shortened by the omission of **أ** in pronunciation esp. after **و**, **وَأعْطِ** *u—wu and give it to him*; in the fem. **أعْطِ** is always retained. a) *to give, grant, allow, permit, concede, offer*; *to yield, give oneself up*; *to apply or devote oneself*; **أعْطِ** **أعْطِ** **أعْطِ** *grant to me that I may offer to Thee*; **أعْطِ** **أعْطِ** **أعْطِ** *if time allow*; **أعْطِ** **أعْطِ** **أعْطِ** *the seas do not permit thee to pass over*; **أعْطِ** **أعْطِ** *he to whom it is given*. b) *to put, place, set, lay upon or by with و or أعطى*; **أعْطِ** **أعْطِ** *finding favour*; with **أعْطِ** *to set before, in sight of*; *to entrust, commit, bestow, assign, appoint*; **أعْطِ** **أعْطِ** **أعْطِ** *the father of a multitude of nations have I made thee*; **أعْطِ** **أعْطِ** **أعْطِ** *Solomon made silver to be as stones and cedars as sycamores for abundance*; **أعْطِ** **أعْطِ** *he set me a time*. Idioms, before another verb *to betake or take to*; **أعْطِ** **أعْطِ** *he was on the point of coming*; **أعْطِ** **أعْطِ** *they took to flight*.

ܡܕܢܗܝܬܐ to show, exhibit; to promise.
ܡܕܢܗܝܬܐ to salute, to bid farewell.
ܡܕܢܗܝܬܐ to correct.

ETHPE. ܡܕܢܗܝܬܐ to be given, granted, permitted; to be yielded, surrendered, delivered; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ the grace that was given me of God; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ let this be granted; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ he was delivered to death. DERIVATIVES, ܡܕܢܗܝܬܐ, ܡܕܢܗܝܬܐ, ܡܕܢܗܝܬܐ, ܡܕܢܗܝܬܐ, ܡܕܢܗܝܬܐ, ܡܕܢܗܝܬܐ.

ܡܕܢܗܝܬܐ, ܡܕܢܗܝܬܐ rt. ܡܕܢܗܝܬܐ. m. a giver (opp. ܡܕܢܗܝܬܐ a taker, receiver); esp. a liberal giver; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ God the Giver to those who give, grants gifts; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ the earth giver of fruits; gram. dative.

ܡܕܢܗܝܬܐ rt. ܡܕܢܗܝܬܐ. f. giving, alleging; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ advancing on loan; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ allegation of cause, bringing a case; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ ornamentation.

ܡܕܢܗܝܬܐ adv. Judaically, after the manner of the Jews.

ܡܕܢܗܝܬܐ and ܡܕܢܗܝܬܐ m. a Jew; ܡܕܢܗܝܬܐ f. a Jewess.

ܡܕܢܗܝܬܐ f. Judaism; collect. the Jews.

ܡܕܢܗܝܬܐ a shout of joy, hurrah! huzza!

ܡܕܢܗܝܬܐ rt. ܡܕܢܗܝܬܐ. adv. in the dative case.

ܡܕܢܗܝܬܐ or ܡܕܢܗܝܬܐ rt. ܡܕܢܗܝܬܐ. f. giving, assigning; a gift, donation; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ division by lot; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ the giving of the Law; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ help, assistance.

ܡܕܢܗܝܬܐ pl. ܡܕܢܗܝܬܐ. com. a) properly a tribe of Arabs. b) a troop, band, cohort; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ bands of Kurds; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ heavenly cohorts.

ܡܕܢܗܝܬܐ m. ܡܕܢܗܝܬܐ pl. f. from ܡܕܢܗܝܬܐ. adj. gregarious, in troops or flocks.

ܡܕܢܗܝܬܐ contraction for ܡܕܢܗܝܬܐ Greek i.e. according to the Septuagint version.

ܡܕܢܗܝܬܐ rt. ܡܕܢܗܝܬܐ. m. eager longing, earnest desire.

ܡܕܢܗܝܬܐ pl. ܡܕܢܗܝܬܐ rt. ܡܕܢܗܝܬܐ. gram. optative.

ܡܕܢܗܝܬܐ rt. ܡܕܢܗܝܬܐ. m. the sound of a trumpet, a shout of joy, shouting, bawling.

ܡܕܢܗܝܬܐ adj. of the Jubilee; ܡܕܢܗܝܬܐ the year of Jubilee.

ܡܕܢܗܝܬܐ pl. ܡܕܢܗܝܬܐ. rt. ܡܕܢܗܝܬܐ. m. a) a course, series, succession; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ succession to the empire; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ Apostolic succession of orders. b) custom, tradition, transference, translation, version; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ verbal tradition; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ a translation from Greek into Syriac. c) chronological order; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ or ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ chronology; a division or section of a chronicle; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ first section. d) ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ or abs. genealogical succession, descent, line, posterity; generation, procreation. e) right of succession.

ܡܕܢܗܝܬܐ, ܡܕܢܗܝܬܐ adj. from ܡܕܢܗܝܬܐ. of tradition, traditional; genealogical; genital; etymological, an etymologist.

ܡܕܢܗܝܬܐ from ܡܕܢܗܝܬܐ m. a levirate marriage, marriage with a brother's widow.

ܡܕܢܗܝܬܐ jugum, an acre of land.

ܡܕܢܗܝܬܐ pl. ܡܕܢܗܝܬܐ and ܡܕܢܗܝܬܐ jugerum, a juger or acre of land.

ܡܕܢܗܝܬܐ pl. ܡܕܢܗܝܬܐ f. Yud, name of ܡ the smallest letter of the Syriac alphabet; a jot, the tip or point of a letter; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ one jot or one tittle; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ confused or badly-written letters.

ܡܕܢܗܝܬܐ adv. Judaic, after the manner of the Jews.

ܡܕܢܗܝܬܐ, ܡܕܢܗܝܬܐ adj. Jewish, Judaic.

ܡܕܢܗܝܬܐ, ܡܕܢܗܝܬܐ from ܡܕܢܗܝܬܐ. gram. written with a Yud or formed by the insertion of a servile Yud.

ܡܕܢܗܝܬܐ or ܡܕܢܗܝܬܐ m. the panther, cheetah.

ܡܕܢܗܝܬܐ or ܡܕܢܗܝܬܐ f. ἰωτα, Greek i.

ܡܕܢܗܝܬܐ pl. ܡܕܢܗܝܬܐ a Julianist, a follower of Julian of Halicarnassus who taught that the body of Christ was incorruptible.

ܡܕܢܗܝܬܐ pl. ܡܕܢܗܝܬܐ. rt. ܡܕܢܗܝܬܐ. m. learning, study, scholarship, instruction; doctrine, a dogma, opinion; an art, science; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ a school, college; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ the learning of the Magians; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ heresies; ܡܕܢܗܝܬܐ ܡܕܢܗܝܬܐ physics and metaphysics.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ from ܡܠܚܘܬܐ an adherent of a doctrine, a sectarian; scientific.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ oftener ܡܠܚܘܬܐ m. a day, 24 hours from evening to evening (for the day, daytime opp. ܡܠܚܘܬܐ the night see ܡܠܚܘܬܐ). ܡܠܚܘܬܐ or ܡܠܚܘܬܐ or ܡܠܚܘܬܐ the Lord's Day; ܡܠܚܘܬܐ Sunday; ܡܠܚܘܬܐ the last day; ܡܠܚܘܬܐ a full month, entire month; ܡܠܚܘܬܐ or ܡܠܚܘܬܐ advanced in years, aged; ܡܠܚܘܬܐ of our time, in our days; ܡܠܚܘܬܐ in the time of any one; ܡܠܚܘܬܐ in my days; ܡܠܚܘܬܐ ephemeral. Adverbial expressions, ܡܠܚܘܬܐ some time; ܡܠܚܘܬܐ one day; ܡܠܚܘܬܐ from day to day, continually; ܡܠܚܘܬܐ each day; ܡܠܚܘܬܐ and ܡܠܚܘܬܐ each day, daily; ܡܠܚܘܬܐ on the next day, on the day after; ܡܠܚܘܬܐ the next day, the day following; ܡܠܚܘܬܐ daily; ܡܠܚܘܬܐ after some time; ܡܠܚܘܬܐ or ܡܠܚܘܬܐ from day to day; ܡܠܚܘܬܐ or ܡܠܚܘܬܐ yesterday, lately.

ܡܠܚܘܬܐ from ܡܠܚܘܬܐ. daily, diurnal; ܡܠܚܘܬܐ the diurnal motion of the sun.

ܡܠܚܘܬܐ from ܡܠܚܘܬܐ. to-day, this day, at this present time; ܡܠܚܘܬܐ from this day forward; ܡܠܚܘܬܐ this day, this very day, the present time.

ܡܠܚܘܬܐ from ܡܠܚܘܬܐ. diurnal, quotidian.

ܡܠܚܘܬܐ f. ܡܠܚܘܬܐ, Javan, Greece. DERIVATIVES, verb ܡܠܚܘܬܐ, ܡܠܚܘܬܐ, ܡܠܚܘܬܐ.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ com. a dove; ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ a young dove.

ܡܠܚܘܬܐ from ܡܠܚܘܬܐ. adv. in Greek.

ܡܠܚܘܬܐ from ܡܠܚܘܬܐ. Greek, a Greek; ܡܠܚܘܬܐ fables of the Greeks; ܡܠܚܘܬܐ the Septuagint, abbrev. ܡܠܚܘܬܐ; ... ܡܠܚܘܬܐ or contr. ܡܠܚܘܬܐ in the year ... according to the Greek reckoning, according to the era of the Seleucidae.

ܡܠܚܘܬܐ from ܡܠܚܘܬܐ f. a) the Greek language, Greek learning, Hellenism; ܡܠܚܘܬܐ the teaching of Greek. b) the era or computation of the Seleucidae.

ܡܠܚܘܬܐ denom. verb Palpel conj. from ܡܠܚܘܬܐ. to be versed in Greek, to write in the Greek manner.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ m. ܡܠܚܘܬܐ, an image, figure, likeness, pl. icons, images of the saints; a copy of a book; ܡܠܚܘܬܐ ܡܠܚܘܬܐ ܡܠܚܘܬܐ the king's likeness stamped on a dinar; metaph. a figure of speech, semblance; gram. form. DERIVATIVES, verb ܡܠܚܘܬܐ, ܡܠܚܘܬܐ, ܡܠܚܘܬܐ.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ m. ܡܠܚܘܬܐ, jacinth.

ܡܠܚܘܬܐ or ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ or ܡܠܚܘܬܐ ܡܠܚܘܬܐ, of jacinth, hyacinthine.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. m. a burden, a weight, charge; ܡܠܚܘܬܐ ܡܠܚܘܬܐ heavy expenses; ܡܠܚܘܬܐ ܡܠܚܘܬܐ burdensome charges, heavy exactions; ܡܠܚܘܬܐ ܡܠܚܘܬܐ the weight of his age; ܡܠܚܘܬܐ ܡܠܚܘܬܐ I will not be a burden to any one; heaviness, uneasiness. With ܡܠܚܘܬܐ a) to undertake the care, take a charge. b) to bear hardship.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. m. scarcity, dearth.

ܡܠܚܘܬܐ Heb. the river Jordan; metaph. the baptismal font.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. a) adj. tender green, greenish, yellowish, pale; ܡܠܚܘܬܐ ܡܠܚܘܬܐ a green lizard; ܡܠܚܘܬܐ ܡܠܚܘܬܐ pale as from fasting. b) subst. a herb, vegetable, greenstuff, greens; ܡܠܚܘܬܐ ܡܠܚܘܬܐ garden herbs; green pond-weed.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. green grass; pallor.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. inheritance, heirship.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. m. heritage, a possession, property; ܡܠܚܘܬܐ ܡܠܚܘܬܐ for an everlasting possession.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. m. possession, property, use, profit, advantage, increase, gain; superabundance, superfluity; ܡܠܚܘܬܐ ܡܠܚܘܬܐ in vain, to no advantage; ܡܠܚܘܬܐ ܡܠܚܘܬܐ or ܡܠܚܘܬܐ very profitable.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. advantageous, profitable.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. m. a borrower.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. adv. as a borrower.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. borrowing; with ܡܠܚܘܬܐ in debt. ܡܠܚܘܬܐ ܡܠܚܘܬܐ

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ misspelling of ܡܠܚܘܬܐ Tatar, a royal mandate.

لָقַض fut. لَقِض, inf. لَقِض, act. part. لَقِض, pass. part. لَقِض, rt. لَقِض. to borrow; pass. part. impers. لَقِضَ he borrowed from me; لَقِضَ what had he borrowed? gram. borrowed, adopted, opp. لَقِض proper. ETHPE. لَقِض to be borrowed, obtained. APh. لَقِض to lend, lend on interest. DERIVATIVES, لَقِض, لَقِض, لَقِض, لَقِض, لَقِض.

لَقِض constr. st. لَقِض pl. لَقِض rt. لَقِض. f. a loan, investment; لَقِض لَقِض borrowers who have asked a loan; لَقِض لَقِض the scattered investment of the husbandman i.e. seed sown.

لَقِض pl. لَقِض m. dense smoke, thick dust; a funeral pyre; لَقِض لَقِض pots full of sulphur emitting dense fumes.

لَقِض from لَقِض. ETHPAAL لَقِض to be united; sometimes by mistake for لَقِض. SHAPHEL لَقِض to leave lonely, separate; لَقِض he went away by himself. Pass. part. لَقِض, لَقِض, لَقِض solitary, separate, deserted, desolate; لَقِض a king is separate from both the high and low in rank; لَقِض the entirely desolate; لَقِض a solitary or desolate widow. ESHTAPHAL لَقِض to be left alone, left solitary; with لَقِض to separate from, abstain from. DERIVATIVES, لَقِض, لَقِض, لَقِض, لَقِض, لَقِض.

لَقِض part. f. لَقِض, pl. لَقِض to cast its young, be abortive, have a miscarriage. APh. لَقِض to cause abortion. DERIVATIVE, لَقِض.

لَقِض pl. لَقِض often misspelt لَقِض, rt. لَقِض. m. an abortive or still-born child, a premature or untimely birth.

لَقِض or لَقِض pl. لَقِض m. a network veil or head-covering.

لَقِض or لَقِض pl. لَقِض from لَقِض. m. only-begotten; only son with لَقِض expressed or understood.

لَقِض or لَقِض from لَقِض. adv. singly, alone, apart, by oneself, solitarily, as a solitary or hermit.

لَقِض from لَقِض. f. that which is alone, only or sole; لَقِض monarchy, absolute power.

لَقِض from لَقِض. a) sole, only, the only-begotten; لَقِض the only-begotten of the Father; لَقِض an only daughter. b) alone, by oneself, solitary; a solitary, hermit, anchorite but also a monk or nun of a community. c) singular; gram. opp. plural. d) of one's own, special, specific opp. لَقِض generic. e) f. emph. property, quality = لَقِض the word used by later writers.

لَقِض from لَقِض. f. a) unity; the being one or being alone; لَقِض thou only, thou by thyself. b) the solitary or monastic life; لَقِض on the origin of the way of the solitary life. c) a property, special quality.

لَقِض APHEL لَقِض with لَقِض a) to enfeeble, render weak, to relax; لَقِض to give occasion to remissness in the observance of the sabbath; لَقِض it enfeebles and debilitates the body. b) to become enfeebled, exhausted; with لَقِض or لَقِض to be unable; with لَقِض or لَقِض to despair; لَقِض we are exhausted from constant war; لَقِض he failed and grew weak; لَقِض I despaired of my life. DERIVATIVES, لَقِض, لَقِض, لَقِض.

لَقِض m. alcephalus bubalis, the bubale, a species of antelope with short horns, long head and heavy build.

لَقِض same as لَقِض to be or become black; لَقِض I became black; لَقِض wheat and barley turn black with age.

لَقِض fut. لَقِض, 1 pers. sometimes لَقِض, inf. لَقِض, act. part. لَقِض, pass. part. لَقِض, rt. لَقِض. a) to beget, to generate; لَقِض thou art my son, this day have I begotten thee. b) to bear, to bring forth; لَقِض she shall bear thee a son; to lay eggs; لَقِض the cuckoo lays in a strange nest. Pass. part. لَقِض born of women; لَقِض we are born; لَقِض born in the purple; لَقِض born in the house i.e. a slave; لَقِض born of the Spirit; لَقِض natural

beauty, inborn grace. ETHPE. **לָלַת** to be begotten, born, brought forth; with **וּלְמָ** to be born again, be regenerate; metaph. to rise, wax of the moon opp. **עָלָה** to wane; to be caused, derived; **וְלָלַת הָבֵלָה** that a schism should arise. PA. **לָלַת** to help to bring forth. APH. **לָלַת** a) to beget, procreate, bear, bring forth; **לָלַת אַבְרָהָם** Abraham begat Isaac. b) to act as a midwife, give assistance at childbirth. c) to make bring forth, to cause, effect; arith. to give the result; **לָלַת חֵטְלָה** a cloud caused darkness; **לָלַת שִׁלָּה** vivifying force. ETHTAPH. **לָלַת** to receive the help of a midwife, to be brought to the birth. DERIVATIVES, **לָלַת**, **לָלַת**, **לָלַת**, **לָלַת**, **לָלַת**, **לָלַת**, **לָלַת**, **לָלַת**, **לָלַת**, **לָלַת**, **לָלַת**, **לָלַת**.

לָלַת pl. **לָלַת** rt. **לָלַת** m. a) the act of bearing, bringing forth. b) birth, nativity; **לָלַת הָבֵלָה** the birth of our Lord; **לָלַת הָבֵלָה** the Nativity of Christ, Christmas; a horoscope; **לָלַת הָבֵלָה** new birth, regeneration; **לָלַת הָבֵלָה** results, tendencies of thought. c) that which is brought forth, offspring, a brood, produce, fruit; **לָלַת הָבֵלָה** the children of the Church; **לָלַת הָבֵלָה** bastards; **לָלַת הָבֵלָה** an insect, a fledgeling; **לָלַת הָבֵלָה** a brood of locusts; pl. inhabitants.

לָלַת pl. **לָלַת** rt. **לָלַת** f. a fertile mother; a midwife.

לָלַת pl. **לָלַת**, emph. part. fem. of **לָלַת** = subst. a travelling woman; a mother; **לָלַת הָבֵלָה** she who has borne seven, a mother of seven; **לָלַת הָבֵלָה** Theotokos, Deipara opp. **לָלַת הָבֵלָה** Christotokos, Christipara.

לָלַת rt. **לָלַת** f. begetting; bearing; maternity.

לָלַת pl. **לָלַת**, f. **לָלַת** rt. **לָלַת** m. an infant, babe, suckling; **לָלַת הָבֵלָה** as a crawling infant; **לָלַת הָבֵלָה** babes in faith; **לָלַת הָבֵלָה** until it is weaned it is called a **לָלַת**; cf. **לָלַת** a newborn babe and **לָלַת** a weaned child.

לָלַת pl. **לָלַת**, f. **לָלַת** rt. **לָלַת** m. a parent, one who begets or brings forth; **לָלַת הָבֵלָה** : **לָלַת הָבֵלָה** : **לָלַת הָבֵלָה** :

לָלַת whosoever loveth him that begat loveth him also that is begotten of him; **לָלַת הָבֵלָה** the East bringer forth of the sun.

לָלַת rt. **לָלַת** adv. generative.

לָלַת rt. **לָלַת** f. infancy; **לָלַת הָבֵלָה** infantile ways.

לָלַת rt. **לָלַת** f. generating power, generating.

לָלַת pl. **לָלַת** rt. **לָלַת** m. studious; a learner, pupil; **לָלַת הָבֵלָה** teachers and pupils, masters and disciples.

לָלַת rt. **לָלַת** adv. as a learner, tentatively, opp. **לָלַת הָבֵלָה** masterly.

לָלַת rt. **לָלַת** docility; with **לָלַת** indocility, unteachableness, carelessness.

לָלַת rt. **לָלַת** adv. by birth, by right of birth.

לָלַת or **לָלַת הָבֵלָה** pl. **לָלַת** rt. **לָלַת** f. being born or begotten; **לָלַת הָבֵלָה** is the characteristic of the Father and **לָלַת הָבֵלָה** the peculiar property of the Son is His being begotten; birth, race, origin; **לָלַת הָבֵלָה** native country; **לָלַת הָבֵלָה** I am of eastern origin.

לָלַת rt. **לָלַת** adv. with **לָלַת** ignorantly, foolishly.

לָלַת rt. **לָלַת** f. knowledge, skill; with **לָלַת** ignorance.

לָלַת root-meaning to wail, cf. **לָלַת**, p. 17. PA. **לָלַת** to howl at. APH. **לָלַת** to wail, lament, cry out; **לָלַת הָבֵלָה** wail and weep; **לָלַת הָבֵלָה** crying with a loud and bitter cry. DERIVATIVES, **לָלַת**, **לָלַת**.

לָלַת rt. **לָלַת** m. the hyena.

לָלַת often **לָלַת** or **לָלַת**, **לָלַת** or **לָלַת**, also **לָלַת**, pl. **לָלַת** or **לָלַת** rt. **לָלַת** f. wailing, howling, shouting; a shout, cry, outcry; **לָלַת הָבֵלָה** a battle-cry, shout.

לָלַת fut. **לָלַת**, 1 pers. **לָלַת**, inf. **לָלַת**, imper. **לָלַת**, act. part. **לָלַת**, pass. part. **לָלַת** or **לָלַת**, takes **לָלַת** of the pers. and **לָלַת** of the thing to learn, pass. part. learned, skilled. PAEL **לָלַת** fut. **לָלַת** but much oftener **לָלַת** and so with the act. part. **לָלַת** and **לָלַת**

to teach, inform, train; ܡܠܟܐ ܡܬܬܝܒܐ trained to war. ETHPA. ܡܠܟܐ imper. E-Syr. the same, W-Syr. ܡܠܟܐ to be taught, instructed; to learn, to inform oneself. DERIVATIVES, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ.

ܡܠܐ pl. ܡܠܐ, ܡܠܐ m. the sea; a sea, a lake; ܡܠܐ ܡܠܐ the seashore, coast; ܡܠܐ ܡܠܐ the Salt Sea i.e. the Dead Sea; ܡܠܐ ܡܠܐ the Great Sea i.e. the Mediterranean; ܡܠܐ ܡܠܐ a sea of glass like unto crystal; ܡܠܐ ܡܠܐ he made the molten sea i.e. the great laver for the temple. Metaph. ܡܠܐ ܡܠܐ the sea of God's mercies is not exhausted; ܡܠܐ ܡܠܐ a sea of knowledge; ܡܠܐ ܡܠܐ the sea of darkness, i.e. Gehenna.

ܡܠܐ and ܡܠܐ, fut. ܡܠܐ, inf. ܡܠܐ, imper. ܡܠܐ and ܡܠܐ, m. ܡܠܐ, f. act. part. ܡܠܐ, ܡܠܐ. to swear; to take an oath, swear fealty; ܡܠܐ ܡܠܐ thou shalt not swear falsely, forswear thyself, perjure thyself; ܡܠܐ ܡܠܐ swear not at all, neither by heaven nor by the earth; ܡܠܐ ܡܠܐ swear to me. APH. ܡܠܐ a) to make swear, bind by an oath; ܡܠܐ ܡܠܐ to cause to swear fealty to some one. b) to call to witness, to adjure; ܡܠܐ ܡܠܐ adjuring him to stop. c) to exorcise; ܡܠܐ ܡܠܐ exorcists. ETTAPH. ܡܠܐ a) to be sworn, put on oath; ܡܠܐ ܡܠܐ let the faithful be sworn on the Gospel. b) to be adjured; to be exorcised. DERIVATIVES, ܡܠܐ, ܡܠܐ, ܡܠܐ, ܡܠܐ.

ܡܠܐ pl. ܡܠܐ rt. ܡܠܐ. m. a) one who takes an oath, one who swears esp. habitually or falsely, a swearer, perjurer. b) of or pertaining to an oath.

ܡܠܐ pl. ܡܠܐ f. the right, esp. the right hand, rarely with ܡܠܐ; ܡܠܐ ܡܠܐ his right hand opp. ܡܠܐ the left, the left hand; ܡܠܐ ܡܠܐ his right ear; ܡܠܐ ܡܠܐ the right side; ܡܠܐ ܡܠܐ the right cheek; ܡܠܐ ܡܠܐ on the right, on the right hand. Metaph. a pledge, promise, compact as confirmed by the right hand; ܡܠܐ ܡܠܐ a compact of peace; ܡܠܐ ܡܠܐ the right hand of mercy i.e. strength or help given in mercy, cf. ܡܠܐ; ܡܠܐ ܡܠܐ ordination to the

priesthood = ܡܠܐ ܡܠܐ and ܡܠܐ ܡܠܐ are often used with reference to Matt. xxv. 33, ܡܠܐ ܡܠܐ one who is set at the right hand, one who is approved, accepted, blessed. DERIVATIVES, ܡܠܐ, ܡܠܐ, verb ܡܠܐ, ܡܠܐ, ܡܠܐ.

ܡܠܐ from ܡܠܐ. adv. from the right hand or direction; rightly, well.

ܡܠܐ pl. ܡܠܐ f. ܡܠܐ from ܡܠܐ. a) at the right, on the right hand or side; ܡܠܐ ܡܠܐ the deacon who stands on the right. b) judged favourably, approved, righteous, blessed, esp. with reference to Matt. xxv. 33, cf. above; ܡܠܐ ܡܠܐ conduct such as will lead to our being set at Christ's right hand opp. ܡܠܐ ܡܠܐ; ܡܠܐ ܡܠܐ far from blessed courses and cast down towards those which lead to rejection; ܡܠܐ ܡܠܐ gracious recompenses.

ܡܠܐ and ܡܠܐ m. a kind of lake fish.

ܡܠܐ ܡܠܐ irreg. pl. of ܡܠܐ; see above.

ܡܠܐ pl. ܡܠܐ from ܡܠܐ. marine, maritime, of the sea; a seaman, mariner; ܡܠܐ ܡܠܐ sea-green; ܡܠܐ ܡܠܐ a marine animal.

ܡܠܐ denom. verb PAEL conj. from ܡܠܐ. to take by the right hand, to handle.

ܡܠܐ pl. ܡܠܐ, ܡܠܐ f. a lake, pool, swamp; ܡܠܐ ܡܠܐ salt pools.

ܡܠܐ corruption of ܡܠܐ an alembic.

ܡܠܐ; see ܡܠܐ.

ܡܠܐ pl. ܡܠܐ rt. ܡܠܐ. m. a suckling; sucking child.

ܡܠܐ rt. ܡܠܐ. f. suckling, giving suck.

ܡܠܐ rarely ܡܠܐ pl. ܡܠܐ m. νεανίσκος, a youth.

ܡܠܐ or ܡܠܐ fut. ܡܠܐ, act. part. ܡܠܐ, ܡܠܐ. to suck; ܡܠܐ ܡܠܐ infants at the breast; ܡܠܐ ܡܠܐ he sucked milk. ETHPE. ܡܠܐ to be suckled. PA. ܡܠܐ give suck or milk. APH. ܡܠܐ rarely ܡܠܐ to suckle, to give suck or milk; ܡܠܐ ܡܠܐ those who give suck, nursing mothers; ܡܠܐ ܡܠܐ milch camels. DERIVATIVES, ܡܠܐ, ܡܠܐ, ܡܠܐ, ܡܠܐ, ܡܠܐ, ܡܠܐ.

ܡܠܐ or ܡܠܐ m. ܡܠܐ f. pl. m. ܡܠܐ, f. ܡܠܐ rt. ܡܠܐ. a suckling, sucking child.

נחמ or נחמ rt. נחמ f. suckling, lactation; נחמ אדנא the period of suckling.

נחמ rt. נחמ f. foster; נחמ נחמ relationship by birth or fosterhood.

נחמ jasmin, jessamine, נחמ jasmin oil or salve.

נחמ APHEL נחמ to add, increase, be greater, do more opp. נחמ to subtract, diminish; נחמ נחמ the fruit-trees shall yield an abundant crop; נחמ נחמ one who puts on more to the price; נחמ נחמ why do they add in theology that the Holy Spirit receives from the Son? Adverbial use with another verb, again, more, abundantly; נחמ נחמ they hated him yet more; נחמ נחמ he answered again. ETAPH. נחמ to be added, to be given in addition; with נחמ to be added from without i.e. to be extraneous, non-essential; to wax as the moon; to be swollen as a river; to increase in volume, in honour, in riches, &c.; נחמ נחמ it increased by little and little; נחמ נחמ חכמה נחמ חכמה they ran and swelled their number from all sides of the city; gram. נחמ additional i.e. servile letters. Adverbial use same as APHEL. DERIVATIVES, נחמ, נחמ, נחמ, נחמ, נחמ.

נחמ for נחמ eccles. the seventh Sunday after Pentecost.

נחמ and נחמ fut. נחמ, inf. נחמ, imper. נחמ, act. part. נחמ, נחמ. to shoot, sprout, bud; to spring or come up, grow as plants, human hair, birds' feathers; נחמ נחמ now when the grass sprang up; נחמ נחמ trees which had grown up; metaph. נחמ נחמ out of the love of money springs covetousness. APH. נחמ to make grow, to bear or bring forth as a tree; to sprout or put forth as feathers; נחמ נחמ אדנא נחמ before it puts forth thorns; נחמ נחמ

they shall put forth wings like a dove; נחמ נחמ אדנא נחמ the Lord will cause righteousness and praise to spring forth. DERIVATIVES, נחמ, נחמ, נחמ, נחמ.

נחמ pl. נחמ m. a quail, a sand-grouse.

נחמ pl. נחמ rt. נחמ f. a sprout, shoot, blade, herb, plant; נחמ נחמ Adam after the fall tended thorny plants; metaph. a projection, battlement, parapet; נחמ נחמ the battlements of the wall.

נחמ pl. נחמ m. the mountain goat, ibex, chamois.

נחמ and נחמ rheum ribes.

נחמ, נחמ, נחמ avaricious, covetous, greedy, grasping; נחמ נחמ an avaricious man stirreth up strife; נחמ נחמ insatiable death. DERIVATIVES, verb נחמ, נחמ.

נחמ denom. verb PAEL conj. from נחמ. to make greedy, excite cupidity; נחמ נחמ evil passion arouses covetousness in them so that they take what is not theirs. ETHPA. נחמ to covet, greedily desire, with נחמ, נחמ, נחמ the Sultan coveting what they had with them.

נחמ from נחמ. adv. greedily, gluttonously; נחמ נחמ they greedily seized their dues from the congregation.

נחמ, נחמ from נחמ. f. avarice, avidity, covetousness, cupidity, insatiableness; נחמ נחמ their insatiable bellies; נחמ נחמ sin entered the world through the enticingness of cupidity.

נחמ pl. נחמ m. a thicket, a tangle of thorns or briars; a sucker of a vine, a briar; often metaph. of sin, &c., נחמ נחמ briars and thorns; נחמ נחמ root out the thorny growth of sins; נחמ נחמ the thorny tangle of idolatry.

נחמ act. part. m. pl. נחמ, rare for נחמ. to bake.

נחמ PEAL not in use. APHEL נחמ a) to be able, enough, sufficient; נחמ נחמ the land was not able to bear them because of their cattle;

poor is my tongue
and wherewith shall I be sufficient for thee?
b) to bring to an end, complete, consume. c) to
come to an end, pass away, cease, fail, vanish,
wane; *וְיָנִיחַ אֶת הָאֵשׁ* it vanished like smoke;
כִּי נִסְּתָה אֵת הָאֵשׁ when anger has ceased;
וְלֹא תִפְּוֹל הַשְּׂמֵחָה unfailing joys, pleasures
which vanish not away. DERIVATIVES, *עֲשָׂה*,
עֲשָׂה.

עֲשָׂה from *ἥπαρ* (*ὄνειον*) the liver of an ass.

עֲשָׂה rt. *עֲשָׂה*. (rare) a baker.

עֲשָׂה clear red.

עֲשָׂה pl. *עֲשָׂה* rt. *עֲשָׂה*. m. a superintendent,
caretaker, overseer, guardian; diligent, busy;
עֲשָׂה בְּכָל טוֹב diligent in every
good cause.

עֲשָׂה rt. *עֲשָׂה*. adv. carefully, diligently.

עֲשָׂה rt. *עֲשָׂה*. careful,
diligent, zealous; an overseer, warden.

עֲשָׂה rt. *עֲשָׂה*. f. care, solicitude.

עֲשָׂה pl. *עֲשָׂה* m. a joint, the elbow.

עֲשָׂה and *עֲשָׂה*; see *עֲשָׂה*.

עֲשָׂה rt. *עֲשָׂה*. adv. carefully, exactly, with
pains.

עֲשָׂה rt. *עֲשָׂה*. f. care, diligence, attention,
seriousness; anxiety, guardianship; *עֲשָׂה*
עֲשָׂה worldly anxieties; *עֲשָׂה*
overmuch anxiety.

ETHPALPAL *עֲשָׂה* denom. verb from
עֲשָׂה. to become a nation, to be propagated.

עֲשָׂה and *עֲשָׂה* pl. *עֲשָׂה* m. a people, race,
nation; *עֲשָׂה* of low family
and mean nation. DERIVATIVE, verb *עֲשָׂה*.

עֲשָׂה fut. *עֲשָׂה*, act. part. *עֲשָׂה*, pass. part.
עֲשָׂה and *עֲשָׂה*, *עֲשָׂה*, *עֲשָׂה*. to be careful, be
anxious about; to take care, take pains, to mind,
to be diligent, earnest, solicitous; *עֲשָׂה*
be not anxious about your life;
עֲשָׂה minding their houses well;
עֲשָׂה he wrote carefully. Parts. the form
עֲשָׂה has the passive sense, cared for, studied,
sought out, exquisite; form *עֲשָׂה* active signif.
careful, anxious, solicitous. ETHPE. *עֲשָׂה*

to be sought for, cared for, taken care of, attended
to, studied, necessary; *עֲשָׂה* the pleasures of the body are cared for;
עֲשָׂה it does not matter much;
עֲשָׂה let his needs be attended to. PAEL *עֲשָׂה*
to take pains, attend to. ETHPA. *עֲשָׂה* to take
pains, do carefully; *עֲשָׂה* he
took pains in their education, instructed them
carefully. DERIVATIVES, *עֲשָׂה*, *עֲשָׂה*,
עֲשָׂה, *עֲשָׂה*, *עֲשָׂה*,
עֲשָׂה, *עֲשָׂה*.

עֲשָׂה pl. *עֲשָׂה* Neo-Heb. m. propensity esp. towards
evil, natural disposition; bent, inclination;
עֲשָׂה stubbornness; *עֲשָׂה* the bent
of our nature; *עֲשָׂה* a man who
does not control his inclinations; *עֲשָׂה* he
could not do what he wished.

עֲשָׂה or *עֲשָׂה* fut. *עֲשָׂה*, act. part. *עֲשָׂה*,
part. adj. *עֲשָׂה*, *עֲשָׂה*. to be burnt up, set on
fire, to catch fire; *עֲשָׂה* there was shown to Moses a bush which
blazed without being consumed; *עֲשָׂה* red-
hot arrows; *עֲשָׂה* He from
whom seraphs derive brilliance. Metaph. to be
inflamed, enkindled; to burn with envy, love,
faith, &c. Part. adj. burnt, burning, fiery,
torrid, tawny; *עֲשָׂה* did not our heart burn within us?
עֲשָׂה parched with thirst; *עֲשָׂה* the
torrid zone. ETHPE. *עֲשָׂה* to be on fire, to
burn. ETHPA. *עֲשָׂה* to be set on fire, kindled,
burnt up. APH. *עֲשָׂה* to set on fire, light,
kindle, burn up, consume; *עֲשָׂה*
come let us make bricks and
burn them thoroughly; *עֲשָׂה* he burnt their city;
עֲשָׂה my bones are white as if they were burnt.
Metaph. to inflame, excite. ETTAPH. *עֲשָׂה*
to be burnt, burnt up. DERIVATIVES, *עֲשָׂה*,
עֲשָׂה, *עֲשָׂה*, *עֲשָׂה*,
עֲשָׂה, *עֲשָׂה*, *עֲשָׂה*.

עֲשָׂה pl. *עֲשָׂה* rt. *עֲשָׂה*. m. a burning esp. a burnt
sacrifice, burnt-offering; *עֲשָׂה* a whole
burnt-offering.

עֲשָׂה pl. *עֲשָׂה* rt. *עֲשָׂה*. m. fuel, kindling-wood.

וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם וְהַיְלָדִים וְהַחֲבֵרֹתָיִם וְהַיְלָדִים waggons for your wives and little ones; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם וְהַיְלָדִים they left their baggage and fled.

וַיֵּצֵאוּ and וַיֵּצֵאוּ cognate root to וַיֵּצֵאוּ and וַיֵּצֵאוּ, fut. תֵּצֵא, act. part. יֹצֵא, to be or become great, to grow up, to increase in power or dignity; to be exalted, rise to high honour; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם the plant grew up heaven-high; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם now, O Lord, let Thy power be great; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם let Thy name be magnified; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם the physician became famous and honoured. APH. וַיֵּצֵאוּ a) to enlarge, widen; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם he enlarged Amid; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם he extended the heresy of Macedonius; b) to make great, raise to honour; to magnify, extol; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם emperors have raised thee to honour and made thee a judge; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם my soul doth magnify the Lord; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם the Magnificat; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם Christ grant thee to be long remembered.

וַיֵּצֵאוּ pl. ל. m. the jerboa.

וַיֵּצֵאוּ pl. ל. m. a well or tank; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם their pools and tanks; metaph. וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם blessed wells are the divine scriptures.

וַיֵּצֵאוּ rt. מ. adj. pale, ashy, livid.

וַיֵּצֵאוּ pl. ל. usually f. a jackal.

וַיֵּצֵאוּ or וַיֵּצֵאוּ m. a tree the sap of which is used medicinally, panaces, heracleum, ferula opopanax.

וַיֵּצֵאוּ pl. ל. rt. ל. m. an heir, inheritor, master, possessor; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם he is both heir and lord of the vineyard; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם a house the owner of which is dead.

וַיֵּצֵאוּ pl. ל. m. a month; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם a full month; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם the new moon, the first of the month; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם Nisan, the month of flowers; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם the month of harvest. The months answer nearly to our own, beginning with וַיֵּצֵאוּ or וַיֵּצֵאוּ October, וַיֵּצֵאוּ or וַיֵּצֵאוּ November, וַיֵּצֵאוּ or וַיֵּצֵאוּ December, וַיֵּצֵאוּ January, וַיֵּצֵאוּ February, וַיֵּצֵאוּ March, וַיֵּצֵאוּ April, וַיֵּצֵאוּ May, וַיֵּצֵאוּ June, וַיֵּצֵאוּ July,

וַיֵּצֵאוּ August, וַיֵּצֵאוּ September. DERIVATIVES, וַיֵּצֵאוּ, וַיֵּצֵאוּ, וַיֵּצֵאוּ.

וַיֵּצֵאוּ from וַיֵּצֵאוּ. f. a monthly course.

וַיֵּצֵאוּ from וַיֵּצֵאוּ. adv. monthly.

וַיֵּצֵאוּ from וַיֵּצֵאוּ. monthly; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם a monthly reckoning.

וַיֵּצֵאוּ pl. ל. same as וַיֵּצֵאוּ or וַיֵּצֵאוּ m. a firefly.

וַיֵּצֵאוּ pl. ל. f. a hanging, covering, curtain, a tent, the inhabitants of a tent, a family; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם He stretched out the heaven like a curtain; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם haircloth tents; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם 200,000 tents or families of Turks.

וַיֵּצֵאוּ dim. of וַיֵּצֵאוּ. a little curtain, coverlet.

וַיֵּצֵאוּ to be long; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם a dwarf oak; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם discourse on this matter is lengthy. Cf. וַיֵּצֵאוּ p. 29.

וַיֵּצֵאוּ perh. a crocodile.

וַיֵּצֵאוּ or וַיֵּצֵאוּ pl. ל. Tatar. m. a royal mandate or diploma.

וַיֵּצֵאוּ fut. תֵּצֵא to be or grow pale. PA. וַיֵּצֵאוּ to make pale; pass. part. וַיֵּצֵאוּ pale, pallid. ETHPA. וַיֵּצֵאוּ to become pale. APH. וַיֵּצֵאוּ to make pale, become or turn pale; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם his face turned pale; to show or become green i.e. to put forth leaves. DERIVATIVES, וַיֵּצֵאוּ, וַיֵּצֵאוּ, וַיֵּצֵאוּ, וַיֵּצֵאוּ, וַיֵּצֵאוּ, וַיֵּצֵאוּ.

וַיֵּצֵאוּ pl. ל. rt. מ. m. a herb, garden- or pot-herb, vegetable; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם wild herbs; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם fresh vegetables; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם medicinal herbs.

וַיֵּצֵאוּ pl. ל. dim. of וַיֵּצֵאוּ. m. a small herb.

וַיֵּצֵאוּ rt. מ. adj. yellowish, pale yellow.

וַיֵּצֵאוּ rt. מ. m. pallor, turning yellow from disease, blight, mildew; jaundice; a blighting or withering wind.

וַיֵּצֵאוּ fut. תֵּצֵא, inf. וַיֵּצֵאוּ, for act. part. see וַיֵּצֵאוּ. to be heir, to inherit; to take possession, possess; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם his seed shall inherit the land; וַיֵּצֵאוּ אֶת-הַחֲבֵרֹתָיִם ye have been called to

inherit a blessing; **וְיָרְדוּ בָּהֶן** ye shall take possession of a land flowing with milk and honey; **וְיָרְדוּ בָּהֶן** that I may inherit life. ETHPE. **וְיָרְדוּ בָּהֶן** or **וְיָרְדוּ בָּהֶן** to be made heir; to be made to inherit. APH. **וְיָרְדוּ בָּהֶן** to give or leave an inheritance, leave by will; to divide an inheritance, cause to inherit or possess; **וְיָרְדוּ בָּהֶן** distribute thy riches to thy sons; **וְיָרְדוּ בָּהֶן** a good man leaveth an inheritance to his children's children; **וְיָרְדוּ בָּהֶן** he shall cause Israel to take possession of it. DERIVATIVES, **וְיָרְדוּ בָּהֶן**, **וְיָרְדוּ בָּהֶן**, **וְיָרְדוּ בָּהֶן**, **וְיָרְדוּ בָּהֶן**, **וְיָרְדוּ בָּהֶן**.

וְיָרְדוּ בָּהֶן pl. **וְיָרְדוּ בָּהֶן** rt. **וְיָרְדוּ בָּהֶן** m. an heir, inheritor, possessor; **וְיָרְדוּ בָּהֶן** inheritors of the promise; **וְיָרְדוּ בָּהֶן** a bishop's appointed successor to the see.

וְיָרְדוּ בָּהֶן pl. **וְיָרְדוּ בָּהֶן** rt. **וְיָרְדוּ בָּהֶן** f. an inheritance, portion, lot, possession, property; **וְיָרְדוּ בָּהֶן** fellow-heirs; with **וְיָרְדוּ בָּהֶן** to redeem an inheritance.

וְיָרְדוּ בָּהֶן but pl. **וְיָרְדוּ בָּהֶן** a maggot, hopper, a worm bred in salted meat.

וְיָרְדוּ בָּהֶן only used in APHEL **וְיָרְדוּ בָּהֶן** to move, stretch out, usually with **וְיָרְדוּ בָּהֶן** and with **וְיָרְדוּ בָּהֶן** of the object and **וְיָרְדוּ בָּהֶן** of the pers. to lay hands on, seize, steal, harm; **וְיָרְדוּ בָּהֶן** he laid hands on Tabriz; **וְיָרְדוּ בָּהֶן** if he have not laid his hand on his neighbour's goods; **וְיָרְדוּ בָּהֶן** they laid hands on him, handled him roughly.

וְיָרְדוּ בָּהֶן pl. **וְיָרְדוּ בָּהֶן** from **וְיָרְדוּ בָּהֶן** of or belonging to Jesus, a follower of Jesus; **וְיָרְדוּ בָּהֶן** love such as that of Jesus.

וְיָרְדוּ בָּהֶן not used in Peal. APHEL **וְיָרְדוּ בָּהֶן** to hold out, stretch out usually with **וְיָרְדוּ בָּהֶן** and with **וְיָרְדוּ בָּהֶן** of the object or **וְיָרְדוּ בָּהֶן** of the pers., **וְיָרְדוּ בָּהֶן** lest he put forth his hand and take of the tree of life; **וְיָרְדוּ בָּהֶן** I will stretch out my hand and smite the Egyptians; **וְיָרְדוּ בָּהֶן** the destroyer laid his hand on the powerful and renowned; **וְיָרְדוּ בָּהֶן** thou stretchest forth thy hand to heal and to do wonders; **וְיָרְדוּ בָּהֶן** he brought help; **וְיָרְדוּ בָּהֶן** they address questions to

their superiors; **וְיָרְדוּ בָּהֶן** he slew him with an arrow. ETTAPH. **וְיָרְדוּ בָּהֶן** to be offered, presented; to advance. SHAPHEL **וְיָרְדוּ בָּהֶן** to make spring forth, cause to advance; **וְיָרְדוּ בָּהֶן** heat makes everything bring forth and shoot up; **וְיָרְדוּ בָּהֶן** the path which brings near and leads us forward towards God. ESHTAPHAL **וְיָרְדוּ בָּהֶן** to reach forward, stretch forward, offer; to grow up; to advance, make progress, succeed, be advanced esp. in dignity; **וְיָרְדוּ בָּהֶן** reaching forward to the things which are before in labouring unto virtue; **וְיָרְדוּ בָּהֶן** he grew taller and stronger; **וְיָרְדוּ בָּהֶן** as time advances; **וְיָרְדוּ בָּהֶן** let him not be advanced from rank to rank.

DERIVATIVES, **וְיָרְדוּ בָּהֶן**, **וְיָרְדוּ בָּהֶן** or **וְיָרְדוּ בָּהֶן**, **וְיָרְדוּ בָּהֶן**.

וְיָרְדוּ בָּהֶן pl. **וְיָרְדוּ בָּהֶן** rt. **וְיָרְדוּ בָּהֶן** m. the throat, gullet, windpipe; **וְיָרְדוּ בָּהֶן** medicines for the windpipe; metaph. **וְיָרְדוּ בָּהֶן** and that the throat of thy soul may be sweetened by the taste of our love.

וְיָרְדוּ בָּהֶן or **וְיָרְדוּ בָּהֶן** m. jasper.

וְיָרְדוּ בָּהֶן com. a) being, essence, existence; material, matter; with **וְיָרְדוּ בָּהֶן** non-existence, nothingness; **וְיָרְדוּ בָּהֶן** He brought us into being out of nothingness. b) archaism used like Heb. **וְיָרְדוּ בָּהֶן** as sign of the accusative; **וְיָרְדוּ בָּהֶן** God created the heaven and the earth. c) the self; with pron. suff. **וְיָרְדוּ בָּהֶן** thyself; **וְיָרְדוּ בָּהֶן** himself; **וְיָרְדוּ בָּהֶן** themselves; **וְיָרְדוּ בָּהֶן** his own body; **וְיָרְדוּ בָּהֶן** beside himself cf. **וְיָרְדוּ בָּהֶן** possessed of freewill; **וְיָרְדוּ בָּהֶן** self-empire, self-control; **וְיָרְדוּ בָּהֶן** self-disdain; **וְיָרְדוּ בָּהֶן** plants come into existence by themselves. DERIVATIVES, **וְיָרְדוּ בָּהֶן**, **וְיָרְדוּ בָּהֶן**, verb **וְיָרְדוּ בָּהֶן**.

וְיָרְדוּ בָּהֶן fut. **וְיָרְדוּ בָּהֶן**, inf. **וְיָרְדוּ בָּהֶן** or **וְיָרְדוּ בָּהֶן**, imper. **וְיָרְדוּ בָּהֶן**, parts. **וְיָרְדוּ בָּהֶן**, **וְיָרְדוּ בָּהֶן** and **וְיָרְדוּ בָּהֶן**. a) to sit down, sit, be seated, repose; to incubate; with **וְיָרְדוּ בָּהֶן** &c. to ride; with **וְיָרְדוּ בָּהֶן** or **וְיָרְדוּ בָּהֶן** to take ship, embark; with **וְיָרְדוּ בָּהֶן** on the throne or ellipt. to reign; **וְיָרְדוּ בָּהֶן** they who sit in the gate = judges, chief men of the city; with **וְיָרְדוּ בָּהֶן** to be in one's right

mind, have possession of one's faculties. b) to remain, abide, settle, dwell; to encamp; **سَكَنَ** he dwelt for a year and six months in Corinth; to lie as snow; **سَكَتَ** it lay four fingers deep on the roofs. c) to be situated. Parts. a) **سَاجِدٌ** sitting, situated, placed; settled inhabited; **سَاجِدَةٌ** a city in the plain; **سَاجِدَاتٌ** inhabited cities; see also as subst. below. b) **سَاجِدٌ** sitting, seated; **سَاجِدٌ** one day when Nur-eddin was sitting where thou art sitting. PA. **سَكَنَ** to cause to inhabit, people, re-people; pass. part. **سَاجِدٌ**, **سَاجِدَةٌ** situated, settled; with **لَا** uninhabited; metaph. settled, composed, occupied; **لَا سَاجِدٌ** O firmly-set mind; **سَاجِدَةٌ** a composed mind. ETHPA. **سَكَنَ** to be inhabited, settled; to establish or settle oneself; to settle, subside; to re-establish, re-people. APHEL **سَاجِدٌ** to make dwell or inhabit, to cause to be inhabited, to found; to restore; to place, set, keep, station, appoint; **سَاجِدَةٌ** they shall make desolate cities to be inhabited; **سَاجِدٌ** God setteth the solitary in a family; **سَاجِدَةٌ** to take strange women to dwell with, to marry strangers; **سَاجِدٌ** to appoint judges; **سَاجِدٌ** to set on the throne, make king; **سَاجِدٌ** to station a guard; **سَاجِدٌ** kings founders of cities. ETHTAPH. **سَاجِدٌ** to sojourn, settle, dwell, inhabit; **سَاجِدٌ** he came to sojourn with us; **سَاجِدٌ** I an insignificant person dwelling in Amid. DERIVATIVES, **سَاجِدٌ**, **سَاجِدٌ**, **سَاجِدٌ**, **سَاجِدٌ**, **سَاجِدٌ**, **سَاجِدٌ**, **سَاجِدٌ**.

١٢ pl. ١٢ rt. ١٢. part. emph. = subst.
an inhabitant, dweller; ١٢ ١٢ ١٢
the wickedness of those that dwell therein;
 ١٢ ١٢ ١٢ *dwellers in the desert*; ١٢ ١٢
 ١٢ ١٢ ١٢ *settlers*
established dwelling-places that dwellers therein
might have rest.

قار and قار; see قار the ark.

قار rt. قح. f. concealing, keeping back property, suppression of facts in witness; cheating.

قار and قار n. pr. m. Saturn, the planet Saturn; chem. lead.

قار; see قار, participle.

قار for قح soon after.

قار a fuller writing of قح.

قار or قار rt. قح. sultry, heavy; قار the air is suffocating me, weighs me down.

قار = قار a storm.

قار particle of affirmation, doubt, emphasis, derision; forsooth, indeed, that is to say, id est, scilicet, exempli gratia; forasmuch as, as it were, as if, in order, just as, just as if; قار so that; قار although—yet; قار as if a horse could eat flesh! قار as if he had not seen what had happened.

قار or قار Tatar. m. khan, emperor, supreme ruler.

قار pl. m. قار (or قار, قار) pl. m. قار, f. قار upright, right, just; قار my judgement is just; قار to judge what things are right; قار the saying is not approved by you, does not seem right to you; قار dwelling amongst the just i.e. the blessed dead; قار are ranked next to قار the perfect. DERIVATIVES, قار, قار.

قار from the above, adv. rightly, justly, deservedly.

قار or قار from قار. f. justice, rectitude, uprightness, righteousness, قار righteous dealing; قار legal righteousness; قار a just judge; قار just judgement; قار of right, with justice; justly, truly.

قار; see قار a cither.

قار pl. قار, قار f. a stone, rock; ellipt. for a stone vessel, column, idol, a precious

stone; قار قار a stylite is one who stands on a column; قار deaf stones i.e. idols; قار he was turned to stone; قار he was stoned; قار he leaves no stone unturned; قار a rock-fish; قار hailstones; قار chrysolite; قار grindstone, hard stone fit for grindstones; قار a whetstone; قار a millstone; قار a hewn or squared stone opp. قار a whole stone i.e. unhewn; قار a jeweller; قار precious stones; قار stone in the bladder; قار Simon Peter. DERIVATIVES, قار, قار, قار, قار.

قار pl. f. قار from قار. stony, like stone.

قار pl. f. قار from قار. adj. stone, made of stone; قار—قار—قار stone water-pots, tablets, plaques.

قار from قار. stony, rocky, hard as stone.

قار from قار. f. stony nature.

قار from قار. stony.

قار act. part. قار to vituperate (rare). PAEL قار or قار rarely قار or قار, fut. قار both parts have the same irreg. form قار. to reproach, put to the blush, put to confusion, bring reproach upon; قار Christ's miracles reproach him who does not confess Him; قار reproving and reproaching his wickedness. Pass. part. قار for قار, قار as adj. misshapen, ill-favoured, unsightly, marred, despised; قار an ill-favoured woman; قار . . . قار poor and despised by all. ETHPA. قار and قار to be ashamed, put to the blush, reproached; قار lest we be put to shame; قار they were reproached by every one. APH. قار to put to shame, sentence to ignominy; قار God has put vain inquirers, i.e. heretics, to shame. DERIVATIVES, قار, قار or قار, قار.

قار m. a vinegar-cruet.

قار for قار handwriting.

ܐܠܐ or ܐܠܐ f. i. rt. ܐܠܐ. reproof, rebuke, censure, blame; ܐܠܐ ܐܠܐ a feeble or ineffectual reproof; ܐܠܐ ܐܠܐ of the censure of conscience. II. an uncultivated crop, that which grows of itself; see ܐܠܐ, ܐܠܐ.

ܐܠܐ f. a clod, lump of earth; see ܐܠܐ.

ܐܠܐ Turkish a sultana, the chief wife of a ruler = ܐܠܐ ܐܠܐ a chief queen.

ܐܠܐ denom. verb PAEL conj. from ܐܠܐ. to move to wrath. ETHPA. ܐܠܐ a) to be angry, indignant ܐܠܐ with or against. b) to have excited the wrath of others, be detested.

ܐܠܐ or ܐܠܐ pl. ܐܠܐ f. the liver, the seat of anger, gall, bile; ܐܠܐ ܐܠܐ bitter wrath; ܐܠܐ ܐܠܐ he smote him out of anger. DERIVATIVES, verb ܐܠܐ, ܐܠܐ, ܐܠܐ.

ܐܠܐ from ܐܠܐ. irascible, irritable.

ܐܠܐ from ܐܠܐ pertaining to the liver.

ܐܠܐ pl. ܐܠܐ m. a round cake ܐܠܐ of bread; it is larger than a ܐܠܐ.

ܐܠܐ = ܐܠܐ a cloak.

ܐܠܐ or ܐܠܐ pl. ܐܠܐ rt. ܐܠܐ. m. a) nightmare. b) ܐܠܐ ܐܠܐ new cheeses i. e. pressed together from fresh cheese.

ܐܠܐ rt. ܐܠܐ. m. the storming of a town.

ܐܠܐ f. dung.

ܐܠܐ usually pl. ܐܠܐ m. excrement, dung, filth; ܐܠܐ ܐܠܐ cow-dung.

ܐܠܐ pl. ܐܠܐ rt. ܐܠܐ. a) a hood. b) a girdle.

ܐܠܐ rt. ܐܠܐ. f. bondage, bringing into subjection; self-control opp. ܐܠܐ ܐܠܐ flurry.

ܐܠܐ fut. ܐܠܐ, pass. part. ܐܠܐ. to bind, fetter. PA. ܐܠܐ the same. DERIVATIVES, the two following words—

ܐܠܐ pl. ܐܠܐ rt. ܐܠܐ. m. a bond, fetter; ܐܠܐ ܐܠܐ all the nets laid for us are fetters for thyself.

ܐܠܐ rt. ܐܠܐ. m. binding, fettering.

ܐܠܐ or ܐܠܐ fut. ܐܠܐ and ܐܠܐ, imper. ܐܠܐ, act. part. ܐܠܐ, pass. part. ܐܠܐ. to gird on, put on with ܐܠܐ sackcloth; ܐܠܐ ܐܠܐ

ܐܠܐ faith clothed them in purple; ܐܠܐ ܐܠܐ—ܐܠܐ ܐܠܐ clothed in sackcloth, in fine linen, wearing a girdle; metaph. ܐܠܐ ܐܠܐ girt with sad words and covered with suffering; ܐܠܐ ܐܠܐ he bore suffering within, was suffering inwardly; ܐܠܐ ܐܠܐ thick darkness. ETHPE. ܐܠܐ to put on esp. ܐܠܐ sackcloth; metaph. ܐܠܐ ܐܠܐ the heavens became black with clouds and wind. APH. ܐܠܐ to gird, clothe trans. ܐܠܐ ܐܠܐ thou hast loosed my sackcloth and clothed me with gladness as with a girdle. DERIVATIVES, ܐܠܐ, ܐܠܐ, ܐܠܐ.

ܐܠܐ or ܐܠܐ pl. ܐܠܐ rt. ܐܠܐ. m. a) girding on, putting on ܐܠܐ of sackcloth. b) a girdle.

ܐܠܐ or ܐܠܐ rt. ܐܠܐ. f. a cloak, the habit of a monk.

ܐܠܐ fut. ܐܠܐ, pass. part. ܐܠܐ, ܐܠܐ. to increase, abound ܐܠܐ ܐܠܐ in wealth and possessions; ܐܠܐ ܐܠܐ a blessing was pronounced on the sons of Adam that they should increase and multiply in their generations. APH. ܐܠܐ to increase, augment, multiply; ܐܠܐ ܐܠܐ loaves bred and multiplied at the word of Jesus. DERIVATIVES, ܐܠܐ, ܐܠܐ, ܐܠܐ.

ܐܠܐ often written ܐܠܐ or ܐܠܐ; when with ܐ or ܐ prefixed takes ܐ or ܐ. a) particle of doubt or hope, perhaps, perchance, doubtless, may be; ܐܠܐ ܐܠܐ unless perchance; ܐܠܐ ܐܠܐ they may be, they appear to be. b) formerly, of old.

ܐܠܐ or ܐܠܐ I. rt. ܐܠܐ. m. great increase, augmentation. II. = ܐܠܐ m. a bee-hive.

ܐܠܐ or ܐܠܐ f. sulphur, brimstone; ܐܠܐ ܐܠܐ the smell of sulphur; ܐܠܐ ܐܠܐ sulphuric acid; soap or lye from the ashes of plants, ܐܠܐ ܐܠܐ fuller's brimstone or soap.

ܐܠܐ pl. ܐܠܐ adj. from the above. sulphurous, of sulphur or brimstone; ܐܠܐ ܐܠܐ breastplates as of brimstone.

ܐܠܐ, ܐܠܐ the same.

حجۃ from حجۃ pl. m. sulphuric or fiery bolts.

حجۃ fut. تجۃ, act. part. دجۃ, pass. part. دجۃ, root-meaning to tread down, tread under foot, ورجۃ the path they have trodden, hence, a) to break up the ground with spade or pickaxe, to break in, subjugate, keep under; ورجۃ whose does not conquer his natural disposition; حجۃ he subdued his curiosity in his heart. b) to subdue, bring into subjection nations, countries &c., to seize, conquer, attack, fall upon; ورجۃ he compelled them to pay tribute, reduced them to the condition of tributaries; ورجۃ they make ready to fall upon them suddenly; ورجۃ he sent forces to seize or stop the mountain-passes and to hold the roads. c) to take money for one's own purposes, to filch, pilfer. d) to press hard upon, fall upon, crush to death, overwhelm as a flood, ruined buildings &c., ورجۃ the ocean covers and presses hard upon the earth. e) to crush in a wine-press, to pickle in vinegar. Part. adj. a) downtrodden, oppressed, subdued, subject. b) broken in, tamed as an animal, ورجۃ Satan as a lion is held in, kept under, by righteousness. c) subtracted, pilfered, ورجۃ who has taken, pilfered all this money. d) pressed, preserved, ورجۃ figs pressed together in a pot. e) astron. set between, intercalated, an intercalary day, month or year; ورجۃ leap-year as having an intercalated day, opp. ورجۃ an usual or even year. ETHPE. ورجۃ a) to be broken up, ploughed. b) to be subdued, brought into subjection, with ورجۃ to be reduced to paying tribute, to be made tributary; ورجۃ the Edessenes were brought under the power of the Romans; ورجۃ his will is untamed. c) to be crushed, squeezed in a press.

PA. ورجۃ to subdue, break in, bring into subjection, tame animals, ورجۃ they tame wild elephants by means of one already trained; ورجۃ an

unbroken foal; metaph. to control, subdue ورجۃ the self, ورجۃ the body. ETHPA. ورجۃ to be thoroughly broken in, subjugated, brought under subjection; ورجۃ his thoughts were thoroughly under control. APH. ورجۃ to make lie down or sit down. DERIVATIVES, ورجۃ, ورجۃ, ورجۃ, ورجۃ, ورجۃ.

حجۃ pl. ل m. a) a wether sheep, old ram. b) sap of the mustard plant. c) the head or end of a bridge. d) or ورجۃ a spindle.

حجۃ rt. حجۃ. m. a) an assault, taking by storm. b) see above d.

حجۃ some vegetable.

حجۃ a) when, after; although, even if; because; while; حجۃ when indeed, although, notwithstanding that; حجۃ although—not; حجۃ from the time that ...; حجۃ from the time that he began to preach; حجۃ from the moment she came in. حجۃ before the finite verb, and esp. before a participle or adjective, denotes present action or state ورجۃ while he was thinking; حجۃ while praying, in the act of prayer; حجۃ bound, he being bound; حجۃ written, being written; حجۃ sitting; حجۃ alive; حجۃ being unwilling, unwillingly; حجۃ wittingly and unwittingly. b) حجۃ standing between two pronouns signifies identity, حجۃ m. حجۃ f. the same, حجۃ in the same year; حجۃ the very same words; حجۃ of the same body; حجۃ touching this same kingdom. Cf. حجۃ and its derivative حجۃ identity. For حجۃ = حجۃ see below.

حجۃ act. part. حجۃ to be false in word or deed. Usually PAEL حجۃ a) to lie, speak falsely, be false, break faith, fail, deny with حجۃ; with حجۃ or حجۃ to be unfaithful to God; حجۃ I have been false to God's truth; حجۃ he was unfaithful to the Lord; حجۃ friends fail, prove false; حجۃ these opinions are partly true, partly false; حجۃ oil shall fail them. b) to accuse of

falsehood, convict of lying; **חַמְּרָם חֲמַלָּה** they accuse true men of falsehood. ETHPA. **חָלָה** a) to be deceived, violated as a vow or promise; **חָלָה** because we were false others were false to us; **חָלָה** the oath was violated by him i.e. he violated, was false to, his monastic profession. b) to be proved false, convicted of falsehood or perjury. APHEL to make to lie or be false; **חָלָה** their doctrine is mad and makes its preachers false. DERIVATIVES, **חָלָה**, **חָלָה**, **חָלָה**, **חָלָה**.

חָלָה rt. **חָלָה** a) lying, false as **חָלָה** an oath, **חָלָה** a speech, **חָלָה** a spirit, **חָלָה** a report; **חָלָה** false Christs, pseudo-Messiahs; **חָלָה** even if it be false. b) a liar.

חָלָה rt. **חָלָה** adv. falsely, mendaciously.

חָלָה rt. **חָלָה** f. a falsehood, lie, breach of faith, treachery; **חָלָה** lying prophets.

חָלָה contraction of **חָלָה** it suffices, is enough, sufficient, more than enough; **חָלָה** it suffices us, is all we want; **חָלָה** **חָלָה** **חָלָה** there are three which are not satisfied, and a fourth says not, enough! **חָלָה** enough of this; **חָלָה** have enough, leave me; **חָלָה** are you not satisfied? is it not enough for you? said in remonstrance. Sometimes added for emphasis, cf. **חָלָה**; **חָלָה** he indeed being of enlightened understanding, possessing great perspicacity. **חָלָה** sometimes closes a paragraph or narration, thus far, thus much and no more, enough; **חָלָה** the name of the patriarch only shall be recited; **חָלָה** only and solely; **חָלָה** or **חָלָה** at that very time, even now, already, for some time; **חָלָה** **חָלָה** they found that he was even now dead; **חָלָה** the lot had already gone forth from God.

חָלָה rt. **חָלָה** f. yoking, coupling, joining, **חָלָה** yoking to the plough; **חָלָה** the coupling of life with passible flesh.

חָלָה rt. **חָלָה** f. feebleness, weariness, fatigue.

חָלָה fut. **חָלָה**, act. part. **חָלָה**, pass. part. **חָלָה**, **חָלָה**. to yoke, couple, join, bind **חָלָה** or **חָלָה** to the yoke, **חָלָה** he yoked the oxen; **חָלָה**. **חָלָה** he said, harness, and they yoked oxen to his chariot; metaph. to bring into bondage, subjugate, restrain; **חָלָה** **חָלָה** they put their shoulder to the plough; with **חָלָה** to compel to pay tribute; **חָלָה** **חָלָה** I have restrained my words; **חָלָה** they formed a company walking by couples; **חָלָה** **חָלָה** they yoked the simple to the priesthood i.e. made priests of the unlearned; with **חָלָה** to bring under the yoke of bondage, of the cross. Pass. part. **חָלָה** yoked in couples; **חָלָה** draught animals; metaph. **חָלָה** enslaved; **חָלָה** enslaved by greed; **חָלָה** to be subject to the law, under the law; with **חָלָה** joined with, united or coupled to; **חָלָה** a bridge of boats lashed together on the river; **חָלָה** a throne to which fiery wheels are yoked. ETHPE. **חָלָה** a) to be yoked, bound, harnessed, subjugated; metaph. with or without **חָלָה**; with **חָלָה** to be brought into subjection; with **חָלָה** to be reduced to slavery. b) to be coupled, yoked, joined **חָלָה** or **חָלָה** in marriage. DERIVATIVES, **חָלָה**, **חָלָה**, **חָלָה** or **חָלָה**.

חָלָה rt. **חָלָה** m. yoking, bringing under the yoke, subjection, subjugation.

חָלָה m. **חָלָה** f. a small narrow-necked jug.

חָלָה fut. **חָלָה**, act. part. **חָלָה**, verbal adj. **חָלָה**, **חָלָה**. to become weak, sickly or weary, **חָלָה** he was wearied with running; **חָלָה** the infirm. PA. **חָלָה** to enfeeble, **חָלָה** thou hast enfeebled all my senses. DERIVATIVES, **חָלָה**, **חָלָה**.

חָלָה rt. **חָלָה** f. violence, wickedness.

חָלָה APHEL **חָלָה** to breathe out wind or fire, to sigh.

חָלָה **חָלָה** having abundance, opulent, rich, prosperous, flourishing; **חָלָה**

فُحِدَا, fut. فُحِد, act. part. فُحِدَا, same as فُحِد. to feel pain or sorrow; فُحِدَا he will sorrow with thee; فُحِدَا his eyes smarted, ached, from so much weeping.

فُحِدَا pl. فُحِدَا m. a thorn; فُحِدَا thorns and briars; فُحِدَا land bringing forth thorns; فُحِدَا cotton wool, cotton; proverb فُحِدَا فُحِدَا ye beat our sores with thorns, touch a raw. DERIVATIVES, فُحِدَا, فُحِدَا.

فُحِدَا a cup, goblet, vessel; فُحِدَا a silver goblet.

فُحِدَا pl. فُحِدَا from فُحِدَا m. a thorn.

فُحِدَا pl. فُحِدَا f. فُحِدَا from فُحِدَا. of thorns, thorny, bristly, prickly; فُحِدَا their branches are thorny; فُحِدَا the hedgehog is an animal with a prickly skin; metaph. bristling with difficulties.

فُحِدَا from فُحِدَا f. thorniness; prickly nature of a thorn or thistle.

فُحِدَا rt. فُحِدَا m. a) breaking up or ploughing fallow land. b) subjection, subjugation; فُحِدَا of the body; فُحِدَا self-control.

فُحِدَا pl. فُحِدَا rt. فُحِدَا m. a footstool; pl. stone sedilia.

فُحِدَا m. haemorrhage after child-birth; the caul.

فُحِدَا scur butter-milk.

فُحِدَا rarely فُحِدَا m. فُحِدَا f. pl. m. and f. فُحِدَا rt. فُحِدَا a mule; فُحِدَا they brought water on the backs of mules; فُحِدَا riding a mule; metaph. f. a mole, mound; فُحِدَا he erected two moles over against the city.

فُحِدَا pl. فُحِدَا m. a vulture, perh. the Egyptian vulture, in size it is between a فُحِدَا and فُحِدَا; فُحِدَا young vultures.

فُحِدَا, cf. فُحِدَا f. a woman lately delivered; a midwife.

فُحِدَا or misspelt فُحِدَا pl. فُحِدَا rt. فُحِدَا m. the priesthood, the sacred ministry; the

liturgy, celebration, consecration; فُحِدَا all the priestly offices; فُحِدَا the administration of the mysteries; فُحِدَا the Gospel of the liturgy; فُحِدَا the celebration of Holy Communion on Maundy Thursday; consecration of a bishop, hence فُحِدَا a bishop; فُحِدَا patriarchs consecrated with due form and ceremony.

فُحِدَا or فُحِدَا pl. فُحِدَا rt. فُحِدَا II. a warning, admonition, correction.

فُحِدَا; see فُحِدَا shame &c.

فُحِدَا fut. فُحِدَا, act. part. فُحِدَا to shrink with fear, shame or modesty; a) to quail, be timid, afraid with فُحِدَا — فُحِدَا — فُحِدَا to shrink from death, torments, from finding fault, at the uproar. b) to shrink from admitting or believing; to abhor a heresy. c) to be shamefaced, bashful, ashamed, فُحِدَا he was ashamed of them; فُحِدَا he stood in awe of his name. DERIVATIVE, فُحِدَا.

فُحِدَا rt. فُحِدَا m. bashfulness, shrinking modesty.

فُحِدَا m. a narrow-necked vessel; a liquid measure equalling the fourth part of a bath.

فُحِدَا Ar. m. shivering.

فُحِدَا rt. فُحِدَا m. reverence, modesty, shame; فُحِدَا shameless.

فُحِدَا rt. فُحِدَا m. modest, shamefaced.

فُحِدَا Ar. m. kohl, stibium a preparation of antimony used to darken the eyes.

فُحِدَا rt. فُحِدَا m. the use of kohl, application of kohl to the eyes.

فُحِدَا pl. فُحِدَا rt. فُحِدَا m. branding; branding-irons; metaph. burning reproaches.

فُحِدَا rt. فُحِدَا f. penitence.

فُحِدَا having the lower eyelid weak or drooping.

فُحِدَا or فُحِدَا f. weakness of the lower eyelid.

فُحِدَا or فُحِدَا pl. فُحِدَا f. an ark esp. Noah's ark; فُحِدَا they came out of the ark; فُحِدَا the ark of safety.

فُحِدَا rt. فُحِدَا I. m. constitution, disposition; occurrence, chance, luck; فُحِدَا

tongue shall not keep silence touching my faith in Thee, but cf. e below. b) to take away privily, appropriate, used esp. in colophons of secretly taking possessions of books. c) to lay hold secretly, fall suddenly upon; *ܕܡ ܕܗܗ* death laid hold secretly on all flesh. d) to make a fraudulent use of, defraud of, refuse to return or make good, to deny *ܕܡ ܕܗܗ* a deposit, *ܕܡ ܕܗܗ* a promise, *ܕܡ ܕܗܗ* the principal. e) to refuse to give out in due time, to keep in or suppress till the thing is spoiled or corrupt, to fail to produce as the earth her seed, the womb a foetus, a tree its fruit; metaph. *ܕܡ ܕܗܗ* if ye suppress contention; *ܕܡ ܕܗܗ* grant that I may pass over, let not the difficult place engulf me. This verb is sometimes confused with *ܕܡ*, *ܕܡ*, and *ܕܡ*. DERIVATIVES, *ܕܡ ܕܗܗ*, *ܕܡ ܕܗܗ*, *ܕܡ ܕܗܗ*.

ܕܡ ܕܗܗ chemistry.

ܕܡ ܕܗܗ pl. *ܕܡ ܕܗܗ* m. *ܕܡ ܕܗܗ*, *ܕܡ ܕܗܗ*, *ܕܡ ܕܗܗ*, *ܕܡ ܕܗܗ* there are four humours or fluids in the body; *ܕܡ ܕܗܗ* bilious humours; *ܕܡ ܕܗܗ* the blood; *ܕܡ ܕܗܗ* the juices of fruits.

ܕܡ ܕܗܗ pl. *ܕܡ ܕܗܗ* rt. *ܕܡ ܕܗܗ* m. a priest, sometimes opp. *ܕܡ ܕܗܗ* a priest according to the Mosaic Law; *ܕܡ ܕܗܗ* or *ܕܡ ܕܗܗ* a high-priest; *ܕܡ ܕܗܗ* hieroglyphics.

ܕܡ ܕܗܗ rt. *ܕܡ ܕܗܗ* f. priesthood; *ܕܡ ܕܗܗ* the priesthood of Melchisedech; *ܕܡ ܕܗܗ* the episcopate; *ܕܡ ܕܗܗ* the patriarchal throne.

ܕܡ ܕܗܗ rt. *ܕܡ ܕܗܗ* priestly; *ܕܡ ܕܗܗ* hieroglyphics.

ܕܡ ܕܗܗ pl. *ܕܡ ܕܗܗ* rt. *ܕܡ ܕܗܗ* f. a priestess, temple keeper, one having charge of a holy place or holy rites; *ܕܡ ܕܗܗ* deaconesses; *ܕܡ ܕܗܗ* a vestal virgin.

ܕܡ ܕܗܗ = *ܕܡ ܕܗܗ* a pear.

ܕܡ ܕܗܗ i. fut. *ܕܡ ܕܗܗ*, act. part. *ܕܡ ܕܗܗ* to be, exist, begin to be; eccles. to come, fall on a special day, as a festival; gram. to be found, exist, occur; *ܕܡ ܕܗܗ* Lamadh is found instead of Daleth. ETHPE. *ܕܡ ܕܗܗ* to be by nature, be naturally constituted; to

happen, occur; *ܕܡ ܕܗܗ* he was born a eunuch; *ܕܡ ܕܗܗ* every rational being is by nature capable of learning; *ܕܡ ܕܗܗ* a place naturally fit for . . . , *ܕܡ ܕܗܗ* natural objects. PA. *ܕܡ ܕܗܗ* to give existence or nature, to constitute; to give shape, elaborate, make fit; *ܕܡ ܕܗܗ* God forms and ordains the nature of everything; pass. part. *ܕܡ ܕܗܗ* inborn, natural, fit; *ܕܡ ܕܗܗ* all created beings. ETHPA. *ܕܡ ܕܗܗ* a) to be by nature, be naturally constituted, ordained, formed *ܕܡ ܕܗܗ* by God; *ܕܡ ܕܗܗ* the zone wherein are formed lightnings and thunders. b) to be closely fitted, be in conjunction; *ܕܡ ܕܗܗ* they trim the grafts so that the inner heart may fit close to that of the stem; *ܕܡ ܕܗܗ* stars when in conjunction with the moon. c) to occur, fall as a festival, a conjunction of planets, the position of a star; to be found, stand, be extant; *ܕܡ ܕܗܗ* it is possible for two eclipses of the moon to occur within five months; *ܕܡ ܕܗܗ* Greek words occurring in Syriac books; *ܕܡ ܕܗܗ* histories are extant; *ܕܡ ܕܗܗ* whichever woman it happens to be. APH. *ܕܡ ܕܗܗ* a) to give existence, appoint by natural law, constitute, ordain; *ܕܡ ܕܗܗ* God brought the world into existence out of nothing; *ܕܡ ܕܗܗ* brief is the space of life appointed unto men by God. b) to give shape, elaborate a description. Pass. part. *ܕܡ ܕܗܗ* natural, capable, possible see under *ܕܡ*. DERIVATIVES, *ܕܡ ܕܗܗ*, *ܕܡ ܕܗܗ*, *ܕܡ ܕܗܗ*, *ܕܡ ܕܗܗ*, *ܕܡ ܕܗܗ*, *ܕܡ ܕܗܗ*, *ܕܡ ܕܗܗ*.

II. root-meaning to be upright cf. *ܕܡ ܕܗܗ*. PAEL *ܕܡ ܕܗܗ* to set right, correct, admonish, rebuke, convict, condemn; *ܕܡ ܕܗܗ* the sight of holy men is a rebuke to the beholders. ETHPA. *ܕܡ ܕܗܗ* a) to be corrected, reformed, amended; to correct, reform, amend himself or his ways; *ܕܡ ܕܗܗ* the impious would not be corrected, would not amend their ways; *ܕܡ ܕܗܗ*

ܕܥܐ pl. ܕܥܐ rt. ܕܥܐ m. a fire, furnace, kiln, crucible, refining-pot; ܕܥܐ ܕܥܐ a crucible for separating; ܕܥܐ ܕܥܐ—ܕܥܐ ܕܥܐ the furnace of trial.

ܕܥܐ pl. ܕܥܐ Heb. a cor, a measure both dry and liquid = 10 ephahs or 11 1/8 bushels. ܕܥܐ ܕܥܐ—ܕܥܐ ܕܥܐ—ܕܥܐ ܕܥܐ a cor of wheat, of barley, of honey, of wine; ܕܥܐ ܕܥܐ ܕܥܐ ܕܥܐ in the country I have a furnace and beehive, bushels of wheat too.

ܕܥܐ ܕܥܐ chorepiscopus; see under ܕܥܐ.

ܕܥܐ pl. ܕܥܐ, Ar. and Pers. m. khurjin, a travelling-bag, saddle-bag, pouch; a horse-cloth, housing.

ܕܥܐ ܕܥܐ a Kurd, Kurdish man or woman.

ܕܥܐ pl. ܕܥܐ m. the same.

ܕܥܐ pl. ܕܥܐ rt. ܕܥܐ m. sickness, illness, disease, infirmity, malady; metaph. harm, hurt, misfortune, evil, pain, mischief; ܕܥܐ ܕܥܐ he recovered from his illness; ܕܥܐ ܕܥܐ a complication of diseases; ܕܥܐ ܕܥܐ a pestilence; ܕܥܐ ܕܥܐ diarrhoea, ܕܥܐ ܕܥܐ disease of the kidneys, ܕܥܐ ܕܥܐ dropsy; ܕܥܐ ܕܥܐ there is a grievous evil which I have seen beneath the sun.

ܕܥܐ rt. ܕܥܐ adj. morbid, pertaining to disease.

ܕܥܐ or ܕܥܐ, Ar. f. a satchel, provision bag, wallet, traveller's bag. Cf. ܕܥܐ.

ܕܥܐ pl. ܕܥܐ m. a hut, shed, hovel, cabin; a hermit's cell, a separate little dwelling, opp. ܕܥܐ a cell in a monastery; ܕܥܐ ܕܥܐ a hermit's life.

ܕܥܐ m. one who lives in a cell, a hermit.

ܕܥܐ pl. ܕܥܐ from ܕܥܐ m. a chorepiscopus; see under ܕܥܐ.

ܕܥܐ pl. ܕܥܐ rt. ܕܥܐ m. a turning, circuit; a wrapping or binding round; enshrouding; eccles. a procession.

ܕܥܐ pl. ܕܥܐ rt. ܕܥܐ m. a crane;

perh. a swift or swallow so called from its gyrations.

ܕܥܐ m. crocus sativus, the saffron crocus.

ܕܥܐ from the above, f. saffron colour, yellowness; metaph. pallor.

ܕܥܐ or ܕܥܐ adj. from ܕܥܐ saffron or crocus coloured.

ܕܥܐ or ܕܥܐ pl. ܕܥܐ rt. ܕܥܐ m. sultriness, dry or baking heat and suffocating air, a drought; ܕܥܐ ܕܥܐ the season of excessive heat in August; ܕܥܐ ܕܥܐ hot winds and sultry heats.

ܕܥܐ rt. ܕܥܐ adj. parched.

ܕܥܐ pl. ܕܥܐ, usually m. a) a quire of paper, section of a book; later Syriac codices are arranged in fasciculi of 4, 6, 8, 10 or more leaves, the first page of each being numbered and thus referred to in the index, e.g. ܕܥܐ ܕܥܐ quire 14, page 6; ܕܥܐ ܕܥܐ from the last quire; cf. ܕܥܐ b) a pamphlet, book; ܕܥܐ ܕܥܐ a book of canticles; ܕܥܐ ܕܥܐ a vocabulary, catalogue.

ܕܥܐ pl. ܕܥܐ m. a) a seat of state, chair, throne; ܕܥܐ ܕܥܐ the royal throne. b) a bishop's throne or seat; ܕܥܐ or ellipt. a cathedral city, bishop's see, jurisdiction, authority. c) a sedan chair, litter or palanquin. d) the pier of a bridge, base of a column.

ܕܥܐ pl. ܕܥܐ f. a) = ܕܥܐ; ܕܥܐ ܕܥܐ the last quire or part of a book. b) a wallet, travelling-bag. c) E-Syr. the part of the burial service for the day.

ܕܥܐ pl. ܕܥܐ m. an asp, a viper.

ܕܥܐ f. a beehive or a honey-comb; cf. ܕܥܐ.

ܕܥܐ fut. ܕܥܐ, act. part. ܕܥܐ to be tranquil, stay quiet, remain quietly; ܕܥܐ nor will they stay quietly at home; ܕܥܐ at leisure, having leisure. PAEL ܕܥܐ to make to stay quiet. DERIVATIVE, ܕܥܐ.

ܕܥܐ rt. ܕܥܐ m. tranquillity, the tranquil and silent life of a monk, monastic retirement; ܕܥܐ ܕܥܐ the tranquillity of the cell; ܕܥܐ ܕܥܐ he led the quiet life in the monastery.

ḥḥḥ pl. ḥḥ = ḥḥḥ. m. a spindle.

ḥḥḥ pl. m. ḥḥ f. ḥḥ' from Cush the son of Ham. a Cushite, Ethiopian, Abyssinian; ḥḥḥ an Ethiopian i.e. a negro.

ḥḥḥ pl. ḥḥ Pers. m. a kind of pulse, the bitter vetch.

ḥḥḥ pl. ḥḥ rt. ḥḥ. m. an earnest prayer, entreaty, supplication, intercessory prayer, intercession; ḥḥḥ ḥḥḥ he offered prayer to God with many supplications; ḥḥḥ ḥḥḥ about the intercessions and prayers of inclining in the liturgy.

ḥḥḥ or ḥḥḥ a covering, blanket, rug.

ḥḥḥ pl. ḥḥ f. a coverlet, blanket, rug.

ḥḥḥ rt. ḥḥ. m. a) prosperity, success, advantage, good-fortune; ḥḥḥ his frequent successes; ḥḥḥ very fortunate. b) diligence, activity, vigour, assiduity; ḥḥḥ he showed admirable assiduity; ḥḥḥ actively, diligently, admirably.

ḥḥḥ usually ḥḥḥ prep. as, like, ḥḥḥ stupid like me.

ḥḥḥ emph. state of ḥḥ f. a window &c.

ḥḥḥ m. a relish prepared with vinegar, tasty food.

ḥḥḥ pl. ḥḥḥ. f. a) a linen garment, a coat or tunic; ḥḥḥ a long coat with sleeves; ḥḥḥ a coat of fine linen; ḥḥḥ a tunic worked in different colours; ḥḥḥ a coat of skin. b) a membrane, tegument, thin skin covering any organ of the body; ḥḥḥ the membranes of the eye.

ḥḥḥ const. st. ḥḥḥ (rare), emph. ḥḥḥ pl. ḥḥḥ rt. ḥḥ. f. a spot or mark on the skin, a freckle, a pock, pock-mark; scab, mange; ḥḥḥ freckles; metaph. marks, spots or scars of sin; with ḥḥ to spot, defile; ḥḥḥ He made white our spots; ḥḥḥ spotless, unspotted, immaculate; ḥḥḥ pure love.

ḥḥḥ rt. ḥḥ. m. awaiting, persistence, stability, duration; ḥḥḥ the duration of an eclipse; ḥḥḥ love abiding in continuance, continuing or constant love.

ḥḥḥ Pers. m. a bold fighter, brave warrior, champion.

ḥḥḥ APHEL ḥḥ to blow the fire, breathe, blow upon, puff, exhale. DERIVATIVE, ḥḥḥ.

ḥḥḥ act. part. ḥḥ, pass. part. ḥḥ, ḥḥḥ. to revere, be modest; pass. part. a) revered, reverend, venerable. b) reverent, modest. PA. ḥḥḥ to put to shame, make ashamed. ETHPA. ḥḥḥ to stand in awe, reverence with ḥḥ; to be ashamed, modest, feel shame; ḥḥḥ shameless. DERIVATIVES, ḥḥḥ, ḥḥḥ, ḥḥḥ.

ḥḥḥ rt. ḥḥ. f. reverence, respect; modesty, chastity.

ḥḥḥ fut. ḥḥḥ, act. part. ḥḥḥ, pass. part. ḥḥ, ḥḥ. a) to paint the lower eyelid with kohl, to paint or anoint the eyes with salve; ḥḥḥ her painted eyes. b) to gouge out the eyes. ETHPE. ḥḥḥ a) to be smeared or spread on the eyes as salve or lotion. b) to be gouged out, darkened of the eyes. DERIVATIVES, ḥḥḥ, ḥḥḥ, ḥḥḥ.

ḥḥḥ or ḥḥḥ rt. ḥḥ. f. the application of kohl or of salve to the eyes.

ḥḥḥ rt. ḥḥ. m. kohl, antimony, collyrium.

ḥḥḥ rt. ḥḥ. f. a breath, stirring of air, a light breeze.

ḥḥ a particle following and emphasizing expressions of doubt, desire or interrogation, now, indeed, verily, truly; ḥḥḥ now will any one? ḥḥḥ now where? ḥḥḥ now who? ḥḥḥ how much indeed? ḥḥḥ what sort of sign can it be? ḥḥḥ how much more?

ḥḥ or ḥḥ f. ḥḥ, a fragrant gum, mastic; ḥḥḥ mastic salve.

ḥḥḥ same as ḥḥḥ pain; ḥḥḥ compunction.

ḥḥḥ pl. m. ḥḥ f. ḥḥ rt. ḥḥ. fraudulent, tricky.

١٢٥٥ rt. ٢٥. f. *secret fraud, trickiness.*

فَتَحَا pass. part. of فَتَحَ.

فَتًى same as فَتًى sultry, heavy.

قَبْلًا pl. قَبْلِيم rt. مَد. m. *a measure* of wine, oil, grain, &c., قَبْلِيم by various measures; قَبْلًا عَدْلًا or قَبْلًا قَدْرًا *a just or exact measure*; لَا إِلَهَ إِلَّا اللَّهُ *God is not measurable*; metaph. *amount, quantity*; مَدْرَسَتُهُ بِمِائَةِ مَقَامٍ *his teaching on the Prophets amounted to fifty homilies, was fifty in amount.*

كَمَالًا rt. ١٥. adv. by measure, according
to right measure.

ذُو مِائَةٍ or **ذُو مِائَةٍ** pl. **ذُو مِائَةٍ** χιλίαρχος, *a chiliarch,*
captain of a thousand.

$\text{𐎧𐎡𐏁} = \text{𐎧𐎡𐏀}$ a willow.

فِجْلٌ f. a steep rock, abrupt bank or ridge.

مِكْلٌ pl. مِكْلٌ rt. مِكْلٌ f. a measure,
 مِكْلٌ a greater and lesser
 measure; مِكْلٌ diverse measures,
 مِكْلٌ the same; مِكْلٌ according
 to measure; مِكْلٌ بِمِثْلِهِ nor is
 honour of age measured by the number of years;
 مِكْلٌ حَتَّىٰ مِلْءُ until the measure
 be full and the number completed.

مِصْبَا f. the constellation of the *Pleiades*,
 هَدُّؤُتْمِصْبَا the setting of the *Pleiades* =
 September; also *Coma Berenices*.

ܡܝܥܬܐ, ܡܝܥܬܐ or ܡܝܥܬܐ pl. ܡܝܥܬܐ m. χεῖμων,
a storm, tempest, rough weather; metaph.
 ܡܝܥܬܐ ܕܡܝܥܬܐ ܡܝܥܬܐ *a storm of distress,*
of persecution.

صَعْدَةٌ pl. **صَعْدَاتٌ** from the above. adj. *stormy, tempestuous*.

يَقْنُ or يَقْنُ chemistry; {يَقْنُ} alchemy.

طَبْعٌ pl. طَبَائِعٌ rt. (see I. m. a) *nature*; *natural disposition, instinct* opp. رَجَاءٌ *will*; طَبْعِيٌّ *by nature, naturally*; قُوَّةٌ طَبْعِيَّةٌ *his natural or inborn strength*; طَبْعٌ طَبْعٌ *every nature or kind of creature*; eccles. the Council of Chalcedon taught سُبُّ مَعْنَى طَبْعَيْنِ *one Person and two Natures* in our Lord; طَبْعَانِ *Dyophysites*. b) *procreation, the procreative member, privy parts*. c) *essence, substance* (طَبْعٌ and طَبْعَانِ) were used by early

[illegible]

طَبِيعِي from طَبِيع. adj. *naturally, according to nature or natural order.*

ا. ص. rt. f. pl. m. **فُطْرًا** *pl. m. f. rt. ص. ا.*
 a) *natural, physical; of nature, according to nature; فُطْرًا وَتَعْمَلًا هَذَا هُوَ الَّذِي هُوَ فُطْرًا* that which is natural to the soul and that which is preternatural and supernatural; *فُطْرًا وَتَعْمَلًا* or *فُطْرًا* *physical or natural science; فُطْرًا* *physics; فُطْرًا* *metaphysics; فُطْرًا* *a natural philosopher; فُطْرًا* *a physiologist; فُطْرًا* *a physiographer.*
 b) *by nature, innate, inborn, native, essential; فُطْرًا* *an own brother, brother-german; فُطْرًا* *native wit; فُطْرًا وَتَعْمَلًا* *natural properties, essential attributes; فُطْرًا* *هو* *He is Lord by nature; فُطْرًا* *substantial with the Father.* c) *gram. substantive, radical.*

مُنْعَال rt. مع I. f. nature, natural;
 مُنْعَال مُنْعَال physiology;
 مُنْعَال consubstantiality.

فَيْتَحْلُ pl. فَيْتَحْلُ m. a small bag, pouch,
purse; فَيْتَحْلُ, فَيْتَحْلُ a bag or trunk of clothes;
لَهُمْ فَيْتَحْلُهُمْ لَهُمْ فَيْتَحْلُهُمْ their gods are
their moneybag and their belly.

مِصْبَا dim. of مِصْبَا. m. *a little bag or purse.*

ܡܢ ܕܝܕܐܝܗܝܡܐ or ܡܢ ܕܝܕܐܝܗܝܡܐ pl.
 ܡܢ ܕܝܕܐܝܗܝܡܐ f. χειροτονία = Syr. ܡܢ ܕܝܕܐܝܗܝܡܐ *laying*
on of hands, ordination or consecration.

مِنْهُ لِيُتَمَّعَ χειροτονῆσαι, ordination; with
حَكْمًا to ordain; ordained, admitted to holy
orders.

and **خَيْرُ مَوْلَا** *χειροτονηθείς*
 a) elected, appointed; with **مَوْ** *fore-ordained*.
 b) ordained, consecrated.

ܚܬܐ or ܚܬܐ pl. ܚܬܐ also ܚܬܐ and ܚܬܐ m. *handwriting, autograph*; with ܚܬܐ, ܚܬܐ or ܚܬܐ 'to subscribe, sign e.g. a synodical decree or anathema, ܚܬܐ ܚܬܐ I have signed this with my own hand; ܚܬܐ ܚܬܐ written by the hand of.

ܚܬܐ particle of explanation, *scilicet, that is to say, indeed*; usually compounded with ܚܬܐ; ܚܬܐ i.e.

ܚܬܐ E-Syr. ܚܬܐ pl. ܚܬܐ m. *a tooth esp. a molar tooth, tusk*; ܚܬܐ ܚܬܐ an elephant's tusk; ܚܬܐ ܚܬܐ a hollow tooth.

ܚܬܐ pl. ܚܬܐ and ܚܬܐ f. *a cake of bread*; ܚܬܐ ܚܬܐ bitter cakes i.e. flavoured with wormwood.

ܚܬܐ pl. ܚܬܐ f. *a weasel, polecat.*

ܚܬܐ or ܚܬܐ m. *spotted, speckled, esp. white speckled with black.*

ܚܬܐ marked with spots, speckled.

ܚܬܐ pl. ܚܬܐ f. a) *a spot*; ܚܬܐ ܚܬܐ a spotted pard; ܚܬܐ ܚܬܐ a spotted beast. b) *a pill, pastille.* Cf. pl. of ܚܬܐ.

ܚܬܐ pl. ܚܬܐ, ܚܬܐ f. *a talent = £125 or 12,000 zuzi at 8 zuzi the oz. or 3,000 silver staters*; ܚܬܐ ܚܬܐ ten talents of silver; ܚܬܐ ܚܬܐ the talents spoken of in the Gospel.

ܚܬܐ pl. ܚܬܐ f. a) *a honeycomb*; ܚܬܐ ܚܬܐ honey in the comb. b) *a disease when the skin becomes full of little holes.*

ܚܬܐ from ܚܬܐ. *weighing a talent, very ponderous.*

ܚܬܐ root-meaning *to complete, perfect.* PA. ܚܬܐ to crown, adorn with garlands; ܚܬܐ ܚܬܐ crowned with roses, rose-garlanded. Special meanings, a) *to give the crown of martyrdom.* b) *to set crowns on the heads esp. of the bride and bridegroom, to unite in marriage.* c) *to surround e.g. with a wall.* d) *to crown with praise or approval.* ETHPA. ܚܬܐ to be crowned, adorned as a tree with foliage, a city with buildings; ܚܬܐ ܚܬܐ crowned or covered with praise; esp. *to be crowned as a bride, be wedded; to receive the crown of martyrdom, to die a holy death*; with ܚܬܐ *to be martyred by fire*; ܚܬܐ ܚܬܐ to die

as a martyr; ܚܬܐ ܚܬܐ he suffered as a confessor; ܚܬܐ ܚܬܐ he received the crown of martyrdom at Edessa. APH. ܚܬܐ to fancy, imagine. SHAPHEL ܚܬܐ to complete, finish esp. a building; *to build, restore*; ܚܬܐ ܚܬܐ to complete the circuit of the walls; ܚܬܐ ܚܬܐ a tower encircled with walls and crowned with battlements; ܚܬܐ ܚܬܐ he rebuilt that which they had ruined; ܚܬܐ ܚܬܐ built upon sand i.e. insecure, transitory. Pass. part. a) *finished, complete, perfect*, ܚܬܐ ܚܬܐ perfect wisdom. b) *adult, full-grown*; ܚܬܐ ܚܬܐ a woman of full age. ESHTAPH. ܚܬܐ to be completed, finished. a) *as the building of a house, wall, gate; to be built, constructed, adorned.* b) *as a book, to be brought to an end, ended.* c) *to be brought to the end of life, to die.* d) *to be perfected, made perfect e.g. ܚܬܐ ܚܬܐ in spiritual things.* DERIVATIVES, ܚܬܐ, ܚܬܐ, ܚܬܐ, ܚܬܐ, ܚܬܐ, ܚܬܐ.

ܚܬܐ emph. st. ܚܬܐ. written also ܚܬܐ m. a) *the whole, the whole world, the universe, all*; ܚܬܐ ܚܬܐ upholding all; ܚܬܐ ܚܬܐ all-victorious; ܚܬܐ ܚܬܐ omniscient; ܚܬܐ ܚܬܐ the Creator of the universe; ܚܬܐ ܚܬܐ the entirety of the whole universe, a title of God; ܚܬܐ ܚܬܐ the whole and its parts; with suffixes ܚܬܐ, ܚܬܐ, ܚܬܐ, &c.; ܚܬܐ ܚܬܐ I am wholly thine; ܚܬܐ ܚܬܐ thou art altogether lovely; ܚܬܐ ܚܬܐ I am utterly unclean; ܚܬܐ ܚܬܐ nothing at all, absolutely nothing; ܚܬܐ ܚܬܐ entirely, utterly; ܚܬܐ ܚܬܐ the whole of us, we all without exception. b) *in construction with a pronoun or substantive all, every, each*, ܚܬܐ or ܚܬܐ every one, any one, each; ܚܬܐ ܚܬܐ of every sort, all sorts; ܚܬܐ ܚܬܐ everywhere, in every place; ܚܬܐ ܚܬܐ every living thing; ܚܬܐ ܚܬܐ always, ever; ܚܬܐ ܚܬܐ every one, each one; ܚܬܐ ܚܬܐ every day, ܚܬܐ ܚܬܐ daily; ܚܬܐ ܚܬܐ all, all things, everything; ܚܬܐ ܚܬܐ this universe; ܚܬܐ ܚܬܐ ever, always; ܚܬܐ ܚܬܐ usually with ܚܬܐ preceding, altogether, entirely, at all, in any manner,

ܩܕܝܫܐ f. Chaldaean knowledge i.e. astrology, astrology; the Chaldaean language.

قُدْل pl. قُدْل m. a tiara, mitre; قُدْل the mitre which crowns a priest.

قُدْل m. κάλαθος, a bowl.

قُدْل rt. دلا. hindering, preventive, prohibitive; قُدْل kinship within prohibited degrees.

قُدْل rt. دلا. f. hindrance, impediment; قُدْل unhindered, without let or hindrance.

قُدْل f. χελών, a tortoise (milit.).

قُدْل pl. قُدْل f. anemone coronaria, colchicum autumnale, meadow saffron.

قُدْل pl. قُدْل f. wild roses.

قُدْل or قُدْل m. the chin.

قُدْل or قُدْل a corruption of قُدْل a secretary.

قُدْل; see قُدْل bile.

قُدْل pl. قُدْل rt. دلا. m. a) a crown, garland, chaplet; a circle or chaplet of gold opp. قُدْل a diadem; a mitre, turban; the rim or border of a table, chest, ark; the finishing, completion of a building; قُدْل قُدْل the laying aside of the crowns of the baptized after the octave of their baptism; قُدْل قُدْل the crown of betrothal; قُدْل قُدْل a wedding, the nuptial rite; قُدْل the tonsure; قُدْل قُدْل the crown of victory; قُدْل قُدْل he received the crown of martyrdom. b) a circle, company, e. g. قُدْل of the perfect; قُدْل of the disciples. c) astron. قُدْل—قُدْل the Corona Borealis, Australis; قُدْل قُدْل when the Corona has set; قُدْل قُدْل the circle of the Zodiac.

قُدْل rt. دلا. adj. coronal, of or belonging to a crown or to the crown of the head.

قُدْل the ichneumon.

قُدْل rt. دلا. m. a hindrance, stay, let, impediment, prohibition; قُدْل unhindered, unstayed; eccles. a prohibition, suspension, e. g. قُدْل from administering Divine service; excommunication.

قُدْل pl. قُدْل Ar. m. the Khalif, viceroy of the Prophet Mohammed.

قُدْل f. the Khaliphate, empire of the Khalifs.

قُدْل rt. دلا. f. restraint, hindrance, obstacle; قُدْل قُدْل nothing hinders us; قُدْل قُدْل what prevents us? what objection is there? قُدْل unhindered, finding no obstacle; قُدْل قُدْل it depends only on you.

قُدْل pl. قُدْل Ar. a raft, metaph. a floating mass of ice.

قُدْل PAEL of قُدْل.

قُدْل pl. of قُدْل; قُدْل pl. of قُدْل.

قُدْل or قُدْل or قُدْل or قُدْل, &c., χλαμύς, χλαμύδα, dim. χλαμύδιον, f. a mantle, robe.

قُدْل; see قُدْل.

قُدْل from قُدْل Chalcedon in Bithynia, eccles. an adherent of the Council of Chalcedon, a Dyophysite, Melchite; قُدْل the schism of Chalcedon.

قُدْل denom. verb Pael conj. from قُدْل. to calcine, to whitewash; قُدْل قُدْل a whitewashed wall. ETHPA. قُدْل to be calcined. APH. قُدْل to fill or cover with chalk, fill with chalk or lime; to plaster, whitewash; قُدْل or قُدْل whited sepulchres.

قُدْل m. lime, quicklime; قُدْل powdered eggshell.

قُدْل pl. قُدْل rt. دلا. f. a) a bride; قُدْل قُدْل the royal bride; قُدْل قُدْل the bride of light. b) a daughter-in-law. c) the foreskin.

قُدْل pl. قُدْل rt. دلا. f. a) a canopy, bed-curtain, mosquito-net. b) a piece of linen, kerchief, veil esp. the covering or pall over the Eucharistic elements; a linen wrap or covering. c) anemone coronaria, cf. قُدْل.

قُدْل adv. how much, how many; قُدْل as much, as many, as far, as long; قُدْل قُدْل as much as they can; قُدْل قُدْل how many times? قُدْل قُدْل so long as; قُدْل قُدْل so long as he lives; قُدْل قُدْل how much more? قُدْل or قُدْل seldom, once in a while, sometimes; قُدْل قُدْل for how much? قُدْل قُدْل in how many ways?

مَقْدَل pl. مَقْدَل rt. مَقْدَل m. *lying-in-wait, lurking-place, lair; an ambush; with مَقْدَل or حَجَج to set ambushes; metaph. wiles, subtilty; مَقْدَل by thy evil wiles; مَقْدَل secretly, insidiously.*

مَقْدَل rt. مَقْدَل adv. *insidiously, treacherously.*

مَقْدَل pass. part. مَقْدَل to *fade, be flabby.*

مَقْدَل fut. مَقْدَل to *be blinded, befogged, confused, usually metaph. ETHPE. مَقْدَل the same. PA. مَقْدَل to blind; مَقْدَل sin blinds the soul. APh. مَقْدَل to blind, darken, surround with darkness; مَقْدَل the world which blinds us. DERIVATIVES, مَقْدَل, مَقْدَل, مَقْدَل.*

مَقْدَل or مَقْدَل pl. m. مَقْدَل f. مَقْدَل rt. مَقْدَل blind, obscured, dark, dim.

مَقْدَل rt. مَقْدَل f. *blindness, darkness, obscurity, shadow; مَقْدَل dullness of heart.*

مَقْدَل or مَقْدَل m. *cummin.*

مَقْدَل from مَقْدَل f. *quantity, amount, sum; number; size, length; مَقْدَل and مَقْدَل the average length of life; مَقْدَل of small size; مَقْدَل eighty men in all; مَقْدَل he gave a sum of money.*

مَقْدَل pl. مَقْدَل m. *a cake.*

مَقْدَل rt. مَقْدَل adv. *mournfully, sorrowfully, sadly.*

مَقْدَل or مَقْدَل rt. مَقْدَل f. *sadness, mournfulness, sorrow.*

مَقْدَل or مَقْدَل alchemy; مَقْدَل alchemists, chemists.

مَقْدَل or مَقْدَل مَقْدَل or مَقْدَل the chameleon.

مَقْدَل fut. مَقْدَل, act. part. مَقْدَل, pass. part. مَقْدَل and مَقْدَل to *lay wait, lie in wait, in ambush; to be full of wiles and deceits; مَقْدَل to plot secretly; مَقْدَل in his heart lurks treachery; مَقْدَل sin lies in wait in our bodily members; مَقْدَل a bear lying-in-wait; مَقْدَل fire lies in wait for the trees. ETHPE. مَقْدَل to lay wait, lie*

in wait; مَقْدَل they laid an ambush against the city; metaph. to act perfidiously. PA. مَقْدَل to devise plots, lay snares; مَقْدَل he lay in wait for what did not belong to him. ETHPE. مَقْدَل intensive of ETHPE. APh. مَقْدَل usually with مَقْدَل and with مَقْدَل or مَقْدَل to set an ambush, lay snares, act treacherously. DERIVATIVES, مَقْدَل, مَقْدَل.

مَقْدَل adj. from مَقْدَل relating to *quantity.*

مَقْدَل fut. مَقْدَل, act. part. مَقْدَل to *fade or languish, to languish, wither said of fruit, flesh, the soul, &c.*

مَقْدَل fut. مَقْدَل, pass. part. مَقْدَل, مَقْدَل to *be sad. Part. adj. gloomy, dark, black as مَقْدَل a cloud, مَقْدَل a valley, مَقْدَل the night, مَقْدَل the complexion; metaph. gloomy, sad, mournful; مَقْدَل a mourning garment; مَقْدَل the gloomy month of February; مَقْدَل for the comfort of the sad. ETHPE. مَقْدَل to be sad, to mourn. APh. مَقْدَل to cast a gloom, sadden, make mournful; مَقْدَل gloomy February which casts a gloom on all. DERIVATIVES, مَقْدَل, مَقْدَل, مَقْدَل, مَقْدَل, مَقْدَل, مَقْدَل.*

مَقْدَل pass. part. مَقْدَل to *dry up, shrivel from drought as grapes. DERIVATIVE, مَقْدَل.*

مَقْدَل pl. مَقْدَل rt. مَقْدَل m. *a grape stone; مَقْدَل the stones of raisins; shrivelled grapes which fall from the cluster.*

مَقْدَل pl. مَقْدَل also مَقْدَل m. *a pear.*

مَقْدَل sometimes مَقْدَل and for the sake of metre مَقْدَل and so, and then, then, next, afterward; soon, shortly, hereupon.

مَقْدَل m. a) *the base, support, fundament; a candlestick; مَقْدَل a tripod; مَقْدَل the base of the laver; مَقْدَل a tower with an ornamented base. b) the stem of a tree, stalk, root of a plant; مَقْدَل to strike root; metaph. مَقْدَل I set my feet firmly. c) geom. the base of a cylinder.*

مَقْدَل PA. مَقْدَل, fut. مَقْدَل to *give a name or title, to name, surname, nickname, call; with مَقْدَل to name it after him; مَقْدَل he ordained him by the name of... , ordained*

and gave him the name; **קָרָא בְּשֵׁם הַסֵּפֶר** he named the book, gave a title to the book; **חָכְמָא** **חָכְמָא** if any one will call him a teacher, count him among the doctors. ETHPA. **מִשְׁמָע** to be named, surnamed, called; **מִשְׁמָע** **מִשְׁמָע** Joseph who was called Barnabas; **מִשְׁמָע** **מִשְׁמָע** it was named after him. DERIVATIVES, **חִסְמָא**, **חִסְמָא**.

חִסְמָא for **חִסְמָא**. adv. justly.

חִסְמָא m. the name of two months, **חִסְמָא**, **חִסְמָא** or **חִסְמָא** First Conun, December; **חִסְמָא** or **חִסְמָא** Later Conun, January.

חִסְמָא adj. from **חִסְמָא** II. regular, exact.

חִסְמָא pl. **חִסְמָא** f. I. the palm of the hand, sole of the foot; **חִסְמָא** **חִסְמָא** within his hand, upon his palm. II. **חִסְמָא**, a rule for ruling lines or measuring, a plumb-line.

חִסְמָא rt. **חִסְמָא** f. gathering together; **חִסְמָא** **חִסְמָא** the nations gathered together.

חִסְמָא pl. **חִסְמָא** rt. **חִסְמָא** m. a) a convocation, congregation, assembly; with **חִסְמָא** to call together, assemble a multitude; **חִסְמָא** **חִסְמָא** congregations for Divine worship, **חִסְמָא** **חִסְמָא** places of meeting for worship. b) a council, synod; gram. a plural, plural form, **חִסְמָא** **חִסְמָא** is the plural of **חִסְמָא**.

חִסְמָא perh. contr. of **חִסְמָא** m. the navel.

חִסְמָא pl. **חִסְמָא** or **חִסְמָא** rt. **חִסְמָא** f. a) a coming or meeting together, a congregation, a synagogue, also **חִסְמָא**; sometimes the Jews opp. **חִסְמָא** the Christians. b) a choir, company, congregation, church.

חִסְמָא usually **חִסְמָא** justice, &c.; **חִסְמָא** justly.

חִסְמָא Pael conj. of **חִסְמָא**.

חִסְמָא f. also **חִסְמָא** f. a cake.

חִסְמָא rt. **חִסְמָא** adv. modestly, seriously, discreetly.

חִסְמָא rt. **חִסְמָא** f. dignity, self-respect, prudence, modesty; dignified manners, grave or reverend behaviour.

חִסְמָא rt. **חִסְמָא** adv. together, taken together, jointly, with one accord, in common, universally,

generally; **חִסְמָא** **חִסְמָא** **חִסְמָא** he calls the scriptures in general the law, he speaks of the law meaning the scriptures generally.

חִסְמָא rt. **חִסְמָא** f. a gathering or coming together, flocking together, assembling, joining together, union, conjunction, a collection, summary; **חִסְמָא** **חִסְמָא** a gathering flood, a lake; **חִסְמָא** **חִסְמָא** a recalling of the mind from wandering thoughts, recollection; the conjunction or being present of all the essential parts of a sacrament; arith. the sum, total; **חִסְמָא** together, added together.

חִסְמָא PE. only part. adj. **חִסְמָא**, **חִסְמָא**. grave, dignified, solemn, venerable, reverend; moderate, modest, chaste, gentle; **חִסְמָא** **חִסְמָא** of venerable appearance; **חִסְמָא** **חִסְמָא** reverend monks; **חִסְמָא** **חִסְמָא** chaste or reverend women, recluses; **חִסְמָא** **חִסְמָא** the bee carries on her modest labour. ETHPE. **חִסְמָא** to bear oneself with dignity, behave seriously, modestly; to give serious attention; **חִסְמָא** **חִסְמָא** he bore himself gravely as a philosopher. PA. **חִסְמָא** to render honourable; to praise; to recall to serious or dignified behaviour; **חִסְמָא** **חִסְמָא** he moderates desire; pass. part. dignified, honourable, venerable, adorned; **חִסְמָא** **חִסְמָא** venerable from great age. ETHPA. **חִסְמָא** to bear oneself with dignity; to be honoured; to glory in, boast of. DERIVATIVES, **חִסְמָא**, **חִסְמָא**, **חִסְמָא**.

חִסְמָא f. a ball of unspun flax or cotton, clew of cotton.

חִסְמָא Pael conj. and **חִסְמָא** Aphel conj. denom. verb from **חִסְמָא** to gather under the wings.

חִסְמָא pl. **חִסְמָא** and **חִסְמָא** f. the side, edge, outer part, esp. a) a wing; **חִסְמָא** **חִסְמָא** a winged creature, a bird; **חִסְמָא** **חִסְמָא** the ostrich; metaph. covering, overshadowing, protection; **חִסְמָא** **חִסְמָא** the overshadowing of the wings. b) the arms, lap, bosom; **חִסְמָא** **חִסְמָא** she took her son in her arms; **חִסְמָא** **חִסְמָא** infants-in-arms. c) the border, flap, skirt, hem of a garment; **חִסְמָא** **חִסְמָא** under his cloak; metaph. **חִסְמָא** **חִסְמָא** the ends of the earth; **חִסְמָא** **חִסְמָא** a bay of the sea; **חִסְמָא** **חִסְמָא** the sides, stretches or crests of a mountain. d) a pinnacle;

the side or horn of an altar; the arm of a cross; a branch; the wing of an army. DERIVATIVES, verb **חבב**, **חבב**.

חבב or **חבב** pl. **חבב** m. a harp, cithera, cithern, lyre; **חבב** **חבב** a seven-stringed harp; **חבב** ellipt. ten-stringed; **חבב** many stringed; metaph. **חבב** the soul and mind and their harp the body; S. Ephrem is called **חבב** the cithern of the Holy Spirit; **חבב** harps sounding forth praise.

חבב or **חבב** pl. **חבב** m. the service tree, sorbus domestica.

חבב m. a harpist.

חבב fut. **חבב**, act. part. **חבב**, pass. part. **חבב**. to gather together, collect; **חבב** **חבב** a hen gathering her chickens under her wings; **חבב** the gold which you have brought together, amassed; **חבב** a sorcerer, mountebank who collects a crowd; **חבב** he gathered into one treatise, epitomized. Special meanings, a) with **חבב** to gather to his fathers, to cause to die; **חבב** God took him to Himself; also to lay out for burial, **חבב** they laid her body out and buried her. b) to bring together, assemble; **חבב** they assembled the church; **חבב** the Council was assembled; **חבב** which of you here assembled? c) to gather or collect one's senses; to hold oneself in; **חבב** recollect yourself; **חבב** a recollected mind, ellipt. recollected, contemplative. d) to curdle, thicken; **חבב** the liquidness of milk thickens. e) to sweep. f) with **חבב** to be dropsical, have the dropsy; **חבב** a man suffering from dropsy. g) metaph. of time or number to amount, come to; **חבב** or **חבב**—the number of years from—to—are so many. ETHPE. **חבב** and ETHPA. **חבב** a) to be gathered **חבב** to his people, **חבב** to the grave or ellipt. to die; **חבב** he was taken away from the world; **חבב** they departed in peace. b) to come together,

assemble esp. as a synod; **חבב** in the churches; **חבב** the whole city came together; **חבב** they held a synod in Seleucia; **חבב** they agreed on this point, met each other's wishes. c) with **חבב** to recollect one's thoughts, enter into oneself, be recollected; **חבב** he had returned from error to a right mind. d) in reasoning, **חבב** or **חבב** it follows, results, we gather that . . . e) arith. to be computed, reckoned, to result, amount, come to, **חבב** the number which results from multiplication. f) astron. to meet, be in conjunction. g) to be collected, compiled. h) gram. to form a plural, be in the plural; **חבב** they have no plural form. i) to be laid waste. PAEL **חבב** to assemble, call together, levy an army, convoke a synod; to collect money, tribute, alms; to bring or gather together, acquire; to compile, make a digest, epitomize; to compute, reckon; to gather a conclusion from an argument, conclude; to recall, recollect, summon the thoughts, collect the mind; **חבב** he stretches out his hand and draws it back; **חבב** I was a stranger and ye took me in; **חבב** Christ brought together into oneness the Godhead and Manhood; **חבב** which are brought together in the Lord our Lord; **חבב** a heaped-up pyre; **חבב** a lexicon compiled from others; **חבב** epitomized; **חבב** a recollected or thoughtful mind. DERIVATIVES, **חבב**, **חבב**, **חבב**, **חבב**, **חבב**, **חבב**, **חבב**, **חבב**, **חבב**, **חבב**.

חבב pl. **חבב** rt. **חבב** m. a gathering together of waters; multitude of people; a congregation, assembly; a company of monks, pupils, a school; **חבב** together, in common; gram. the plural number.

חבב with **חבב** dropsy; in the lexx. sweeping; assembling; death.

חבב rt. **חבב** f. sweepings, rubbish; **חבב** dust-swept together; in the lexx. a ball of cotton.

شَافٍ, شَافٍ also شَافٍ pl. شَافٍ m. and f.
 a companion, fellow-servant, colleague; شَافٍ
 my fellow-servants; شَافٍ شَافٍ his fellow-
 priest; an opponent in an argument; metaph.
 like, similar, equal; شَافٍ شَافٍ
 Ravenna the fellow of Rome; wood is the
 شَافٍ of fire i. e. suits with its nature; شَافٍ
 شَافٍ you are like beasts.

كُفْ or كُفْ f. a) same as كُفْ. b) a basket of fruit.

[illegible]

كُفْ pl. **كُفَا** m. a cup, beaker, drinking-vessel; **كُفَا** **وَمَنْزَا** a cup of cold water; esp. the Eucharistic chalice; **كُفَا** **وَمَنْزَا** **مَعِ** **مُحَمَّدَا** the mixed cup; **كُفَا** **مُحَمَّدَا** he consecrated the cup, i.e. celebrated Holy Communion.

ھَلْ fut. تَهْلُ, act. part. دَهْلُ, pass. ڤَهْلُ, part. ڤَهْلُ, دَهْلُ, ڤَهْلُ. to cover, veil, conceal, keep secret. Pass. part. concealed, hidden, secret, occult often opp. كَهْلُ open, uncovered; كَهْلُ the internal organs; but كَهْلُ the inner sight of the mind opp. كَهْلُ كَهْلُ the outer bodily eyes; ineffable, mystic; ڤَهْلُ ڤَهْلُ ڤَهْلُ ڤَهْلُ

Thou that art secret in all Thy works and manifest in their workings ;
 the mystic seal of the Spirit ;
 the secrets of God, the ineffable blessings of God. PA. **كَبَّ** a) to cover, wrap up, clothe, robe ; **كَبَّ** the mystic seal of the Spirit ;
 I was naked and ye clothed me ; **كَبَّ** she covered her face with a veil ; metaph. gusts arose **كَبَّ** to overwhelm the ship. b) to hide, conceal ; to cover, condone ;
 thou hast not concealed this from us. c) to stop up a fountain. d) to protect ;
 he protected the camps with his spear. Pass. part. a) covered, robed, clothed **كَبَّ** in sackcloth ; **كَبَّ** in purple ;
 with covered head. b) hidden, secret ; **كَبَّ** beyond human beings, hidden from them ; **كَبَّ** hidden mysteries. c) closed, shut ; **كَبَّ** a closed mouth. ETHPA. **كَبَّ** to be covered, clothed, robed, arrayed ; **كَبَّ** he was clothed in sackcloth ; to be overwhelmed by waves, floods, earth ; **كَبَّ** the earth closed upon them ; to be hidden from sight ; to be passed over, condoned of sin ; to be sheltered, protected ; **كَبَّ** men shall find shelter under the shadow of Thy wings. DERIVATIVES, **كَبَّ**, **كَبَّ**, **كَبَّ**, **كَبَّ**, **كَبَّ**, **كَبَّ**.

قُمْلًا pl. of قُمْلٌ.

قَمَرًا or قَمَرًا pl. قَمَرَات m. time of full moon, the fifteenth day of the month; قَمَرًا full moons; هَمَرًا قَمَرًا ا. هَمَرًا قَمَرًا the moon at the full i.e. in its fullness; قَمَرًا قَمَرًا from the middle of the month; قَمَرًا قَمَرًا at July or September full moon.

دُمُومُ pl. رُت. دُم. m. a pruner.

ἡλικονίον, ἡλικονίον m. ξυστός, a porch supported on pillars; a balcony, an upper room.

𐎧𐎠𐎡𐎹 m. a huckster, costermonger.

١, مَقَصَّ fut. مَقَصِّمٌ, pass. part. مَقْصُومٌ, to prune esp. a vine, to lop; تَقْلَحُ شَجَرٌ trees with their shoots lopped off. ETHPE. مَقَصَّ (١) to be pruned; مَقَصَّ وَفِيهَا as a pruned vineyard.

PA. ܩܥܥܐ perh. *flatnosed* as if with lopped-off nostrils. DERIVATIVES, ܩܥܥܐ, ܩܥܥܐ, ܩܥܥܐ.

ܩܥܥܐ rt. ܩܥܥܐ m. a pruner.

ܩܥܥܐ rt. ܩܥܥܐ m. pruning, lopping.

ܩܥܥܐ pl. ܩܥܥܐ rt. ܩܥܥܐ. small seed-bulbs.

ܩܥܥܐ rt. ܩܥܐ m. hiding, concealment usually with prep. ܩܥܥܐ in hiding, in secret, secretly; ܩܥܥܐ ܩܥܥܐ it shall come forth from obscurity and appear openly.

ܩܥܥܐ pl. ܩܥܐ rt. ܩܥܐ m. an outer covering, roof of the ark, of a tent; the cover of a well, lid of a pot; ܩܥܥܐ ܩܥܥܐ natural coverings such as rind, shell, bark; ܩܥܥܐ ܩܥܥܐ the air which is the outer covering of the world; ܩܥܥܐ ܩܥܐ he drew some covering over his mouth.

ܩܥܥܐ rt. ܩܥܐ. adv. covertly, secretly, obscurely, mysteriously, mystically.

ܩܥܥܐ rt. ܩܥܐ f. a covering over or concealing; that which is concealed or unseen; that which really is, within, opp. ܩܥܥܐ or ܩܥܥܐ external appearance; ܩܥܥܐ ܩܥܥܐ the true inwardness of things; secrets, mysteries, arcana.

ܩܥܥܐ or ܩܥܥܐ f. a) ܩܥܥܐ, powdered drugs or perfumes. b) Ar. elixir, the philosopher's essence which would change lead to gold.

ܩܥܥܐ or ܩܥܥܐ m. a) a basket. b) ܩܥܥܐ wooden moulds for making bricks.

ܩܥܐ m. plaster.

ܩܥܥܐ or ܩܥܥܐ denom. verb from ܩܥܐ, to travel about; to receive hospitality, be entertained as a guest. Cf. ܩܥܥܐ and below.

ܩܥܐ pl. ܩܐ m. fruits usually dried or preserved fruits such as raisins, walnuts, almonds; dessert; but ܩܥܐ ܩܥܐ fresh fruits.

ܩܥܐ pl. ܩܐ m. coral.

ܩܥܥܐ or ܩܥܥܐ f. ܩܥܥܐ, a guest-house, hospital; cf. for this and the following ܩܥܥܐ &c.

ܩܥܥܐ or ܩܥܥܐ m. ܩܥܥܐ, the master of the guests.

ܩܥܥܐ f. a crust of bread.

ܩܥܐ pl. ܩܥܐ m. the sole of a sandal, shoe, &c.; ܩܥܐ ܩܥܐ worn-out soles.

ܩܥܐ pl. ܩܥܐ and ܩܥܐ f. the loin, loins, muscles of the loins.

ܩܥܐ pl. ܩܥܐ m. silver, money, a silver coin, piece of money; ܩܥܐ ܩܥܐ the money he was bought for, his price; ܩܥܐ ܩܥܐ thirty pieces of silver; ܩܥܐ ܩܥܐ avaricious; ܩܥܐ ܩܥܐ avarice; ܩܥܐ ܩܥܐ a poll-tax, capitation tax; a census; ܩܥܐ ܩܥܐ Omar commanded a census to be taken of all the countries of his empire; ܩܥܐ ܩܥܐ he is enrolled amongst them, numbered with them.

ܩܥܐ APHEL ܩܥܐ denom. verb from ܩܥܐ to banish, exile.

ܩܥܐ or ܩܥܐ pl. ܩܐ f. (cf. ܩܥܐ, ܩܥܐ) an earthen vessel in which wine was mixed.

ܩܥܐ pl. ܩܥܐ and ܩܥܐ f. provender, fodder, forage, hay; ܩܥܐ ܩܥܐ a dealer in hay.

ܩܥܐ fut. ܩܥܐ, inf. ܩܥܐ, imper. ܩܥܐ, act. part. ܩܥܐ, ܩܥܐ, pl. m. ܩܥܐ or ܩܥܐ, pass. part. ܩܥܐ, ܩܥܐ. to bend, curve, bow ܩܥܐ the knee; ܩܥܐ the head; ܩܥܐ himself, &c.; with ܩܥܐ to stretch the sling; metaph. to bend, make flexible, make gentle; ܩܥܐ ܩܥܐ thou hast brought me very low; ܩܥܐ ܩܥܐ bowing before him. Part. adj. a) bent, bowed, crookbacked, distorted; ܩܥܐ ܩܥܐ bent or distorted limbs; ܩܥܐ ܩܥܐ bent backwards. b) arched, curved, concave; ܩܥܐ ܩܥܐ straight and curved trumpets; ܩܥܐ ܩܥܐ an arched stone cavern; ܩܥܐ ܩܥܐ a curved-headed nail; ܩܥܐ ܩܥܐ—ܩܥܐ birds with hooked beaks, talons; ܩܥܐ ܩܥܐ hook-nosed. ETHPE. ܩܥܐ to be bent or bowed down, to bend or bow oneself, usually metaph. ܩܥܐ ܩܥܐ their back was bent i.e. they were no longer inflexible. PA. ܩܥܐ to bend over, bow ܩܥܐ the body; ܩܥܐ oneself. ETHPA. ܩܥܐ to bow in adoration, stoop from weakness, bend over, bulge e.g. as buildings from the shock of an earthquake;

to be bent, crooked, hooked. No APHEL, **دَفَّ** is PAEL of **دَفَّ**, see p. 16, col. 2.

دَفَّ, **دَفَّ** pl. **دَفَّ** rt. **دَفَّ** f. the palm, hollow of the hand; a handful, sheaf, bundle; **دَفَّ** a handful; **دَفَّ** a handful of salt; **دَفَّ** bundles of thorns; **دَفَّ** to clap the hands; with **دَفَّ** or **دَفَّ** to reap, gather together a sheaf; metaph. **دَفَّ** the blessed sheaf, i.e. company, of the Apostles.

دَفَّ, **دَفَّ** pl. **دَفَّ** rt. **دَفَّ** f. anything hollow or curved, a pan, bowl, saucer, snuff-dish, censer; a spoon, ladle; **دَفَّ** or **دَفَّ** the scale of a balance; **دَفَّ** the bowl of a candlestick; **دَفَّ** the hollow of a sling; the hollow of a vault, a vault, **دَفَّ** the vault of heaven; **دَفَّ** the arch of the rainbow; **دَفَّ** the door of the vaults; **دَفَّ** the hollow spaces under the arches of a bridge; **دَفَّ** a seat carried on a camel's back, on a mule.

دَفَّ = **دَفَّ** rt. **دَفَّ** f. a ladle, large kitchen spoon.

دَفَّ fut. **دَفَّ**, act. part. **دَفَّ**, pass. part. **دَفَّ**, COGNATE **دَفَّ**. a) to bend, bow, incline, curve, lean over; with **دَفَّ** to bow over on one's breast; with **دَفَّ** or **دَفَّ** to bow down the face to the ground; **دَفَّ** they were lying with their faces toward the ground; **دَفَّ** deceit recoiling on itself; **دَفَّ** the deluge bent its head and kissed the outskirts of Paradise; **دَفَّ** a waterpot with a curved spout. b) to overturn, upset; **دَفَّ** I threw the soapsuds over her, upset the washing-basin over her. ETHPE. **دَفَّ** a) to bend with effort, strain. b) to bow in adoration, **دَفَّ** before Him celestial beings bend. c) to be overturned, upset, **دَفَّ** a pot of water turned upside down. ESHTAPH. **دَفَّ** to be overwhelmed.

دَفَّ, **دَفَّ** rt. **دَفَّ** II. a) an infidel, unbeliever, heathen, pagan; pl. pagans opp.

Jews but *Jews* opp. Christians; **دَفَّ** the unbelieving Persian nation; an apostate; **دَفَّ** form of absolution for those who have denied the faith. b) ungrateful, unthankful; **دَفَّ** unmindful of benefits; **دَفَّ** kind to the thankless.

دَفَّ rt. **دَفَّ** adv. as an infidel, perfidiously, denying and refuting.

دَفَّ rt. **دَفَّ** f. denial, rejection of Christ, of the Faith; impiety, infidelity, paganism, apostasy; also renunciation made in baptism of the devil and all his works.

دَفَّ rt. **دَفَّ** m. denial, rejection; infidelity, impiety; **دَفَّ** denial of the Godhead; **دَفَّ** apostasy or rejection of God.

دَفَّ or **دَفَّ** m. hellebore, helleborus niger or candidus.

دَفَّ rt. **دَفَّ** f. crookedness, **دَفَّ** being hook-nosed.

دَفَّ fut. **دَفَّ**, act. part. **دَفَّ**, to hunger; metaph. to hunger after, desire greedily; the adj. **دَفَّ** usually takes the place of the participle; see below. ETHPE. **دَفَّ** and ETHPA. **دَفَّ** same as Peal. **دَفَّ** he hungered after wealth; **دَفَّ** death for which he had hungered. APH. **دَفَّ** to make to hunger, afflict with hunger; **دَفَّ** Thou wilt not leave the children of men to be consumed with hunger. DERIVATIVES, **دَفَّ**, **دَفَّ**, **دَفَّ**.

دَفَّ pl. **دَفَّ** rt. **دَفَّ** m. a) subst. hunger, scarcity, famine; **دَفَّ** a great famine overspread all lands; **دَفَّ** lit. the hunger of a bull, Angl. wolfish hunger. b) adj. hungry, famished; **دَفَّ** thirsting for blood; **دَفَّ** a ravenous wolf; **دَفَّ** or **دَفَّ** a hungry soul; **دَفَّ** thirsting for justice.

دَفَّ rt. **دَفَّ** adv. very hungrily, in a famished state.

دَفَّ rt. **دَفَّ** f. hunger, state of famine, being famished.

ܡܨܚܐ m. monthly course, menstruous discharge; ܡܨܚܐ ܡܨܚܐ ܡܨܚܐ a woman staying apart for her uncleanness.

ܡܨܚܐ adj. from ܡܨܚܐ. unclean, dirty.

ܡܨܚܐ ܡܨܚܐ from ܡܨܚܐ menstruous; ܡܨܚܐ ܡܨܚܐ the monthly course; a woman during that time or suffering from an issue; ܡܨܚܐ ܡܨܚܐ He healed her who had a flux.

ܡܨܚܐ PAEL conj. of ܡܨܚܐ.

ܡܨܚܐ rt. ܡܨܐ. m. a) being bent, bowed with age, ܡܨܚܐ ܡܨܚܐ being bent with years; ܡܨܚܐ ܡܨܚܐ the being drawn of a bow; ܡܨܚܐ ܡܨܚܐ the vaults of heaven, zones, spheres; astron. a segment of a circle; ܡܨܚܐ ܡܨܚܐ a segment larger than a half-circle; ܡܨܚܐ ܡܨܚܐ lit. the string of an arc i.e. the line dividing a circle into segments.

ܡܨܚܐ pl. ܡܨܚܐ rt. ܡܨܐ. f. anything hollow or curved; a coffer; the hollow part of a censer, of a bookcase; esp. a paten; ܡܨܚܐ ܡܨܚܐ chalices and patens; ܡܨܚܐ ܡܨܚܐ curved tusks of ivory, ivory platters.

ܡܨܚܐ fut. ܡܨܚܐ, act. part. ܡܨܚܐ, pass. part. ܡܨܚܐ, ܡܨܐ. I. to wipe, wipe clean, scour; ܡܨܚܐ ܡܨܚܐ ܡܨܚܐ he seized the sword and wiped it in the body of the blessed martyr; ܡܨܚܐ ܡܨܚܐ wipe its cut i.e. cleanse the part cut. II. to deny, renounce, desert the faith, apostatize usually with ܡܨܐ e.g. ܡܨܚܐ ܡܨܚܐ to deny the Cross of our salvation; with ܡܨܚܐ to renounce the world; ܡܨܚܐ ܡܨܚܐ the devil; ܡܨܚܐ ܡܨܚܐ thou didst renounce the heavenly gift; ܡܨܚܐ ܡܨܚܐ they do not deny the truth of this opinion; with ܡܨܚܐ to be ungrateful; but ܡܨܚܐ let not Thy grace reject us. Pass. part. a) impers. ܡܨܚܐ it is renounced as to thee i.e. I renounce thee; ܡܨܚܐ Diana is renounced; ܡܨܚܐ I deny thy gods. b) unfaithful, infidel, accursed. ETHPE. ܡܨܚܐ I. to be wiped away. II. to be denied; to be disannulled, declared null as ܡܨܐ a covenant. PA. ܡܨܐ. I. to wipe, rub dry as ܡܨܐ his hands; ܡܨܐ the paten with the

corporal; to wipe away ܡܨܐ tears; ܡܨܐ stains of sin; ܡܨܐ ܡܨܐ ܡܨܐ a fragment rubbed off from the idol; metaph. to disperse, clear off, blot out; ܡܨܐ ܡܨܐ Saul did away with the remnant of the Amalekites; ܡܨܐ ܡܨܐ he abolished the traces of the Evil one. II. to compel to apostatize, force to deny. ETHPE. ܡܨܐ to be wiped off, blotted out, effaced ܡܨܐ with a sponge; metaph. as sin in baptism; ܡܨܐ ܡܨܐ may the memory of them be blotted out; to be done away with, vanish as ܡܨܐ anger. APHEL. ܡܨܐ to force to deny ܡܨܐ God; to compel to apostatize ܡܨܐ from Christianity; to cause or command to renounce, ܡܨܐ ܡܨܐ the priest tells the baptismal candidate to renounce the Evil one. DERIVATIVES, ܡܨܐ, ܡܨܐ, ܡܨܐ, ܡܨܐ.

ܡܨܐ pl. ܡܨܐ m. a village, hamlet; usually as part of a proper name, ܡܨܐ Capernaum, the village of the prophet Nahum.

ܡܨܐ pl. ܡܨܐ dim. of ܡܨܐ. m. a little village, hamlet, cluster of houses esp. in the neighbourhood of a city.

ܡܨܐ a) hard white candy or sweetmeat. b) smoke, steam.

ܡܨܐ f. an earthen vessel, crock.

ܡܨܐ fut. ܡܨܐ to boll, form into a pod or seed-vessel; ܡܨܐ ܡܨܐ the flax was balled; ܡܨܐ ܡܨܐ the rod of Aaron put forth ripe almonds; ܡܨܐ ܡܨܐ the fruits did not form. ETHPE. ܡܨܐ to be formed as fruit. PA. ܡܨܐ to thicken, form into a knot. DERIVATIVE, ܡܨܐ.

ܡܨܐ ܡܨܐ the cyclamen.

ܡܨܐ rt. ܡܨܐ. f. a hollowed place, arch or vault; ܡܨܐ ܡܨܐ the fireplace.

ܡܨܐ rt. ܡܨܐ. m. the calix of a flower, capsule, seed-vessel.

ܡܨܐ adj. from ܡܨܐ. arched, vaulted.

ܡܨܐ adv. of place, where, usually with the relative, ܡܨܐ where; ܡܨܐ wheresoever; ܡܨܐ whithersoever; ܡܨܐ thither where; ܡܨܐ whence, from that place

or time; as soon as; **חַב** **חַב** **חַב** from whatever quarter the wind blows.

חַב fut. **חַב**, act. part. **חַב**, pass. part. **חַב**, **חַב**. a) to be short, narrow, brief; **חַב** **חַב** the days are few. b) to be sad, displeased, annoyed; to grieve; usually impers. with **חַב**; **חַב** **חַב** David was sad; **חַב** **חַב** sorrow not for those that are asleep; **חַב** **חַב** we ought to feel sorry; **חַב** **חַב** he felt pity for him; pass. part. a) small, narrow, brief, short opp. **חַב**; **חַב** **חַב** a brief space; **חַב** **חַב** few or brief years; **חַב** **חַב** the lesser gate; **חַב** **חַב** little of stature, short; **חַב** **חַב** short-tempered opp. **חַב** **חַב** long-suffering, patient; music. **חַב** **חַב** short notes; gram. **חַב** **חַב** a short vowel; **חַב** **חַב** short names or nouns; adverbial, **חַב** **חַב** briefly, shortly; **חַב** **חַב** a grammatical epitome. b) sad, sorrowful f. impers. with **חַב** to grieve, be sorry, **חַב** **חַב** we are very sad at thy separation from us; **חַב** **חַב** I do not care how long the journey may be; **חַב** **חַב** I am not sorry to die. ETHPE. **חַב** **חַב** to be cut short, made brief, **חַב** **חַב** the moment was brief; **חַב** **חַב** his life is cut short. PA. **חַב** to shorten, curtail, contract, **חַב** **חַב** the garment is too short to cover him, **חַב** **חַב** it shortened the days, the time. ETHPA. **חַב** **חַב** to be shortened, cut short as days, life; impers. to be despondent, despairing, **חַב** **חַב** you did not lose heart in your trials; with **חַב** **חַב** his spirit was grieved, courage failed. APH. **חַב** **חַב** a) to shorten opp. **חַב**; **חַב** **חַב** he shortened their hands, held them back. b) to sadden, be displeased, angry; with **חַב** to be sorry for, to condole with. DERIVATIVES, **חַב**, **חַב**, **חַב**.

חַב m. the socket or the higher part of the arm.

חַב or **חַב** m. an iron pot for heating pitch.

חַב fut. **חַב**, act. part. **חַב**, pass. part. **חַב**. to plough, till the ground, **חַב** **חַב** break up your fallow ground; metaph. to meditate, turn over one's thoughts.

ETHPE. **חַב** **חַב** to be ploughed, tilled. DERIVATIVES, **חַב**, **חַב**, **חַב**, **חַב**, **חַב**.

חַב or **חַב** m. cabbage, cauliflower, **חַב** **חַב** wild cabbage.

חַב pl. **חַב** rt. **חַב** m. ploughing, tilling the ground; fallow ground; a furrow, **חַב** **חַב** sow not in the furrow of unrighteousness.

חַב rt. **חַב** adj. rustic.

חַב pl. **חַב** f. a bird's crest or tuft, esp. **חַב** **חַב** a cock's comb.

חַב pl. **חַב** m. fine cambric, muslin or lawn; **חַב** **חַב** a linendraper.

חַב to suffer pain, be sad, weak, ill; cf. cognate **חַב**. PE. only part. adj. **חַב**, **חַב**, **חַב** sick, sickly, ill, diseased, weak, infirm, feeble; **חַב** **חַב** he is ill; **חַב** **חַב** a hospital, infirmary; **חַב** **חַב** love-sick; **חַב** **חַב** rotten figs; **חַב** **חַב** the flesh is weak; **חַב** **חַב** weak hearing; **חַב** **חַב** ineffectual assistance; **חַב** **חַב** unhealthy country; metaph. of wrong opinions **חַב** **חַב** heterodox; **חַב** **חַב** their minds were disordered by the misleading of devils; gram. a feeble syllable i.e. one containing a quiescent letter; a defective verb; **חַב** **חַב** a noun having a weak letter; **חַב** **חַב** nouns having the initial quiescent as **חַב**, the second letter quiescent as **חַב**, the final as **חַב**.

ETHPE. **חַב** **חַב** a) to fall sick, be sick, ill, in pain. b) to grow weak, lose strength, fail, languish; **חַב** **חַב** thine heart was tender, thou didst grieve; **חַב** **חַב** he grew weak in faith; **חַב** **חַב** those who stumble, are perplexed, distressed at this saying. PA. **חַב** to make ill or sick; **חַב** **חַב** sick in mind. ETHPA. **חַב** **חַב** to fall, sick, become very ill; to make oneself ill, feign sickness. APH. **חַב** **חַב** to cause to be ill or sickly, injure, harm; with **חַב** to feign sickness; **חַב** **חַב** nothing ruins and injures a vineyard so much as bad pruning. DERIVATIVES, **חַב**, **חַב**, **חַב**, **חַב**, **חַב**.

חַב pl. **חַב**, **חַב** rt. **חַב** m. a cherub.

חֲדָשׁ pl. חֲדָשִׁים rt. ח. m. a ploughman, husbandman; a plough.

חֲדָשִׁים from חֲדָשׁ adj. cherubic, of or pertaining to cherubs; חֲדָשִׁים the cherubic companies.

חֲדָשׁ rt. ח. a herald, public crier, proclaimer, preacher, harbinger, forerunner esp. used of St. John the Baptist, חֲדָשׁ Elizabeth shall give birth miraculously to the forerunner of Christ.

חֲדָשׁ or חֲדָשׁ חֲדָשׁ, m. a pearly shell, mother-of-pearl.

חֲדָשׁ pl. חֲדָשִׁים rt. ח. f. a) heralding, proclamation, preaching, message; the Gospel; חֲדָשׁ the preaching of Jonah; חֲדָשׁ the message or preaching of the Apostles. b) eccles. a proclamation, recitation, bidding-prayer, litany, a commemoration of bishops, patriarchs, &c., recited during divine service; חֲדָשׁ they annulled the commemoration of the name of . . . c) public prayers for the khalifs = public acknowledgement of their sovereignty; חֲדָשׁ the khalifs of the Arabs had only the name and proclamation of kings, not real power; חֲדָשׁ he wanted to annul the name of Mas'ud and proclaim Daoud in his stead.

חֲדָשׁ pl. חֲדָשִׁים; see חֲדָשׁ laying on of hands.

חֲדָשׁ or חֲדָשׁ pl. ח. rt. ח. m. the piece of wood round which the weaver's thread is fastened, a weaver's beam.

חֲדָשׁ pl. חֲדָשִׁים rt. ח. m. moving round, going or running about; circular or revolving motion; circuits, circlings of the wind, clouds, &c., a circle, circumference; חֲדָשׁ a procession in church; חֲדָשׁ the revolving of the firmament; חֲדָשׁ the turning or revolving of the year; חֲדָשׁ everything belonging to the succession of Festivals in their order.

חֲדָשׁ pl. חֲדָשִׁים rt. ח. f. a whirlwind, hurricane.

חֲדָשׁ rt. ח. f. a whirlpool, eddy.

חֲדָשׁ pl. חֲדָשִׁים m. a) a hook, esp. a hook from which a lamp is suspended. b) a stick with an iron hook for lifting lamps down; a club hooked at the end, polo-stick. c) a curved piece of wood attached to the end of a cord by which a load is fastened; a saddle-bow. d) חֲדָשׁ a twisted roll, twist of bread.

חֲדָשׁ from חֲדָשׁ deeply curved, bent; חֲדָשׁ a deeply curved line; חֲדָשׁ very deep reverences.

חֲדָשׁ pl. חֲדָשִׁים m. χρῶμα, colour; חֲדָשׁ as the colour of heaven in its clearness; חֲדָשׁ varied colours. Metaph. a) colour of the face, complexion, blushing; חֲדָשׁ unblushing, shameless. b) countenance, aspect; boldness, impudence; חֲדָשׁ a set face, bold look; חֲדָשׁ his audacity is adamant, Engl. he is brazen-faced. c) appearance, pretext, חֲדָשׁ in appearance and not in truth; חֲדָשׁ on what pretext do they accuse him? d) style; חֲדָשׁ of ornate style.

חֲדָשׁ adj. from the above. bold, audacious, impudent.

חֲדָשׁ from חֲדָשׁ f. boldness, impudence; lasciviousness.

חֲדָשׁ or חֲדָשׁ pl. חֲדָשִׁים m. χρονικόν, a chronicle.

חֲדָשׁ pl. a) of חֲדָשׁ a heap. b) of חֲדָשׁ the thumb.

חֲדָשׁ Pe. only participial adj. חֲדָשׁ or חֲדָשׁ proscribed, execrated, despised. ETHPE. חֲדָשׁ a) to be proclaimed, announced, publicly taught, preached; חֲדָשׁ this gospel of the kingdom shall be preached; חֲדָשׁ his name and teaching will be celebrated in all the East. b) to be proclaimed, named king, bishop, &c.; חֲדָשׁ he was proclaimed king. c) to have the name recited in public prayer as being khalif, cf. חֲדָשׁ; to be recited, proclaimed, commemorated as the names of bishops, &c., at divine service. PA. חֲדָשׁ to proscribe; with חֲדָשׁ to disinherit. APH. חֲדָשׁ a) to

حجج or حجج m. κερκίς, ἰδα. a) a weaver's comb, shuttle. b) the point of an arrow. c) the fore-arm, wrist, knuckle.

حجج f. the girth, buckle of the girth.

حجج denom. verb Palpel conj. from حجج to make yellow, tinge with saffron, turn pale or yellowish, حجج حجج a saffron-coloured bird.

حجج or حجج pl. حجج rt. حجج f. a) a bandage, binder, swaddling-band. b) a convolution, bend, winding. c) a tendril; حجج حجج a tendril of a vine. d) the slough of a snake.

حجج fut. حجج to cut short, lop off; pass. part. حجج cut off, mutilated esp. of the nose; stopped short. DERIVATIVES, حجج, حجج, حجج.

حجج pl. حجج rt. حجج m. a) a vineyard; حجج حجج vine-dressers. b) a vine; حجج حجج snake's vine, colocynth.

حجج pl. حجج rt. حجج m. a vine-dresser.

حجج rt. حجج adj. of or from the vine, the grape; حجج حجج wine from the grape.

حجج pl. حجج a thin cake of bread.

حجج; see حجج a chronicle.

حجج imper. حجج perh. to shut; حجج leave off.

حجج pl. حجج f. a) the belly, the paunch; حجج حجج the intestines, entrails; حجج حجج diarrhoea; حجج حجج ventriloquists; metaph. حجج حجج the belly of the pot; حجج حجج big-bellied vessels of brass; حجج حجج a bird's crop; حجج حجج the body of a document, the middle part written on; حجج حجج she laughed within her, secretly; appetite, hunger; حجج حجج gluttony; حجج حجج vainglory, vanity, conceit. b) the womb; حجج حجج from his mother's womb. c) a cavity, ventricle, حجج حجج the left ventricle of the heart; حجج حجج the posterior ventricle of the brain.

حجج pl. حجج m. a stalk, bundle of stalks; حجج حجج flax-stalks.

حجج or حجج; see حجج.

حجج from حجج big bellied, having a protuberant paunch.

حجج pl. حجج m. the leg, shank, shin of cattle, sheep, locusts, bees, &c.; often forms part of names of plants, حجج حجج hare's foot, trifolium arvense; حجج حجج wild basil, clinopodium; metaph. حجج حجج the shore or an inlet, arm of the sea.

حجج or حجج m. first milk after birth; also clotted milk.

حجج or حجج m. parsley, celery.

حجج; see حجج.

حجج or حجج pl. حجج rt. حجج f. the thumb, the great toe; حجج حجج his thumb; حجج حجج the great toe; حجج حجج he signed with his thumb.

حجج pl. حجج f. a leek. DERIVATIVES, حجج, حجج.

حجج pl. m. حجج pl. f. حجج adj. leek-green, leek-coloured.

حجج f. a burden for the back, a load; حجج حجج he laid down his load.

حجج from حجج f. leek-colour, greenness.

حجج not used in Pe. APHEL حجج to drive off, flap away birds or bees. DERIVATIVES, حجج, حجج.

حجج fut. حجج, act. part. حجج, pass. part. حجج. حجج حجج to pile up, heap; حجج حجج they piled stones over him; حجج حجج vapours arose in heaps; حجج حجج let them pile wood on the fire; حجج حجج one who gathers sticks; حجج حجج he heaped kindness upon him. Pass. part. حجج حجج the earth heaped up to form a mole; حجج حجج the treasures they had heaped up; حجج حجج they have piles of bread, plenty of bread. ETHPE. حجج to be piled or heaped up; حجج حجج on you too, hot coals are heaped; حجج حجج do not let your debts accumulate. PA. حجج to pile up a great heap. ETHPA. حجج pass. of Pael. DERIVATIVE, حجج.

حجج cnicus, bastard saffron.

حجج or حجج pl. حجج m. a plank or beam; a one-plank bridge.

حجج fut. حجج, act. part. حجج, pass. part. حجج to shoot, aim, let fly an arrow.

with **د**; to send an arrow from the bow; metaph. **كذ كَبَ حُلَا قَتَرُهُ قُلَا فُعَلَيْتُمْ هُكِمَ** what we have written is not aimed at any special persons; pass. part. struck by an arrow. ETHPE. **لَا قُفِي** and ETHPA. **لَا قُفِي** to be pierced or wounded by an arrow. APH. **لَا قُفِي** same as Pe. DERIVATIVES, **قُفِي**, **قُفِي**, **قُفِي**.

قُفِي or **قُفِي** = **قُفِي** m. a bow, the rainbow.

قُفِي pl. **لَا** rt. **دع** m. an archer, bowman; astron. a sign of the Zodiac, Sagittarius; **قُفِي** **كُفِي** a shooting star.

قُفِي pl. **لَا** rt. **دع** m. a) **قُفِي** shooting with arrows, archery; **قُفِي** **كُفِي** his backward shots. b) an arrow, shaft, bolt; a shooting star.

قُفِي rt. **دع** f. archery; the setting up of a machine for casting darts.

قُفِي rt. **دع** adv. diligently, assiduously, strenuously, successfully.

قُفِي rt. **دع** f. success, prosperity; diligence, application, capability, business capacity; **قُفِي** **كُفِي** he ought to show what he is capable of.

قُفِي pl. **قُفِي** rt. **دع** f. a pile, heap; **قُفِي** of wood; **قُفِي** of stones; **قُفِي** of the slain; **قُفِي** **قُفِي** in heaps.

قُفِي or **قُفِي** m. a girth, binding-band.

قُفِي fut. **قُفِي** root-meaning to stumble; pass. part. usually with **د** of the pers. or cause, offended, angry, irate, **قُفِي** **قُفِي** you are an offence to their consciences; **قُفِي** **قُفِي** they took great offence at the synod. ETHPE. **لَا قُفِي** with **د** or **ك** to be offended, irate, scandalized; to suspect; **قُفِي** **قُفِي** I was troubled in my mind; **قُفِي** **قُفِي** the boy died and many were scandalized, suspecting that his father and mother had put him to death. APH. **لَا قُفِي** to give offence, cause offence, cause to offend or sin, scandalize, repulse; **قُفِي** **قُفِي** ye have caused many to stumble against the law; **قُفِي** **قُفِي** if thy hand

or foot cause thee to offend; **قُفِي** **قُفِي** she was a cause of offence or temptation to many by her beauty. DERIVATIVES, **قُفِي**, **قُفِي**, **قُفِي**.

قُفِي pl. **لَا** rt. **دع** m. a stumbling-block, rock, reef; cause of offence, offence, scandal, scruple; with **لَا** to take offence; with **قُفِي** to put a stumbling-block in the way; **قُفِي** **قُفِي** a ship which strikes on every rock; **قُفِي** **قُفِي** lest it be a cause of offence; **قُفِي** **قُفِي** words which lead to scandal; **قُفِي** **قُفِي** ye ought to believe it without any scruple.

قُفِي root-meaning to speak softly, whisper, not used in Peal. ETHPA. **لَا قُفِي** to pray in a low voice, make supplication, supplicate, deprecate; to entreat earnestly: with **د**; **قُفِي** **قُفِي** with my voice I made supplication to the Lord; **قُفِي** **قُفِي** we pray and beseech. DERIVATIVES, **قُفِي**, **قُفِي**, **قُفِي**, **قُفِي**, **قُفِي**, **قُفِي**.

قُفِي fut. **قُفِي**, act. part. **قُفِي**, pass. part. **قُفِي**, **لَا**, **لَا** to prosper, succeed, be fortunate; to be favourable, be of use, serve well; **قُفِي** useful, serviceable, profitable; **قُفِي** useless, ineffectual; **قُفِي** **قُفِي** unprofitable talk; **قُفِي** **قُفِي** it is good for nothing, of no use; **قُفِي** **قُفِي** wine that has turned out well; **قُفِي** **قُفِي** what is there better than to . . . ? Part. adj. diligent, industrious, active, assiduous, dexterous, vigorous, strenuous, often used of ascetics; brave, excellent; advantageous, useful, profitable, acceptable, **قُفِي** **قُفِي** the industrious bee; **قُفِي** **قُفِي** the energetic will; **قُفِي** **قُفِي** one who labours assiduously in imparting doctrine; **قُفِي** **قُفِي** of what advantage was it? **قُفِي** **قُفِي** on the great advantage of quiet to strenuous ascetics. PA. **قُفِي** to do with success, accomplish successfully. ETHPA. **لَا قُفِي** a) to prosper, prevail, succeed, have good success. b) to be active, vigorous; to do or accomplish with zeal or diligence; **قُفِي** **قُفِي** be diligent in your doings; **قُفِي** **قُفِي** they laboured zealously in prayers

חכח rt. חכח. a) adj. belonging to writing, taken from a book, literary; scriptural; חכח literary language or style; חכח natural law and scriptural law. b) subst. a librarian.

חכח rt. חכח. m. a writer, copyist, scribe, amanuensis, secretary, notary; חכח the scribe who wrote out this book; חכח חכח חכח the copyists mistook the letters of the name.

חכח dim. of חכח m. a little scribe; חכח חכח חכח remember me John the paltry scribe.

חכח rt. חכח. f. writing, script; the writing out or copying of books; the profession of a scribe; literary pursuits.

חכח pl. חכח Peal pass. part. f. = subst. usually pl. a) writing, way of writing, handwriting; חכח חכח in the khalif's writing; חכח he transcribed; חכח חכח חכח they shall send their consent in their own handwriting. b) anything written, letters, characters, the alphabet; an inscription e.g. on stone or on coins; a letter, epistle; a bill, bond; חכח a bill of sale; a document, register, roll; holy scripture.

חכח rt. חכח. way of writing, script; חכח חכח the inscribing of names; חכח חכח from the way in which the name . . . is written.

חכח rt. חכח. adj. written, copied; scriptural; חכח חכח a written apology.

חכח rt. חכח. f. excitement, excitability, perturbation, tumultuousness; חכח חכח he calmed his excitement; חכח חכח the raging madness of heathendom.

חכח f. cartilage, gristle; bone small enough to be eaten.

חכח fut. חכח, act. part. חכח, pass. part. חכח. to mask, scar, make a mark. PA. חכח to spot, sully, befoul, defile; חכח חכח I have spotted myself with guilt. Pass. part. חכח, חכח, חכח spotted,

defiled, contaminated; חכח חכח spotted with leprosy; חכח חכח a man of impure thoughts; with חכח undefiled, immaculate, &c.; חכח חכח nor was his mind sullied by envy; חכח חכח uninterrupted concord. ETHPA. חכח חכח to be spotted, sullied, defiled, foul; חכח חכח with sin; חכח חכח their harmony was interrupted; חכח חכח let not thy mind be sullied with envy of anything that we possess. DERIVATIVES, חכח, חכח, חכח.

חכח pl. חכח m. flux, linen, a linen cloth or garment; חכח חכח linseed. DERIVATIVES, חכח, חכח.

חכח adj. linen, of linen; חכח חכח clothed in linen.

חכח pl. חכח, חכח, חכח f. the shoulder, the shoulder-blade; metaph. the upper side, side; חכח חכח the shoulder-pieces of an ephod; חכח חכח the right side of the house; חכח חכח to invade with a united front; or חכח חכח חכח to bend down the shoulder to bear the yoke in humility or obedience. Special meanings a) the alternate part of a chant as being sung by one side of a choir. b) the part of a pruned vine which will next bear fruit.

חכח PAEL חכח a) to wait for, await, stay, continue, persist, remain with חכח of a person, חכח of a place, חכח of a thing; חכח חכח stay with us; חכח חכח חכח he continued in his bishoprick so many years; חכח חכח חכח the B.V.M. after giving birth remained a virgin; חכח חכח חכח where does the soul wait after death? חכח חכח the type awaits the realization. b) to wait, stay, delay, tarry; חכח חכח that he may wait a little while; חכח חכח חכח the sun stayed and the moon stood still; חכח חכח חכח dew and drops tarry for no man. ETHPA. חכח חכח to remain, dwell; חכח חכח God does not dwell in, is not limited to, any place. DERIVATIVES, חכח, חכח, חכח, חכח, חכח, חכח.

ܬܪܬܐ fut. ܬܪܬܐ, act. part. ܬܪܬܐ, ܬܪܬܐ, pass. part. ܬܪܬܐ, ܬܪܬܐ. to beat, toss, disquiet; to strive, contend, fight; to debate; ܬܪܬܐ ܬܪܬܐ a tempest tosses the sea, inquiry disquiets the mind; ܬܪܬܐ ܬܪܬܐ as one that beateth the air; ܬܪܬܐ ܬܪܬܐ quarrelling hotly. Part. adj. beaten, tossed, agitated; unruly, turbulent, contentious; ܬܪܬܐ ܬܪܬܐ tossing billows; ܬܪܬܐ ܬܪܬܐ furious wild asses. Especially driven about, vexed or harassed by a demon, ܬܪܬܐ ܬܪܬܐ they were driven about by spirits of madness; ܬܪܬܐ ܬܪܬܐ bodies vexed by evil spirits; ܬܪܬܐ ܬܪܬܐ priests and those possessed. ETHPE. ܬܪܬܐ (ܬܪܬܐ) a) to be disquieted,

be in an uproar, to roar, rage; ܬܪܬܐ ܬܪܬܐ the raging sea. b) to strive hard, make great efforts; ܬܪܬܐ ܬܪܬܐ he strove hard to speak. ETHPA. ܬܪܬܐ (ܬܪܬܐ) a) to strive, contend, struggle, resist, fight against usually with ܬܪܬܐ of the pers., with ܬܪܬܐ or ܬܪܬܐ of the thing; ܬܪܬܐ ܬܪܬܐ he strove with Satan; ܬܪܬܐ ܬܪܬܐ puddle it with clay that it may resist fire. b) to strive hard, endeavour painfully, take great pains; ܬܪܬܐ ܬܪܬܐ he strove to tranquillize his mind. DERIVATIVES, ܬܪܬܐ, ܬܪܬܐ, ܬܪܬܐ, ܬܪܬܐ, ܬܪܬܐ, ܬܪܬܐ, ܬܪܬܐ ferruginous earth, iron ore.

ܬܪܬܐ ܬܪܬܐ ܬܪܬܐ
ܬܪܬܐ ܬܪܬܐ ܬܪܬܐ



ܬܪܬܐ ܬܪܬܐ ܬܪܬܐ ܬܪܬܐ ܬܪܬܐ ܬܪܬܐ
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ܬܪܬܐ

ܬܪܬܐ, ܬܪܬܐ Lamad or Lomadh, the twelfth letter of the Syriac alphabet. As a numeral, ܬܪܬܐ 30, ܬܪܬܐ 31, ܬܪܬܐ 32 &c., ܬܪܬܐ 3000.

ܬܪܬܐ inseparable prefix prep. a) of place, to, unto, into, towards, against; ܬܪܬܐ ܬܪܬܐ towards the south and east; ܬܪܬܐ ܬܪܬܐ he came to a city; ܬܪܬܐ ܬܪܬܐ he went up against i.e. attacked. b) of pers. to, unto, upon; by, for, of, on account of, according to, against; ܬܪܬܐ ܬܪܬܐ I say unto thee; ܬܪܬܐ ܬܪܬܐ I have sinned against the Lord. c) of time, at, on, to, until, after; ܬܪܬܐ ܬܪܬܐ on the tenth day; ܬܪܬܐ ܬܪܬܐ from day to day; ܬܪܬܐ ܬܪܬܐ until to-day; ܬܪܬܐ ܬܪܬܐ at another

time; ܬܪܬܐ ܬܪܬܐ after forty days; ܬܪܬܐ ܬܪܬܐ once in four years; ... ܬܪܬܐ ܬܪܬܐ in the year ... after the birth of our Lord; ܬܪܬܐ ܬܪܬܐ in the year ... of the Greeks, but ܬܪܬܐ is commoner.

Uses: a) sign of the dative; ܬܪܬܐ ܬܪܬܐ give me. b) after transitive verbs the sign of the accusative; ܬܪܬܐ ܬܪܬܐ he killed the man. c) after a verb in the passive voice the sign of the agent; ܬܪܬܐ ܬܪܬܐ or ellipt. ascribed to, written by David; ܬܪܬܐ ܬܪܬܐ torn of wild beasts. d) after neuter verbs and with pers. prons. adds emphasis; ܬܪܬܐ ܬܪܬܐ get out; ܬܪܬܐ ܬܪܬܐ abide. e) after impers. verbs;

become heavy, to be condensed, solidified, congealed; **تَتَلَّحُ** **قَدَّ** **قَدَّ** **قَدَّ** clouds gather closely and disperse again; **تَتَلَّحُ** drops condensed upon bodies. PA. to solidify, thicken; **تَتَلَّحُ** they let their hair become matted. ETHPA. **تَتَلَّحُ** to be condensed, become dense, opaque. DERIVATIVES, **لَحْز**, **لَحْز**, **لَحْز**.

لَحْز rt. **لَحْز** m. condensation.

لَحْز or **لَحْز** pl. **لَحْز** m. an equal, just or fair measure.

لَحْز rt. **لَحْز** restraining; **لَحْز** a contrary wind.

لَحْز rt. **لَحْز** m. laying or keeping hold, grasp, attainment.

لَحْز f. a) incense, frankincense. b) Mt. Lebanon.

لَحْز or **لَحْز** an uneven measure; cf. **لَحْز**.

لَحْز pl. **لَحْز** rt. **لَحْز** m. a garment, raiment, clothing; with **لَحْز** to clothe oneself, dress oneself.

لَحْز PAEL **لَحْز** to instigate, incite; **لَحْز** stirs up of strife; **لَحْز** his countenance was excited and fuming. ETHPA. **لَحْز** pass. of Pael. DERIVATIVES, **لَحْز**, **لَحْز**, **لَحْز**.

لَحْز or **لَحْز** rt. **لَحْز** m. incitement, egging on to strife, brawling.

لَحْز adj. from **لَحْز**. courageous, bold, intrepid, strenuous; **لَحْز** the bold lion.

لَحْز adv. from **لَحْز**. courageously, boldly.

لَحْز from **لَحْز** f. fortitude, courageousness.

لَحْز rt. **لَحْز** f. congelation, opacity, density.

لَحْز rt. **لَحْز** f. apprehension; **لَحْز** preoccupation of mind.

لَحْز rt. **لَحْز** f. putting on, clothing.

لَحْز fut. **لَحْز**, act. part. **لَحْز**, pass. part. **لَحْز**, **لَحْز** to lay hold,

take hold, grasp, seize, catch, capture; to take, to hold, keep, retain; to take root; to take possession; to hold a bishopric; **لَحْز** as much as the hand can grasp; **لَحْز** s/he seized him by the beard; **لَحْز** he took possession of a little cell; **لَحْز** which equals the swiftness of the deer; **لَحْز** they held their former rank; with **لَحْز** to regain health. Metaph. to hold to, retain, adopt thought, custom, &c.; to comprehend; to keep, last, persist; **لَحْز** she held this opinion; with **لَحْز** to hold in honour. Idioms; with **لَحْز** to hold on his way, set forward; with **لَحْز** to succeed any one; with **لَحْز** to be chaste; with **لَحْز** to restrain, control oneself; with **لَحْز** to seize the opportunity; with **لَحْز** to begin the fast; with **لَحْز** to set out, start; with **لَحْز** to hasten; with **لَحْز** to begin to dance; with **لَحْز** to be silent. Pass. part. a) active sense holding fast, keeping, upholding, ruling, being in possession; **لَحْز** those in authority; **لَحْز** ruling the monastery = being abbot; **لَحْز** striving; **لَحْز** he entered on his work; **لَحْز** the custom prevailed; **لَحْز** the chronology which many adhere to; **لَحْز** a librarian; **لَحْز** self-controlled. b) pass. sense (rare) taken, captured, held fast, bound. ETHPE. **لَحْز** to be seized, caught, captured, taken, apprehended, kept; to become condensed; metaph. with **لَحْز** to be held in honour; **لَحْز** or **لَحْز** the custom was adopted. APH. **لَحْز** to give to hold, deliver, make to take; to make to apprehend or grasp, give to learn, teach, direct; **لَحْز** he made them lay hold of the right way. DERIVATIVES, **لَحْز**, **لَحْز**, **لَحْز**, **لَحْز**, **لَحْز**.

لَحْز rt. **لَحْز** f. a) a task, lesson. b) a handle or occasion given to an adversary.

لَحْز f. the urula.

لَحْز pl. of **لَحْز**.

لَحْز adv. from **لَحْز**. in his heart, secretly.

ܠܚܒܐܠܐ f. brick-making.

ܠܚܒܐܠܐ, ܠܚܒܐܠܐ adj. from ܠܚܒܐ. of or from the heart, hearty, heartfelt; ܠܚܒܐܠܐ arterial blood; metaph. ܠܚܒܐܠܐ ܠܚܒܐܠܐ heartfelt praise, earnest prayer.

ܠܚܒܐܠܐ pr. n. Mount Lebanon.

ܠܚܒܐܠܐ or ܠܚܒܐܠܐ adj. from the above. of or from Lebanon; ܠܚܒܐܠܐ ܠܚܒܐܠܐ brass from Lebanon, fine brass.

ܠܚܒܐܠܐ and contr. ܠܚܒܐܠܐ pl. ܠܚܒܐܠܐ f. a sun-dried tile or brick; ܠܚܒܐܠܐ ܠܚܒܐܠܐ plates or ingots of gold; ܠܚܒܐܠܐ an iron plate.

ܠܚܒܐܠܐ adv. of place, out, outside, out-of-doors; see ܠܚܒܐܠܐ.

ܠܚܒܐܠܐ fut. ܠܚܒܐܠܐ, act. part. ܠܚܒܐܠܐ, pass. part. ܠܚܒܐܠܐ, ܠܚܒܐܠܐ to put on armour or apparel, to clothe oneself, endue, don; metaph. to take, assume, take possession of; ܠܚܒܐܠܐ ܠܚܒܐܠܐ put ye on the Lord Jesus Christ; ܠܚܒܐܠܐ ܠܚܒܐܠܐ he took possession of the kingdom; ܠܚܒܐܠܐ ܠܚܒܐܠܐ he commenced a great war; with ܠܚܒܐܠܐ to endue a body, become corporeal; with ܠܚܒܐܠܐ, ܠܚܒܐܠܐ, &c. to grieve, suffer; with ܠܚܒܐܠܐ to assume a name. Part. adj. clad, clothed, endued, &c.; ܠܚܒܐܠܐ armed, mailclad, corseleted; ܠܚܒܐܠܐ ܠܚܒܐܠܐ clad in black, in white; ܠܚܒܐܠܐ ܠܚܒܐܠܐ in male attire; ܠܚܒܐܠܐ ܠܚܒܐܠܐ God-clad, having put on God, godly, inspired, cf. Rom. xiii. 14; ܠܚܒܐܠܐ ܠܚܒܐܠܐ having put on Christ; ܠܚܒܐܠܐ ܠܚܒܐܠܐ endued with the Spirit; ܠܚܒܐܠܐ ܠܚܒܐܠܐ conquering, triumphant; ܠܚܒܐܠܐ ܠܚܒܐܠܐ liable to natural passions; ܠܚܒܐܠܐ ܠܚܒܐܠܐ subject to death; ܠܚܒܐܠܐ ܠܚܒܐܠܐ clad in light; ܠܚܒܐܠܐ ܠܚܒܐܠܐ white-hot iron. ETHPE. ܠܚܒܐܠܐ to clothe oneself, to be clothed; to be possessed by a demon. APH. ܠܚܒܐܠܐ to clothe, endue, put on; to enshroud; metaph. ܠܚܒܐܠܐ ܠܚܒܐܠܐ endued with grace; ܠܚܒܐܠܐ ܠܚܒܐܠܐ they made him sad and sorry. DERIVATIVES, ܠܚܒܐܠܐ, ܠܚܒܐܠܐ, ܠܚܒܐܠܐ, ܠܚܒܐܠܐ.

ܠܚܒܐܠܐ pl. ܠܚܒܐܠܐ rt. ܠܚܒܐܠܐ. armed, mailed, a heavy-armed soldier.

ܠܚܒܐܠܐ rt. ܠܚܒܐܠܐ. m. a garment, clothing.

ܠܚܒܐܠܐ; see ܠܚܒܐܠܐ.

ܠܚܒܐܠܐ part. ܠܚܒܐܠܐ. stammering. PALPEL ܠܚܒܐܠܐ to hesitate in speech; to lisp, stammer, prattle, chatter; ܠܚܒܐܠܐ ܠܚܒܐܠܐ he prattled like a child. DERIVATIVES, ܠܚܒܐܠܐ, ܠܚܒܐܠܐ.

ܠܚܒܐܠܐ or ܠܚܒܐܠܐ pl. ܠܚܒܐܠܐ f. a dish, basin, vessel; a measure; ܠܚܒܐܠܐ ܠܚܒܐܠܐ a basin of porridge; ܠܚܒܐܠܐ or ܠܚܒܐܠܐ a constellation the beggar's dish = Corona Borealis.

ܠܚܒܐܠܐ pl. ܠܚܒܐܠܐ m. a league.

ܠܚܒܐܠܐ pl. of ܠܚܒܐܠܐ; see ܠܚܒܐܠܐ.

ܠܚܒܐܠܐ prep. takes no suffixes; inside, within; see ܠܚܒܐܠܐ.

ܠܚܒܐܠܐ Ar. to speak in riddles. DERIVATIVE, ܠܚܒܐܠܐ.

ܠܚܒܐܠܐ m. an enigma, riddle, parable.

ܠܚܒܐܠܐ pl. ܠܚܒܐܠܐ cf. ܠܚܒܐܠܐ, Lat. legatum, portion of an inheritance, bequest, legacy.

ܠܚܒܐܠܐ pl. ܠܚܒܐܠܐ f. Lat. a legion; ܠܚܒܐܠܐ ܠܚܒܐܠܐ the legions of light descended from on high; ܠܚܒܐܠܐ ܠܚܒܐܠܐ the man possessed with the Legion of devils.

ܠܚܒܐܠܐ pl. ܠܚܒܐܠܐ m. λάγνηρος, a flask, bottle, vessel.

ܠܚܒܐܠܐ Palp. conj. of ܠܚܒܐܠܐ.

ܠܚܒܐܠܐ pl. ܠܚܒܐܠܐ rt. ܠܚܒܐܠܐ. m. a stammerer, stutterer.

ܠܚܒܐܠܐ m. a bridle, bit.

ܠܚܒܐܠܐ adv. utterly, entirely, altogether; see ܠܚܒܐܠܐ.

ܠܚܒܐܠܐ m. cynara scolymus, a kind of artichoke.

ܠܚܒܐܠܐ pl. ܠܚܒܐܠܐ m. λάγανον, a cake made of flour and oil.

ܠܚܒܐܠܐ a) emph. st. of ܠܚܒܐܠܐ. b) better ܠܚܒܐܠܐ f. a seed-bed or flower-bed, parterre; a ridge or furrow.

קָבִיל cf. קָבִיל, קָבִיל, קָבִיל.

חַל PALPEL חַל to amaze, confuse, stupefy. ETHPALP. חַל to be amazed. DERIVATIVES, חַל, חַל, חַל.

חַל perhaps a harder form of חַל. SHAPH. חַל part. חַל a) perh. wearying. b) corrupt reading for חַל in some copies of Job x. 22. DERIVATIVES, חַל, חַל, חַל.

חַל only SHAPHEL חַל to inflame, glow, warm, cherish; חַל חַל glowing as in a furnace; חַל חַל glowing heat; חַל חַל a burning fever. ESHTAPHAL חַל to be glowing, to burn with fever; to be inflamed, excited with zeal. DERIVATIVES, חַל, חַל, חַל, חַל, חַל, חַל.

חַל denom. verb ETHPA. conj. from חַל. to be resolved or drawn up into vapour, to be evaporated, to exhale חַל חַל water when it is drawn up by heat. APH. חַל to evaporate, resolve into vapour.

חַל pl. חַל m. vapour, steam, exhalation, heat; חַל חַל hot fumes, watery vapours; חַל חַל the whole world is like a vapour. DERIVATIVES, verb חַל, חַל, חַל.

חַל and חַל adj. from חַל. vaporous, steamy; חַל חַל particles of vapour.

חַל ETHPE. חַל to be set on fire, to burn; חַל חַל flaming fire. APH. חַל to kindle, make glow. DERIVATIVE, חַל.

חַל pl. חַל m. the heat or flame of fire.

חַל rt. חַל. adv. eagerly, greedily.

חַל rt. חַל. f. ardent desire, eager longing; the object of desire; חַל חַל thou art desire and sweetness.

חַל comp. of חַל demonstrative particle and חַל. adv. of place and time expressing remoteness, a) thither, beyond, far, far off; חַל חַל hither and thither; חַל חַל stand back; חַל חַל afar, far off, beyond; חַל חַל far from; חַל חַל above all, supreme, highest. b) beyond, thence-

forth, from that time forth, long since; חַל חַל from this time forward; חַל חַל that which is beyond this life opp. to חַל the things of this present life; חַל חַל the last judgement; חַל חַל the age beyond, the world to come.

חַל or חַל adj. from חַל. of the life beyond this, חַל חַל the happiness of the far-off land i. e. of heaven.

חַל fut. חַל, pass. part. חַל. to pursue eagerly, seize greedily, be eager for; part. thirsting, longing, eagerly desiring; חַל חַל eager for the slaughter; חַל חַל a mind athirst for virtue. ETHPA. חַל to desire ardently, seek or long for eagerly, thirst after; with חַל חַל for wealth; with חַל חַל to listen eagerly to his words. APH. חַל to devour with thirst, inflame with desire. DERIVATIVES, חַל, חַל, חַל.

חַל; see חַל a litter.

חַל denom. verb Pael conj. from חַל. to breathe hard, pant; חַל חַל breathing quickly from toil; חַל חַל asthmatic people.

חַל or חַל m. asthma, shortness of breath; חַל חַל panting and puffing.

חַל contr. of חַל, negative particle no, not; is it not? does it not? חַל not—but; חַל חַל not only; חַל חַל not many. The double negative חַל חַל makes an affirmative; חַל חַל not unable=able; חַל חַל somewhat. In composition in-, un-; חַל forms negatives but less commonly than חַל; חַל חַל imperfectly; חַל חַל very little, not much; חַל חַל not much less.

חַל fut. חַל, imper. חַל, act. part. חַל. to go or come with, accompany, follow; חַל חַל Timothy was Paul's companion; חַל חַל a man's shadow follows him; חַל חַל chastity, holiness, was his familiar companion; חַל חַל God's strength was with him. ETHPE. חַל to accompany, join; with חַל חַל to join combat; חַל חַל

grace went with him. PA. **לחבב** to accompany, conduct, pursue; to follow to the grave; **לחבב** **לחבב** **לחבב** thy sin ever pursues thee; **לחבב** **לחבב** **לחבב** when thou followest the departed to the grave, remember that thou also wilt be borne thither. ETHPA. **לחבב** to be accompanied, conducted; to be followed or borne to the grave; to make or be a companion of, to associate with; to be brought up together, with **לחבב**, **לחבב** or **לחבב**; **לחבב** **לחבב** **לחבב** they were fellow-learners; **לחבב** **לחבב** **לחבב** God be with you; **לחבב** **לחבב** let angels accompany. APH. **לחבב** to accompany, follow esp. to the grave. DERIVATIVES, **לחבב**, **לחבב**, **לחבב**, **לחבב**, **לחבב**, **לחבב**, **לחבב**.

לחבב pl. **לחבב** from **לחבב** m. encouragement, exhortation, consolation; **לחבב** **לחבב** to encourage each other.

לחבב rt. **לחבב** m. an inciting, rousing.

לחבב **לחבב** λογθέτης, an auditor.

לחבב reasoning, speech.

לחבב m. **לחבב** f. pl. **לחבב**

adj. λογικός, rational.

לחבב and **לחבב** λογική, logic, reasoning, eloquence.

לחבב—from the above. adj. logical, of logic.

לחבב pl. **לחבב** rt. **לחבב** m. stammering, hesitating speech, lisp.

לחבב m. a bridle, bit, curb; the jaw; **לחבב** **לחבב** the hollow of the jaw.

לחבב **לחבב** λουδον, the arena, amphitheatre.

לחבב m. λουδάριος, a gladiator, player, a rough, a bad character.

לחבב from the above. f. the business of a gladiator or player.

לחבב pl. **לחבב** f. a band, cohort, body-guard; **לחבב** **לחבב** **לחבב** the grace of God is the guard of our feebleness.

לחבב rt. **לחבב** m. amazement, consternation.

לחבב pl. **לחבב** rt. **לחבב** m. company, accompanying, esp. attendance at a funeral, a funeral procession, obsequies; **לחבב** **לחבב** **לחבב**

the burial of St. Mary; **לחבב** **לחבב** or **לחבב** the funeral rite, burial service.

לחבב pl. **לחבב** m. the almond tree and fruit; **לחבב** **לחבב** sweet almonds opp. **לחבב** **לחבב** bitter almonds.

לחבב pl. **לחבב** f. a tablet, writing-tablet, writing, title; **לחבב** **לחבב** tables of stone; **לחבב** **לחבב**—**לחבב**—**לחבב** the tables of the covenant, of the law; **לחבב** **לחבב** the tablets of thine heart = thy memory; **לחבב** **לחבב** a reading-book, lesson-book; **לחבב** **לחבב** a table of the lections; **לחבב** **לחבב** tablets or squares of glue.

לחבב rt. **לחבב** m. a threat, threatening, menace, rebuke.

לחבב pl. **לחבב** rt. **לחבב** m. muttering, whispering, incantation.

לחבב pl. **לחבב** rt. **לחבב** f. an incantation, a charm, an amulet; whispers of evil, detraction, disparagement.

לחבב fut. **לחבב**, act. part. **לחבב**, **לחבב**, **לחבב** to curse; pass. part. **לחבב**, **לחבב**, **לחבב** p. p. accursed. ETHPE. **לחבב** to be accursed, be the subject of a curse. PA. **לחבב** to curse bitterly. DERIVATIVES, **לחבב**, **לחבב**, **לחבב**, **לחבב**.

לחבב **לחבב** λωτάριον, zizyphus lotus, the lotus.

לחבב or **לחבב**; see **לחבב** a litany.

לחבב **לחבב** m. λωτός, the lotus plant.

לחבב pl. **לחבב** rt. **לחבב** f. a curse, malediction; imprecation; **לחבב** **לחבב** an accursed land; **לחבב** **לחבב** accursed, execrable.

לחבב irreg. imperative of **לחבב**, used as an interj. Oh that! if only.

לחבב pr. n. Levi. DERIVATIVES, **לחבב**, **לחבב**.

לחבב pl. **לחבב** m. **לחבב** f. **לחבב**, **לחבב** a companion, guide, friend, follower; **לחבב** **לחבב** **לחבב** may wisdom accompany you.

לחבב pl. **לחבב** m. **לחבב** pl. **לחבב** from **לחבב** a Levite.

לחבב rt. **לחבב** m. a company, escort, suite; **לחבב** **לחבב** his companions; a funeral train or procession, a funeral.

לְעֹמֶד from עֹמֶד f. the office or service of a Levite.

חַבָּה rt. חָבַל f. escort, attendance, company, companions, companionship, a funeral procession, funeral; חַבָּה a companion; חַבָּה חַבָּה may he be one of your party, may he journey together with you; חַבָּה חַבָּה angels of light attend you; חַבָּה חַבָּה my thoughts journeyed on this wise.

חַבָּה or חַבָּה Heb. m. leviathan, a sea-monster, crocodile, serpent, a whale; metaph. the devil.

חַבָּה pl. חַבָּה f. a spear, a broad spear.

חַבָּה pl. חַבָּה f. the point of an arrow or spear, a spear-head; חַבָּה חַבָּה חַבָּה points tipped with poison.

חַבָּה from above. sharp-pointed.

חַבָּה pl. חַבָּה m. a maker of rough cloth for tents or horsecloths.

חַבָּה f. the making of horsecloths.

חַבָּה or חַבָּה fut. חַבָּה, part. חַבָּה, חַבָּה. to draw nigh, come near; חַבָּה חַבָּה a bird if any one approaches her young . . . ; חַבָּה חַבָּה sleep comes not near their eyelids. ETHPA. חַבָּה to be brought near, agree with.

חַבָּה pl. חַבָּה m. a farthing, the fourth part of an as.

חַבָּה from חַבָּה m. enunciation, pronunciation.

חַבָּה, חַבָּה or חַבָּה fut. חַבָּה, inf. חַבָּה, act. part. חַבָּה, pl. חַבָּה or חַבָּה. to lick up, lap; חַבָּה חַבָּה lapping water from their hands; חַבָּה חַבָּה licking up blood. DERIVATIVES, חַבָּה, חַבָּה, חַבָּה.

חַבָּה or חַבָּה rt. חַבָּה. a) pondweed. b) the jaw; חַבָּה חַבָּה the lower jaw.

חַבָּה or חַבָּה pl. חַבָּה the jawbone, the jaw.

חַבָּה rt. חַבָּה m. chewing, masticating.

חַבָּה, חַבָּה fut. חַבָּה, act. part. חַבָּה, pass. part. חַבָּה. to join, add. ETHPE.

חַבָּה to be added, to join oneself. APH. חַבָּה to subjoin, connect, continue; חַבָּה חַבָּה immediately after the salutation he begins his sermon.

חַבָּה m. a) sempervivum. b) pearl barley. c) the arum; חַבָּה חַבָּה arum crispum.

חַבָּה m. a) a little idol, image, metal figure. b) perh. λιπαρός, sumptuous, wealthy.

חַבָּה some instrument of torture.

חַבָּה = חַבָּה rt. מַחָה prep. a) opposite, against; with חַבָּה to rise or stand against, oppose; חַבָּה חַבָּה contradiction. b) before, in front, towards; חַבָּה חַבָּה facing, fronting, in front of; חַבָּה חַבָּה they shall go straight forward; חַבָּה חַבָּה towards evening. c) in proportion, in comparison, according to; חַבָּה חַבָּה they are nothing in comparison with this.

חַבָּה for חַבָּה rt. חַבָּה first, first of all, before; חַבָּה חַבָּה formerly.

חַבָּה pl. חַבָּה rt. חַבָּה m. gleanings, leasing; חַבָּה חַבָּה olive gleanings; food or alms collected by begging; metaph. a book of extracts, selections, gleanings.

חַבָּה pl. חַבָּה f. λύρα, a lyre.

חַבָּה or חַבָּה a) a sort of pulse. b) a saddle.

חַבָּה, חַבָּה fut. חַבָּה, act. part. חַבָּה, pass. part. חַבָּה, חַבָּה. to knead, to weld; חַבָּה חַבָּה they welded iron as a man works clay; חַבָּה חַבָּה kneading dough. ETHPE. חַבָּה to be kneaded, mixed; to be softened, moistened as flour with water, as food with saliva. DERIVATIVES, חַבָּה, חַבָּה, חַבָּה.

חַבָּה contr. from the construct state of the unused noun חַבָּה being with, association: prep. a) at, with, near, in comparison with; חַבָּה חַבָּה near the door; חַבָּה חַבָּה the forefinger; חַבָּה חַבָּה with the king; חַבָּה חַבָּה at thy house, at his house, Fr. chez toi, chez lui; חַבָּה חַבָּה I have, he has; חַבָּה חַבָּה you have nothing to expect from me

but war; *לח* *לח* *לח* *לח* we do not acknowledge his rule; *לח* *לח* from being with, from the presence of; ... *לח* *לח* *לח* he left them and went to ...; gram. *לח* *לח* relation; *לח* *לח* relative; *לח* *לח* in the construct state. b) to, towards, for, regarding; *לח* *לח* as far as to; *לח* *לח* a letter to ...; *לח* *לח*—*לח* love to God, towards all, to each other; *לח* *לח* in respect of his death; *לח* *לח* we say respecting them. DERIVATIVES, verb *לח*, *לח*, *לח*, *לח*, *לח*, *לח*, *לח*.

לח APHEL *לח* denom. verb from *לח*. to put together, join, add, unite with *לח* or *לח*; *לח* *לח* *לח* love united to justice; gram. *לח* in apposition; *לח* *לח* two nouns joined i. e. one being in the construct state; *לח* *לח* a noun in the construct state as *לח* in *לח*. ETHTAPH. *לח* *לח* to join oneself; to be joined together, added, connected, referred; *לח* *לח* a line of connexion between two points; *לח* *לח* unless it be referred to Christ; gram. to be in connexion with another part of speech, to be in apposition, be placed in the construct state.

לח pl. *לח* rt. *לח*. m. guile, deceit, knavery, knavish plots; malice, ill-will; *לח* *לח* Pharisaic guile; *לח* *לח* foul designs.

לח rt. *לח*. m. a murmur, murmuring, muttering, incantation.

לח fut. *לח*, part. adj. *לח*. to be importunate, tiresome, grievous; *לח* *לח* troublesome children; *לח* *לח* the offensive feasts of idol-worship. ETHPE. *לח* *לח* to be importuned, pestered, worried, annoyed, disquieted, harassed; — *לח* *לח* by thirst, sickness, desire, passions; *לח* *לח* she was worried by the solicitations of the nobles. ETHPA. *לח* *לח* to be disquieted. APHEL *לח* to importune, annoy by importunity, be pressing, tiresome,

vexatious; *לח* *לח* even if ye be importunate; *לח* *לח* grievous heresies; *לח* *לח* a pressing request. ETHTAPH. *לח* *לח* to be molested by a devil. DERIVATIVES, *לח*, *לח*, *לח*, *לח*, *לח*.

לח rt. *לח*. m. an importunate person, a bore.

לח; see *לח*.

לח pl. *לח* rt. *לח*. importunity, annoyance, worry.

לח Pers. lapis lazuli.

לח pl. *לח* rt. *לח*. f. importunity, tiresomeness, worry, annoyance, impertinence; *לח* *לח* he was constrained by the importunity of the Arabs; *לח* *לח* because of the plague of mice; *לח* *לח* ... they ought to avoid worries and turmoil.

לח fut. *לח*, inf. *לח*, pass. part. *לח*, to rub off, wipe away, blot out, erase, efface e. g. *לח* a blot; *לח* tears; *לח* sin; *לח* a mistake; *לח* a name. ETHPE. *לח* *לח* to be blotted out, wiped off, effaced, destroyed; *לח* *לח* a wiped dish; *לח* *לח* to efface the place of the sepulchre; *לח* *לח* may your sins be blotted out; gram. to be elided, suppressed. APH. *לח* *לח* to blot out. DERIVATIVES, *לח*, *לח*, *לח*, *לח*.

לח from root *לח* and prep. *לח* takes pl. suffixes. only, alone, sole, by oneself; *לח* *לח* I only; *לח* *לח* thou alone, &c.; *לח* *לח* for *לח* *לח* he only; *לח* *לח* each man separately; *לח* *לח* a ship left to itself i. e. without a helmsman. DERIVATIVES, *לח*, *לח*, *לח*, *לח*.

לח from *לח*. adv. by oneself, separately, apart; *לח* *לח* he bare sole rule; *לח* *לח* he fought in single combat.

לח from *לח*. only, alone, singular, solitary, sole; *לח* *לח* sole ruler; *לח* *לח* single-eyed; *לח* *לח* solitary or unsocial habits; *לח* *לח* the one man of his time; *לח* *לח*

לְחִצְוֹ uniform in colour and taste; gram. singular; לְחִצְוֹ in the singular; separate, absolute opp. affixed.

לְחִצְוֹ pl. לְחִצְוֹ from לְחִצְוֹ f. unity opp. Trinity; a unit, oneness; solitude, solitariness opp. לְחִצְוֹ a crowd; לְחִצְוֹ single combat; לְחִצְוֹ sole rule; לְחִצְוֹ solely, simply; gram. the singular number.

לְחִצְוֹ pl. לְחִצְוֹ rt. לְחִצְוֹ m. one who erases, expunges.

לְחִצְוֹ rt. לְחִצְוֹ f. adaptation.

לְחִצְוֹ pl. לְחִצְוֹ rt. לְחִצְוֹ a charmer, snake-charmer.

לְחִצְוֹ rt. לְחִצְוֹ m. blotting out.

לְחִצְוֹ rt. לְחִצְוֹ f. threatening, indignation.

לְחִצְוֹ fut. לְחִצְוֹ, act. part. לְחִצְוֹ. to lick; לְחִצְוֹ he licked the dust in abjectness; לְחִצְוֹ the flame licked up blood. PAEL לְחִצְוֹ to go on licking, lick often or continually; לְחִצְוֹ a dog licks his master. DERIVATIVES, לְחִצְוֹ, לְחִצְוֹ.

לְחִצְוֹ or לְחִצְוֹ m. plantain, plantago major.

לְחִצְוֹ rt. לְחִצְוֹ m. licking.

לְחִצְוֹ to fawn as a dog, flatter. ETHPAAL לְחִצְוֹ to be flattered, wheedled. DERIVATIVES, לְחִצְוֹ, לְחִצְוֹ, לְחִצְוֹ.

לְחִצְוֹ pl. לְחִצְוֹ m. a fawner, flatterer, parasite.

לְחִצְוֹ rt. לְחִצְוֹ m. a flatterer, knave.

לְחִצְוֹ rt. לְחִצְוֹ f. fawning, flattery.

לְחִצְוֹ fut. לְחִצְוֹ, act. part. לְחִצְוֹ, pass. part. לְחִצְוֹ, לְחִצְוֹ. I. to eat. II. to suit with, fit, agree; לְחִצְוֹ agree with each other; used chiefly in the act. part. impers., it is fitting, suitable, convenient; לְחִצְוֹ at a convenient time. III. to menace, threaten; pass. part. active sense לְחִצְוֹ they threatened to kill him; לְחִצְוֹ fire menacing sinners. ETHPE. לְחִצְוֹ I. to fit, accommodate, connect, comprise, compact, form; לְחִצְוֹ, לְחִצְוֹ.

לְחִצְוֹ a place made suitable to it by the maker. II. pass. to be threatened with לְחִצְוֹ or לְחִצְוֹ; לְחִצְוֹ the ship was in peril of being dashed to pieces. PA. לְחִצְוֹ to fit, adjust, adapt, do anything suitably, join fitly together, compact, compose; לְחִצְוֹ they choose a fitting place; לְחִצְוֹ let us try to find suitable words for prayer; לְחִצְוֹ you have planned your guiles ignorantly; pass. part. fitly composed, congruous, well arranged; לְחִצְוֹ harmonious songs. ETHPA. לְחִצְוֹ I. to be adapted, adjusted; to be fitted, joined or fastened together, to unite; לְחִצְוֹ the stones were fitted on the mountain = squared in the quarry; לְחִצְוֹ the twelve tribes grew into one nation. II. to threaten, warn or command with threats; לְחִצְוֹ he threatened him with death. DERIVATIVES, לְחִצְוֹ, לְחִצְוֹ, לְחִצְוֹ, לְחִצְוֹ, לְחִצְוֹ, לְחִצְוֹ, לְחִצְוֹ, לְחִצְוֹ, לְחִצְוֹ, לְחִצְוֹ.

לְחִצְוֹ pl. לְחִצְוֹ rt. לְחִצְוֹ I. m. food, victuals, bread, a cake or loaf of bread; לְחִצְוֹ 200 loaves; לְחִצְוֹ barley-bread; לְחִצְוֹ supper-time; לְחִצְוֹ to sup, sit at meat; לְחִצְוֹ living bread, the bread of life; לְחִצְוֹ it fed the flame, added fuel to the fire.

לְחִצְוֹ rt. לְחִצְוֹ II. adv. fitly, aptly, justly, rightly; לְחִצְוֹ he had not rightly come to understanding or to his senses.

לְחִצְוֹ rt. לְחִצְוֹ II. f. fitness, agreement, aptitude; לְחִצְוֹ natural aptitude.

לְחִצְוֹ rt. לְחִצְוֹ II. apt, suitable; לְחִצְוֹ a well-composed speech.

לְחִצְוֹ fut. לְחִצְוֹ and לְחִצְוֹ, act. part. לְחִצְוֹ, לְחִצְוֹ. to mutter incantations; to murmur, whisper, speak low לְחִצְוֹ in the ears of any one, to speak low in prayer, to sing softly as a lullaby; לְחִצְוֹ the devil whispered to her heart. ETHPE. לְחִצְוֹ to be told secretly, softly. PA. לְחִצְוֹ to murmur softly, to whisper,

b) negative particle = **لَحْ** that — not, lest; **لَحْ** see thou tell no man.

لَحْ or **لَحْ** pl. **لَحْ** m. **لَحْ**, **لَحْ**, a haven, port, harbour; metaph. **لَحْ** the haven of salvation; **لَحْ** the harbour of the saints; **لَحْ** I have come to the end of the story; **لَحْ** the week of entry into the haven = the week preceding Palm Sunday.

لَحْ fut. **لَحْ**, pass. part. **لَحْ**. to put together, compile; to accord with; **لَحْ** his tone of mind does not comport with solitude. PA. **لَحْ** to bring together, connect, compile; **لَحْ** disjoined. ETHPA. **لَحْ** to be connected, related, inserted, set as a jewel, to music; — **لَحْ** a chant set to certain words. TAPHEL **لَحْ** to make a disciple, teach the Christian faith, convert; **لَحْ** the city which he brought to the Christian faith; **لَحْ** he taught and baptized many; **لَحْ** he was a pupil of Abulbarcat. ETTAPH. **لَحْ** a) to be instructed, taught, educated, to become a disciple, pupil, follower; **لَحْ** Alexander was a pupil of Aristotle. b) to be instructed in the Christian faith, to become a catechumen, disciple, convert, **لَحْ** to Christianity; **لَحْ** catechumens. c) to embrace **لَحْ** the monastic life; **لَحْ** holy poverty; **لَحْ** he left the world = became a monk. DERIVATIVES, **لَحْ**, **لَحْ**, **لَحْ**.

لَحْ the letter Lamadh; see **لَحْ**.

لَحْ adj. from the letter **لَحْ** gram. preceded by Lamadh as an accusative, an infinitive.

لَحْ rt. **لَحْ**. adv. hardly, with difficulty, only just.

لَحْ m. felt.

لَحْ emph. **لَحْ**, rarely **لَحْ** pl. **لَحْ** m. rarely f. **لَحْ**, -ada, a) a lamp, torch, candlestick; **لَحْ** a burning torch; **لَحْ** a lighted torch; metaph. splendour, brightness, shining; **لَحْ**

the shining of the sun; **لَحْ** the brightness of Divine love. b) a flash, meteor, lightning.

لَحْ from **لَحْ**. adv. in the manner of robbers or freebooters, marauding; **لَحْ** he made marauding incursions into the country of the Greeks.

لَحْ denom. verb Pali conj. from **لَحْ**. to rob, make raids, maraud, commit piracy. ETHPALI **لَحْ** to be seized by robbers, carried off by brigands; metaph. **لَحْ** the Patriarchate was unlawfully occupied.

لَحْ or **لَحْ** pl. **لَحْ** a) a robber, freebooter, brigand, pirate. b) adj. piratical, predatory, thievish. DERIVATIVES, **لَحْ**, **لَحْ**, **لَحْ**.

لَحْ from **لَحْ**. f. open robbery, brigandage.

لَحْ fut. **لَحْ** same as **لَحْ**, **لَحْ** to lick.

لَحْ part. **لَحْ** to be greedy, gluttonous, intemperate. ETHPE. **لَحْ** a) to seize greedily, rush greedily on, to give oneself over to pleasure esp. to be gluttonous, indulge the appetite, **لَحْ** with delicacies. b) in a good sense to be eager, delight in. DERIVATIVES, **لَحْ**, **لَحْ**, **لَحْ**.

لَحْ, **لَحْ** rt. **لَحْ**. greedy, gluttonous, voracious.

لَحْ rt. **لَحْ**. adv. greedily, immoderately.

لَحْ rt. **لَحْ**. f. avidity, greediness, gluttony.

لَحْ, **لَحْ**, **لَحْ** perh. mimetic, cf. **لَحْ**. a stammerer, stutterer; — **لَحْ** hesitating in speech. DERIVATIVES, verb **لَحْ**, **لَحْ**.

لَحْ denom. verb Pael conj. from **لَحْ**. to stutter. ETHPA. **لَحْ** to take to stuttering, begin to stammer.

لَحْ from **لَحْ**. f. stammering, stuttering, faltering speech, hesitation in speech.

لَحْ Ar. m. dialect. saliva.

لَحْ m. one whose saliva runs down.

لَحْ, **لَحْ** rt. **لَحْ**. of indistinct or strange speech, of a foreign tongue.

لَحَّ fut. لَحَّ, act. part. لَحَّ, لَحَّ, pass. part. لَحَّ to make indistinct or soft sounds as birds, insects, serpents; to sing, chant, sound, give forth a sound لَحَّ of chants; لَحَّ sounds of lamentation; to lisp; to speak a foreign language; to whisper softly said of the Holy Spirit, of grace, faith, error; لَحَّ they utter, pronounce; لَحَّ the truth proclaimed by the Apostles; لَحَّ angels sounded forth a new song; gram. to express. ETHPE. لَحَّ to sound, be sounded, be heard said of sound rather than of sense; to be told, said, whispered; gram. to be pronounced, said. DERIVATIVES, لَحَّ, لَحَّ, لَحَّ.

لَحَّ pl. لَحَّ rt. لَحَّ. m. sound, speech, tongue, twittering esp. inarticulate sounds as of birds and beasts; foreign speech; dialect, way of speech, utterance, pronunciation, لَحَّ pleasant sounds; لَحَّ the sweet-voiced swallow; لَحَّ other tongues; لَحَّ prophetic utterance; لَحَّ whispers of mysteries i. e. of holy things, not made known by lips.

لَحَّ rt. لَحَّ. f. speaking, sound.

لَحَّ see لَحَّ; upward, above.

لَحَّ or لَحَّ fut. لَحَّ, imper. لَحَّ, act. part. لَحَّ, لَحَّ, pass. part. لَحَّ, لَحَّ, root-meaning to chew, masticate but usually to take food, eat; لَحَّ we eat and drink; pass. part. imper. لَحَّ we have tasted no food to-day; لَحَّ after they had eaten. ETHPE. لَحَّ to be masticated, eaten. PA. لَحَّ to eat hungrily, devour, gnaw. APh. لَحَّ to make swallow, give to eat. DERIVATIVES, لَحَّ, لَحَّ, لَحَّ.

لَحَّ same as لَحَّ, لَحَّ to join. ETHPE. لَحَّ to be joined or woven together.

لَحَّ prep. according to, in proportion, corresponding; لَحَّ according to the abundance of Thy mercies; لَحَّ according to the different seasons; لَحَّ because, on account of.

لَحَّ or لَحَّ pl. لَحَّ λεπτός, a small thing, small coin, obolus, farthing.

لَحَّ rt. لَحَّ. an envelope لَحَّ of a letter.

لَحَّ a turnip.

لَحَّ; see لَحَّ an oar.

لَحَّ; see لَحَّ.

لَحَّ; see لَحَّ.

لَحَّ rt. لَحَّ. m. a gatherer, gleaner.

لَحَّ = لَحَّ true.

لَحَّ from لَحَّ adv. verily, indeed.

لَحَّ m. the confines of a city, esp. the land and villages under its jurisdiction, a suburb, region, surrounding country; a monastery لَحَّ in the region of Sis.

لَحَّ fut. لَحَّ, act. part. لَحَّ. a) to gather, pick, pick up, collect, glean; لَحَّ they shall gather food i. e. manna; لَحَّ she gleaned in the field; لَحَّ he will gather lilies; لَحَّ picking up sticks; لَحَّ a gatherer of sycamore fruit. b) to pick up as a bird = eat; with لَحَّ to pick up words as a parrot. c) metaph. with لَحَّ to collect comments, explanations. d) chem. to collect particles, attract, absorb. ETHPE. لَحَّ to be gleaned, gathered, collected. PA. لَحَّ to pick up arrows, gather in sheaves, gather honey, collect, select; لَحَّ his clothing was all patches; لَحَّ a babbler; لَحَّ selected sermons. ETHPA. لَحَّ to be gathered together. DERIVATIVES, لَحَّ, لَحَّ, لَحَّ, لَحَّ, لَحَّ.

لَحَّ pl. لَحَّ m. an embroiderer.

لَحَّ rt. لَحَّ. m. bait, crumbs, food; لَحَّ fishing-bait; لَحَّ crumbs or bait scattered on the ground; metaph. لَحَّ the heathen too are enticed by teaching and entrapped to repentance; لَحَّ the world strangles me with its allurements.

لَحَّ rt. لَحَّ. m. ingathering, gleanings; لَحَّ olive-gathering; لَحَّ her gleanings.

لَحَّ or لَحَّ pl. لَحَّ dimin. of لَحَّ m. a little collection; gathering, ingathering of fruit.

לחמ pl. לחם adj. from לחם a beast trained to draw a litter.

לחם and לחם f. לקטיון, a litter, a bier; a pyx, portable altar.

לחם rt. לחם. adv. late.

לחם rt. לחם. adj. late, latter opp. לחם early; said of rain, of animals born late in the season, of plants flowering or ripening late.

לחם rt. לחם. f. lateness, tardiness.

לחם or לחם pl. לחם f. לקאנה, a basin, bowl, laver, dish, plate, vessel; לחם לחם a washhand-basin, foot-bath; לחם לחם a brazen laver.

לחם PAEL לחם; to bring forth late offspring or fruit, to gather late fruit. DERIVATIVES, לחם, לחם, לחם, לחם.

לחם rt. לחם. m. late grass, aftermath.

לחם from לחם, copperas, flowers of copper.

לחם m. dialect. a great sack, sack for litter.

לחם = לחם.

לחם pl. לחם לִחְמוֹס, m. senseless, foolish; לחם לחם as a foolish person who talks unceasingly.

לחם f. idle talk, nonsense, babbling, raving, folly.

לחם or לחם = לחם.

לחם denom. verb Pael conj. from לחם to pronounce, sound; לחם לחם not pronouncing those letters at all.

ETHPA. לחם לחם to be pronounced; לחם לחם

לחם לחם 'Ain which sounds like Alep.

לחם pl. לחם m. a) the tongue;

לחם לחם linguistic letters i.e. לחם לחם;

b) speech, language, pronunciation; לחם לחם

לחם dialect; לחם לחם Highland dialect

perh. the language of the Assyrian highlands

opp. לחם לחם the common speech of Mesopotamia;

לחם לחם the Jew's language.

c) a people, nation; לחם לחם speaking the same tongue.

d) metaph. a stretch of the sea, of a river, a tongue or spit of land; לחם לחם

a narrow isthmus; לחם לחם the mouth of Sheol; לחם לחם a tongue of flame; לחם לחם

לחם לחם a wedge of gold or silver.

e) names of plants; לחם לחם plantago, the

plantain; לחם לחם cynoglossum, hounds-

tongue; לחם לחם lolium, darnel, cockle,

tares; לחם לחם plantago major;

לחם לחם fraxinus ornus, a sort of ash-tree;

לחם לחם borago officinalis, buglossum, borage, bugloss.

DERIVATIVES, verb לחם, לחם, לחם, לחם, לחם, לחם.

לחם לחם adj. from לחם. loquacious, garrulous, talkative; eloquent.

לחם לחם from לחם. f. loquacity, talkativeness.

לחם לחם from לחם. f. language, idiom, speech.

לחם f. a button hole.

לחם, לחם and לחם adv. below, beneath, downwards;

לחם לחם לחם לחם the waters under the firmament;

לחם לחם לחם לחם which Scripture mentions below.

לחם fut. לחם, act. part. לחם, לחם

root-meaning to stain, pollute. To agree, be

convenient, fitting, suitable, becoming, worthy;

לחם לחם לחם לחם becoming to each; לחם לחם לחם לחם

לחם לחם לחם לחם commands suitable for children;

לחם לחם לחם לחם a speech worthy to be listened to.

ETHPE. לחם לחם to be guilty of, devise or act with guile, ill-will or malice, to

conspire with לחם or לחם against; לחם לחם לחם לחם

לחם לחם לחם לחם a malicious soul; לחם לחם לחם לחם

לחם לחם לחם לחם the confusion of which all alike were guilty.

PA. לחם לחם to defile, contaminate, לחם לחם לחם לחם he was

defiled with carnal passions. ETHPA. לחם לחם לחם לחם

לחם לחם לחם לחם to act with guile or deceit, to be defiled.

DERIVATIVES, לחם לחם, לחם לחם, לחם לחם.

לחם m. a dry measure, a half cor, half omer.

לחם fut. לחם, act. part. לחם, לחם

a) to speak, pronounce. b) to pile up, bring together.

PA. לחם לחם a) to murmur לחם לחם between his lips;

to disparage. c) to bring together, compile. ETHPA. לחם לחם לחם לחם

לחם לחם לחם לחם to be coupled, fastened together.

DERIVATIVES, לחם לחם, לחם לחם, לחם לחם, לחם לחם.

✧ לחם לחם לחם לחם ✧

✧ לחם לחם לחם לחם ✧

ܡܚܠܐ ܡܢܝܢ rt. ܡܚܠ. m. backbiting, calumny, an evil report; a backbiter, slanderer.

ܡܚܠܐ and ܡܚܠܐ rt. ܡܚܠ. m. food, victuals, provisions.

ܡܚܠܐ pl. of ܡܚܠܐ.

ܡܚܠܐ ܡܢܝܢ, ܡܚܠܐ pl. ܡܚܠܐ, ܡܚܠܐ, ܡܚܠܐ or ܡܚܠܐ f. μηχανή, an engine; a stratagem; a cunning or ingenious device; ܡܚܠܐ ܡܢܝܢ ܡܚܠܐ a stone hurled from an engine; metaph. ܡܚܠܐ ܡܢܝܢ means of justice = true arguments.

ܡܚܠܐ rt. ܡܚܠ. adv. by way of reproof, reprovingly.

ܡܚܠܐ from ܡܚܠܐ deifying, making divine, making to be a partaker of the divine nature; divine.

ܡܚܠܐ from ܡܚܠܐ f. deification.

ܡܚܠܐ and rarely ܡܚܠܐ; see ܡܚܠܐ. adv. rather.

ܡܚܠܐ for ܡܚܠܐ mammon.

ܡܚܠܐ pl. ܡܚܠܐ rt. ܡܚܠ. m. speech, diction; a discourse, sermon, homily, esp. a metrical homily; a treatise, a division of a book; a proposition; with ܡܚܠܐ a disputation.

ܡܚܠܐ fut. ܡܚܠܐ, act. part. ܡܚܠܐ, part. adj. ܡܚܠܐ. to irk, bore, be irksome, tedious; to be reluctant, unwilling, weary of; with ܡܚܠܐ his soul was weary of, abhorred...; usually impers. with ܡܚܠܐ ܡܚܠܐ ܡܚܠܐ he was weary of them; ܡܚܠܐ ܡܚܠܐ it does not annoy me, I do not mind. Part. adj. slothful, inactive, lazy, negligent. APH. ܡܚܠܐ to be careless, negligent, slothful, indolent, inactive; to neglect, grow weary; ܡܚܠܐ ܡܚܠܐ ܡܚܠܐ as we have received mercy we faint not. DERIVATIVES, ܡܚܠܐ, ܡܚܠܐ.

ܡܚܠܐ or ܡܚܠܐ pl. ܡܚܠܐ, ܡܚܠܐ m. a vessel, utensil, implement, instrument; a garment, dress; clothing, an outfit, furniture, baggage; ܡܚܠܐ ܡܚܠܐ—ܡܚܠܐ cotton, woollen clothing; ܡܚܠܐ ܡܚܠܐ costly raiment; ܡܚܠܐ ܡܚܠܐ mourning; ܡܚܠܐ ܡܚܠܐ golden vessels or ornaments; ܡܚܠܐ ܡܚܠܐ his armour-bearer. Metaph. ܡܚܠܐ ܡܚܠܐ a vessel of perdition; ܡܚܠܐ ܡܚܠܐ vessels of mercy.

ܡܚܠܐ the viscera, entrails, bowels.

ܡܚܠܐ vessels or fittings of the altar.

ܡܚܠܐ weapons, arms.

ܡܚܠܐ musical instruments.

ܡܚܠܐ the organs of reproduction.

ܡܚܠܐ wine-vessels, wine-skins, casks.

ܡܚܠܐ carpenters' tools.

ܡܚܠܐ potters' vessels.

ܡܚܠܐ vessels of the sanctuary, eucharistic vessels.

ܡܚܠܐ arms, weapons.

ܡܚܠܐ sacred vessels, vestments.

ܡܚܠܐ and ܡܚܠܐ the heresiarch Manes A.D. 240, founder of the Manichaean sect.

ܡܚܠܐ; see ܡܚܠܐ money.

ܡܚܠܐ for ܡܚܠܐ Manes.

ܡܚܠܐ from ܡܚܠܐ a Manichee, follower of Manes.

ܡܚܠܐ or ܡܚܠܐ; see ܡܚܠܐ fibre.

ܡܚܠܐ and ܡܚܠܐ; see ܡܚܠܐ a balance.

ܡܚܠܐ; see ܡܚܠܐ mastic.

ܡܚܠܐ rt. ܡܚܠܐ. healing, therapeutic; a healer, physician.

ܡܚܠܐ rt. ܡܚܠܐ. f. healing.

ܡܚܠܐ; see ܡܚܠܐ a saw.

ܡܚܠܐ rt. ܡܚܠܐ. m. a band; ܡܚܠܐ a girdle, belt; the waist.

ܡܚܠܐ; see ܡܚܠܐ and ܡܚܠܐ.

ܡܚܠܐ pl. ܡܚܠܐ rt. ܡܚܠܐ. f. a handful, bundle, burden.

ܡܚܠܐ the elbow, bend of the arm, a cubit.

ܡܚܠܐ; see ܡܚܠܐ.

ܡܚܠܐ rt. ܡܚܠܐ. f. baking; a bakeress.

ܡܚܠܐ; see ܡܚܠܐ.

ܡܚܠܐ = ܡܚܠܐ the poppy.

ܡܚܠܐ or ܡܚܠܐ macep, mace.

ܡܚܠܐ; see ܡܚܠܐ.

ܡܚܠܐ or ܡܚܠܐ m. μάπρον, a mattock, hoe, a mallet.

ܡܚܠܐ act. part. of ܡܚܠܐ; ܡܚܠܐ act. part. of ܡܚܠܐ.

ܡܚܠܐ; see ܡܚܠܐ.

חָאוּהָ rt. ח. f. bitterness.

חָאוּהָ and חָאוּהָ; see חָאוּהָ.

חָאוּהָ; see חָאוּהָ.

חָאוּהָ rt. ח. f. must, the juice of the grape as it flows from the winepress.

חָאוּהָ sweet, juicy.

חָאוּהָ denom. verb; see חָאוּהָ.

חָאוּהָ; see חָאוּהָ.

חָאוּהָ; see חָאוּהָ.

חָאוּהָ rt. ח. f. confidence, reliance.

חָאוּהָ emph. st. of חָאוּהָ one hundred; dual of חָאוּהָ.

חָאוּהָ or חָאוּהָ pl. חָאוּהָ or חָאוּהָ; see חָאוּהָ.

חָאוּהָ μαθηματικός, mathematical.

חָאוּהָ or חָאוּהָ rt. ח. m. coming, arrival, advent; חָאוּהָ חָאוּהָ the coming of the Saviour; חָאוּהָ חָאוּהָ whose onslaught is hard to resist.

חָאוּהָ and חָאוּהָ rt. ח. f. a) coming, advent, חָאוּהָ חָאוּהָ coming to himself, recovery of consciousness; חָאוּהָ חָאוּהָ the second coming of Christ; חָאוּהָ חָאוּהָ accession to the throne. b) an attack, incursion.

חָאוּהָ Aphel part. of חָאוּהָ.

חָאוּהָ rt. ח. a comforter, consoler; comforting, consolatory.

חָאוּהָ rt. ח. noxious; an evil-doer, malefactor.

חָאוּהָ rt. ח. f. harm, detriment; wickedness, evil conduct, iniquity.

חָאוּהָ rt. ח. clamorous.

חָאוּהָ rt. ח. f. uneasiness, mental disturbance.

חָאוּהָ rt. ח. he or that which shows forth, declares; a prophet, lawgiver.

חָאוּהָ rt. ח. f. a) a declaration; legal. a deposition. b) restoration, rebuilding.

חָאוּהָ rt. ח. adv. dispersedly, here and there.

חָאוּהָ rt. ח. f. dispersion, separation; חָאוּהָ we who are dispersed.

חָאוּהָ, חָאוּהָ a scatterer, spendthrift; a medicine which dissipates swellings.

חָאוּהָ rt. ח. f. glittering brightness.

חָאוּהָ rt. ח. f. pl. a lattice window.

חָאוּהָ rt. ח. causing shame, bringing to confusion, חָאוּהָ hope which maketh not ashamed.

חָאוּהָ rt. ח. confounding, confuting.

חָאוּהָ pl. ח. rt. ח. m. a spring, source, fount esp. one gushing forth abundantly; חָאוּהָ springs of water; חָאוּהָ a source of life.

חָאוּהָ pl. ח. rt. ח. m. a scoffer, mocker.

חָאוּהָ rt. ח. f. derision, mockery.

חָאוּהָ rt. ח. adv. mockingly, derisively.

חָאוּהָ rt. ח. m. barking.

חָאוּהָ or חָאוּהָ rt. ח. adv. subtly, sophistically; with חָאוּהָ without discrimination or examination.

חָאוּהָ rt. ח. a) one who examines, discusses, investigates, tries. b) trying, disputing.

חָאוּהָ rt. ח. f. investigation, examination.

חָאוּהָ rt. ח. he or that which makes to cease, abolishes, confutes, destroys.

חָאוּהָ rt. ח. m. one who discerns, considers, examines.

חָאוּהָ rt. ח. f. discernment, perception, skill.

חָאוּהָ part. of verb חָאוּהָ.

חָאוּהָ rt. ח. domestic; gram. primitive opp. derived.

חָאוּהָ rt. ח. sad, plaintive.

חָאוּהָ rt. ח. adv. in confusion, confusedly, disorderly.

חָאוּהָ rt. ח. one who confuses, confounds.

חָאוּהָ from חָאוּהָ. astounding, stupefying.

חָאוּהָ rt. ח. f. the gullet.

חָאוּהָ rt. ח. f. a tubercle, small ulcer, esp. חָאוּהָ on the eye; חָאוּהָ a hemorrhoid; laxity of the anus.

مَحْمُومٌ rt. ح.م. unexpected, sudden.
مَحْمِلٌ rt. ح.م. a builder, founder,
restorer; edifying.

مَحْمُومٌ rt. ح.م. torn, rent; dissolute.
مَحْمُومٌ rt. ح.م. m. a despiser, scorner.
مَحْمُومًا rt. ح.م. adv. carelessly,
despicably.

مَحْمُومَةٌ rt. ح.م. f. negligence, contempt.
مَحْمُومٌ rt. ح.م. a) one who
prepares perfumes. b) exhilarating.

مَحْمُومٌ rt. ح.م. a scorner; scornful.
مَحْمُومًا rt. ح.م. adv. with contempt,
contemptuously.

مَحْمُومًا from مَحْمُومٌ adv. carnally.
مَحْمُومَةٌ rt. ح.م. f. contempt.
مَحْمُومًا from مَحْمُومٌ f. incarnation.
مَحْمُومٌ Aphel part. of ح.م.
مَحْمُومًا and مَحْمُومًا rt. ح.م. f. distance,
remoteness, a far journey.

مَحْمُومٌ rt. ح.م. a kicking horse
or mule.
مَحْمُومٌ rt. ح.م. m. one who pours forth,
sheds abroad; مَحْمُومٌ مَوْقِفٌ a source or
author of heresy.

مَحْمُومٌ rt. ح.م. m. a gleaner, gatherer.
مَحْمُومَةٌ rt. ح.م. f. inquiry, investigation.
مَحْمُومًا rt. ح.م. diminishing, of diminu-
tion.

مَحْمُومَةٌ rt. ح.م. f. deficiency.
مَحْمُومَةٌ rt. ح.م. f. clearness, transparency.
مَحْمُومَةٌ rt. ح.م. f. a) abstraction,
separation. b) settlement, quittance.

مَحْمُومٌ rt. ح.م. external.
مَحْمُومَةٌ rt. ح.م. f. separation; a break,
rupture between the joints.

مَحْمُومٌ = مَحْمُومٌ Pael part. pass. of ح.م.
blessed be he.

مَحْمُومٌ rt. ح.م. blessing; one who blesses.
مَحْمُومَةٌ rt. ح.م. f. benediction.
مَحْمُومًا rt. ح.م. adv. clearly, lucidly.
مَحْمُومَةٌ rt. ح.م. f. elucidation, explanation.
مَحْمُومٌ rt. ح.م. lightning, flashing like
lightning.

مَحْمُومٌ rt. ح.م. fit for boiling;
having the power of digesting.

مَحْمُومَةٌ rt. ح.م. f. ripeness, ripening.
مَحْمُومٌ to grow flat, tasteless as wine; pass.
part. مَحْمُومٌ, مَحْمُومٌ, مَحْمُومٌ tasteless, senseless.
DERIVATIVE, مَحْمُومٌ.

مَحْمُومٌ m. Indian pea.
مَحْمُومٌ = مَحْمُومٌ pl. of مَحْمُومٌ, مَحْمُومٌ.
مَحْمُومٌ Aphel part. of verb مَحْمُومٌ.
مَحْمُومٌ m. some sort of fruit.
مَحْمُومٌ (مَحْمُومٌ) rt. ح.م. a spot where fire breaks
forth esp. a vent of volcanic flames.

مَحْمُومٌ pl. مَحْمُومٌ rt. ح.م. m. a tower,
bulwark; often forms part of the name of
a place.

مَحْمُومٌ from مَحْمُومٌ pr. n. Magdalen, of
Magdala, مَحْمُومٌ مَرْيَمُ Mary Magdalen.

مَحْمُومٌ rt. ح.م. f. gram. aphaeresis,
contraction.

مَحْمُومَةٌ rt. ح.م. f. gram. aphaeresis,
dropping of a letter at the beginning or end
of a word.

مَحْمُومٌ rt. ح.م. blas-
phemous; a blasphemer.

مَحْمُومًا rt. ح.م. adv. blasphemously.
مَحْمُومَةٌ rt. ح.م. f. blasphemy.

مَحْمُومٌ Aphel act. part. of ح.م.

مَحْمُومٌ usually pl. مَحْمُومٌ rt. ح.م. m. dawn,
daybreak; مَحْمُومٌ مَحْمُومٌ the star
which rises at dawn; مَحْمُومٌ مَحْمُومٌ
the night immediately preceding the Sabbath.

مَحْمُومٌ rt. ح.م. that which sets free, gives
refuge.

مَحْمُومَةٌ rt. ح.م. f. escape, deliverance.

مَحْمُومٌ cf. مَحْمُومٌ f. whispering, speak-
ing softly.

مَحْمُومًا from مَحْمُومٌ adv. flaming,
like flames.

مَحْمُومَةٌ rt. ح.م. f. initiation, acquaintance;
with skill.

مَحْمُومٌ pl. مَحْمُومٌ from Zend môghu,
a fire-worshipper. m. a magian, mage, a
priest of the Persian religion, one professing

magianism; a magician, wizard; ܡܚܕܐܢܐ the Magian i.e. the Persian nation. DERIVATIVES, verb ܡܚܕܐܢܐ, ܡܚܕܐܢܐ, ܡܚܕܐܢܐ.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ from ܡܚܕܐܢܐ f. magianism, the doctrine of the magi, fire-worship; pl. magic arts, enchantments.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ from ܡܚܕܐܢܐ m. a magian, fire-worshipper, Chaldaean.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ m. a sickle, bill-hook.

ܡܚܕܐܢܐ an anchorite; see Pa. part. of ܡܚܕܐܢܐ.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. want, lack, bereavement esp. of children, barrenness; penury; a penurious or destitute life as that of anchorites.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ one who makes to be childless or barren.

ܡܚܕܐܢܐ m. lame; ܡܚܕܐܢܐ f. fat, soft.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ m. a) an axe, hatchet, saw, esp. for smoothing stone. b) a dagger; a lancet, sculpet.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ ludicrous, ridiculous; comical, amusing, funny.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ adv. comically; derisively.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. laughter, ridicule, derision.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. an answer.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ answering, correspondent.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. tastelessness, insipidity; brackishness.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ dried up, waterless; ܡܚܕܐܢܐ springs which have failed.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ a liberal giver.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. a breaking forth, overflowing.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. ejection, rejection.

ܡܚܕܐܢܐ or ܡܚܕܐܢܐ m. ܡܚܕܐܢܐ, a master, steward, prefect; master of the horse, master of the imperial household, chief officer of the emperor's palace.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ or ܡܚܕܐܢܐ m. magistrianus, provincial.

ܡܚܕܐܢܐ or ܡܚܕܐܢܐ, ܡܚܕܐܢܐ, ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ m. ܡܚܕܐܢܐ, a) a cook, baker, butcher; ܡܚܕܐܢܐ the head-cook; ܡܚܕܐܢܐ scullions; ܡܚܕܐܢܐ the kitchen. b) a cooking-pot, kettle.

ܡܚܕܐܢܐ APHEL ܡܚܕܐܢܐ denom. verb from ܡܚܕܐܢܐ to be purulent, discharge pus or matter.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ m. lit. uncovering of the face, unveiling, hence confidence.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. a sickle.

ܡܚܕܐܢܐ m. ܡܚܕܐܢܐ f. pl. ܡܚܕܐܢܐ and ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ a roll, scroll, volume; a schedule, codicil; a sheet, skin, parchment; ܡܚܕܐܢܐ skins for writings.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ m. a lash, whip.

ܡܚܕܐܢܐ from ܡܚܕܐܢܐ freezing, icy.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ a captive, exile.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ m. a clod, lump of mud.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ a cheat, knave.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. an explanation; a display.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ adv. clearly, openly.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. captivity; manifestation.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ a) revealing, manifesting. b) a starling.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ adv. clearly, openly.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. uncovering, manifestation; ܡܚܕܐܢܐ unveiling of the face = confidence.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. being splay-mouthed, having the upper lip drawn back exposing the teeth.

ܡܚܕܐܢܐ; see ܡܚܕܐܢܐ and ܡܚܕܐܢܐ.

ܡܚܕܐܢܐ m. corrupt from ܡܚܕܐܢܐ, the autumn crocus.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ impudent, importunate.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. impudence.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ m. a destroyer, exterminator.

ܡܚܕܐܢܐ adv. gratis, freely, without expense, payment or recompense; empty, in vain; legal. ܡܚܕܐܢܐ a woman divorcing her husband shall depart empty i.e. without her dowry.

מִשְׁמָלָה pl. מִשְׁמָלִים rt. מִשְׁמָל f. a short buckler, round shield.

מִשְׁמָלָה rt. מִשְׁמָל. armed with a round shield; disk-shaped.

מִשְׁמָלָה rt. מִשְׁמָל. adv. secretly, by stealth.

מִשְׁמָלָה or מִשְׁמָלָה f. loadstone, magnet; מִשְׁמָלָה מִשְׁמָלָה the attraction of the loadstone towards iron.

מִשְׁמָלָה rt. מִשְׁמָל. m. a retiring room, a couch or bed; lying or sitting down.

מִשְׁמָלָה from מִשְׁמָל. adj. freely given, free, without payments.

מִשְׁמָלָה rt. מִשְׁמָל. f. censure, reproach.

מִשְׁמָלָה rt. מִשְׁמָל. adj. reproachful, vituperative, contumelious, expressive of deserving censure or rebuke.

מִשְׁמָלָה rt. מִשְׁמָל. f. descent, gliding down, overshadowing, protection, abiding, indwelling.

מִשְׁמָלָה or מִשְׁמָלָה Aphel act. part.; see מִשְׁמָל.

מִשְׁמָלָה pl. מִשְׁמָלָה from מִשְׁמָל. m. a) reclining, lying down, sitting down esp. at table. b) a base. c) a flagon, oil-flask.

מִשְׁמָלָה m. a bolt, bar.

מִשְׁמָלָה pl. מִשְׁמָלָה rt. מִשְׁמָל. f. consigning, depositing, commendation; מִשְׁמָלָה מִשְׁמָלָה or מִשְׁמָלָה commendatory letters.

מִשְׁמָלָה rt. מִשְׁמָל. m. one suffering from nausea.

מִשְׁמָלָה rt. מִשְׁמָל. enticing, inciting, provocative; a seducer.

מִשְׁמָלָה rt. מִשְׁמָל. adv. provoking emulation.

מִשְׁמָלָה rt. מִשְׁמָל. f. incitement, enticement.

מִשְׁמָלָה rt. מִשְׁמָל. destitution.

מִשְׁמָלָה rt. מִשְׁמָל. failure.

מִשְׁמָלָה pl. מִשְׁמָלָה f. rt. מִשְׁמָל. a fire shovel.

מִשְׁמָלָה rt. מִשְׁמָל. stimulating, inciting; an instigator, stirrer up of strife.

מִשְׁמָלָה rt. מִשְׁמָל. f. stirring up of strife, instigation; an assault.

מִשְׁמָלָה rt. מִשְׁמָל. f. delay; patience.

מִשְׁמָלָה; see מִשְׁמָלָה.

מִשְׁמָלָה f. a mortar.

מִשְׁמָלָה rt. מִשְׁמָל. crushing, pulverizing, destructive.

מִשְׁמָלָה rt. מִשְׁמָל. f. shattering.

מִשְׁמָלָה rt. מִשְׁמָל. m. a stake of wood scraped smooth.

מִשְׁמָלָה rt. מִשְׁמָל. f. a shovel, a ladle.

מִשְׁמָלָה rt. מִשְׁמָל. f. longsuffering, indulgent kindness.

מִשְׁמָלָה act. part. מִשְׁמָל, denom. verb from מִשְׁמָל. to worship according to magian rites; to profess magianism; to mutter. PA. מִשְׁמָל to celebrate magian rites, practise magic arts, use enchantments. ETHPA. מִשְׁמָלָה to become a fire-worshipper.

מִשְׁמָלָה from מִשְׁמָל. m. muttering.

מִשְׁמָלָה rt. מִשְׁמָל. f. exploration, examination.

מִשְׁמָלָה and מִשְׁמָלָה cognate roots to מִשְׁמָל. DERIVATIVES, מִשְׁמָלָה, מִשְׁמָלָה, מִשְׁמָלָה, מִשְׁמָלָה.

מִשְׁמָלָה from מִשְׁמָל. adv. Median, in the Medes' language.

מִשְׁמָלָה also spelt מִשְׁמָלָה, מִשְׁמָלָה and מִשְׁמָלָה pl. מִשְׁמָלָה f. a) tribute; מִשְׁמָלָה מִשְׁמָלָה the king's tribute or tax; with מִשְׁמָלָה to pay tribute; with מִשְׁמָלָה to collect. b) a fine, penalty.

מִשְׁמָלָה pl. מִשְׁמָלָה rt. מִשְׁמָל. m. an altar; the sanctuary, the holy place where the altar stands; מִשְׁמָלָה the same.

מִשְׁמָלָה rt. מִשְׁמָל. m. one who offers sacrifice, the sacrificing priest.

מִשְׁמָלָה rt. מִשְׁמָל. pricking, stinging.

מִשְׁמָלָה rt. מִשְׁמָל. packing up for a journey.

מִשְׁמָלָה rt. מִשְׁמָל. adhesive; מִשְׁמָלָה מִשְׁמָלָה bandages closing a wound.

מִשְׁמָלָה rt. מִשְׁמָל. m. wilderness, desert; מִשְׁמָלָה the Nitrian Desert.

מִשְׁמָלָה Pael act. part. of מִשְׁמָל. a guide, leader; מִשְׁמָלָה pilots.

מִשְׁמָלָה pl. מִשְׁמָלָה rt. מִשְׁמָל. adj. desert, deserted.

מִשְׁמָלָה, מִשְׁמָלָה from מִשְׁמָל. of or belonging to a desert, solitary; a hermit; מִשְׁמָלָה מִשְׁמָלָה the desert road i.e. road to or through the desert.

מְדִינָה rt. מדי. m. a leader, ruler, judge, governor, prefect; with מְדִינָה a regent; a pilot; a tutor, guardian; a bishop, abbot.

מְדִינָה rt. מדי. adv. providently, prudently, discreetly; providentially, by the providence of God, according to the Divine dispensation.

מְדִינָה pl. מדי. rt. מדי. f. a) guidance, direction; steering; rule, government, administration; stewardship, leadership. b) manner of proceeding, action, course. c) prudence, foresight. d) a province, prefecture. e) the Divine dispensation, the providence, government or economy of God; often used of our Lord's whole doings with mankind esp. of His incarnation and life on earth, and in the plural, of His acts in the flesh.

מְדִינָה from מדי. adj. of the desert, inhabiting the desert.

מְדִינָה rt. מדי. adj. a) of or belonging to government. b) dispensatory, according to our Lord's dispensation.

מְדִינָה fem. of מדי. an abbess, superior.

מְדִינָה rt. מדי. m. one who nullifies, stultifies.

מְדִינָה from מדי. f. gilding, overlaying with gold.

מְדִינָה rt. מדי. m. he or that which makes fat or oily.

מְדִינָה rt. מדי. adv. confusedly, irregularly; in confusion or perturbation.

מְדִינָה rt. מדי. f. trouble, disturbance; מְדִינָה confusion of mind, perturbation.

מְדִינָה rt. מדי. troubling, disturbing; a disturber, troubler.

מְדִינָה rt. מדי. adv. irregularly.

מְדִינָה E-Syr. מדי. a pander, procurer.

מְדִינָה rt. מדי. afflicting, reducing to misery.

מְדִינָה rt. מדי. m. מדי. a breaker in of horses.

מְדִינָה rt. מדי. rotten, spoiled, crusted; מְדִינָה rotten eggs; מְדִינָה dross of silver.

מְדִינָה pl. emph. of מדי.

מְדִינָה rt. מדי. terrible, inspiring terror.

מְדִינָה rt. מדי. f. horrifying, the inspiring of terror.

מְדִינָה rt. מדי. m. one who drives forth, banishes.

מְדִינָה rt. מדי. adj. of divorcement, with מדי a writing of divorcement.

מְדִינָה rt. מדי. f. rejection, putting away; מדי a writing of divorcement.

מְדִינָה or מדי pr. n. f. Media. DERIVATIVES, מדי, מדי.

מְדִינָה or מדי pl. מדי from מדי. a Mede, Median.

מְדִינָה and מדי plurals of מדי.

מְדִינָה rt. מדי. m. flight, escape.

מְדִינָה rt. מדי. consuming, causing to waste away; causing perspiration.

מְדִינָה rt. מדי. f. pining, wasting away.

מְדִינָה rt. מדי. f. deliverance.

מְדִינָה rt. מדי. a servant, attendant, steward.

מְדִינָה or מדי pr. n. Midian.

מְדִינָה comp. of מדי and מדי well then, so then, then, therefore.

מְדִינָה pl. מדי, מדי rt. מדי. f. a city, town; rarely a province, country; מדי in various cities; מדי the two cities = Seleucia and Ctesiphon; מדי Decapolis; מדי the city of God = Antioch; מדי the royal city, the capital; מדי the holy city = Jerusalem; מדי the city of peace = Baghdad. The Blessed Virgin Mary is called מדי the city of the Son of Jesse.

מְדִינָה rt. מדי. a) of the city, urban, civil, civic; מדי civic affairs, municipal matters. b) a citizen.

מְדִינָה from מדי. a Midianite.

מְדִינָה rt. מדי. f. civil government.

מְדִינָה rt. מדי. f. a little town.

מְדִינָה rt. מדי. f. delighting, delight.

ܡܚܒܐ pl. ܡܚܒܐ m. a wallet, travelling-bag.

ܡܚܒܐ rt. ܡܚܒܐ f. gazing, regarding.

ܡܚܒܐ rt. ܡܚܒܐ f. looking, beholding.

ܡܚܒܐ pl. ܡܚܒܐ rt. ܡܚܒܐ m. a story of a building, a flat, a lofty dwelling; a habitation; metaph. the heavens, the zones of the heavenly spheres.

ܡܚܒܐ rt. ܡܚܒܐ a dweller, inhabiter.

ܡܚܒܐ PAEL ܡܚܒܐ to season, salt, compound, prepare with care; with ܡܚܒܐ to mix or prepare drugs; ܡܚܒܐ ܡܚܒܐ ܡܚܒܐ an antidote compounded of sweet and bitter herbs; ܡܚܒܐ ܡܚܒܐ pungent salt. Metaph. with ܡܚܒܐ to compass the death of any one; with ܡܚܒܐ to prepare wiles; with ܡܚܒܐ to lay a cunning trap; ܡܚܒܐ ܡܚܒܐ seasoned with the salt of truth; ܡܚܒܐ ܡܚܒܐ his speech was seasoned with love and knowledge. ETHPA. ܡܚܒܐ to be seasoned, spiced, salted; ܡܚܒܐ ܡܚܒܐ oil compounded with spices; ܡܚܒܐ ܡܚܒܐ the dull are seasoned by it i.e. by instruction. DERIVATIVES, ܡܚܒܐ, ܡܚܒܐ, ܡܚܒܐ.

ܡܚܒܐ rt. ܡܚܒܐ m. dentifrice.

ܡܚܒܐ or ܡܚܒܐ only pl. rt. ܡܚܒܐ m. herbs, seasoning, condiments, as pepper, cinnamon, &c.

ܡܚܒܐ rt. ܡܚܒܐ m. a razor; ܡܚܒܐ ܡܚܒܐ he stood on the edge of a razor = was in great peril.

ܡܚܒܐ Pael infin. of ܡܚܒܐ f. a cleansing, purging, pruning; purification; purity.

ܡܚܒܐ rt. ܡܚܒܐ purifying, purging; ܡܚܒܐ ܡܚܒܐ purgative medicine; ܡܚܒܐ ܡܚܒܐ purgatorial fire.

ܡܚܒܐ rt. ܡܚܒܐ m. a recorder, chronicler.

ܡܚܒܐ rt. ܡܚܒܐ f. a mortar.

ܡܚܒܐ pl. ܡܚܒܐ rt. ܡܚܒܐ wooden door-bolts.

ܡܚܒܐ and ܡܚܒܐ m. a millipede, woodlouse.

ܡܚܒܐ rt. ܡܚܒܐ a) adj. troubling, disturbing; ܡܚܒܐ ܡܚܒܐ disturbing or agitating thoughts; ܡܚܒܐ ܡܚܒܐ a troubling conscience. b) subst. a troubler, agitator, instigator.

ܡܚܒܐ rt. ܡܚܒܐ lifting up or out; a pulley; ܡܚܒܐ ܡܚܒܐ I rely on thy prayers to help me out.

ܡܚܒܐ rt. ܡܚܒܐ a) indicative, specifying. b) rarefying.

ܡܚܒܐ from ܡܚܒܐ an accuser, adversary.

ܡܚܒܐ from ܡܚܒܐ adv. in hostile opposition.

ܡܚܒܐ com. gen. and both numbers, but with a pl. ܡܚܒܐ affairs, things. Something, anything, aught, somewhat, some, some or other; any one, some one, a certain . . . ; ܡܚܒܐ ܡܚܒܐ some time; ܡܚܒܐ ܡܚܒܐ some fortresses; ܡܚܒܐ ܡܚܒܐ a certain rumour; ܡܚܒܐ ܡܚܒܐ that which, anything which, something which, whatever; ܡܚܒܐ ܡܚܒܐ of some sort, different sorts, various, certain; ܡܚܒܐ ܡܚܒܐ certain words; ܡܚܒܐ ܡܚܒܐ some, a few; ܡܚܒܐ ܡܚܒܐ in some things, partly; ܡܚܒܐ ܡܚܒܐ or ܡܚܒܐ ܡܚܒܐ at his own expense; ܡܚܒܐ ܡܚܒܐ everything cf. ܡܚܒܐ; ܡܚܒܐ ܡܚܒܐ or ܡܚܒܐ ܡܚܒܐ nothing at all; ܡܚܒܐ ܡܚܒܐ it is good for nothing.

ܡܚܒܐ from ܡܚܒܐ something; a being; special.

ܡܚܒܐ from ܡܚܒܐ f. the being something.

ܡܚܒܐ rt. ܡܚܒܐ an imitator; representative, typical.

ܡܚܒܐ rt. ܡܚܒܐ adv. probably, conjecturally.

ܡܚܒܐ pl. ܡܚܒܐ rt. ܡܚܒܐ imitation, resemblance.

ܡܚܒܐ rt. ܡܚܒܐ m. lying down, a couch, bed; ܡܚܒܐ ܡܚܒܐ sexual intercourse; ܡܚܒܐ ܡܚܒܐ noontide rest, siesta; eccles. ܡܚܒܐ ܡܚܒܐ one of the canonical hours said before going to bed = ܡܚܒܐ compline.

ܡܚܒܐ rt. ܡܚܒܐ soporific.

ܡܚܒܐ from ܡܚܒܐ blood red, crimson; sanguine, rubicund.

ܡܚܒܐ rt. ܡܚܒܐ wonderful.

ܡܚܒܐ pl. ܡܚܒܐ from ܡܚܒܐ m. a wine-cellar, store-room; metaph. ܡܚܒܐ ܡܚܒܐ the bee stores up honey in cells.

ܡܚܒܐ pl. only constr. st. ܡܚܒܐ rt. ܡܚܒܐ m. (rarely f. when denoting a country).

a) the sunrise, the eastern sky, the east; ܡܕܢܝܬܐ in the east; ܡܕܢܝܬܐ towards the east; ܡܕܢܝܬܐ north-east; ܡܕܢܝܬܐ south-eastward; ܡܕܢܝܬܐ eastward; ܡܕܢܝܬܐ at the east of the desert. b) in a narrower sense the Persian empire; Syria, Assyria; also esp. eccles. Chaldaea and Assyria opp. ܡܕܢܝܬܐ Mesopotamia and Syria; ܡܕܢܝܬܐ the See of the East.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. a) east, eastern; ܡܕܢܝܬܐ the east wind. b) pl. Easterns, Orientals; ܡܕܢܝܬܐ Patriarch of the Eastern Christians.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. m. ܡܕܢܝܬܐ He Who maketh the dawn to rise.

ܡܕܢܝܬܐ or ܡܕܢܝܬܐ m. a thread esp. the thread first tied to the loom.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. m. the mind, intellect, understanding; ܡܕܢܝܬܐ the rational mind; ܡܕܢܝܬܐ and ܡܕܢܝܬܐ wanting in understanding, ignorant, unwise; ܡܕܢܝܬܐ out of his mind.

ܡܕܢܝܬܐ denom. verb from ܡܕܢܝܬܐ to endow with mind. ETHPA. ܡܕܢܝܬܐ to be endowed with mind; to possess intelligence, to understand, know.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. quenching; an extinguisher.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. f. quenching, extinction.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ. intelligent, intelligible, rational; skilful, expert.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. a) offending, contentious; ܡܕܢܝܬܐ a vexed or unquiet spirit. b) blinding, befogging.

ܡܕܢܝܬܐ Aphel act. part. of ܡܕܢܝܬܐ to pound.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ Aphel pass. part. of ܡܕܢܝܬܐ instructed, expert, versed.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. f. skill, complete aptitude.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. f. a mortar.

ܡܕܢܝܬܐ to be rotten as an egg. PA. ܡܕܢܝܬܐ to go bad, rot as eggs or fruit. APH. ܡܕܢܝܬܐ perh. denom. verb from ܡܕܢܝܬܐ to crack as parched ground. DERIVATIVE, ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ pl. ܡܢ com. gen. usually m. a clod, lump of earth, mould or clay, soil; ܡܕܢܝܬܐ the earth whence Adam was formed; ܡܕܢܝܬܐ white clay; ܡܕܢܝܬܐ potter's clay. DERIVATIVES, verb ܡܕܢܝܬܐ, ܡܕܢܝܬܐ, ܡܕܢܝܬܐ, ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ m. the cord wherewith a load is tied on a camel.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ. adv. in its degree.

ܡܕܢܝܬܐ m. rt. ܡܕܢܝܬܐ. a cylinder, roller for breaking clods.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ dimin. of ܡܕܢܝܬܐ f. a small roller, hand-roller.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. m. a winnowing-shovel, winnowing-fan.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ. earthy.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. a winnower, scatterer, a spendthrift.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. comprehending, intelligent.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. f. a) perception, conception, comprehension; astron. an observation. b) arrival, attainment esp. attaining puberty.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. f. a) trodden ground; a rut. b) a footstool, step.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. adv. craftily.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. f. craft, slyness, cunning.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ. a creature of earth, earthly being.

ܡܕܢܝܬܐ m. a spindle.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ. f. stretching out the arm.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. m. an exposition, commentary, a doctrinal hymn, hymn, ode.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. f. skill, training.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. a) subst. school-master, teacher. b) adj. disputed, debated.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. f. a school.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ. f. earth.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. m. a pestle.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. f. silence, negligence.

ܡܕܢܝܬܐ fut. ܡܕܢܝܬܐ to cook, boil, boil up. DERIVATIVES, ܡܕܢܝܬܐ, ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ infin. of verb ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ rt. ܡܕܢܝܬܐ. m. giving.

הַחֲבִירָה from חָבַר. adv. *gaudily, showily.*

הַחֲבִירָה from חָבַר. f. *blossoming, bloom, prime, vigour.*

הַחֲבִירָה Ar. gram. denoting distinct utterance, forming a syllable, הַחֲבִירָה a vowel added to facilitate pronunciation.

הַחֲבִירָה rt. חָבַר. f. *syllabification, addition of a vowel.*

הַחֲבִירָה a pervert to Islam; see חָבַר.

הַחֲבִירָה from חָבַר. f. *Islamism; the Hegira.*

הַחֲבִירָה from חָבַר. an Arab, Mussulman.

הַחֲבִירָה rt. חָבַר. a leader, guide, director.

הַחֲבִירָה rt. חָבַר. f. *direction, guidance.*

הַחֲבִירָה rt. חָבַר. m. *one who adorns, beautifies; kings who have furnished or embellished monasteries.*

הַחֲבִירָה rt. חָבַר. becoming, honourable.

הַחֲבִירָה rt. חָבַר. m. *giving existence; a creator.*

הַחֲבִירָה rt. חָבַר. f. *creation, the act of creation.*

הַחֲבִירָה, הַחֲבִירָה, הַחֲבִירָה from חָבַר; see חָבַר; *rational, endowed with reason.*

הַחֲבִירָה from חָבַר. adv. *wisely, prudently, discreetly.*

הַחֲבִירָה from חָבַר. f. *understanding, intelligence, discretion.*

הַחֲבִירָה from חָבַר. f. *intelligence.*

הַחֲבִירָה, הַחֲבִירָה; see חָבַר.

הַחֲבִירָה rt. חָבַר. m. *boiling esp. boiling too long, boiling over.*

הַחֲבִירָה from חָבַר. *watery.*

הַחֲבִירָה from חָבַר. f. *wateriness.*

הַחֲבִירָה, הַחֲבִירָה, הַחֲבִירָה act. part. of חָבַר; see חָבַר; a believer, a Christian. הַחֲבִירָה pass. part. emph. and fem. forms same as those of the act. part., *faithful, trustworthy; an eunuch.*

הַחֲבִירָה from חָבַר. adv. *faithfully, according to the Christian faith.*

הַחֲבִירָה = הַחֲבִירָה we believe; used as subst. for the Nicene Creed.

הַחֲבִירָה, הַחֲבִירָה *efficient.*

הַחֲבִירָה rt. חָבַר. adv. *promptly, readily, skilfully, admirably.*

הַחֲבִירָה rt. חָבַר. f. *skill, skilfulness; practice, intelligence; הַחֲבִירָה practical knowledge, ability.*

הַחֲבִירָה Mechir, the name of the sixth Egyptian month.

הַחֲבִירָה or הַחֲבִירָה pl. of חָבַר an engine.

הַחֲבִירָה Aphel part. of חָבַר.

הַחֲבִירָה חָבַר melancholy.

הַחֲבִירָה pl. חָבַר adj. *melancholy.*

הַחֲבִירָה, הַחֲבִירָה rt. חָבַר. walking, able to walk.

הַחֲבִירָה rt. חָבַר. m. a mocker, derider.

הַחֲבִירָה rt. חָבַר. adv. *derisively.*

הַחֲבִירָה rt. חָבַר. f. *derisive.*

הַחֲבִירָה, הַחֲבִירָה rt. חָבַר. *derisive.*

הַחֲבִירָה, הַחֲבִירָה rt. חָבַר. *careless, negligent.*

הַחֲבִירָה rt. חָבַר. *carelessly.*

הַחֲבִירָה rt. חָבַר. f. *negligence, carelessness.*

הַחֲבִירָה, הַחֲבִירָה Aphel part. of חָבַר. *useful, agreeable.*

הַחֲבִירָה rt. חָבַר. *boiled too long, insipid, spoiled.*

הַחֲבִירָה, הַחֲבִירָה rt. חָבַר. *useful, pleasant; with חָבַר useless, unprofitable.*

הַחֲבִירָה rt. חָבַר. perh. Pael pass. part. a) subst. *return.* b) adj. *perverse, froward.*

הַחֲבִירָה or הַחֲבִירָה rt. חָבַר. m. *he or that which brings back or restores; subversive.*

הַחֲבִירָה rt. חָבַר. f. *aversion, rejection, abolition.*

חָבַר root-meaning in Heb. *to be quick, apt;* in Ar. *to give a dowry;* in Conj. II. *to buy a foal;* Conj. III. and V. *to be quick, capable, skilful.* Syr. Pael only pass. part. חָבַר, חָבַר, חָבַר trained, practised, skilled, skilful; חָבַר a skilled artisan; חָבַר or חָבַר a practised scribe; חָבַר a wise or prudent instruction. PAEL חָבַר to

train. ETHPA. ܝܬܝܢܐ to be skilled, trained, instructed; ܝܬܝܢܐ ܕܗܘܐ ܡܠܝܚܐ he was a master of his art. DERIVATIVES, ܝܬܝܢܐ, ܝܬܝܢܐ, ܝܬܝܢܐ, ܝܬܝܢܐ.

ܝܬܝܢܐ Aphel part. of ܝܬܝܢܐ molesting, injurious.

ܝܬܝܢܐ rt. ܝܬܝܢܐ m. a marriage portion or gift from the bridegroom to the bride, a marriage dowry.

ܝܬܝܢܐ rt. ܝܬܝܢܐ rt. ܝܬܝܢܐ. injurious, destructive.

ܝܬܝܢܐ rt. ܝܬܝܢܐ f. molestation, disturbance.

ܝܬܝܢܐ dialect. m. a rod, whip.

ܝܬܝܢܐ, ܝܬܝܢܐ or ܝܬܝܢܐ pl. ܝܬܝܢܐ, f. μέθοδος, way of acting, a stratagem.

ܝܬܝܢܐ meum athamanticum, a medicinal herb.

ܝܬܝܢܐ with suff. ܝܬܝܢܐ irreg. form of ܝܬܝܢܐ.

ܝܬܝܢܐ rt. ܝܬܝܢܐ. adj. destructive, pernicious, fatal, mortal; subst. a destroyer.

ܝܬܝܢܐ rt. ܝܬܝܢܐ. f. ruin, destruction, being brought to naught.

ܝܬܝܢܐ pl. ܝܬܝܢܐ rt. ܝܬܝܢܐ. f. a burden, load, cargo.

ܝܬܝܢܐ rt. ܝܬܝܢܐ. f. reduction.

ܝܬܝܢܐ rt. ܝܬܝܢܐ. f. desiccation.

ܝܬܝܢܐ rt. ܝܬܝܢܐ. that which drives away.

ܝܬܝܢܐ rt. ܝܬܝܢܐ. f. expulsion.

ܝܬܝܢܐ, Neo-Gr. μούχλα, m. a) pus, matter, phlegm; ܝܬܝܢܐ ܝܬܝܢܐ ears discharging matter. b) the juice of olive kernels.

ܝܬܝܢܐ from ܝܬܝܢܐ. adv. in Mogul, in the language of the Moguls.

ܝܬܝܢܐ pl. m. ܝܬܝܢܐ f. ܝܬܝܢܐ a Mongol, explained in the native lexx. as a Tartar or Hun.

ܝܬܝܢܐ pl. ܝܬܝܢܐ and ܝܬܝܢܐ m. modius, a peck, a Roman measure used especially for corn, containing sixteen sextarii or nearly eight English quarts.

ܝܬܝܢܐ from ܝܬܝܢܐ. a) one who confesses Christ, one of the faithful, a confessor; ܝܬܝܢܐ martyrs and confessors; ܝܬܝܢܐ Friday of the Confessors under King Sapor = Friday in Easter week. b) one who confesses his sin, a penitent. c) grateful.

ܝܬܝܢܐ from ܝܬܝܢܐ adv. by way of confession or acknowledgement.

ܝܬܝܢܐ from ܝܬܝܢܐ f. confession, acknowledgement; giving of thanks; confession or profession of faith, profession of virginity; confession = witnessing to the faith, confessorship; ܝܬܝܢܐ ܝܬܝܢܐ a confessor's crown.

ܝܬܝܢܐ pl. ܝܬܝܢܐ rt. ܝܬܝܢܐ. m. mixing, a mixture, compound, preparation, medicament, seasoning; ܝܬܝܢܐ ܝܬܝܢܐ ܝܬܝܢܐ the mixing and preparation of fragrant oil; ܝܬܝܢܐ ܝܬܝܢܐ highly seasoned dishes.

ܝܬܝܢܐ rt. ܝܬܝܢܐ. f. knowledge, learning.

ܝܬܝܢܐ rt. ܝܬܝܢܐ. a) instructive, didactic, teaching, giving information. b) a small bell, handbell.

ܝܬܝܢܐ = ܝܬܝܢܐ Aphel part. of ܝܬܝܢܐ. with 1 pers. pron.

ܝܬܝܢܐ rt. ܝܬܝܢܐ. f. a making known or showing, a preface, introduction, an admonition; ܝܬܝܢܐ ܝܬܝܢܐ an exposition of the faith.

ܝܬܝܢܐ rt. ܝܬܝܢܐ. f. a) knowledge, acquaintance. b) a learned man. c) an acquaintance, with ܝܬܝܢܐ, ܝܬܝܢܐ or ellipt. d) a crying for sale, public offering for sale.

ܝܬܝܢܐ m. dross; cf. ܝܬܝܢܐ.

ܝܬܝܢܐ pl. ܝܬܝܢܐ rt. ܝܬܝܢܐ. f. a gift, present, favour; ܝܬܝܢܐ ܝܬܝܢܐ usufruct; adverbial use ܝܬܝܢܐ ܝܬܝܢܐ freely, by favour, gratis, for nothing.

ܝܬܝܢܐ W-Syr., ܝܬܝܢܐ E-Syr.; see ܝܬܝܢܐ, chief of the Magi.

ܝܬܝܢܐ rt. ܝܬܝܢܐ. m. a foal.

ܝܬܝܢܐ rt. ܝܬܝܢܐ. m. mixture, blending, confusion; temperature; ܝܬܝܢܐ ܝܬܝܢܐ ܝܬܝܢܐ drugs and mixtures; ܝܬܝܢܐ ܝܬܝܢܐ physical temperament, bodily constitution; ܝܬܝܢܐ ܝܬܝܢܐ — a man of bad, of good, constitution; ܝܬܝܢܐ ܝܬܝܢܐ ܝܬܝܢܐ to retain your health; theol. the combination or union of the two natures in our Lord; ܝܬܝܢܐ ܝܬܝܢܐ that His commingling with our nature might quicken our mortality; astron. conjunction of stars.

ܝܬܝܢܐ rt. ܝܬܝܢܐ. adj. mingled, confused; constitutional.

ܡܚܡܐ m. a beak, bill; ܡܚܡܐ ܡܚܡܐ birds have a beak instead of a hand.

ܡܚܡܐ pl. ܡܚܡܐ f. a sphere, an orbit, the globe, the poles, a zone of the heavens, the Zodiacal circle.

ܡܚܡܐ adj. of the spheres or pertaining to the zones of the heavens.

ܡܚܡܐ rt. ܡܚ. m. a lender, one who lends on interest; a creditor.

ܡܚܡܐ lending, money lending.

ܡܚܡܐ a) rt. ܡܚܡܐ m. stretching; ܡܚܡܐ while stretching his limbs. b) dross.

ܡܚܡܐ m. the brain, the marrow; ܡܚܡܐ the spinal marrow; metaph. ܡܚܡܐ of little wit. DERIVATIVE, ܡܚܡܐ.

ܡܚܡܐ rt. ܡܚ. f. setting on fire, conflagration.

ܡܚܡܐ rt. ܡܚ. f. the bezel or setting of a ring.

ܡܚܡܐ, ܡܚܡܐ from ܡܚܡܐ. cerebral.

ܡܚܡܐ rt. ܡܚ. f. exhaustion, feebleness.

ܡܚܡܐ rt. ܡܚ. f. delay.

ܡܚܡܐ fut. ܡܚܡܐ, act. part. ܡܚܡܐ. to totter, lean over, stagger; ܡܚܡܐ a tottering wall; ܡܚܡܐ my feet slipped. ETHPE. ܡܚܡܐ to be shaken, to quiver. DERIVATIVES, ܡܚܡܐ, ܡܚܡܐ.

ܡܚܡܐ rt. ܡܚܡܐ m. rocking, leaning over, unsteadiness.

ܡܚܡܐ rt. ܡܚܡܐ m. arrival.

ܡܚܡܐ or ܡܚܡܐ pl. ܡܚܡܐ mimetic = ܡܚܡܐ a jackal.

ܡܚܡܐ rt. ܡܚܡܐ m. mocking, derision, laughing to scorn, sneering.

ܡܚܡܐ pl. ܡܚܡܐ rt. ܡܚܡܐ m. humiliation, affliction; abasing, abasement, submission; ܡܚܡܐ submissive speech, humble words; ܡܚܡܐ ܡܚܡܐ ܡܚܡܐ the humble even if affliction befall him is not cast down.

ܡܚܡܐ pl. ܡܚܡܐ m. ܡܚܡܐ, a bar, bolt; ܡܚܡܐ ܡܚܡܐ he brake the bars of hell. DERIVATIVE, ܡܚܡܐ.

ܡܚܡܐ pl. ܡܚܡܐ Ar. m. an hired servant; ܡܚܡܐ indoor servants.

ܡܚܡܐ and ܡܚܡܐ pl. m. ܡܚܡܐ f. ܡܚܡܐ and ܡܚܡܐ I. mulus, mula, a mule. II. ܡܚܡܐ, the plant mola. III. m. a brazen vessel for drawing wine from a cask.

ܡܚܡܐ rt. ܡܚܡܐ m. a) parturition, travail, bringing forth. b) birth, nativity, generation; ܡܚܡܐ metaph. for baptism; ܡܚܡܐ regeneration.

ܡܚܡܐ rt. ܡܚܡܐ a) a forefather, progenitor, parent. b) generative, genital. c) causing to bring forth or to be prolific. d) causative, efficient.

ܡܚܡܐ rt. ܡܚܡܐ f. generation, procreation, begetting, bearing, bringing forth; ܡܚܡܐ fecundity, prolificness.

ܡܚܡܐ rt. ܡܚܡܐ of or belonging to birth.

ܡܚܡܐ ܡܚܡܐ, the plant moly.

ܡܚܡܐ rt. ܡܚܡܐ m. salting, pickling.

ܡܚܡܐ it. ܡܚܡܐ m. a filling-up, fulfilling, satisfying, completion; fullness, fulfillment; the conclusion of a treaty; ܡܚܡܐ the fulfilment of times, end of time; ܡܚܡܐ completion of the days; ܡܚܡܐ Friday at the end of Lent; ܡܚܡܐ the end of the year; ܡܚܡܐ the entire circle; ܡܚܡܐ the supplying of a need; ܡܚܡܐ completion of an action; ܡܚܡܐ the entire Church, universal Church; ܡܚܡܐ the whole of the capital.

ܡܚܡܐ, ܡܚܡܐ or ܡܚܡܐ a pander; an hermaphrodite.

ܡܚܡܐ or ܡܚܡܐ f. ܡܚܡܐ, the mallow; ܡܚܡܐ ܡܚܡܐ malva arborescens; ܡܚܡܐ malva officinalis or sylvestris.

ܡܚܡܐ pl. ܡܚܡܐ rt. ܡܚܡܐ m. a) a promise, declaration; ܡܚܡܐ ܡܚܡܐ the promise made to Abraham; ܡܚܡܐ the promised land. b) counsel, advice. c) possession in lands, property esp. pious foundations, bequests to mosques or churches.

ܡܚܡܐ; see ܡܚܡܐ.

ܡܚܡܐ pl. ܡܚܡܐ m. a spot, mark,

blemish, a plague-spot; a speck, flaw, infirmity; ܡܚܬܡܐ ܕܗ ܐܬܚܕ ܗܘܐ an old man whose infirmities increased; metaph. a fault, vice, defect, bad habit; ܡܚܬܡܐ ܕܢܥܡܐ ܕܢܥܡܐ he who is aware of his own offences; ܡܚܬܡܐ ܕܡܚܬܡܐ he branded him with disgrace; ܡܚܬܡܐ ܕܡܚܬܡܐ flawless, faultless, unblemished. DERIVATIVES, ܡܚܬܡܐ, ܡܚܬܡܐ, ܡܚܬܡܐ.

ܡܚܬܡܐ native pitch, bitumen.

ܡܚܬܡܐ from ܡܚܬܡ. blameworthy, reprehensible.

ܡܚܬܡܐ pl. ܡܚܬܡܐ rt. ܡܚܬܡ. m. one who administers an oath; an exorcist.

ܡܚܬܡܐ rt. ܡܚܬܡ. f. exorcism, a formula of exorcising.

ܡܚܬܡܐ pl. ܡܚܬܡܐ rt. ܡܚܬܡ. f. an adjuration, a solemn oath or charge.

ܡܚܬܡܐ in the Bible, elsewhere generally ܡܚܬܡܐ pl. ܡܚܬܡܐ rt. ܡܚܬܡ. f. an oath, curse, execration; a deprecation; an agreement or treaty ratified by oath.

ܡܚܬܡܐ from ܡܚܬܡ. faulty, damaged, imperfect; ܡܚܬܡܐ ܡܚܬܡܐ ܡܚܬܡܐ he declares that he sells damaged goods; ܡܚܬܡܐ ܡܚܬܡܐ perfect and spotless love.

ܡܚܬܡܐ from ܡܚܬܡ. f. infirmity; ܡܚܬܡܐ ܡܚܬܡܐ ܡܚܬܡܐ soundness of body, healthiness.

ܡܚܬܡ pl. of ܡܚܬܡ.

ܡܚܬܡ = ܡܚܬܡ and ܡܚܬܡ interrog. and rel. pron. what, what is it? why? wherefore? ܡܚܬܡ ܡܚܬܡ ܡܚܬܡ what was over; ܡܚܬܡ ܡܚܬܡ on account of what was done; ܡܚܬܡ ܡܚܬܡ whosoever, whatsoever; ܡܚܬܡ ܡܚܬܡ by what means? how? ܡܚܬܡ ܡܚܬܡ why? wherefore? for what cause?

ܡܚܬܡܐ or ܡܚܬܡܐ pl. ܡܚܬܡܐ f. moneta, money, coin, coinage; the die, stamp; ܡܚܬܡܐ ܡܚܬܡܐ ܡܚܬܡܐ in the days of Serug coining or money was invented; ܡܚܬܡܐ ܡܚܬܡܐ ancient silver coin; ܡܚܬܡܐ ܡܚܬܡܐ the coins shall be struck from my die. Metaph. ܡܚܬܡܐ ܡܚܬܡܐ the impress, stamp of the triple name i.e. in baptism; ܡܚܬܡܐ ܡܚܬܡܐ ܡܚܬܡܐ those who are stamped with Thy divine impress.

ܡܚܬܡܐ pl. ܡܚܬܡܐ monastērion, a monastery.

ܡܚܬܡܐ rt. ܡܚܬܡ. m. setting out, coming, arrival, advent; ܡܚܬܡܐ at his arrival.

ܡܚܬܡܐ, ܡܚܬܡܐ stubborn, kicking shaid of a mule.

ܡܚܬܡܐ or ܡܚܬܡܐ musa, a muse; ܡܚܬܡܐ ܡܚܬܡܐ the crafts of the Muses, the liberal arts.

ܡܚܬܡܐ f. μύτις, μύστις, the internal sac of a mollusc.

ܡܚܬܡܐ m. sour wine.

ܡܚܬܡܐ, ܡܚܬܡܐ &c. μύστιον, a measure.

ܡܚܬܡܐ or ܡܚܬܡܐ pl. m. ܡܚܬܡܐ f. μουσικός, a musician, singer, poet; ܡܚܬܡܐ singing women.

ܡܚܬܡܐ f. μουσική, music, the art of music.

ܡܚܬܡܐ and ܡܚܬܡܐ f. μουσική, music.

ܡܚܬܡܐ, ܡܚܬܡܐ musical, singing.

ܡܚܬܡܐ rt. ܡܚܬܡ. m. one who adds on esp. to the price of any article.

ܡܚܬܡܐ; see ܡܚܬܡܐ.

ܡܚܬܡܐ a tumour esp. on the eye.

ܡܚܬܡܐ the Persian New Year's Day.

ܡܚܬܡܐ perh. μυσάρος, abominable, odious.

ܡܚܬܡ, ܡܚܬܡ fut. ܡܚܬܡ to shake esp. to shake milk to make butter.

ܡܚܬܡ, ܡܚܬܡ from ܡܚܬܡ m. an appointed time or place; arrival in port.

ܡܚܬܡ pl. ܡܚܬܡ rt. ܡܚܬܡ. m. a spindle; a dish or bowl carried by a mendicant.

ܡܚܬܡ rt. ܡܚܬܡ. germinative.

ܡܚܬܡ rt. ܡܚܬܡ. f. germination, vegetation.

ܡܚܬܡ pl. ܡܚܬܡ rt. ܡܚܬܡ. f. growth, germination, the shooting or springing up of plants; a plant; collect. growth, plants, vegetation; ܡܚܬܡ ܡܚܬܡ a fresh growth of leaves.

ܡܚܬܡ or ܡܚܬܡ, ܡܚܬܡ and ܡܚܬܡ pl. ܡܚܬܡ deriv. Pers. a mōbed, archmage, chief of the Magi.

ܡܚܪܥܐ or ܡܚܪܥܐ from the above.
f. the office of the chief Magian.

ܡܚܪܥܐ rt. ܡܚ. evanescent, fleeting.

ܡܚܪܥܐ rt. ܡܚ. f. failure, cessation.

ܡܚܪܥܐ f. bees' dung or dead bees in honey.

ܡܚܪܥܐ f. the foreskin.

ܡܚܪܥܐ rt. ܡܚ. m. suckling, giving milk.

ܡܚܪܥܐ rt. ܡܚ. = ܡܚܪܥܐ m. stretching the limbs.

ܡܚܪܥܐ act. part. ܡܚܪܥܐ to deride. PAEL ܡܚܪܥܐ with ܥ of the pers. to mock, deride, make a mock of. ETHPA. ܡܚܪܥܐ to be mocked, derided, made a laughing-stock. DERIVATIVES, ܡܚܪܥܐ, ܡܚܪܥܐ, ܡܚܪܥܐ.

ܡܚܪܥܐ pl. ܡܚ. m. a shoe, slipper; ܡܚܪܥܐ a woman's shoe; priest's slippers opp. ܡܚܪܥܐ; monks might not wear ܡܚܪܥܐ but only ܡܚܪܥܐ a sort of sandal.

ܡܚܪܥܐ pl. ܡܚ. m. ܡܚܪܥܐ, ܡܚܪܥܐ, ܡܚܪܥܐ pl. ܡܚ. m. ܡܚܪܥܐ, ܡܚܪܥܐ, a fungus.

ܡܚܪܥܐ rt. ܡܚ. inflammable, burning, fiery hot.

ܡܚܪܥܐ rt. ܡܚ. f. combustion, combustibility.

ܡܚܪܥܐ m. bdellium, borassus flabelliformis, an odoriferous gum.

ܡܚܪܥܐ pl. ܡܚ. m. the yolk of an egg.

ܡܚܪܥܐ fut. ܡܚܪܥܐ, infin. ܡܚܪܥܐ, act. part. ܡܚܪܥܐ. to deal in corn; to supply, transport or import provisions; ܡܚܪܥܐ ܡܚܪܥܐ to buy corn; ܡܚܪܥܐ ܡܚܪܥܐ their ships bring all sorts of victuals. ETHPE. ܡܚܪܥܐ to be carried, conveyed, imported. APH. ܡܚܪܥܐ to barter or sell corn. DERIVATIVE, ܡܚܪܥܐ.

ܡܚܪܥܐ or ܡܚܪܥܐ pl. ܡܚܪܥܐ or ܡܚܪܥܐ a) f. ܡܚܪܥܐ, astron. a degree of a circle; ܡܚܪܥܐ when the moon is in the sixteenth degree of Capricornus; ܡܚܪܥܐ point of transit; geograph. a degree. b) f. ܡܚܪܥܐ, a Fate. c) morus, the mulberry-tree. d) m. ܡܚܪܥܐ, myrrh; ܡܚܪܥܐ the bitterness of myrrh; ܡܚܪܥܐ pure or refined myrrh. DERIVATIVE, verb ܡܚܪܥܐ.

ܡܚܪܥܐ Aphel act. part. of ܡܚܪܥܐ. the Magnificat, a chant to which the Magnificat is sung; ܡܚܪܥܐ chants to which the Magnificat is commonly sung.

ܡܚܪܥܐ corrupt. from ܡܚܪܥܐ, iron or lead slag.

ܡܚܪܥܐ rt. ܡܚ. one who magnifies, exalts or extols.

ܡܚܪܥܐ a plant, conium maculatum.

ܡܚܪܥܐ a plant, harmala, ruta sylvestris.

ܡܚܪܥܐ ܡܚܪܥܐ, dross of silver.

ܡܚܪܥܐ or ܡܚܪܥܐ also spelt ܡܚܪܥܐ, ܡܚܪܥܐ, ܡܚܪܥܐ and ܡܚܪܥܐ pl. ܡܚܪܥܐ ܡܚܪܥܐ, an unguent, ointment, perfume, sweet oil; chrism; ܡܚܪܥܐ consecration of the chrism; ܡܚܪܥܐ signing with consecrated oil.

ܡܚܪܥܐ, ܡܚܪܥܐ and ܡܚܪܥܐ malevolent, malicious.

ܡܚܪܥܐ f. malevolence.

ܡܚܪܥܐ rt. ܡܚ. m. imitation.

ܡܚܪܥܐ m. ܡܚܪܥܐ, a sauce of pickled fish.

ܡܚܪܥܐ rt. ܡܚ. m. provocation, bitterness; rage; ܡܚܪܥܐ ܡܚܪܥܐ burning like fury, burning furiously.

ܡܚܪܥܐ denom. verb from ܡܚܪܥܐ to perfume or preserve with myrrh; ܡܚܪܥܐ vinegar spiced with myrrh.

ܡܚܪܥܐ muraena, the murena, a fish.

ܡܚܪܥܐ or ܡܚܪܥܐ pl. ܡܚܪܥܐ f. a spear esp. used as a sceptre; a staff, a pastoral staff.

ܡܚܪܥܐ rt. ܡܚ. m. maceration.

ܡܚܪܥܐ rt. ܡܚ. ill-tempered.

ܡܚܪܥܐ pl. ܡܚ. rt. ܡܚ. m. sickness, ill-health, pining away, pallor; ܡܚܪܥܐ his flesh took a sickly hue.

ܡܚܪܥܐ rt. ܡܚ. m. cleansing.

ܡܚܪܥܐ rt. ܡܚ. f. pallor, paleness.

ܡܚܪܥܐ alch. of a reddish gold colour.

ܡܚܪܥܐ pr. n. Marah.

ܡܚܪܥܐ and ܡܚܪܥܐ, ܡܚܪܥܐ from ܡܚܪܥܐ; ܡܚܪܥܐ waters of Marah.

ܡܚܪܥܐ rt. ܡܚ. one who leaves an inheritance.

ܡܚܪܥܐ fut. ܡܚܪܥܐ, act. part. ܡܚܪܥܐ, pass. part. ܡܚܪܥܐ. to touch, feel, grope; to search out, explore; ܡܚܪܥܐ ܡܚܪܥܐ as the blind man gropes; ܡܚܪܥܐ ܡܚܪܥܐ swine routed in the mire; with ܡܚܪܥܐ to search out parables; ܡܚܪܥܐ He who searcheth

hearts; ܡܥܬܐ ܐܝܢܐ ܕܝܫܬܐ I have searched out the abundance of my sins. ETHPE. ܡܥܬܐܐ or ܡܥܬܐܐ to be touched, handled, felt, searched out; ܡܥܬܐܐ ܕܡܥܬܐܐ if they choose that the house be searched; ܡܥܬܐܐ ܕܡܥܬܐܐ the judgements of God are inscrutable. PA. ܡܥܬܐ to pry, search closely. APH. ܡܥܬܐ to let feel, cause to touch. DERIVATIVES, ܡܥܬܐܐ, ܡܥܬܐܐ, ܡܥܬܐܐ.

ܡܥܬܐ rt. ܡܥܬܐ. a) touching, groping. b) pl. ܡܥܬܐ some part of the date palm.

ܡܥܬܐ pr. n. Moses. DERIVATIVE, ܡܥܬܐܐ.

ܡܥܬܐܐ constr. ܡܥܬܐܐ or ܡܥܬܐܐ, emph. ܡܥܬܐܐ, pl. ܡܥܬܐܐ, rt. ܡܥܬܐ. f. a) measuring, a measure, dimension, size; ܡܥܬܐܐ a measuring-line; ܡܥܬܐܐ houses of large dimensions; ܡܥܬܐܐ tall men, metaph. distinguished men; ܡܥܬܐܐ a definite time; ܡܥܬܐܐ moderately; ܡܥܬܐܐ immoderately; ܡܥܬܐܐ or ܡܥܬܐܐ unmeasured, immense, immoderate; ܡܥܬܐܐ above measure; ܡܥܬܐܐ things that are beyond you; ܡܥܬܐܐ you have forgotten your size, forgotten how weak you are. b) metre, ܡܥܬܐܐ metrical harangues or sermons; ܡܥܬܐܐ hexameter. c) an acrostic psalm, a metrical or rhythmical homily, sermon, speech; a chant. d) stature, age; ܡܥܬܐܐ the three ages of man. e) condition, state; rank, station; ܡܥܬܐܐ useful for men of all conditions or circumstances; ܡܥܬܐܐ God had so highly exalted him.

ܡܥܬܐܐ pl. ܡܥܬܐܐ rt. ܡܥܬܐ. f. an heifer.

ܡܥܬܐܐ; see ܡܥܬܐ.

ܡܥܬܐܐ adj. from ܡܥܬܐ. Mosaic, Mosaical; ܡܥܬܐܐ the Mosaic tradition.

ܡܥܬܐ m. musk.

ܡܥܬܐ or ܡܥܬܐ pl. ܡܥܬܐ a garden carrot, parsnip.

ܡܥܬܐ, ܡܥܬܐ usually ܡܥܬܐ, fut. ܡܥܬܐ, poet. ܡܥܬܐ, imper. ܡܥܬܐ, infin. ܡܥܬܐ, pres. part.

ܡܥܬܐ, verbal adj. ܡܥܬܐ, ܡܥܬܐ, the form ܡܥܬܐ is frequently used instead of this, to die; ܡܥܬܐ he is dead, he died; ܡܥܬܐ mortal flesh; ܡܥܬܐ O ye who are to die a cruel death; ܡܥܬܐ half-dead; ܡܥܬܐ she counted ten dead in that house; ܡܥܬܐ dead bodies. ETHPE. ܡܥܬܐܐ to be put to death, killed, slain; ܡܥܬܐܐ as they had slain so were they slain; ܡܥܬܐܐ he found him dead already. APH. ܡܥܬܐ to put to death, kill, slay; to mortify; ܡܥܬܐ they mortified their members; two forms of infin. ܡܥܬܐܐ he has decreed your death; ܡܥܬܐܐ they are ready to kill him. DERIVATIVES, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ.

ܡܥܬܐ (abs. form rare) pl. ܡܥܬܐ, rt. ܡܥܬܐ. m. a) death; ܡܥܬܐ sudden death; ܡܥܬܐ premature death; ܡܥܬܐ suicide; ܡܥܬܐ a natural death; ܡܥܬܐ ellipt. for ܡܥܬܐ death not according to nature, a violent death. b) way of dying, cause of death; an execution; a plague, pestilence; ܡܥܬܐ a myriad deaths; ܡܥܬܐ thou shalt die these several deaths; ܡܥܬܐ famine and pestilence. c) used with ܡܥܬܐ as an adj. deadly, fatal, mortal; ܡܥܬܐ his illness was fatal.

ܡܥܬܐ pl. ܡܥܬܐ rt. ܡܥܬܐ. m. a) a site, settlement, habitation, place. b) sitting, sojourning; ascending the throne; a sitting, session, congress. c) a seat; ܡܥܬܐ a chief seat; a bishop's see, throne; ܡܥܬܐ thrones = the third rank of angels. d) eccles. part of a service sung sitting, a division of the Psalms; ܡܥܬܐ or ܡܥܬܐ prayers repeated between the Psalms. e) the seat, buttocks, anus.

ܡܥܬܐ rt. ܡܥܬܐ. m. an allegory, parable, simile.

ܡܥܬܐ or ܡܥܬܐ pl. ܡܥܬܐ rt. ܡܥܬܐ. m. a plague, pestilence, mortality, slaughter; ܡܥܬܐ a raging pestilence.

ܡܚܕܝܬܐ rt. ܡܚܕܐ. adj. pestilential, deadly.

ܡܚܕܝܬܐ rt. ܡܚܕܐ. f. utility.

ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚܕܐ. f. useful, profitable, advantageous; with ܡܚܕܝܬܐ unprofitable, unavailing.

ܡܚܕܝܬܐ rt. ܡܚܕܐ. adv. profitably.

ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ rt. ܡܚܕܐ. f. usefulness, advantage.

ܡܚܕܝܬܐ pl. of ܡܚܕܝܬܐ.

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ, ܡܚܕܝܬܐ a seller, dealer, merchant; see Pael conj. of ܡܚܕܐ.

ܡܚܕܝܬܐ rt. ܡܚܕܐ. m. a seller, vender.

ܡܚܕܝܬܐ fut. ܡܚܕܝܬܐ, act. part. ܡܚܕܝܬܐ, pass. part. ܡܚܕܝܬܐ, ܡܚܕܝܬܐ, ܡܚܕܝܬܐ to mix, mingle, blend; temper; esp. to mix wine with water; ܡܚܕܝܬܐ strong wine, undiluted; ܡܚܕܝܬܐ ܡܚܕܝܬܐ he mixed the cup of death; ܡܚܕܝܬܐ ܡܚܕܝܬܐ God hath tempered the body. ETHPE. ܡܚܕܝܬܐ to be mixed, mingled; ܡܚܕܝܬܐ ܡܚܕܝܬܐ wine mingled ready for drinking; metaph. ܡܚܕܝܬܐ ܡܚܕܝܬܐ ye were joined together as by betrothal; ܡܚܕܝܬܐ ܡܚܕܝܬܐ when water and fire are brought together. PA. ܡܚܕܝܬܐ a) to mingle, intermingle, compound, temper; ܡܚܕܝܬܐ ܡܚܕܝܬܐ those who adulterate the word of God; ܡܚܕܝܬܐ ܡܚܕܝܬܐ he tempered his address with admonition; ܡܚܕܝܬܐ ܡܚܕܝܬܐ temperate air; ܡܚܕܝܬܐ ܡܚܕܝܬܐ intemperate, excessive, extreme. b) theol. to join Godhead and manhood; ܡܚܕܝܬܐ ܡܚܕܝܬܐ He united the Natures. ETHPA. ܡܚܕܝܬܐ a) to be mingled, commingled, tempered, temperate. b) to be united, to unite oneself; ܡܚܕܝܬܐ ܡܚܕܝܬܐ ܡܚܕܝܬܐ He communicates Himself to our bodies through His own holy flesh and precious blood. DERIVATIVES, ܡܚܕܝܬܐ, ܡܚܕܝܬܐ, ܡܚܕܝܬܐ, ܡܚܕܝܬܐ, ܡܚܕܝܬܐ, ܡܚܕܝܬܐ, ܡܚܕܝܬܐ, ܡܚܕܝܬܐ, ܡܚܕܝܬܐ, ܡܚܕܝܬܐ.

ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ rt. ܡܚܕܐ. m. a mixture, a drink, wine and water; ܡܚܕܝܬܐ ܡܚܕܝܬܐ the mixed chalice.

ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ rt. ܡܚܕܐ. f. a) wine mingled with water esp. for the holy Eucharist. b) a cup, beaker, bowl of wine. c) a cup, liquid measure.

ܡܚܕܝܬܐ rt. ܡܚܕܐ. a) adj. saleable. b) subst. merchandise, goods for sale.

ܡܚܕܝܬܐ rt. ܡܚܕܐ. f. justification, being justified (passive sense).

ܡܚܕܝܬܐ rt. ܡܚܕܐ. f. admonition (passive sense).

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ from ܡܚܕܐ. a) generative, marriageable; with ܡܚܕܝܬܐ within the prohibited degrees of marriage. b) of versification arranged in double order.

ܡܚܕܝܬܐ rt. ܡܚܕܐ. boasting, arrogant.

ܡܚܕܝܬܐ rt. ܡܚܕܐ. f. boastfulness, ostentation.

ܡܚܕܝܬܐ rt. ܡܚܕܐ. f. a ride, going on horseback; pomp.

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚܕܐ. conquerable, easily overcome; or with ܡܚܕܝܬܐ invincible, unconquerable.

ܡܚܕܝܬܐ rt. ܡܚܕܐ. f. fleeing or being put to flight, defeat, overthrow; with ܡܚܕܝܬܐ invincibility.

ܡܚܕܝܬܐ rt. ܡܚܕܐ. f. luxury.

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ, ܡܚܕܝܬܐ Ethpalpal part. of ܡܚܕܐ; tossed to and fro, swayed, shaken; with ܡܚܕܝܬܐ unshaken, immovable.

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚܕܐ. that can be moved or shaken, unstable; with ܡܚܕܝܬܐ firm, lasting, settled.

ܡܚܕܝܬܐ rt. ܡܚܕܐ. adv. with ܡܚܕܝܬܐ steadfastly, constantly.

ܡܚܕܝܬܐ rt. ܡܚܕܐ. f. with ܡܚܕܝܬܐ steadfastness, constancy.

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚܕܐ. m. justifying; a justifier.

ܡܚܕܝܬܐ rt. ܡܚܕܐ. f. justification, acquittal.

ܡܚܕܝܬܐ rt. ܡܚܕܐ. f. standing up on end, bristling.

ܡܚܕܝܬܐ rt. ܡܚܕܐ. f. riding.

ܡܚܕܝܬܐ from ܡܚܕܐ. f. swaggering, ostentation.

ܡܚܕܝܬܐ rt. ܡܚܕܐ. sown, planted.

ܡܚܕܝܬܐ rt. ܡܚܕܐ. admonitory, warning; a monitor, denouncer.

ܡܚܕܝܬܐ rt. ܡܚܕܐ. adv. by way of warning.

ܡܚܕܝܬܐ rt. ܡܚܕܐ. f. transparency.

ܡܚܕܝܬܐ m. ܡܚܕܝܬܐ f. rt. ܡܚܕܐ. a bowl for mixing drink.

מְאֻסָּה from אָסָה. married;
a married man or woman.

מִצְּרָף from צָרַף. adv. coupled, in pairs,
together.

מִצְּרָף from אָסָה. f. matrimony, copu-
lation.

מִצְּרָף rt. צָרַף. f. the combination or
union of two natures in our Lord.

מִצְּרָף from אָסָה. f. uniting in marriage.

מִצְּרָף rt. צָרַף. f. making provision for
a journey.

מִצְּרָף rt. צָרַף. m. food, victuals,
support, maintenance, sustenance.

מִצְּרָף rt. צָרַף. m. a mallet, a fuller's mallet.

מִצְּרָף pl. מִצְּרָפִים rt. צָרַף. f. a mallet, a spiked
staff; a blow from a mallet.

מִצְּרָף from צָרַף. an accuser,
fault-finder; one who causes a fault to be
committed.

מִצְּרָף and מִצְּרָף pl. מִצְּרָפִים, lumps.

מִצְּרָף rt. צָרַף. m. a traveller's provision-bag.

מִצְּרָף rt. צָרַף. a retainer, attendant, fol-
lower; pl. a retinue.

מִצְּרָף rt. צָרַף. f. carrying.

מִצְּרָף rt. צָרַף. f. armour, equipment.

מִצְּרָף rt. צָרַף. adv. hastily, quaveringly.

מִצְּרָף rt. צָרַף. f. confusion; absurdity.

מִצְּרָף rt. צָרַף. moving, causing motion;
a muscle, motor nerve.

מִצְּרָף rt. צָרַף. a forger; a corrupter of
doctrine.

מִצְּרָף rt. צָרַף. a justifier, opp. מִצְּרָף
accuser.

מִצְּרָף or מִצְּרָף pl. מִצְּרָפִים m. rank, station; astron.
a station.

מִצְּרָף rt. צָרַף. f. sparkling brightness,
brilliance.

מִצְּרָף f. same as מִצְּרָף.

מִצְּרָף verbal adj. from אָסָה.
short, brief; scarce, failing, little; mean, poor,
bankrupt.

מִצְּרָף rt. אָסָה. f. shortness of time,
scarcity, rareness.

מִצְּרָף rt. אָסָה. f. lasciviousness.

מִצְּרָף rt. אָסָה. lucid, orna-
mented.

מִצְּרָף rt. אָסָה. elegantly.

מִצְּרָף rt. אָסָה. m. a psalm, hymn; מִצְּרָף
the Psalms, Book of Psalms; מִצְּרָף
the psalms of degrees; מִצְּרָף
psalms suitable for use in prayer.

מִצְּרָף from אָסָה. f. harm, injury.

מִצְּרָף pl. מִצְּרָפִים m. a) the lower saucer or
base of a lamp; snuffers. b) a surgical in-
strument.

מִצְּרָף pass. part. of אָסָה. appointed,
invited, bidden; a guest.

מִצְּרָף from אָסָה. one who
makes ready, invites, calls; מִצְּרָף
servants bringing in guests; generally metaph.
bringing, causing to attain; מִצְּרָף
penitence bringing us to pardon.

מִצְּרָף rt. אָסָה. m. a singer, psalmist; the
Psalmist i.e. David; one of the lower ecclesi-
astical orders.

מִצְּרָף rt. אָסָה. f. psalmody.

מִצְּרָף rt. אָסָה. belonging to the Psalms;
מִצְּרָף verses taken from the Psalms.

מִצְּרָף m. medicago sativa sicca, a common
food for cattle.

מִצְּרָף adj. from אָסָה Nasar. a bell, cf.
מִצְּרָף; jingling, having bells on the harness.

מִצְּרָף Aphel pass. part. of אָסָה. shaken,
tottering.

מִצְּרָף Palpal pass. part. of אָסָה. tottering,
unstable.

מִצְּרָף rt. אָסָה. a troubler, one who
vexes.

מִצְּרָף rt. אָסָה. f. a prayer intoned in
a loud voice.

מִצְּרָף rt. אָסָה. f. gram. formation of
diminutives.

מִצְּרָף rt. אָסָה. rugged.

מִצְּרָף fut. מִצְּרָף, pass. part. מִצְּרָף. to stretch
out; to sit on a mule; to bind; to stretch in
yawning. ETHPE, מִצְּרָף to stretch oneself as
on awaking or in yawning. DERIVATIVES,
מִצְּרָף, מִצְּרָף, מִצְּרָף, מִצְּרָף.

כח or כח pl. כח rt. כח. m. a) stocks for confining criminals who were to be scourged. b) vulg. hardy, sturdy, unflinching.

כח a rolling-pin.

כח f. hair; pl. כח hairs, fur.

כח act. part. כח. to smell, perceive. ETHPE. כח to blow away, go to dust. ETHPALPAL כח to wallow in the dust, turn to dust.

כח fut. כח, act. part. כח, כח, pass. part. כח, כח. a) to strike, smite, beat, wound; כח כח they smote them with great slaughter; with כח to wound with an arrow; כח כח the sun beat on his head; כח כח they fell on their knees; כח כח he rushed into the fray; with כח pains smote, took hold on; with כח to seize, attack as an illness, e.g. כח in the feet; כח ulcerous; with כח to strike, pitch a tent; with כח to strike root; with כח to clap the hands; with כח to drive a nail in; with כח to attack, invade; with כח to butt, but כח כח recline your head, lie down. b) to strike money. c) with כח to diffuse, be apparent; כח כח the sweet smell spread through the whole house; כח כח an odour rose up from them. d) to bind or gird with כח; כח on the loins; כח כח she put girdles on them; כח כח women girt with sackcloth. ETHPE. כח. a) to be wounded; to be attacked by illness; כח כח the horses were footsore. b) to be struck, coined as money. PA. כח to wound many, wound severely; part. כח, כח, כח smitten, wounded, ill, sick, afflicted; with כח suffering from ulcers, full of sores. ETHPA. כח to be beaten back or down, struck down, smitten, sore wounded, afflicted; with כח with sores; כח with phantoms; כח with heathenism. APH. כח with כח to make a smell come up. DERIVATIVES, כח, כח, כח, כח, כח, כח.

כח or כח irreg. infin. of verb כח to live, &c.

כח Aph. act. part. of כח.

כח rt. כח. loving.

כח rt. כח. striped, a striped tunic.

כח rt. כח. f. a compound, mixture.

כח rt. כח. adj. compound; subst. one who confounds.

כח rt. כח. f. sodomy, depravity.

כח rt. כח. a) adj. destroying, corrupting; pestilential; rapacious. b) subst. a destroyer, spoiler, plunderer; a defiler, corrupter.

כח rt. כח. adj. earnestly desiring, zealous; subst. a lover, a friend.

כח rt. כח. f. love.

כח from כח. festal, solemn.

כח from כח. adv. in a joyous or festal manner.

כח rt. כח. adv. lamely.

כח a) contr. of כח and כח = כח immediately, at once; כח כח as soon as he went down to his own country. b) infin. of verb כח to rejoice.

כח rt. כח. he who or that which makes glad, gladdening, cheering, exhilarating.

כח rt. כח. f. gyration.

כח rt. כח. restoring, renewing; one who restores, makes anew.

כח pl. כח rt. כח. f. balustrade, parapet.

כח pl. כח rt. כח. f. a blow, wound, sore, stripe; sickness, disease; slaughter; affliction; a scourge, plague; כח a deadly wound; כח a stone of offence; כח כח the ten plagues of Egypt; כח a thunderbolt.

כח pl. כח m. a little fortified town smaller than a כח; כח כח villages and towns and cities.

כח pl. כח f. phlegm, rheum, snivel, mucus. DERIVATIVE, the following word—

כח adj. from כח. mucous, of phlegm.

כח rt. כח. m. an optical instrument, a spying-tube, the mirror of an astrolabe.

חֲסִידָה rt. חס. he or that which points out or declares; an informer; the index of a book; ellipt. for חֲסִידָה חֲסִידָה arguments; gram. indicative, demonstrative e. g. the points in חס and חס are חֲסִידָה.

חֲסִידָה rt. חס. adv. logically.

חֲסִידָה pl. חס rt. חס. f. a demonstration, proof.

חֲסִידָה pl. חס rt. חס. f. a sieve.

חֲסִידָה rt. חס. he or that which makes white or clean, a fuller.

חֲסִידָה rt. חס. f. bleaching, whitening.

חֲסִידָה rt. חס. m. with חס eye-sight, eye-service.

חֲסִידָה rt. חס. m. seeing, sight, considering.

חֲסִידָה pl. חס rt. חס. f. an example; a mirror.

חֲסִידָה rt. חס. clear, like a mirror.

חֲסִידָה rt. חס. f. being girded, readiness.

חֲסִידָה pl. חס rt. חס. f. a girdle.

חֲסִידָה pl. חס rt. חס. m. a needle; metaph. חס חס in detail.

חֲסִידָה or חֲסִידָה f. a many-coloured or embroidered garment.

חֲסִידָה rt. חס. inciting to sin.

חֲסִידָה rt. חס. f. incitement to sin.

חֲסִידָה rt. חס. m. beating; a blow.

חֲסִידָה rt. חס. f. condemnation.

חֲסִידָה rt. חס. condemning, damnatory, pronouncing guilty.

חֲסִידָה rt. חס. adv. conjointly, unitedly.

חֲסִידָה rt. חס. f. union.

חֲסִידָה rt. חס. uniting, serving to unite.

חֲסִידָה, חֲסִידָה, חֲסִידָה rt. חס. weak, poor, lean, lank; sickly, infirm, unhealthy; dubious; חֲסִידָה the poor opp. חֲסִידָה the rich; חֲסִידָה—חֲסִידָה of scanty learning; חֲסִידָה I who am weak or ignorant; חֲסִידָה unavailing.

חֲסִידָה rt. חס. adv. weakly, impotently.

חֲסִידָה pl. חס rt. חס. f. weakness, infirmity, instability; חֲסִידָה scanty

learning; חֲסִידָה חֲסִידָה those who are encompassed with infirmities; often used of the 1st pers. חֲסִידָה I who am weak, my feeble self.

חֲסִידָה rt. חס. one who strengthens, confirms, comforts.

חֲסִידָה rt. חס. f. strengthening.

חֲסִידָה, חֲסִידָה or חֲסִידָה rt. חס. life-giving, quickening, vivifying; Saviour, giver of life, quickener.

חֲסִידָה from חס. a kinsman.

חֲסִידָה rt. חס. quickening, vivifying; refreshment, nourishment.

חֲסִידָה rt. חס. styptic.

חֲסִידָה rt. חס. adv. providently, prudently.

חֲסִידָה pl. חס rt. חס. m. the kinsman whose duty it was to raise up seed for the dead.

חֲסִידָה rt. חס. m. a) one who makes wise, grants wisdom. b) a wise man, a wizard.

חֲסִידָה denom. verb Pael conj. from חס. to weaken, grow weak. ETHPA. חֲסִידָה to be or become weak, feeble, unable; to lose strength; to be ruinous; חֲסִידָה חס he was unfit for work. APh. חֲסִידָה a) to weaken, enfeeble. b) to be weakened, enfeebled, dismayed; to fall ill; חֲסִידָה חס I grew weak from hunger; חֲסִידָה חס his eyes grew feeble.

חֲסִידָה rt. חס. m. a milking-pail.

חֲסִידָה see Palpal part. of חס; loose, lax.

חֲסִידָה rt. חס. dissolvent, erosive.

חֲסִידָה rt. חס. f. putting together, including.

חֲסִידָה rt. חס. m. snoring; חֲסִידָה Ruth iii. 7, perh. deep sleep.

חֲסִידָה, חֲסִידָה from חס. detersive, cleansing.

חֲסִידָה rt. חס. healing, wholesome.

חֲסִידָה rt. חס. f. healing, recovery.

חֲסִידָא rt. חסיד m. a spoiler, robber; with חֲסִידָא or חֲסִידָא a sacrilegious robber.

חֲסִידָא m. חֲסִידָא f. rt. חסיד m. a pot or other vessel for heating water.

חֲסִידָא rt. חסיד m. that which dries up, causes to wither.

חֲסִידָא rt. חסיד m. causing heat.

חֲסִידָא rt. חסיד f. incandescence.

חֲסִידָא rt. חסיד constant, steadfast, self-controlled, unyielding; with חֲסִידָא incontinent, indiscreet.

חֲסִידָא rt. חסיד f. constancy, fortitude, endurance, steadfastness, self-control.

חֲסִידָא pl. חֲסִידָא rt. חסיד f. strangling, hanging; a noose, halter, rope.

חֲסִידָא rt. חסיד a reviler, taunter.

חֲסִידָא rt. חסיד adv. reproachfully, disdainfully.

חֲסִידָא from חסיד a) adj. absolving, pardoning, gracious often applied to that whereby we obtain pardon, as the Cross, the Sacraments. b) subst. one who makes atonement or propitiation; one who gives pardon or absolution.

חֲסִידָא from חסיד adv. propitiatorily, seeking pardon.

חֲסִידָא from חסיד f. propitiation.

חֲסִידָא from חסיד sanctifying, sanctificatory.

חֲסִידָא rt. חסיד parsimonious, avaricious, close fisted.

חֲסִידָא rt. חסיד m. pl. the loins, reins; the privy parts.

חֲסִידָא rt. חסיד f. a stronghold, fortification.

חֲסִידָא rt. חסיד f. the groin, the loins.

חֲסִידָא rt. חסיד hurtful, disadvantageous; חֲסִידָא אֶחָד a losing bargain, bad bargain.

חֲסִידָא rt. חסיד he or that which exhorts or incites.

חֲסִידָא rt. חסיד adv. zealously, encouragingly.

חֲסִידָא rt. חסיד f. exhortation, encouragement.

חֲסִידָא rt. חסיד adv. covertly, secretly; gently, softly, in a low voice, mystically.

חֲסִידָא rt. חסיד concealment.

חֲסִידָא f. a midwife.

חֲסִידָא denom. verb Pael conj. from חֲסִידָא to measure land.

חֲסִידָא rarely חֲסִידָא the after-time, future, to-morrow; חֲסִידָא חֲסִידָא to-day and to-morrow and the day after; חֲסִידָא חֲסִידָא on the morrow; חֲסִידָא in time to come.

חֲסִידָא pl. חֲסִידָא fully written חֲסִידָא m. a land-surveyor, geometrician. DERIVATIVE, חֲסִידָא, verb חֲסִידָא.

חֲסִידָא rt. חסיד f. desolation.

חֲסִידָא pl. חֲסִידָא rt. חסיד m. a spoiler, ravager.

חֲסִידָא rt. חסיד f. a troop of dogs; a dog-collar.

חֲסִידָא from חסיד f. measurement of land, surveying, geometry.

חֲסִידָא (חסיד) rt. חסיד m. a dung-heap, a privy.

חֲסִידָא rt. חסיד parching, scorching.

חֲסִידָא rt. חסיד m. one who curses, anathematizes.

חֲסִידָא rt. חסיד adv. separately.

חֲסִידָא rt. חסיד adv. freely.

חֲסִידָא rt. חסיד one who sets free, gives freedom, manumits.

חֲסִידָא rt. חסיד magical.

חֲסִידָא rt. חסיד m. one who makes calculations, an astrologer.

חֲסִידָא pl. חֲסִידָא rt. חסיד f. a thought, idea, device; care, consideration; reasoning, intention, purpose; חֲסִידָא thoughtlessly, unreasonably.

חֲסִידָא, חֲסִידָא rt. חסיד rational, pertaining to thought.

חֲסִידָא pl. חֲסִידָא rt. חסיד m. a storm, tempest, raging of the sea, surging of the waves; metaph. peril.

ܡܨܬܐܪܐ rt. ܡܨ. stormy, perilous.

ܡܨܬܐܪܐ rt. ܡܨ. f. passion, feeling.

ܡܨܬܐܪܐ rt. ܡܨܡ. darkening, clouding over.

ܡܨܬܐܪܐ denom. verb Palpel conj. from ܡܨܬܐܪܐ to disturb, agitate; ܡܨܬܐܪܐ it ruffles the air. ETHPALP. ܡܨܬܐܪܐ a) to be tempest-tossed, shipwrecked; ܡܨܬܐܪܐ it is tossed about by the floods. b) to be rough, boisterous as the sea; metaph. to waver, fluctuate.

ܡܨܬܐܪܐ also ܡܨܬܐܪܐ rt. ܡܨ. painful, afflicting, causing suffering.

ܡܨܬܐܪܐ rt. ܡܨ. f. infliction of pain.

ܡܨܬܐܪܐ from ܡܨܐ. exciting or heightening desire, arousing uneasy desire.

ܡܨܬܐܪܐ rt. ܡܨܡ. one who signs or seals, concludes, consummates.

ܡܨܬܐܪܐ from ܡܨܐ. allying, taking in marriage.

ܡܨܬܐܪܐ young, tender.

ܡܨܬܐܪܐ f. tender growth, young herbage.

ܡܨܬܐ fut. ܡܨܬܐ, act. part. ܡܨܬܐ. ܡܨܬܐ to come, arrive at, reach, with ܡܨܬܐ, ܡܨܬܐ but usually metaph. a) of time, season, number or amount, as rumours, &c., with ܡܨܬܐ the time came; ܡܨܬܐ his end draws near; ܡܨܬܐ ܡܨܬܐ the end of all things is at hand; ܡܨܬܐ ܡܨܬܐ the price mounted up, came to; ܡܨܬܐ ܡܨܬܐ he could not come by any gold, could not lay his hand on money. b) to happen, befall, attain, come with ܡܨܬܐ to or ܡܨܬܐ upon; with ܡܨܬܐ the lot came, fell; ܡܨܬܐ ܡܨܬܐ—ܡܨܬܐ—ܡܨܬܐ his lot, his portion was; ܡܨܬܐ ܡܨܬܐ to each his portion; ܡܨܬܐ ܡܨܬܐ it is not enough for all; ܡܨܬܐ ܡܨܬܐ the place where it was his lot to dwell; ܡܨܬܐ ܡܨܬܐ that which befell him; with ܡܨܬܐ to be able; ܡܨܬܐ ܡܨܬܐ as far as he can. PA. ܡܨܬܐ to bring; to come, arrive at a place, with ܡܨܬܐ or ܡܨܬܐ; to come, arrive, reach, attain; to happen, befall, as a day, a letter, time, number or age, good or evil fortune, temptation, end; ܡܨܬܐ ܡܨܬܐ he had nearly

arrived at; ܡܨܬܐ ܡܨܬܐ he was on the point of entering; ܡܨܬܐ ܡܨܬܐ he was nearing his end; ܡܨܬܐ ܡܨܬܐ Jesus came and met them; ܡܨܬܐ ܡܨܬܐ the fields are ready for harvest; ܡܨܬܐ ܡܨܬܐ that which came to him of the prey, his booty; ܡܨܬܐ ܡܨܬܐ there was not a person who did not suffer some harm from them. ETHPA. ܡܨܬܐ to be brought unto, arrive at a place; to attain to, fall into or upon, ܡܨܬܐ unto virtue; ܡܨܬܐ into penury but ܡܨܬܐ much sorrow has fallen upon me. APH. ܡܨܬܐ to bring. DERIVATIVES, ܡܨܬܐ, ܡܨܬܐ, ܡܨܬܐ.

ܡܨܬܐ or ܡܨܬܐ rt. ܡܨܐ. a patron, leader, promoter, benefactor.

ܡܨܬܐ rt. ܡܨܐ. f. beneficence, kindness.

ܡܨܬܐ pl. ܡܨܬܐ; see ܡܨܐ a mine.

ܡܨܬܐ; see ܡܨܐ.

ܡܨܬܐ; see ܡܨܐ metathesis.

ܡܨܬܐ and ܡܨܬܐ rt. ܡܨܐ. a messenger, bringer of news.

ܡܨܬܐ rt. ܡܨܐ. f. proclaiming.

ܡܨܬܐ rt. ܡܨܐ. he or that which overwhelms, drags down, subverts, ruins; oppressive, stupefying.

ܡܨܬܐ from ܡܨܐ. f. high descent.

ܡܨܬܐ from ܡܨܐ. a kinsman, relation.

ܡܨܬܐ or ܡܨܬܐ rt. ܡܨܐ. f. the forefinger.

ܡܨܬܐ rt. ܡܨܐ. f. a drag-hook or net for fishing things out of a pit or pool.

ܡܨܬܐ; see ܡܨܐ.

ܡܨܬܐ or ܡܨܬܐ pl. ܡܨܐ, ܡܨܐ and ܡܨܐ f. metávoia, a genuflection on one knee, an obeisance; with ܡܨܐ or ܡܨܐ to make or offer obeisance; ܡܨܐ ܡܨܐ he shall make one genuflection before the altar.

מִדְּבֹרָה rt. דָּבַח. f. dropping, dropping down, a splash; ointment.

מִדְּבֹרָה rt. דָּבַח. f. a large drop.

מִדְּבֹרָה rt. דָּבַח. rainy, damp.

מִדְּבֹרָה or מִדְּבֹרָה pl. מִדְּבֹרָה rt. מִדְּבֹרָה. f. a portion, part, share; מִדְּבֹרָה מִדְּבֹרָה the husband's or wife's portion according to the marriage settlements.

מִדְּבֹרָה fut. מִדְּבֹרָה. to lick the fingers. ETHPE. מִדְּבֹרָה to be licked. PA. מִדְּבֹרָה to lick up greedily. APH. מִדְּבֹרָה to cause to lick up or swallow. DERIVATIVES, מִדְּבֹרָה, מִדְּבֹרָה, מִדְּבֹרָה.

מִדְּבֹרָה pl. מִדְּבֹרָה rt. מִדְּבֹרָה. f. a lozenge.

מִדְּבֹרָה rt. מִדְּבֹרָה. m. coming, arrival.

מִדְּבֹרָה rt. מִדְּבֹרָה. adv. promptly, readily.

מִדְּבֹרָה rt. מִדְּבֹרָה. f. readiness, preparation, enterprise.

מִדְּבֹרָה rt. מִדְּבֹרָה. f. a flood, inundation.

מִדְּבֹרָה rt. מִדְּבֹרָה. rainy.

מִדְּבֹרָה from מִדְּבֹרָה. adv. in good order, regular; with מִדְּבֹרָה disorderly, in an irregular manner.

מִדְּבֹרָה pl. מִדְּבֹרָה from מִדְּבֹרָה. f. a) order, regularity, arrangement; orderliness, moderation; מִדְּבֹרָה מִדְּבֹרָה good order, discipline; מִדְּבֹרָה מִדְּבֹרָה disorderliness, commotion; irregularity. b) an order, class; מִדְּבֹרָה מִדְּבֹרָה the heavenly orders; מִדְּבֹרָה מִדְּבֹרָה hierarchy. c) celebrating or receiving holy communion. d) gram. order, construction; style.

מִדְּבֹרָה from מִדְּבֹרָה. one who orders, sets in order, disciplines, moderates; a prefect; a composer, author; eccles. celebrant; gram. ordinal.

מִדְּבֹרָה rarely written fully מִדְּבֹרָה, often followed by ׀. With pers. pron. affixes has the form מִדְּבֹרָה; מִדְּבֹרָה because of me, on my account, for me; מִדְּבֹרָה? for whose sake; מִדְּבֹרָה because of them, &c. a) because of, by reason of, on account of, in order that; מִדְּבֹרָה מִדְּבֹרָה for this cause, on account of; מִדְּבֹרָה מִדְּבֹרָה on this account; מִדְּבֹרָה or מִדְּבֹרָה for what cause?

on what account? wherefore? מִדְּבֹרָה for behold! b) about, on a subject; מִדְּבֹרָה מִדְּבֹרָה On physical death; מִדְּבֹרָה מִדְּבֹרָה? Another homily on the end of the world.

מִדְּבֹרָה; see מִדְּבֹרָה.

מִדְּבֹרָה, מִדְּבֹרָה, מִדְּבֹרָה and מִדְּבֹרָה pl. מִדְּבֹרָה m. μέταλλον, a mine, quarry.

מִדְּבֹרָה pl. מִדְּבֹרָה also מִדְּבֹרָה מִדְּבֹרָה, מִדְּבֹרָה מִדְּבֹרָה μεταλλικός, metallic, metal; a mine, quarry; a miner.

מִדְּבֹרָה f. a booth, shed, workshop.

מִדְּבֹרָה rarely מִדְּבֹרָה emph. st. מִדְּבֹרָה and מִדְּבֹרָה, pl. מִדְּבֹרָה מִדְּבֹרָה, מִדְּבֹרָה rt. מִדְּבֹרָה. f. a booth, hut, shed, shelter, roof, tabernacle, tent; מִדְּבֹרָה in secret; מִדְּבֹרָה the feast of booths or tabernacles; מִדְּבֹרָה מִדְּבֹרָה a hut in a vineyard; מִדְּבֹרָה מִדְּבֹרָה heavenly habitations.

מִדְּבֹרָה rt. מִדְּבֹרָה. m. a) a covering for the head. b) one who makes a tent or roof.

מִדְּבֹרָה rt. מִדְּבֹרָה. f. heavy slumber, unconsciousness.

מִדְּבֹרָה, מִדְּבֹרָה, מִדְּבֹרָה rt. מִדְּבֹרָה. consuming, destroying, dissipating.

מִדְּבֹרָה pl. מִדְּבֹרָה rt. מִדְּבֹרָה. f. a hiding or lurking-place.

מִדְּבֹרָה rt. מִדְּבֹרָה. a) causing to stray esp. from the right faith, seducing, misleading, deceiving; מִדְּבֹרָה מִדְּבֹרָה seducing spirits. b) an impostor, deceiver; pl. f. impositions, frauds. c) wandering; מִדְּבֹרָה מִדְּבֹרָה or ellipt. the planets.

מִדְּבֹרָה rt. מִדְּבֹרָה. adv. deceitfully, guilefully.

מִדְּבֹרָה pl. מִדְּבֹרָה rt. מִדְּבֹרָה. f. error, misleading, fallacy, guile, deception; מִדְּבֹרָה מִדְּבֹרָה his misleading artifices; מִדְּבֹרָה מִדְּבֹרָה fallacious sophistries.

מִדְּבֹרָה a giraffe.

מִדְּבֹרָה rt. מִדְּבֹרָה. f. lameness, halting speech.

מִדְּבֹרָה rt. מִדְּבֹרָה. f. oozing, issuing in drops.

חַבְלֵי rt. **חַבַּל**. gram. line of abbreviation.

חַבְלֵי rt. **חַבַּל**. befouling, polluting.

חַבְלֵי from **חַבַּל**. adj. typical, figurative, symbolical.

חַבְלֵי from **חַבַּל**. f. adumbration.

חַבְלֵי f. mallow, malva or *althea ficus*; cf. **חַבַּל**.

חַבַּל fut. **חַבֵּל**, act. part. **חַבֵּל**, **חַבֵּל**. to rain; metaph. **חַבֵּל** it rained arrows. ETHPE. **חַבֵּל** to be rained upon, watered with rain; metaph. to come down like rain. PA. **חַבֵּל** to give rain, moisten with rain; **חַבֵּל** that it rain not. APH. **חַבֵּל** to cause to rain, to rain, pour or shower down; **חַבֵּל** the rain poured down; **חַבֵּל** I pour down bread for you. ETHTAPH. **חַבֵּל** metaph. to come down like rain; to be borne down as with rain e.g. **חַבֵּל** with arrows; **חַבֵּל** blessings pour down upon us. DERIVATIVES, **חַבֵּל**, **חַבֵּל**, **חַבֵּל**, **חַבֵּל**, **חַבֵּל**, **חַבֵּל**, **חַבֵּל**.

חַבַּל rt. **חַבַּל**. m. rain; **חַבַּל** rain fell; **חַבַּל** early and latter rain; **חַבַּל** lack of rain, drought.

חַבַּל; see **חַבֵּל**.

חַבֵּל-חַבֵּל, **חַבֵּל-חַבֵּל**; see under **חַבֵּל**.

חַבֵּל rt. **חַבַּל**. a) a moment, the twinkling of an eye; **חַבֵּל** in one moment; cf. **חַבֵּל**. b) a shovel, ladle (?).

חַבֵּל from **חַבַּל**. f. being defiled.

חַבֵּל from **חַבַּל**. m. one who spots or spatters in writing, a careless scribe.

חַבֵּל rt. **חַבַּל**. adj. rainy; **חַבֵּל** a rainy season; **חַבֵּל** rain-drops.

חַבֵּל adj. metropolitan; with **חַבֵּל** the Metropolitan see.

חַבֵּל ETHP. **חַבֵּל** denom. verb from **חַבַּל**; to be made or become Metropolitan.

חַבֵּל rt. **חַבַּל**. f. storing up, laying by.

חַבֵּל rt. **חַבַּל**. f. metaph. showering down bad words.

חַבֵּל rt. **חַבַּל**. same as **חַבֵּל**.

חַבֵּל rt. **חַבַּל**. m. striking or clapping together; **חַבֵּל** the twinkling of an eye; **חַבֵּל** for a single moment.

חַבֵּל rt. **חַבַּל**. f. perturbation, tribulation; **חַבֵּל** may God grant help to my troubled self.

חַבֵּל rt. **חַבַּל**. sad, vexatious.

חַבֵּל Ar. m. a strap, scourge.

חַבֵּל pl. **חַבֵּל**, **חַבֵּל** rt. **חַבַּל**. f. a) a watch; **חַבֵּל** the morning watch; **חַבֵּל** the last watch of the night. b) a guard, guards, garrison. c) a post, station, camp.

חַבֵּל pl. **חַבֵּל**, **חַבֵּל** f. a sandal, shoe, old shoe.

חַבֵּל rt. **חַבַּל**. adv. in secret, secretly, covertly, clandestinely.

חַבֵּל rt. **חַבַּל**. f. hiding, keeping close, secrecy.

חַבֵּל rt. **חַבַּל**. hiding, concealing.

חַבֵּל or **חַבֵּל** f. *metathesis*, metathesis, transposition of letters.

חַבֵּל has no sing. and is always written with ribui, constr. st. **חַבֵּל**, abs. **חַבֵּל**, rare **חַבֵּל**; with affixes **חַבֵּל**, **חַבֵּל**, **חַבֵּל**, **חַבֵּל**; pl. **חַבֵּל**, **חַבֵּל**, **חַבֵּל**, **חַבֵּל** but usually the **ח** is dropped and a shortened form is used **חַבֵּל**, **חַבֵּל**, &c., 3 p. s. m. irreg. **חַבֵּל**, but 3 p. s. f. **חַבֵּל**; pl. **חַבֵּל**, **חַבֵּל**, &c., m. water, waters; juice; the white of an egg; urine; **חַבֵּל** barley-water; **חַבֵּל** water from tanks or cisterns; **חַבֵּל** the watery part of olives, olive lees or scum; **חַבֵּל** aqua fortis; **חַבֵּל** rain-water; **חַבֵּל** the waters of the Nile; **חַבֵּל** juice of lemons; **חַבֵּל** urine; **חַבֵּל** water fit for drinking or for irrigation; **חַבֵּל** sherbet; **חַבֵּל** drinking-water. DERIVATIVES, **חַבֵּל**, **חַבֵּל**, **חַבֵּל**.

חַבֵּל rt. **חַבַּל**. m. a) a bearer, carrier; with **חַבֵּל** a letter-carrier, postman; with **חַבֵּל** a messenger. b) an ancestor, founder of a line; a successor. c) a translator, interpreter.

ܡܨܬܝܬܐ rt. ܡܨ. f. succession; translation.
 ܡܨܬܝܬܐ rt. ܡܨ. dessicative.
 ܡܨܬܝܬܐ the kitchen; cf. ܡܨܬܝܬܐ.
 ܡܨܬܝܬܐ and ܡܨܬܝܬܐ; see ܡܨܬܝܬܐ.
 ܡܨܬܝܬܐ the offering of the Eucharist.
 ܡܨܬܝܬܐ a Grecist, Greek scholar; cf. ܡܨܬܝܬܐ.
 ܡܨܬܝܬܐ rt. ܡܨ. f. touching, stroking.
 ܡܨܬܝܬܐ rt. ܡܨ. mortal, a mortal; with ܡܨ immortal.
 ܡܨܬܝܬܐ adv. with ܡܨ immortally.
 ܡܨܬܝܬܐ f. with ܡܨ immortality.
 ܡܨܬܝܬܐ a goldsmith, gold-smelter.
 ܡܨܬܝܬܐ or ܡܨܬܝܬܐ pl. ܡܨ. Ar. m. a girdle of hard material, an apron.
 ܡܨܬܝܬܐ rt. ܡܨ. causing abortion.
 ܡܨܬܝܬܐ rt. ܡܨ. m. shakiness, being ready to fall.
 ܡܨܬܝܬܐ m. μέραξα, silk, raw silk.
 ܡܨܬܝܬܐ or ܡܨܬܝܬܐ also ܡܨܬܝܬܐ and ܡܨܬܝܬܐ contracted from ܡܨܬܝܬܐ m. the Matran, Metropolitan.
 ܡܨܬܝܬܐ, ܡܨܬܝܬܐ, &c., f. metropolis, a chief city.
 ܡܨܬܝܬܐ and other spellings, pl. ܡܨ or ܡܨ m. Metropolitan, a Metropolitan bishop.
 ܡܨܬܝܬܐ, ܡܨܬܝܬܐ, &c., f. the office of a Metropolitan.
 ܡܨܬܝܬܐ; see ܡܨܬܝܬܐ shaky, &c.
 ܡܨܬܝܬܐ = ܡܨܬܝܬܐ and ܡܨܬܝܬܐ; see ܡܨܬܝܬܐ.
 ܡܨܬܝܬܐ pl. ܡܨ, ܡܨ m. μίλιον, a mile, milestone.
 ܡܨܬܝܬܐ a saw.
 ܡܨܬܝܬܐ some coin.
 ܡܨܬܝܬܐ pl. ܡܨ f. a carpet; cf. ܡܨܬܝܬܐ.
 ܡܨ Mim name of the letter p, hence is derived—
 ܡܨܬܝܬܐ having initial p, beginning with the letter Mim.
 ܡܨܬܝܬܐ pl. ܡܨ a mould.
 ܡܨܬܝܬܐ ambidexter; see ܡܨܬܝܬܐ.
 ܡܨܬܝܬܐ pl. ܡܨ m. μῖμος, a mime, buffoon, jester; a rascal, rogue, thief.

ܡܨܬܝܬܐ from ܡܨ. f. pantomime, acting, buffoonery, effeminacy, obscenity.
 ܡܨܬܝܬܐ adj. from ܡܨ; ܡܨܬܝܬܐ mimes, actors.
 ܡܨܬܝܬܐ from ܡܨ. adj. of water, watery, aqueous.
 ܡܨܬܝܬܐ m. race, family, stock.
 ܡܨܬܝܬܐ and ܡܨܬܝܬܐ from ܡܨ. f. wateriness, humidity.
 ܡܨܬܝܬܐ from ܡܨ. watery, aqueous, aquatic, humid; ܡܨܬܝܬܐ aqueous particles; ܡܨܬܝܬܐ moist vapours; ܡܨܬܝܬܐ aquatic animals.
 ܡܨܬܝܬܐ rt. ܡܨ. f. sucking.
 ܡܨܬܝܬܐ, ܡܨܬܝܬܐ rt. ܡܨ. giving milk, suckling; the teats; a nurse.
 ܡܨܬܝܬܐ rt. ܡܨ. f. a wet-nurse.
 ܡܨܬܝܬܐ or ܡܨܬܝܬܐ a dish, dessert dish.
 ܡܨܬܝܬܐ or ܡܨܬܝܬܐ μίτρον, μίτρος m. shoemaker's vitriol.
 ܡܨܬܝܬܐ or ܡܨܬܝܬܐ m. a water-bird.
 ܡܨܬܝܬܐ rt. ܡܨ. a bobbin; the thread.
 ܡܨܬܝܬܐ pl. ܡܨ a musician; music.
 ܡܨܬܝܬܐ m. the indigo plant, indigofera tinctoria.
 ܡܨܬܝܬܐ or ܡܨܬܝܬܐ pl. ܡܨ m. μήκων, the poppy.
 ܡܨܬܝܬܐ from ܡܨ. characteristic.
 ܡܨܬܝܬܐ rt. ܡܨ. adv. with honour, showing honour.
 ܡܨܬܝܬܐ rt. ܡܨ. f. honour, excellence; usually as a title ܡܨܬܝܬܐ your Excellency.
 ܡܨܬܝܬܐ rt. ܡܨ. one who honours, shows honour, a worshipper.
 ܡܨܬܝܬܐ rt. ܡܨ. f. worship, reverence.
 ܡܨܬܝܬܐ rt. ܡܨ. m. corn, provisions, supplies; ܡܨܬܝܬܐ our corn-money.
 ܡܨܬܝܬܐ m. μύρον, ointment, sweet salve.
 ܡܨܬܝܬܐ m. a) quercus coccifera, the scarlet oak. b) celtis australis. c) a sort of raisin.
 ܡܨܬܝܬܐ rt. ܡܨ. m. touching; ܡܨܬܝܬܐ so as not to be touched.
 ܡܨܬܝܬܐ, ܡܨܬܝܬܐ, ܡܨܬܝܬܐ; see ܡܨܬܝܬܐ to die.

ܡܕܢܚܐ rt. ܡܕܢ. f. mortality, deadness, death; ܡܕܢܚܐ ܡܕܢܚܐ that he may quicken our mortality, raise us up from death; ܡܕܢܚܐ ܡܕܢܚܐ he aroused the Church from deathlike barrenness.

ܡܕܢܚܐ rt. ܡܕܢ. f. bringing, bearing; ܡܕܢܚܐ ܡܕܢܚܐ as opportunity offers; ܡܕܢܚܐ ܡܕܢܚܐ the bringing forth of fruits of the spirit; ܡܕܢܚܐ ܡܕܢܚܐ compiling from books.

ܡܕܢܚܐ rt. ܡܕܢ. m. he or that which brings or produces; ܡܕܢܚܐ ܡܕܢܚܐ the testator; ܡܕܢܚܐ ܡܕܢܚܐ aqueducts.

ܡܕܢܚܐ rt. ܡܕܢ. f. bringing forward, producing e.g. ܡܕܢܚܐ ܡܕܢܚܐ of witnesses; ܡܕܢܚܐ ܡܕܢܚܐ the alleging of arguments.

ܡܕܢܚܐ rt. ܡܕܢ. sweet food.

ܡܕܢܚܐ rt. ܡܕܢ. well, notably, especially, in the best way, excellently, virtuously.

ܡܕܢܚܐ rt. ܡܕܢ. f. the best, highest, extreme, peculiar excellence, virtue; ܡܕܢܚܐ ܡܕܢܚܐ excellent or virtuous conduct, the ascetic life.

ܡܕܢܚܐ f. virtues; see Pael part. of ܡܕܢ.

ܡܕܢܚܐ or ܡܕܢܚܐ, fut. ܡܕܢܚܐ and ܡܕܢܚܐ, act. part. ܡܕܢܚܐ or ܡܕܢܚܐ, f. emph. pl. ܡܕܢܚܐ or ܡܕܢܚܐ, pass. parts. ܡܕܢܚܐ and ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ. to lie down flat, prostrate oneself, humble oneself; to be laid low, be spread or strewn flat; with ܡܕܢܚܐ or ܡܕܢܚܐ to put on sackcloth or strew ashes on the head, to humble oneself in sackcloth and ashes. Part. adj. a) active form low, lowly, poor; with ܡܕܢܚܐ ܡܕܢܚܐ lower, lesser, inferior; ܡܕܢܚܐ ܡܕܢܚܐ when the pole sinks below the horizon; ܡܕܢܚܐ ܡܕܢܚܐ silver being inferior to gold; ܡܕܢܚܐ ܡܕܢܚܐ—ܡܕܢܚܐ ܡܕܢܚܐ high and low, kings and paupers; f. emph. pl. poor affairs, low or mean circumstances, baseness; ܡܕܢܚܐ ܡܕܢܚܐ Christ took our poverty upon Him. b) first passive form (rare); ܡܕܢܚܐ ܡܕܢܚܐ lying prone in the dust. c) second passive form sunken, low, low-lying, prostrate; ܡܕܢܚܐ ܡܕܢܚܐ a vine of stunted growth; ܡܕܢܚܐ ܡܕܢܚܐ

Egypt which lies lower than the level of the Red Sea; metaph. low, lowly, humble, meek; ܡܕܢܚܐ ܡܕܢܚܐ ܡܕܢܚܐ blessed are the meek for they shall inherit the earth. ETHPE. ܡܕܢܚܐ to be spread flat. PA. ܡܕܢܚܐ to lay low, abase, humble, humiliate, afflict; to force a woman; to subdue in war; with ܡܕܢܚܐ to lay low to the ground; with ܡܕܢܚܐ to cast down from an office; with ܡܕܢܚܐ to humble oneself, to afflict one's own soul; with ܡܕܢܚܐ ܡܕܢܚܐ to humble a high spirit. Part. adj. ܡܕܢܚܐ ܡܕܢܚܐ; ܡܕܢܚܐ ܡܕܢܚܐ; ܡܕܢܚܐ ܡܕܢܚܐ low-lying ground; ܡܕܢܚܐ ܡܕܢܚܐ poor bread, bread of affliction; ܡܕܢܚܐ ܡܕܢܚܐ a lowly life. ETHPA. ܡܕܢܚܐ a) pass. to be strewn upon; to be bowed down, brought low; to be forced, outraged of a woman; ܡܕܢܚܐ ܡܕܢܚܐ every one that exalteth himself shall be brought low. b) refl. to bow down, to behave humbly towards with ܡܕܢܚܐ; ܡܕܢܚܐ ܡܕܢܚܐ he came and submitted himself to the Sultan. APH. ܡܕܢܚܐ to strew; to lay low, cast down, humble, abase; ܡܕܢܚܐ ܡܕܢܚܐ ashes were strewn under many; with ܡܕܢܚܐ to lower the eyes, look down; with ܡܕܢܚܐ to lower the voice, speak in a low tone; with ܡܕܢܚܐ to humble himself. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ comp. of ܡܕܢܚܐ and ܡܕܢܚܐ adv. a) of time, from this time; ܡܕܢܚܐ ܡܕܢܚܐ within forty days; ܡܕܢܚܐ ܡܕܢܚܐ from that time forth. b) of place, of or from this place, hence; ܡܕܢܚܐ ܡܕܢܚܐ they have departed hence; ܡܕܢܚܐ ܡܕܢܚܐ here and there; on this side and on that; ܡܕܢܚܐ ܡܕܢܚܐ one on this side and one on that. c) logic. ܡܕܢܚܐ ܡܕܢܚܐ hence, it follows.

ܡܕܢܚܐ rt. ܡܕܢ. f. infliction of pain, wounding.

ܡܕܢܚܐ rt. ܡܕܢ. painful, grievous; ܡܕܢܚܐ ܡܕܢܚܐ distressing poverty.

ܡܕܢܚܐ rt. ܡܕܢ. f. pain, affliction.

ܡܕܢܚܐ rt. ܡܕܢ. adv. humbly, submissively.

ܡܕܢܚܐ pl. ܡܕܢܚܐ; see ܡܕܢܚܐ ܡܕܢܚܐ, an engine of war.

ܡܕܢܚܐ from ܡܕܢܚܐ. adv. ingeniously.

מחב rt. מחב Pael pass. part. of מחב. marred, misshapen, &c.

מחב rt. מחב f. disfigurement; sternness, austerity; מחב of countenance.

מחב and מחב rt. מחב. one who makes to abound, increases wealth or prosperity.

מחב rt. מחב f. mendacity.

מחב Aphel part. of מחב.

מחב rt. מחב a) adj. belonging to the ordination of a priest; מחב lections read at an Ordination. b) subst. one who performs priestly functions, serves, ministers, offers sacrifice; מחב the clergy i.e. the three orders; מחב he who offers the living sacrifice, the officiating priest.

מחב rt. מחב f. the priest's office, priesthood; worship, religious service.

מחב pl. מחב m. a measure מחב of corn.

מחב pl. מחב rt. מחב. humble, submissive.

מחב rt. מחב II. one who corrects, admonishes, rebukes; מחב disciplinary chastisements.

מחב pl. מחב f. a base.

מחב rt. מחב. a suitor, bridegroom, bride, one who betroths act. opp. מחב one who is betrothed; metaph. מחב submission which espouses honour; מחב grace which espouses to itself blessings.

מחב rt. מחב m. pl. betrothals, espousals.

מחב pl. מחב rt. מחב m. betrothal, espousal; מחב the ring the pledge of her betrothal.

מחב a) rt. מחב f. humility, meekness. b) stone lid or cover of a well. c) a floating bladder, float, raft.

מחב or מחב rt. מחב f. a bite.

מחב rt. מחב f. a bite.

מחב rt. מחב m. one who gnaws a crust of bread.

מחב rt. מחב f. a bite, a mouthful.

מחב Aphel part. of מחב.

מחב rt. מחב m. the stick or style used in applying kohl to the eyes.

מחב; see מחב.

מחב rt. מחב adv. humbly, in lowliness or humiliation, submissively, meekly, gently; מחב turtle-doves coo softly.

מחב rt. מחב f. lowliness, humility; מחב heartfelt humility.

מחב comp. of מחב and מחב obs. Cf. מחב. a) adv. of time, thence, thenceforward, from that time, after this. b) illative adv. therefore, so then, so now, now therefore, from henceforth; מחב no longer, no more, not again.

מחב rt. מחב a measurer, one who gives forth by measure.

מחב and מחב rt. מחב noxious, hurtful, injurious, mischievous; מחב unwholesome food.

מחב rt. מחב adv. elaborately.

מחב rt. מחב f. nature, natural constitution.

מחב or מחב rt. מחב harm, damage, injury.

מחב rt. מחב adj. by nature, according to nature.

מחב rt. מחב m. He who calls into existence, appoints nature, the Creator, supreme disposer מחב of the worlds.

מחב rt. מחב adv. naturally, according to nature.

מחב rt. מחב f. creation, formation.

מחב rt. מחב f. betrothal, connexion by marriage.

מחב rt. מחב m. a rug.

מחב denom. verb Pael conj. from מחב to bar, bolt.

מחב = מחב m. food.

מחב rt. מחב m. He who crowns, gives the crown מחב to the martyrs, to the saints.

מחב rt. מחב m. imagination, instinct.

מחב rt. מחב f. opinion, supposition, imagination.

ܡܚܕܝܢܐ rt. ܡܚܕ. adv. in a shadow, metaphorically.

ܡܚܕܝܢܐ rt. ܡܚܕ. gloomy, darkening.

ܡܚܕܝܢܐ rt. ܡܚܕ. saddening, mournful.

ܡܚܕܝܢܐ Aphel pass. part. from ܡܚ = adj. a) natural, by nature, innate; ܡܚܕܝܢܐ unnatural, contrary to nature; ܡܚܕܝܢܐ ܡܚܕܝܢܐ ܡܚܕܝܢܐ they are not his own sons; ܡܚܕܝܢܐ passions innate in the flesh, the natural passions of the flesh. b) existing, in existence, possible; ܡܚܕܝܢܐ ܡܚܕܝܢܐ it cannot be, is impossible. c) naturally fitted, endowed with capacity, capable, adapted usually followed by ܡܚܕܝܢܐ; ܡܚܕܝܢܐ those who have no power of learning, who are incapable of learning; ܡܚܕܝܢܐ ܡܚܕܝܢܐ ܡܚܕܝܢܐ for this king the crown was fitting.

ܡܚܕܝܢܐ rt. ܡܚ. f. essential nature, constitution, disposition; possibility.

ܡܚܕܝܢܐ natural, innate, according to natural order.

ܡܚܕܝܢܐ pl. ܡܚܕܝܢܐ, engines of war.

ܡܚܕܝܢܐ or ܡܚܕܝܢܐ pl. ܡܚܕܝܢܐ or ܡܚܕܝܢܐ ܡܚܕܝܢܐ, an engineer.

ܡܚܕܝܢܐ rt. ܡܚ. he or that which confers honour, renders dignified.

ܡܚܕܝܢܐ from ܡܚ. f. sheltering under the wings, protection.

ܡܚܕܝܢܐ rt. ܡܚ. one who gathers together, collects; ܡܚܕܝܢܐ ܡܚܕܝܢܐ sheep that no man gathereth, sheep without a shepherd; ܡܚܕܝܢܐ ܡܚܕܝܢܐ there is no one to take up the corpse, none to bury; ܡܚܕܝܢܐ ܡܚܕܝܢܐ the monastery where we meet together; a compiler of laws, of words; deductive, inferential; gram. a collective noun.

ܡܚܕܝܢܐ or ܡܚܕܝܢܐ pl. ܡܚܕܝܢܐ or ܡܚܕܝܢܐ rt. ܡܚ. f. a broom, besom.

ܡܚܕܝܢܐ Aphel part. of ܡܚ.

ܡܚܕܝܢܐ pl. ܡܚ. m. a publican, collector, tax-gatherer; ܡܚܕܝܢܐ ܡܚܕܝܢܐ toll or custom-house.

ܡܚܕܝܢܐ pl. ܡܚ. m. tribute, impost, toll, tax. DERIVATIVES, ܡܚܕܝܢܐ, ܡܚܕܝܢܐ.

ܡܚܕܝܢܐ from ܡܚܕ. f. publicanship, collectorship.

ܡܚܕܝܢܐ rt. ܡܚ. adv. secretly, mysteriously, mystically.

ܡܚܕܝܢܐ rt. ܡܚ. a reprover, rebuker, chider, confuter; ܡܚܕܝܢܐ ܡܚܕܝܢܐ the ass which reproved Balaam.

ܡܚܕܝܢܐ rt. ܡܚ. adv. reprovingly, with blame.

ܡܚܕܝܢܐ or ܡܚܕܝܢܐ rt. ܡܚ. reproof, admonition, refutation, confutation; ܡܚܕܝܢܐ ܡܚܕܝܢܐ the rebukes of conscience; ܡܚܕܝܢܐ ܡܚܕܝܢܐ an admonitory discourse, admonition; ܡܚܕܝܢܐ ܡܚܕܝܢܐ he issued an admonition against them.

ܡܚܕܝܢܐ from ܡܚܕ. f. the collecting or farming of tolls and taxes; the office of a collector or publican.

ܡܚܕܝܢܐ m. = ܡܚܕܝܢܐ a dam.

ܡܚܕܝܢܐ a large dish.

ܡܚܕܝܢܐ rt. ܡܚ. I. a) one who wipes away, cleanses, effaces. b) a napkin. c) Antidoron.

ܡܚܕܝܢܐ rt. ܡܚ. II. one who compels to apostatize.

ܡܚܕܝܢܐ fut. ܡܚܕܝܢܐ, act. part. ܡܚܕܝܢܐ, pass. part. ܡܚܕܝܢܐ, ܡܚܕܝܢܐ. a) root-meaning to barter hence to betroth, espouse often with ܡܚܕܝܢܐ; ܡܚܕܝܢܐ ܡܚܕܝܢܐ to ask for his daughter in marriage; ܡܚܕܝܢܐ ܡܚܕܝܢܐ Christ by His blood bought the Church to be His bride; pass. part. a wooer, suitor; the betrothed, spouse, bride, bridegroom; ܡܚܕܝܢܐ ܡܚܕܝܢܐ Joseph the suitor of Mary; ܡܚܕܝܢܐ ܡܚܕܝܢܐ the Church the betrothed of Christ. b) to spring or split open as the earth, to let a spring gush forth. ETHPE. ܡܚܕܝܢܐ and ETHPE. ܡܚܕܝܢܐ to be betrothed; metaph. ܡܚܕܝܢܐ ܡܚܕܝܢܐ the soul of the righteous is promised to God. APh. ܡܚܕܝܢܐ to betroth, promise or give in marriage. ETTAPH. ܡܚܕܝܢܐ pass. of Aphel. DERIVATIVES, ܡܚܕܝܢܐ, ܡܚܕܝܢܐ, ܡܚܕܝܢܐ, ܡܚܕܝܢܐ, ܡܚܕܝܢܐ.

ܡܚܕܝܢܐ or ܡܚܕܝܢܐ m. minium, red pigment; ܡܚܕܝܢܐ ܡܚܕܝܢܐ carpenter's vermilion.

ܡܚܕܝܢܐ rt. ܡܚ. m. a flagon with a small mouth.

ܡܚܕܝܢܐ rt. ܡܚ. f. morbidness, unhealthiness; morbid disposition.

مَحْمَد or مَحْمَد rt. م. noxious, lethal.
مَحْمَد pl. مَحْمَد rt. م. f. winding,
turning; a crooked path.

مَحْمَد rt. م. publicly.

مَحْمَد pl. مَحْمَد rt. م. m. a preacher, reciter
of prayers in a mosque, &c., مَحْمَد مَحْمَد
preachers of the Gospel; مَحْمَد مَحْمَد
a herald of righteousness.

مَحْمَد rt. م. f. preaching, proclamation.

مَحْمَد rt. م. f. imperfection.

مَحْمَد f. a burden to be carried on the back,
a knapsack. Cf. مَحْمَد.

مَحْمَد Aphel act. part. of مَحْمَد.

مَحْمَد pl. مَحْمَد rt. م. m. a stumbling-
block, offence, scandal, scruple, a cause of
offence, occasion of stumbling; مَحْمَد
مَحْمَد offences will
never be wanting in the world.

مَحْمَد rt. م. m. a stumbling-block,
offence.

مَحْمَد rt. م. f. an offence, scandal;
مَحْمَد scandalous.

مَحْمَد pl. مَحْمَد rt. م. f. a fly-flap.

مَحْمَد pl. مَحْمَد rt. م. f. a fly-flap,
small fan.

مَحْمَد rt. م. m. a) a writing,
written narrative; مَحْمَد annals, a
chronicle. b) a writing-style, punch, gimlet.

مَحْمَد pl. مَحْمَد rt. م. m. a writer, com-
poser, author, compiler; a notary; مَحْمَد
مَحْمَد a chronicler, historian.

مَحْمَد pl. مَحْمَد rt. م. f. a writing,
description, narration; a book, record, chroni-
cle, register, account; a deed, act, contract;
مَحْمَد the Gospel records;
مَحْمَد or مَحْمَد a geography-book.

مَحْمَد rt. م. f. defilement, unclean-
ness.

مَحْمَد rt. م. defiling, polluting.

مَحْمَد rt. م. f. continuance; with مَحْمَد
instability.

مَحْمَد rt. م. abiding, lasting,
stable, permanent, enduring, unmoved; slow,

tardy; مَحْمَد unabiding, unstable things;
مَحْمَد of tardy motion.

مَحْمَد rt. م. adv. permanently.

مَحْمَد rt. م. f. abiding, stability,
permanence, duration; with مَحْمَد transitoriness;
مَحْمَد laid up with
God in steadfast continuance.

مَحْمَد pl. مَحْمَد rt. م. m. contention, strife,
trouble, turbulence, conflict; مَحْمَد
مَحْمَد the turbulence of the impious; مَحْمَد
مَحْمَد the trouble of his heart, his own inner strife.

مَحْمَد Pe. only part. adj. مَحْمَد, مَحْمَد,
مَحْمَد a) endowed with speech and reason,
articulate, rational, reasonable, with مَحْمَد inar-
ticate, dumb, irrational; مَحْمَد the
rational soul; مَحْمَد rational
creatures opp. مَحْمَد dumb animals; مَحْمَد
مَحْمَد a mind endowed with reason; مَحْمَد
مَحْمَد founts of reason i.e. of doctrine. b)
eloquent, a rhetorician, dialectician, logician;
مَحْمَد logic; مَحْمَد
مَحْمَد a treatise on logic. PAEL مَحْمَد a) to speak,
say, recite; with مَحْمَد or مَحْمَد to talk; مَحْمَد
مَحْمَد dumb animals; مَحْمَد
he said the words of consecration over the
chalice. b) to utter a sound, sound, creak;
مَحْمَد the thunder muttered. c) the
act. part. مَحْمَد answers to -λόγος in com-
pounds; مَحْمَد or مَحْمَد
مَحْمَد a theologian; مَحْمَد—مَحْمَد
astrologers, physiologists; مَحْمَد
مَحْمَد female ventriloquists. ETHPA. مَحْمَد to
be spoken, said, told; to be accused; sometimes
perhaps active to speak with مَحْمَد; part. with
negative مَحْمَد ineffable, unspeakable;
مَحْمَد an untold quantity. DE-
RIVATIVES, مَحْمَد, مَحْمَد, مَحْمَد,
مَحْمَد, مَحْمَد, مَحْمَد, مَحْمَد,
مَحْمَد, مَحْمَد, مَحْمَد, مَحْمَد,
مَحْمَد, مَحْمَد, مَحْمَد, مَحْمَد.

مَحْمَد fut. مَحْمَد, act. part. مَحْمَد, pass.
part. مَحْمَد, مَحْمَد, مَحْمَد to fill, replenish; to
complete, conclude; to be full, satisfied; to be
enough, be able; مَحْمَد God fills the universe;
مَحْمَد the ear is not satisfied
with hearing. Special meanings: with مَحْمَد

to fill the hand with gifts, to consecrate; with **مَلَأَ** to complete a time; with **مَلَأَ** when eight days were completed; **مَلَأَ** our days are ended; with **دَحَا** to comfort, console; with **سَخَبَ** to draw water; with **قَدَأَ** to patch clothes; with **مَدَأَ** to draw a bow; **مَدَأَ** he fitted an arrow to the bow. Pass. part. filled, full, complete; **مَلَأَ** he was filled with the Spirit; **مَلَأَ** full ears of corn; **مَلَأَ** full of years, advanced in years; **مَلَأَ** manifold, many-sided; **مَدَأَ** a drawn bow; in comp. full; **مَلَأَ** a houseful; **مَلَأَ** or **مَلَأَ** a handful; **مَلَأَ** a cupful; **مَلَأَ** a mouthful; with nouns of time and space expresses limitation; **مَلَأَ** a short time, little while; **مَلَأَ** or **مَلَأَ** for a while, temporary, temporal; **مَلَأَ** short-lived friendship; **مَلَأَ** temporal enjoyments; **مَلَأَ** a cubit long; **مَلَأَ** a span wide, narrow; **مَلَأَ** the space of a day; **مَلَأَ** one night; **مَلَأَ** a minute's space; **مَلَأَ** suddenly; **مَلَأَ** in the twinkling of an eye; **مَلَأَ** a short time; **مَلَأَ** or **مَلَأَ** for an hour, for a time. ETHPE. **مَلَأَ** a) to be filled, with **مَلَأَ** with joy; with **مَلَأَ** with the Spirit; with **دَحَا** to be encouraged. b) to be provided, completed, finished; **مَلَأَ** these affairs must first be completed; **مَلَأَ** the exchange of prisoners was accomplished. PAEL **مَلَأَ** a) to fill up, fulfil, complete, sate, supply, satisfy; **مَلَأَ** a need; **مَلَأَ** wants; **مَلَأَ** a request; with **مَلَأَ** to supply the place of, but cf. b; with **مَلَأَ** to take a whole year. b) to fill an office, ministry, position. c) to consecrate a bishop, cf. Peal with **مَلَأَ**. ETHPA. **مَلَأَ** to be completely filled, quite full, fulfilled; **مَلَأَ** that it might be fulfilled which was spoken by the prophet. APh. **مَلَأَ** to fill up; act. part. **مَلَأَ** consolation, cf. Peal. SHAPHEL **مَلَأَ** to do thoroughly or completely, to accomplish, perfect, make an end, finish, perform; to fulfil a promise; to offer sacrifice; to celebrate a feast; to get perfect =

learn by heart; with **ܠܕܐܪܒܝܬ** to wholly follow the Lord; with **ܩܕܫܐ** to consecrate to office; eccles. to perform divine service, celebrate the Eucharist, to confirm the consecration of a bishop, to ordain. Pass. part. **ܡܥܬܬܟܐ**, **ܡܥܬܬܟܢܐ**, full, whole, entire; perfect, complete; of full growth, adult; **ܦܨܬܐ** full growth = the age of twenty-five years; **ܣܚܝܐ** a full year; gram. **ܡܥܬܬܟܐ** a completed noun i.e. one ending in 'l'. ESHTAPH. **ܐܰܡܰܬܰܬܰܐ** a) to be entirely given over, to be initiated with **ܥܰܘܰܪܰܐ** to or in the rites of Baal-Peor (Num. xxv. 3-5). b) to be fully formed or grown, to become perfect; to be fulfilled; to be made perfect through martyrdom, to be at an end esp. of life; to be concluded as peace; to be celebrated as a feast; eccles. to be perfected in baptism or by receiving chrism after baptism; to be confirmed as a bishop by the patriarch or metropolitan after he has been consecrated; generally to be consummated. DERIVATIVES, **ܩܬܠܐ**, **ܩܬܠܝܐ**, **ܩܬܠܝܬܐ** and **ܩܬܠܝܬܝܐ**, **ܩܬܠܝܬܝܐ**, **ܩܬܠܝܬܝܬܐ**, **ܩܬܠܝܬܝܬܝܐ**, **ܩܬܠܝܬܝܬܝܬܐ**, **ܩܬܠܝܬܝܬܝܬܝܐ**, **ܩܬܠܝܬܝܬܝܬܝܬܐ**, **ܩܬܠܝܬܝܬܝܬܝܬܝܐ**, **ܩܬܠܝܬܝܬܝܬܝܬܝܐ**, **ܩܬܠܝܬܝܬܝܬܝܬܝܐ**.

صَلَا rt. صلا. verbal adj. *full*; used occasionally in compounds instead of the pass. part. cf. above صَلَا أَحْمَلُ = صَلَا أَكْبَلُ - حَبْلُ - مِجْلُ &c. a *little while*; صَلَا لَحْفَا a *lapful*; صَلَا لَحْمَا a *bowful*; صَلَا مَحْ قِيلَا wordy, *verbose*.

قَوْلًا pl. قَوْلٍ rt. قَال. f. (cf. b)
a) a word, saying, sentence, precept, command; قَوْلًا
the living or spoken voice but قَوْلًا
the living words of Holy Scripture; قَوْلًا
the text of Scripture; قَوْلًا
a command. With verbs: with قَال, قَالُوا
or قَالُوا to desire an agreement or treaty;
قَالُوا حَسْبُكَ the besieged sent
to make terms for his life; with قَال he
went back on his word, broke his promise;
with قَال to give one's word, promise, answer;
with قَال, قَالُوا to consent, agree, make
a compact; with قَال to cut one's words short;
قَالًا worthy of mention; قَالًا

or *ineffable*. b) m. the Logos; *the Word of the Lord*; *the Only-begotten Word of God*. c) the faculty of speech or thought, reason, energy of mind; *dumb animals* but *a bad speaker*. d) a thing, affair; a cause, reason, *on his account*; *in all things*; *a small matter, trifling affair*; *according to their argument, as they reason*; *a wise reason*; with *to take into account, mention, speak about*. e) a discourse, tract; a definition. f) gram. verb, voice; *the active, the passive voice*; *the imperative*; *a participle, adjective*; *an adverb*.

the first milk after delivery. rt. m. *the first milk after delivery*.

Aphel part. of *to weary*.

rt. m. *fullness*; *the whole inhabited earth*; *the sea with the fullness thereof*; *the multitude of its inhabitants*; *the crowded church*; *he drew his bow to the full*.

rt. m. *an overflow, pool, flood, inundation*; *the flow of her blood*; *temptations gain in strength like a water-flood*.

Ar. f. *the angelic host*.

pl. rt. m. *a messenger esp. a messenger of God, an angel*; *an archangel*.

rt. adv. *angelically*.

rt. f. *an embassy, mission, message*.

rt. adj. *angelic*; *the likeness of an angel*.

; see *see*.

m. *ta malakia, molluscs*.

m. *a kind of perfume; the crocus*.

from *exhorting, encouraging*; *an encourager, instigator*; *a word of exhortation*.

from *exhortation, consolation*.

rt. hortatory, stimulating; *positive and negative commandments*.

rt. f. *instigation, incitement, exhortation*.

rt. m. *a handle, haft, hilt*.

; see *a mould for brick-making, a brick-kiln*.

fut. and act. part. *to rub ears of corn in the hands*; *to pluck out hairs or feathers*; *plucked up and rooted out*; *a despoiled and weak nation*. DERIVATIVE,

rt. m. *plucking, plucked-out feathers*; *thickly feathered*.

pl. or m. *malagma, salve, soothing ointment*.

pl. and rt. a bore, wearisome person.

rt. f. *consternation*.

pl. rt. m. *fullness, abundance, quantity, volume, amount, sum, sum total*; *gain, profit*; *matter, material*; *occasion for thought or speech*; *matter, secretion*; *the sea gets its fullness from the rivers*; *they seized countless money*; *the cargo of a ship*; *riches*; *that he may make profits by his trading*; *formless matter*; *the material part of the sacraments*; *the Eucharist is offered through bodily material*.

or rt. sea-purslane, atriplex halimus.

rt. m. *a companion, guide, follower*; *one who follows a corpse to the funeral*.

rt. a counsellor, adviser.

חֲכָמָה rt. חָכַם. f. counsel.

חֲכָמָה f. μαλάχη, malva, althea, the mallow.

חֲכָמָה rarely חָכָם, חֲכָמָה rather, the rather, more; חֲכָמָה how much more; חֲכָמָה but the rather; חֲכָמָה or rather.

חֲכָמָה rt. חָכַם. f. licking, licking up.

חֲכָמָה or חֲכָמָה pl. חֲכָמָה m. a sign of the Zodiac; חֲכָמָה—חֲכָמָה the sign Aries, the ram; a natal star; חֲכָמָה regard the star under which you were born; חֲכָמָה the stars or zodiacal signs which have influence over mankind.

חֲכָמָה from חֲכָמָה zodiacal, pertaining to the heavenly bodies; חֲכָמָה fortune according to the stars, horoscopic lot.

חֲכָמָה, חֲכָמָה Aphel pass. part. of חָכַם. joined, united.

חֲכָמָה a) rt. חָכַם. f. a place for getting water. b) pl. חֲכָמָה f. a pear.

חֲכָמָה or חֲכָמָה from חָכַם. adv. conjoinedly, together; in order.

חֲכָמָה E-Syr. חֲכָמָה or חֲכָמָה from חָכַם f. conjunction, aggregation; gram. annexion of two nouns, the first being in the constr. state; the being affixed as an enclitic.

חֲכָמָה rt. חָכַם. importunate, tiresome, impertinent, foolish, distressing.

חֲכָמָה rt. חָכַם. troublesomeness, annoyance.

חֲכָמָה fut. חֲכָמָה, act. part. חֲכָמָה, pass. part. חֲכָמָה. to be salt, to salt, season with salt, to sprinkle; חֲכָמָה sprinkle them with dust; pass. part. salt, nitrous. ETHPE. חֲכָמָה to be salted, sprinkled with salt; to sprinkle oneself; to eat salt with חָכַם. PA. חֲכָמָה a) to salt, season, חֲכָמָה with salt. b) with חֲכָמָה to steer; metaph. to govern, direct. ETHPA. חֲכָמָה a) to be seasoned with salt. b) to eat salt, be a companion, intimate with חָכַם. c) to sail; metaph. חֲכָמָה the mind when it explores the sea of our Lord's tenderness. DERIVATIVES, חֲכָמָה, חֲכָמָה, חֲכָמָה, חֲכָמָה, חֲכָמָה, חֲכָמָה, חֲכָמָה, חֲכָמָה, חֲכָמָה, חֲכָמָה.

חֲכָמָה pl. חֲכָמָה rt. חָכַם. f. salt; חֲכָמָה

חֲכָמָה a covenant ratified with salt i.e. not to be disannulled; חֲכָמָה salt the symbol of the earth i.e. one of the four elements.

חֲכָמָה pl. חֲכָמָה rt. חָכַם. m. a sailor, mariner, salt; met. חֲכָמָה the true pilot.

חֲכָמָה a winnowing-fan.

חֲכָמָה rt. חָכַם. f. a) saltiness, flavour of salt. b) steering, piloting, pilorage.

חֲכָמָה rt. חָכַם. f. licking.

חֲכָמָה rt. חָכַם. adv. aptly, fittingly, with exactitude, conveniently.

חֲכָמָה rt. חָכַם. f. fitness, adaptation, proportion, harmony, symmetry; חֲכָמָה proportion of the limbs; חֲכָמָה the harmony of nature; חֲכָמָה an arrangement or series of stories.

חֲכָמָה rt. חָכַם. an artificer, skilful workman; a locksmith.

חֲכָמָה pl. חֲכָמָה rt. חָכַם. f. salt land, a salt-marsh, salt-pit, salt-pan.

חֲכָמָה fut. חֲכָמָה, act. part. חֲכָמָה, pass. part. חֲכָמָה. a) to smear, rub over. b) to clothe or cover oneself; חֲכָמָה He clothed Himself with light as with a garment. c) μελετᾶν, to mix oneself up with, trouble oneself about, busy oneself with, study, practise; with חֲכָמָה to consider beforehand; חֲכָמָה accustomed to affairs, businesslike, capable; חֲכָמָה a busybody. Pass. part. a) smeared חֲכָמָה with blood. b) practised, studious, capable; חֲכָמָה having studied much; חֲכָמָה having studied Greek, well versed in Greek; חֲכָמָה studious research, careful investigations, ETHPE. חֲכָמָה and ETHPA. חֲכָמָה to be smeared; metaph. to be tinged with heretical speculations or to be mixed up, occupied with them. DERIVATIVES, חֲכָמָה, חֲכָמָה, חֲכָמָה.

חֲכָמָה rt. חָכַם. m. a) mortar, cement; bee-glue, a gummy substance with which bees close the crevices of their hive. b) attention, study.

חֲכָמָה rt. חָכַם. f. a whetstone, grindstone.

ܡܠܚܡܐ... ܡܠܚܡܐ in the year... of his reign; ܡܠܚܡܐ ܡܠܚܡܐ the kingdom of heaven; ܡܠܚܡܐ ܡܠܚܡܐ the children of the kingdom; as a title, ܡܠܚܡܐ your majesty; ܡܠܚܡܐ we the king; as an epithet, ܡܠܚܡܐ ܡܠܚܡܐ or ܡܠܚܡܐ ܡܠܚܡܐ the royal city, the capital; ܡܠܚܡܐ ܡܠܚܡܐ a royal mandate; pl. emph. the Books of Kings; ܡܠܚܡܐ ܡܠܚܡܐ the First Book of Kings.

ܡܠܚܡܐ dim. of ܡܠܚܡܐ. m. a kinglet, prince-ling.

ܡܠܚܡܐ pl. ܡܠܚܡܐ rt. ܡܠܚܡܐ. royal, pertaining to the kingdom.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. royal, regal, imperial; ܡܠܚܡܐ ܡܠܚܡܐ regal raiment; ܡܠܚܡܐ ܡܠܚܡܐ the king's highway.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. imperial majesty.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. adj. of counsel, persuasive.

ܡܠܚܡܐ pl. ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. a queen, empress, princess; ܡܠܚܡܐ the Queen of Sheba; used metaph. of cities, ܡܠܚܡܐ ܡܠܚܡܐ the queen of cities i.e. Baghdad; ܡܠܚܡܐ ܡܠܚܡܐ imperial Rome.

ܡܠܚܡܐ pl. ܡܠܚܡܐ dim. of ܡܠܚܡܐ. f. a little queen.

ܡܠܚܡܐ pl. ܡܠܚܡܐ the same.

ܡܠܚܡܐ Pael of ܡܠܚܡܐ.

ܡܠܚܡܐ pl. ܡܠܚܡܐ rt. ܡܠܚܡܐ. endowed with the power of speech, full of talk, talkative, eloquent, garrulous; with ܡܠܚܡܐ mute, speechless; ܡܠܚܡܐ endowed with speech, opp. ܡܠܚܡܐ endowed with reason; ܡܠܚܡܐ ܡܠܚܡܐ the gift of speech, faculty of speaking.

ܡܠܚܡܐ; see ܡܠܚܡܐ.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. talkativeness, loquacity.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. endowed with speech, rational.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. utterance.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. symmetry; with ܡܠܚܡܐ ungainliness.

ܡܠܚܡܐ pl. ܡܠܚܡܐ part. of denom. verb ܡܠܚܡܐ, m. a robber, freebooter, brigand.

ܡܠܚܡܐ from the above. f. robbery, brigandage; ܡܠܚܡܐ ܡܠܚܡܐ highway robbery.

ܡܠܚܡܐ or ܡܠܚܡܐ pl. ܡܠܚܡܐ m. white spots on the eyes.

ܡܠܚܡܐ pl. ܡܠܚܡܐ rt. ܡܠܚܡܐ. m. a) eating, nourishment, food, victuals. b) saffron dye.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. food, eating.

ܡܠܚܡܐ infin. of verb ܡܠܚܡܐ; ܡܠܚܡܐ, ܡܠܚܡܐ Pael parts. of verb ܡܠܚܡܐ.

ܡܠܚܡܐ or ܡܠܚܡܐ pl. ܡܠܚܡܐ rt. ܡܠܚܡܐ. a kind of melon shaped like an apple.

ܡܠܚܡܐ, ܡܠܚܡܐ, ܡܠܚܡܐ rt. ܡܠܚܡܐ. apt to teach, learned, a teacher, master, schoolmaster, doctor; given as a title to many of the Fathers esp. to St. Ephrem Syrus ܡܠܚܡܐ the Great Master, and to St. James of Sarug ܡܠܚܡܐ the Ecumenical Doctor and ܡܠܚܡܐ the divine Doctor.

ܡܠܚܡܐ pl. ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. teaching, the office of a teacher; learning, scholarship; a doctrinal treatise, a homily.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. doctrinal; skilful.

ܡܠܚܡܐ pl. ܡܠܚܡܐ rt. ܡܠܚܡܐ. m. tweezers, snuffers.

ܡܠܚܡܐ = ܡܠܚܡܐ; fut. ܡܠܚܡܐ. to peel, make smooth, pluck off hair, feathers, &c. DERIVATIVES, the four following words—

ܡܠܚܡܐ rt. ܡܠܚܡܐ. peeled, bald.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. hardworking, laborious.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. a great brazen vessel for washing clothes.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. m. baldness.

ܡܠܚܡܐ emph. state of ܡܠܚܡܐ; see above.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. gram. verbal; ܡܠܚܡܐ adverbial.

ܡܠܚܡܐ it. ܡܠܚܡܐ. adv. fraudulently, maliciously.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. guile, villany, malice.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. murmuring, detraction, disparagement.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. m. a mutterer, disparager, traducer.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. a) verbal, of words; ܡܠܚܡܐ a verbal war, war of words; ܡܠܚܡܐ verbal complications. b) verbose.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. escape, deliverance.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. a compound, mixture of equal proportions.

ܡܚܝܬܐ rt. ܡܚ. f. escape.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. informing or endowing with intelligence.

ܡܚܝܬܐ rt. ܡܚ. f. rottenness.

ܡܚܝܬܐ pl. ܡܚ. m. a deluge, flood, cataclysm, tide; ܡܚܝܬܐ ܡܚܝܬܐ a flood of rain; metaph. ܡܚܝܬܐ ܡܚܝܬܐ a flood of pity; ܡܚܝܬܐ ܡܚܝܬܐ a whirlpool of lusts; ܡܚܝܬܐ ܡܚܝܬܐ a torrent of flame.

ܡܚܝܬܐ m. ܡܚܝܬܐ, ܡܚܝܬܐ m. ܡܚܝܬܐ, mammon, money, riches; ܡܚܝܬܐ ܡܚܝܬܐ perishing riches.

ܡܚܝܬܐ pl. ܡܚ. Pael part. pass. of ܡܚ = subst. m. mingled wine and water, drink.

ܡܚܝܬܐ rt. ܡܚ. adv. temperately, proportionately.

ܡܚܝܬܐ rt. ܡܚ. f. mixing, blending, due proportion; ܡܚܝܬܐ ܡܚܝܬܐ non-confusion, non-commingling of natures in Christ; ܡܚܝܬܐ ܡܚܝܬܐ the vernal, the autumnal equinox.

ܡܚܝܬܐ rt. ܡܚ. f. a blow, wound.

ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ; see Pael part. of ܡܚ.

ܡܚܝܬܐ rt. ܡܚ. f. rain.

ܡܚܝܬܐ rt. ܡܚ. rain-giving, rain-bringing.

ܡܚܝܬܐ rt. ܡܚ. m. mocking, scornful; a mocker, scoffer, scorner; ܡܚܝܬܐ ܡܚܝܬܐ a mocking tongue.

ܡܚܝܬܐ rt. ܡܚ. f. scorn, mockery; ܡܚܝܬܐ ܡܚܝܬܐ scorners delight in scorn.

ܡܚܝܬܐ or ܡܚܝܬܐ a plant, chelidonium.

ܡܚܝܬܐ f. a plant, glaucium phoeniceum.

ܡܚܝܬܐ rt. ܡܚ. adj. death-bringing, deadly; ܡܚܝܬܐ ܡܚܝܬܐ or ܡܚܝܬܐ ܡܚܝܬܐ deadly poison.

ܡܚܝܬܐ pl. ܡܚ. rt. ܡܚ. m. a humiliator.

ܡܚܝܬܐ rt. ܡܚ. m. he who gives in betrothal, promises in marriage.

ܡܚܝܬܐ; see Aphel of ܡܚ.

ܡܚܝܬܐ rt. ܡܚ. piloting, directing.

ܡܚܝܬܐ rt. ܡܚ. a fulfiller, supplier; completing, fulfilling, &c.; ܡܚܝܬܐ ܡܚܝܬܐ

that which completes a number; ܡܚܝܬܐ ܡܚܝܬܐ love which fulfils the law; ܡܚܝܬܐ ܡܚܝܬܐ the grace of God which gives birth and nourishes and consummates.

ܡܚܝܬܐ rarely ܡܚܝܬܐ rt. ܡܚ. m. with pron. suff. 1 pers. W-Syr. ܡܚܝܬܐ, E-Syr. ܡܚܝܬܐ.

a) speech, diction, way of speaking, style, eloquence, dialect, ܡܚܝܬܐ ܡܚܝܬܐ parts of speech; ܡܚܝܬܐ ܡܚܝܬܐ or ܡܚܝܬܐ ܡܚܝܬܐ strange or foreign speech; ܡܚܝܬܐ ܡܚܝܬܐ talk, discourse, dissertation, treatise, homily; ܡܚܝܬܐ ܡܚܝܬܐ idle talk; ܡܚܝܬܐ ܡܚܝܬܐ a preface, proemium.

ܡܚܝܬܐ rt. ܡܚ. f. speaking, discourse; teaching, science; ܡܚܝܬܐ ܡܚܝܬܐ false-speaking; with ܡܚܝܬܐ theology; ܡܚܝܬܐ genealogy; ܡܚܝܬܐ astrology, astronomy; ܡܚܝܬܐ meteorology; ܡܚܝܬܐ genealogy; ܡܚܝܬܐ ܡܚܝܬܐ or ܡܚܝܬܐ the doxology.

ܡܚܝܬܐ rt. ܡܚ. speaking, declaring.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. putrefying, causing decay.

ܡܚܝܬܐ f. serious illness.

ܡܚܝܬܐ one who is seriously ill.

ܡܚܝܬܐ rt. ܡܚ. m. a mediator.

ܡܚܝܬܐ rt. ܡܚ. f. impregnability.

ܡܚܝܬܐ pl. ܡܚ. rt. ܡܚ. one who is zealous, an imitator; ܡܚܝܬܐ ܡܚܝܬܐ imitators of Christ.

ܡܚܝܬܐ rt. ܡܚ. adv. with emulation, vying with each other.

ܡܚܝܬܐ rt. ܡܚ. f. emulation, imitation, comparison.

ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. provoking, irritating, contentious, rebellious; a rebel; ܡܚܝܬܐ ܡܚܝܬܐ those who provoke the wrath of the Spirit.

ܡܚܝܬܐ rt. ܡܚ. f. contentiousness, exacerbation; a cause of bitterness, of provocation.

ܡܚܝܬܐ rt. ܡܚ. adv. temperately, moderately, commensurately, fitly, evenly.

اَلْمَعْدَن rt. *meso. f.* a) moderation,
moderate amount, state between two extremes,
equipoise, balance. b) mensuration. c) اَلْمَعْدَن
اَلْمَعْدَن a measure of drink.

پۈلۈمۈ contr. for پۈلۈمۈ مە from ever-
 lasting, from aforetime; ever; with ۋ never.

rt. m. a writer of parables
or proverbs; the author of the Book of Proverbs.

۞ Greek particle *μέν*, *indeed*, used to introduce the first member of a sentence, cf. Germ. *zwar*, usually followed by ۞? introducing the second; ۞?—۞ *μέν*—*δέ*, *on the one hand—on the other*.

فَمَ interrog. pron. com. gen. and number
 who? which? what? فَمَ مَن who is it? فَمَ مَنْ
 who are ye? فَمَ هَؤُلَاءِ who are these?
 فَمَ هُوَ who is able to do this? فَمَ هُوَ
 فَمَ هُوَ whose shall be the victory? فَمَ هُوَ
 فَمَ هُوَ whose shall these things be? فَمَ هُوَ
 فَمَ هُوَ who, any one who, whoso, whosoever; فَمَ هُوَ
 فَمَ هُوَ whose soever house; فَمَ هُوَ there is no
 one; فَمَ preceding a verb, O that! فَمَ
 فَمَ usually contracted فَمَ who? who is?
 فَمَ هُوَ what is? who is it? who are? فَمَ هُوَ
 فَمَ هُوَ who are these? فَمَ هُوَ which of you? فَمَ هُوَ
 whose used after verbs of inquiring, who he
 may be, who it may be, what it is.

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descended from Poseidon; مَنْ مَعَهُ؟ مَنْ مَعَهُ؟ of the royal stock; مَنْ مِنْهُمْ؟ مَنْ مِنْهُمْ؟ from the monastery of Zuknin. c) of material: of, from; مَنْ مِمَّنْ؟ مَنْ مِمَّنْ؟ the Lord God formed out of the ground every animal; مَنْ مِنْهُ؟ مَنْ مِنْهُ؟ made of tin. d) of agent or object, cause or reason: by, of, from, for, on account of, مَنْ لِمَنْ؟ مَنْ لِمَنْ؟ of necessity; مَنْ بِسَبَبِ؟ مَنْ بِسَبَبِ؟ for joy; مَنْ مِنْ؟ مَنْ مِنْ؟ it is clear from this; مَنْ مِنْ؟ مَنْ مِنْ؟ they died of thirst; مَنْ مِنْ؟ مَنْ مِنْ؟ they were too weary to bury the dead; with verbs of fear, of hindering or neglecting, of needing, asking, taking, giving: مَنْ مِنْ؟ مَنْ مِنْ؟ we feared for our lives; مَنْ مِنْ؟ مَنْ مِنْ؟ they will reverence my son. e) of time: from, while, during, at; مَنْ مِنْ؟ مَنْ مِنْ؟ from morn to noon; مَنْ مِنْ؟ مَنْ مِنْ؟ from my youth; مَنْ مِنْ؟ مَنْ مِنْ؟ at the beginning, from the beginning; مَنْ مِنْ؟ مَنْ مِنْ؟ during his life; مَنْ مِنْ؟ مَنْ مِنْ؟ letters from the time when he was made bishop: with ? after; مَنْ مِنْ؟ مَنْ مِنْ؟ when the devil had gone out. f) partitive: of, out of, some of; مَنْ مِنْ؟ مَنْ مِنْ؟ some of them; مَنْ مِنْ؟ مَنْ مِنْ؟ some—others; مَنْ مِنْ؟ مَنْ مِنْ؟ some of the Arabs; مَنْ مِنْ؟ مَنْ مِنْ؟ he sent some of his forces; مَنْ مِنْ؟ مَنْ مِنْ؟ one part—and another—and another; مَنْ مِنْ؟ مَنْ مِنْ؟ part of it, partly; cf. i. g) distributive: مَنْ مِنْ؟ مَنْ مِنْ؟ by fives and by tens; مَنْ مِنْ؟ مَنْ مِنْ؟ weighing one or two pounds each; مَنْ مِنْ؟ مَنْ مِنْ؟ Hex. and Harkleian for مَنْ مِنْ؟ مَنْ مِنْ؟ by fifties. h) comparative: than; مَنْ مِنْ؟ مَنْ مِنْ؟ sweeter than honey; مَنْ مِنْ؟ مَنْ مِنْ؟ more hateful than Satan; مَنْ مِنْ؟ مَنْ مِنْ؟ most miserable. i) idioms: with pers. pron. or the name of a person; مَنْ مِنْ؟ مَنْ مِنْ؟ of the party, in the name, مَنْ مِنْ؟ مَنْ مِنْ؟ who is on the Lord's side? مَنْ مِنْ؟ مَنْ مِنْ؟ they were on his side; مَنْ مِنْ؟ مَنْ مِنْ؟ on his side, in his own name, by his own authority; مَنْ مِنْ؟ مَنْ مِنْ؟ or مَنْ مِنْ؟ مَنْ مِنْ؟ and less commonly مَنْ مِنْ؟ مَنْ مِنْ؟ and مَنْ مِنْ؟ مَنْ مِنْ؟ by himself, of himself, by itself alone; مَنْ مِنْ؟ مَنْ مِنْ؟ it fell of itself; مَنْ مِنْ؟ مَنْ مِنْ؟ with one voice, with one accord. For compounds مَنْ مِنْ؟ مَنْ مِنْ؟ مَنْ مِنْ؟ مَنْ مِنْ؟ مَنْ مِنْ؟ مَنْ مِنْ؟ see مَنْ مِنْ؟ مَنْ مِنْ؟ مَنْ مِنْ؟ مَنْ مِنْ؟ &c. DERIVATIVES, مَنْ مِنْ؟ مَنْ مِنْ؟ مَنْ مِنْ؟ مَنْ مِنْ؟

חָמָה interrog. pron. neuter. *what? why?*
wherefore? **חָמָה** **חָמָה** *what is his name?* **חָמָה**
חָמָה **חָמָה** *what have I to do with thee?*
חָמָה **חָמָה** *why stand ye looking into heaven?* **חָמָה** *that which;*
חָמָה *whereby? wherewith? wherefore?* **חָמָה**
חָמָה *to what end? why? wherefore?* **חָמָה**
חָמָה *why? wherefore?* **חָמָה** *whence?* **חָמָה**
חָמָה *wherefore?* **חָמָה** = **חָמָה** *what is this?*
how is it? **חָמָה** = **חָמָה** *is a less frequent*
contraction. DERIVATIVE, חָמָה.

חָמָה usually emph. **חָמָה** pl. **חָמָה** f. a)
hair, fur; **חָמָה** **חָמָה** *separate hairs;* **חָמָה**
scanty hairs. b) music. a string, חָמָה
חָמָה *tense—loose—strings;* **חָמָה**
a decachord.

חָמָה fut. **חָמָה**, act. part. **חָמָה**, pass.
 part. **חָמָה**, **חָמָה**, **חָמָה**. *to number, count, reckon,*
enumerate, recount, repute often with ח and
*pers. pron., חָמָה **חָמָה** *number me the people;**
*חָמָה **חָמָה** *I counted out money to*
them; **חָמָה** **חָמָה** *who can recount His*
marvellous acts? with חָמָה amongst or with;
*חָמָה **חָמָה** *they joined the number**
of persecutors; **חָמָה** **חָמָה** *amongst*
which flock do you reckon me? **חָמָה**
he reckoned him to be ignorant. ETHPE. חָמָה
to be numbered, reckoned, counted; **חָמָה**
in the tribe of; **חָמָה** **חָמָה** *He was counted*
amongst the transgressors. DERIVATIVES, חָמָה,
חָמָה, חָמָה, חָמָה, חָמָה, חָמָה,
*חָמָה, חָמָה, חָמָה, חָמָה.**

חָמָה pl. **חָמָה** rt. **חָמָה** m. *unhealthy, numb.*

חָמָה rt. **חָמָה** m. *having withered limbs.*

חָמָה rt. **חָמָה** f. *paralysis.*

חָמָה rt. **חָמָה** m. *parched, withered;*
desiccative.

חָמָה rt. **חָמָה** m. *scourging; a scourger,*
tormentor; **חָמָה** **חָמָה** *the rods which*
scourge us.

חָמָה m. *a mat; a shelter of matting esp.*
on a small boat.

חָמָה m. *μάγανον, an engine esp.*
of war; an instrument of torture.

חָמָה pl. **חָמָה**, **חָמָה** or **חָמָה** com. gen.

παγανικός, a ballista, torment, engine for hurl-
ing stones.

חָמָה **חָמָה** Aphel part. of **חָמָה**.

חָמָה rt. **חָמָה** f. *waving, motion.*

חָמָה pl. **חָמָה** m. *μανδήλη,*
μανδήλιον, a cloth, napkin, towel.

חָמָה or **חָמָה**; see under **חָמָה**. *again,*
anew, afresh.

חָמָה **חָמָה** rt. **חָמָה** m. *moaning.*

חָמָה **חָמָה** **חָמָה** rt. **חָמָה** a) adj.
shining, bright, enlightening, of the nature of
light; subst. a light, a window. b) expository;
a commentator, one who expounds the Scrip-
tures. c) a torch of flaw.

חָמָה rt. **חָמָה** f. *enlightening, illumina-*
tion, irradiation; interpretation, elucidation;
*חָמָה **חָמָה** *the mystery**
of enlightenment i.e. holy baptism.

חָמָה contr. of **חָמָה** **חָמָה** *who is this? who*
is he?

חָמָה contr. of **חָמָה** **חָמָה** *what is this? how*
is it?

חָמָה from **חָמָה** f. *shipwreck.*

חָמָה pl. of **חָמָה**.

חָמָה Aphel part. pass. of **חָמָה**. *deceased,*
defunct, the late.

חָמָה or **חָמָה** with **ח** prefixed, *the next*
year, Luke xiii. 9.

חָמָה rt. **חָמָה** adj. *guarding, preserv-*
*ing; חָמָה **חָמָה** *watchful providence;**
*חָמָה **חָמָה** *arms of defence; subst. a guardian,**
preserver.

חָמָה rt. **חָמָה** f. *guardianship, care.*

חָמָה **חָמָה**, cf. **חָמָה**. DERIVATIVES, **חָמָה**,
חָמָה.

חָמָה pl. **חָמָה**, **חָמָה** m. *a measure*
of weight and of value; a mina, a pound.

חָמָה pl. **חָמָה** rt. **חָמָה** *one who counts, numbers,*
a reckoner, arithmetician.

חָמָה from **חָמָה**. *music. stringed.*

חָמָה E-Syr. **חָמָה** rt. **חָמָה** f. *numbering,*
enumeration, arithmetic.

חָמָה from **חָמָה** f. *quiddity.*

חָמָה rt. **חָמָה** m. *rest-giving, minister-*
ing, useful, serviceable; a restorer; a servant,

servant-maid, server, attendant, esp. a worshipper, a religious; ܡܢܬܢܐ ܡܢܬܢܐ ܡܢܬܢܐ the saints who serve our Lord; ܡܢܬܢܐ ܡܢܬܢܐ monks or religious.

ܡܢܬܢܐ rt. ܡܢ. f. *service, ministry; the rests or beats of a metre.*

ܡܢܬܢܐ rt. ܡܢ. *religious, ministerial.*

ܡܢܬܢܐ; see ܡܢܬܢܐ.

ܡܢܬܢܐ pl. ܡܢܬܢܐ (ܡܢܬܢܐ with Ribui is used as a collective noun) rt. ܡܢ. m. *a number; a few; a numbering, census; reckoning, enumeration, computation; chronology, an epoch, era; ܡܢܬܢܐ ܡܢܬܢܐ a few days; ܡܢܬܢܐ ܡܢܬܢܐ few; ܡܢܬܢܐ ܡܢܬܢܐ or ܡܢܬܢܐ ܡܢܬܢܐ innumerable; ܡܢܬܢܐ ܡܢܬܢܐ a sum of money; ܡܢܬܢܐ ܡܢܬܢܐ when I had attained my seventh year; ܡܢܬܢܐ ܡܢܬܢܐ the book of Numbers; ܡܢܬܢܐ ܡܢܬܢܐ according to the computation of some, as some have reckoned or computed; ܡܢܬܢܐ ܡܢܬܢܐ the Indian way of reckoning; ܡܢܬܢܐ ܡܢܬܢܐ—ܡܢܬܢܐ a reckoning of years or dates; ܡܢܬܢܐ ܡܢܬܢܐ the Egyptian era, ܡܢܬܢܐ ܡܢܬܢܐ—ܡܢܬܢܐ the era of Alexander, Anno Graecorum (311 B.C.); ܡܢܬܢܐ ܡܢܬܢܐ the Apamean era (same date); ܡܢܬܢܐ ܡܢܬܢܐ the Judaic, the Hebrew chronology; gram. number ܡܢܬܢܐ sing. or pl.*

ܡܢܬܢܐ or ܡܢܬܢܐ m. *a worm, weevil, an insect like a locust which eats the heart out of the corn.*

ܡܢܬܢܐ from ܡܢܬܢܐ. *Manichaean, a Manichee.*

ܡܢܬܢܐ pl. ܡܢܬܢܐ rt. ܡܢ. *pertaining to number, arithmetical; ܡܢܬܢܐ ܡܢܬܢܐ a numeral.*

ܡܢܬܢܐ from ܡܢܬܢܐ. f. *Manichaeism.*

ܡܢܬܢܐ or ܡܢܬܢܐ pl. ܡܢܬܢܐ rt. ܡܢ. f. *a bowl for libations or in which the libation was mixed; a ladle, table-spoon; a measure= about half a pint.*

ܡܢܬܢܐ m. *viola odorata, the violet.*

ܡܢܬܢܐ; see ܡܢܬܢܐ.

ܡܢܬܢܐ; see ܡܢܬܢܐ.

ܡܢܬܢܐ from ܡܢܬܢܐ. f. *alienation, estrangement.*

ܡܢܬܢܐ rt. ܡܢ. adj. *biting, sharp, stinging; subst. one who bites, devours.*

ܡܢܬܢܐ; see ܡܢܬܢܐ.

ܡܢܬܢܐ or ܡܢܬܢܐ m. *munna.*

ܡܢܬܢܐ rt. ܡܢ. a tempter, the tempter = Satan.

ܡܢܬܢܐ rt. ܡܢ. adv. *by way of experiment, tentatively.*

ܡܢܬܢܐ rt. ܡܢ. f. *experience; temptation.*

ܡܢܬܢܐ PA. ܡܢܬܢܐ a) *to arrive, come with ܡܢܬܢܐ or ܡܢܬܢܐ; ܡܢܬܢܐ ܡܢܬܢܐ when the time shall come; ܡܢܬܢܐ ܡܢܬܢܐ it was now Lent. b) to bring, lead; ܡܢܬܢܐ ܡܢܬܢܐ the way which leads to the land of bliss; ܡܢܬܢܐ ܡܢܬܢܐ he brought him safe to the haven. ETHPA. ܡܢܬܢܐ to set out, come, arrive, with ܡܢܬܢܐ, ܡܢܬܢܐ; ܡܢܬܢܐ ܡܢܬܢܐ when the sun has reached . . .; ܡܢܬܢܐ ܡܢܬܢܐ that I should appear in person before the temporal rulers. DERIVATIVES, ܡܢܬܢܐ, ܡܢܬܢܐ, ܡܢܬܢܐ.*

ܡܢܬܢܐ or ܡܢܬܢܐ rt. ܡܢܐ. m. *setting out, coming, arrival, attainment.*

ܡܢܬܢܐ rt. ܡܢܐ. f. *a swelling, tumour.*

ܡܢܬܢܐ rt. ܡܢܐ. flatulent.

ܡܢܬܢܐ rt. ܡܢܐ. f. *a fan, fly-flap.*

ܡܢܬܢܐ rt. ܡܢܐ. f. *failing, feebleness.*

ܡܢܬܢܐ rt. ܡܢܐ. purgative, emetic, cathartic.

ܡܢܬܢܐ rt. ܡܢܐ. f. *purgings.*

ܡܢܬܢܐ rt. ܡܢܐ. animate, endowed with life, with ܡܢܬܢܐ inanimate, inert; ܡܢܬܢܐ ܡܢܬܢܐ animate and inanimate creatures.

ܡܢܬܢܐ rt. ܡܢܐ. f. *breathing, respiration.*

ܡܢܬܢܐ rt. ܡܢܐ. one who gives the victory, makes to triumph; a conqueror.

ܡܢܬܢܐ rt. ܡܢܐ. adv. *complainingly.*

ܡܢܬܢܐ; same as ܡܢܬܢܐ.

ܡܢܬܢܐ rt. ܡܢܐ. *wheeling, coaxing.*

ܡܢܬܢܐ rt. ܡܢܐ. *coaxingly, caressingly.*

ܡܢܬܢܐ rt. ܡܢܐ. *blandishment, caressing.*

מחבב rt. מחבב. f. gram. the feminine gender.

מחבב rt. מחבב. gram. forming the feminine, a sign of the feminine form.

מחבב rt. מחבב. f. the clearing of a path.

מחבב; see מחבב.

מחבב rt. מחבב. f. clattering.

מחבב pl. מחבב Heb. f. a) a lamp-stand, candlestick; מחבב מחבב seven golden candlesticks. b) a minaret.

מחבב rt. מחבב. causing oblivion.

מחבב rt. מחבב. f. oblivion.

מחבב מחבב מחבב comp. of מחבב and מחבב. suddenly; see מחבב.

מחבב pl. מחבב rt. מחבב. f. a part, portion esp. a portion allotted, a lot; מחבב מחבב portionless; מחבב מחבב partakers; מחבב מחבב partly; מחבב מחבב manifold; מחבב מחבב the whole and the parts; מחבב מחבב severally, one by one; מחבב מחבב fragments; מחבב מחבב or ellipt. relics; geogr. or mathemat. a degree; gram. מחבב מחבב or מחבב מחבב parts of speech.

מחבב; see מחבב.

מחבב rt. מחבב. adv. partly, somewhat, a little; severally, particularly.

מחבב מחבב rt. מחבב. adj. particular, partial, separate, private; מחבב מחבב private affairs.

מחבב מחבב from מחבב and מחבב. adverb of time, the day before yesterday, the other day.

מחבב rt. מחבב. adv. partly, partially.

מחבב rt. מחבב. adv. partial, in part, particular.

מחבב rt. מחבב. f. particularization, severality opp. מחבב entirety.

מחבב rt. מחבב. that which makes the balance turn, preponderating.

מחבב rt. מחבב. f. preponderance.

מחבב; see מחבב.

מחבב fut. מחבב, pass. part. מחבב, מחבב. a) to putrefy, melt, waste, drip away; מחבב מחבב foul and fetid; מחבב מחבב a putrid corpse; מחבב מחבב running eyes,

failing, wasting; מחבב מחבב slimy mire; מחבב מחבב a melting heart, cowardly heart. b) to be thickened, to curdle, become hard; מחבב מחבב a rope harder than wood. ETHPE. מחבב to pine, decay, rot, melt or consume away as fruit, flesh; from disease, sorrow or fear; מחבב מחבב their feet mortified from frostbite; metaph. מחבב מחבב every heart shall melt. APH. מחבב to make to putrefy, cause to fall away or decay; to wash away, dissolve, damp off, make moist or wet; מחבב מחבב rain does not wash it away, dissolve it; מחבב מחבב he watered with tears. Metaph. with מחבב to weaken, enervate. DERIVATIVES, מחבב, מחבב, מחבב, מחבב, מחבב, מחבב, מחבב, מחבב.

מחבב to μέσον, τὰ μέσα, the middle מחבב of the city perh. the forum.

מחבב rt. מחבב. m. wooden fetters; cf. מחבב.

מחבב; see מחבב a sandal and מחבב a basket.

מחבב; see מחבב a saw.

מחבב, מחבב, מחבב or מחבב pl. מחבב or מחבב rt. מחבב. f. a balance, pair of scales; a sign of the Zodiac, Libra.

מחבב rt. מחבב. weighed in the balance, equal, exact, true.

מחבב or מחבב rt. מחבב. m. a) taking, receiving; מחבב מחבב taking and giving = commerce, trade; מחבב מחבב receiving Holy Communion; מחבב מחבב or ellipt. taking a wife, marriage; מחבב מחבב polygamy. b) taking away, abstraction. c) מחבב מחבב regarding appearance, putting on an appearance; dissimulation, hypocrisy.

מחבב rt. מחבב. adv. in like manner, analogously.

מחבב rt. מחבב. f. likeness, resemblance, imitation, similarity, similitude.

מחבב rt. מחבב. f. adhesion.

מחבב rt. מחבב. f. the infliction of punishment.

מחבב rt. מחבב. satiating, satisfying.

מחבב rt. מחבב. f. a filling, satiating.

מחבב rt. מחבב. a messenger, bearer

of tidings; an evangelist, preacher; ܐܠܦܝܬܐ the four Evangelists.

ܐܠܦܝܬܐ rt. ܐܠܦ. adv. as we may suppose, conjecturally.

ܐܠܦܝܬܐ rt. ܐܠܦ. adv. as one who brings tidings.

ܐܠܦܝܬܐ rt. ܐܠܦ. f. opinion, surmise, supposition, suspicion, doubt.

ܐܠܦܝܬܐ rt. ܐܠܦ. f. preaching; expectation, awaiting.

ܐܠܦܝܬܐ pl. ܐܠܦ. m. a cord to bind a load.

ܐܠܦܝܬܐ rt. ܐܠܦ. m. a mosque.

ܐܠܦܝܬܐ rt. ܐܠܦ. one who multiplies.

ܐܠܦܝܬܐ rt. ܐܠܦ. one who extols, chants praises, a singer.

ܐܠܦܝܬܐ rt. ܐܠܦ. f. multiplication, abundance.

ܐܠܦܝܬܐ rt. ܐܠܦ. f. singing, chanting, magnifying.

ܐܠܦܝܬܐ rt. ܐܠܦ. noxious, injurious.

ܐܠܦܝܬܐ rt. ܐܠܦ. f. causing injury, injuring.

ܐܠܦܝܬܐ rt. ܐܠܦ. f. testifying, bearing witness, giving evidence.

ܐܠܦܝܬܐ rt. ܐܠܦ. f. adjuring, taking or calling to witness.

ܐܠܦܝܬܐ rt. ܐܠܦ. adv. cheerfully, with alacrity.

ܐܠܦܝܬܐ rt. ܐܠܦ. f. longing, desire.

ܐܠܦܝܬܐ rt. ܐܠܦ. one who excites desire.

ܐܠܦܝܬܐ rt. ܐܠܦ. f. longing, desire.

ܐܠܦܝܬܐ or ܐܠܦ pl. ܐܠܦ. m. a flood, torrent.

ܐܠܦܝܬܐ rt. ܐܠܦ. f. a syringe.

ܐܠܦܝܬܐ act. part. of verb ܐܠܦ.

ܐܠܦܝܬܐ from ܐܠܦ. a caretaker, nurse; a groom.

ܐܠܦܝܬܐ from ܐܠܦ. f. the care of the sick; care of horses, grooming.

ܐܠܦܝܬܐ pl. ܐܠܦ. m. a delator, accuser, calumniator; a despiser, one who holds others in contempt.

ܐܠܦܝܬܐ rt. ܐܠܦ. f. delation, the laying of accusations.

ܐܠܦܝܬܐ pl. ܐܠܦ. m. delation, calum-
nation; a charge, accusation; ܐܠܦܝܬܐ
a letter full of accusations.

ܐܠܦܝܬܐ pl. ܐܠܦ. m. a) a comb for the hair, weaver's comb. b) a pecten, sort of shell. c) the radiating bones of the hand or foot.

ܐܠܦܝܬܐ, ܐܠܦ or ܐܠܦ rt. ܐܠܦ. f. rennet; ܐܠܦܝܬܐ ܐܠܦܝܬܐ milk curdled by rennet.

ܐܠܦܝܬܐ f. the cypress.

ܐܠܦܝܬܐ m. a poker, fire-shovel, oven-rake; cf. ܐܠܦ.

ܐܠܦܝܬܐ pl. ܐܠܦ. rt. ܐܠܦ. washing, ablution; conveniences for washing; ܐܠܦܝܬܐ the bath.

ܐܠܦܝܬܐ rt. ܐܠܦ. m. a bath-house.

ܐܠܦܝܬܐ rt. ܐܠܦ. f. ruin.

ܐܠܦܝܬܐ rt. ܐܠܦ. m. a destroyer.

ܐܠܦܝܬܐ m. a lancet.

ܐܠܦܝܬܐ = ܐܠܦܝܬܐ f. a stone bench; a square raised place in front of the altar.

ܐܠܦܝܬܐ, ܐܠܦܝܬܐ f. μαρτίχη, mastic, gum mastic.

ܐܠܦܝܬܐ, ܐܠܦܝܬܐ rt. ܐܠܦ. averting, leading astray; a seducer; an apostate.

ܐܠܦܝܬܐ pl. ܐܠܦ. rt. ܐܠܦ. error, trans-
gression; apostasy.

ܐܠܦܝܬܐ pl. ܐܠܦ. rt. ܐܠܦ. f. pollution; ܐܠܦܝܬܐ blood-stains.

ܐܠܦܝܬܐ rt. ܐܠܦ. patient, temperate, self-
controlled.

ܐܠܦܝܬܐ rt. ܐܠܦ. f. patience, endurance, continuance, moderation, self-control, continence.

ܐܠܦܝܬܐ, ܐܠܦܝܬܐ rt. ܐܠܦ. f. decay, rottenness, foetor, an ulcer; ܐܠܦܝܬܐ watery dissolution, dripping away; ܐܠܦܝܬܐ he became very ill from the foulness of the air; ܐܠܦܝܬܐ suffering from running sores.

ܐܠܦܝܬܐ or ܐܠܦ pl. ܐܠܦ. m. a day's journey, a parasang or farsang; ܐܠܦܝܬܐ five days' journey distant.

ܐܠܦܝܬܐ rt. ܐܠܦ. f. setting on fire, inflaming.

מְחַלְּלִים rt. ח. definitely, within limits, summarily, briefly; מְחַלְּלִים חָבֵר all together.

מְחַלְּלִים rt. ח. f. limitation, being contained within limits; with מְחַלְּלִים immensity; rhet. מְחַלְּלִים חָבֵר a figure of speech where the orator expresses much in few words.

מְחַלְּלִים rt. ח. defining, circumscribing.

מְחַלְּלִים rt. ח. f. terminating, bringing to an end.

מְחַלְּלִים rt. ח. gram. affirmative.

מְחַלְּלִים rt. ח. a helper, auxiliary.

מְחַלְּלִים rt. ח. f. aid, help, support.

מְחַלְּלִים rt. ח. consuming, deadly, destructive.

מְחַלְּלִים pl. ח. rt. ח. m. a) = מְחַלְּלִים a poker, rake. b) a syringe, clyster, injection.

מְחַלְּלִים; see מְחַלְּלִים.

מְחַלְּלִים; see מְחַלְּלִים, &c.

מְחַלְּלִים rt. ח. expectant, expressing expectation.

מְחַלְּלִים and מְחַלְּלִים f. a fringe or mop of hair overhanging the forehead.

מְחַלְּלִים pl. ח. rt. ח. m. a plough, that part of the plough to which the share is fixed, a plough-share.

מְחַלְּלִים rt. ח. f. crime, folly.

מְחַלְּלִים rt. ח. an evil-doer, wrong-doer, offender.

מְחַלְּלִים rt. ח. understanding; one who explains, instructs, expounds.

מְחַלְּלִים rt. ח. f. offence, perversity, iniquity, viciousness, folly, fatuity.

מְחַלְּלִים rt. ח. f. intelligence.

מְחַלְּלִים rt. ח. a former, fashioner, modeller.

מְחַלְּלִים Palpel conj. of ח. to impoverish.

מְחַלְּלִים written fully ח. &c. rt. ח. poor, needy, meagre; poverty-stricken, wretched, miserable opp. ח. love of the poor.

מְחַלְּלִים rt. ח. adv. meagrely; like a poor person, in the guise of a pauper.

מְחַלְּלִים rt. ח. f. poverty, want, penury;

poorness, meagreness; מְחַלְּלִים my poor self; מְחַלְּלִים he became a disciple of holy poverty.

מְחַלְּלִים or מְחַלְּלִים pl. ח. rt. ח. m. a dam, barrier, embankment.

מְחַלְּלִים = מְחַלְּלִים m. difficulty, great pains.

מְחַלְּלִים rt. ח. f. rejection, contemptibility.

מְחַלְּלִים rt. ח. one who spurns, rejects.

מְחַלְּלִים rt. ח. adv. scornfully.

מְחַלְּלִים rt. ח. f. rejection; refuse.

מְחַלְּלִים rt. ח. f. the winnowing of grain.

מְחַלְּלִים rt. ח. f. the bobbin of a loom.

מְחַלְּלִים pl. ח. infin. of verb ח. with ח. m. capital punishment, punishment.

מְחַלְּלִים Ar. poisoned.

מְחַלְּלִים or מְחַלְּלִים rt. ח. f. lameness.

מְחַלְּלִים rt. ח. blinding.

מְחַלְּלִים rt. ח. m. retiring, repose; a couch, seat, support.

מְחַלְּלִים rt. ח. m. a supporter, helper, upholder.

מְחַלְּלִים from ח. ambidextrous.

מְחַלְּלִים rt. ח. m. a poisoner.

מְחַלְּלִים rt. ח. healing, curing.

מְחַלְּלִים, מְחַלְּלִים, מְחַלְּלִים from ח. austere, ascetic, self-restrained; humbled.

מְחַלְּלִים from ח. adv. ascetically.

מְחַלְּלִים from ח. f. voluntary poverty.

מְחַלְּלִים or מְחַלְּלִים, מְחַלְּלִים pl. ח. and מְחַלְּלִים f. a rush or reed basket.

מְחַלְּלִים and מְחַלְּלִים pl. ח. rt. ח. m. a shoe, sandal; מְחַלְּלִים unshod.

מְחַלְּלִים rt. ח. f. indigence.

מְחַלְּלִים pl. ח. m. a goad; מְחַלְּלִים an ox-goad.

מְחַלְּלִים or מְחַלְּלִים m. fibre esp. palm fibre, a rope of fibre, cocoanut matting.

מְחַלְּלִים μέσπιλον, the medlar.

מְחַלְּלִים rt. ח. laxative.

מְחַלְּלִים rt. ח. m. shears, scissors, snuffers.

ܐܬܝܢܐܢܐ rt. ܐܬܝܢܐ. f. tonsure.

ܐܬܝܢܐܢܐ rt. ܐܬܝܢܐ. m. a) shears, scissors, a razor. b) a shearer, hair-cutter.

ܐܬܝܢܐܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. a) shears, razors. b) an arch, vault.

ܐܬܝܢܐܢܐ rt. ܐܬܝܢܐ. m. going or carrying up, ascent, sunrise; ܐܬܝܢܐܢܐ rising of the dawn; offering up sacrifice; ܐܬܝܢܐܢܐ difficulty of the ascent; ܐܬܝܢܐܢܐ the proper quantity of the oblate; chem. sublimation, distillation.

ܐܬܝܢܐܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. a) an ascent, going up, climb, pass; ܐܬܝܢܐܢܐ difficulty of the ascent; ܐܬܝܢܐܢܐ rising from the dead. b) taking up, translation of the bones of saints.

ܐܬܝܢܐܢܐ pl. ܐܬܝܢܐ f. perh. spasms.

ܐܬܝܢܐܢܐ from ܐܬܝܢܐ. adv. stiffly, symmetrically.

ܐܬܝܢܐܢܐ from ܐܬܝܢܐ. f. proportion.

ܐܬܝܢܐܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. a) subst. m. an ascent, slope, eminence; steps, stairs; ܐܬܝܢܐܢܐ a psalm of degrees; ܐܬܝܢܐܢܐ the ascents of virtue. b) adj. impelling, making to rise; ܐܬܝܢܐܢܐ an upward impulse.

ܐܬܝܢܐܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. contemplation.

ܐܬܝܢܐܢܐ rt. ܐܬܝܢܐ. of or for ascending.

ܐܬܝܢܐܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. crouching.

ܐܬܝܢܐܢܐ rt. ܐܬܝܢܐ. gram. the point :.

ܐܬܝܢܐܢܐ rt. ܐܬܝܢܐ. cross-eyed, squinting; azure, blue-eyed.

ܐܬܝܢܐܢܐ rt. ܐܬܝܢܐ. f. squinting.

ܐܬܝܢܐܢܐ rt. ܐܬܝܢܐ. one who looks askance, despises.

ܐܬܝܢܐܢܐ fut. ܐܬܝܢܐܢܐ, act. part. ܐܬܝܢܐ, pass. part. ܐܬܝܢܐ. to deliver up to punishment or scorn, to hold up to contempt, to lay an accusation against, accuse, with ܐܬܝܢܐ or ܐܬܝܢܐ. ETHPE. ܐܬܝܢܐܢܐ to be delivered up, with ܐܬܝܢܐܢܐ or ܐܬܝܢܐܢܐ into the hands of his enemies; to be made the scorn or sport of ... with ܐܬܝܢܐܢܐ or ܐܬܝܢܐܢܐ to be held in contempt; ܐܬܝܢܐܢܐ the faith was held in contempt. PA. ܐܬܝܢܐܢܐ

to bring an accusation with ܐܬܝܢܐ against; to speak contemptuously. APH. ܐܬܝܢܐ a) to hold in contempt, hold lightly, set at naught, condemn, with ܐܬܝܢܐ of people, but usually of ܐܬܝܢܐ shame; ܐܬܝܢܐ fear; ܐܬܝܢܐ life; ܐܬܝܢܐ death; ܐܬܝܢܐ the law; ܐܬܝܢܐ war. b) to dare with ܐܬܝܢܐ or ܐܬܝܢܐ and a verb. DERIVATIVES, ܐܬܝܢܐܢܐ, ܐܬܝܢܐܢܐ, ܐܬܝܢܐܢܐ.

ܐܬܝܢܐܢܐ also ܐܬܝܢܐܢܐ and ܐܬܝܢܐܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. a) a saw. b) a dolphin, more probably a sawfish. c) see ܐܬܝܢܐܢܐ.

ܐܬܝܢܐܢܐ the mesentery.

ܐܬܝܢܐܢܐ, ܐܬܝܢܐ m. a ruler, one who rules lines.

ܐܬܝܢܐܢܐ rt. ܐܬܝܢܐ. f. inspiring terror, fear.

ܐܬܝܢܐܢܐ, ܐܬܝܢܐ rt. ܐܬܝܢܐ. terrifying, terrible, frightful.

ܐܬܝܢܐܢܐ rt. ܐܬܝܢܐ. f. the causing of terror, affrighting, terrifying.

ܐܬܝܢܐܢܐ, ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. an oil-flask.

ܐܬܝܢܐܢܐ; see ܐܬܝܢܐ: a good Syriac scholar.

ܐܬܝܢܐܢܐ rt. ܐܬܝܢܐ. f. depravity.

ܐܬܝܢܐܢܐ, ܐܬܝܢܐ rt. ܐܬܝܢܐ. a) one who gives largely. b) he who ordains, consecrates.

ܐܬܝܢܐܢܐ, ܐܬܝܢܐ rt. ܐܬܝܢܐ. a corrupter.

ܐܬܝܢܐܢܐ rt. ܐܬܝܢܐ. f. a) a request, command. b) ordination, designation, consecration. c) liberality.

ܐܬܝܢܐܢܐ rt. ܐܬܝܢܐ. f. corruption, damage.

ܐܬܝܢܐܢܐ rt. ܐܬܝܢܐ. m. a scalpel.

ܐܬܝܢܐܢܐ and ܐܬܝܢܐ m. a large dish, dessert dish.

ܐܬܝܢܐܢܐ ignorant, unlearned.

ܐܬܝܢܐܢܐ mesenteric.

ܐܬܝܢܐܢܐ m. an eunuch; see verb ܐܬܝܢܐ.

ܐܬܝܢܐܢܐ rt. ܐܬܝܢܐ. adv. in poverty, in the practice of poverty, empty-handed.

ܐܬܝܢܐܢܐ rt. ܐܬܝܢܐ. f. privation, poverty esp. voluntary renunciation of worldly goods, an austere life.

ܐܬܝܢܐܢܐ rt. ܐܬܝܢܐ. f. sawing.

ܐܬܝܢܐܢܐ rt. ܐܬܝܢܐ. see ܐܬܝܢܐܢܐ a bundle.

חכח or חכח, חכח only used in the const. st. m. quantity, sufficiency, that which is sufficient, enough, חכח חכח eat so much as is sufficient for thee; חכח חכח enough for thy need, as much as thou needest; חכח חכח enough to pay a debt, the amount of the debt; חכח חכח for a time; ? חכח חכח it is not enough to . . . ; ? חכח חכח as far as, in order that.

חכח a balance; see חכח.

חכח and less correctly חכח rt. חכח. f. rennet, sour curdled milk; that which holds together.

חכח rt. חכח. with חכח in-satiable; that which never palls nor causes satiety.

חכח rt. חכח. adored, adorable.

חכח rt. חכח. subject to injury.

חכח rt. חכח. with חכח indivisible.

חכח rt. חכח. adv. with חכח in-divisibly.

חכח rt. חכח. that of which evidence is given.

חכח rt. חכח. f. the giving of testimony.

חכח, חכח from חכח. lunatic.

חכח from חכח. m. gram. of narration.

חכח rt. חכח. with חכח in-tolerable.

חכח rt. חכח. adv. with חכח in-tolerably; חכח חכח he is so excited with joy he cannot contain himself.

חכח rt. חכח. f. kindling, burning; being scorched, burnt.

חכח rt. חכח. finite, limited; with חכח infinite, unlimited.

חכח rt. חכח. adv. with חכח infinitely.

חכח rt. חכח. f. with חכח infinity, incomprehensibility.

חכח from חכח. f. wintering, passing the winter.

חכח rt. חכח. one in need of help.

חכח rt. חכח. expected, awaited, looked for; with חכח unexpected.

חכח rt. חכח. adv. with חכח unexpectedly, un hoped for.

חכח rt. חכח. adv. firmly, immovably.

חכח rt. חכח. a) that which can be apprehended by the intellect, intelligible, mystical. b) one against whom an offence is committed.

חכח rt. חכח. adv. mystically.

חכח rt. חכח. f. understanding, intellect.

חכח from חכח. f. formation, configuration.

חכח rt. חכח. contemptible.

חכח rt. חכח. f. rejection, reprobation.

חכח rt. חכח. that which should be done, an undertaking.

חכח rt. חכח. f. visitation; action.

חכח rt. חכח. a braggart, prater, vaunter.

חכח rt. חכח. caparisoned.

חכח rt. חכח. f. the being furnished with a horse-cloth.

חכח rt. חכח. f. concealment.

חכח rt. חכח. f. wasted, desolate.

חכח rt. חכח. f. being scratched, scarified.

חכח rt. חכח. a protector; protecting, concealing, sheltering.

חכח rt. חכח. f. protection, defence.

חכח rt. חכח. with חכח that which cannot be laid aside.

חכח rt. חכח. f. laying aside, renunciation.

חכח rt. חכח. adv. according to natural character, opp. חכח according to condition.

חכח rt. חכח. f. stability, steadfastness, constancy; with חכח instability, inconstancy.

חכח rt. חכח. one who establishes, sets firmly.

חכח rt. חכח. with חכח indestructible.

חכח pl. חכח. f. an obolus, farthing.

חכח emph. חכח rarely חכח pl. חכח, חכח m. pl. a) the bowels, viscera, intestines;

ܡܚܕܝܢܐ ܡܚܕܝܢܐ ܡܚܕܝܢܐ the lesser, the greater intestines; ܡܚܕܝܢܐ ܡܚܕܝܢܐ the rectum; ܡܚܕܝܢܐ ܡܚܕܝܢܐ dysentery; ܡܚܕܝܢܐ ܡܚܕܝܢܐ ܡܚܕܝܢܐ my son who came forth from my loins; ܡܚܕܝܢܐ ܡܚܕܝܢܐ ܡܚܕܝܢܐ bowels of mercy. b) ܡܚܕܝܢܐ ܡܚܕܝܢܐ earth-worms.

ܡܚܕܝܢܐ rt. ܡܚܕ. m. enchantment, sorcery; a worker of enchantments.

ܡܚܕܝܢܐ rt. ܡܚܕ. working, causing, efficient; ܡܚܕܝܢܐ ܡܚܕܝܢܐ bringing destruction upon men; with ܡܚܕ ineffective, void, of none effect; gram. active.

ܡܚܕܝܢܐ rt. ܡܚܕ. adv. causally, actually.

ܡܚܕܝܢܐ pl. ܡܚܕ. f. operation, working, power to efface or produce, energy, activity, efficacy, effect, action; instigation, motion or influence; ܡܚܕܝܢܐ ܡܚܕܝܢܐ life-giving power; ܡܚܕܝܢܐ ܡܚܕܝܢܐ as by the operation of God; ܡܚܕܝܢܐ ܡܚܕܝܢܐ human actions; ܡܚܕܝܢܐ ܡܚܕܝܢܐ as by Satanic influence; ܡܚܕܝܢܐ ܡܚܕܝܢܐ it came into operation or effect; ܡܚܕܝܢܐ ܡܚܕܝܢܐ really, actually, in effect; pl. the functions of the body; gram. action.

ܡܚܕܝܢܐ rt. ܡܚܕ. adj. efficient, effectual; ܡܚܕܝܢܐ ܡܚܕܝܢܐ efficient or productive force.

ܡܚܕܝܢܐ pl. ܡܚܕ. rt. ܡܚܕ. f. a) a way, pass, passage, crossing, ford, straits, a duct, canal; ܡܚܕܝܢܐ ܡܚܕܝܢܐ the pass of Geba; ܡܚܕܝܢܐ ܡܚܕܝܢܐ at the ford of the river. b) a public road or way; a ferry, ferry-boat; a passage, vestibule. c) a going amongst, intercourse, conversation.

ܡܚܕܝܢܐ pl. ܡܚܕ. rt. ܡܚܕ. m. a) he who causes to pass over or by; ܡܚܕܝܢܐ ܡܚܕܝܢܐ God who makes times and generations to pass away. b) a passage, a strait of the sea, a ferry-boat; ܡܚܕܝܢܐ ܡܚܕܝܢܐ ducts, pores of the body. c) a hymn of the dead; ܡܚܕܝܢܐ ܡܚܕܝܢܐ a hymn of those who are passing away.

ܡܚܕܝܢܐ pl. ܡܚܕ. rt. ܡܚܕ. m. keeping holiday, festive, festal; ܡܚܕܝܢܐ ܡܚܕܝܢܐ festal homilies; ܡܚܕܝܢܐ ܡܚܕܝܢܐ a book with hymns for festivals; ܡܚܕܝܢܐ ܡܚܕܝܢܐ those who do not keep Easter.

ܡܚܕܝܢܐ rt. ܡܚܕ. a) a helper, help, giver of assistance, fellow-worker, benefactor, protector, ܡܚܕܝܢܐ ܡܚܕܝܢܐ a help meet

for him. b) adj. useful, helpful, advantageous, salutary; ܡܚܕܝܢܐ ܡܚܕܝܢܐ useful drugs.

ܡܚܕܝܢܐ rt. ܡܚܕ. f. help, assistance.

ܡܚܕܝܢܐ rt. ܡܚܕ. helpful, assisting, help-giving; ܡܚܕܝܢܐ ܡܚܕܝܢܐ things helpful or salutary.

ܡܚܕܝܢܐ E-Syr. ܡܚܕܝܢܐ pl. ܡܚܕ. rt. ܡܚܕ. m. a recorder, chronicler.

ܡܚܕܝܢܐ rt. ܡܚܕ. f. a calling to remembrance, rehearsal, recording; ܡܚܕܝܢܐ ܡܚܕܝܢܐ the recording of actions; ܡܚܕܝܢܐ ܡܚܕܝܢܐ an exhortation to virtue; ܡܚܕܝܢܐ ܡܚܕܝܢܐ a commentary on the Gospel.

ܡܚܕܝܢܐ pl. ܡܚܕ. f. ܡܚܕ. rt. ܡܚܕ. he or that which hinders, impedes, a hinderer; ܡܚܕܝܢܐ ܡܚܕܝܢܐ you may not hinder the work; ܡܚܕܝܢܐ ܡܚܕܝܢܐ tares which entangle the corn or hamper growth; ܡܚܕܝܢܐ ܡܚܕܝܢܐ embarrassing superfluity. Pl. f. hindrances, impediments; ܡܚܕܝܢܐ ܡܚܕܝܢܐ worldly difficulties, hindrances to piety.

ܡܚܕܝܢܐ rt. ܡܚܕ. adv. loiteringly.

ܡܚܕܝܢܐ rt. ܡܚܕ. an oppressor.

ܡܚܕܝܢܐ f. an intestine, entrail.

ܡܚܕܝܢܐ = ܡܚܕ hair, fur.

ܡܚܕܝܢܐ rt. ܡܚܕ. f. constancy.

ܡܚܕܝܢܐ rt. ܡܚܕ. adv. with constancy, with fortitude.

ܡܚܕܝܢܐ rt. ܡܚܕ. f. fortitude, endurance.

ܡܚܕܝܢܐ rt. ܡܚܕ. m. a spindle.

ܡܚܕܝܢܐ rt. ܡܚܕ. sneezing, causing sneezing; a plant used for snuff.

ܡܚܕܝܢܐ rt. ܡܚܕ. f. habit, custom.

ܡܚܕܝܢܐ ܡܚܕܝܢܐ from ܡܚܕ. f. a spring, fount; ܡܚܕܝܢܐ ܡܚܕܝܢܐ a spring of water; metaph. ܡܚܕܝܢܐ ܡܚܕܝܢܐ the fount of life; ܡܚܕܝܢܐ ܡܚܕܝܢܐ a fount of blessings.

ܡܚܕܝܢܐ from ܡܚܕ. adj. of or from a fount or spring; ܡܚܕܝܢܐ ܡܚܕܝܢܐ spring and river water.

ܡܚܕܝܢܐ rt. ܡܚܕ. f. some illness perh. epilepsy.

ܡܚܕܝܢܐ; see ܡܚܕ.

مَحْصِنًا rt. حَص. m. *grievous, troublesome, distressing, vexatious*; pl. f. *annoyances, afflictions*; مَهْوُورٌ؟ قُدُومٌ مَحْصِنٌ freedom from all annoyances.

مَحْصِنٌ rt. حَص. m. a) *one who awakes, arouses*; مَحْصِنٌ؟ قَتْعٌ woe to thee who stirrest up evil. b) *nocturns*. c) *a poker*.

مَحْصِنَةٌ pl. مَحْصِنَةٌ rt. حَص. f. *that which arouses the mind to attention, a monition, observation, notice*.

مَحْصِنٌ pl. مَحْصِنٌ or مَحْصِنٌ rt. حَص. m. opp. مَحْصِنٌ. *coming, entrance, return; beginning, commencement*; مَحْصِنٌ or مَحْصِنٌ the entering upon or beginning of the fast; مَحْصِنٌ مَحْصِنٌ the Sunday before Lent; مَحْصِنٌ مَحْصِنٌ at vespers, that is at the commencement of the Sabbath.

مَحْصِنٌ rt. حَص. f. opp. مَحْصِنٌ. a) *entrance, entering in or upon; an incursion, inroad, invasion*. b) *bringing in, introduction; an introduction, preface*. c) *entrance into office, induction, inauguration*. d) *eccles. dedication of a church, solemn entrance or procession*; مَحْصِنٌ مَحْصِنٌ the bringing in of the holy elements, the entrance. e) *crop, produce, return*.

مَحْصِنٌ rt. حَص. adv. *eminently, excellently, sublimely; on high*.

مَحْصِنٌ rt. حَص. f. *loftiness, a lofty deed, high estate, excellence, elevation, exaltation, sublimity*; مَحْصِنٌ مَحْصِنٌ nobility of birth; title مَحْصِنٌ your Highness, your Excellency.

مَحْصِنٌ rt. حَص. a) *one who raises, exalts*. b) *a monk's cloak*.

مَحْصِنٌ pl. مَحْصِنٌ rt. حَص. m. opp. مَحْصِنٌ. *a way in, ingress, entrance*; مَحْصِنٌ the entering or approach to the gate.

مَحْصِنٌ rt. حَص. f. *an entrance; access, admittance*; with مَحْصِنٌ to obtain entrance or admittance.

مَحْصِنٌ rt. حَص. m. *tempest-tossed, troubled*.

مَحْصِنٌ rt. حَص. f. *violent agitation*.

مَحْصِنٌ rt. حَص. m. *one who baptizes*; esp. *John the Baptist*.

مَحْصِنٌ rt. حَص. f. a) *a pool*. b) *washing*. c) *baptism*; مَحْصِنٌ؟ مَحْصِنٌ a godchild. d) with مَحْصِنٌ or ellipt. a baptistery.

مَحْصِنٌ rt. حَص. *darkening, sullying*.

مَحْصِنٌ or مَحْصِنٌ cf. مَحْصِنٌ. *a rug, carpet*.

مَحْصِنٌ very ill, seriously ill.

مَحْصِنٌ rt. حَص. m. *dwelling, sojourning esp. in a strange land*; مَحْصِنٌ a dwelling-place; a dwelling, abode; مَحْصِنٌ fitness for habitation, habitableness; مَحْصِنٌ a monastery.

مَحْصِنٌ rt. حَص. the founder of a town.

مَحْصِنٌ rt. حَص. a singer, precentor.

مَحْصِنٌ rt. حَص. f. *singing; a choral dance*.

مَحْصِنٌ pl. مَحْصِنٌ rt. حَص. f. a) *familiar intercourse; with مَحْصِنٌ intimate, a friend*. b) *a chant, antiphon*.

مَحْصِنٌ fut. مَحْصِنٌ, act. part. مَحْصِنٌ, pass. part. مَحْصِنٌ, مَحْصِنٌ, مَحْصِنٌ. *to dash, trample or knock down, to bruise*; مَحْصِنٌ مَحْصِنٌ he tramples down branch and berries, mother and children, together; مَحْصِنٌ مَحْصِنٌ the ulcer which had brought his strength down. Used of demoniacal possession esp. in the pass. part. convulsed, distraught by a devil, raving, vile, horrid; مَحْصِنٌ مَحْصِنٌ the vile indulgence of their passions. Fem. emph. raving, distraction, aberration; مَحْصِنٌ مَحْصِنٌ I myself was tried by demoniacal distractions. ETHPE. مَحْصِنٌ to be knocked or trampled down under the horses' feet; to be convulsed, tormented by a demon. PA. مَحْصِنٌ to trample, crush; مَحْصِنٌ مَحْصِنٌ parts of the city fell and crushed the inhabitants; metaph. to pollute. DERIVATIVES, مَحْصِنٌ, مَحْصِنٌ.

مَحْصِنٌ pl. مَحْصِنٌ rt. حَص. m. a) *a twisting, griping of the intestines, convulsion*; مَحْصِنٌ the colic; مَحْصِنٌ مَحْصِنٌ infantile convulsions. b) *the rubbing of ears of wheat*.

ܡܚܡܥܬܐ rt. ܡܚܡ. *crisp, curly.*

ܡܚܡܥܬܐ pl. ܡܚܡ from ܡܚܡ. m. *a tenth part, tithe.*

ܡܚܡܥܬܐ from ܡܚܡ. f. *tithing, the exacting or offering of a tithe.*

ܡܚܡܥܬܐ rt. ܡܚܡ. an undertaker, one who lays out for burial; funereal.

ܡܚܡܥܬܐ rt. ܡܚܡ. f. *multiplication; plurality.*

ܡܚܡܥܬܐ or ܡܚܡܥܬܐ pl. ܡܚܡ rt. ܡܚܡ. m. *a cloak or hood; one of the Eucharistic vestments, a large square linen amice or cope.*

ܡܚܡܥܬܐ rt. ܡܚܡ. m. *a gleaner.*

ܡܚܡܥܬܐ rt. ܡܚܡ. stubborn.

ܡܚܡܥܬܐ pl. ܡܚܡ rt. ܡܚܡ. f. *a wine-press, wine-vat.*

ܡܚܡܥܬܐ rt. ܡܚܡ. adv. *sadly.*

ܡܚܡܥܬܐ rt. ܡܚܡ. adv. *curiously, inquisitively.*

ܡܚܡܥܬܐ rt. ܡܚܡ. a tracker, one who follows the track, a searcher, investigator.

ܡܚܡܥܬܐ rt. ܡܚܡ. adv. *inquisitively.*

ܡܚܡܥܬܐ rt. ܡܚܡ. f. *inquiry.*

ܡܚܡܥܬܐ rt. ܡܚܡ. interrogative.

ܡܚܡܥܬܐ rt. ܡܚܡ. f. *sadness.*

ܡܚܡܥܬܐ rt. ܡܚܡ. adv. *perversely.*

ܡܚܡܥܬܐ rt. ܡܚܡ. f. *perversity, craftiness, tortuosity.*

ܡܚܡܥܬܐ rt. ܡܚܡ. a perverter; one who takes distorted views, a cynic.

ܡܚܡܥܬܐ pl. ܡܚܡ rt. ܡܚܡ. m. *a note, mark, sign.*

ܡܚܡܥܬܐ pl. ܡܚܡ rt. ܡܚܡ. E-Syr. ܡܚܡ rt. ܡܚܡ. f. a) *a cave, cavern, den, hollow; ܡܚܡܥܬܐ a den of thieves; ܡܚܡܥܬܐ double caverns, caves one within the other; ܡܚܡܥܬܐ the Cave of Treasures where, according to legend, the bodies of Adam and of the patriarchs were laid, where also were stored the gold, incense and myrrh offered by the Magi to Christ. b) a cell; ܡܚܡܥܬܐ a cell which he built and fashioned of stones.*

ܡܚܡܥܬܐ also written ܡܚܡܥܬܐ pl. ܡܚܡܥܬܐ

usually constr. com. gen. *the setting of the sun, the west opp. ܡܚܡܥܬܐ the north-west; ܡܚܡܥܬܐ the going down of the sun, sunset; ܡܚܡܥܬܐ on Wednesday evening; ܡܚܡܥܬܐ the western shores of the Tigris; ܡܚܡܥܬܐ the western regions of the world.*

ܡܚܡܥܬܐ rt. ܡܚܡ. adv. *confusedly.*

ܡܚܡܥܬܐ rt. ܡܚܡ. f. a) *mixing. b) sifting.*

ܡܚܡܥܬܐ rt. ܡܚܡ. western, occidental; ܡܚܡܥܬܐ Westerns, inhabitants of the west.

ܡܚܡܥܬܐ from ܡܚܡ. f. *sifting, bolting.*

ܡܚܡܥܬܐ from ܡܚܡ. f. *corrosion of the bones, cariousness.*

ܡܚܡܥܬܐ rt. ܡܚܡ. f. *licentiousness, lasciviousness.*

ܡܚܡܥܬܐ rt. ܡܚܡ. debauched.

ܡܚܡܥܬܐ rt. ܡܚܡ. adv. *maliciously.*

ܡܚܡܥܬܐ rt. ܡܚܡ. f. *swelling, rising high as water; metaph. malice, exasperation, violence.*

ܡܚܡܥܬܐ pl. ܡܚܡ rt. ܡܚܡ. a money-changer.

ܡܚܡܥܬܐ adj. from the above, ܡܚܡܥܬܐ money-changers' tables.

ܡܚܡܥܬܐ rt. ܡܚܡ. m. *refuge; ܡܚܡܥܬܐ a place of refuge.*

ܡܚܡܥܬܐ rt. ܡܚܡ. one who puts to flight, drives out.

ܡܚܡܥܬܐ rt. ܡܚܡ. a champion, defender.

ܡܚܡܥܬܐ rt. ܡܚܡ. f. *strengthening.*

ܡܚܡܥܬܐ from ܡܚܡ. adv. *as an axe cuts, sharply, distinctly.*

ܡܚܡܥܬܐ rt. ܡܚܡ. f. *insolence, madness, folly, perversity.*

ܡܚܡܥܬܐ rt. ܡܚܡ. grievous, insolent.

ܡܚܡܥܬܐ rt. ܡܚܡ. f. *oppression, false accusation.*

ܡܚܡܥܬܐ rt. ܡܚܡ. adv. *ready, in readiness.*

ܡܚܡܥܬܐ rt. ܡܚܡ. f. *preparing, preparation.*

ܡܚܡܥܬܐ rt. ܡܚܡ. one who prepares, makes ready; introductory.

ܡܚܡܥܬܐ rt. ܡܚܡ. f. *readiness.*

ܡܚܡܥܬܐ rt. ܡܚܡ. *enriching, making rich.*

מַחֲסֵה rt. **מַחֲסֵה** gram. points used instead of vowel points placed one above a letter, the other below but not immediately as in **מַחֲסֵה** and **מַחֲסֵה**.

מַחֲסֵה rt. **מַחֲסֵה** hindering, impeding.

מַחֲסֵה rt. **מַחֲסֵה** adv. unwillingly.

מַחֲסֵה rt. **מַחֲסֵה** f. an error, defect.

מַחֲסֵה rt. **מַחֲסֵה** m. a pair of bellows.

מַחֲסֵה pl. **מַחֲסֵה** rt. **מַחֲסֵה** f. a) a breath, puff of air, blast, blowing, eruption of wind or fire from the earth. b) afflatus, inspiration. c) a fan, winnowing-shovel.

מַחֲסֵה rt. **מַחֲסֵה** cooling, refreshing.

מַחֲסֵה rt. **מַחֲסֵה** f. a breath, breathing, afflation, inspiration.

מַחֲסֵה pl. **מַחֲסֵה** and **מַחֲסֵה** rt. **מַחֲסֵה** f. a fall, falling, ruin e.g. of buildings; **מַחֲסֵה** epilepsy. Metaph. a fall, misfortune, calamity, catastrophe esp. theol. a fall, falling into sin; gram. a case.

מַחֲסֵה rt. **מַחֲסֵה** diaphoretic, dissolvent.

מַחֲסֵה rt. **מַחֲסֵה** m. an air-ball, air-cushion.

מַחֲסֵה rt. **מַחֲסֵה** f. comparison, analogy.

מַחֲסֵה rt. **מַחֲסֵה** comparing, analogical.

מַחֲסֵה rt. **מַחֲסֵה** f. fattening, feeding up.

מַחֲסֵה rt. **מַחֲסֵה** f. fattening, stall-feeding.

מַחֲסֵה rt. **מַחֲסֵה** cooling, refreshing.

מַחֲסֵה rt. **מַחֲסֵה** f. cooling, coolness.

מַחֲסֵה pl. **מַחֲסֵה** rt. **מַחֲסֵה** f. a pair of bellows, a fan.

מַחֲסֵה and **מַחֲסֵה** rt. **מַחֲסֵה** f. disdain, scorn, negligence, boldness.

מַחֲסֵה from **מַחֲסֵה** adj. persuasive, plausible, winning; **מַחֲסֵה** persuasive words; subst. an intercessor, advocate; gram. the accent .—.

מַחֲסֵה from **מַחֲסֵה** adv. persuasively, suppliantly.

מַחֲסֵה from **מַחֲסֵה** f. persuasion, in-

itation, persuasiveness, sophistry; supplication, intercession.

מַחֲסֵה rt. **מַחֲסֵה** counteractive, acting as an antidote.

מַחֲסֵה rt. **מַחֲסֵה** m. falling, fall; sunset, descent; **מַחֲסֵה** when sleep falleth upon men; **מַחֲסֵה** his being thrown into prison.

מַחֲסֵה rt. **מַחֲסֵה** adv. separately, apart.

מַחֲסֵה rt. **מַחֲסֵה** f. duplicity.

מַחֲסֵה rt. **מַחֲסֵה** one who divides, separates.

מַחֲסֵה and **מַחֲסֵה** from **מַחֲסֵה** f. dispersion, scattering; mental perturbation or confusion.

מַחֲסֵה rt. **מַחֲסֵה** freeing, setting free.

מַחֲסֵה or **מַחֲסֵה**, cf. **מַחֲסֵה** rt. **מַחֲסֵה** f. gram. a case; a prefix.

מַחֲסֵה from **מַחֲסֵה** imaginary.

מַחֲסֵה rt. **מַחֲסֵה** giving, bringing or leading back, restoring; **מַחֲסֵה** one who brings back wanderers to the Church.

מַחֲסֵה rt. **מַחֲסֵה** answering, converting.

מַחֲסֵה rt. **מַחֲסֵה** f. return, conversion.

מַחֲסֵה rt. **מַחֲסֵה** f. a luxurious life, indulgence in ease and pleasure.

מַחֲסֵה rt. **מַחֲסֵה** one who leads a luxurious or effeminate life.

מַחֲסֵה Aphel pass. part. of **מַחֲסֵה** it is lawful, right.

מַחֲסֵה Aphel pass. part.; see under **מַחֲסֵה** able, capable, expert, &c.

מַחֲסֵה from **מַחֲסֵה** f. knowledge, capability; with **מַחֲסֵה** ignorance, incapacity.

מַחֲסֵה rt. **מַחֲסֵה** f. permission, licence, liberty; eccles. a permission, faculty, power; used with **מַחֲסֵה** or **מַחֲסֵה** it is allowed, permitted.

מַחֲסֵה rt. **מַחֲסֵה** cutting, trenchant; one who lops off, amputates; **מַחֲסֵה** the incisors.

מַחֲסֵה rt. **מַחֲסֵה** gladdening, one who makes glad.

מַחֲמֵד rt. מַחֲמֵד. adv. exultingly.

מַחֲמֵד rt. מַחֲמֵד. a deliverer, saviour.

מַחֲמֵד pl. מַחֲמֵד or מַחֲמֵד rt. מַחֲמֵד. m. a) going out, opp. מַחֲמֵד. exit, egress; מַחֲמֵד the end of the year. b) מַחֲמֵד apology, excuse, defence; preface.

מַחֲמֵד rt. מַחֲמֵד. an instructor, commander; a testator.

מַחֲמֵד rt. מַחֲמֵד. f. a precept, injunction.

מַחֲמֵד pl. מַחֲמֵד rt. מַחֲמֵד. m. a) going forth or out, departure; מַחֲמֵד the Book of Exodus. b) outgoing, issue, flood. c) way out, passage, outlet, exit, egress. d) limit, end; מַחֲמֵד the limit of the border; end of life, death; מַחֲמֵד the departure of the soul; מַחֲמֵד the hour of death. e) edition; מַחֲמֵד new and accurate edition of a book. f) rejection. g) issue, result. h) the vent, anus.

מַחֲמֵד rt. מַחֲמֵד. f. a) casting out. b) eccles. procession of the Holy Ghost. c) gram. derivation.

מַחֲמֵד rt. מַחֲמֵד. a) departing, said on departing; מַחֲמֵד commendatory words; words in which one at the point of death commends himself to God. b) excretory.

מַחֲמֵד rt. מַחֲמֵד. m. a watchman, one who shouts to scare away thieves.

מַחֲמֵד rt. מַחֲמֵד. m. a sling; a watchman's rattle.

מַחֲמֵד rt. מַחֲמֵד. f. a blotch, pustule.

מַחֲמֵד rt. מַחֲמֵד. a prater; garrulous.

מַחֲמֵד pl. מַחֲמֵד, מַחֲמֵד rt. מַחֲמֵד. f. a) setting out opp. מַחֲמֵד return; departure, death; expulsion; a procession, an expedition. b) a version, translation; מַחֲמֵד the Peshita version; מַחֲמֵד the Hexapla. c) a breaking out, blain, eruption esp. on the skin of the head. d) gram. utterance, pronouncement.

מַחֲמֵד rt. מַחֲמֵד. that which grows of itself, self-sown.

מַחֲמֵד rt. מַחֲמֵד. adv. solemnly.

מַחֲמֵד and מַחֲמֵד rt. מַחֲמֵד. f. splendour, brilliancy.

מַחֲמֵד rt. מַחֲמֵד. entertaining.

מַחֲמֵד rt. מַחֲמֵד. m. a cake made of the scrapings of the kneading-trough mixed with honey or oil.

מַחֲמֵד rt. מַחֲמֵד. f. separation; fleeing.

מַחֲמֵד rt. מַחֲמֵד. adv. swiftly, speedily.

מַחֲמֵד rt. מַחֲמֵד. one who makes to fly; מַחֲמֵד a spendthrift.

מַחֲמֵד rt. מַחֲמֵד. f. procreation.

מַחֲמֵד rt. מַחֲמֵד. a) fruitful, fertile, generative. b) a begetter, progenitor, parent. c) eccles. among the Jacobites the Maphrianus, Maphrian, primate.

מַחֲמֵד rt. מַחֲמֵד. a) procreation, generative power, fecundity, fertility, productiveness; with מַחֲמֵד sterility. b) eccles. the Maphrianate, primacy.

מַחֲמֵד rt. מַחֲמֵד. a) generative. b) belonging to the Maphrian.

מַחֲמֵד rt. מַחֲמֵד. f. rubbing, crumbling, friction.

מַחֲמֵד ETHP. מַחֲמֵד denom. verb from מַחֲמֵד to be made Maphrian, be raised to the archiepiscopate.

מַחֲמֵד from מַחֲמֵד. m. a steward, caretaker, provider; a tutor, guardian, administrator.

מַחֲמֵד and מַחֲמֵד from מַחֲמֵד. adv. providentially.

מַחֲמֵד from מַחֲמֵד. f. a) a stewardship, management, administration, government, direction. b) providence, forethought, dispensation.

מַחֲמֵד rt. מַחֲמֵד. m. spreading out, extension.

מַחֲמֵד rt. מַחֲמֵד. adv. nakedly, barely.

מַחֲמֵד rt. מַחֲמֵד. f. a) detection. b) open prostitution.

מַחֲמֵד rt. מַחֲמֵד. one who spreads evil reports, an accuser; a betrayer of secrets.

מַחֲמֵד rt. מַחֲמֵד. f. stripping naked.

מַחֲמֵד from מַחֲמֵד. f. rarefaction, expansion, looseness.

מַחֲמֵד from מַחֲמֵד. f. expansion, dissolution.

ܡܚܠܬܐ rt. ܡܚ. blossoming.

ܡܚܠܬܐ rt. ܡܚ. adv. at a distance, from afar.

ܡܚܠܬܐ and ܡܚܠܬܐ rt. ܡܚ. separation, dispelling, removal.

ܡܚܠܬܐ rt. ܡܚ. adv. apart, separately, distinctly, differently, particularly; with ܠ indiscriminately.

ܡܚܠܬܐ rt. ܡܚ. f. separateness, distinctness, distinction.

ܡܚܠܬܐ or ܡܚܠܬܐ rt. ܡܚ. a) one who separates, discerns or explains, a critic; ܡܚܠܬܐ an expounder of the law; ܡܚܠܬܐ the day which discerns or separates (the day of judgement). b) separating, affording ground for separation or divorce.

ܡܚܠܬܐ rt. ܡܚ. f. separation, discrimination.

ܡܚܠܬܐ rt. ܡܚ. f. extension, simplicity.

ܡܚܠܬܐ rt. ܡܚ. stretching out, making straight.

ܡܚܠܬܐ rt. ܡܚ. a) explanatory, interpretative. b) an instructor, expositor, commentator. c) an interpreter, translator.

ܡܚܠܬܐ rt. ܡܚ. adv. clearly.

ܡܚܠܬܐ rt. ܡܚ. f. exposition, commentary.

ܡܚܠܬܐ rt. ܡܚ. liquefying, dissolvent.

ܡܚܠܬܐ rt. ܡܚ. m. the act of opening; ܡܚܠܬܐ eloquence.

ܡܚܠܬܐ rt. ܡܚ. opening, one who opens.

ܡܚܠܬܐ rt. ܡܚ. f. dilatation, expansion.

ܡܚܠܬܐ rt. ܡܚ. amplifying, dilating.

ܡܚܠܬܐ rt. ܡܚ. adv. many-coloured, manifold, variously.

ܡܚܠܬܐ rt. ܡܚ. f. variety, diversity, esp. of colour; an embroidered robe or stuff; ܡܚܠܬܐ the spotted coat of a leopard.

ܡܚܠܬܐ rt. ܡܚ. an embroiderer.

ܡܚܠܬܐ rt. ܡܚ. obliquely, perversely.

ܡܚܠܬܐ rt. ܡܚ. f. perversity.

ܡܚܠܬܐ pl. ܡܚ. rt. ܡܚ. f. perversity, perverse or froward ways.

ܡܚܠܬܐ rt. ܡܚ. f. commination, calumny, contumely.

ܡܚܠܬܐ fut. ܡܚܠܬܐ, act. part. ܡܚܠܬܐ. to suck as young animals, as an insect sucks blood, as the earth sucks up water. DERIVATIVES, ܡܚܠܬܐ, ܡܚܠܬܐ, ܡܚܠܬܐ.

ܡܚܠܬܐ I. fut. ܡܚܠܬܐ, act. part. ܡܚܠܬܐ, pass. part. ܡܚܠܬܐ. to suck or draw out esp. blood, to lap up water; to dry up as a spring. PA. ܡܚܠܬܐ to suck out blood; to drink or draw from the dregs; to dry up with illness. ETHPA. ܡܚܠܬܐ to be sucked or squeezed out, to be strained from dregs; to dry up, become bloodless from disease. APH. ܡܚܠܬܐ to drain out blood, wring out water; to drain to the dregs; to strain away the dregs. DERIVATIVE, ܡܚܠܬܐ.

ܡܚܠܬܐ II. (root in Heb. and Chald. to find, arrive at) to be able, have the power, be allowed, pass. part. ܡܚܠܬܐ, ܡܚܠܬܐ used for the third pers. m. and f. also impers. it may, it can. With pers. prons. and often contracted forms the present tense: ܡܚܠܬܐ or ܡܚܠܬܐ I can, ܡܚܠܬܐ = ܡܚܠܬܐ thou canst, thou mayest, ܡܚܠܬܐ = ܡܚܠܬܐ we may or can; ܡܚܠܬܐ = ܡܚܠܬܐ you may, can, &c.; ܡܚܠܬܐ he could, he might; ܡܚܠܬܐ it may be, it is possible; ܡܚܠܬܐ ܠܐ it is not impossible; ܡܚܠܬܐ or ܡܚܠܬܐ as far as may be, as much as possible; ܡܚܠܬܐ ܠܐܡܝܢ to the best of our power; ܡܚܠܬܐ omnipotent. Often used with ܠܐ to give emphasis, ܡܚܠܬܐ ܠܐܡܠܬܐ I am not able to keep silent; ܡܚܠܬܐ ܠܐܡܠܬܐ I am no match for him; ܡܚܠܬܐ ܠܐܡܠܬܐ if I can get the better of one of them; ܡܚܠܬܐ a title of the Byzantine Emperors. ETHPE. ܡܚܠܬܐ to be able; to dare, oppose, resist with ܕ; with ܡܚܠܬܐ or ܡܚܠܬܐ or with ܕ, ܡܚܠܬܐ to prevail over, overcome; ܡܚܠܬܐ ܠܐܡܠܬܐ they were stronger than thee; ܡܚܠܬܐ ܠܐܡܠܬܐ they were unequally matched (in war); ܡܚܠܬܐ ܠܐܡܠܬܐ they could not take the city; metaph. ܡܚܠܬܐ ܠܐܡܠܬܐ he could not prevail upon him. DERIVATIVES, ܡܚܠܬܐ, ܡܚܠܬܐ, ܡܚܠܬܐ, ܡܚܠܬܐ.

ܡܚܠܬܐ rt. ܡܚ. f. only in the lexx. baptism.

חֲרִיבָה rt. ח. f. ornament, adornment.
חֲרִיבָה rt. ח. one who adorns, ornaments, embellishes.

חֲרִיבָה rt. ח. one who deceives by false appearances, an impostor.

חֲרִיבָה rt. ח. f. impersonation, imposture.

חֲרִיבָה or חֲרִיבָה rt. ח. f. fixing the eyes on any object, a fixed regard, steady gaze.

חֲרִיבָה rt. ח. adv. disgustingly.

חֲרִיבָה rt. ח. f. a) crapula. b) a tavern.

חֲרִיבָה or חֲרִיבָה rt. ח. m. a) a syringe for injecting oil into the nostrils. b) the plucking out of hairs.

חֲרִיבָה rt. ח. m. chirping, twittering of birds.

חֲרִיבָה pl. חֲרִיבָה rt. ח. f. strife, contention; a brawl, quarrel, conflict, disputation.

חֲרִיבָה rt. ח. adv. contradictorily.

חֲרִיבָה rt. ח. contradictory.

חֲרִיבָה Aphel part. of ח.

חֲרִיבָה rt. ח. foul-mouthed, abusive.

חֲרִיבָה rt. ח. f. evil speaking, abuse.

חֲרִיבָה rt. ח. f. transcription.

חֲרִיבָה rt. ח. pleasing, agreeable, delightful.

חֲרִיבָה rt. ח. f. goodwill, approval, good pleasure.

חֲרִיבָה or חֲרִיבָה f. a raised place, platform, step, seat.

חֲרִיבָה rt. ח. f. adorning, embellishment.

חֲרִיבָה rt. ח. of false appearances, fallacious, delusive.

חֲרִיבָה rt. ח. f. imposture, delusiveness, fraudulence.

חֲרִיבָה rt. ח. a wayfarer, one who frequents a road.

חֲרִיבָה rt. ח. f. a being inclined towards.

חֲרִיבָה rt. ח. froward, prone to evil; with ח inflexible, firm, unperverted.

חֲרִיבָה rt. ח. adv. of its natural propensity; with ח unbendingly, undeviatingly.

חֲרִיבָה rt. ח. f. proneness, propensity, inclination, deviation, aberration; with ח

towards; חֲרִיבָה rt. ח. apostasy; חֲרִיבָה rt. ח. unswerving rectitude; חֲרִיבָה rt. ח. unswervingly.

חֲרִיבָה rt. ח. cleansing, purification.

חֲרִיבָה pl. חֲרִיבָה rt. ח. f. a wife, crafty trick.

חֲרִיבָה or חֲרִיבָה f. rubbing, embrocation.

חֲרִיבָה rt. ח. a) a libertine. b) fissile, cleavable.

חֲרִיבָה rt. ח. f. cleavage.

חֲרִיבָה rt. ח. a leader; that which produces or causes.

חֲרִיבָה rt. ח. a fisher; network, lattice.

חֲרִיבָה pl. חֲרִיבָה rt. ח. f. a net, snare; חֲרִיבָה net-work; חֲרִיבָה lattice windows.

חֲרִיבָה rt. ח. like a network or grating.

חֲרִיבָה rt. ח. II. f. power, strength.

חֲרִיבָה rt. ח. a painter.

חֲרִיבָה or חֲרִיבָה f. rt. ח. I. a wine-strainer; dregs.

חֲרִיבָה rt. ח. adv. well, prosperously.

חֲרִיבָה rt. ח. f. success, prosperity.

חֲרִיבָה rt. ח. cleaving.

חֲרִיבָה rt. ח. splitting, cleaving.

חֲרִיבָה pl. חֲרִיבָה rt. ח. prosperity, welfare, success, a success, victory.

חֲרִיבָה rt. ח. a) protecting suppliants a title of Jove. b) one who prays esp. one who reads prayers in a mosque; a pilgrim to Mecca. c) a Messalian one of a sect of heretics. d) astron. relating to declension. e) gram. the points .- or . .

חֲרִיבָה rt. ח. adv. purely.

חֲרִיבָה rt. ח. f. cleansing, purification, purity.

חֲרִיבָה rt. ח. refining, purifying.

חֲרִיבָה rt. ח. a) a moulder, modeller. b) a feather with which bread is brushed over or ornamented.

חֲרִיבָה pl. חֲרִיבָה rt. ח. f. a strainer, filter; strained wine, wine-dregs.

חֲרִיבָה rt. ח. adv. craftily.

חֲרִיבָה pl. חֲרִיבָה rt. ח. f. a mitre, turban.

مصد fut. تصد to be in the midst, place in the middle; **مصد** **مصد** **مصد** when the fast was half through. PA. **مصد** a) to come between; with **مصد** to place between or in the middle; with **مصد** to stand in the middle, to halve; with **مصد** to defraud of half; to intervene, meet, befall; to interpose, mediate; **مصد** **مصد** Christ places His cross in the midst, mediates by His cross; **مصد** **مصد** in the midst of passions, encompassed by the desires of the flesh. ETHPA. to be between, in the middle, to intervene, mediate, act as mediator; **مصد** **مصد** we stood between opposing forces; **مصد** **مصد** the road on which he is midway; with **مصد** to stand between, be doubtful. APH. **مصد** to mediate, act as mediator. DERIVATIVES, **مصد**, **مصد**, **مصد**, **مصد**, **مصد**, **مصد**.

مصد rt. **مصد**. adv. moderately, mildly.

مصد **مصد** pl. m. **مصد** f. **مصد** rt. **مصد**. a) middle, intermediate; **مصد** the middle class; the middle line of an army; **مصد** the middle finger; **مصد** **مصد** of middle height; **مصد** **مصد** a party-wall; **مصد** **مصد** the Upper and Middle Thebaid. b) intermediate, mediocre, subsidiary, medial. c) a go-between, intercessor, mediator; **مصد** **مصد** a peace-maker.

مصد rt. **مصد**. f. a) a middle part, state or position; mediocrity; **مصد** **مصد** from mediocrity to perfection. b) mediation, intervention, service, assistance, means; **مصد** **مصد** without further intervention; **مصد** **مصد** God gave healing through him, by his means; **مصد** **مصد** by his help and service; **مصد** **مصد** thou hast not cared to intervene to make peace; **مصد** **مصد** by their common assistance.

مصد rt. **مصد**. an insolent, infamous or outrageous person.

مصد rt. **مصد**. adv. insolently, abusively.

مصد rt. **مصد**. f. abusiveness, disgrace, shamefulfulness.

مصد rt. **مصد**. infamous, shameful, disgraceful.

مصد rt. **مصد**. f. the middle, middle part, centre; an interval; **مصد** **مصد** **مصد** the earth is the centre of the universe; **مصد** **مصد** Mesopotamia; **مصد** **مصد** he will snatch thee away from the midst of thy delights; **مصد** **مصد** nisi obstet, if there be no let or hindrance; with **مصد** to be in, be present; with **مصد** to bring forward publicly, to be produced before all; to meet together; with **مصد** **مصد** to be taken away from amongst, to be slain. Construct state **مصد** or **مصد** prep. in the midst, between, amongst, at; **مصد** **مصد** between them and the water; **مصد** **مصد** he was drowned in the waves; **مصد** **مصد** about noon, at noon.

مصد rt. **مصد**. sucking, licking out.

مصد = **مصد**. ETHPA. **مصد** to stretch one's limbs. DERIVATIVE, **مصد**.

مصد, **مصد** Egyptian, an Egyptian.

مصد f. Misraim, Egypt; **مصد** **مصد** Inner Egypt i.e. beyond the Thebaid; **مصد** **مصد** the Red Sea.

مصد rt. **مصد**. f. astringency.

مصد and **مصد** rt. **مصد**. astringent, styptic, binding.

مصد rt. **مصد**. f. astringency; metaph. keenness, contraction, gripping.

مصد rt. **مصد**. m. an awl; the eye of a needle; a hole bored in the lobe of the ear; **مصد** **مصد** a nostril.

مصد or **مصد**, **مصد** Maccabee; **مصد** **مصد** the Book of the Maccabees.

مصد rt. **مصد**. f. receptivity.

مصد, **مصد** rt. **مصد**. capable of containing or receiving, receptive; a receiver, recipient, receptacle; rit. the humeral veil; a host, hostess, guest-mistress; a sponsor, God-parent; **مصد** **مصد** successor to the kingdom.

ܡܚܕܝܬܐ rt. ܡܚ. f. receptivity, capacity;
ܡܚܕܝܬܐ ܡܚܕܝܬܐ succession to the
kingdom.

ܡܚܕܝܬܐ rt. ܡܚ. one who binds sheaves.

ܡܚܕܝܬܐ rt. ܡܚ. f. a) a club, awl, drill.
b) perh. an engine of war for boring holes
through walls; a narrow defile.

ܡܚܕܝܬܐ rt. ܡܚ. m. an awl, borer, auger;
a tinder-box.

ܡܚܕܝܬܐ rt. ܡܚ. m. pricking or throbbing
pain.

ܡܚܕܝܬܐ rt. ܡܚ. f. possession.

ܡܚܕܝܬܐ rt. ܡܚ. f. priority, preceding;
in comp. pre-, fore-: ܡܚܕܝܬܐ foresight;
ܡܚܕܝܬܐ foreknowledge; ܡܚܕܝܬܐ
ܡܚܕܝܬܐ foretelling; gram. ܡܚܕܝܬܐ
a preposition.

ܡܚܕܝܬܐ rt. ܡܚ. preceding; ܡܚܕܝܬܐ
ܡܚܕܝܬܐ foreknowledge.

ܡܚܕܝܬܐ rt. ܡܚ. adv. primarily.

ܡܚܕܝܬܐ rt. ܡܚ. m. ܡܚܕܝܬܐ the sanctuary,
holy place.

ܡܚܕܝܬܐ rt. ܡܚ. an inhabitant of
Jerusalem.

ܡܚܕܝܬܐ rt. ܡܚ. sanctifying, hallow-
ing, consecrating, proclaiming Holy, holy, holy;
a sanctifier, one who sanctifies, makes holy;
eccles. the consecrating priest; ܡܚܕܝܬܐ
ܡܚܕܝܬܐ the words of consecration.

ܡܚܕܝܬܐ rt. ܡܚ. f. sanctification.

ܡܚܕܝܬܐ or ܡܚܕܝܬܐ perh. corrupt for ܡܚܕܝܬܐ. m.
a bird's beak.

ܡܚܕܝܬܐ rt. ܡܚ. permanent, lasting,
abiding, enduring.

ܡܚܕܝܬܐ with ܡܚ. f. mutability,
instability.

ܡܚܕܝܬܐ or ܡܚܕܝܬܐ m. a cup.

ܡܚܕܝܬܐ f. a hen.

ܡܚܕܝܬܐ and ܡܚܕܝܬܐ rt. ܡܚ. m. a) a bird's beak.
b) a canal, aqueduct, cistern.

ܡܚܕܝܬܐ; see ܡܚܕܝܬܐ.

ܡܚܕܝܬܐ m. a puddle, pool of rain-water.

ܡܚܕܝܬܐ and ܡܚܕܝܬܐ rt. ܡܚ. cooling, re-
frigerative.

ܡܚܕܝܬܐ rt. ܡܚ. f. cooling, refrigeration.

ܡܚܕܝܬܐ rt. ܡܚ. f. quarrelling, contention.

ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ f. a cucumber-garden.

ܡܚܕܝܬܐ rt. ܡܚ. a slayer, enemy.

ܡܚܕܝܬܐ rt. ܡܚ. lean, emaciating, subtle.

ܡܚܕܝܬܐ rt. ܡܚ. f. attenuation, rare-
faction.

ܡܚܕܝܬܐ rt. ܡܚ. f. despondency, slack-
ness, remissness.

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚ. f. a covering,
wrapper.

ܡܚܕܝܬܐ from ܡܚ. a) an accuser,
plaintiff; defamer, detractor. b) categorical,
positive, predicatory.

ܡܚܕܝܬܐ rt. ܡܚ. f. a) accusation,
blame. b) predication, affirmation.

ܡܚܕܝܬܐ (ܡܚܕܝܬܐ) rt. ܡܚ. connected speech.

ܡܚܕܝܬܐ rt. ܡܚ. one who forms syllogisms.

ܡܚܕܝܬܐ rt. ܡܚ. f. stocks, fetters.

ܡܚܕܝܬܐ rt. ܡܚ. f. dancing.

ܡܚܕܝܬܐ rt. ܡܚ. adv. in reality.

ܡܚܕܝܬܐ rt. ܡܚ. f. fixity, stubbornness,
position, state, status; the election of a patriarch.

ܡܚܕܝܬܐ rt. ܡܚ. one who establishes,
constitutes, an upholder, supporter; constituent,
essential; ܡܚܕܝܬܐ the Father who upholds
mankind; ܡܚܕܝܬܐ a supporter of
the Faith; ܡܚܕܝܬܐ essential virtue;
ܡܚܕܝܬܐ the elements
which constitute nature.

ܡܚܕܝܬܐ rt. ܡܚ. a restorer, one who raises
the dead; persistent, constant; med. astringent,
tonic.

ܡܚܕܝܬܐ rt. ܡܚ. f. resuscitation; insti-
tution.

ܡܚܕܝܬܐ from ܡܚ. f. stiffness, tension of
the muscles, rigidity, a rigor.

ܡܚܕܝܬܐ a bolt, bar, door-chain; the socket
of a bolt.

ܡܚܕܝܬܐ and ܡܚܕܝܬܐ m. ܡܚܕܝܬܐ, a sham-
bles, butchers' row, market-place.

ܡܚܕܝܬܐ rt. ܡܚ. adv. lightly.

ܡܠܬܝܬܐ rt. ܡ. f. alleviation.

ܡܠܬܝܬܐ from ܡܠܬܐ adv. laudably.

ܡܠܬܝܬܐ pl. ܡܠܬܐ from ܡܠܬܐ a) an applauder, one who praises. b) adj. of praise, praising, laudatory.

ܡܠܬܝܬܐ from ܡܠܬܐ m. a ballista, catapult, sling; a slinger.

ܡܠܬܝܬܐ rt. ܡ. f. blame, reproach.

ܡܠܬܝܬܐ rt. ܡ. m. the act of standing, standing up.

ܡܠܬܝܬܐ pl. ܡܠܬܐ rt. ܡ. a lurker, liar-in-wait, waylayer; a marauder, plunderer; a robber band.

ܡܠܬܝܬܐ or ܡܠܬܐ rt. ܡ. II. f. lividness, lead colour.

ܡܠܬܝܬܐ rt. ܡ. I. f. acquiring, acquisition.

ܡܠܬܝܬܐ rt. ܡ. I. m. one who grants, gives possession.

ܡܠܬܝܬܐ rt. ܡ. having the property of dyeing blue.

ܡܠܬܝܬܐ rt. ܡ. f. a long veil.

ܡܠܬܝܬܐ pl. ܡܠܬܐ f. spasms, convulsions; cf. ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ from ܡܠܬܐ f. decorum, embellishment.

ܡܠܬܝܬܐ pl. ܡܠܬܐ m. a wooden hook, shepherd's crook, pastoral staff.

ܡܠܬܝܬܐ Aphel act. part. of ܡܠܬܐ proceeding, rit. he continues, proceeds.

ܡܠܬܝܬܐ rt. ܡ. buffeting; one who slaps or smites, a striker.

ܡܠܬܝܬܐ rt. ܡ. f. buffeting, boxing.

ܡܠܬܝܬܐ or ܡܠܬܐ rt. ܡ. f. gram. affixing, suffixing; the connexion of one noun with another by means of the construct state or by ?.

ܡܠܬܝܬܐ pl. ܡܠܬܐ rt. ܡ. m. the ham, hough.

ܡܠܬܝܬܐ rt. ܡ. f. a contract, an agreement.

ܡܠܬܝܬܐ rt. ܡ. m. a) = ܡܠܬܐ a bird's beak. b) an auger, gimlet.

ܡܠܬܝܬܐ rt. ܡ. m. a cistern, channel.

ܡܠܬܝܬܐ rt. ܡ. cock-crow.

ܡܠܬܝܬܐ rt. ܡ. f. the making an offering, offering an oblation.

ܡܠܬܝܬܐ rt. ܡ. a warrior, fighter, enemy; warlike, hostile.

ܡܠܬܝܬܐ rt. ܡ. m. one who offers sacrifice, an offerer; one who promotes, shows favour.

ܡܠܬܝܬܐ rt. ܡ. adv. in a warlike or hostile manner.

ܡܠܬܝܬܐ rt. ܡ. f. making war, the carrying on of war.

ܡܠܬܝܬܐ intricate, involved, subtle, sophistical.

ܡܠܬܝܬܐ pl. ܡܠܬܐ m. a pair of paniers.

ܡܠܬܝܬܐ rt. ܡ. lame, maimed.

ܡܠܬܝܬܐ rt. ܡ. eloquent.

ܡܠܬܝܬܐ rt. ܡ. f. importunity; eloquence.

ܡܠܬܝܬܐ rt. ܡ. f. a teacher of reading.

ܡܠܬܝܬܐ or ܡܠܬܐ rt. ܡ. m. a membrane, caul; the peritonaeum.

ܡܠܬܝܬܐ rt. ܡ. cooling, refrigerant; a water-cooler.

ܡܠܬܝܬܐ from ܡܠܬܐ adv. crookedly, deviously, sideways.

ܡܠܬܝܬܐ rt. ܡ. f. cooling, refrigeration.

ܡܠܬܝܬܐ m. a) Ar. a lash, whip. b) fraudulent.

ܡܠܬܝܬܐ from ܡܠܬܐ a maker of earrings.

ܡܠܬܝܬܐ rt. ܡ. f. a narrow beak.

ܡܠܬܝܬܐ, ܡܠܬܝܬܐ rt. ܡ. hardening, indurating.

ܡܠܬܝܬܐ rt. ܡ. f. flint; pyrites.

ܡܠܬܝܬܐ rt. ܡ. f. a gazing intently, attentive consideration.

ܡܠܬܝܬܐ, ܡܠܬܝܬܐ rt. ܡ. intent, intense.

ܡܠܬܝܬܐ fut. ܡܠܬܐ, act. part. ܡܠܬܐ, pl. f. ܡܠܬܐ, verbal adj. ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ to be bitter, sour, acid;

ܡܠܬܐ slightly acid, sub-acid; ܡܠܬܐ old grain becomes bitter. Verbal adj. bitter, sour; sad, harsh, severe, cruel, ferocious;

ܡܠܬܐ a sour smell; ܡܠܬܐ colocynth, wild gourd; ܡܠܬܐ ܡܠܬܐ one to whose taste divine things are bitter, who has a distaste for them;

ܡܠܬܐ ܡܠܬܐ piercing hail; ܡܠܬܐ bitter of palate = sad, morose; ܡܠܬܐ bitter of soul, sad;

ܡܠܬܐ bitter sorrow; ܡܠܬܐ a harsh judge; ܡܠܬܐ ܡܠܬܐ he was bitter against, acted harshly towards;

ܡܠܬܐ bitter

wrath, cruel rage; ܠܠܩܠܐ ܠܠܩܠܐ signs of punishment opp. ܠܠܩܠܐ ܠܠܩܠܐ miracles of blessing. PA. irreg. ܠܠܩܠܐ to make bitter. APH. ܠܠܩܠܐ to make bitter or sad; to sour, exacerbate; ܠܠܩܠܐ its taste is bitter to the palate. PALPAL ܠܠܩܠܐ to render bitter, embitter, sour, sadden, exacerbate; ܠܠܩܠܐ the sore which embitters my life; ܠܠܩܠܐ like an enraged lion; ܠܠܩܠܐ because they had provoked the Holy One to wrath. ETHPALPAL ܠܠܩܠܐ to be embittered, saddened, provoked to wrath; with ܠܠܩܠܐ or ܠܠܩܠܐ to weep bitterly, be in bitter sorrow; with ܠܠܩܠܐ to be bitter against, treat harshly. DERIVATIVES, ܠܠܩܠܐ, ܠܠܩܠܐ, ܠܠܩܠܐ, ܠܠܩܠܐ, ܠܠܩܠܐ, ܠܠܩܠܐ, ܠܠܩܠܐ, ܠܠܩܠܐ.

ܠܠܩܠܐ PAEL ܠܠܩܠܐ or ܠܠܩܠܐ to contend, strive; to emulate, imitate with ܠܠܩܠܐ, ܠܠܩܠܐ, ܠܠܩܠܐ; ܠܠܩܠܐ he strives to become like him; ܠܠܩܠܐ he emulates his labours; ܠܠܩܠܐ birds which imitate the human voice. ETHPA. ܠܠܩܠܐ same as Pael; ܠܠܩܠܐ they who contend on the racecourse. DERIVATIVES, ܠܠܩܠܐ, ܠܠܩܠܐ, ܠܠܩܠܐ, ܠܠܩܠܐ, ܠܠܩܠܐ.

ܠܠܩܠܐ; see ܠܠܩܠܐ.

ܠܠܩܠܐ abs. and constr., emph. ܠܠܩܠܐ and ܠܠܩܠܐ the latter form is used only of THE LORD God, and in the Peshita Version of the O. T. represents the Tetragrammaton. Eastern Lexicons have a fanciful derivation of this form from the initial letters of ܠܠܩܠܐ lordship, ܠܠܩܠܐ majesty, and ܠܠܩܠܐ self-existence. Pl. ܠܠܩܠܐ also ܠܠܩܠܐ; with affix ܠܠܩܠܐ my Lord, ܠܠܩܠܐ our Lord; m. (for fem. see ܠܠܩܠܐ) a lord, owner, master, ruler, prince, satrap; ܠܠܩܠܐ Maranatha, our Lord hath come; ܠܠܩܠܐ lord of lords; ܠܠܩܠܐ the ruler of the city; ܠܠܩܠܐ the nobles, rulers of the city; ܠܠܩܠܐ an affair of the rulers, of the government; ܠܠܩܠܐ Mar, my Lord, Sir, used not only in addressing a superior but as a title of ecclesiastics and saints; ܠܠܩܠܐ Mar Simeon; ܠܠܩܠܐ the Convent of Mar Saba.

ܠܠܩܠܐ in construction with another noun expresses rule, power, or ownership:—

ܠܠܩܠܐ the master, hirer.

ܠܠܩܠܐ the captain, pilot.

ܠܠܩܠܐ the father of the family, head of the house.

ܠܠܩܠܐ a creditor.

ܠܠܩܠܐ endowed with strength or fortitude.

ܠܠܩܠܐ Lord of all, omnipotent; ܠܠܩܠܐ the Word omnipotent.

ܠܠܩܠܐ the master or owner of the vineyard.

ܠܠܩܠܐ the author or owner of the book.

ܠܠܩܠܐ a rich man.

ܠܠܩܠܐ devoted to fasting and prayer.

ܠܠܩܠܐ landed proprietors, zemindars.

DERIVATIVES, ܠܠܩܠܐ, ܠܠܩܠܐ, verb ܠܠܩܠܐ, ܠܠܩܠܐ, ܠܠܩܠܐ, ܠܠܩܠܐ.

ܠܠܩܠܐ also ܠܠܩܠܐ and ܠܠܩܠܐ from ܠܠܩܠܐ one who initiates into mysteries, an instructor, teacher; ܠܠܩܠܐ teachers and taught.

ܠܠܩܠܐ and ܠܠܩܠܐ from ܠܠܩܠܐ f. initiation into mysteries, instruction in holy things.

ܠܠܩܠܐ pl. ܠܠܩܠܐ m. folding-doors.

ܠܠܩܠܐ pl. ܠܠܩܠܐ rt. ܠܠܩܠܐ f. a place to lie down in, a den, lair, covert; a stable, fold; a place of repose, abode, tomb; the womb; ܠܠܩܠܐ his own sister.

ܠܠܩܠܐ rt. ܠܠܩܠܐ a) that which makes to grow or increase, one who brings up, tends, rears, a nurse, foster-father or mother; ܠܠܩܠܐ the sun which causes germination or growth; ܠܠܩܠܐ peace which fosters the growth of virtues; ܠܠܩܠܐ a foster-brother. b) a money-lender.

ܠܠܩܠܐ pl. ܠܠܩܠܐ rt. ܠܠܩܠܐ f. growth.

ܠܠܩܠܐ and ܠܠܩܠܐ rt. ܠܠܩܠܐ f. swelling, tumidity.

ܠܠܩܠܐ rt. ܠܠܩܠܐ swelling, causing to swell.

ܠܠܩܠܐ rt. ܠܠܩܠܐ m. the womb; the inner part, pith of elders, rushes, &c.

ܠܠܩܠܐ rt. ܠܠܩܠܐ m. a cote, fold, byre; ܠܠܩܠܐ a sheep-cote.

רַחֲבָה rt. רָחַב. adv. foursquare, quadrangular.

רֶחֶם rt. רָחַב. uterine, of the womb.

רָחַץ fut. רָחַץ to totter, vacillate, be weak as the hands or feet. APH. רָחַץ the same, also to make to totter.

רָחֵץ pl. רָחֵץ m. a meadow.

רָחֵץ = רָחֵץ m. red earth, red ochre.

רָחֵץ rt. רָחַץ. f. irritating, provoking, exasperating.

רָחֵץ rt. רָחַץ. f. irritation, provocation, wrath.

רָחֵץ rt. רָחַץ. moist, watery, rainy.

רָחֵץ pl. רָחֵץ f. μάργα, a scourge of leathern thongs filled with sand and having sharp points.

רָחֵץ pl. רָחֵץ f. μαργαρίτης, a pearl esp. a single large pearl, a gem; רָחֵץ רָחֵץ a flawless pearl. Metaph. a particle of the Eucharistic bread; a relic; used also of virginity, the faith, &c.

רָחֵץ rt. רָחַץ. endowed with sense; רָחֵץ רָחֵץ having acute senses.

רָחֵץ rt. רָחַץ. adv. sensibly; with רָחֵץ insensibly.

רָחֵץ rt. רָחַץ. f. the faculty of sense esp. the sense of touch, perception, sensation, sensibility, intelligence; with רָחֵץ ignorance, stupidity.

רָחַץ fut. רָחַץ, act. part. רָחַץ, pass. part. רָחַץ and רָחַץ, רָחַץ, רָחַץ. a) to rebel, revolt, rise against with רָחַץ, רָחַץ; רָחַץ רָחַץ from the power; רָחַץ רָחַץ an heifer rebelled against the yoke; רָחַץ רָחַץ they rose against each other. b) to defy, resist, oppose, defend against, fortify, take shelter; רָחַץ רָחַץ in the towers of the rampart; רָחַץ רָחַץ a wound which defies all physicians; רָחַץ רָחַץ the sore which the Evil one inflicted on me. c) to go beyond, escape, surpass; רָחַץ רָחַץ beyond one's strength; רָחַץ רָחַץ beyond measure; רָחַץ רָחַץ lightning which flees beyond our sight; רָחַץ רָחַץ it surpasses human knowledge. d) legal. to be

emancipated, freed רָחַץ רָחַץ from subjection.

Pass. parts. 1st form רָחַץ rebellious, a rebel; רָחַץ רָחַץ they rebelled against them. 2nd form רָחַץ a fugitive; inaccessible, secure; רָחַץ רָחַץ a stronghold; metaph. unattainable; רָחַץ רָחַץ beyond all.

ETHPA. רָחַץ a) to rebel, revolt. b) to be oppressed, to suffer the tyranny of sickness, passion, &c. PA. רָחַץ to rebel; to fortify; רָחַץ רָחַץ a fortified city. ETHPA. רָחַץ to rebel, resist, struggle against. APH. רָחַץ to incite rebellion, stir up revolt; to fortify.

DERIVATIVES, רָחַץ, רָחַץ, רָחַץ, רָחַץ, רָחַץ, רָחַץ, רָחַץ, רָחַץ.

רָחַץ rt. רָחַץ. m. a journey, march; רָחַץ רָחַץ a day's journey; רָחַץ רָחַץ three days' journey; רָחַץ רָחַץ a Sabbath day's journey.

רָחַץ pl. רָחַץ, רָחַץ rt. רָחַץ. m. a) a rebellion, revolt, conspiracy. b) a fortified place, stronghold, citadel; רָחַץ רָחַץ frontier fortifications; רָחַץ רָחַץ a sentinel, soldier of the garrison.

רָחַץ m. a) a cord to tie up a camel. b) rt. רָחַץ. rebellion.

רָחַץ rt. רָחַץ. f. rebellion, defection, revolt; insolence, impudence.

רָחַץ pl. רָחַץ, רָחַץ rt. רָחַץ. f. instruction, discipline, correction, chastisement; רָחַץ רָחַץ the ten plagues of Egypt; רָחַץ רָחַץ perverse, headstrong, ignorant; רָחַץ רָחַץ ignorant, undisciplined, boorish; רָחַץ רָחַץ lest you should reproach us with incivility.

רָחַץ or רָחַץ Pers. the root of the wild pomegranate.

רָחַץ rt. רָחַץ. m. disease, sickness.

רָחַץ rt. רָחַץ. running; רָחַץ רָחַץ fluxes, diarrhoea, dysentery.

רָחַץ pl. רָחַץ rt. רָחַץ. f. a journey, voyage, course; רָחַץ רָחַץ pleonastic a journey; רָחַץ רָחַץ retrograde movement opp. רָחַץ רָחַץ direct progress; רָחַץ or רָחַץ navigation; רָחַץ or רָחַץ menstruation; רָחַץ רָחַץ

ܡܚܕܐܢܝܐ *the course of years; ܡܚܕܐܢܝܐ ܡܚܕܐܢܝܐ the course of the stars.*

ܡܚܕܐܢܝܐ = ܡܚܕܐܢܝܐ *silver dross.*

ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. m. *a spindle.*

ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. *terrific, affrighting.*

ܡܚܕܐܢܝܐ pl. ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. m. a) *exertion, endeavour.* b) *resources, property, riches.*

ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. adv. *quickly, speedily, briefly.*

ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. m. a) *the channel of a river.* b) *gram. marhetono, hastening enunciation, a sign indicating absence of any vowel sound.*

ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. adv. a) *briefly.* b) *having the line marhetono.*

ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. f. *speediness, molestation; gram. the use of the line marhetono.*

ܡܚܕܐܢܝܐ m. *wild marjoram.*

ܡܚܕܐܢܝܐ, ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. a) *rebellious, refractory, insolent; a deserter, rebel.* b) *imperious, cruel, fell; a tyrant.*

ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. adv. *contumaciously, frowardly.*

ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. f. *rebellion, revolt, insurrection; refractoriness, rebelliousness, disobedience, insolence, tyranny.*

ܡܚܕܐܢܝܐ pl. ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. m. *a fan; ܡܚܕܐܢܝܐ deacons bearing fans.*

ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. adv. *widely.*

ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. *refreshing, reviving.*

ܡܚܕܐܢܝܐ pl. ܡܚܕܐܢܝܐ f. = ܡܚܕܐܢܝܐ *a fan.*

ܡܚܕܐܢܝܐ f. and ܡܚܕܐܢܝܐ m. rt. ܡܚܕܐ. *plucking, tearing out.*

ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. *intoxicating.*

ܡܚܕܐܢܝܐ pl. ܡܚܕܐܢܝܐ Heb. *height; or ܡܚܕܐܢܝܐ on high; ܡܚܕܐܢܝܐ who dwelleth on high.*

ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. *exalted, lofty, having high aims.*

ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. *exalted, on high, heavenly.*

ܡܚܕܐܢܝܐ from ܡܚܕܐܢܝܐ *Maro; a Maronite, follower of the heresy of Maro.*

ܡܚܕܐܢܝܐ; see ܡܚܕܐܢܝܐ.

ܡܚܕܐܢܝܐ m. *couch grass.*

ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. *battered, shattered, harassed, epileptic, demoniac.*

ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. *cleansing, deterrentive.*

ܡܚܕܐܢܝܐ or ܡܚܕܐܢܝܐ Ar. f. *wild chicory.*

ܡܚܕܐܢܝܐ pl. ܡܚܕܐܢܝܐ from ܡܚܕܐ. f. a) *lordship, dominion, authority, power; ܡܚܕܐܢܝܐ human authority opp. ܡܚܕܐܢܝܐ divine authority; ܡܚܕܐܢܝܐ our self-government, power over ourselves; ܡܚܕܐܢܝܐ monarchy, sole rule.* b) *ownership, right of possession, domain; ܡܚܕܐܢܝܐ ye shall claim the ownership of this spot.* c) *a title; ܡܚܕܐܢܝܐ his lordship.* e) *pl. dominions, the fourth order of angels.* Cf. ܡܚܕܐܢܝܐ.

ܡܚܕܐܢܝܐ or ܡܚܕܐܢܝܐ Pers. *the border, limit, march, frontier.*

ܡܚܕܐܢܝܐ pl. ܡܚܕܐܢܝܐ from the above, *marzban, a marquis, margrave, warden of the marches.*

ܡܚܕܐܢܝܐ also ܡܚܕܐܢܝܐ and ܡܚܕܐܢܝܐ, ܡܚܕܐܢܝܐ from ܡܚܕܐ. *one who initiates into mysteries, an instructor, teacher; ܡܚܕܐܢܝܐ teachers and taught.*

ܡܚܕܐܢܝܐ m. *a rolling-pin.*

ܡܚܕܐܢܝܐ fut. ܡܚܕܐܢܝܐ, act. part. ܡܚܕܐܢܝܐ *to be rash, headstrong.* ETHPA. ܡܚܕܐܢܝܐ same as Peal. APH. ܡܚܕܐܢܝܐ *to venture, dare, be rash, hasty, headstrong, presumptuous in a good or bad sense; ܡܚܕܐܢܝܐ I venture, dare, &c.; ܡܚܕܐܢܝܐ he ventured great things, with ܡܚܕܐܢܝܐ to venture to say, say rashly, brag.* ETTAPH. ܡܚܕܐܢܝܐ *to be rashly or presumptuously done or committed.* DERIVATIVES, ܡܚܕܐܢܝܐ, ܡܚܕܐܢܝܐ, ܡܚܕܐܢܝܐ.

ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. *bold, headstrong, wilful, insolent, presumptuous; a boaster, bully.*

ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. adv. *boldly, rashly, presumptuously.*

ܡܚܕܐܢܝܐ pl. ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. f. *boldness, intrepidity, audacity, effrontery, presumption; pl. daring acts, desperate ventures.*

ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. *merciful, tender, compassionate, benevolent, conciliatory; with ܡܚܕܐܢܝܐ merciless.*

ܡܚܕܐܢܝܐ rt. ܡܚܕܐ. adv. *mercifully; with ܡܚܕܐܢܝܐ mercilessly.*

ܚܕܝܬܐܝܬܐ rt. ܚܕܝܬܐ. f. *mercy, mercifulness, lovingkindness, compassion; beneficence, alms, almsgiving, good works; a title of the Byzantine emperors* ܚܕܝܬܐܝܬܐ *your Clemency.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. f. *brooding, cherishing; rit. moving lightly to and fro; metaph. pitiful, compassionate* ܚܕܝܬܐܝܬܐ *God is full of compassion and merciful.*

ܚܕܝܬܐܝܬܐ rt. ܚܕܝܬܐ. *hoveringly.*

ܚܕܝܬܐܝܬܐ rt. ܚܕܝܬܐ. f. *compassion, pity, commiseration.*

ܚܕܝܬܐܝܬܐ rt. ܚܕܝܬܐ. *rebellious; a rebel; apostates, backsliders.*

ܚܕܝܬܐܝܬܐ rt. ܚܕܝܬܐ. *removal to a distance; defection; forsaking the world.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. *creeping.*

ܚܕܝܬܐ fut. ܚܕܝܬܐ, act. part. ܚܕܝܬܐ, ܚܕܝܬܐ, pass. part. ܚܕܝܬܐ. *to pluck, pull or tear out hair, feathers, vegetables, &c.; she pulled out her white hairs; Eve plucked the fruit of death; dishorn the stag; metaph. pluck profit; a dove with torn wings. ETHPE. ܚܕܝܬܐ to be pulled out. PA. ܚܕܝܬܐ to pluck, pull. ETHPA. ܚܕܝܬܐ to be torn off, pulled out as feathers or wings. DERIVATIVES, ܚܕܝܬܐ, ܚܕܝܬܐ, ܚܕܝܬܐ, ܚܕܝܬܐ.*

ܚܕܝܬܐ pl. ܚܕܝܬܐ and ܚܕܝܬܐ rt. ܚܕܝܬܐ. m. *the plucking out, pulling off of the hair or feathers; baldness; plumes, fine apparel.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. *making moist, bringing moisture.*

ܚܕܝܬܐ pl. ܚܕܝܬܐ m. *a cloak, mantle, covering.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. m. dim. *a little feather, tiny plume.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. *a murmurer, grumbler.*

ܚܕܝܬܐ corrupt for ܚܕܝܬܐ Pers. *asparagus.*

ܚܕܝܬܐ irreg. Pael of ܚܕܝܬܐ.

ܚܕܝܬܐ my Lord; see ܚܕܝܬܐ.

ܚܕܝܬܐ emph. state of ܚܕܝܬܐ.

ܚܕܝܬܐ rt. ܚܕܝܬܐ. *resounding.*

ܚܕܝܬܐ; see ܚܕܝܬܐ.

ܚܕܝܬܐ rt. ܚܕܝܬܐ. f. *tranquillity.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. *refreshing, soothing.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. *digestive.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. f. *the sense of smell.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. a) *one who exalts.* b) *repressive, rescinding.* c) *an opponent.* d) *gram. negative, privative.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. f. a) *elevation, exaltation.* b) *abrogation, removal; prohibition of animal food during a fast.* c) *gram. negation, suppression.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. *negative.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. f. *being battered, knocked about; being vexed by a devil.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. adv. *clearly, lucidly.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. f. *cleansing, purifying, purification of body, mind, spirit.*

ܚܕܝܬܐ; see verb ܚܕܝܬܐ.

ܚܕܝܬܐ rt. ܚܕܝܬܐ. adv. *bitterly, harshly, cruelly, severely; I wept bitterly; he contracted a severe illness.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. f. *bitterness; harshness, cruelty; moroseness, a sour or harsh disposition.*

ܚܕܝܬܐ; see ܚܕܝܬܐ.

ܚܕܝܬܐ pl. ܚܕܝܬܐ rt. ܚܕܝܬܐ. f. *a chariot, carriage, vehicle, conveyance; a throne; a ship.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. adv. *artificially.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. f. *structure, composition, construction, complexity.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. *a driver, charioteer.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. a) *complex.* b) *a compounder, composer, author, writer.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. f. *intermingling, coherence.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. *softening, emollient, laxative.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. adv. *pronounced softly, i. e. with rucocho.*

ܚܕܝܬܐ rt. ܚܕܝܬܐ. f. *the softening or aspiration of a letter.*

ܡܕܢܚܐ rt. ܡܕܢ. f. inclination, bending.

ܡܕܢܚܐ m. black cummin, anise.

ܡܕܢܚܐ rt. ܡܕܢ. f. a) elevation, haughtiness.

b) gram. suppression, elision of a letter.

ܡܕܢܚܐ rt. ܡܕܢ. f. supplanting; ܡܕܢܚܐ tripping up.

ܡܕܢܚܐ rt. ܡܕܢ. a whisperer, calumniator, slanderer.

ܡܕܢܚܐ rt. ܡܕܢ. f. a) setting upon, attack; a cast or throw of a fisher's net or hook. b) whispering, talebearing, slander, plotting, spite.

ܡܕܢܚܐ pl. ܡܕܢܚܐ rt. ܡܕܢ. f. a subdivision of the Psalter containing from one to four Psalms. Cf. ܡܕܢܚܐ.

ܡܕܢܚܐ pl. ܡܢ m. candle-snuffers.

ܡܕܢܚܐ Palpal conj. of ܡܕܢ.

ܡܕܢܚܐ rt. ܡܕܢ. adv. wonderfully, exceedingly.

ܡܕܢܚܐ rt. ܡܕܢ. lifter up, exalter; raising, exalting.

ܡܕܢܚܐ denom. verb from ܡܕܢ. ETHPA. ܡܕܢܚܐ or ܡܕܢܚܐ to become lord, take possession.

ܡܕܢܚܐ from ܡܕܢ. adv. authoritatively, domineeringly; rightfully, rightful, properly, accurately opp. ܡܕܢܚܐ and ܡܕܢܚܐ metaphorically, figuratively.

ܡܕܢܚܐ or ܡܕܢܚܐ pl. ܡܕܢ from ܡܕܢ. f. domination, dominion; pl. angels; see ܡܕܢܚܐ.

ܡܕܢܚܐ or ܡܕܢܚܐ from ܡܕܢ. adj. a) of or pertaining to a lord or master, dominant, supreme, principal, pre-eminent, imperial; God is ܡܕܢܚܐ the Supreme Father; ܡܕܢܚܐ imperial rescripts; ܡܕܢܚܐ a supreme command; ܡܕܢܚܐ a noble temple; ܡܕܢܚܐ the primary colours. b) spec. of or belonging to the Lord; ܡܕܢܚܐ the commandments of our Lord; ܡܕܢܚܐ the Lord's supper; ܡܕܢܚܐ in the year 1703 of our Lord; ܡܕܢܚܐ the festivals of our Lord. c) one's own, proper, properly named, rightly called, actual opp. ܡܕܢܚܐ borrowed, assumed; ܡܕܢܚܐ

property, possessions; ܡܕܢܚܐ a personal or proper name; ܡܕܢܚܐ the specific or generic property; ܡܕܢܚܐ the spiritual and actual sacrifices of the intelligence.

ܡܕܢܚܐ or ܡܕܢܚܐ from ܡܕܢ. f. a) dominion, sovereignty; ܡܕܢܚܐ ܡܕܢܚܐ there is in the Trinity one being from everlasting, one dominion, one lordship. b) right of property, possession. c) property, essence; ܡܕܢܚܐ ܡܕܢܚܐ in the name itself.

ܡܕܢܚܐ pl. ܡܕܢܚܐ f. a) a lance. b) rt. ܡܕܢ. care, anxiety; ܡܕܢܚܐ free from care, unconcerned; ܡܕܢܚܐ worldly cares. c) thought, theory, reflection, suspicion.

ܡܕܢܚܐ fut. ܡܕܢܚܐ, act. part. ܡܕܢܚܐ, pass. part. ܡܕܢܚܐ. to crush, bruise, steep; ܡܕܢܚܐ ܡܕܢܚܐ he crushes down, represses, godly thoughts; ܡܕܢܚܐ ܡܕܢܚܐ his heart is harassed. PA. to bruise, batter. ETHPA. ܡܕܢܚܐ to be bruised, steeped; ܡܕܢܚܐ in wine. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ rt. ܡܕܢ. m. squeezing.

ܡܕܢܚܐ pl. ܡܢ m. ܡܕܢܚܐ, a pouch, purse, leathern bag.

ܡܕܢܚܐ fut. ܡܕܢܚܐ, act. part. ܡܕܢܚܐ. to be or fall ill, become sick, infirm or flabby; ܡܕܢܚܐ ܡܕܢܚܐ he is sick at heart; ܡܕܢܚܐ ܡܕܢܚܐ the fruits of Eden do not wither. PA. ܡܕܢܚܐ to be ill. ETHPA. ܡܕܢܚܐ to be diseased; ܡܕܢܚܐ lest they become diseased from the heat. APh. ܡܕܢܚܐ to cause sickness, perh. to nip off. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ pl. ܡܕܢܚܐ, m. ܡܕܢܚܐ, pl. ܡܕܢܚܐ, f. rt. ܡܕܢ. adj. sick, sickly, ill, wasting, unhealthy; ܡܕܢܚܐ ܡܕܢܚܐ Thy Cross has healed a sick world; ܡܕܢܚܐ ܡܕܢܚܐ these weak and beggarly elements; ܡܕܢܚܐ ܡܕܢܚܐ a drooping vine.

ܡܕܢܚܐ or ܡܕܢܚܐ pl. ܡܢ rt. ܡܕܢ. m. sickness, disease.

ܡܚܝܬܐ rt. ܡܚ. soft, tender; ܡܚܝܬܐ soft-boiled eggs.

ܡܚܝܬܐ rt. ܡܚ. f. sickness, disease, unhealthiness; ܡܚܝܬܐ ܡܚܝܬܐ the air takes away disease from bodies.

ܡܚܝܬܐ pl. ܡܚ. rt. ܡܚ. reconciling, propitiatory; a propitiator.

ܡܚܝܬܐ rt. ܡܚ. f. propitiation.

ܡܚܝܬܐ pl. ܡܚ. rt. ܡܚ. f. a) pasture. b) a flock; subjects, a Christian community, a diocese.

ܡܚܝܬܐ rt. ܡܚ. f. stupefaction, being thunderstruck.

ܡܚܝܬܐ rt. ܡܚ. thundering.

ܡܚܝܬܐ rt. ܡܚ. f. froth, foam, foaming.

ܡܚܝܬܐ Aphel act. part. of ܡܚ.

ܡܚܝܬܐ rt. ܡܚ. enervating, soft, effeminate.

ܡܚܝܬܐ rt. ܡܚ. f. abandonment, negligence.

ܡܚܝܬܐ rt. ܡܚ. a dancer.

ܡܚܝܬܐ rt. ܡܚ. causing to throb.

ܡܚܝܬܐ rt. ܡܚ. patched.

ܡܚܝܬܐ rt. ܡܚ. a trainer, breaker-in of horses.

ܡܚܝܬܐ fut. ܡܚܝܬܐ, act. part. ܡܚܝܬܐ, pass. part. ܡܚܝܬܐ, ܡܚܝܬܐ. to rub off rust, scour, polish, cleanse; ܡܚܝܬܐ his armour; ܡܚܝܬܐ the teeth; metaph. to cleanse, purify, purge away; ܡܚܝܬܐ salt purifies; ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ every one purifies himself outwardly and in his secret soul is stained; ܡܚܝܬܐ ܡܚܝܬܐ clear your mind of . . . Verbal adj. ܡܚܝܬܐ ܡܚܝܬܐ a polished mirror; ܡܚܝܬܐ clear air; ܡܚܝܬܐ ܡܚܝܬܐ a purified soul; used especially of being polished, prompt, cultivated in mind, thought or expression. ETHPE. ܡܚܝܬܐ and ETHPA. ܡܚܝܬܐ to be scoured, polished, wiped clean; to be cleansed, purified. ETHTAPH. ܡܚܝܬܐ to be cleansed, scoured. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚ. m. a polishing, brushing, smoothing of clothes, pearls, &c.; ܡܚܝܬܐ the cleansing of a sore.

ܡܚܝܬܐ rt. ܡܚ. f. mourning, lamentation.

ܡܚܝܬܐ rt. ܡܚ. a mourner.

ܡܚܝܬܐ pl. of ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚ. a particle expressing lamentation as ܡܚܝܬܐ alas!

ܡܚܝܬܐ pl. ܡܚܝܬܐ f. sorrow, mourning, lamentation; ܡܚܝܬܐ ܡܚܝܬܐ the sound of lamentation.

ܡܚܝܬܐ or ܡܚܝܬܐ pl. ܡܚܝܬܐ or ܡܚܝܬܐ from ܡܚܝܬܐ. m. a Marcionite, follower of the heretic Marcion.

ܡܚܝܬܐ same as ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚ. m. the hypochondria, upper part of the belly.

ܡܚܝܬܐ pyrites.

ܡܚܝܬܐ usually pl. ܡܚܝܬܐ rt. ܡܚ. f. bitterness, anything bitter, bitter herbs, gall, wormwood; ܡܚܝܬܐ ܡܚܝܬܐ a spring of bitterness; ܡܚܝܬܐ in bitterness of soul.

ܡܚܝܬܐ rt. ܡܚ. f. gall, bile, poison, ܡܚܝܬܐ ܡܚܝܬܐ the venom of the serpent; ܡܚܝܬܐ ܡܚܝܬܐ cucumis colocynthis, the wild gourd.

ܡܚܝܬܐ or ܡܚܝܬܐ rt. ܡܚ. a) a pestle, a mortar. b) a strong hempen rope.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. rebuke, complaint, accusation, charge; ܡܚܝܬܐ blameless.

ܡܚܝܬܐ rt. ܡܚ. f. censure, vituperation; ܡܚܝܬܐ ܡܚܝܬܐ taunting with a favour.

ܡܚܝܬܐ rt. ܡܚ. adv. negligently, slackly.

ܡܚܝܬܐ and ܡܚܝܬܐ rt. ܡܚ. f. paralysis.

ܡܚܝܬܐ rt. ܡܚ. paralyzed, feeble.

ܡܚܝܬܐ rt. ܡܚ. a pencil; a baker's stamp.

ܡܚܝܬܐ rt. ܡܚ. f. drawing, design.

ܡܚܝܬܐ pl. ܡܚܝܬܐ fem. of ܡܚܝܬܐ. a) a lady, mistress, owner, governess, princess, abbess; ܡܚܝܬܐ ܡܚܝܬܐ the mistress of a household; ܡܚܝܬܐ a very noble lady; with suff. ܡܚܝܬܐ ܡܚܝܬܐ my lady, Mistress, Lady a title esp. of the saints; ܡܚܝܬܐ ܡܚܝܬܐ Saint Mary Mother of God; ܡܚܝܬܐ our Lady; ܡܚܝܬܐ Saint Samona. b) adj. possessing,

rich; *ḥeḥed* *ḥeḥed* *ḥeḥed* the Godhead rich in treasures; *ḥeḥed* *ḥeḥed* a rich or abundant year; *ḥeḥed* *ḥeḥed* endowed with sense, rich in mental powers; *ḥeḥed* *ḥeḥed* exceedingly defiled and polluted.

ḥeḥed or *ḥeḥed* pl. *ḥeḥed* rt. *ḥeḥed* f. bitterness, gall, bile; *ḥeḥed* *ḥeḥed* the four humours of the body; *ḥeḥed* *ḥeḥed* black bile; *ḥeḥed* *ḥeḥed* yellow bile; *ḥeḥed* *ḥeḥed* blood; *ḥeḥed* *ḥeḥed* phlegm.

ḥeḥed rt. *ḥeḥed* adv. an admonisher, monitor; admonitory.

ḥeḥed rt. *ḥeḥed* adv. warningly, admonitorily.

ḥeḥed pl. *ḥeḥed* rt. *ḥeḥed* f. an admonition, warning, exhortation, homily.

ḥeḥed rt. *ḥeḥed* adj. bilious; irritable, ill-tempered.

ḥeḥed rt. *ḥeḥed* bilious, bitter.

3 m. s. pret. of verb *ḥeḥed*.

ḥeḥed = *ḥeḥed* to touch, feel. DERIVATIVES, *ḥeḥed*, *ḥeḥed*.

ḥeḥed fut. *ḥeḥed*, act. part. *ḥeḥed*, *ḥeḥed* to lease, glean corn, &c.; to rub; *ḥeḥed* *ḥeḥed* he rubbed his face with his hand. PA. *ḥeḥed* to choose out, make a selection. DERIVATIVES, *ḥeḥed*, *ḥeḥed*.

ḥeḥed rt. *ḥeḥed* asking, interrogative; an interrogator; the questioner in a dialogue; gram. interrogative, of interrogation; *ḥeḥed* a mark of interrogation, the points *ḥeḥed*, *ḥeḥed* or . .

ḥeḥed rt. *ḥeḥed* adv. interrogatively.

ḥeḥed rt. *ḥeḥed* f. interrogation; excusing, eschewing.

ḥeḥed rt. *ḥeḥed* f. lending, money-lending.

ḥeḥed pl. *ḥeḥed* rt. *ḥeḥed* m. a breath, breath of air, breeze, light wind.

ḥeḥed a leathern wallet.

ḥeḥed rt. *ḥeḥed* adv. gloriously.

ḥeḥed rt. *ḥeḥed* f. praiseworthiness; *ḥeḥed* *ḥeḥed* laudable behaviour.

ḥeḥed rt. *ḥeḥed* uttering praise, singing praises; a singer, chorister;

ḥeḥed *ḥeḥed* resounding citherns; *ḥeḥed* *ḥeḥed* the orthodox.

ḥeḥed f. the plant scammony.

ḥeḥed pl. *ḥeḥed* rt. *ḥeḥed* a guide, leader, director; esp. the director of the monks, hegoumenos, abbot.

ḥeḥed rt. *ḥeḥed* f. direction.

ḥeḥed rt. *ḥeḥed* a misleader, beguiler, seducer, impostor; *ḥeḥed* *ḥeḥed* a beguiling epistle.

ḥeḥed from *ḥeḥed* changed, altered, different.

ḥeḥed from *ḥeḥed* adv. variously.

ḥeḥed from *ḥeḥed* f. a premiss, a proposition.

ḥeḥed dim. of *ḥeḥed* a washhand basin.

ḥeḥed rt. *ḥeḥed* m. a demagogue, leader of sedition.

ḥeḥed pl. *ḥeḥed* rt. *ḥeḥed* f. a washing-bowl, basin.

ḥeḥed Aphel part. of *ḥeḥed* m. a cast, throw; *ḥeḥed* *ḥeḥed* a bowshot; *ḥeḥed* *ḥeḥed* a stone's-throw.

ḥeḥed rt. *ḥeḥed* enticing, alluring; a flatterer, deceiver.

ḥeḥed Pael pass. part. of *ḥeḥed* a messenger, ambassador, legate.

ḥeḥed rt. *ḥeḥed* m. a sender.

ḥeḥed rt. *ḥeḥed* f. sending, a mission.

ḥeḥed rt. *ḥeḥed* f. metaph. lukewarmness, coolness.

ḥeḥed rt. *ḥeḥed* adj. quenching, extinguishing.

ḥeḥed rt. *ḥeḥed* f. the act of quenching.

ḥeḥed m. *ḥeḥed* f. a thin woollen garment worn by monks.

ḥeḥed rt. *ḥeḥed* inciting, provoking.

ḥeḥed rt. *ḥeḥed* signifying, indicative, expressing, denoting.

ḥeḥed rt. *ḥeḥed* f. signification, denotation, indication; a token.

ḥeḥed rt. *ḥeḥed* f. deliverance, preservation, salvation; a remnant saved.

¹⁶ **سَلَامٌ** rt. **سَلَامٌ** adj. saving,
delivering, redeeming; **صَلْبُ السَّلَامِ** the
redeeming cross; **نِعْمَتُ السَّلَامِ** saving
grace.

رَاسِدٌ rt. **حاسب**. *an anointer; a measurer, geometrician.*

ٱفْرَدًا from Shaphel conj. of فَرَدَ. adv.
solitarily.

𐤊𐤏𐤍𐤁𐤏 from Shaphel of 𐤍𐤏. rt. 𐤍𐤏.
 f. *loneliness*.

١١٥٠ rt. was germinating.

جُذُوءٌ or جُذُوءٌ rt. *wood*. f. *sprouting out; an excrescence, protuberance.*

شَافِل from Shaphel of ش. adj. *slow, slothful, slack.*

شَافِل from Shaphel of ش. adv. *slowly, tardily, late, negligently.*

شَاظِل from Shaphel of ش. f. *delay, slackness.*

مَعَهُ emph. st. of مَعَهُ; see above.

لُكُكُكُكُكُ rt. ~~م~~. metrical.

ضُعَّة pl. ² m. a palmer or canker-worm,
a creeping locust.


لُصْعَد pl. لُصْعَد rt. لُصْعَد. a gleaner.

لُفِّفَ rt. 100. *levelling, simplifying.*

كَمَعْنُهُ rt. | مع. f. levelling, making even;
كَمَعْنُهُ | وَمَعْنُهُ the levelling of the roads.

رُفُفٌ rt. مضم. f. *shrivelling, withering.*

rt. **م**. f. nostrils; a tumour,
blister.

مُصْعَد rt.  m. a plasterer's trowel.

رُحْمٌ rt. رُحْمٌ m. a swine, boar, grunter.

مَفْعَةٌ rt. مَع. f. *progress, course* e. g. with أَقْبَلُ of time; مَفْعَةٌ liberalism.

مُحَمَّدُ fut. تَمَحَّمَدُ, act. part. مُحَمِّدٌ, pass. part. مَحْمُودٌ. I. a) to besmear, rub over; مَحْمَدٌ كَرْمًا smear the cracks with liquid pitch. b) to anoint at baptism; to the office of king, prophet, priest; to administer unction or chrism; to consecrate to office; مَحْمَدٌ those who rebaptize. Pass. part. anointed, the Anointed One, the Messiah, the Christ; مَحْمَدٌ مُدْعَاً—مَحْمَدٌ مَحْمُودٌ—the false Christ, pseudo-Christ, Anti-Christ.

II. to measure, extend, stretch out; **מָדַד** the land; **מָדַד** the limbs.

ETHPE. **ܐܬܦܥܝܠ** I. to be anointed, receive
unction or chrism, be consecrated. II. to be
measured; to stretch oneself out; **ܐܬܦܥܝܠܐ**
immense. PAEL **ܩܚܫܐ** to measure, moderate,
proportion; **ܩܚܫܐܢܐ ܕܡܨܚܝܬܐ ܕܗܘܪܐ**
punishments in proportion to the sins.
PASS. part. **ܩܚܫܐܢܐ**, **ܩܚܫܐܢܐ**, **ܩܚܫܐܢܐ** temperate,
moderate, modest; **ܩܚܫܐܢܐ ܕܡܨܚܝܬܐ**
moderate heat; **ܩܚܫܐܢܐ ܕܡܨܚܝܬܐ** a temperate
or just reproof; **ܩܚܫܐܢܐ ܕܡܨܚܝܬܐ** a metrical
sermon. ETHPA. **ܐܬܦܥܝܠܐ** to be measured,
stretched out; **ܐܬܦܥܝܠܐ ܕܡܨܚܝܬܐ** He
who stretched out the heavens is stretched out
on the Cross. DERIVATIVES, **ܩܚܫܐܢܐ**, **ܩܚܫܐܢܐ**,
ܩܚܫܐܢܐ, **ܩܚܫܐܢܐ**, **ܩܚܫܐܢܐ**, **ܩܚܫܐܢܐ**, **ܩܚܫܐܢܐ**,
ܩܚܫܐܢܐ, **ܩܚܫܐܢܐ**, **ܩܚܫܐܢܐ**, **ܩܚܫܐܢܐ**.

قَمْعُلُ pl. قَمْعُلٌ rt. مَعَس. m. a) ointment, oil, salve, unguent; قَمْعُلٌ قَدَانُ a vase of ointment; قَمْعُلٌ قَبْنُ a horn of oil; قَمْعُلٌ قَمْعُلٌ aromatic ointment; قَمْعُلٌ زَيْتُ olive oil. b) unction; قَمْعُلٌ زَيْتُ oil of grace i.e. oil with which the sick were anointed; قَمْعُلٌ قَمْعُلٌ anointing oil; قَمْعُلٌ مَحْدُ chrism, unction.

٥٧٨٥٥٥٥٥ rt. *que. adv. foully.*

11th Dec. rt. f. with $\frac{1}{2}$ innocence.


لُفْسَس، لُفْسَس rt. فُس. m. a corruptor;
corrupting, vicious.

مختلفا it. *adv. differently, in various ways.*

مُتَعَدِّدَةٌ rt. م. f. variety; مَعْدِدَةٌ
diversity of gifts.

قَمُصْلٌ rt. حمص. m. a salve; قَمُصْلٌ قَمُصْلٌ myrtle salve. Usually قَمُصْلٌ قَمُصْلٌ
pl. of قَمُصْلٌ.

تَبَا، حَمِيمٌ rt. *حَم*. promoting warmth;
inflaming, ulcerous.

Ḥāḥ rt.  f. heating, carrying heat.

فلاّ infin. of verb فلاّ. *to flay.*

فَعَّ infin. of verb فَعَّ. *to despise.*

قَفَعْلًا rt. م. skinning, peeling; قَفَعْلًا
قَفَعْلًا, stripping off the leaves of the locust-tree.

مَفْعُلٌ pl. مَفْعُلَاتُ rt. مَفَع. m. anything spread out to dry, a drying.

مَفْعُلٌ rt. مَفَع. infatuating.

مَفْعُلٌ pl. مَفْعُلَاتُ rt. مَفَع. m. pl. sweepings, rubbish, refuse.

مَفْعُلٌ rt. مَفَع. one who washes, used in washing.

مَفْعُلٌ; see مَفَع.

مَفْعُلٌ rt. مَفَع. f. anointing, unction, chrism; مَفْعُلٌ مَفْعُلٌ being anointed with chrism, receiving chrism.

مَفْعُلٌ rt. مَفَع. anointed, Christian, belonging to Christ; a Christian; مَفْعُلٌ the Christian fold; مَفْعُلٌ مَفْعُلٌ the Christian priesthood; مَفْعُلٌ Christian eyes sc. spiritual insight; مَفْعُلٌ—مَفْعُلٌ in the year—of the Christian era; مَفْعُلٌ مَفْعُلٌ the genealogies of Christ.

مَفْعُلٌ rt. مَفَع. ferocious, wanton, shameless.

مَفْعُلٌ rt. مَفَع. adv. with contempt.

مَفْعُلٌ rt. مَفَع. f. contempt.

مَفْعُلٌ rt. مَفَع. painful, hurtful, harmful; مَفْعُلٌ مَفْعُلٌ heavy sorrow; مَفْعُلٌ مَفْعُلٌ lacerating blows; مَفْعُلٌ مَفْعُلٌ these dreadful and distressing occurrences.

مَفْعُلٌ rt. مَفَع. f. annoyance, harshness; مَفْعُلٌ مَفْعُلٌ the biting cold.

مَفْعُلٌ from مَفَع. adv. peacefully, tranquilly.

مَفْعُلٌ from مَفَع. f. peacefulness, tranquillity, gentleness, serenity; the taming of wild animals; civilization; مَفْعُلٌ مَفْعُلٌ the calming of wrath; as a title مَفْعُلٌ your Serenity.

مَفْعُلٌ from مَفَع. calm, peaceful, making for peace, exhorting to peace, a peacemaker; مَفْعُلٌ مَفْعُلٌ a calm haven; مَفْعُلٌ مَفْعُلٌ conciliatory words.

مَفْعُلٌ from مَفَع. f. calming, reconciliation.

مَفْعُلٌ rt. مَفَع. adv. clearly, right well.

مَفْعُلٌ rt. مَفَع. sedative.

مَفْعُلٌ fut. مَفْعُلٌ, act. part. مَفْعُلٌ; pass. part. مَفْعُلٌ, مَفْعُلٌ. to shrivel as fruit or leaves, to become shrivelled, flabby, flat; مَفْعُلٌ مَفْعُلٌ let them become shrivelled like raisins. DERIVATIVES, مَفْعُلٌ, مَفْعُلٌ, مَفْعُلٌ, مَفْعُلٌ, مَفْعُلٌ.

مَفْعُلٌ pl. مَفْعُلَاتُ rt. مَفَع. m. the skin, hide, fell; leather; skin, rind of fruit; مَفْعُلٌ مَفْعُلٌ the outer cuticle, epidermis; مَفْعُلٌ مَفْعُلٌ goat-skins; مَفْعُلٌ مَفْعُلٌ skins dyed red; مَفْعُلٌ مَفْعُلٌ a leathern girdle; مَفْعُلٌ مَفْعُلٌ a skinner, fellmonger; مَفْعُلٌ مَفْعُلٌ on animals' skins i. e. on parchment.

مَفْعُلٌ pl. مَفْعُلَاتُ m. rt. مَفَع. a) negligence, carelessness, مَفْعُلٌ negligently, carelessly. b) pl. trifles, follies, absurdities, nonsense; مَفْعُلٌ مَفْعُلٌ worldly follies.

مَفْعُلٌ rt. مَفَع. adv. negligently, carelessly, perfunctorily.

مَفْعُلٌ pl. مَفْعُلَاتُ rt. مَفَع. f. a couch, bedroom; مَفْعُلٌ مَفْعُلٌ sleeping apartment, bedroom; a garden bed, plot.

مَفْعُلٌ rt. مَفَع. a) a finder, inventor, author; مَفْعُلٌ مَفْعُلٌ Finder of the lost; مَفْعُلٌ مَفْعُلٌ Satan the author of sin. b) possible, productive, efficient; مَفْعُلٌ مَفْعُلٌ an efficient cause; with مَفْعُلٌ impossible; مَفْعُلٌ مَفْعُلٌ impossibilities.

مَفْعُلٌ rt. مَفَع. f. invention, discovery; possibility; with مَفْعُلٌ impossibility.

مَفْعُلٌ rt. مَفَع. foolish, inept, out of order; مَفْعُلٌ مَفْعُلٌ preposterous inquiries; مَفْعُلٌ مَفْعُلٌ a foolish request.

مَفْعُلٌ fut. مَفْعُلٌ, act. part. مَفْعُلٌ, pass. part. مَفْعُلٌ denom. verb from مَفْعُلٌ. to pledge, pawn, to give or take in pledge or as a hostage; مَفْعُلٌ مَفْعُلٌ he was sent as a hostage to the Huns. ETHP. مَفْعُلٌ to be given in pledge, left in deposit; metaph. to be pledged, devoted to.

مَفْعُلٌ pl. مَفْعُلَاتُ rt. مَفَع. m. a tent, tabernacle, habitation; stage of a theatre; مَفْعُلٌ مَفْعُلٌ a tent of camel's hair; مَفْعُلٌ مَفْعُلٌ dwellers in tents, nomads; مَفْعُلٌ مَفْعُلٌ the tabernacle was set up; مَفْعُلٌ مَفْعُلٌ the tabernacle; also

ܡܠܬܝܬܐ a temporary stay, sojourn; ܡܠܬܝܬܐ ܡܠܬܝܬܐ when he was safe at home again.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ m. a pledge.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ f. pawning, a pawn or pledge, the condition of a hostage; ܡܠܬܝܬܐ ܡܠܬܝܬܐ he was with the king of the Huns as a hostage.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ f. giving, bounty.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ leathery, membranaceous; ܡܠܬܝܬܐ ܡܠܬܝܬܐ membranaceous or webbed wings.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ m. a giver; ܡܠܬܝܬܐ ܡܠܬܝܬܐ the Giver of all good gifts.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ f. obscenity.

ܡܠܬܝܬܐ pl. of ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ f. inflammation, glow.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ feverish, febrile.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ flaming, burning; making to glow.

ܡܠܬܝܬܐ; see ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ pl. of ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ adv. a) stripped, despoiled; ܡܠܬܝܬܐ ܡܠܬܝܬܐ he fled bare. b) simply, downright.

ܡܠܬܝܬܐ Pael part. fem. emph. of ܡܠܬܝܬܐ. peeled off rind, cassia.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ adv. freely, of his own will; authoritatively; despotically, violently.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ f. power, rule, domination, free will, licence, full permission; a prefectship, principality; ܡܠܬܝܬܐ ܡܠܬܝܬܐ free agency, self-mastery.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ f. judgement, power.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ f. a flesh hook or fork; ܡܠܬܝܬܐ ܡܠܬܝܬܐ a three-pronged hook or fork.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ a) maker, perfecter, fashioner. b) perfect, complete, entire; full, whole, full grown; ܡܠܬܝܬܐ ܡܠܬܝܬܐ an adult, man of full age i.e. of twenty-five years; ܡܠܬܝܬܐ ܡܠܬܝܬܐ an entire or complete copy of a Gospel. Fem. emph. a robe covering the whole body, a long garment.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ m. a) a traitor, betrayer; a deserter. b) a Moslem, Mohammedan.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ adv. entirely, fully, perfectly.

ܡܠܬܝܬܐ or with a helping vowel ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ f. a) handing down, handing over, delivering, ceding, cession, capitulation, surrender, betrayal, treachery; ܡܠܬܝܬܐ ܡܠܬܝܬܐ danger of incurring the charge of treason. b) succession to the kingdom. c) tradition, translation, version; ܡܠܬܝܬܐ ܡܠܬܝܬܐ according to apostolic tradition; ܡܠܬܝܬܐ ܡܠܬܝܬܐ oral tradition; ܡܠܬܝܬܐ ܡܠܬܝܬܐ the Syriac or Peshita Version; ܡܠܬܝܬܐ ܡܠܬܝܬܐ the Septuagint. d) exposition, commentary; ܡܠܬܝܬܐ ܡܠܬܝܬܐ a commentary on the New Testament; ܡܠܬܝܬܐ ܡܠܬܝܬܐ commentary on the Song of Songs. e) dialect, traditional pronunciation. f) a summary, synopsis. g) Islam, Moslemism.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ f. fullness, completion, full growth.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ a packing-needle, awl, punch.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ f. sloth, idleness, frivolity.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ adv. by name, expressly, verbally.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ f. reputation, celebrity.

ܡܠܬܝܬܐ Pael infin. emph. state of ܡܠܬܝܬܐ to name.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ adv. fully, completely.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ adv. wholly, entirely, completely, altogether.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ f. completeness, entirety, perfection; fullness, abundance; wholeness, soundness, full growth, full number; ܡܠܬܝܬܐ ܡܠܬܝܬܐ spiritual panoply; ܡܠܬܝܬܐ ܡܠܬܝܬܐ fulfilment of a command; ܡܠܬܝܬܐ ܡܠܬܝܬܐ wholly, entirely.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ one who perfects, effects, fulfils; perfecting, efficient, consecrating; ܡܠܬܝܬܐ ܡܠܬܝܬܐ a doer or fulfiller of the works of the law; ܡܠܬܝܬܐ ܡܠܬܝܬܐ a doer of his will; ܡܠܬܝܬܐ ܡܠܬܝܬܐ workers of miracles; ܡܠܬܝܬܐ ܡܠܬܝܬܐ lessons read at an ordination service.

מַעֲמִינָא, מַעֲמִינָא rt. מע. adj. fattening.

מַעֲבִיד, מַעֲבִיד rt. מע. m. often מַעֲבִיד hearing, obedience; מַעֲבִיד, מַעֲבִיד obedience to the faith.

מַעֲבִידָא, מַעֲבִידָא rt. מע. f. the sense of hearing; hearing, obedience.

מַעֲבִידָא rt. מע. a teacher, exhorter.

מַעֲבִידָא rt. מע. f. instruction.

מַעֲבִידָא rt. מע. f. the starting-place in a chariot-race.

מַעֲבִידָא, מַעֲבִידָא rt. מע. a) a servant, minister, attendant; מַעֲבִידָא Joshua the servant of Moses; the three lower orders of angels are מַעֲבִידָא בְּרַחֲמֵי מַעֲבִידָא ministers ministering to creation. O. T. a minister of the Temple Service; N. T. and eccles. a minister; מַעֲבִידָא מַעֲבִידָא those who serve at the altar; מַעֲבִידָא מַעֲבִידָא weak Elias who administers the throne of the Easterns i.e. is Patriarch; esp. a deacon, deaconess; מַעֲבִידָא מַעֲבִידָא an archdeacon; מַעֲבִידָא מַעֲבִידָא a venerable or influential deaconess. b) efficient, causing; מַעֲבִידָא מַעֲבִידָא he who caused all the evil and brought it to pass.

מַעֲבִידָא rt. מע. f. administration; diaconate, office of a deacon or deaconess; מַעֲבִידָא מַעֲבִידָא he ordained him deacon.

מַעֲבִידָא, מַעֲבִידָא rt. מע. a) of or belonging to a deacon. b) gram. servile; מַעֲבִידָא מַעֲבִידָא servile letters.

מַעֲבִידָא also מַעֲבִידָא and other spellings, rt. מע. f. a whetstone, hone.

מַעֲבִידָא Ar. fresh dates, dainties.

מַעֲבִידָא, מַעֲבִידָא rt. מע. changing, wandering, wavering, diffuse; furniture, movable property opp. מַעֲבִידָא מַעֲבִידָא fixtures; gram. transitive.

מַעֲבִידָא rt. מע. adv. subject to change, mutably; with מַעֲבִידָא immovably, immutably.

מַעֲבִידָא rt. מע. f. torment, emaciation, phthisis.

מַעֲבִידָא, מַעֲבִידָא rt. מע. torturing, excruciating; a torturer; מַעֲבִידָא מַעֲבִידָא instruments of torture.

מַעֲבִידָא rt. מע. m. a bricklayer's trowel.

מַעֲבִידָא rt. חב. adv. as a servant or subject, submissively.

מַעֲבִידָא and מַעֲבִידָא rt. חב. f. subjection.

מַעֲבִידָא rt. חב. one who reduces to servitude, an oppressor, taskmaster.

מַעֲבִידָא pl. מַעֲבִידָא rt. חב. m. a storyteller, jester.

מַעֲבִידָא, מַעֲבִידָא, מַעֲבִידָא rt. חב. conceited, overbearing, arrogant.

מַעֲבִידָא and מַעֲבִידָא rt. חב. f. self-conceit, arrogance.

מַעֲבִידָא rt. מע. an emollient, laxative, aperient.

מַעֲבִידָא f. a) a measure of land. b) perh. a bed.

מַעֲבִידָא rt. מע. f. a squirt, syringe.

מַעֲבִידָא rt. מע. adv. feebly.

מַעֲבִידָא rt. מע. f. feebleness, humiliation.

מַעֲבִידָא, מַעֲבִידָא rt. מע. wearisome, enfeebling.

מַעֲבִידָא, מַעֲבִידָא rt. מע. a harrow.

מַעֲבִידָא rt. מע. f. a) permission, leave, licence, assent, connivance; מַעֲבִידָא מַעֲבִידָא it is by favour. b) agreeableness, affability; with מַעֲבִידָא moroseness, disagreeableness.

מַעֲבִידָא rt. מע. m. an instrument for injecting oil into the nose.

מַעֲבִידָא rt. מע. f. a syringe.

מַעֲבִידָא, מַעֲבִידָא rt. מע. a canal for irrigation; a watered pasture; moist, plashy; מַעֲבִידָא מַעֲבִידָא watered or moist land.

מַעֲבִידָא pl. מַעֲבִידָא rt. מע. a) exaltation, honour. b) a load, burden esp. of prophecy. c) taking of a city, capture. d) journey, departure, march; מַעֲבִידָא מַעֲבִידָא the removal of the camp; pl. with חב. to march, journey; to lay a burden on, to load. For adj. מַעֲבִידָא proud see Pael part. of מע.

חַמְצָנָה rt. חַמְצָנָה adv. proudly.
 חַמְצָנָה rt. חַמְצָנָה f. journey, expedition.
 חַמְצָנָה rt. חַמְצָנָה f. pride, haughtiness.
 חַמְצָנָה, חַמְצָנָה rt. חַמְצָנָה a) journeying, removing. b) a march, journey; חַמְצָנָה his journey was southward. Cf. pl. of חַמְצָנָה.

חַמְצָנָה, חַמְצָנָה rt. חַמְצָנָה proud, haughty.
 חַמְצָנָה rt. חַמְצָנָה f. removal.
 חַמְצָנָה, חַמְצָנָה sick, ill (doubtful).
 חַמְצָנָה rt. חַמְצָנָה frenzy-stricken.
 חַמְצָנָה pl. חַמְצָנָה rt. חַמְצָנָה mere, genuine.
 חַמְצָנָה pl. חַמְצָנָה rt. חַמְצָנָה erysipelas.
 חַמְצָנָה from חַמְצָנָה f. a slip, error.
 חַמְצָנָה f. the disk of a spindle.
 חַמְצָנָה pl. חַמְצָנָה rt. חַמְצָנָה f. slipperiness, a slippery place; a fall, offence.
 חַמְצָנָה pl. חַמְצָנָה rt. חַמְצָנָה m. a pipe, sound of the pipe.

חַמְצָנָה rt. חַמְצָנָה f. hissing; piping, sound of the pipe.
 חַמְצָנָה rt. חַמְצָנָה adj. of or belonging to the pipe; hollow-sounding.

חַמְצָנָה pl. חַמְצָנָה rt. חַמְצָנָה m. a dwelling, habitation; חַמְצָנָה my dwelling; חַמְצָנָה a dwelling-place; a guest-chamber, lodging, inn.

חַמְצָנָה, חַמְצָנָה paralytic; see Pael part. of חַמְצָנָה.

חַמְצָנָה rt. חַמְצָנָה f. weakness, paralysis; laxity of conduct.

חַמְצָנָה, חַמְצָנָה rt. חַמְצָנָה an inn-keeper, tavern-keeper.

חַמְצָנָה, חַמְצָנָה a) adj. originating, having a beginning opp. חַמְצָנָה b) subst. an author, originator, inventor.

חַמְצָנָה rt. חַמְצָנָה adv. having a beginning; with חַמְצָנָה without a beginning, indissolubly.

חַמְצָנָה rt. חַמְצָנָה f. beginning.

חַמְצָנָה rt. חַמְצָנָה f. the whorl of a spindle.

חַמְצָנָה pl. חַמְצָנָה, חַמְצָנָה rt. חַמְצָנָה f. a) a camp, encampment; a retinue; a troop, cohort; an army, host; with חַמְצָנָה or חַמְצָנָה

to move the camp, strike encampment; חַמְצָנָה חַמְצָנָה a host of locusts; חַמְצָנָה חַמְצָנָה the heavenly host. b) חַמְצָנָה dwelling, habitation; חַמְצָנָה חַמְצָנָה he returned home; astron. חַמְצָנָה חַמְצָנָה the mansions of the moon.

חַמְצָנָה f. a bedstead raised to avoid reptiles.

חַמְצָנָה rt. חַמְצָנָה constant, trustworthy.

חַמְצָנָה rt. חַמְצָנָה f. piping, whistling.

חַמְצָנָה, חַמְצָנָה rt. חַמְצָנָה a) a piper, whistler. b) gram. sibilant.

חַמְצָנָה rt. חַמְצָנָה adv. firmly, strongly, entirely, truly.

חַמְצָנָה pl. חַמְצָנָה rt. חַמְצָנָה f. strength of body or mind, stability, steadfastness, constancy; with חַמְצָנָה weakness, infirmity, inconstancy.

חַמְצָנָה, חַמְצָנָה rt. חַמְצָנָה confirmatory, affirmative.

חַמְצָנָה rt. חַמְצָנָה f. confirmation, establishment.

חַמְצָנָה rt. חַמְצָנָה m. touching, groping.

חַמְצָנָה, חַמְצָנָה rt. חַמְצָנָה interrogated, capable of being asked, an interlocutor; with חַמְצָנָה inexorable, without intermission.

חַמְצָנָה rt. חַמְצָנָה adv. with חַמְצָנָה unavoidably.

חַמְצָנָה rt. חַמְצָנָה f. reluctance, refusal, excuse, resignation of office; appeal; חַמְצָנָה חַמְצָנָה the escheval of evil.

חַמְצָנָה rt. חַמְצָנָה f. arrogance.

חַמְצָנָה from חַמְצָנָה a pupil.

חַמְצָנָה rt. חַמְצָנָה with חַמְצָנָה lasting, enduring, indelible.

חַמְצָנָה rt. חַמְצָנָה f. abandonment, desertion, dereliction; permission, leave; חַמְצָנָה חַמְצָנָה they had permission, were allowed.

חַמְצָנָה rt. חַמְצָנָה with חַמְצָנָה one who cannot be beguiled.

חַמְצָנָה rt. חַמְצָנָה f. engrossing occupation.

חַמְצָנָה pass. part. Ethpaal of חַמְצָנָה disguised, mutable.

מְחַלְחָלִים and מְחַלְחָלִים from מְחַ. f. permutation, mutability; with לָּ immutability.

מְחַלְחָלִים, מְחַלְחָלִים from מְחַ. mutable; with לָּ immutable.

מְחַלְחָלִים from מְחַ. adv. with לָּ immutably.

מְחַלְחָלִים rt. מְחַ. with לָּ untroubled, calm.

מְחַלְחָלִים rt. מְחַ. cast out, cast off, exposed.

מְחַלְחָלִים rt. מְחַ. f. putting off; with חָלַי delay.

מְחַלְחָלִים, מְחַלְחָלִים rt. מְחַ. sent away, delegated, averting evil as the scapegoat; a delegate, ambassador; a missive.

מְחַלְחָלִים rt. מְחַ. f. a missive, letter.

מְחַלְחָלִים, מְחַלְחָלִים rt. מְחַ. with לָּ inextinguishable, unquenchable.

מְחַלְחָלִים rt. מְחַ. f. cooling, refrigeration.

מְחַלְחָלִים, מְחַלְחָלִים from מְחַ. variable, changeable.

מְחַלְחָלִים rt. מְחַ. self-convicted.

מְחַלְחָלִים rt. מְחַ. f. promising, a promise.

מְחַלְחָלִים, מְחַלְחָלִים rt. מְחַ. significant, understanding, apprehending.

מְחַלְחָלִים rt. מְחַ. f. acquaintance, knowledge, recognition; a notification.

מְחַלְחָלִים, מְחַלְחָלִים rt. מְחַ. freed, delivered, redeemed; escaping.

מְחַלְחָלִים rt. מְחַ. f. deliverance, redemption.

מְחַלְחָלִים Ar. a carcass.

מְחַלְחָלִים rt. מְחַ. f. delay, tardiness.

מְחַלְחָלִים rt. מְחַ. f. equality; with לָּ unworthiness.

מְחַלְחָלִים rt. מְחַ. f. a conjunction of the stars.

מְחַלְחָלִים rt. מְחַ. that can be leaped, passable.

מְחַלְחָלִים rt. מְחַ. f. dancing, leaping.

מְחַלְחָלִים rt. מְחַ. f. advance, advancement, promotion.

מְחַלְחָלִים pl. מְחַ rt. מְחַ. f. a feast, banquet esp. a wedding feast, marriage; מְחַלְחָלִים the marriage of the Lamb; מְחַלְחָלִים a house of feasting, banqueting-hall.

מְחַלְחָלִים, מְחַלְחָלִים from מְחַ one who has been admitted to share, a partaker.

מְחַלְחָלִים, מְחַלְחָלִים rt. מְחַ. mutable, variable, subject to change or alteration; with לָּ unchangeable, invariable, immutable, unmoved.

מְחַלְחָלִים rt. מְחַ. adv. variously; with לָּ immutably, constantly.

מְחַלְחָלִים rt. מְחַ. f. change, difference; with לָּ immutability, unchangeableness, steadfastness.

מְחַלְחָלִים rt. מְחַ. f. a becoming heated; hot fomentation.

מְחַלְחָלִים rt. מְחַ. distracted.

מְחַלְחָלִים pl. מְחַ rt. מְחַ. drink, drinking, a draught, potion; feasting, a feast, banquet; מְחַלְחָלִים food and drink, eating and drinking; מְחַלְחָלִים drinking-cups, beakers; מְחַלְחָלִים they drank a spiritual drink; מְחַלְחָלִים a banquet of wine.

מְחַלְחָלִים pl. מְחַ rt. מְחַ. m. two beams to which the warp is fastened, a weaver's loom.

מְחַלְחָלִים rt. מְחַ. rabid.

מְחַלְחָלִים rt. מְחַ. with לָּ implacable, inter-necine.

מְחַלְחָלִים rt. מְחַ. a weaver's shuttle or beam, the thread, warp or web; מְחַלְחָלִים the thread of life is cut short.

מְחַלְחָלִים rt. מְחַ. given, bequeathed.

מְחַלְחָלִים rt. מְחַ. f. munificence.

מְחַלְחָלִים rt. מְחַ. igneous, fiery.

מְחַלְחָלִים rt. מְחַ. f. a) removing, stripping off. b) a missive, embassy.

מְחַלְחָלִים, מְחַלְחָלִים rt. מְחַ. a) finished, completed, delivered; with לָּ unending. b) = מְחַלְחָלִים I am given or delivered up.

מְחַלְחָלִים rt. מְחַ. adv. infinitely, endlessly, absolutely.

מְחַלְחָלִים rt. מְחַ. f. abandonment, betrayal, completion.

מְחַלְחָלִים, מְחַלְחָלִים rt. מְחַ. named, denominated; gram. the subject, object, a substantive qualified by an adjective.

מְחַלְחָלִים shamming deafness.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. f. the unsheathing of a sword.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. adv. in perfection, in entirety.

ܩܥܥܐ ܩܥܥܐ pl. ܩܥܐ rt. ܩܥܐ. those waiting for admission to full privileges as catechumens and penitents; also a bishop about to receive confirmation in office, a candidate for the priesthood.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. f. ordination to the priesthood.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. a) to be attended to, obeyed. b) listening, willing to hearken, obedient. c) audible; ܩܥܥܐ ܩܥܥܐ things heard.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. f. dismissal, letting go free.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. he who is served, the master, lord.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. a torturer.

ܩܥܥܐ ܩܥܥܐ pl. ܩܥܐ rt. ܩܥܐ. pl. movables, chattels.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. f. removal, translation; with ܐܝܢ immobility, immutability.

ܩܥܥܐ ܩܥܥܐ from ܩܥܐ. f. a foundation.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. reduced to subjection, obedient, broken in as a horse; ܩܥܥܐ ܩܥܥܐ rebels.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. f. subjection.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. rehearsing, narrating; a merry-maker.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. overbearing.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. f. arrogance, boasting.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. f. complaisance, flattery.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. watered, irrigated.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. f. a being struck, hurt, damaged.

ܩܥܥܐ ܩܥܥܐ from ܩܥܐ. slip, error.

ܩܥܥܐ ܩܥܥܐ from ܩܥܐ. one who trembles.

ܩܥܥܐ ܩܥܥܐ from ܩܥܐ. adv. quiveringly.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. a) having a beginning. b) subject to dissolution, perishable; with ܐܝܢ insoluble; indissoluble, imperishable, that cannot be set aside or annulled.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. adv. with ܐܝܢ indissolubly.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. f. dissolution, destruction, abrogation.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. prone to fall.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. a fall, tendency; slipperiness; ܩܥܥܐ ܩܥܥܐ ܩܥܥܐ tendency or proneness to sin.

ܩܥܥܐ ܩܥܥܐ rt. ܩܥܐ. drinkable, fit to drink; ܩܥܥܐ ܩܥܥܐ fresh water, drinking-water.

ܩܥܐ pl. ܩܥܐ fetters.

ܩܥܐ or ܩܥܐ pl. ܩܥܐ and ܩܥܐ f. native land, country, birthplace, domicile, home; ܩܥܐ ܩܥܐ ܩܥܐ I was not their fellow-countryman. Pl. little towns, townships.

ܩܥܐ pl. of ܩܥܐ.

ܩܥܐ ܩܥܐ rt. ܩܥܐ. fit for food, edible, esculent.

ܩܥܐ ܩܥܐ from ܩܥܐ. f. deification, divinity; the being made a partaker of the Divine Nature.

ܩܥܐ ܩܥܐ, ܩܥܐ ܩܥܐ twin, double; see Aphel pass. part. of ܩܥܐ.

ܩܥܐ ܩܥܐ rt. ܩܥܐ. f. duplication; gram. conjunction.

ܩܥܐ ܩܥܐ rt. ܩܥܐ. adv. with ܐܝܢ ineffably.

ܩܥܐ ܩܥܐ pl. ܩܥܐ rt. ܩܥܐ. f. an utterance.

ܩܥܐ ܩܥܐ rt. ܩܥܐ. f. sloth.

ܩܥܐ ܩܥܐ rt. ܩܥܐ. in need of healing, sick, ill; with ܐܝܢ incurable, without remedy.

ܩܥܐ ܩܥܐ rt. ܩܥܐ. adv. with ܐܝܢ incurably.

ܩܥܐ ܩܥܐ rt. ܩܥܐ. f. with ܐܝܢ an incurable disease.

ܩܥܐ ܩܥܐ from ܩܥܐ. one initiated into mysteries, instructed, a disciple; connected with the mysteries.

ܩܥܐ ܩܥܐ, ܩܥܐ ܩܥܐ from ܩܥܐ. f. initiation, instruction in holy things, secret intercourse, mystical consecration.

ܩܥܐ ܩܥܐ rt. ܩܥܐ. adj. liquid, fluid.

ܩܥܐ ܩܥܐ rt. ܩܥܐ. f. fluidity, pouring out.

ܩܥܐ ܩܥܐ rt. ܩܥܐ. f. annihilation.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ from שִׁכְחָהּ. f. shakiness from drink.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. considering, discerning, understanding.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. f. reflection; with לָּ stupidity.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. gram. assimilated.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. gram. an adjective derived from a substantive as מִשְׁכָּחָהּ Israelitish.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. f. familiarity, fellowship.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. with לָּ imperturbable.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. contemptible.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. pleasant, jocund.

מִשְׁכָּחָהּ from מִשְׁכָּחָהּ. f. becoming incarnate, incarnation.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. requisite, necessary, desirable.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. that which can be examined into; with לָּ inscrutable, impenetrable.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. with לָּ that which cannot be diminished.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. f. observation, consideration, attention.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. f. the being created, creation.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. blessed, one who receives a blessing opp. מִשְׁכָּחָהּ.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. tangible, brittle.

מִשְׁכָּחָהּ from מִשְׁכָּחָהּ; מִשְׁכָּחָהּ God made man.

מִשְׁכָּחָהּ from מִשְׁכָּחָהּ. f. the assumption of human nature, becoming man.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. f. flashing, coruscation, splendour.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. f. ripeness or maturity of fruit.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. pliable; medic. universal.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. rugged, ridged.

מִשְׁכָּחָהּ from מִשְׁכָּחָהּ. virile, manly.

מִשְׁכָּחָהּ from מִשְׁכָּחָהּ. burning, ardent.

מִשְׁכָּחָהּ from מִשְׁכָּחָהּ. kindling, inflaming, conflagration.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. f. penetration.

מִשְׁכָּחָהּ from מִשְׁכָּחָהּ. f. a refuge.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. shorn, ready for shearing.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. ridiculous, incongruous.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. f. becoming round; globularity.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. f. deprivation, lack.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. f. a revelation, manifestation, transfiguration; pronunciation, explanation.

מִשְׁכָּחָהּ = מִשְׁכָּחָהּ elided; מִשְׁכָּחָהּ letters omitted in pronunciation.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. blameworthy.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. said to mean an instigator.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. f. provocation.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. f. pulverization, destruction, annihilation.

מִשְׁכָּחָהּ from מִשְׁכָּחָהּ. endowed with a body, corporeal; מִשְׁכָּחָהּ God incarnate.

מִשְׁכָּחָהּ from מִשְׁכָּחָהּ. f. the taking of a body or outward form, the incarnation.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. perceptible, palpable, tangible; comprehensible; with לָּ impalpable, intangible, incomprehensible, unfathomable.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. a monk, an ascetic.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. lying, false; with לָּ true, trustworthy, firm, sure.

מִשְׁכָּחָהּ pl. מִשְׁכָּחָהּ. f. μέθοδος, a method, system, dissertation, treatise.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. f. being pushed or impelled, susceptibility to pressure.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. he or that which is to be driven out, cast forth.

מִשְׁכָּחָהּ from מִשְׁכָּחָהּ. a demoniac.

מִשְׁכָּחָהּ rt. מִשְׁכָּחָהּ. under censure, convicted, condemned.

מחזק rt. חזק. one who is under discipline to restore him from sin.

מחזק rt. חזק. one who commemorates, keeps in remembrance.

מחזק pl. חזק rt. חזק. f. a commemoration.

מחזק rt. חזק. with חזק imper-turbable, untroubled, unruffled, tranquil.

מחזק rt. חזק. f. drawing out.

מחזק rt. חזק. f. appropriation; gram. definition.

מחזק from חזק. f. opposition, hostility.

מחזק rt. חזק. imitable; with חזק inimitable, incomparable.

מחזק rt. חזק. f. being imitated, imitation.

מחזק and מחזק rt. חזק. gram. a mark, note of admiration; מחזק interjections or particles expressing amazement or admiration.

מחזק rt. חזק. adv. wonderingly.

מחזק rt. חזק. marvellousness.

מחזק rt. חזק. f. compliance, obsequiousness, dissimulation.

מחזק rt. חזק. extinguishable; with חזק inextinguishable, unquenchable.

מחזק rt. חזק. a winnower.

מחזק rt. חזק. perceptible; conceivable opp. מחזק sensible. With חזק incomprehensible, impregnable.

מחזק rt. חזק. with חזק incomprehensibly, in a way that cannot be comprehended.

מחזק pl. חזק rt. חזק. f. a) with חזק incomprehensibility. b) pl. astronomical observations.

מחזק from חזק. f. having the arms stretched out.

מחזק rt. חזק. f. practice, training, discipline, abstinence.

מחזק rt. חזק. adj. imaginative, imaginary, cogitative; subst. contemplation, cogitation.

מחזק rt. חזק. meditation, cogitation.

מחזק rt. חזק. reflective; with חזק irreflexive, lacking in the power of reflection or consideration.

מחזק rt. חזק. one to be guided or led, a pupil.

מחזק, מחזק, מחזק from מחזק. a) act. sense: intellectual, understanding, wise; with חזק stupid, unintelligent. b) pass. sense: intelligible, conceivable opp. מחזק perceptible by the senses; מחזק created intelligences = spiritual beings often used of angels and of the unseen world opp. מחזק creatures apparent to the senses = visible beings.

מחזק from מחזק. adv. intelligibly, by the intellect; with חזק incomprehensibly.

מחזק from מחזק. f. the intellect; an understanding, comprehension.

מחזק and מחזק, מחזק from מחזק. credible; with חזק incredible.

מחזק from מחזק. f. credibility, trustworthiness.

מחזק, מחזק rt. חזק. permeable, possible of egress; with חזק impassable.

מחזק rt. חזק. f. with חזק inaccessibility.

מחזק, מחזק rt. חזק. pliant, convertible, transmutable.

מחזק rt. חזק. adv. with חזק straightforward, without turning back, without retrogression.

מחזק pl. חזק rt. חזק. f. turning from, changing, wavering, retrogression, perversion.

מחזק, מחזק rt. חזק. witty, facetious.

מחזק or מחזק = מחזק a method. מחזק, מחזק, מחזק sad; see Aphel of חזק.

מחזק rt. חזק. causing repentance.

מחזק adv. of time. without beginning, everlasting; מחזק lest ever, never, nor... ever; מחזק usually contracted מחזק from aforesaid; from everlasting, formerly; מחזק, מחזק or more emphatically מחזק

never, at no time; ܩܝܡ ܡܠܐܚܬܐ ܡܠ ܕܝܠܐ; ܩܝܡܝܢ ܡܠܬܐ; from the beginning of the world; ܩܝܡܝܢ ܡܠܬܐ; the buried of former times arise; ܩܝܡܝܢ ܡܠܬܐ; a thing which has ever been profitless. DERIVATIVES, ܩܝܡܝܢ, ܩܝܡܝܢ, ܩܝܡܝܢ.

ܩܝܡܝܢ ܡܠܬܐ from ܩܝܡܝܢ. adv. everlastingly, sempiternally, perpetually.

ܩܝܡܝܢ ܡܠܬܐ, ܩܝܡܝܢ ܡܠܬܐ from ܩܝܡܝܢ. without beginning, from everlasting, eternal; ܩܝܡܝܢ ܡܠܬܐ; ܩܝܡܝܢ ܡܠܬܐ the everlasting which neither has begun nor ends; ܩܝܡܝܢ ܡܠܬܐ; ܩܝܡܝܢ ܡܠܬܐ the everlasting Word; ܩܝܡܝܢ ܡܠܬܐ; ܩܝܡܝܢ ܡܠܬܐ the self-existent and everlasting Trinity.

ܩܝܡܝܢ ܡܠܬܐ from ܩܝܡܝܢ. f. everlastingness, eternity; ܩܝܡܝܢ ܡܠܬܐ; ܩܝܡܝܢ ܡܠܬܐ co-eternal.

ܩܝܡܝܢ ܡܠܬܐ from ܩܝܡܝܢ. f. keeping an appointment; astron. conjunction.

ܩܝܡܝܢ ܡܠܬܐ, ܩܝܡܝܢ ܡܠܬܐ. a suckling, one who sucks; ܩܝܡܝܢ ܡܠܬܐ; ܩܝܡܝܢ ܡܠܬܐ a soul which feeds on bitterness.

ܩܝܡܝܢ; see ܩܝܡܝܢ.

ܩܝܡܝܢ ܡܠܬܐ from ܩܝܡܝܢ. f. matrimony.

ܩܝܡܝܢ fut. ܩܝܡܝܢ, act. part. ܩܝܡܝܢ, ܩܝܡܝܢ, ܩܝܡܝܢ. to stretch out, extend, prolong, lengthen, elongate; to reach out, hold out, present, offer. With ܩܝܡܝܢ to spread the wings; ܩܝܡܝܢ to make long lamentation; ܩܝܡܝܢ to lay out roads; ܩܝܡܝܢ to stretch to its full length; ܩܝܡܝܢ, ܩܝܡܝܢ, ܩܝܡܝܢ, &c. to direct the gaze, thoughts, mind, &c., to consider attentively; ܩܝܡܝܢ the sun sends abroad its rays; ܩܝܡܝܢ to offer the back, ܩܝܡܝܢ he gives his back to the pillar for scourging; ܩܝܡܝܢ to stretch the bowstring; ܩܝܡܝܢ to open out the ranks, draw up in line of battle, hence to offer battle, stand up to fight, with ܩܝܡܝܢ or ܩܝܡܝܢ; ܩܝܡܝܢ to chant a long anthem; ܩܝܡܝܢ to prolong a fast; ܩܝܡܝܢ to draw the bow; ܩܝܡܝܢ or ܩܝܡܝܢ to stretch out the heavens; ܩܝܡܝܢ ܩܝܡܝܢ He stretcheth out the firmament as the hollow of His hand; ܩܝܡܝܢ to last so many years; ܩܝܡܝܢ ܩܝܡܝܢ when the discord of

opinions increased. Part. adj. stretched out, extended, long drawn out, protracted, strained, tense, intense, attentive; with ܩܝܡܝܢ diffused through; with ܩܝܡܝܢ extended over. With ܩܝܡܝܢ or ܩܝܡܝܢ a very long time; ܩܝܡܝܢ an attentive mind; ܩܝܡܝܢ tense strings; ܩܝܡܝܢ a great number, long tale; ܩܝܡܝܢ earnest prayer; ܩܝܡܝܢ far reaching rule; ܩܝܡܝܢ protracted penance. ETHPE. ܩܝܡܝܢ to be spread out, reach far abroad; to reach, be directed towards, to extend as a number, goodness; to be stretched in the stocks, ܩܝܡܝܢ on a cross; to be prolonged, last, endure; ܩܝܡܝܢ a root that reaches deep into the earth; ܩܝܡܝܢ another blow befell him; ܩܝܡܝܢ let us pray intensely. DERIVATIVES, ܩܝܡܝܢ, ܩܝܡܝܢ, ܩܝܡܝܢ, ܩܝܡܝܢ.

ܩܝܡܝܢ pl. ܩܝܡܝܢ. m. a) a length of time or place, length, duration, extent, reach, distance, height; ܩܝܡܝܢ a length of time; ܩܝܡܝܢ the space of eighty years, for eighty years; ܩܝܡܝܢ all one's life; ܩܝܡܝܢ the duration of the peace; ܩܝܡܝܢ all this time; ܩܝܡܝܢ with a short interval; ܩܝܡܝܢ the length of the journey; ܩܝܡܝܢ a space or distance of sixty leagues; ܩܝܡܝܢ the stretch of the axis of a flight of locusts, the space they covered; ܩܝܡܝܢ a long or far-reaching search. b) a nerve or tendon.

ܩܝܡܝܢ pl. ܩܝܡܝܢ. m. stretching out, lengthening; being distended, distension.

ܩܝܡܝܢ rt. ܩܝܡܝܢ. corruptible, destructible, subject to corruption or decay; with ܩܝܡܝܢ incorruptible, immortal.

ܩܝܡܝܢ rt. ܩܝܡܝܢ. f. ruin, destruction, debauching; with ܩܝܡܝܢ incorruptibility.

ܩܝܡܝܢ rt. ܩܝܡܝܢ. limited, comprehended, restrained, subdued.

ܩܝܡܝܢ rt. ܩܝܡܝܢ. demonstrable.

ܩܝܡܝܢ rt. ܩܝܡܝܢ. adv. demonstrably.

ܩܝܡܝܢ rt. ܩܝܡܝܢ. f. a manifestation, demonstration, expression, appearance.

חֲסִידוֹת rt. חס. ostentatious.
 חֲסִידוֹת rt. חס. f. ostentation, boasting.
 חֲסִידוֹת, חֲסִידוֹת rt. חס. visible;
 with לָּ *unseen, invisible.*
 חֲסִידוֹת rt. חס. adv. visibly; with לָּ
invisibly.
 חֲסִידוֹת rt. חס. f. view, appearance;
 with לָּ *being withdrawn from view, concealed;*
invisibility.
 חֲסִידוֹת rt. חס. with לָּ *irremediable, irre-*
parable.
 חֲסִידוֹת rt. חס. f. capability of union,
reunion.
 חֲסִידוֹת rt. חס. one with whom
sexual intercourse is held.
 חֲסִידוֹת rt. חס. f. experience, wisdom.
 חֲסִידוֹת rt. חס. with לָּ *inviolable,*
secure.
 חֲסִידוֹת rt. חס. f. plundering, pillage,
rapine.
 חֲסִידוֹת rt. חס. adv. definitely.
 חֲסִידוֹת rt. חס. f. limit, terminating,
termination.
 חֲסִידוֹת rt. חס. defining, definite.
 חֲסִידוֹת rt. חס. f. definition, designation.
 חֲסִידוֹת rt. חס. f. shamefacedness.
 חֲסִידוֹת rt. חס. far-reaching,
extensive, spacious; חֲסִידוֹת spacious
heights.
 חֲסִידוֹת rt. חס. miserable,
pitiable, pitiful.
 חֲסִידוֹת rt. חס. adv. humbly.
 חֲסִידוֹת rt. חס. f. humiliation.
 חֲסִידוֹת from חס. with לָּ *in-*
expiable, that cannot be atoned for.
 חֲסִידוֹת rt. חס. with לָּ *uncon-*
querable, invincible.
 חֲסִידוֹת rt. חס. f. defeat, shattering.
 חֲסִידוֹת rt. חס. needing encouragement;
 with לָּ *slack.*
 חֲסִידוֹת rt. חס. f. a covering, obscur-
ation.
 חֲסִידוֹת rt. חס. m. a mineral, metal;
 with לָּ *too hard to dig.*

חֲסִידוֹת rt. חס. spoken against, debatable;
given to controversy; gram. expressing con-
troversy.
 חֲסִידוֹת, חֲסִידוֹת rt. חס. with לָּ *that can-*
not be charmed away; deaf to enchantments,
implacable.
 חֲסִידוֹת rt. חס. considered, estimated;
mental; pl. objects of thought.
 חֲסִידוֹת rt. חס. f. thought, the faculty
of thought.
 חֲסִידוֹת rt. חס. f. inferiority, abase-
ment, humiliation.
 חֲסִידוֹת rt. חס. f. impression, image.
 חֲסִידוֹת from חס. f. supplication.
 חֲסִידוֹת rt. חס. grain, cereal.
 חֲסִידוֹת from חס. a candidate for
ordination.
 חֲסִידוֹת rt. חס. f. rejuvenescence.
 חֲסִידוֹת, חֲסִידוֹת rt. חס. with לָּ *imperish-*
able.
 חֲסִידוֹת rt. חס. f. destruction.
 חֲסִידוֹת rt. חס. polluted; with לָּ *un-*
defiled.
 חֲסִידוֹת rt. חס. with לָּ *uncontaminated.*
 חֲסִידוֹת from חס. luminar.
 חֲסִידוֹת, חֲסִידוֹת rt. חס. sensible to the
taste; pl. f. victuals.
 חֲסִידוֹת rt. חס. f. ingrafting.
 חֲסִידוֹת, חֲסִידוֹת rt. חס. portable; tolerable;
 חֲסִידוֹת חֲסִידוֹת חֲסִידוֹת חֲסִידוֹת
very heavy burdens can be borne by the strong.
 חֲסִידוֹת, חֲסִידוֹת from חס. obedient;
 with לָּ *disobedient.*
 חֲסִידוֹת from חס. f. obedience, willing
obedience, docility; with לָּ disobedience, un-
willingness.
 חֲסִידוֹת from חס. f. adumbration,
that whereby something is shadowed forth.
 חֲסִידוֹת rt. חס. f. beating back, driving
away; an insult.
 חֲסִידוֹת from חס. f. induration, petri-
faction.
 חֲסִידוֹת rt. חס. harassed, persecuted.
 חֲסִידוֹת m. a packing-needle.

ܡܕܢܐ; see ܡܕܢܐ.

ܡܕܢܐ ܡܕܢܐ and ܡܕܢܐ ܡܕܢܐ rt. ܡܕ. f. longing, earnest desire.

ܡܕܢܐ rt. ܡܕ. adj. incentive, stimulative.

ܡܕܢܐ rt. ܡܕ. adv. eagerly.

ܡܕܢܐ rt. ܡܕ. gram. derived.

ܡܕܢܐ rt. ܡܕ. f. a) a reply. b) vomiting.

ܡܕܢܐ rt. ܡܕ. conceivable by the mind opp. ܡܕܢܐ perceptible to the senses; intellectual, spiritual, incorporeal, immaterial, mystical; ܡܕܢܐ the spiritual Israel; ܡܕܢܐ mystical Babylon; ܡܕܢܐ intelligences, spiritual beings, which are angels.

ܡܕܢܐ rt. ܡܕ. adv. intelligently, spiritually, in a figurative or mystical sense.

ܡܕܢܐ rt. ܡܕ. f. conventional usage of words.

ܡܕܢܐ rt. ܡܕ. in the dative case.

ܡܕܢܐ rt. ܡܕ. f. the apodosis of a sentence.

ܡܕܢܐ rt. ܡܕ. adv. earnestly, intensely.

ܡܕܢܐ rt. ܡܕ. f. extension, prolongation, extent, length, duration; ܡܕܢܐ at length.

ܡܕܢܐ rt. ܡܕ. f. quietness; perh. eye-ache.

ܡܕܢܐ rt. ܡܕ. f. nativity.

ܡܕܢܐ dual of ܡܕܢܐ. two hundred.

ܡܕܢܐ, ܡܕܢܐ; see ܡܕܢܐ.

ܡܕܢܐ rt. ܡܕ. adv. slowly, tardily, slothfully, sluggishly.

ܡܕܢܐ rt. ܡܕ. f. slowness, sloth, laziness, leisure; patience, gentleness, placidity.

ܡܕܢܐ rt. ܡܕ. studied, laboured; with ܡܕܢܐ unaffected.

ܡܕܢܐ from ܡܕܢܐ. imaginable, that can be represented or delineated.

ܡܕܢܐ from ܡܕܢܐ. f. delineation, representation; logic. differentiation.

ܡܕܢܐ rt. ܡܕ. adv. furiously.

ܡܕܢܐ; see ܡܕܢܐ.

ܡܕܢܐ rt. ܡܕ. f. bounty, superfluity.

ܡܕܢܐ rt. ܡܕ. with ܡܕܢܐ impreg-

nale as ܡܕܢܐ a wall, ܡܕܢܐ a fortress; ܡܕܢܐ untrodden, unsubdued or inaccessible peaks; ܡܕܢܐ tranquil and calmed seas.

ܡܕܢܐ rt. ܡܕ. with ܡܕܢܐ unimpeachable, undeniable; ܡܕܢܐ an undeniable testimony or evidence.

ܡܕܢܐ rt. ܡܕ. capable of being yoked; ܡܕܢܐ draught animals.

ܡܕܢܐ rt. ܡܕ. one consecrated, an ordained priest.

ܡܕܢܐ rt. ܡܕ. f. ordination to the priesthood; consecration e. g. of chrism.

ܡܕܢܐ rt. ܡܕ. shamefaced, modest, reverent; ܡܕܢܐ things to be ashamed of, disgraceful things.

ܡܕܢܐ rt. ܡܕ. f. a sense of shame, reverence, modesty; with ܡܕܢܐ impudence.

ܡܕܢܐ rt. ܡܕ. f. natural condition.

ܡܕܢܐ rt. ܡܕ. adj. hindered, forbidden.

ܡܕܢܐ rt. ܡܕ. adv. hardly, scarcely; with ܡܕܢܐ unhindered, unimpeded, without let.

ܡܕܢܐ rt. ܡܕ. f. prohibition, restraint, impediment, natural impossibility; ܡܕܢܐ occultation of light by some intervening body.

ܡܕܢܐ rt. ܡܕ. wearer of a crown.

ܡܕܢܐ rt. ܡܕ. one who makes to trust, wins confidence.

ܡܕܢܐ rt. ܡܕ. f. promising, threatening.

ܡܕܢܐ rt. ܡܕ. a person called by a kunyah i. e. son or father of some one; gram. ܡܕܢܐ a collective designation as man.

ܡܕܢܐ rt. ܡܕ. contracted, narrowed; gram. with ܡܕܢܐ incapable of forming a plural.

ܡܕܢܐ rt. ܡܕ. f. a coming together, meeting, conjunction of the stars, elements, &c.

ܡܕܢܐ rt. ܡܕ. a censor, censurer, restrainer.

ܡܕܢܐ rt. ܡܕ. reprehensible.

ܡܕܢܐ rt. ܡܕ. with ܡܕܢܐ inflexible.

ܡܕܢܐ rt. ܡܕ. f. shortening, abridging.

ܡܕܢܐ rt. ܡܕ. a) wandering,

a vagabond, mendicant, wandering dervish. b) with ܐܬܪܝܢܐ a circular letter. c) revolving, rotatory, according to the course of the year; ܐܬܪܝܢܐ ܐܬܪܝܢܐ a revolving wheel; ܐܬܪܝܢܐ ܐܬܪܝܢܐ the Sunday Lections in rotation.

ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. adv. circularly, in rotation.

ܐܬܪܝܢܐ pl. ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. f. revolving, revolution of a sphere, rotation, a period of time; winding up, folding, convolution; eccles. a procession; ܐܬܪܝܢܐ ܐܬܪܝܢܐ going regularly to school.

ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. m. a suppliant, intercessor; supplicatory, intercessory, deprecatory; ܐܬܪܝܢܐ ܐܬܪܝܢܐ a service-book.

ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. adv. supplicatingly, as suppliants, earnestly beseeching.

ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. f. supplication.

ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. written, literary; learned; ܐܬܪܝܢܐ ܐܬܪܝܢܐ written characters; ܐܬܪܝܢܐ ܐܬܪܝܢܐ unlettered, illiterate.

ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. f. writing, enregistering, enrolling.

ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. one who strives, contends ܐܬܪܝܢܐ for; a combatant, wrestler, fighter, warrior, opponent; ܐܬܪܝܢܐ ܐܬܪܝܢܐ conflicting commands; ܐܬܪܝܢܐ ܐܬܪܝܢܐ unassailable.

ܐܬܪܝܢܐ fut. ܐܬܪܝܢܐ, inf. ܐܬܪܝܢܐ, pass. part. ܐܬܪܝܢܐ, ܐܬܪܝܢܐ, ܐܬܪܝܢܐ. to speak in parables, figuratively, compare, with ܐܬܪܝܢܐ or ܐܬܪܝܢܐ; ܐܬܪܝܢܐ ܐܬܪܝܢܐ he compared thee to a garden; ܐܬܪܝܢܐ ܐܬܪܝܢܐ he took up his parable again. Part. compared, represented, figured, likened; ܐܬܪܝܢܐ ܐܬܪܝܢܐ ܐܬܪܝܢܐ the consecrated oil represents the Holy Spirit; ܐܬܪܝܢܐ ܐܬܪܝܢܐ the Gentiles are compared to the beasts of the field; ܐܬܪܝܢܐ ܐܬܪܝܢܐ ܐܬܪܝܢܐ words used in a parable or figuratively; ܐܬܪܝܢܐ ܐܬܪܝܢܐ teaching by figures, in parables, symbolical doctrine. ETHPE. ܐܬܪܝܢܐ to be likened unto, compared to, described in a parable; ܐܬܪܝܢܐ ܐܬܪܝܢܐ you are compared to stones; ܐܬܪܝܢܐ ܐܬܪܝܢܐ God the Word was spoken of by the prophets under types. PA.

ܐܬܪܝܢܐ to liken, compare, express under symbols or parables; ܐܬܪܝܢܐ ܐܬܪܝܢܐ we are likened to vapour; ܐܬܪܝܢܐ ܐܬܪܝܢܐ he compared them to lights. ETHPA. ܐܬܪܝܢܐ to be made like, represented as, compared to; ܐܬܪܝܢܐ ܐܬܪܝܢܐ truth and error are represented under the figure of two measures; ܐܬܪܝܢܐ ܐܬܪܝܢܐ ܐܬܪܝܢܐ ܐܬܪܝܢܐ Shamai is taken as the type of those heretics who war with Emmanuel. APHEL ܐܬܪܝܢܐ to utter parables, use a proverb or simile, speak fables with ܐܬܪܝܢܐ, ܐܬܪܝܢܐ or ܐܬܪܝܢܐ; to fable, speak foolishly; ܐܬܪܝܢܐ ܐܬܪܝܢܐ I told this fable, used this simile. DERIVATIVES, ܐܬܪܝܢܐ, ܐܬܪܝܢܐ, ܐܬܪܝܢܐ, ܐܬܪܝܢܐ, ܐܬܪܝܢܐ, ܐܬܪܝܢܐ.

ܐܬܪܝܢܐ pl. ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. m. a proverb, parable, fable, myth; ܐܬܪܝܢܐ the Proverbs of Solomon; ܐܬܪܝܢܐ ܐܬܪܝܢܐ the parable of the barren fig-tree.

ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. m. giving; cf. ܐܬܪܝܢܐ.

ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. capable of being grasped, held, controlled; with ܐܬܪܝܢܐ uncontrollable, unrestrainable.

ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. adv. with ܐܬܪܝܢܐ uncontrollably, immoderately, irresistibly.

ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. f. with ܐܬܪܝܢܐ want of comprehension.

ܐܬܪܝܢܐ from ܐܬܪܝܢܐ. covered with snow; ܐܬܪܝܢܐ ܐܬܪܝܢܐ melted snow.

ܐܬܪܝܢܐ from ܐܬܪܝܢܐ. f. snowy whiteness.

ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. burning, glowing.

ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. f. companionship.

ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. with ܐܬܪܝܢܐ indelible.

ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. f. blotting out, doing away with.

ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. adapted, smoothed, harmonious.

ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. parabolical, enigmatic.

ܐܬܪܝܢܐ from ܐܬܪܝܢܐ. f. evanescence, waning of a star; annihilation.

ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. a teacher, instructor, missionary.

ܐܬܪܝܢܐ rt. ܐܬܪܝܢܐ. adv. in a parable, allegorically.

מְחַבֵּל rt. חבל. adj. *paraboli- cal, expressed in a parable, figurative.*

מְחַבֵּל rt. חבל. a jester.

מְחַבֵּל from חבל. uttered with the tongue, pronounced.

מְחַבֵּל from חבל. f. pronunciation.

מְחַבֵּל from חבל. triple, triangular.

מְחַבֵּל rt. חבל. guileful, malicious, villainous.

מְחַבֵּל rt. חבל. f. craft, artifice, guile, malice.

מְחַבֵּל from חבל. trilateral.

מְחַבֵּל rt. חב. rational, endowed with intelligence.

מְחַבֵּל and מְחַבֵּל rt. חב. f. astonishment.

מְחַבֵּל rt. חב. astounding, wonderful.

מְחַבֵּל rt. חב. mingled, diluted, tempered; with ל that will not mingle.

מְחַבֵּל rt. חב. wounded, vulnerable.

מְחַבֵּל from חב. feeble, dismayed; with ל invincible, indomitable.

מְחַבֵּל from חב. stormy, tempestuous.

מְחַבֵּל pl. חב from חב. tempestuousness; disquietude, distraction.

מְחַבֵּל or מְחַבֵּל m. pl. μαθηματα, learning, science esp. geometry.

מְחַבֵּל pl. חב rt. חב. m. a lozenge.

מְחַבֵּל pl. חב rt. חב. one who or that which may arrive; with ל unattainable, inaccessible, that cannot be arrived at.

מְחַבֵּל rt. חב. f. approach, access; חבב inaccessible, hard to attain.

מְחַבֵּל m. μαθηματικῶν, gen. pl. for τὰ μαθηματικά, science esp. geometry.

מְחַבֵּל pl. m. חבב or חבב f. חבב μαθηματικός, mathematical, learned in geometry.

מְחַבֵּל rt. חב. marriageable, sought in marriage.

מְחַבֵּל rt. חב. a) salt, seasoned with salt; metaph. מְחַבֵּל a witty person, one of seasoned wits; with ל mere, utter; מְחַבֵּל which is utter want of faithfulness. b) navigable.

מְחַבֵּל rt. חב. f. piloting, being piloted or steered; the helm.

מְחַבֵּל rt. חב. a) pertaining to council, senatorial; one who consults or asks advice. b) princely, in the line of succession to the throne.

מְחַבֵּל rt. חב. f. deliberation, consultation.

מְחַבֵּל rt. חב. with ל unspeakable, ineffable, inexpressible, secret.

מְחַבֵּל rt. חב. adv. with ל unutterably, ineffably, secretly.

מְחַבֵּל rt. חב. f. with ל a secret, mystery, something which cannot be uttered or expressed in words.

מְחַבֵּל rt. חב. numerable, that may be counted or reckoned; with ל innumerable.

מְחַבֵּל rt. חב. subject to decomposition.

מְחַבֵּל rt. חב. with ל impoverishable, inexhaustible.

מְחַבֵּל rt. חב. f. delation.

מְחַבֵּל and מְחַבֵּל rt. חב. II. possible, in one's power, potential; with ל impossible, powerless; מְחַבֵּל impossible possibilities.

מְחַבֵּל rt. חב. II. adv. possibly, potentially.

מְחַבֵּל rt. חב. II. f. a) power, authority; מְחַבֵּל the strong power of God; חבב according to my ability, as I am able. b) possibility, potentiality.

מְחַבֵּל rt. חב. f. intervening, intervention.

מְחַבֵּל rt. חב. m. an imitator.

מְחַבֵּל rt. חב. f. imitation, emulation.

מְחַבֵּל rt. חב. with ל indelible, that cannot be washed away or cleansed; מְחַבֵּל an indelible stain.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. *measured*;
with ܡܬܐ *immense, immeasurable, infinite*;
ܡܠܬܐ ܕܡܬܐ ܡܬܐ the Infinite One is
stretched on the Cross.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. with ܡܬܐ *relaxed, slack*.

ܡܠܬܐ ܕܡܬܐ from ܡܬܐ. *one who speaks
through his nose or indistinctly; a mutterer*.

ܡܠܬܐ root-meaning to wait. PE. only part.
adj. ܡܬܐ, ܡܬܐ *slow, sluggish, dull, inert*;
patient, placid, mild; still (of wine); cowardly;
ܡܬܐ ܡܬܐ ܡܬܐ ܡܬܐ the bear is slower than
the lion; ܡܬܐ ܡܬܐ ܡܬܐ ܡܬܐ *one of sluggish
mind, slow of understanding*. ETHPA. ܡܬܐ
to delay, linger, be late, slow; ܡܬܐ ܡܬܐ
ܡܬܐ ܡܬܐ come without delay; ܡܬܐ ܡܬܐ
ܡܬܐ ܡܬܐ let not
supplication be tardy. DERIVATIVES, ܡܬܐ, ܡܬܐ,
ܡܬܐ, ܡܬܐ.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. *prophetic, endowed with
the gift of prophecy*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. adv. *prophetically*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. f. *overflowing*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. f. *burning, con-
flagration*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. *one who is to
suffer torture*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. *enlightened, instructed*;
a pupil.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. f. *enlightenment, illumina-
tion*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. gram. *indicative*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. adv. *repeatedly*; gram.
in the indicative mood.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. *subject to hurt, exposed
to danger*; with ܡܬܐ *inviolable, imperishable; in-
vulnerable; unharmed, unhurt; safe, secure*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. adv. with ܡܬܐ *without harm,
safely*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. f. *liability to hurt or injury*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. f. *being deceived, be-
guilement*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. *fit for sacrifice, due to be
slain*.

ܡܠܬܐ ܕܡܬܐ from ܡܬܐ. f. *alienation, estrange-
ment, separation, denial*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. adv. *metaphorically*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. *tempted, liable to temptation*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. f. *fusibility*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. f. with ܡܬܐ *stable, durable*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. adv. with ܡܬܐ *immutably*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. *fit for planting*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. *lamentable*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. m. *an avenger*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. *relating to, con-
sequent upon*; gram. a noun in the construct
state; *following, related*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. f. *intimacy*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. *forgotten, unheeded*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. adv. *lethargically*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. f. *forgetfulness*.

ܡܠܬܐ ܕܡܬܐ pl. ܡܬܐ rt. ܡܬܐ. f. *the loins,
side, ribs*; metaph. *the back, side or ridge of
a hill, a shelf of gravel*.

ܡܠܬܐ ܕܡܬܐ pl. ܡܬܐ m. *the thread which is first
tied to the beam of a loom*; ܡܬܐ ܡܬܐ
the first thread of my web.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. *capable of being effected
or carried out*; gram. *acted on, objective opp.*
ܡܬܐ active, nominative; with ܡܬܐ onomatopoeic.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. f. *action, effect*; gram.
objectivity, predicability; transitivity.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. a) *passable*; with
ܡܬܐ *impassable as ܡܬܐ a torrent, ܡܬܐ a limit*
metaph. *inviolable, inviolate, not to be trans-
gressed as ܡܬܐ a law*. b) *a transgressor*.

ܡܠܬܐ ܕܡܬܐ pl. ܡܬܐ rt. ܡܬܐ. f. *transgression,
violation*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. a) adj. *culpable,
reprehensible*; with ܡܬܐ *blameless*. b) subst.
a censor, faultfinder, disparager.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. *needing help,
receiving help*; ܡܬܐ ܡܬܐ ܡܬܐ he that
helpeth and he that is holpen; ܡܬܐ ܡܬܐ
*an obstinate mind, a mind that will not be
helped*.

ܡܠܬܐ ܕܡܬܐ rt. ܡܬܐ. m. *memorable, pertaining
to the memory, mindful*; with ܡܬܐ *unmindful,
ungrateful*.

ܡܠܬܐ ܕܡܬܐ pl. ܡܬܐ rt. ܡܬܐ. f. *com-
memoration, rehearsal, memory, remembrance*;

a commentary; rit. commemoration of the Passion in the Holy Eucharist; **ܡܬܬܚܝܬܐ** the consecration of the Commemoration = celebration of Holy Communion.

ܡܬܬܚܝܬܐ rt. **ܚܡܝ** with **ܐܠ** irresistible, resistless; **ܡܬܬܚܝܬܐ** **ܐܠ** **ܬܪܩܐ** its resistless impetus.

ܡܬܬܚܝܬܐ rt. **ܚܡܝ** adv. with **ܐܠ** unimpeded.

ܡܬܬܚܝܬܐ rt. **ܚܪܐ** susceptible of harm or violence; with **ܐܠ** unhurt, unconquerable, insuperable.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** adv. in a higher sense, metaphorically.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** f. ascent, elevation; the higher or metaphorical sense of words.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** gram. causative.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** habitable, fit for habitation; with **ܐܠ** uninhabitable; with **ܐܠ** or ellipt. the habitable earth.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** f. a) meekness. b) the ascetic life.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** f. being multiplied, multiplication.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** with **ܐܠ** irresistible.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** f. stubbornness.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** with **ܐܠ** inscrutable.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** adv. with **ܐܠ** inscrutably.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** f. with **ܐܠ** inscrutability.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** with **ܐܠ** ineradicable, indestructible.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** f. rooting out, extirpation, utter destruction; with **ܐܠ** impossibility of entire destruction.

ܡܬܬܚܝܬܐ from **ܫܠܐ** f. a maze, confused heap.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** with **ܐܠ** incomprehensible.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** swelling, rising.

ܡܬܬܚܝܬܐ from **ܫܠܐ** with **ܐܠ** safe from entanglement, that cannot be embarrassed.

ܡܬܬܚܝܬܐ from **ܫܠܐ** f. perplexity.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** to be shunned, avoided; with **ܐܠ** inevitable, unavoidable.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** adv. with **ܐܠ** without escape, inevitably.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** f. with **ܐܠ** inevitableness.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** f. oppression; might, power.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** falsely accused.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** with **ܐܠ** incomparable; gram. of comparison.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** adv. with **ܐܠ** without comparison, incomparably.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** f. confidence, exhilaration.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** friable, crumbled to dust.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** with **ܐܠ** indivisible.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** adv. with **ܐܠ** indivisibly.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** f. doubt, hesitation.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** confused, scattered; with **ܐܠ** that cannot be disarranged, unchangeable, immutable.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** with **ܐܠ** that which cannot be escaped, inevitable.

ܡܬܬܚܝܬܐ from **ܫܠܐ** one who professes philosophy, calls himself a philosopher.

ܡܬܬܚܝܬܐ from **ܫܠܐ** imaginable.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** brought back, made to return; persuading to return or be converted; that to which answer is given, answered.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** adv. with **ܐܠ** without turning, inflexibly.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** f. turning about, away or back, return, returning, conversion, renunciation, retraction.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** luxurious, given to pleasures.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** hewn; with **ܐܠ** unhewn, unquarried.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** with **ܐܠ** indivisible; an atom.

ܡܬܬܚܝܬܐ rt. **ܫܠܐ** adv. with **ܐܠ** indivisibly.

fut. **يُصَدِّمُ**, act. part. **صَادِمٌ**,
 pass. part. **صَدِمٌ**. *to suck, suck up, draw out*
milk, water, rain; sweet or bitter; صَادِمٌ لِبُطْنٍ
sucking the breast; صَدِمَ فِي كَفْلٍ

כֶּלִי pl. כֵּלִים rt. כֶּלֶם m. a) a weight, scale, balance; מֶשֶׁכֶּל the weight of a drachma; כֵּלִים כֶּלֶם false weights; כֶּלֶם he will weigh in the balance. b) a measure of weight or value, a shekel said to equal a drachma, but more exactly 7 כֶּלֶם = 10 zuze or drachmas and = 1 oz., also כֶּלֶם

שֶׁכֶל; the royal shekel=20 dirhems; שֶׁכֶל; a shekel of the sanctuary=60 zuze.

מִשְׁכָּל rt. מ. f. a balance; weighing.

מִשְׁכָּל rt. מ. ponderable.

מִשְׁכָּל from מ. laudable, praise-worthy.

מִשְׁכָּל pl. מ. rt. מ. m. a base, pedestal, support, a position, foundation. Cf. Pael and Aphel parts. of מ.

מִשְׁכָּל rt. מ. f. the coupling or opening of an ephod.

מִשְׁכָּל rt. מ. a) procurable, purchasable, attainable. b) that can be tamed, domestic.

מִשְׁכָּל rt. מ. f. possession, acquisition, attainment.

מִשְׁכָּל rt. מ. a) a founder, fashioner, artificer; מִשְׁכָּל God Who formed the body. b) a repairer, supporter; a reformer.

מִשְׁכָּל rt. מ. f. stability, orderly arrangement, disposition.

מִשְׁכָּל rt. מ. with מ. irrepressible, stubborn.

מִשְׁכָּל rt. מ. f. taking away, laying aside.

מִשְׁכָּל rt. מ. a strengthener.

מִשְׁכָּל rt. מ. with מ. unapproachable; not to be sought.

מִשְׁכָּל rt. מ. f. a) approach, access; nearness, propinquity, proximity. b) bringing near, presentation, offering.

מִשְׁכָּל rt. מ. f. a term of prosody, perh. tripping Bacchic measure.

מִשְׁכָּל rt. מ. a) legible. b) vocative; gram. a noun in the vocative case.

מִשְׁכָּל from מ. one eligible or elected to the dignity of Catholicos.

מִשְׁכָּל or מִשְׁכָּל m. a long iron stake or rake, a long fork for turning sacrifices on the altar.

מִשְׁכָּל rt. מ. an instructor, preceptor, pedagogue.

מִשְׁכָּל rt. מ. that which grows or is nurtured.

מִשְׁכָּל from מ. an interpreter, translator, commentator.

מִשְׁכָּל from מ. f. perh. evidence given through an interpreter, the deposition of a witness.

מִשְׁכָּל rt. מ. that which can be apprehended by the senses, perceptible, sensible opp. מִשְׁכָּל apprehended by the reason, intelligible; מִשְׁכָּל natural water; מִשְׁכָּל ordinary bread opp. spiritual food; מִשְׁכָּל the visible Church.

מִשְׁכָּל rt. מ. adv. sensibly, outwardly, as perceived by the senses.

מִשְׁכָּל rt. מ. f. sensibility, possibility of being perceived by the senses.

מִשְׁכָּל rt. מ. one under instruction, a pupil.

מִשְׁכָּל rt. מ. persecuted.

מִשְׁכָּל rt. מ. affrighted, frightened.

מִשְׁכָּל rt. מ. swift, careless.

מִשְׁכָּל rt. מ. merciful, pitied; with מ. pitiless.

מִשְׁכָּל rt. מ. one who secedes, revolts, is separate.

מִשְׁכָּל rt. מ. adv. with מ. inseparably.

מִשְׁכָּל rt. מ. f. a) separation, distance, keeping aloof, putting away; מִשְׁכָּל a bill of divorce. b) secession, desertion, defection, revolt.

מִשְׁכָּל rt. מ. shaken by the wind.

מִשְׁכָּל rt. מ. f. being shaken to and fro; quivering.

מִשְׁכָּל rt. מ. boastful.

מִשְׁכָּל or מִשְׁכָּל pl. מ. f. μετρητής, a liquid measure, a bath; מִשְׁכָּל a hundred measures of oil.

מִשְׁכָּל rt. מ. with מ. implacable, unquenchable.

מִשְׁכָּל rt. מ. a) fit for riding; מִשְׁכָּל riding horses. b) combinable, that which can be united. c) the material or substance of a compound.

מִשְׁכָּל rt. מ. f. cohesion.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. with ᐱ hardened, implacable, relentless.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. flexible; with ᐱ inflexible.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. adv. kindly, condescendingly.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. f. compliance, submission, condescension; gram. inflexion

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. lifted up, exalted.

ᐱᐱᐱᐱ; see ᐱᐱᐱᐱ.

ᐱᐱᐱᐱ rt. ᐱ. with ᐱ inconceivable.

ᐱᐱᐱᐱ pl. ᐱᐱ rt. ᐱ. f. thought, reflection.

ᐱᐱᐱᐱ and ᐱᐱᐱᐱ from ᐱᐱ. f. nourishment.

ᐱᐱᐱᐱ, ᐱᐱᐱᐱ from ᐱᐱ. nourishing, nutritious; a nourisher, sustainer.

ᐱᐱᐱᐱ, ᐱᐱᐱᐱ rt. ᐱ. with ᐱ unrelaxed, unwearied.

ᐱᐱᐱᐱ, ᐱᐱᐱᐱ rt. ᐱ. a director, corrector, reviser, regulator; one who puts to rights, restores to order.

ᐱᐱᐱᐱ, ᐱᐱᐱᐱ rt. ᐱ. indictable; with ᐱ irreproachable.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. f. paralysis.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. that which is to be signed.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. f. drawing, delineation.

ᐱᐱᐱᐱ pl. of ᐱᐱ.

ᐱᐱᐱᐱ, ᐱᐱᐱᐱ rt. ᐱ. a debtor; a culprit, one from whom punishment is exacted.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. f. flashing, brightness.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. with ᐱ unfathomable, incomprehensible; pl. ᐱᐱᐱᐱᐱᐱ things perceptible to the senses.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. f. meeting together, clashing.

ᐱᐱᐱᐱ, ᐱᐱᐱᐱ rt. ᐱ. a) an earner, winner. b) that which is to be won or acquired.

ᐱᐱᐱᐱ rt. ᐱ. arraigned, impleaded, under trial; convicted, condemned.

ᐱᐱᐱᐱᐱᐱ pl. ᐱᐱ rt. ᐱ. f. the being indicted or arraigned.

ᐱᐱᐱᐱ, ᐱᐱᐱᐱ rt. ᐱ. with ᐱ untrodden, pathless, impassable.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. f. with ᐱ an untrodden or pathless place, a lonely waste.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. capable of being created.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. f. capability of creation.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. f. delay.

ᐱᐱᐱᐱ rt. ᐱ. an object of derision.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. f. being led away, captivity; being brought.

ᐱᐱᐱᐱ, ᐱᐱᐱᐱ from ᐱᐱ. rt. ᐱ. acknowledged, declared, manifest, certain.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. adv. confessedly, avowedly, undeniably.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. f. an acknowledged fact.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. f. stupor.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. f. grief.

ᐱᐱᐱᐱ, ᐱᐱᐱᐱ rt. ᐱ. penitent, with ᐱ impenitent.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. f. penitence, compunction.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. f. dwelling, habitation.

ᐱᐱᐱᐱ, ᐱᐱᐱᐱ rt. ᐱ. movable; ᐱᐱᐱᐱ movables, movable property; ᐱᐱᐱᐱ a planet; with ᐱ immovable, steadfast; gram. having a vowel.

ᐱᐱᐱᐱᐱᐱ pl. ᐱᐱ rt. ᐱ. f. movement, motion, movableness, swift or continual motion such as surging, swelling of the sea, motion of the heavenly bodies; commotion; gram. vocalization; pl. points, vowels.

ᐱᐱᐱᐱ, ᐱᐱᐱᐱ rt. ᐱ. tangible, that may be touched; liable, exposed to; with ᐱ ungoverned, uncontrolled; not subject to, not exposed.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. adv. with ᐱ without control, uncontrollably.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. f. arrest, seizing; apprehension.

ᐱᐱᐱᐱ rt. ᐱ. due, incumbent with ᐱ to or ᐱ upon.

ᐱᐱᐱᐱ, ᐱᐱᐱᐱ rt. ᐱ. obligatory, owing, due; pl. dues.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. adv. duly.

ᐱᐱᐱᐱᐱᐱ rt. ᐱ. definite, circumscribed, limited.

ᐱᐱᐱᐱᐱᐱᐱ rt. ᐱ. adv. with ᐱ indefinitely.

ᐱᐱᐱᐱᐱᐱ from ᐱᐱ. adv. humbly.

ᐱᐱᐱᐱᐱᐱ from ᐱᐱ. f. condescension.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝܬ m. emotion, impulse; ܬܚܝܬܐ mental impulses.

ܬܚܝܬ rt. ܬܚܝܬ m. a stirring, arousing of the thoughts or senses.

ܬܚܝܬ gram originative, ܬܚܝܬܐ a noun from which other words are derived according to Syriac grammatical theory, as the verb ܬܚܝܬ from ܬܚܝܬ.

ܬܚܝܬ or ܬܚܝܬ rt. ܬܚܝܬ f. emerging from water.

ܬܚܝܬ or ܬܚܝܬ pl. ܬܚܝܬ m. a centipede; the plant polypody.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝܬ m. one who barks; ܬܚܝܬܐ those who bark at him.

ܬܚܝܬ rt. ܬܚܝܬ m. a beak.

ܬܚܝܬ fut. ܬܚܝܬ and ܬܚܝܬ, inf. ܬܚܝܬ, act. part. ܬܚܝܬ, ܬܚܝܬ. to bark; ܬܚܝܬ ܬܚܝܬ no dog barks; ܬܚܝܬ ܬܚܝܬ he will bark at every stranger; metaph. to speak roughly. APH. ܬܚܝܬ to cause to bark. DERIVATIVES, ܬܚܝܬ, ܬܚܝܬ, ܬܚܝܬ.

ܬܚܝܬ rt. ܬܚܝܬ m. barking; ܬܚܝܬ the barking of our dog.

ܬܚܝܬ pl. ܬܚܝܬ, ܬܚܝܬ rt. ܬܚܝܬ m. for fem. see ܬܚܝܬ. a prophet; ܬܚܝܬ ܬܚܝܬ sons of the prophets; ܬܚܝܬ ܬܚܝܬ false prophets.

ܬܚܝܬ rt. ܬܚܝܬ adv. prophetically.

ܬܚܝܬ Ar. m. a drink made of dates or raisins.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝܬ f. prophecy, a prophecy, the gift or office of a prophet, prophetic writings, ܬܚܝܬܐ in the prophecy of Isaiah; ܬܚܝܬܐ the word of prophecy; ܬܚܝܬܐ prophetically, with prophetic inspiration.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝܬ f. ܬܚܝܬ m. prophetic, prophetic; ܬܚܝܬܐ the prophetic Books; ܬܚܝܬܐ the religion of the Prophet i.e. Mohammedanism.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝܬ fem. of ܬܚܝܬ, a prophetess.

ܬܚܝܬ fut. ܬܚܝܬ, act. part. ܬܚܝܬ, ܬܚܝܬ. to spring up, flow as water, to shoot up as a plant, metaph. to spring up, come to light, burst forth; ܬܚܝܬܐ a flowing brook; ܬܚܝܬ

ܬܚܝܬܐ heresies sprang up; ܬܚܝܬܐ my enemy suddenly appeared to me. APH. ܬܚܝܬ to pour forth, bring forth, eject, utter; ܬܚܝܬܐ ܬܚܝܬܐ the river brought forth frogs; ܬܚܝܬܐ ܬܚܝܬܐ my heart overflowed with good words; ܬܚܝܬܐ ܬܚܝܬܐ thy presses shall pour forth wine. DERIVATIVES, ܬܚܝܬ, ܬܚܝܬ, ܬܚܝܬ, ܬܚܝܬ.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝܬ m. a spring, source, fount; ܬܚܝܬܐ ܬܚܝܬܐ the flowing of their springs; ܬܚܝܬܐ ܬܚܝܬܐ a fount of fire; ܬܚܝܬܐ ܬܚܝܬܐ the source of the Nile; ܬܚܝܬܐ ܬܚܝܬܐ a fount of blessings.

ܬܚܝܬ act. part. ܬܚܝܬ. to scratch the ground. DERIVATIVES, ܬܚܝܬ, ܬܚܝܬ, ܬܚܝܬ.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝܬ m. the spur of a cock, a hooked claw.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝܬ a) clawing or scratching the ground. b) perhaps tape, something between ܬܚܝܬ thread and ܬܚܝܬ cord.

ܬܚܝܬ fut. ܬܚܝܬ. to kindle, inflame; ܬܚܝܬܐ ܬܚܝܬܐ love of God inflamed them; ܬܚܝܬܐ ܬܚܝܬܐ living creatures burning with immaterial fire i.e. in Ezekiel's vision. ETHPAAL ܬܚܝܬܐ to be set on fire, burning, flaming, to break forth into flames; ܬܚܝܬܐ ܬܚܝܬܐ cedar-wood easily takes fire, burns up; ܬܚܝܬܐ ܬܚܝܬܐ the fervour which had blazed up within me. DERIVATIVES, ܬܚܝܬ, ܬܚܝܬ, ܬܚܝܬ.

ܬܚܝܬ pl. ܬܚܝܬ f. flame, blazing, bright fire; ܬܚܝܬܐ ܬܚܝܬܐ angels are flames of fiery ardour.

ܬܚܝܬ rt. ܬܚܝܬ flaming; ܬܚܝܬܐ fiery lances.

ܬܚܝܬ fut. ܬܚܝܬ and ܬܚܝܬ, pass. part. ܬܚܝܬ, ܬܚܝܬ. to dry up, become dry; ܬܚܝܬܐ ܬܚܝܬܐ before the potters' clay has dried; p.p. dry, dried. PA. ܬܚܝܬ tr. to dry up; ܬܚܝܬܐ ܬܚܝܬܐ we must dry it in the sun. ETHPA. ܬܚܝܬܐ to be dried up. DERIVATIVES, ܬܚܝܬ, ܬܚܝܬ, ܬܚܝܬ, ܬܚܝܬ.

ܬܚܝܬ rt. ܬܚܝܬ m. being dried up.

ܬܚܝܬ fut. ܬܚܝܬ, inf. ܬܚܝܬ, imper. ܬܚܝܬ, act. part. ܬܚܝܬ, ܬܚܝܬ, pass. part. ܬܚܝܬ, ܬܚܝܬ. a) to

draw **כָּדַח** with the yoke, **כָּדַח** to draw the bow, **כָּדַח** a net, **כָּדַח** out of a pit; to withdraw, to lead; **כָּדַח** **כָּדַח** he drew him aside; **כָּדַח** **כָּדַח** withdraw yourselves from the city. b) to attract, induce, persuade; **כָּדַח** **כָּדַח** love persuaded me to speak; **כָּדַח** **כָּדַח** I will draw all men unto Me; **כָּדַח** **כָּדַח** a star led the Magi to come. c) to stretch out, extend, prolong; **כָּדַח** **כָּדַח** he lengthened the walls i.e. built further; pass. part. drawn, long drawn out, long; enchased, **כָּדַח** **כָּדַח** chased silver; **כָּדַח** **כָּדַח** the curtains were drawn. ETHPE. **כָּדַח** a) to be drawn out, extracted, **כָּדַח** in a net; **כָּדַח** **כָּדַח** the poison is extracted. b) to be drawn aside, away, seduced; **כָּדַח** **כָּדַח** to error; **כָּדַח** **כָּדַח** by lust. d) to be long drawn out, lengthy. e) to be led, attracted, induced, impelled, compelled; **כָּדַח** **כָּדַח** he could hardly be induced to reign after his brother; **כָּדַח** **כָּדַח** he was compelled by law; **כָּדַח** **כָּדַח** docile; **כָּדַח** **כָּדַח** indocile. PA. **כָּדַח** a) to draw. b) to beat, scourge; **כָּדַח** **כָּדַח** they scourged him with thongs; metaph. to scourge, plague; **כָּדַח** **כָּדַח** he scourged the Egyptians with plagues. ETHPA. **כָּדַח** a) to be drawn or torn away; to be compelled. b) to be beaten, scourged; **כָּדַח** **כָּדַח** thrice was I beaten with rods; metaph. **כָּדַח** **כָּדַח** plagued with temptations. APH. **כָּדַח** to draw strongly, attract. DERIVATIVES, **כָּדַח**, **כָּדַח**, **כָּדַח**, **כָּדַח**, **כָּדַח**, **כָּדַח**, **כָּדַח**, **כָּדַח**.

כָּדַח pl. **כָּדַח** rt. **כָּדַח** m. one who draws, one who scourges; a thong, strap.

כָּדַח pl. **כָּדַח**, **כָּדַח** rt. **כָּדַח** m. a) the drawing up **כָּדַח** of a net. b) scourging, castigation, punishment, torment, pain; **כָּדַח** **כָּדַח** he washed their stripes; **כָּדַח** **כָּדַח** punishment befitting his fault; metaph. **כָּדַח** **כָּדַח** the scourge of poverty. c) a scourge, thong.

כָּדַח rt. **כָּדַח** m. attraction, allurement; dragging, lengthening.

כָּדַח fut. **כָּדַח**, act. part. **כָּדַח**, **כָּדַח** to dawn,

usually impers. **כָּדַח** **כָּדַח** at dawn, very early in the morning; **כָּדַח** **כָּדַח** before dawn; **כָּדַח** **כָּדַח** because the Sabbath was dawning; **כָּדַח** **כָּדַח** on the Sabbath when Sunday was dawning, beginning to dawn. APH. **כָּדַח** a) to be morning, to shine; **כָּדַח** **כָּדַח** light shall shine upon thy ways. b) to wait till dawn, remain all night; **כָּדַח** **כָּדַח** he continued till dawn in prayer to God. DERIVATIVES, **כָּדַח**, **כָּדַח**.

כָּדַח, **כָּדַח** part. used as subst. a) the dawn; **כָּדַח** **כָּדַח** at dawn on the feast of the Cross. b) twilight, vespers which followed sunset and were before **כָּדַח**; **כָּדַח** **כָּדַח** at vespers; **כָּדַח** **כָּדַח** Sabbath vespers.

כָּדַח pl. **כָּדַח** rt. **כָּדַח** m. a) a guide esp. of the blind. b) a piece of wood attaching a yoke to the cart.

כָּדַח rt. **כָּדַח** m. a crooked stick to drive a ball with.

כָּדַח rt. **כָּדַח** f. guiding, leading esp. of the blind.

כָּדַח rt. **כָּדַח** f. being dried up, drought.

כָּדַח rt. **כָּדַח** m. a guide.

כָּדַח rt. **כָּדַח** f. length.

כָּדַח, **כָּדַח** foul, filthy.

כָּדַח, **כָּדַח** long; with **כָּדַח** longsuffering; see **כָּדַח**.

כָּדַח rt. **כָּדַח** adv. for a long time, patiently.

כָּדַח rt. **כָּדַח** f. a) length of time, duration; **כָּדַח** **כָּדַח** they prayed for long life for him. b) **כָּדַח** **כָּדַח** longsuffering, patience.

כָּדַח fut. **כָּדַח** to flee, take to flight; **כָּדַח** **כָּדַח** they fled before the barbarians. PAEL **כָּדַח** the same. **כָּדַח** is also Aphel fut. of verb **כָּדַח** to unroll.

כָּדַח fut. **כָּדַח**, act. part. **כָּדַח**, **כָּדַח**, pass. part. **כָּדַח** and **כָּדַח**, **כָּדַח**, **כָּדַח** 1) to be long, lengthy of time, to continue, last; **כָּדַח** **כָּדַח** he had been there many days; **כָּדַח** **כָּדַח** when impure thoughts persist in us; part. adj. **כָּדַח** long, lengthy; with **כָּדַח**, **כָּדַח** or **כָּדַח** long-lived;

אָדָהּ אַ לֹאָגִינִיז; אָדָהּ אַ לֹאָגִינִיז a long journey; אָדָהּ אַ לֹאָגִינִיז he endured death by slow fire; metaph. אָדָהּ אַ לֹאָגִינִיז longsuffering, patient. 2) to saw, hew, do carpenters' work; with אָדָהּ אַ לֹאָגִינִיז to turn; pass. part. אָדָהּ אַ לֹאָגִינִיז, אָדָהּ אַ לֹאָגִינִיז, אָדָהּ אַ לֹאָגִינִיז turned, hewn. PA. אָדָהּ אַ לֹאָגִינִיז 1) to repress, restrain. 2) to saw, hew, carpenter. APH. אָדָהּ אַ לֹאָגִינִיז a) with אָדָהּ אַ לֹאָגִינִיז expressed or understood, to prolong his days, live long; to be a long time, remain, continue, last; אָדָהּ אַ לֹאָגִינִיז he spoke for a long time; אָדָהּ אַ לֹאָגִינִיז stay, we beg, until...; אָדָהּ אַ לֹאָגִינִיז he continued ill for seven days; אָדָהּ אַ לֹאָגִינִיז their coals do not last hot. b) metaph. with אָדָהּ אַ לֹאָגִינִיז or ellipt. and with אָדָהּ אַ לֹאָגִינִיז or אָדָהּ אַ לֹאָגִינִיז, to be longsuffering, patient; to defer, delay; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז love is longsuffering; אָדָהּ אַ לֹאָגִינִיז he continued patiently in prayer; אָדָהּ אַ לֹאָגִינִיז be patient with me two days or grant me two days' delay. אָדָהּ אַ לֹאָגִינִיז is also the Pael conj. of אָדָהּ אַ לֹאָגִינִיז to hire. DERIVATIVES, אָדָהּ אַ לֹאָגִינִיז, אָדָהּ אַ לֹאָגִינִיז, אָדָהּ אַ לֹאָגִינִיז, אָדָהּ אַ לֹאָגִינִיז, אָדָהּ אַ לֹאָגִינִיז, אָדָהּ אַ לֹאָגִינִיז.

אָדָהּ אַ לֹאָגִינִיז pl. אָדָהּ אַ לֹאָגִינִיז rt. אָדָהּ אַ לֹאָגִינִיז m. a workman esp. a carpenter; אָדָהּ אַ לֹאָגִינִיז carpenters, sawyers; אָדָהּ אַ לֹאָגִינִיז the carpenter's son i.e. our Lord.

אָדָהּ אַ לֹאָגִינִיז rt. אָדָהּ אַ לֹאָגִינִיז f. the carpenter's art, wood-carving, carpentry; אָדָהּ אַ לֹאָגִינִיז working as a carpenter.

אָדָהּ אַ לֹאָגִינִיז fut. אָדָהּ אַ לֹאָגִינִיז, act. part. אָדָהּ אַ לֹאָגִינִיז, pass. part. אָדָהּ אַ לֹאָגִינִיז, אָדָהּ אַ לֹאָגִינִיז, אָדָהּ אַ לֹאָגִינִיז to loathe, abhor, turn from, reject with אָדָהּ אַ לֹאָגִינִיז; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז they who saw me in the market-place turned from me; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז the Egyptians loathed the Israelites; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז my soul abhorred the material things of this world. Usually impers. with אָדָהּ אַ לֹאָגִינִיז and pron. suff. אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז she loathed the sight of him; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז do not abhor me. Part. adj. abominable, unclean, execrable, foul; an abominable thing, abomination; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז stinking; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז unclean food; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז unmentionable. ETHPE. אָדָהּ אַ לֹאָגִינִיז or אָדָהּ אַ לֹאָגִינִיז to be or become abominable; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז this ought to be abominable in our eyes. PA. אָדָהּ אַ לֹאָגִינִיז to abhor, make to be

abhorred. ETHPA. אָדָהּ אַ לֹאָגִינִיז to become an abomination, be abhorred. APH. אָדָהּ אַ לֹאָגִינִיז a) to be disgusted, abhor. b) to agitate, to chase away; אָדָהּ אַ לֹאָגִינִיז care drives away sleep. DERIVATIVES, אָדָהּ אַ לֹאָגִינִיז, אָדָהּ אַ לֹאָגִינִיז.

אָדָהּ אַ לֹאָגִינִיז fut. אָדָהּ אַ לֹאָגִינִיז, act. part. אָדָהּ אַ לֹאָגִינִיז, pass. part. אָדָהּ אַ לֹאָגִינִיז, אָדָהּ אַ לֹאָגִינִיז. a) to break away, burst forth, drop down, splash; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז their blood splashed upon my garments. b) to project, be prominent, אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז stones which project outwards from a building; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז tusks projecting and coming outside of the mouth; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז tracts of rising and lofty ground. PA. אָדָהּ אַ לֹאָגִינִיז only in part. אָדָהּ אַ לֹאָגִינִיז, אָדָהּ אַ לֹאָגִינִיז, אָדָהּ אַ לֹאָגִינִיז 1) to jog, shake, bound along; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז a bounding chariot. 2) adj. vagabond, poor. DERIVATIVES, אָדָהּ אַ לֹאָגִינִיז, אָדָהּ אַ לֹאָגִינִיז.

אָדָהּ אַ לֹאָגִינִיז or אָדָהּ אַ לֹאָגִינִיז pl. אָדָהּ אַ לֹאָגִינִיז rt. אָדָהּ אַ לֹאָגִינִיז m. a prominence, eminence, high ground; a protuberance, roughness of surface; a bump, pustule; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז peaks and eminences; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז from the absence of bumps at the back of the head come defects of memory.

אָדָהּ אַ לֹאָגִינִיז, אָדָהּ אַ לֹאָגִינִיז, אָדָהּ אַ לֹאָגִינִיז abominable; an abomination; see אָדָהּ אַ לֹאָגִינִיז.

אָדָהּ אַ לֹאָגִינִיז pl. אָדָהּ אַ לֹאָגִינִיז rt. אָדָהּ אַ לֹאָגִינִיז f. filth, abomination; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז foul crimes; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז foul actions, wickedness; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז nastiness, evil taste, of drugs.

אָדָהּ אַ לֹאָגִינִיז rt. אָדָהּ אַ לֹאָגִינִיז f. a rapid flow, burst, torrent of water, of tears.

אָדָהּ אַ לֹאָגִינִיז m. a) a field-mouse. b) אָדָהּ אַ לֹאָגִינִיז or אָדָהּ אַ לֹאָגִינִיז a centipede.

אָדָהּ אַ לֹאָגִינִיז 1) fut. אָדָהּ אַ לֹאָגִינִיז, imper. אָדָהּ אַ לֹאָגִינִיז, act. part. אָדָהּ אַ לֹאָגִינִיז, אָדָהּ אַ לֹאָגִינִיז to pour down as water or tears; metaph. אָדָהּ אַ לֹאָגִינִיז pouring forth iniquity. 2) fut. אָדָהּ אַ לֹאָגִינִיז, pass. part. אָדָהּ אַ לֹאָגִינִיז, אָדָהּ אַ לֹאָגִינִיז to vow, devote; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז to make a vow, take a vow; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז trees devoted to devils i.e. planted near temples of idols. ETHPE. אָדָהּ אַ לֹאָגִינִיז to be vowed, devoted. DERIVATIVES, אָדָהּ אַ לֹאָגִינִיז, אָדָהּ אַ לֹאָגִינִיז.

אָדָהּ אַ לֹאָגִינִיז pl. אָדָהּ אַ לֹאָגִינִיז rt. אָדָהּ אַ לֹאָגִינִיז m. a vow; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז the vow which I have vowed unto God; אָדָהּ אַ לֹאָגִינִיז אָדָהּ אַ לֹאָגִינִיז oblations and alms i.e. offerings which had been vowed.

ḥḥ rt. ḥ. f. *abomination, abhorrence.*

ḥḥ apoc. fut. of ḥḥ, for ḥḥ.

ḥḥ fut. ḥḥ to *cry for food as a child.*

ḥḥ fut. ḥḥ, act. part. ḥḥ to *groan, roar.* DERIVATIVE, ḥḥ.

ḥḥ rt. ḥ. m. *groaning of camels.*

ḥḥ rt. ḥ. f. *murmuring, moaning.*

ḥḥ, ḥḥ rt. ḥ. m. *light.*

ḥḥ fut. ḥḥ and ḥḥ, act. part. ḥḥ, ḥḥ to *disturb, annoy*; ḥḥ ḥḥ ḥḥ this *saying troubled them much.* PA. ḥḥ to *grate, creak*; ḥḥ ḥḥ ḥḥ *creaking chariots.* ETHPA. ḥḥ to *be moved, shaken.* DERIVATIVES, ḥḥ, ḥḥ.

ḥḥ rt. ḥ. m. *creaking or clatter of chariots, neighing of horses.*

ḥḥ, ḥḥ, ḥḥ adj. see under ḥḥ. subst. m. *light, a light, luminary* said of the sun, moon, stars; ḥḥ ḥḥ ḥḥ the *lights of heaven*; ḥḥ ḥḥ ḥḥ *bearers of lights, torch-bearers*; ḥḥ or ḥḥ in the *light* opp. ḥḥ in the *dark*; ḥḥ ḥḥ ḥḥ *light and perfection* i.e. *Urim and Thummim.*

ḥḥ rt. ḥ. adv. *clearly, luminously, lucidly, plainly*; ḥḥ ḥḥ ḥḥ he *saw all things clearly*; ḥḥ ḥḥ ḥḥ they *answer him plainly.*

ḥḥ rt. ḥ. f. *clearness, brightness, intelligence, lucidity, splendour*; ḥḥ ḥḥ ḥḥ *clear or bright colour*; ḥḥ ḥḥ ḥḥ a *lamp with unfailing oil to sustain its brightness*; ḥḥ ḥḥ ḥḥ a *work of knowledge and intelligence.*

ḥḥ or ḥḥ fut. ḥḥ, act. part. ḥḥ, ḥḥ a) to *roar as a lion or in anger, metaph.* ḥḥ the *fire roars*; ḥḥ ḥḥ ḥḥ the *seas roar*; ḥḥ ḥḥ ḥḥ the *thunder roars.* b) to *moan as a dove, to murmur as wizards.* PA. ḥḥ to *roar, bleat, moan.* ETHPA. ḥḥ to *roar.* DERIVATIVES, ḥḥ, ḥḥ, ḥḥ, ḥḥ, ḥḥ, ḥḥ.

ḥḥ rt. ḥ. m. *roaring, howling of fire, of grief, murmuring of wizards.*

ḥḥ, ḥḥ pl. ḥḥ rt. ḥ. f. *roaring*

of a lion, or in sorrow; ḥḥ ḥḥ ḥḥ the *disquietness of my heart*; *moaning, murmuring of a dove.*

ḥḥ fut. ḥḥ, act. part. ḥḥ, ḥḥ, pass. part. ḥḥ, ḥḥ, ḥḥ a) to *be light, give light, shine*; ḥḥ ḥḥ ḥḥ till the *dawn shone, till daybreak*; ḥḥ ḥḥ ḥḥ then shall the *righteous shine forth as the sun*; ḥḥ ḥḥ ḥḥ on *Wednesday towards the dawn of Thursday*; ḥḥ ḥḥ ḥḥ their *lamps shine.* b) to *be lighted, alight, to burn*, ḥḥ ḥḥ ḥḥ the *candles remained alight*; metaph. to *be enlightened.* Part. adj. a) *light, bright, shining, clear, transparent, splendid, cheerful*; ḥḥ ḥḥ ḥḥ *clear waters*; ḥḥ ḥḥ ḥḥ of *splendid appearance.* b) *enlightened, wise, far-seeing, clear-sighted*; *illustrious*; ḥḥ ḥḥ ḥḥ an *enlightened mind*; ḥḥ ḥḥ ḥḥ an *intelligent boy.* c) *lucid, clear, plain, manifest.* d) subst. see ḥḥ above. PA. ḥḥ to *bring to light, enlighten, make clear, show clearly, elucidate, explain esp. to annotate, write commentaries*; ḥḥ ḥḥ ḥḥ I *will make all men see what is the dispensation of the mystery*; ḥḥ ḥḥ ḥḥ she *enlightened many persons by the word of God*; ḥḥ ḥḥ ḥḥ possessing *marginal notes.* ETHPA. ḥḥ to *receive light, to be enlightened esp. with teaching, to receive the light of the gospel*; to *be sounded clearly as a trumpet, to be explained, elucidated*, ḥḥ ḥḥ ḥḥ *enlightened by the brightness of the Divine Word.* APH. ḥḥ a) to *give forth light, to shine brightly*; ḥḥ ḥḥ ḥḥ let them *shine in the firmament of heaven to give light upon the earth*; ḥḥ ḥḥ ḥḥ let your *lamps be burning*; ḥḥ ḥḥ ḥḥ oil for *lighting*; ḥḥ ḥḥ ḥḥ a *firefly*; ḥḥ ḥḥ ḥḥ his *face shone.* b) to *light a lamp.* c) to *give light, lighten, enlighten, show clearly*; with ḥḥ to *give light in darkness, lighten darkness*; ḥḥ ḥḥ ḥḥ let thy *face shine upon . . .*; ḥḥ ḥḥ ḥḥ his *lightnings shone forth*; ḥḥ ḥḥ ḥḥ thou art the *true light which enlightenest thy creatures.*

the raising of Lazarus; metaph. ܐܠܦ ܒܝܬ ܕܝܠܕܐ as a revival of idolatry.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. f. resurrection.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. f. resurrection.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. m. snoring.

ܐܠܦ ܒܝܬ pl. ܐܠܦ rt. ܐܠܦ. f. the nostrils.

ܐܠܦ ܒܝܬ pl. ܐܠܦ rt. ܐܠܦ. m. augury, omen.

ܐܠܦ ܒܝܬ pl. ܐܠܦ m. ναύτης, a sailor, seaman, mariner.

ܐܠܦ ܒܝܬ voria, moisture, damp.

ܐܠܦ ܒܝܬ pl. ܐܠܦ rt. ܐܠܦ. m. doubt, hesitation.

ܐܠܦ ܒܝܬ pl. ܐܠܦ rt. ܐܠܦ. f. a drop; drop-ping; ܐܠܦ ܒܝܬ ܕܝܠܕܐ drops of rain; ܐܠܦ ܒܝܬ ܕܝܠܕܐ fine drops; ܐܠܦ ܒܝܬ ܕܝܠܕܐ shedding of tears; ܐܠܦ ܒܝܬ ܕܝܠܕܐ seed of man. Metaph. a drop, a very little; instilling, infusion.

ܐܠܦ ܒܝܬ pl. ܐܠܦ m. νοτάριος, a notary, public scribe.

ܐܠܦ ܒܝܬ pl. ܐܠܦ rt. ܐܠܦ. m. keeping, custody, saving, preservation; ܐܠܦ ܒܝܬ ܕܝܠܕܐ the keeping of the treasury; ܐܠܦ ܒܝܬ ܕܝܠܕܐ about the preservation of barley; ܐܠܦ ܒܝܬ ܕܝܠܕܐ pray that his life may be spared.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. m. gentleness, calmness, modesty.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. m. decency, decorum, chastity; shame.

ܐܠܦ ܒܝܬ from ܐܠܦ. a) subst. a stranger, foreigner, alien; ܐܠܦ ܒܝܬ ܕܝܠܕܐ they are strangers in the land. b) adj. foreign, strange, unusual, alien, alienated, ܐܠܦ ܒܝܬ a foreign land; ܐܠܦ ܒܝܬ ܕܝܠܕܐ thou shalt have no strange god; ܐܠܦ ܒܝܬ profane, ordinary books opp. ecclesiastical; ܐܠܦ ܒܝܬ ܕܝܠܕܐ it is not strange.

ܐܠܦ ܒܝܬ from ܐܠܦ. adv. like a stranger; gram. irregularly, abnormally.

ܐܠܦ ܒܝܬ from ܐܠܦ. f. strangeness, alienation, separation; ܐܠܦ ܒܝܬ ܕܝܠܕܐ its newness and strangeness; ܐܠܦ ܒܝܬ ܕܝܠܕܐ heterodoxy; ܐܠܦ ܒܝܬ ܕܝܠܕܐ deposition from honour.

ܐܠܦ ܒܝܬ pl. ܐܠܦ m. ἀναχωρητής, an anchorite.

ܐܠܦ ܒܝܬ f. the life of an anchorite.

ܐܠܦ ܒܝܬ from ܐܠܦ. foreign.

ܐܠܦ ܒܝܬ pl. ܐܠܦ rt. ܐܠܦ. f. a bite, sting of a serpent; ܐܠܦ ܒܝܬ ܕܝܠܕܐ its sting is deadly.

ܐܠܦ root-meaning to suffer pain. PA. ܐܠܦ to pain, torment, vex esp. with ܐܠܦ sickness, disease; pass. part. ܐܠܦ ܒܝܬ suffering severe pain or long illness, ܐܠܦ ܒܝܬ he remained in pain for some days; ܐܠܦ ܒܝܬ sick and suffering bodies; ܐܠܦ ܒܝܬ to me tormented with sins. ETHPA. ܐܠܦ to suffer disease, hunger, be troubled, buffeted ܐܠܦ ܒܝܬ by the waves, ܐܠܦ ܒܝܬ in poverty. DERIVATIVES, ܐܠܦ, ܐܠܦ, ܐܠܦ, ܐܠܦ, ܐܠܦ.

ܐܠܦ ܒܝܬ m. a) ܐܠܦ ܒܝܬ a weaver's beam. b) the web; ܐܠܦ ܒܝܬ ܕܝܠܕܐ a web nearly ready to be cut off, nearly finished; ܐܠܦ ܒܝܬ a spider's web, cobweb; ܐܠܦ ܒܝܬ the web of life.

ܐܠܦ ܒܝܬ rt. ܐܠܦ. f. a long illness.

ܐܠܦ ܒܝܬ from ܐܠܦ. adj. woven.

ܐܠܦ ܒܝܬ fut. ܐܠܦ, act. part. ܐܠܦ. to sleep heavily, slumber; ܐܠܦ ܒܝܬ ܕܝܠܕܐ they all slumbered and slept; ܐܠܦ ܒܝܬ ܕܝܠܕܐ slumbering guards. PA. ܐܠܦ to put to sleep, make slumber. APH. ܐܠܦ same as PA. DERIVATIVES, ܐܠܦ or ܐܠܦ, ܐܠܦ, ܐܠܦ, ܐܠܦ.

ܐܠܦ ܒܝܬ pl. ܐܠܦ rt. ܐܠܦ. f. slumber, deep sleep.

ܐܠܦ ܒܝܬ or ܐܠܦ ܒܝܬ pl. ܐܠܦ ܒܝܬ and ܐܠܦ ܒܝܬ f. vomή, a) the spreading of a sore; usually with ܐܠܦ to consume, spread as a sore; metaph. to spread, lay hold, obtain; ܐܠܦ ܒܝܬ ܕܝܠܕܐ grief consumed their heart. b) pasture, territory. c) legal, usufruct; ܐܠܦ ܒܝܬ the use of the water; easements, the space to be left between buildings. d) pl. ܐܠܦ ܒܝܬ nummus, a small silver coin.

ܐܠܦ ܒܝܬ and ܐܠܦ ܒܝܬ pl. ܐܠܦ m. νομικός, a lawyer, a scribe.

ܐܠܦ ܒܝܬ from the above. relating to the law, about the law.

شُجْعَةٌ from شُجْعٌ f. *the legal profession.*

نَوَاحِلٌ or نَوَاحِلٌ νεομηνία, *new moon, the beginning of a lunar month.*

لُوطُ and لُوطُ m. νυμφαία, *nymphaea*
lotus, the water-lily lotus.

كُوفَة m. *a cohort, column of an army.*

ن the letter *Nun*. See ن.

ٱلْأَسْمَاءُ pl. أَسْمَاءٌ m. *fish*; أَسْمَاءُ the
fishes of the sea; أَسْمَاءُ *dried fish*; أَسْمَاءُ
salt fish; astron. أَسْمَاءُ *Pisces*; أَسْمَاءُ
 أَسْمَاءُ, the sign *Pisces*.

နုလိပ် or နုလိပ် pl. နုလိပ် dim. of the above.
m. *a little fish.*

യോ or യോ the nones.

نُـ, نُـ from نـ. adj. belonging to the letter Nun, having the letter Nun; مُـ a plural ending in Nun as نُـ; نُـ nouns having a radical Nun.

𐤀𐤁, 𐤀𐤁 act. part. 𐤀𐤁. *to tremble, fear.*

بُحْلُ pl. بُحْلٌ m. *vaos*, a temple, shrine of
 idol worship; the sanctuary of a church,
 a chapel, shrine; **بُحْلٌ وَبُحْلٌ** silver shrines;
بُحْلٌ وَبُحْلٌ they brought it into the
 temple; **بُحْلٌ وَبُحْلٌ** the curtains of
 the sanctuary are drawn; **بُحْلٌ وَبُحْلٌ** a
 mortuary chapel; metaph. **بُحْلٌ وَبُحْلٌ**
 the tomb is the shrine of the body; **بُحْلٌ وَبُحْلٌ**
 a martyr is called a pure shrine of the
 Spirit.

rt. m. trial; trial of the ink.

𐎧𐎠𐎫𐎡 pl. 𐎧𐎠𐎫𐎡 Ar. m. *a copy, manuscript, codex.*

Ar. f. transcription.

ᐱᐱᐱᐱᐱᐱ and ᐱᐱᐱᐱᐱᐱ the name of the first Sunday of summer, the seventh Sunday after Pentecost.

بَدَا, بُدِ fut. بَدَأَ, act. part. بَادٍ. to bend
 or move towards; لَا يَبْدَأُ حَقًا وَحَقًا let it
 not bend, waver, to and fro; يَبْدَأُ حَقًّا
 maidens who incline to ways of
 virtue. ETHPE. اُتِدَّ to be shaken down,
 hurled down, brandished. ETHPA. اُتَدَّ to

bend oneself, incline towards. APH. **اَنَامَ** to lift up, lay to, move, beckon, esp. with **اَمَامَ**; **اَنَامَ** he laid his hand to...; **اَنَامَ** he beckoned to them with the hand; **اَنَامَ** to wave the hand against, to menace; **اَنَامَ** he beckoned to the crowd; **اَنَامَ** thou shalt not lay a sickle to thy neighbour's standing corn; **اَنَامَ** poisoning the lance. DERIVATIVES, **اَمَامَ**, **اَمَامَ**, **اَمَامَ**.

فُلْ pl. فُلْ rt. ف. m. a) *beckoning, signing*
esp. with the hand, hence a *sign, intimation*;
فُلْ the spirit signed to
him to go; with فُلْ or فُلْ bent or
inclination of the mind, *disposition*. b) *end*;
فُلْ, which arrives at an end.

فُكُلٌ pl. فُكُلٌ rt. ف. m. a blister, the rising
of a boil; flatulency; rising, inflation; فُكُلٌ
فُكُلٌ فُكُلٌ فُكُلٌ فُكُلٌ فُكُلٌ فُكُلٌ فُكُلٌ فُكُلٌ
and wind.

مَذْبُوحًا m. *pagan sacrifices, the use of anything which has been offered in pagan worship.*

لُفْلُفٌ pl. لُفْلُفٌ rt. لُفْلُفٌ m. a violent shaking; med.
a clyster or drench; a discharge, evacuation.

كُفْلٌ pl. كُفْلٌ rt. كَفَّ m. *athletic or military exercises*; كُفْلٌ كُفْلٌ the *gymnasium*; كُفْلٌ كُفْلٌ كُفْلٌ كُفْلٌ *parade-ground*; usually metaph. *discipline, asceticism*.

𐄎, 𐄏 to shoot, sprout, bud as plants, leaves or flowers.

၂၃၁ rt. ၁၁. m. *shooting, budding, sprouting.*

rt. m. *trickling down, oozing forth.*

شرفا rt. د. m. *afterglow* opp. *شرف* the
glimmer of light before dawn.

رت. و. م. *soft words, blandishments.*

لُحْدِي pl. لُحْدِي rt. لُحْدِي f. a) *lullaby, soft murmuring, fond words*; لُحْدِي joyful hymns opp. لُحْدِي dirges. b) *the chirping, twittering or singing of birds.*

نُقْطَةٌ pl. نُقُطٌ rt. نَب. f. *a point, puncture, mark* e.g. tattooed on the flesh; *نُقْطَةُ زَمَانٍ* *a point of time*; *بَيْنَ نَقْطَتَيْنِ* *a straight line is the shortest between two points*; *a drop*; *gram. points.*

נְּמָל pl. נְּמָלִים rt. נ. m. a) a grammatical point; the plural is denoted by נְּמָלִים points i.e. נְּמָלִים Siami or Ribbui; נְּמָלִים a dividing point i.e. dividing one phrase or paragraph from another; נְּמָלִים a point in red ink or minium; vowel-points. b) = נְּמָלִים a beak, bill.

נְּמָלִים rt. נ. f. a point; נְּמָלִים the centre i.e. the point in the middle; נְּמָלִים a moment of time, an instant.

נְּמָלִים rt. נ. gram. expressed by points.

נְּמָלִים pl. נְּמָלִים rt. נ. m. a libation, drink-offering; נְּמָלִים sacrifices and drink-offerings; נְּמָלִים libations to dumb images; esp. eucharistic wine and water, נְּמָלִים the bread and wine.

נְּמָלִים ναύκληρος, a ship-owner, ship-master.

נְּמָלִים pl. נְּמָלִים rt. נ. m. pl. carnal ties; gram. a suffix.

נְּמָלִים rt. נ. m. a hole, cavity.

נְּמָלִים pl. נְּמָלִים rt. נ. m. a) investigation, trying. b) throbbing, נְּמָלִים the throbs of disease.

נְּמָלִים fut. נְּמָלִים, act. part. נְּמָלִים, pass. part. נְּמָלִים. to shy at, be shy of, plunge, bolt; נְּמָלִים their camels shy at every strange sight; metaph. נְּמָלִים he is shy of, flees from, human intercourse. PA. נְּמָלִים same as Peal. DERIVATIVE, נְּמָלִים.

נְּמָלִים PA. נְּמָלִים to set light, kindle. ETHPA. a) נְּמָלִים to be set light to, kindled. b) נְּמָלִים to be ignited, inflamed, illuminated; נְּמָלִים flaming and blazing. DERIVATIVES, נְּמָלִים, נְּמָלִים, נְּמָלִים, נְּמָלִים, נְּמָלִים, נְּמָלִים.

נְּמָלִים pl. נְּמָלִים rt. נ. f. fire; נְּמָלִים burning fire; נְּמָלִים a fire-place, a beacon; נְּמָלִים pyrites; נְּמָלִים the heat of the stomach; pl. volcanoes. Metaph. נְּמָלִים the fire of zeal; נְּמָלִים the fire of envy; נְּמָלִים the fiery companies = Seraphim; נְּמָלִים fiery intelligences = Seraphim.

נְּמָלִים or נְּמָלִים rt. נ. m. a mirror.

נְּמָלִים rt. נ. m. shying, starting as a horse, fright.

נְּמָלִים pl. נְּמָלִים m. a sucker, shoot, offset, scion.

נְּמָלִים, נְּמָלִים pl. נְּמָלִים rt. נ. fiery; נְּמָלִים fiery vapours; נְּמָלִים a fiery sword; esp. of the angels נְּמָלִים seraphs and cherubs; נְּמָלִים the seraphic ranks.

נְּמָלִים pl. m. rt. נ. white pepper.

נְּמָלִים rt. נ. f. igneous nature, inflammability.

נְּמָלִים, נְּמָלִים rt. נ. a) igneous, fiery; נְּמָלִים fiery pillars; נְּמָלִים the zone of fire. b) geomet. a pyramid.

נְּמָלִים rt. נ. f. igneousness, igneous nature.

נְּמָלִים and נְּמָלִים pl. נְּמָלִים rt. נ. f. hay; a flower perh. a ranunculus; arsenic.

נְּמָלִים rt. נ. m. flaying, skinning.

נְּמָלִים rt. נ. m. a) the cleansing of corn. b) a sort of snake.

נְּמָלִים pl. נְּמָלִים rt. נ. f. a kiss.

נְּמָלִים impers. with נ and pron. suff. נְּמָלִים it displeases, disgusts me.

נְּמָלִים rt. נ. m. the turning of the scale, weighing down of the scale.

נְּמָלִים pl. נְּמָלִים rt. נ. m. attraction, distraction of the mind; נְּמָלִים the perilous attractions of this world; נְּמָלִים the distraction of varying opinions.

נְּמָלִים, נְּמָלִים pl. נְּמָלִים rt. נ. m. tearing to pieces; metaph. נְּמָלִים the tearing of their flesh = calumnious detraction; נְּמָלִים a book of excerpts.

נְּמָלִים rt. נ. m. continence.

נְּמָלִים, נְּמָלִים rt. נ. a Nazirite, a man separated from wine, &c., see Num. vi; hence, abstinent, celibate, ascetic, a monk.

נְּמָלִים rt. נ. adv. like a Nazirite, ascetically.

נְּמָלִים rt. נ. f. Naziriteship; נְּמָלִים the hair of his separation under the vow of a Nazirite; נְּמָלִים the Naziritehood of Samson; hence abstinence,

continence, chastity, the ascetic life; **לְמַעַן** **לְמַעַן** rt. **לָמַד**. f. *thinness, emaciation; drying up and roughness of the skin.*

לָמַד fut. **לָמַד**, act. part. **לָמַד**, pass. part. **לָמַד**, **לָמַד**, **לָמַד**. to bend, turn, turn the balance, preponderate. PA. **לָמַד** to sway, hang down, swing; to lead down, make go or hang down; **לָמַד** **לָמַד** **לָמַד** she shook off and cast away idols; **לָמַד** **לָמַד** **לָמַד** they let their locks hang down. DERIVATIVES, **לָמַד**, **לָמַד**, **לָמַד**, **לָמַד**.

לָמַד rt. **לָמַד**. m. swaying, dipping of the balance, turning of the scale; **לָמַד** **לָמַד** she weighed them in the poising of thy balance; **לָמַד** **לָמַד** vacillation; **לָמַד** **לָמַד** equal poise, equality; **לָמַד** **לָמַד** equal in the scales, of equal weight usually metaph. exactly equal.

לָמַד fut. **לָמַד**, parts. **לָמַד**, **לָמַד**. to separate, to be continent, to abstain often with **לָמַד**; **לָמַד** **לָמַד** he abstained from bread; **לָמַד** **לָמַד** he let his beard grow as a Nazirite. ETHPE. **לָמַד** and ETHPA. **לָמַד** to separate oneself, to lead a life of abstinence, of continence, to abstain; **לָמַד** **לָמַד** they separated themselves unto the shameful thing; **לָמַד** **לָמַד** abstinent. PA. **לָמַד** to cause to abstain, to consecrate to be a Nazirite. DERIVATIVES, **לָמַד**, **לָמַד**, **לָמַד**, **לָמַד**.

לָמַד fut. **לָמַד**, act. part. **לָמַד**, pass. part. **לָמַד**, **לָמַד**, **לָמַד**. to grow lean, waste; **לָמַד** **לָמַד** the horses grew lean; **לָמַד** **לָמַד** a wasting body. PA. **לָמַד** to emaciate, make lean. DERIVATIVES, **לָמַד**, **לָמַד**, **לָמַד**, **לָמַד**.

לָמַד rt. **לָמַד**. lean, meagre, dried up, squalid; **לָמַד** **לָמַד** our soul is dried up; **לָמַד** **לָמַד** a meagre table.

לָמַד rt. **לָמַד**. m. the scab, scurvy; weakness.

לָמַד rt. **לָמַד**. f. thinness, wasting, emaciation; squalor.

לָמַד rt. **לָמַד**. adj. dried up, thin, emaciated, meagre; **לָמַד** **לָמַד** emaciated from constant fasting; **לָמַד** **לָמַד** meagre food.

לָמַד rt. **לָמַד**. f. *thinness, emaciation; drying up and roughness of the skin.*

לָמַד fut. **לָמַד**, act. part. **לָמַד**, **לָמַד**. to snore. PA. **לָמַד** the same. DERIVATIVES, **לָמַד**, **לָמַד**.

לָמַד pl. **לָמַד** rt. **לָמַד**. m. a snore.

לָמַד pl. **לָמַד** rt. **לָמַד**. m. the nose, nostrils; nozzle of a lamp; the flange of folding-doors.

לָמַד fut. **לָמַד**, imper. **לָמַד**, act. part. **לָמַד**, **לָמַד**, **לָמַד**, pass. part. **לָמַד**, **לָמַד**. to sift, pass through a sieve; metaph. to rain, snow; **לָמַד** **לָמַד** it should be sifted fine; **לָמַד** **לָמַד** unsifted barley meal. ETHPE. **לָמַד** to be sifted; metaph. **לָמַד** **לָמַד** sifted by tribulation. PA. **לָמַד** to sift; to make descend. DERIVATIVE, **לָמַד**.

לָמַד pl. **לָמַד**. m. a torrent, the dry bed of a torrent, a gorge, valley; **לָמַד** **לָמַד** an impassable torrent; **לָמַד** **לָמַד** a torrent of blood; **לָמַד** **לָמַד** the valley of the son of Hinnom; **לָמַד** **לָמַד** the valley of Kishon.

לָמַד PA. **לָמַד** to raise the dead, raise to life, resuscitate; **לָמַד** **לָמַד** he raised the dead. ETHPA. **לָמַד** to be raised, to be revived, to be awaked; **לָמַד** **לָמַד** those who are raised to life by the power of Christ; **לָמַד** **לָמַד** we are roused from sleep which typifies death. APH. **לָמַד** same as Pael. DERIVATIVES, **לָמַד**, **לָמַד**, **לָמַד**, **לָמַד**.

לָמַד m. a dreamer.

לָמַד rt. **לָמַד**. f. resurrection.

לָמַד pl. **לָמַד** f. the tonsils.

לָמַד cf. **לָמַד**. APH. **לָמַד** to be unshod, barefoot; to be weary; **לָמַד** **לָמַד** thy feet did not go bare.

לָמַד fut. **לָמַד**, act. part. **לָמַד**, **לָמַד**. to breathe heavily as from illness, to snore. DERIVATIVES, **לָמַד**, **לָמַד**, **לָמַד**.

לָמַד rt. **לָמַד**. m. heavy or stertorous breathing as in illness.

לָמַד fut. **לָמַד**, act. part. **לָמַד**. to whisper, mutter, divine. PA. **לָמַד** to practise augury or divination, to divine; **לָמַד** **לָמַד** to augur by birds. ETHPA. **לָמַד** to be affected or

influenced by divination. DERIVATIVES, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ.

ܬܫܥܐ pl. ܬܫܥܐ m. a) rt. ܬܫܥܐ. an augur. b) a worker in brass.

ܬܫܥܐ pl. ܬܫܥܐ rt. ܬܫܥܐ m. augury, divination esp. by birds.

ܬܫܥܐ pl. ܬܫܥܐ rt. ܬܫܥܐ m. an augur, diviner.

ܬܫܥܐ m. brass; ܬܫܥܐ ܬܫܥܐ Corinthian brass.

ܬܫܥܐ ܬܫܥܐ brazen; ܬܫܥܐ ܬܫܥܐ brazen circles.

ܬܫܥܐ pl. ܬܫܥܐ Pers. m. a) hunting, the chase; a battue, slaughter; with ܬܫܥܐ to hunt. b) a hunter, a strong man.

ܬܫܥܐ and ܬܫܥܐ from ܬܫܥܐ f. hunting; metaph. endurance, fortitude.

ܬܫܥܐ and ܬܫܥܐ pl. ܬܫܥܐ from ܬܫܥܐ m. a hunter, warrior; strong, enduring, warlike; ܬܫܥܐ ܬܫܥܐ a mighty hunter; ܬܫܥܐ ܬܫܥܐ brave among the martyrs.

ܬܫܥܐ from ܬܫܥܐ adv. bravely, with endurance.

ܬܫܥܐ from ܬܫܥܐ f. hunting, the chase; courage, fortitude.

ܬܫܥܐ fut. ܬܫܥܐ, imper. ܬܫܥܐ, act. part. ܬܫܥܐ, part.adj. ܬܫܥܐ, ܬܫܥܐ, opp. ܬܫܥܐ, to go down, descend; to dismount, alight, get off, get down from a horse, carriage, &c.; to sink, fall as a river, rain, &c.; to descend from by birth; ܬܫܥܐ ܬܫܥܐ they who go down to the sea, sailors; ܬܫܥܐ ܬܫܥܐ they that go down to the dust, to the pit; ܬܫܥܐ ܬܫܥܐ he went down to the open country; ܬܫܥܐ ܬܫܥܐ he marched against Antioch, went down to besiege Antioch; ܬܫܥܐ ܬܫܥܐ with falling tears; ܬܫܥܐ ܬܫܥܐ Mary—descended from David; ܬܫܥܐ ܬܫܥܐ they went down; ܬܫܥܐ ܬܫܥܐ of plebeian descent. ETHPE. ܬܫܥܐ to be brought down, taken down. PAEL ܬܫܥܐ to bring down; to lower, abase. ETHPA. ܬܫܥܐ to go down; to lower oneself, stoop, descend, humiliate oneself; ܬܫܥܐ ܬܫܥܐ Christ stooping to their weakness. APH. ܬܫܥܐ to cause to come down, to send down, bring down, take down, cast down; ܬܫܥܐ ܬܫܥܐ He sent down rain; with ܬܫܥܐ

to let tears fall; ܬܫܥܐ ܬܫܥܐ they took the tabernacle down; ܬܫܥܐ ܬܫܥܐ he claims descent from. DERIVATIVES, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ.

ܬܫܥܐ pl. ܬܫܥܐ rt. ܬܫܥܐ m. a long outer garment reaching to the feet; ܬܫܥܐ ܬܫܥܐ a worn-out coat; ܬܫܥܐ ܬܫܥܐ wedding garments.

ܬܫܥܐ pl. ܬܫܥܐ m. a baker.

ܬܫܥܐ f. baking.

ܬܫܥܐ m. a wooden mallet.

ܬܫܥܐ rt. ܬܫܥܐ f. lowness, baseness; descent.

ܬܫܥܐ act. part. ܬܫܥܐ, ܬܫܥܐ to be damp. DERIVATIVES, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ.

ܬܫܥܐ or ܬܫܥܐ pl. ܬܫܥܐ unclean, foul; weak, lazy.

ܬܫܥܐ rt. ܬܫܥܐ a drawer of water; dewy, moist.

ܬܫܥܐ and ܬܫܥܐ rt. ܬܫܥܐ f. moisture; pouring, sprinkling, wetting.

ܬܫܥܐ usually ܬܫܥܐ rt. ܬܫܥܐ f. a drop.

ܬܫܥܐ pl. ܬܫܥܐ rt. ܬܫܥܐ m. a) a keeper, guard, watch, watchman, warder; pl. a guard, garrison; ܬܫܥܐ ܬܫܥܐ they who keep God's commandments; ܬܫܥܐ ܬܫܥܐ they who observe the canons; ܬܫܥܐ ܬܫܥܐ the Lord Himself is thy keeper; ܬܫܥܐ ܬܫܥܐ the tower of the watchmen. b) a vine shoot with two buds.

ܬܫܥܐ pl. ܬܫܥܐ rt. ܬܫܥܐ f. keeping, observance; a custom, rite, rule; a watch, vigil; guard, ward; protection; astron. observation; ܬܫܥܐ ܬܫܥܐ the keeping, bridling, of the tongue; ܬܫܥܐ ܬܫܥܐ the keeping or observance of Sunday; ܬܫܥܐ ܬܫܥܐ the observances or rites of Sundays and Fridays; ܬܫܥܐ ܬܫܥܐ a guard-house, prison; ܬܫܥܐ ܬܫܥܐ archives.

ܬܫܥܐ rt. ܬܫܥܐ m. observance.

ܬܫܥܐ pl. ܬܫܥܐ rt. ܬܫܥܐ f. keeping, observance, precept, charge; ward, custody, a prison; ܬܫܥܐ ܬܫܥܐ guard-house, prison; ܬܫܥܐ ܬܫܥܐ he was confined under ward and in bonds; ܬܫܥܐ ܬܫܥܐ observance of natural law.

ܬܫܥܐ act. part. ܬܫܥܐ, ܬܫܥܐ to glitter, shine;

to spread, strike upon, be diffused, shed upon;
to fall upon as rays of light; **אֵין וְשֶׁפֶט מִשְׁמַלְמֶלֶת** the sun's rays
striking upon aerial particles; **אֵין וְשֶׁפֶט הַחֵדָּר** the light of the
moon is diffused over the clouds around its
orb; metaph. **הַחֲסִידִים וְהַחֲסִידִים** the
revelations which shine upon them. PA. **שֶׁפֶט**
to glitter. ETHPA. **שֶׁפֶט** to shine brightly.
DERIVATIVE, **שֶׁפֶט**.

שֶׁפֶט rt. **שֶׁפֶט** or **שֶׁפֶט** pl. **שֶׁפֶט** rt. **שֶׁפֶט** m.
glittering, coruscation, brilliancy; **שֶׁפֶט**;
שֶׁפֶט rays which mutually destroy
each other's brilliancy.

שֶׁפֶט rt. **שֶׁפֶט** m. moisture.

שֶׁפֶט rt. **שֶׁפֶט** f. moisture; lasciviousness.

שֶׁפֶט rt. **שֶׁפֶט** adv. heavily; doubtfully,
hardly.

שֶׁפֶט or **שֶׁפֶט** rt. **שֶׁפֶט** f. heaviness,
weight; weighing, pondering; the drawing of
water.

שֶׁפֶט rt. **שֶׁפֶט** m. dampness.

שֶׁפֶט rt. **שֶׁפֶט** adv. cautiously.

שֶׁפֶט rt. **שֶׁפֶט** f. a) preservation, safe-
keeping, safety, length of life. b) observance
of the law; care, circumspection,
שֶׁפֶט to what end was
all this care? c) astron. an observation. d)
abstinence, continence.

שֶׁפֶט fut. **שֶׁפֶט**, act. part. **שֶׁפֶט** a) to
turn the scale, weigh heavy, be weighty; **שֶׁפֶט**
the widow's mites weighed
heavy in the scales. b) to draw water. Part. adj.
שֶׁפֶט and **שֶׁפֶט**, **שֶׁפֶט**, **שֶׁפֶט** weighty, ponderous;
heavy, hesitating, divided; diuretic. ETHPE.
שֶׁפֶט to be weighty. PA. **שֶׁפֶט** to make heavy,
lay a burden upon. The APHEL future of the
verb **שֶׁפֶט** has the same form. ETHPA. **שֶׁפֶט**
to be weighed in the mind, be pondered over,
doubtful. DERIVATIVES, **שֶׁפֶט**, **שֶׁפֶט**, **שֶׁפֶט**,
שֶׁפֶט.

שֶׁפֶט or **שֶׁפֶט** rt. **שֶׁפֶט** m. a measure of weight
= 1½ oz. or one spoonful; a spoon, ladle.

שֶׁפֶט rt. **שֶׁפֶט** m. drawing of water, pouring
of water over the head, body, and feet = a
shower-bath.

שֶׁפֶט fut. **שֶׁפֶט** and **שֶׁפֶט**, act. part. **שֶׁפֶט**,
שֶׁפֶט to drop, flow in drops; **שֶׁפֶט**
my fingers dropped myrrh; metaph. to
flow in, be instilled, insinuated; **שֶׁפֶט**
vain care did not creep into me. PA.
to drop down abundantly. ETHPA. **שֶׁפֶט**
to fall in drops. APH. **שֶׁפֶט** to drop, cause to
drop, let fall in drops; to drop or lay salve on a
wound; to distil, instil. DERIVATIVES, **שֶׁפֶט**,
שֶׁפֶט, **שֶׁפֶט**, **שֶׁפֶט**, **שֶׁפֶט**, **שֶׁפֶט**,
שֶׁפֶט.

שֶׁפֶט rt. **שֶׁפֶט** m. a drop.

שֶׁפֶט and **שֶׁפֶט** rt. **שֶׁפֶט** f. a) stacte, oil
of myrrh. b) resin, gum. c) mallow, malva
officinalis or althea ficifolia.

שֶׁפֶט fut. **שֶׁפֶט** rarely **שֶׁפֶט**, imper. **שֶׁפֶט** and **שֶׁפֶט**,
act. part. **שֶׁפֶט**, **שֶׁפֶט**, pass. part. **שֶׁפֶט**, **שֶׁפֶט**. a)
to guard, watch, keep; with **שֶׁפֶט** or **שֶׁפֶט**
to keep watch or ward; **שֶׁפֶט** I
will keep my mouth from evil; **שֶׁפֶט** keep
thy tongue. b) to keep, observe a covenant,
command, law; **שֶׁפֶט** do thou keep my
covenant; **שֶׁפֶט** that I may keep thy
law; **שֶׁפֶט** he kept silence; with **שֶׁפֶט**
to fill the place, assume the duty or office of
another. c) to keep, retain, preserve, keep in
memory; **שֶׁפֶט** thou shalt not
bear a grudge, keep enmity; **שֶׁפֶט**
the treasure which thy fathers laid up. d) to
observe, take heed, watch, spy; **שֶׁפֶט** I will
take heed to my way; **שֶׁפֶט** they watched and found Daniel making
petition. Act. part. a keeper, guard, warder,
custodian; **שֶׁפֶט** a prison warder;
שֶׁפֶט or **שֶׁפֶט** a treasurer, custodian of
the treasury; **שֶׁפֶט** a deputy, proxy,
substitute; a successor; **שֶׁפֶט** the con-
stellation Arcturus or the Great Bear; also the
polar regions; **שֶׁפֶט** keeper of the wardrobe;
a squire; **שֶׁפֶט** keeper of sheep = name of
a star; **שֶׁפֶט** a spy; **שֶׁפֶט** the body-
guard; **שֶׁפֶט** same as **שֶׁפֶט**; **שֶׁפֶט** the door-keeper, porter. Pass. part.
a) guarded, kept, preserved, safe; **שֶׁפֶט**
whose life may God preserve. b) kept in
memory, observed. c) laid by, stored, reserved.

d) watchful; abstinent, fasting. ETHPE. **שָׁמַר** to be guarded, kept, observed, preserved, retained; to keep oneself or abstain from food, to be kept or remain. PA. **שָׁמַר** to keep or take as one's own; to keep safe, take care of, guard; to observe, keep a commandment; to leave unhurt, spare; **שָׁמַר אֱלֹהִים אֶת רַגְלֵי קְדְשָׁם** He will keep the feet of His saints; **שָׁמַר אֶת אֶפְרַיִם כְּתִמְלֵךְ** keep me as the apple of the eye; **שָׁמַר אֶת הַיַּיִן מִן הַאֵשׁ** the fire spared the vineyards. APH. **שָׁמַר** to put in a safe place, lay by, preserve; **שָׁמַר כֶּחָיִם** enough to preserve life; **שָׁמַר כֶּחָיִם** they ate by measure enough to preserve life. DERIVATIVES, **שָׁמַר**, **שָׁמַר**, **שָׁמַר**, **שָׁמַר**, **שָׁמַר**, **שָׁמַר**, **שָׁמַר**.

שָׁמַר a guard; see **שָׁמַר** act. part.

שָׁמַר rt. **שָׁמַר** m. keeping of the law; care, custody; a portion reserved.

same as **שָׁמַר**.

שָׁמַר pl. **שָׁמַר** m. a molar or a canine tooth, a tusk; crabs' claws.

שָׁמַר the baggy part of drawers or breeches. **שָׁמַר** having tusks.

שָׁמַר rt. **שָׁמַר** m. shaking, trembling; **שָׁמַר אֶת רֹאשׁוֹ** a shake of the head; **שָׁמַר אֶת הָאָרֶץ** an earthquake.

שָׁמַר rt. **שָׁמַר** m. slumbering.

שָׁמַר pl. **שָׁמַר** m. a lance, spear, javelin; **שָׁמַר אֶת הַשֵּׁבַע** the staff of a spear; **שָׁמַר אֶת הַשֵּׁבַע** a spear-head; **שָׁמַר אֶת הַשֵּׁבַע** spearmen; astron. shooting stars, meteors.

שָׁמַר dim. of **שָׁמַר** m. a short lance, a dart.

שָׁמַר m. a sabre, scimitar.

שָׁמַר pl. **שָׁמַר** rt. **שָׁמַר** m. a) rest, calm, quiet; **שָׁמַר שַׁבָּת** Sabbath, a day of rest; **שָׁמַר וְשָׁמַר אֶת נַפְשְׁכֶם** and ye shall find rest to your souls; **שָׁמַר אֶת הָאָדָם** a man of peace. b) appeasing, satisfaction; **שָׁמַר אֶת הָאָדָם** satisfaction of the senses; **שָׁמַר אֶת אַחַר אַחַר** to appease his anger. c) will, pleasure; **שָׁמַר אֶת נַפְשׁוֹ** to do his will; **שָׁמַר אֶת נַפְשׁוֹ** according to their pleasure. d) ease, refreshment, pleasure, enjoyment; **שָׁמַר בְּתֵלָה** sensual pleasures; **שָׁמַר אֶת הָאָדָם** he may live at ease; **שָׁמַר אֶת הָאָדָם** a sweet savour; **שָׁמַר אֶת הָאָדָם** sweet sleep.

שָׁמַר rt. **שָׁמַר** adv. gently, placidly, kindly; easily; softly, in a low voice.

שָׁמַר rt. **שָׁמַר** f. quietness, serenity, suavity, gentleness; **שָׁמַר אֶת הָאָדָם** according to thy clemency; **שָׁמַר אֶת הָאָדָם** gently opp. **שָׁמַר אֶת הָאָדָם** harshly; **שָׁמַר אֶת הָאָדָם** benignity, gracious manners.

שָׁמַר pl. **שָׁמַר** rt. **שָׁמַר** f. a) repose, leisure, rest, a resting-place; **שָׁמַר אֶת הָאָדָם** ye seek repose; **שָׁמַר אֶת הָאָדָם** let us strive to enter into that rest; **שָׁמַר אֶת הָאָדָם** the night for rest. b) sleep, falling asleep, rest, death; **שָׁמַר אֶת הָאָדָם** the time of his rest drew near. c) esp. the rest of Christ after the resurrection; **שָׁמַר אֶת הָאָדָם** by feast-days we typify the rest of Christ; hence Easter week is called **שָׁמַר** Thursday in Easter week; **שָׁמַר אֶת הָאָדָם** Friday in Easter week; &c. d) the agape, love-feast; **שָׁמַר אֶת הָאָדָם** those who are at your love-feasts; **שָׁמַר אֶת הָאָדָם** memorials and agapes for the departed.

שָׁמַר and **שָׁמַר** m. **שָׁמַר**, nitre.

שָׁמַר m. indigo.

שָׁמַר the river Nile.

שָׁמַר adj. from **שָׁמַר**. of the Nile; **שָׁמַר אֶת הָאָדָם** the Nile crocodile.

שָׁמַר m. the nymphaea, lotus plant.

שָׁמַר; see **שָׁמַר**.

שָׁמַר m. indigo.

שָׁמַר Nineveh the capital of Assyria.

שָׁמַר from **שָׁמַר**. a Ninevite; **שָׁמַר אֶת הָאָדָם** Rogation of the Ninevites, a fast of three days in the tenth week before Easter.

שָׁמַר and **שָׁמַר**, in the lexx. **שָׁמַר** 1) hempen twine, cord, string; fishing tackle. 2) a vegetable, ammi copticum.

שָׁמַר and **שָׁמַר** m. a sabre, scimitar; a swordstick. Cf. **שָׁמַר**.

שָׁמַר Nisan the seventh month=April; **שָׁמַר אֶת הָאָדָם** in spring.

שָׁמַר adj. from **שָׁמַר**. of the spring; **שָׁמַר אֶת הָאָדָם** spring verdure.

שָׁמַר rt. **שָׁמַר** m. loosely-hanging chains.

٣٣٩ pl. ٣٣٩, m. a) a yoke for oxen; metaph. service, servitude, bondage; ٣٣٩ take my yoke upon you; ٣٣٩ the yoke of slavery; ٣٣٩ a yoke-fellow, husband, wife, colleague. b) the beam of a weaver's loom, the west. c) the tie of a vine to its prop.

٣٣٩ same as ٣٣٩.

٣٣٩ and ٣٣٩ = ٣٣٩ m. the nymphaea, lotus.

٣٣٩ pl. ٣٣٩ rt. ٣٣٩ f. white hairs.

٣٣٩ pl. ٣٣٩ m. a) an ensign, standard, banner; ٣٣٩ the royal banner. b) a monument, sign, portent, sign of the Zodiac; ٣٣٩ the sign of the Cross; ٣٣٩ in this sign thou conquerest. c) aim, end, goal, object, intention, purpose, disposition; ٣٣٩ his intention is right; ٣٣٩ what is the aim, or object, of the king in this? ٣٣٩ he proposed, intended; ٣٣٩ his mind inclined towards.... d) signification, sense, point; the subject, proposition, section of a book, speech, poem, &c., ٣٣٩ matters or points in dispute; ٣٣٩ the contents of the book; ٣٣٩ the first section demonstrates.... e) metre, mode, manner, appearance; example; ٣٣٩ in the metre of St. Ephrem; ٣٣٩ with an appearance of friendship; ٣٣٩ examples of grammar i.e. of its rules. f) astron. an observation. g) gram. sign, point, stop; the form of a noun; ٣٣٩ a noun of the same form.

٣٣٩ fut. ٣٣٩, imper. ٣٣٩, but when with a ٣٣٩ prefix ٣٣٩, act. part. ٣٣٩, ٣٣٩. to harm, hurt, injure; to be opposed to; ٣٣٩ — hurtful to the body, to the spirit. ETHPE. ٣٣٩ and ETHPA. ٣٣٩ to be harmed, injured, polluted; ٣٣٩ those poor people suffered harm from the mountain tribes. APH. ٣٣٩ to harm, hurt, injure; ٣٣٩ the hot wind and sun shall not touch them; ٣٣٩ the tongue wherewith he had damaged his fellows; ٣٣٩ the serpent does not hurt him. ETHTAPH. ٣٣٩

to be hurt, injured, suffer harm. DERIVATIVES, ٣٣٩, ٣٣٩, ٣٣٩, ٣٣٩, ٣٣٩, ٣٣٩.

٣٣٩ rare for ٣٣٩ tin.

٣٣٩ rt. ٣٣٩. injurious, harmful, destructive; ٣٣٩ ravenous animals.

٣٣٩ pl. ٣٣٩ rt. ٣٣٩. crafty, wily, deceitful; ٣٣٩ the crafty and wily Greeks.

٣٣٩ rt. ٣٣٩. deceitful, wily; a deceitful man; ٣٣٩ deceitful lips.

٣٣٩ rt. ٣٣٩. f. fraud, deceitfulness.

٣٣٩ rt. ٣٣٩. m. a slaughterer, butcher.

٣٣٩ rt. ٣٣٩. modest, chaste, pious.

٣٣٩ rt. ٣٣٩. modest, shame-faced.

٣٣٩ rt. ٣٣٩. pungent.

٣٣٩ rt. ٣٣٩. pungent, stinging.

٣٣٩ perh. to treat courteously; part. adj. ٣٣٩ and ٣٣٩ meek, gentle, peaceable. DERIVATIVES, ٣٣٩, ٣٣٩, ٣٣٩.

٣٣٩ rt. ٣٣٩. calmly, gently.

٣٣٩ rt. ٣٣٩. f. gentleness, calmness, serenity.

٣٣٩ rt. ٣٣٩. adv. deceitfully, craftily.

٣٣٩ pl. ٣٣٩ rt. ٣٣٩. f. cunning, wiliness, perfidy; deception, deceit; ٣٣٩ thy guiles have brought true men to destruction.

٣٣٩ rt. ٣٣٩. m. harm, hurt, damage, injury, pain, destruction; ٣٣٩ uninjured, inviolable.

٣٣٩ rt. ٣٣٩. f. being slain, being sacrificed.

٣٣٩ and ٣٣٩ fut. ٣٣٩ and ٣٣٩, infin. ٣٣٩ and ٣٣٩, act. part. ٣٣٩, ٣٣٩, pass. part. ٣٣٩, ٣٣٩, ٣٣٩. to deceive, defraud, act deceitfully, beguile, betray, with ٣ or ٣; ٣٣٩ the disciple who betrayed his master; ٣٣٩ they defrauded their neighbours by oppression; ٣٣٩ deceitful men. Pass. part. deceitful, dishonest, crooked, treacherous, perfidious; ٣٣٩ a deceitful bow;

بعل dishonest labourers. ETHPE. بعل usually with بعل to act deceitfully, treacherously, to dissemble; to be deceived. PA. بعل to beguile, defraud. APH. بعل with بعل to deceive, to hold or state falsely; to suppose. DERIVATIVES, بعل, بعل, بعل, بعل, بعل, بعل, بعل, بعل.

بعل pl. بعل rt. بعل. guile, deceit, perfidy, dissimulation, treachery; a plot; بعل they spake with guile; بعل not treacherously, unfeigned; بعل deceitful, wily.

بعل fut. بعل, infin. بعل and rarely بعل, imper. بعل, act. part. بعل, pass. part. بعل, بعل, بعل. to slay, kill for sacrifice or for food; بعل بعل slay an animal and make ready; بعل بعل kill the passover; بعل بعل he slew himself; بعل بعل the lamb that hath been slain. ETHPE. بعل to be slain, slaughtered, killed, sacrificed. PA. بعل to slay, put to death. ETHPA. بعل to be slain, killed. ETTAPH. بعل to be dislocated. DERIVATIVES, بعل, بعل, بعل, بعل, بعل, بعل.

بعل usually pl. بعل m. a) a piece of flesh, portion of a victim. b) wealth, riches, goods; personal estate opp. بعل real estate; بعل wealthy men.

بعل rt. بعل. m. slaying, slaughter.

بعل or بعل m. birdlime.

بعل pl. بعل rt. بعل. f. a) a victim, an animal killed for sacrifice or for food, flesh. b) slaying, slaughter, sacrifice.

بعل and بعل fut. بعل and بعل, act. part. بعل, بعل. a) to blush, be ashamed, modest; to fear, feel awe or respect; بعل بعل I blush for you; بعل بعل he feared lest.... b) to be sober, chaste, abstinent. PA. بعل to control, correct, chasten, teach to be chaste, enjoin chastity and modesty; بعل بعل they taught their mouths to be chaste, controlled their speech; بعل بعل your modest appearance. ETHPA. بعل to be or become chaste, modest, sober; to be ashamed, refrain for shame or modesty; to be covered or sheltered; بعل بعل the wanton shall grow chaste; بعل بعل

بعل I am ashamed to go out. DERIVATIVES, بعل, بعل, بعل, بعل, بعل, بعل, بعل, بعل.

بعل rt. بعل. modest, chaste, sober, religious, often applied to monks and nuns; بعل بعل honourable or pure life; بعل بعل they ended their lives in the pious practices of monasticism.

بعل rt. بعل. adv. modestly, discreetly, soberly.

بعل rt. بعل. f. chastity, modesty, discretion, prudence, honour, temperance, sobriety.

بعل rt. بعل. f. modesty, reverence, shame.

بعل fut. بعل, act. part. بعل, pass. part. بعل. to alienate, estrange, separate, remove; to make or be strange or foreign; بعل بعل a man should withdraw far from intercourse with the dissolute; بعل بعل saying that he deprived him of his right of inheritance; بعل بعل strangers to the faith; بعل بعل a place strange to the foot of man; بعل بعل it is foreign to the subject. ETHPALI بعل to be, become or be declared alien, strange, foreign; to be alienated, removed, dispossessed; to renounce, disown, reject, abstain. DERIVATIVES, بعل, بعل, بعل, بعل, بعل, بعل, بعل, بعل.

بعل APHEL بعل to harm, do injury, chastise.

بعل fut. بعل, act. part. بعل, pass. part. بعل, بعل, بعل. to bite, sting esp. as a serpent or dog; بعل بعل it bit him in the foot; بعل بعل stung by a viper; بعل بعل a decayed tooth. ETHPE. بعل to be bitten, stung. PA. بعل to sting sharply, bite repeatedly, gnaw; بعل بعل biting his fingers. ETHPA. بعل to be bitten or stung repeatedly. DERIVATIVES, بعل, بعل, بعل, بعل, بعل, بعل, بعل, بعل.

بعل m. nightmare, incubus.

بعل pl. بعل m. a) νομός, a nome, prefecture of Egypt. b) νόμος, law, ordinance, custom, usage; بعل بعل

a statute for ever; ܬܚܝܬܐ ܬܚܝܬܐ ܬܚܝܬܐ secular laws; ܬܚܝܬܐ ܬܚܝܬܐ ܬܚܝܬܐ privilege, exemption; ܬܚܝܬܐ ܬܚܝܬܐ ܬܚܝܬܐ lawless. DERIVATIVES, verb ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝܬܐ ETHPALPAL ܬܚܝܬܐ "to become law, be proposed as a law.

ܬܚܝܬܐ from ܬܚܝܬܐ. adv. in accordance with law, lawfully, legally, legitimately.

ܬܚܝܬܐ from ܬܚܝܬܐ. lawful, legal, legitimate, rightful, of the law; ܬܚܝܬܐ ܬܚܝܬܐ a lawful wife; ܬܚܝܬܐ ܬܚܝܬܐ an illegitimate son; ܬܚܝܬܐ ܬܚܝܬܐ a rightful king; ܬܚܝܬܐ ܬܚܝܬܐ legal service i.e. observance of the law of Moses.

ܬܚܝܬܐ from ܬܚܝܬܐ. f. lawfulness; ܬܚܝܬܐ ܬܚܝܬܐ unlawful acts.

ܬܚܝܬܐ from ܬܚܝܬܐ. f. lawfulness, conformity to law, 'rectitude, rightfulness; with ܬܚܝܬܐ unlawfulness; iniquity; pl. ܬܚܝܬܐ ܬܚܝܬܐ unrighteous acts, transgressions.

ܬܚܝܬܐ; see ܬܚܝܬܐ m. a notary.

ܬܚܝܬܐ or ܬܚܝܬܐ pl. ܬܚܝܬܐ a) m. an ant-heap. b) f. an ant; a rash.

ܬܚܝܬܐ m. ichneumon.

ܬܚܝܬܐ denom. verb Paal conj. from ܬܚܝܬܐ to growl. ETHPA. ܬܚܝܬܐ to growl, rage.

ܬܚܝܬܐ pl. ܬܚܝܬܐ m. a leopard; ܬܚܝܬܐ pl. ܬܚܝܬܐ f. a leopardess, she-leopard.

ܬܚܝܬܐ from ܬܚܝܬܐ. like a leopard.

ܬܚܝܬܐ f. a cage for wild beasts.

ܬܚܝܬܐ m. a rope; cf. ܬܚܝܬܐ.

ܬܚܝܬܐ m. mint.

ܬܚܝܬܐ PE. only found in verbal adj. ܬܚܝܬܐ, ܬܚܝܬܐ weak, infirm, sickly; ܬܚܝܬܐ ܬܚܝܬܐ his eyes are weak; ܬܚܝܬܐ ܬܚܝܬܐ infirm in body; ܬܚܝܬܐ ܬܚܝܬܐ an unhealed sore. ETHPE. ܬܚܝܬܐ to become weak from illness. ETHPA. ܬܚܝܬܐ to be weak, broken by disease. DERIVATIVES, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝܬܐ root-meaning to weigh, try by weighing. PAEL ܬܚܝܬܐ to try, prove, tempt, make trial of, estimate, know by experience usually with ܬܚܝܬܐ; ܬܚܝܬܐ prove thou me; ܬܚܝܬܐ prove ye me;

ܬܚܝܬܐ ܬܚܝܬܐ ܬܚܝܬܐ wishing to test the matter; ܬܚܝܬܐ ܬܚܝܬܐ the tempter Satan.

Part. adj. a) tried, tempted, assailed, vexed by a devil, leprous; ܬܚܝܬܐ ܬܚܝܬܐ the poor leprous; ܬܚܝܬܐ ܬܚܝܬܐ an untried or unbroken-in colt. b) acquainted, accustomed, experienced; ܬܚܝܬܐ ܬܚܝܬܐ acquainted with the places; ܬܚܝܬܐ ܬܚܝܬܐ experienced in war, a veteran.

ETHPA. ܬܚܝܬܐ to be tried, proved, tempted; to be afflicted, to be possessed by a devil. DERIVATIVES, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝܬܐ or ܬܚܝܬܐ only pl. ܬܚܝܬܐ m. signs, portents.

ܬܚܝܬܐ fut. ܬܚܝܬܐ, imper. ܬܚܝܬܐ, infin. ܬܚܝܬܐ, act. part. ܬܚܝܬܐ, pass. part. ܬܚܝܬܐ, ܬܚܝܬܐ. a) to take, receive, assume; ܬܚܝܬܐ ܬܚܝܬܐ he takes no bribe; ܬܚܝܬܐ ܬܚܝܬܐ as we also have received; ܬܚܝܬܐ ܬܚܝܬܐ they were partakers of the Holy Spirit; ܬܚܝܬܐ ܬܚܝܬܐ for if you take Noah for an example.

With nouns: ܬܚܝܬܐ or ܬܚܝܬܐ to take a wife, marry; ܬܚܝܬܐ ܬܚܝܬܐ he adopted a son, a daughter; ܬܚܝܬܐ ܬܚܝܬܐ to take for a memorial, for a remembrance; ܬܚܝܬܐ ܬܚܝܬܐ to gain the victory; ܬܚܝܬܐ ܬܚܝܬܐ to make an onset; ܬܚܝܬܐ ܬܚܝܬܐ to take for an example; ܬܚܝܬܐ ܬܚܝܬܐ to take account; ܬܚܝܬܐ ܬܚܝܬܐ to take care of, protect; ܬܚܝܬܐ ܬܚܝܬܐ to take counsel; ܬܚܝܬܐ or ellipt. and ܬܚܝܬܐ to make a treaty that his life should be spared; ܬܚܝܬܐ ܬܚܝܬܐ to draw a sword; ܬܚܝܬܐ ܬܚܝܬܐ or ܬܚܝܬܐ ܬܚܝܬܐ to come to an end; ܬܚܝܬܐ ܬܚܝܬܐ to wage war; ܬܚܝܬܐ ܬܚܝܬܐ to begin. Pass. part. taken, derived, adopted, selected, assumed. b) to take away; ܬܚܝܬܐ ܬܚܝܬܐ this taketh away thy sins; with ܬܚܝܬܐ to pare the nails; ܬܚܝܬܐ ܬܚܝܬܐ to take away the understanding; ܬܚܝܬܐ ܬܚܝܬܐ to behead; ܬܚܝܬܐ ܬܚܝܬܐ bereft of his wits, insane. c) to take by force, take in war; ܬܚܝܬܐ ܬܚܝܬܐ he took the fortress. With preps.: ܬܚܝܬܐ ܬܚܝܬܐ to summon; ܬܚܝܬܐ ܬܚܝܬܐ to receive from, accept; also to take away from. Idioms: with ܬܚܝܬܐ ܬܚܝܬܐ to bring, carry; ܬܚܝܬܐ ܬܚܝܬܐ he thought, considered, had in his mind; ܬܚܝܬܐ or ܬܚܝܬܐ to accept the face or person of any one, be favourable to him; ܬܚܝܬܐ ܬܚܝܬܐ he took the part of the Pope; usually in a bad sense to regard outward appearance, be a

respector of persons ; ܠܐ ܢܥܕܐ ܕܐܢܐ ܕܡܢܐ
ye shall not respect persons in judgement ;
ܐܢܐ ܕܡܢܐ ܕܐܢܐ ܕܡܢܐ one who puts on a false appearance,
a hypocrite ; ܐܢܐ ܕܡܢܐ ܕܡܢܐ dissimulation, hypo-
crisy. ETHPEEL ܐܢܐ ܕܡܢܐ to be taken, received,
accepted ; to be partaker of, to be taken away ;
to be understood, to assume, take to oneself ;
ܐܢܐ ܕܡܢܐ ܕܡܢܐ while the mysteries are
being received ; ܐܢܐ ܕܡܢܐ ܕܡܢܐ this is to be
taken, understood, as relating to ... ; ܐܢܐ ܕܡܢܐ
ܐܢܐ ܕܡܢܐ he is received with favour ; gram. to
be derived. DERIVATIVES, ܢܥܕܐ, ܢܥܕܐ,
ܢܥܕܐ, ܢܥܕܐ, ܢܥܕܐ.

ܢܥܕܐ rt. ܢܥܕܐ. a recipient, par-
taker, communicant.

ܢܥܕܐ rt. ܢܥܕܐ. f. acceptance ; ܢܥܕܐ
ܢܥܕܐ hypocrisy. AUGMENTED ܢܥܕܐ ܢܥܕܐ

ܢܥܕܐ pl. ܢܥܕܐ. m. a) a founder,
metal-caster. b) a vessel for pouring oil into
a lamp.

ܢܥܕܐ m. Ar. credit ; ܢܥܕܐ ܢܥܕܐ selling
on credit. ܢܥܕܐ ܢܥܕܐ

ܢܥܕܐ rt. ܢܥܕܐ. m. fear, alarm.

ܢܥܕܐ rt. ܢܥܕܐ. adv. in a derived or
secondary sense.

ܢܥܕܐ pl. ܢܥܕܐ. rt. ܢܥܕܐ. f. taking, taking
possession, obtaining ; receipts, income ; accep-
tance, participation, communion esp. receiving
Holy Communion ; ܢܥܕܐ ܢܥܕܐ taking up
arms ; ܢܥܕܐ ܢܥܕܐ hypocrisy ; ܢܥܕܐ
ܢܥܕܐ respect of persons.

ܢܥܕܐ rt. ܢܥܕܐ. weak, morbid.

ܢܥܕܐ pl. ܢܥܕܐ. rt. ܢܥܕܐ. m. trial, temptation ;
ܢܥܕܐ ܢܥܕܐ lead us not into temptation.

ܢܥܕܐ pl. ܢܥܕܐ. rt. ܢܥܕܐ. m. proof, test, trial ;
experience, experiment, examination ; ܢܥܕܐ
ܢܥܕܐ by experience of life here below ;
ܢܥܕܐ ܢܥܕܐ it has been ascertained
from close examination.

ܢܥܕܐ from ܢܥܕܐ. adj. on credit.

ܢܥܕܐ rt. ܢܥܕܐ. adj. learnt by experience.

ܢܥܕܐ rt. ܢܥܕܐ. adv. weakly, feebly of
eyesight.

ܢܥܕܐ rt. ܢܥܕܐ. f. feebleness esp. of sight.

ܢܥܕܐ rt. ܢܥܕܐ. a prism.

ܢܥܕܐ fut. ܢܥܕܐ, imper. ܢܥܕܐ, infin. ܢܥܕܐ,
act. part. ܢܥܕܐ, pass. part. ܢܥܕܐ.

a) to pour, pour out water, oil, &c., ܢܥܕܐ
ܢܥܕܐ a builer, cupbearer. Metaph. to pour forth,
pour into, instil, infuse doctrine, love, &c. ;
ܢܥܕܐ ܢܥܕܐ ܢܥܕܐ the grace
of the Spirit which was poured forth upon
him ; ܢܥܕܐ ܢܥܕܐ he hurled
threats at their ears. b) to flow into the sea.
c) to smelt, cast, found metal ; ܢܥܕܐ
ܢܥܕܐ a goldsmith ; ܢܥܕܐ ܢܥܕܐ cast iron ; ܢܥܕܐ
ܢܥܕܐ a molten image, ellipt. ܢܥܕܐ
ܢܥܕܐ they have made them a molten image.

Metaph. ܢܥܕܐ ܢܥܕܐ He will recast,
remould them ; pass. part. inherent. ETHPE.

ܢܥܕܐ a) to be poured, poured out, shed abroad ;
to be instilled, infused, insinuated ; ... ܢܥܕܐ
ܢܥܕܐ by the ear ... life entered
and was instilled. b) to be melted, molten,
tried in the fire ; ܢܥܕܐ ܢܥܕܐ their
gods are molten images. c) from ܢܥܕܐ to be
copied out. DERIVATIVES, ܢܥܕܐ, ܢܥܕܐ,
ܢܥܕܐ, ܢܥܕܐ, ܢܥܕܐ.

ܢܥܕܐ pl. ܢܥܕܐ. rt. ܢܥܕܐ. m. a) a fount, well-
head, flood-gate. b) a medicine injected or
sprayed into the nose. c) Ar. a copy, codex.

ܢܥܕܐ pl. ܢܥܕܐ. rt. ܢܥܕܐ. m. pouring out esp.
the casting of metals, foundery.

ܢܥܕܐ rt. ܢܥܕܐ. f. smelting, casting, found-
ing ; ܢܥܕܐ ܢܥܕܐ cast, molten.

ܢܥܕܐ irreg. fut. of verb ܢܥܕܐ to ascend.

ܢܥܕܐ fut. ܢܥܕܐ, act. part. ܢܥܕܐ, pass.
part. ܢܥܕܐ, ܢܥܕܐ to saw, cut asunder ; to tear
out the hair ; ܢܥܕܐ ܢܥܕܐ with torn hair.
ETHPE. ܢܥܕܐ to be sawn asunder ; to be torn
in two. DERIVATIVES, ܢܥܕܐ, ܢܥܕܐ,
ܢܥܕܐ or ܢܥܕܐ.

ܢܥܕܐ pl. ܢܥܕܐ. rt. ܢܥܕܐ. sawing ; the part sawn,
the cleft of the wood ; pl. planks, sawn slabs.

ܢܥܕܐ rt. ܢܥܕܐ. f. sawdust.

ܢܥܕܐ pl. ܢܥܕܐ. m. the breast of animals.

ܢܥܕܐ pl. ܢܥܕܐ. m. a crow, raven.

ܢܥܕܐ fut. ܢܥܕܐ, act. part. ܢܥܕܐ, pass. part.
ܢܥܕܐ, ܢܥܕܐ to drag, hale or tear away ;
ܢܥܕܐ ܢܥܕܐ dogs worried the sheep.
ETHPE. ܢܥܕܐ to be dragged or torn away,

to be worried ; to be ruined, come to ruin ; to wallow ; ܢܚܝܬܐ ܠܐܕܒܢܐ ܩܕܝܫܐ the evil-doer is dragged away to perdition. PAEL ܢܚܝܬܐ to drag away, shake, worry, roll on the ground ; pass. part. ܢܚܝܬܐ rolled in the mire, defiled. ETHPA. ܢܚܝܬܐ same as Ethpe. ; ܢܚܝܬܐ ܠܐܕܒܢܐ he wallows in his lusts. DERIVATIVE, ܢܚܝܬܐ.

ܢܚܝܬܐ rt. ܢܚܝܬܐ m. coming to naught, irreparable ruin.

ܢܚܝܬܐ slothful, negligent.

ܢܚܝܬܐ f. sloth, idleness.

ܢܚܝܬܐ or ܢܚܝܬܐ m. and ܢܚܝܬܐ f. rt. ܢܚܝܬܐ. a water-wheel.

ܢܚܝܬܐ rt. ܢܚܝܬܐ f. roaring ; braying.

ܢܚܝܬܐ to awaken.

ܢܚܝܬܐ uncertain. to strike, kick.

ܢܚܝܬܐ denom. verb Pael conj. from ܢܚܝܬܐ to shoe horses.

ܢܚܝܬܐ pl. ܢܚܝܬܐ a horse-shoe.

ܢܚܝܬܐ and PAEL ܢܚܝܬܐ to sound, utter. APH. ܢܚܝܬܐ to rebuke, chide. DERIVATIVES, ܢܚܝܬܐ, ܢܚܝܬܐ.

ܢܚܝܬܐ pl. ܢܚܝܬܐ f. an ostrich ; ܢܚܝܬܐ ostriches.

ܢܚܝܬܐ pl. ܢܚܝܬܐ rt. ܢܚܝܬܐ f. a musical note, modulation, gentle sound or voice, soft whisper, sound of the voice, tone of the voice ; ܢܚܝܬܐ ܢܚܝܬܐ ܢܚܝܬܐ harps of sweet notes, melodious harps ; ܢܚܝܬܐ ܢܚܝܬܐ ܢܚܝܬܐ sirens' melodies ; ܢܚܝܬܐ ܢܚܝܬܐ ܢܚܝܬܐ his tone and voice were very soft ; ܢܚܝܬܐ ܢܚܝܬܐ mute fishes.

ܢܚܝܬܐ rt. ܢܚܝܬܐ melodious, harmonious.

ܢܚܝܬܐ uncertain. to grunt.

ܢܚܝܬܐ fut. ܢܚܝܬܐ, act. part. ܢܚܝܬܐ to roar, growl, bray ; to creak. ETHPA. ܢܚܝܬܐ to bray. DERIVATIVES, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ.

ܢܚܝܬܐ rt. ܢܚܝܬܐ m. braying.

ܢܚܝܬܐ or ܢܚܝܬܐ E-Syr. ܢܚܝܬܐ rt. ܢܚܝܬܐ m. breathing ; a breathing-space, pause, intermission, rest, refreshment ; ܢܚܝܬܐ ܢܚܝܬܐ the breath of life is in him, he still breathes ; ܢܚܝܬܐ ܢܚܝܬܐ breathless ; ܢܚܝܬܐ ܢܚܝܬܐ

they shall give them no rest ; ܢܚܝܬܐ ܢܚܝܬܐ rest to the afflicted.

ܢܚܝܬܐ rt. ܢܚܝܬܐ refreshing, of refreshment.

ܢܚܝܬܐ rt. ܢܚܝܬܐ m. a blow-pipe, bellows.

ܢܚܝܬܐ, ܢܚܝܬܐ rt. ܢܚܝܬܐ going forth, proceeding ; ܢܚܝܬܐ ܢܚܝܬܐ a word proceeding out of the mouth, an uttered word. Esp. He Who proceedeth = the Holy Spirit ; ܢܚܝܬܐ ܢܚܝܬܐ the Spirit Who proceedeth.

ܢܚܝܬܐ rt. ܢܚܝܬܐ f. a) utterance ; ܢܚܝܬܐ ܢܚܝܬܐ they teach expressly or implicitly ; ܢܚܝܬܐ ܢܚܝܬܐ eloquence. b) the procession of the Holy Spirit.

ܢܚܝܬܐ fut. ܢܚܝܬܐ, imper. ܢܚܝܬܐ, infin. ܢܚܝܬܐ, act. part. ܢܚܝܬܐ, ܢܚܝܬܐ, pass. part. ܢܚܝܬܐ, ܢܚܝܬܐ. to breathe, inbreathe, inspire ; to blow, fan a flame, blow out ; to puff up, swell ; ܢܚܝܬܐ ܢܚܝܬܐ He breathed into his nostrils the breath of life ; ܢܚܝܬܐ ܢܚܝܬܐ I breathe into thee the Holy Spirit ; ܢܚܝܬܐ ܢܚܝܬܐ the smith who blows the fire with bellows ; ܢܚܝܬܐ ܢܚܝܬܐ blow out the lumps ; ܢܚܝܬܐ ܢܚܝܬܐ pride puffed him up. Parts. ܢܚܝܬܐ ܢܚܝܬܐ buprestis, a beetle whose sting caused swellings in cattle ; ܢܚܝܬܐ ܢܚܝܬܐ an inflated bladder ; ܢܚܝܬܐ ܢܚܝܬܐ inspired by God ; ܢܚܝܬܐ ܢܚܝܬܐ ye are puffed up. ETHPE. to be blown upon, up or away, to be winnowed ; to be wafted as sweet odours ; metaph. to be inspired ; to be puffed up, elated ; ܢܚܝܬܐ ܢܚܝܬܐ the fire is fanned ; ܢܚܝܬܐ ܢܚܝܬܐ if a drug be injected ; ܢܚܝܬܐ ܢܚܝܬܐ their strength shall be blasted ; ܢܚܝܬܐ ܢܚܝܬܐ being inspired by the grace of God ; ܢܚܝܬܐ ܢܚܝܬܐ he was puffed up in spirit. PAEL ܢܚܝܬܐ to winnow ; ܢܚܝܬܐ ܢܚܝܬܐ winnowed corn. ETHPA. ܢܚܝܬܐ ܢܚܝܬܐ to swell, bubble up as a cauldron, to swell with disease. DERIVATIVES, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ.

ܢܚܝܬܐ pl. ܢܚܝܬܐ rt. ܢܚܝܬܐ m. the blowing of the wind, blowing the fire ; inflation, elation ; a snort, hiss.

ܢܚܝܬܐ pl. ܢܚܝܬܐ rt. ܢܚܝܬܐ f. swelling, protuberance of the iris.

נִפְּלָה E-Syr. נִפְּלָה m. *νάφθα*, *naphtha*.

נִפְּלָה pl. *נִפְּלִים* Ar. m. a pustule, pimple, blister.

נִפְּלָה or נִפְּלָה pl. *נִפְּלִים* m. a torch, lantern.

נִפְּסָה rt. נִפְּסָה adv. *puffed up with vain fancies*.

נִפְּסָה rt. נִפְּסָה f. a swelling; metaph. *being puffed up, vain elation*.

נִפְּסָה rt. נִפְּסָה f. shaking.

נִפְּסָה rt. נִפְּסָה f. a) a translation, version.

b) a swelling, prominence of the paunch.

נִפְּסָה; see נִפְּסָה.

נִפְּסָה rt. נִפְּסָה f. the animal life.

נָפַל fut. נָפֵל, imper. נָפֵל, infin. נָפֵל, act. part. נָפֵל, part. adj. נָפֵל, *נָפֵל*.

a) to fall, fall down; to fall in ruins, collapse, fail, come to naught; to fall in battle, fall sick, lie down; metaph. to lapse, fall into sin; *נָפַל* if thou wilt fall down and worship me; *נָפַל* a great part of Antioch fell in that earthquake; *נָפַל* the heart fails, fears; *נָפַל* he fell into despair; *נָפַל* the word of God has in no wise come to naught; *נָפַל* her victory shall fall to the ground, come to naught; *נָפַל* thy mighty men shall fall by the sword; *נָפַל* if he fall sick; also with *נָפַל* to fall sick; *נָפַל* the epileptic; *נָפַל* go in, lie down and sleep at thine ease; *נָפַל* O soul fallen into evil ways. b) to be thrown, cast, laid; *נָפַל* a net cast into the sea; *נָפַל* it is cast into the fire; *נָפַל* they were cast into chains; *נָפַל* into prison; *נָפַל* the foundations were laid; *נָפַל* fire shall be set to the tree. c) to fall out, happen, occur, arise; *נָפַל* it did not fall out as he wished; *נָפַל* dissensions arose between . . . , *נָפַל* strife arose among the people. Cf. d. d) with preps., with *נָפַל* to fall upon or into, befall, assail; to begin, arise; to be put upon or in; *נָפַל* they fell upon each other; *נָפַל*

נָפַל fire attacked Baghdad, arose in Baghdad; *נָפַל* O what confusion has befallen us! *נָפַל* great penitence laid hold of her; *נָפַל* to fall into the hands of . . . ; *נָפַל* to fall into deep thought. N.B. construction *נָפַל* you shall be put to death; *נָפַל* the chains which were put on him. Cf. b. With *נָפַל* to follow; with *נָפַל* to agree with; *נָפַל* the medicine suitable for him; cf. c; with *נָפַל* to fall off, fall away to, desert to; with *נָפַל* to fall away from, desert, lapse; *נָפַל* from the faith; *נָפַל* to desert monastic vows; *נָפַל* to be expelled from his order; *נָפַל* to lose hope; with *נָפַל* to fall upon, be imposed upon, fall sick, attack; gram. to refer to; *נָפַל* he took to his bed = fell ill; *נָפַל* robbers fell upon them; with *נָפַל* to lie with, have sexual intercourse with; with *נָפַל* let my supplication be accepted before Thee; with *נָפַל* to submit, subject oneself to. Part. adj. fallen, ruined, lying down, prostrate, slain; a deserter; *נָפַל* slain with the sword; *נָפַל* fallen on his face, fallen prostrate; *נָפַל* He will raise the fallen; *נָפַל* placed in; gram. fallen away, lost. PAEL *נָפַל* to make fall, throw down; part. *נָפַל* failing, enfeebled. ETHPA. *נָפַל* to fall away, leave off, cease; *נָפַל* till their flesh waste away; *נָפַל* their pains began to abate. APHEL *נָפַל* to cast down, overthrow; to omit in writing or relating; to seduce; *נָפַל* it causes mighty towers to fall; *נָפַל* these have made me fall into the ditch; *נָפַל* that he might seduce him from his vows. DERIVATIVES, *נָפַל*, *נָפַל*, *נָפַל*, *נָפַל*.

נָפַל pl. *נָפַל* rt. *נָפַל* a) fragment, scrap; *נָפַל* scraps from the oven. b) a plant *malabathrum indicum*.

נָפַל pl. *נָפַל* rt. *נָפַל* m. one who falls; a deserter.

نُقِم fut. نُقِم, infin. نَقِم, act. part. نَقِم, pass. part. نَقِم. to cast lots; نَقِم they cast lots at Golgotha; pass. part. allotted; heckled, carded of wool, cotton, &c. PAEL نَقِم to hackle, comb, card. DERIVATIVE, نَقِم.

نَقِم rt. نَقِم. m. the hackling, combing, carding of wool, cotton, &c.

نَقِم Aph. نَقِم to hatch eggs. ETHAPH. نَقِم to be hatched. DERIVATIVE, نَقِم.

نَقِم m. a bitter drug, aristolochia rotunda, rhabarbarum or rheum palmatum.

نَقِم rt. نَقِم. m. the hatching of eggs.

نَقِم fut. نَقِم, imper. نَقِم, act. part. نَقِم. to shake, toss; to shake out or off, empty water; to throw away or down; to impel; نَقِم she emptied her pitcher; نَقِم shake off the dust; نَقِم she shakes off the heaviness of sleep; نَقِم he shaketh his hand free of bribes; نَقِم it drove me from place to place. ETHPE. نَقِم to be tossed, shaken, shaken off; to be emptied; to rouse oneself from sleep. PAEL نَقِم to shake violently, break to pieces; نَقِم as potter's vessels thou shalt dash them in pieces; to shake out or off, to empty; نَقِم they cleared out the Egyptians; with نَقِم to shake off the effects of wine, become sober; to rouse the dead; med. to purge, expel. ETHPA. نَقِم a) pass. to be stirred up, emptied out, raised out of the dust; to be shaken or driven as clouds by the wind; to be withdrawn, drawn aside; to be cleansed, purged; نَقِم the depths of the pit are emptied; نَقِم vapour shaken out of the cloud; نَقِم they were drawn away from the city. b) refl. to shake oneself; to void, discharge; نَقِم shake thyself free of dust. DERIVATIVES, نَقِم, نَقِم.

نَقِم fut. نَقِم, imper. نَقِم, infin. نَقِم, act. part. نَقِم, pass. part. نَقِم. to go out, issue or proceed forth; نَقِم

نَقِم to go out and come in; نَقِم he went out of the presence of Pharaoh; نَقِم who proceedeth from the Father. Especially a) of the sun and stars to shine forth, arise; نَقِم the star appeared. b) of plants and flowers to come up, come out, bloom. c) of time to pass; نَقِم the winter passed by; نَقِم let him regret his days spent in idleness. d) of events to turn out, come to pass; fully with نَقِم it came to pass, was fulfilled; نَقِم that dream came to pass; نَقِم the affair did not turn out as he wished. e) of a command, edict, sentence to go forth, be issued, passed with نَقِم of the person. f) of books to be put forth, published, translated, explained. g) milit. to make a sortie, to invade. h) legal to be emancipated, go out free from slavery; of a wife to leave her husband. i) eccles. to go right through, proceed, recite or read through; نَقِم while the first lesson is being read. k) arith. to subtract; with نَقِم to divide. l) gram. to be pronounced; نَقِم nun is not sounded in m'dita and shata. With preps.: نَقِم to set out, go on his way; نَقِم to go to war; نَقِم to be sent into captivity; also to consume, نَقِم if the house be too small for a lamb (Ex. xii. 4); نَقِم fit for military service; with نَقِم to pursue, follow; with نَقِم to proceed to, go towards; to fling himself, launch out into نَقِم evil courses, نَقِم madness; also to suit, be in accordance with; with نَقِم to go out, go away from, to come from; to leave, desert; to go aside, be thrust out; نَقِم to go aside from the way; metaph. to desert the ways or customs; نَقِم to go out of one's mind; نَقِم to disembark; نَقِم to leave or give up his see; نَقِم to die; نَقِم to lose his labour; نَقِم I will not go aside from thy counsel; نَقِم Marcion seceded from the Catholic Church; with نَقِم to be in authority over; to cost, be spent, expended. With substantives: نَقِم the rumour went abroad; نَقِم to expire; نَقِم the lot

came out, fell; **נָחַם** or **חָנַם** to excuse, apologize, defend, with **נָחַם** or **נָחַם**; **נָחַם** **נָחַם** **נָחַם** I make no excuse for him; **נָחַם** **נָחַם** **נָחַם** I make my defence; **נָחַם** his name went abroad, he became famous. Part. a) verbal use **נָחַם** **נָחַם** they had gone out; **נָחַם** **נָחַם** the devil was gone out of her; impers. **נָחַם** **נָחַם** have they come forth? b) adj. translated; of lines produced; **נָחַם** **נָחַם** eccentric. PAEL **נָחַם** a) to spend, go through, pass time; **נָחַם** **נָחַם** they passed Lent without nourishment. b) to train, instruct; pass. part. **נָחַם**; **נָחַם** instructed, learned; **נָחַם** eloquent; **נָחַם** experienced in war. ETHPA. **נָחַם** to be sent out, driven out; to be instructed, learned, practised, exercised: APHEL **נָחַם** a) to bring forth, put forth, produce; **נָחַם** **נָחַם** let the earth put forth grass; **נָחַם** **נָחַם** to bring forth food from the earth; **נָחַם** **נָחַם** it puts forth blossom; **נָחַם** **נָחַם** care causes white hairs. b) to lead out, take, bring or carry out; **נָחַם** **נָחַם** when Thou hast brought the people out of Egypt; **נָחַם** **נָחַם** He plucketh my feet out of the net; **נָחַם** **נָחַם** ye shall not carry forth a burden out of your houses. c) to cast out, remove, reject, repudiate; to put away a wife; to depose a bishop; **נָחַם** **נָחַם** casting out devils; **נָחַם** **נָחַם** they shall cast you out of their synagogues; **נָחַם** **נָחַם** anathematized and having his name removed from the diptychs. d) to make proceed, send forth; **נָחַם** **נָחַם** God the Father sent the Holy Spirit; to bring or let out of prison; to lead into captivity, lead captive; to bring to pass; to spread a rumour; to set forth, promulgate an edict, a law; to bring out, publish or translate a book; to spend money or time; **נָחַם** **נָחַם** we spend our days in vanity; also to extort money; to hatch; arith. to subtract; to compute. With **נָחַם** to set over. With **נָחַם** to excuse oneself. ETAPAL **נָחַם** to be taken away, to be cast out, to be extracted as an arrow

from a wound; to be taken up, dragged out as bodies of the slain; to be spent, expended; to be translated; to be produced as lines; gram. to be pronounced. DERIVATIVES, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**.

נָחַם or **נָחַם** pl. **נָחַם** rt. **נָחַם** m. a) monks as those who leave the world. b) a rising, swelling in the groin.

נָחַם pl. **נָחַם** rt. **נָחַם** m. a) a mine. b) **נָחַם** the thickened juice of unripe grapes.

נָחַם rt. **נָחַם** m. a spendthrift, prodigal.

נָחַם rt. **נָחַם** m. fine parchment.

נָחַם and **נָחַם** pl. **נָחַם** rt. **נָחַם** f. outgoings, expense, charge, cost; supplies, necessities; **נָחַם** **נָחַם** I will pay expenses; **נָחַם** **נָחַם** he reckons the cost; **נָחַם** **נָחַם** he gave him supplies for his journey.

נָחַם fut. **נָחַם**, act. part. **נָחַם**, to snort, to shy as a horse; to shun, turn away from; to rage; **נָחַם** **נָחַם** he turns away from food when he is full; **נָחַם** **נָחַם** a man snorting with anger. APH. **נָחַם** to put to flight; pass. part. **נָחַם** standing on end, towzled as hair. DERIVATIVE, **נָחַם**.

נָחַם pl. **נָחַם** rt. **נָחַם** m. snorting, neighing.

נָחַם fut. **נָחַם**, act. part. **נָחַם**, pass. part. **נָחַם**, **נָחַם**. to breathe, be alive, have life. ETHPE. **נָחַם** to breathe, respire; to take breath, to revive, be refreshed; **נָחַם** **נָחַם** he took breath for a moment. PAEL **נָחַם** to refresh; to give life. ETHPA. **נָחַם** to be refreshed, revived, inspirited; **נָחַם** **נָחַם** after his troubles; **נָחַם** **נָחַם** after illness. DERIVATIVES, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**.

נָחַם pl. **נָחַם** rt. **נָחַם** f. a) the breath of life, the animal soul, physical life, vital principle, opp. **נָחַם** the body and **נָחַם** the mind; **נָחַם** **נָחַם** the rational soul; **נָחַם** **נָחַם** a living soul, living creature; **נָחַם** **נָחַם** breath is still in him; he still lives; **נָחַם** **נָחַם** the blood is the life;

مَحْرًا تَقْمِدُهُمْ *He saves their soul from death*; *تَقْمِدُهُمْ* *they feared for their lives*; *حَتَفَعُمْ* *at the peril of his, of our life, but* *حَتَفَعَهُمْ* *for their lives, to save their lives*; *مَحْرًا تَقْمِدُهُمْ* *metempsychosis*. b) a soul, living person, any one; *تَقْمِدُهُمْ* *persons*; *مَحْرًا* *whoso killeth any person*; *تَقْمِدُهُمْ* *they took captive about fifty thousand souls*; *تَقْمِدُهُمْ* *a dead person*. c) self, oneself; *تَقْمِدُهُمْ* *I myself*; *تَقْمِدُهُمْ* *we ourselves*; *تَقْمِدُهُمْ* *they said within themselves*; *تَقْمِدُهُمْ* *of himself, of his own accord*; *تَقْمِدُهُمْ* *their own blood*; *تَقْمِدُهُمْ* *he was exalted in his own eyes*; *تَقْمِدُهُمْ* *self-existent*; *تَقْمِدُهُمْ* *self-taught*; *تَقْمِدُهُمْ* *suicide*; *تَقْمِدُهُمْ* *silent prayer*; *تَقْمِدُهُمْ* *he gave himself out to be*; *تَقْمِدُهُمْ* *he professed*; *تَقْمِدُهُمْ* *he set himself, determined*; *تَقْمِدُهُمْ* *he feigned, pretended*; *تَقْمِدُهُمْ* *he abdicated*. d) a monument.

تَقْمِدُهُمْ rt. *تَقْمِدُهُمْ* animate; endowed with a soul.

تَقْمِدُهُمْ rt. *تَقْمِدُهُمْ* adv. according to nature, naturally opp. *تَقْمِدُهُمْ* spiritually.

تَقْمِدُهُمْ rt. *تَقْمِدُهُمْ* f. animate life.

تَقْمِدُهُمْ rt. *تَقْمِدُهُمْ* living, animal, natural; mental; *تَقْمِدُهُمْ* *قَامَ* *it is sown a natural body, it is raised, a spiritual body*; *تَقْمِدُهُمْ* *things without life*; *تَقْمِدُهُمْ* *the natural soul*; *تَقْمِدُهُمْ* *mental faculties*; *تَقْمِدُهُمْ* *natural or animal passions*; *تَقْمِدُهُمْ* *diseases of the soul or mind*.

تَقْمِدُهُمْ rt. *تَقْمِدُهُمْ* f. sensuality.

تَقْمِدُهُمْ pl. *تَقْمِدُهُمْ* f. refuse, rubbish, off-scourings; *تَقْمِدُهُمْ* *مَحْرًا* *as refuse cast out of the house*; *تَقْمِدُهُمْ* *one who is the scum of all monks*.

تَقْمِدُهُمْ fut. *تَقْمِدُهُمْ*, infin. *تَقْمِدُهُمْ*, act. part. *تَقْمِدُهُمْ*, usually with *تَقْمِدُهُمْ* to strive, contend, quarrel, be contrary; *تَقْمِدُهُمْ* *تَقْمِدُهُمْ* *they strove one with another*. DERIVATIVES, *تَقْمِدُهُمْ*, *تَقْمِدُهُمْ*, *تَقْمِدُهُمْ*, *تَقْمِدُهُمْ*, *تَقْمِدُهُمْ*.

تَقْمِدُهُمْ pl. *تَقْمِدُهُمْ* m. a hawk; *تَقْمِدُهُمْ* *تَقْمِدُهُمْ* *a hawk is smaller than a falcon and catches sparrows and fledglings*.

تَقْمِدُهُمْ fut. *تَقْمِدُهُمْ* and *تَقْمِدُهُمْ*, infin. *تَقْمِدُهُمْ* and *تَقْمِدُهُمْ*, imper. *تَقْمِدُهُمْ*, act. part. *تَقْمِدُهُمْ*, pass. part. *تَقْمِدُهُمْ*, *تَقْمِدُهُمْ*, *تَقْمِدُهُمْ* to plant, implant, fix, found; of locusts to deposit eggs in the ground; *تَقْمِدُهُمْ* *تَقْمِدُهُمْ* *the Lord God planted a garden*; *تَقْمِدُهُمْ* *تَقْمِدُهُمْ* *the fowler fixed the net*; *تَقْمِدُهُمْ* *تَقْمِدُهُمْ* *to found a monastery*; metaph. of sowing seeds of sin, of virtue, implanting hope, love, envy, &c. Pass. part. *تَقْمِدُهُمْ* *تَقْمِدُهُمْ* *a tree planted by a watercourse*; *تَقْمِدُهُمْ* *تَقْمِدُهُمْ* *the locust deposited in our fields, i.e. of which our fields are full*; metaph. implanted, ingrafted, innate; *تَقْمِدُهُمْ* *تَقْمِدُهُمْ* *the implanted word*; *تَقْمِدُهُمْ* *تَقْمِدُهُمْ* *the love of pleasure implanted in us*. ETHPE. *تَقْمِدُهُمْ* to be planted, implanted, firmly fixed. PAEL *تَقْمِدُهُمْ* to implant, plant firmly. DERIVATIVES, *تَقْمِدُهُمْ*, *تَقْمِدُهُمْ*, *تَقْمِدُهُمْ*, *تَقْمِدُهُمْ*.

تَقْمِدُهُمْ pl. *تَقْمِدُهُمْ* rt. *تَقْمِدُهُمْ* f. planting, power of reproduction, the laying of locusts' eggs in the earth; a plant, sucker, slip; *تَقْمِدُهُمْ* *تَقْمِدُهُمْ* *he planted, did planting*; *تَقْمِدُهُمْ* *تَقْمِدُهُمْ* *of different kinds of planting*; *تَقْمِدُهُمْ* *تَقْمِدُهُمْ* *the springs of doctrine whence he watered her young plants that she might yield the fruits of doctrine*; *تَقْمِدُهُمْ* *تَقْمِدُهُمْ* *a zoophyte*.

تَقْمِدُهُمْ rt. *تَقْمِدُهُمْ* vegetative, having the power to produce growth, implanted by nature, instinctive; *تَقْمِدُهُمْ* *تَقْمِدُهُمْ* *the vivifying principle, principle of growth* opp. *تَقْمِدُهُمْ* *the intellectual principle, rational soul*; *تَقْمِدُهُمْ* *تَقْمِدُهُمْ* *instinctive operations*.

تَقْمِدُهُمْ pl. *تَقْمِدُهُمْ* rt. *تَقْمِدُهُمْ* m. a gardener, vine-dresser, planter; a founder; *تَقْمِدُهُمْ* *تَقْمِدُهُمْ* *He who planted Paradise*.

تَقْمِدُهُمْ rt. *تَقْمِدُهُمْ* clear, liquid, sonorous of the voice.

ܢܝܫܒܝܐ E-Syr. ܢܝܫܒܝܐ &c. rt. ܢܝܫܒܝܐ. red, reddish.

ܢܝܫܒܝܐ or ܢܝܫܒܝܐ rt. ܢܝܫܒܝܐ. f. clearness, brilliancy.

ܢܝܫܒܝܐ pl. ܢܝܫܒܝܐ rt. ܢܝܫܒܝܐ. m. a) a running sore in the corners of the eyes or on the gums, a gumboil; piles. b) a sucker.

ܢܝܫܒܝܐ same as ܢܝܫܒܝܐ a).

ܢܝܫܒܝܐ fut. ܢܝܫܒܝܐ, act. part. ܢܝܫܒܝܐ, part. adj. ܢܝܫܒܝܐ, ܢܝܫܒܝܐ. a) to shine out, flame upwards, be brilliant. b) to be well known, distinguished, to become famous, celebrated; to conquer, triumph; ܢܝܫܒܝܐ ܢܝܫܒܝܐ ܢܝܫܒܝܐ Daniel was famous in Babylon; ܢܝܫܒܝܐ ܢܝܫܒܝܐ he was famous in war; ܢܝܫܒܝܐ ܢܝܫܒܝܐ the fame of Abraham's sacrifice which was well known among the Canaanites; ܢܝܫܒܝܐ ܢܝܫܒܝܐ martyrs who were glorious through their afflictions. Part. adj. a) bright, shining, brilliant, splendid, glorious; ܢܝܫܒܝܐ ܢܝܫܒܝܐ the shining sphere of the sun; ܢܝܫܒܝܐ ܢܝܫܒܝܐ bright as crystal; ܢܝܫܒܝܐ ܢܝܫܒܝܐ linen pure and bright; ܢܝܫܒܝܐ ܢܝܫܒܝܐ such glorious blessings. b) clear, sonorous of the voice.

c) illustrious, victorious, triumphant; ܢܝܫܒܝܐ ܢܝܫܒܝܐ gloriously victorious; ܢܝܫܒܝܐ ܢܝܫܒܝܐ a very glorious saint. d) subst. of God ܢܝܫܒܝܐ ܢܝܫܒܝܐ the Victory of Israel; frequently of martyrs; ܢܝܫܒܝܐ ܢܝܫܒܝܐ the judge questioned the heroic martyr; ܢܝܫܒܝܐ ܢܝܫܒܝܐ the victorious martyr was burnt with fire. PAEL ܢܝܫܒܝܐ to render celebrated, to distinguish, to make to triumph; to adorn, glorify; to celebrate, keep; ܢܝܫܒܝܐ ܢܝܫܒܝܐ He who makes the poor and feeble to triumph; ܢܝܫܒܝܐ ܢܝܫܒܝܐ that they may glorify me in her streets; ܢܝܫܒܝܐ ܢܝܫܒܝܐ I have celebrated public prayers for the Khalif; ܢܝܫܒܝܐ ܢܝܫܒܝܐ solemnize your vows. ETHPA. ܢܝܫܒܝܐ to be celebrated, renowned, glorious, triumphant; to excel, be victorious; ܢܝܫܒܝܐ ܢܝܫܒܝܐ he was celebrated in all four corners of the earth; ܢܝܫܒܝܐ ܢܝܫܒܝܐ

ܢܝܫܒܝܐ he was renowned above all in this era; ܢܝܫܒܝܐ ܢܝܫܒܝܐ he excelled in virtue; ܢܝܫܒܝܐ ܢܝܫܒܝܐ he was celebrated for his ecclesiastical learning; ܢܝܫܒܝܐ ܢܝܫܒܝܐ he was glorious in great victories and many wars; ܢܝܫܒܝܐ ܢܝܫܒܝܐ that we may be victorious through patience; ܢܝܫܒܝܐ ܢܝܫܒܝܐ that summer may be glorious with fruits. APHEL ܢܝܫܒܝܐ to glorify, to be glorious, celebrated. DERIVATIVES, ܢܝܫܒܝܐ, ܢܝܫܒܝܐ, ܢܝܫܒܝܐ, ܢܝܫܒܝܐ, ܢܝܫܒܝܐ.

ܢܝܫܒܝܐ pl. ܢܝܫܒܝܐ rt. ܢܝܫܒܝܐ. m. a victory, triumph, trophy; an exploit, heroic deed; success, praise, pomp, splendour; ܢܝܫܒܝܐ ܢܝܫܒܝܐ trophy of victory; ܢܝܫܒܝܐ ܢܝܫܒܝܐ they rejoiced at the triumph of their faith; ܢܝܫܒܝܐ ܢܝܫܒܝܐ he wrote the heroic acts of the martyrs; ܢܝܫܒܝܐ ܢܝܫܒܝܐ he being fulfilled with the victories of the perfect life; ܢܝܫܒܝܐ ܢܝܫܒܝܐ that thou shouldest gain a great name and praise amongst the kings thy fellows.

ܢܝܫܒܝܐ rt. ܢܝܫܒܝܐ. contentious; ܢܝܫܒܝܐ ܢܝܫܒܝܐ a contentious woman; ܢܝܫܒܝܐ no brawler.

ܢܝܫܒܝܐ rt. ܢܝܫܒܝܐ. m. contention, strife.

ܢܝܫܒܝܐ rt. ܢܝܫܒܝܐ. adv. implanted by nature.

ܢܝܫܒܝܐ rt. ܢܝܫܒܝܐ. f. planting, plantation.

ܢܝܫܒܝܐ from ܢܝܫܒܝܐ Nisibene, a native of Nisibis.

ܢܝܫܒܝܐ Nisibis, an ancient city of Northern Mesopotamia.

ܢܝܫܒܝܐ from ܢܝܫܒܝܐ Nisibene, a native of Nisibis.

ܢܝܫܒܝܐ rt. ܢܝܫܒܝܐ. adv. excellently, gloriously, splendidly.

ܢܝܫܒܝܐ rt. ܢܝܫܒܝܐ. f. splendour, brilliancy, glory, pomp, excellence; ܢܝܫܒܝܐ ܢܝܫܒܝܐ a star resembling the planet Venus in brilliancy; ܢܝܫܒܝܐ ܢܝܫܒܝܐ the glory of the Godhead; ܢܝܫܒܝܐ ܢܝܫܒܝܐ the devil was cast down from his pristine state of blessedness and glory.

ܡܠܬܐ rt. ܡܠܬܐ f. percolation.

ܡܠܬܐ rt. ܡܠܐ m. dissension.

ܡܠܬܐ m. the linen cloth worn on the head by Roman women.

ܡܠܬܐ fut. ܡܠܬܐ, act. part. ܡܠܬܐ, pass. part. ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ. to let drop, to pour oil or medicine; to ooze. ETHPE. ܡܠܬܐ to be dropped, applied as medicine to a sore. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ or ܡܠܬܐ rt. ܡܠܬܐ m. a drinking-vessel.

ܡܠܬܐ rt. ܡܠܬܐ m. pouring, dripping, distillation.

ܡܠܬܐ fut. ܡܠܬܐ, act. part. ܡܠܬܐ, to hiss as a serpent; to shriek at with ܡܠܬܐ, scold, rage; to dilate, swell as a sore or with anger. Also, in the Lexx. to be strong, powerful; to be tasty, savoury, strong-flavoured; to be shrill, sharp in sound. ETHPE. ܡܠܬܐ to exude, perspire; to become strong. PAEL ܡܠܬܐ to reject. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ or ܡܠܬܐ rt. ܡܠܬܐ m. a) hissing, sibilation. b) shrill, clear; clearness. c) a vine-branch, a caper twig, the caper plant.

ܡܠܬܐ fut. ܡܠܬܐ, act. part. ܡܠܬܐ, pass. part. ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ. to chirp, twitter as birds; to squeak, squeal as a hog; to shriek, utter shrill or broken sounds as magicians; to hum, croon over a child; to chant, praise, sing praises; pass. part. well known. PAEL ܡܠܬܐ same as Peal but in more frequent use: ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ as a swallow twittering so did I twitter; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ thy words quaver out of the dust; ܡܠܬܐ ܡܠܬܐ the mother of Sisera uttered shrill sounds of exultation. With accusative, ܡܠܬܐ ܡܠܬܐ the sharp sword shall whistle by them; ܡܠܬܐ ܡܠܬܐ aged Simeon crooned over Thee; ܡܠܬܐ ܡܠܬܐ the poetess sings the praises of the rose. ETHPA. ܡܠܬܐ to be chanted, praised, lauded; to be foretold, prefigured; to be caressed, lulled; ܡܠܬܐ ܡܠܬܐ God is lauded and praised; ܡܠܬܐ ܡܠܬܐ in the serpent

of Moses the body of our Lord was prefigured; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ Thou art lulled by the Virgin's lips. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ and ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ and ܡܠܬܐ rt. ܡܠܬܐ m. the chirping, twittering of birds; humming or shrill cries of magicians; squealing.

ܡܠܬܐ pl. ܡܠܬܐ from ܡܠܬܐ a Nazarene, a Christian; ܡܠܬܐ ܡܠܬܐ this is Jesus of Nazareth; ܡܠܬܐ ܡܠܬܐ Saviour of the Nazarenes.

ܡܠܬܐ rt. ܡܠܬܐ f. novelty, innovation.

ܡܠܬܐ Nazareth; ܡܠܬܐ ܡܠܬܐ the folly of Nazareth = the Christian Faith.

ܡܠܬܐ act. part. ܡܠܬܐ. a) to be oppressed in mind. b) to be adapted, ready, intent, inclined. Pass. part. ܡܠܬܐ, ܡܠܬܐ. a) apt, ready, eager; prone, disposed, bent on; ܡܠܬܐ ܡܠܬܐ for Satan with his helpers is cruelly intent on us; ܡܠܬܐ ܡܠܬܐ the Godhead is as ready to aid us as a nurse to see after a child; ܡܠܬܐ ܡܠܬܐ the creature is prone to variations; ܡܠܬܐ ܡܠܬܐ his tongue is apt to mock. b) sprinkled, prepared by sprinkling as a sacrifice. ETHPE. ܡܠܬܐ to be inclined. PAEL ܡܠܬܐ to pour out a libation, make a drink-offering, often with ܡܠܬܐ; to consecrate, offer; ܡܠܬܐ ܡܠܬܐ their drink-offering of blood will I not offer; ܡܠܬܐ ܡܠܬܐ offering drink-offerings upon this altar to devils; ܡܠܬܐ ܡܠܬܐ that they may offer sacrifice and libations. ETHPA. ܡܠܬܐ to be poured out as a drink-offering; to consecrate oneself; to be inclined; ܡܠܬܐ ܡܠܬܐ wine that is offered. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ fut. ܡܠܬܐ, imper. ܡܠܬܐ, pass. part. ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ. to bore, pierce, perforate, dig through; ܡܠܬܐ ܡܠܬܐ his master shall bore his ear through with an awl. Pass. part. bored or pierced through; hollowed out; ܡܠܬܐ ܡܠܬܐ a purse with holes in it; ܡܠܬܐ ܡܠܬܐ a stone with a hole in it hung on for

a punishment, hence *a weight, hindrance, fetter*; **נָבְדָהּ** **נָבְדָהּ** **נָבְדָהּ** they hung on him a great weight; **נָבְדָהּ** **נָבְדָהּ** let him cast off from his feet the weights of desire. ETHPE. **נָבְדָהּ** to be bored through; **נָבְדָהּ** **נָבְדָהּ** holes have been prepared for the ears in the head. PAEL **נָבְדָהּ** a) to make a hole, an opening; to tattoo; **נָבְדָהּ** he scuttled the ships; **נָבְדָהּ** **נָבְדָהּ** they tattooed their arms as the heathen do; **נָבְדָהּ** **נָבְדָהּ** a sponge full of holes. b) gram. to be or be placed in the feminine gender; **נָבְדָהּ** of the feminine gender. ETHPA. **נָבְדָהּ** to be pierced through. ETHPALAN **נָבְדָהּ** denom. verb from **נָבְדָהּ** to be of the feminine gender. DERIVATIVES, **נָבְדָהּ**, **נָבְדָהּ**, **נָבְדָהּ**, **נָבְדָהּ**, **נָבְדָהּ**, **נָבְדָהּ**, **נָבְדָהּ**, **נָבְדָהּ**, **נָבְדָהּ**, **נָבְדָהּ**, **נָבְדָהּ**, **נָבְדָהּ**.

נָבְדָהּ pl. **נָבְדָהּ** (ד hard) rt. **נָבְדָהּ** m. a hole, opening, hollow, burrow, tunnel; **נָבְדָהּ** **נָבְדָהּ** a hole in the wall; **נָבְדָהּ** **נָבְדָהּ** their feet were stretched in four holes in the stocks.

נָבְדָהּ pl. **נָבְדָהּ** (ד soft) rt. **נָבְדָהּ** f. female, feminine opp. **נָבְדָהּ**, **נָבְדָהּ** male, masculine; **נָבְדָהּ** **נָבְדָהּ** male and female created He them; **נָבְדָהּ** **נָבְדָהּ** the female locust; **נָבְדָהּ** **נָבְדָהּ** a she-ass; **נָבְדָהּ** **נָבְדָהּ** mares.

נָבְדָהּ rt. **נָבְדָהּ** adv. a) by means of a hole. b) in the feminine gender.

נָבְדָהּ rt. **נָבְדָהּ** f. the female sex, the feminine gender.

נָבְדָהּ rt. **נָבְדָהּ** gram. feminine.

נָבְדָהּ rt. **נָבְדָהּ** f. the feminine gender.

נָבְדָהּ rt. **נָבְדָהּ** gram. feminine.

נָבְדָהּ rt. **נָבְדָהּ** adv. gram. in the feminine gender.

נָבְדָהּ rt. **נָבְדָהּ** f. womanhood, effeminacy; gram. the feminine gender.

נָבְדָהּ rt. **נָבְדָהּ** female, feminine.

נָבְדָהּ rt. **נָבְדָהּ** adv. in the feminine gender.

נָבְדָהּ rt. **נָבְדָהּ** f. the feminine gender.

root-meaning a) to prick, puncture, punctuate. b) to be pure. ETHPE. **נָבְדָהּ** to be thin. PAEL **נָבְדָהּ** to clear away, cleanse; pass. part. **נָבְדָהּ** cleansed. ETHPA. **נָבְדָהּ** to be cleansed, purified; **נָבְדָהּ** **נָבְדָהּ** I spotted with sin was purified. DERIVATIVES, **נָבְדָהּ**, **נָבְדָהּ**, **נָבְדָהּ**, **נָבְדָהּ**, **נָבְדָהּ**, **נָבְדָהּ**, **נָבְדָהּ**, **נָבְדָהּ**.

נָבְדָהּ rt. **נָבְדָהּ** a) clean, pure, shining; unalloyed, sincere, free from taint or sin; fresh, wholesome, healthful; **נָבְדָהּ** **נָבְדָהּ** a clean strip of linen; **נָבְדָהּ** **נָבְדָהּ** pure water; **נָבְדָהּ** **נָבְדָהּ** the pure and ethereal element i. e. air; **נָבְדָהּ** **נָבְדָהּ** his coin was tried and found unalloyed; **נָבְדָהּ** **נָבְדָהּ** wholesome pleasant food; **נָבְדָהּ** **נָבְדָהּ** with ingenuous ears hast thou hearkened; **נָבְדָהּ** **נָבְדָהּ** a soul free from evil thoughts; **נָבְדָהּ** **נָבְדָהּ** a revered physician, priest; **נָבְדָהּ** **נָבְדָהּ** pure and immaterial worship. b) subst. an embroidered shirt.

נָבְדָהּ pl. **נָבְדָהּ** rt. **נָבְדָהּ** a herdsman, sheepmaster.

נָבְדָהּ rt. **נָבְדָהּ** adv. faultlessly, clearly, elegantly.

נָבְדָהּ rt. **נָבְדָהּ** dainty, delicate.

נָבְדָהּ rt. **נָבְדָהּ** f. cleanliness, purity, healthfulness.

נָבְדָהּ rt. **נָבְדָהּ** f. herdsmanship.

נָבְדָהּ rt. **נָבְדָהּ** m. a green locust or grasshopper.

נָבְדָהּ pl. **נָבְדָהּ** rt. **נָבְדָהּ** a bird's beak, bill.

נָבְדָהּ pl. **נָבְדָהּ** rt. **נָבְדָהּ** m. a follower, partisan; grain. agreeing with; affix.

נָבְדָהּ pl. **נָבְדָהּ** rt. **נָבְדָהּ** m. one knocking at the door; pulsating, throbbing as a nerve; a musical instrument; a player; a bell or sounding-board used instead of a bell and struck with a mallet, same as Greek *semantron*; **נָבְדָהּ** **נָבְדָהּ** the sounding-board is struck at the beginning of prayer and service; **נָבְדָהּ** **נָבְדָהּ** the mallet of the sounding-board.

נָבְדָהּ fut. **נָבְדָהּ** a) to peck, wound. b) to point, add vowel-points. PAEL **נָבְדָהּ** to peck, prick, tattoo. DERIVATIVES, **נָבְדָהּ**, **נָבְדָהּ**, **נָבְדָהּ**, **נָבְדָהּ**.

ܢܥܡ part. ܢܥܡ, ܢܥܡ. a) to peck, crack.
b) to croak. APH. ܢܥܡ to be audacious,
obstinate. DERIVATIVES, ܢܥܡܐ, ܢܥܡܐ.

ܢܥܡ rt. ܢܥܡ. m. a) cracking, fracture.
b) croaking.

ܢܥܡ pl. ܢܥܡ, ܢܥܡ f. a) a sheep, ewe;
ܢܥܡ ܢܥܡ ܢܥܡ feed my sheep; the Blessed
Virgin is called ܢܥܡ ܢܥܡ ܢܥܡ the
ewe which bare the Lamb of Life. b) the pole
of a mill to which an ass or mule is tied
to turn it.

ܢܥܡ rt. ܢܥܡ. m. aptitude, readiness, dis-
position, propensity.

ܢܥܡ m. ܢܥܡ f. rt. ܢܥܡ. a patch on
a shoe.

ܢܥܡ rt. ܢܥܡ. f. clearing, levelling or
smoothing the road.

ܢܥܡ rt. ܢܥܡ. adv. consequently, in
accordance with.

ܢܥܡ rt. ܢܥܡ. f. a) connexion, relation-
ship, affinity; copulation; ܢܥܡ ܢܥܡ
inheritance according to affinity and relation-
ship; ܢܥܡ ܢܥܡ material union. b) used by the Nestorians to express the
conjunction or connexion of the two natures
in Christ without intermingling; ܢܥܡ
ܢܥܡ inseparable conjunction. c) adherence to or following of opinion. d) order,
sequence; ܢܥܡ ܢܥܡ ܢܥܡ the books of the Old and New Testament in
order; ܢܥܡ ܢܥܡ the order of succes-
sion of the signs of the zodiac; ܢܥܡ ܢܥܡ
inverse order; ܢܥܡ ܢܥܡ in order, regularly.
e) gram. being affixed, suffixed; an affix, suffix;
the construct state; ܢܥܡ ܢܥܡ verbal
affixes i.e. denoting gender, number, tense, and
person; ܢܥܡ ܢܥܡ affixing of the ܢܥܡ
letters.

ܢܥܡ rt. ܢܥܡ. of or by an affix, denoted by
an affix.

ܢܥܡ fut. ܢܥܡ, imper. ܢܥܡ, act. part.
ܢܥܡ, pass. part. ܢܥܡ, ܢܥܡ. to clear
away, throw aside, reject; to make a road
plain or smooth; ܢܥܡ ܢܥܡ clear away
the stones; ܢܥܡ ܢܥܡ ܢܥܡ Thy
splendour has cleared the path from stones;

ܢܥܡ ܢܥܡ ܢܥܡ the Easterns rejected him
i.e. Manes; ܢܥܡ ܢܥܡ they who clear away
stumbling-blocks from the road. Pass. part.
clear, even, smooth; ܢܥܡ ܢܥܡ
ܢܥܡ a smooth road without stones
and stumbling-blocks; ܢܥܡ ܢܥܡ
ܢܥܡ pearls and gems are picked up
and cast away thence. ETHPE. ܢܥܡ to be
cleared out of the way, cast aside; ܢܥܡ
ܢܥܡ he is cast out into the dark. DERIVA-
TIVES, ܢܥܡܐ, ܢܥܡܐ.

ܢܥܡ rt. ܢܥܡ. m. clearing, levelling or
smoothing the road.

ܢܥܡ ETHPE. ܢܥܡ usually with ܢܥܡ to take
vengeance; ܢܥܡ ܢܥܡ I take ven-
geance on you. ETHPA. ܢܥܡ imper. West-
Syr. ܢܥܡ to take vengeance, be avenged with
ܢܥܡ or ܢܥܡ; to be punished; ܢܥܡ ܢܥܡ
the blood of my servants is avenged; ܢܥܡ
ܢܥܡ that he might be avenged on his
nation. DERIVATIVE, ܢܥܡܐ.

ܢܥܡ rt. ܢܥܡ. f. ven-
geance; with ܢܥܡ or ܢܥܡ to take vengeance,
avenge, punish; with ܢܥܡ to demand or exact
vengeance; ܢܥܡ ܢܥܡ he defers taking
vengeance.

ܢܥܡ to cut up, cut in pieces. DERIVATIVE,
ܢܥܡܐ.

ܢܥܡ pl. ܢܥܡ rt. ܢܥܡ. m. a piece, portion of
flesh; ܢܥܡ ܢܥܡ a piece of roast meat.

ܢܥܡ pl. ܢܥܡ m. a cave, den, hole; ܢܥܡ
ܢܥܡ holes of the rocks; ܢܥܡ ܢܥܡ
foxes in their dens; ܢܥܡ ܢܥܡ in the
innermost recess of death.

ܢܥܡ f. a dark-coloured or honey-coloured
gem.

ܢܥܡ fut. ܢܥܡ, imper. ܢܥܡ, infin. ܢܥܡ,
act. part. ܢܥܡ, ܢܥܡ, pass. part. ܢܥܡ, ܢܥܡ.
ܢܥܡ. to cleave, stick to, be joined in marriage;
to adhere, accompany, follow, agree with, be in
accord with; ܢܥܡ ܢܥܡ a man shall cleave
unto his wife; ܢܥܡ ܢܥܡ to adhere to or
follow the teaching of any one; ܢܥܡ ܢܥܡ
great multitudes followed him; ܢܥܡ
ܢܥܡ he followed not us; ܢܥܡ ܢܥܡ keep
yourself to yourself; ܢܥܡ ܢܥܡ my

soul cleaveth unto the dust; **נָעַמְדָּם** *they joined forces, made common cause*; **נָעַמְדָּם** *the words which follow*; gram. to be joined, belong, consent; fem. act. part. impers. **נָעַמְדָּם** *it is suitable, agrees, corresponds*; pass. part. following, cleaving, joined, united, adjoining, contiguous, agreeing with; **נָעַמְדָּם** *they followed him*; **נָעַמְדָּם** *their wings touched one another* (1 Kings vi. 27); **נָעַמְדָּם** *evil habits cleave to the body*; **נָעַמְדָּם** *a monastery was hard by the prison*; **נָעַמְדָּם** *some who adhered to his opinion*; **נָעַמְדָּם** *to brevity of speech wisdom is united*; **נָעַמְדָּם** *the natures of our Lord were conjoined*; gram. affix. ETHPA. **נָעַמְדָּם** *to cleave to; to dote upon; to have sexual intercourse; to be conjoined, be united*; **נָעַמְדָּם** *serve Him and cleave unto Him*; **נָעַמְדָּם** *they (Nestorians) do not confess Him to be God made flesh but man conjoined with God*. Gram. to take an affix. APHEL **נָעַמְדָּם** a) to cause to cleave, to join, bring near; **נָעַמְדָּם** *love brings us near to God*; **נָעַמְדָּם** *God the Word joined to Himself man of our nature*; **נָעַמְדָּם** *He made the male cleave to the female*; **נָעַמְדָּם** *associate them with yourselves*. b) to be near, draw nigh; **נָעַמְדָּם** *we are nigh to perishing*; **נָעַמְדָּם** *when the days of feasting came round*. c) to apply himself, begin esp. with verbs of speaking; **נָעַמְדָּם** *they began to speak*; **נָעַמְדָּם** *he began to eat*. d) to add, continue; **נָעַמְדָּם** *Saul added sin to sin*; **נָעַמְדָּם** *he went on to say*; part. **נָעַמְדָּם** or **נָעַמְדָּם** *he adds, continues, proceeds*; **נָעַמְדָּם** *as adverb then, next*; **נָעַמְדָּם** *next after, afterwards*. ETHTAPH. **נָעַמְדָּם** *to be joined*. DERIVATIVES, **נָעַמְדָּם**, **נָעַמְדָּם**, **נָעַמְדָּם**, **נָעַמְדָּם**, **נָעַמְדָּם**, **נָעַמְדָּם**, **נָעַמְדָּם**, **נָעַמְדָּם**, **נָעַמְדָּם**, **נָעַמְדָּם**.

נָעַמְדָּם rt. נעמד. m. contact, intercourse esp. sexual; doting; society, company; sequence,

cohesion; **נָעַמְדָּם** *fleshy intercourse*; **נָעַמְדָּם** *my companion, my wife*; **נָעַמְדָּם** *Samaria was defiled by intercourse with idols*; **נָעַמְדָּם** *companions*; **נָעַמְדָּם** *a company of servants*.

נָעַמְדָּם rt. נעמד. adv. in consequence, consequently, accordingly; astron. in onward order.

נָעַמְדָּם, **נָעַמְדָּם** rt. נעמד. a) adj. copulatory; congruous, consequent; astron. onward, forward; gram. suffix; an adverb. b) fem. emph. = subst. adjacent country; **נָעַמְדָּם** *the confines of Tyre*.

נָעַמְדָּם rt. נעמד. f. astron. a conjunction; a succession, series.

נָעַמְדָּם pl. **נָעַמְדָּם** rt. נעמד. f. cohesion.

נָעַמְדָּם fut. **נָעַמְדָּם**, act. part. **נָעַמְדָּם**, pass. part. **נָעַמְדָּם**, **נָעַמְדָּם** *thou hast hewn thee out a sepulchre*; **נָעַמְדָּם** *a tomb hewn in the rock*; **נָעַמְדָּם** *a woodpecker*; **נָעַמְדָּם** *a trough, tub*. ETHPE. **נָעַמְדָּם** and ETHPA. **נָעַמְדָּם** *to be hewn out, hollowed out*; **נָעַמְדָּם** *a cave had been hollowed out in the rock*. DERIVATIVES, **נָעַמְדָּם**, **נָעַמְדָּם**, **נָעַמְדָּם**, **נָעַמְדָּם**, **נָעַמְדָּם**.

נָעַמְדָּם rt. נעמד. m. a cut, incision in a tree to receive a graft.

נָעַמְדָּם fut. **נָעַמְדָּם**, imper. **נָעַמְדָּם**, act. part. **נָעַמְדָּם**, **נָעַמְדָּם**, pass. part. **נָעַמְדָּם**, **נָעַמְדָּם**. a) to knock in a nail or tent-peg, to fix a nail or stake, to set up, pitch a tent, to encamp; **נָעַמְדָּם** *he fixed the sockets of the tabernacle*; **נָעַמְדָּם** *he pitched his tent*; **נָעַמְדָּם** *he encamped by the river*; also with **נָעַמְדָּם** to encamp against = besiege. b) to knock together as the knees, to chatter as the teeth, to clap the hands; **נָעַמְדָּם** *thou didst clap thy hands*; **נָעַמְדָּם** *they shall clap their hands*. c) to knock at the door; **נָעַמְדָּם** *knock and it shall be opened unto you*; **נָעַמְדָּם** *they were at the doors of death*. d) to strike, smite, batter; **נָעַמְדָּם** *the stones which struck him*; **נָעַמְדָּם** *they battered the wall violently*; **נָעַמְדָּם** *apples without a bruise*; **נָעַמְדָּם** *he smote his breast*; **נָעַמְדָּם**

sorrow smote him. e) to strike, clash, sound, play a musical instrument; ܠܡܠܚ or ܠܡܠܚܐ to beat the drum, sound the timbrels; ܠܡܠܚܐ a cunning player on the harp; ܠܡܠܚܐ ܠܡܠܚܐ he struck the semantron; ܠܡܠܚܐ ܠܡܠܚܐ he rang the brethren to meeting. f) of slight sounds to touch, move, stir, vibrate; ܠܡܠܚܐ ܠܡܠܚܐ the sound of a leaf stirring; ܠܡܠܚܐ ܠܡܠܚܐ if the wind moves among the corn; ܠܡܠܚܐ ܠܡܠܚܐ his nerves quivered like harp-strings. ETHPE. ܠܡܠܚܐ to be pitched as a tent, driven in as a nail; to be battered, tossed about by waves; to be struck, played, harped as a bell, semantron, musical instrument. PAEL ܠܡܠܚ a) intensive of Peal. b) to search out. ETHPA. ܠܡܠܚ same as Ethpeel but of repeated action. DERIVATIVES, ܠܡܠܚܐ, ܠܡܠܚܐ, ܠܡܠܚܐ, ܠܡܠܚܐ, ܠܡܠܚܐ.

ܠܡܠܚ pl. ܠܡܠܚ rt. ܠܡܠܚ m. knocking; clash, clang, din; throbbing, palpitation; ܠܡܠܚܐ ܠܡܠܚܐ the clanging of their armour; ܠܡܠܚܐ ܠܡܠܚܐ stoning; ܠܡܠܚܐ ܠܡܠܚܐ clapping the hands; ܠܡܠܚܐ ܠܡܠܚܐ dispute, altercation; headache.

ܠܡܠܚ rt. ܠܡܠܚ gram. of a vowel, sounded by a vowel.

ܠܡܠܚܐ pl. ܠܡܠܚ rt. ܠܡܠܚ f. gram. ܠܡܠܚܐ the vocalization of nouns.

ܠܡܠܚ pl. ܠܡܠܚ rt. ܠܡܠܚ f. a beat, a vowel, a syllable; ܠܡܠܚܐ ܠܡܠܚܐ five vowels in Syriac; ܠܡܠܚܐ ܠܡܠܚܐ octosyllabic metre.

ܠܡܠܚ pl. ܠܡܠܚ m. an axe; ܠܡܠܚܐ ܠܡܠܚܐ sugar-candy; ܠܡܠܚܐ ܠܡܠܚܐ rock-salt.

ܠܡܠܚܐ dimin. of ܠܡܠܚ m. a light hoe; a weeding-hook.

ܠܡܠܚ m. the cocoanut.

ܠܡܠܚ m. but f. in the Lexx. to agree with the gender of the Greek, *vápos*, Indian *spikenard*, *nard*; ܠܡܠܚܐ mountain *nard*; ܠܡܠܚܐ ointment of *spikenard*; ܠܡܠܚܐ a stalk of *nard*.

ܠܡܠܚ pl. ܠܡܠܚ from ܠܡܠܚ m. *spikenard* plants.

ܠܡܠܚ m. *nerium oleander*, the *oleander*.

ܠܡܠܚܐ *polygonum*, knot-grass.

ܠܡܠܚܐ, ܠܡܠܚܐ, and ܠܡܠܚܐ f. the *narcissus*.

ܠܡܠܚ *vápos*, *narthex*, a part of a church to the west of the nave.

ܠܡܠܚ fut. ܠܡܠܚ and ܠܡܠܚ, act. part. ܠܡܠܚ, part. adj. ܠܡܠܚ, ܠܡܠܚ. to become feeble, slack, torpid, inert; ܠܡܠܚܐ ܠܡܠܚܐ they were too feeble to strive; ܠܡܠܚܐ ܠܡܠܚܐ his tongue failed; ܠܡܠܚܐ ܠܡܠܚܐ their hands became slack = they gave up in despair; ܠܡܠܚܐ ܠܡܠܚܐ I will not be burdensome unto you. Part. adj. feeble, listless, ineffective; ܠܡܠܚܐ ܠܡܠܚܐ slack and remiss in thy deeds; ܠܡܠܚܐ ܠܡܠܚܐ a feeble rebuke. ETHPA. ܠܡܠܚܐ to become inert, stiff, slack. APh. ܠܡܠܚܐ to make torpid, stupefy. DERIVATIVES, ܠܡܠܚܐ, ܠܡܠܚܐ, ܠܡܠܚܐ.

ܠܡܠܚ fut. ܠܡܠܚ, act. part. ܠܡܠܚ, pass. part. ܠܡܠܚ. to forget. ETHPE. ܠܡܠܚ and ETHPA. ܠܡܠܚ to forget; to be forgotten. PAEL ܠܡܠܚ, part. ܠܡܠܚܐ to make forget. APHEL ܠܡܠܚ, part. ܠܡܠܚܐ to make forget, make to be forgotten, consign to oblivion; ܠܡܠܚܐ ܠܡܠܚܐ God hath made me forget all my toil; ܠܡܠܚܐ ܠܡܠܚܐ He makes all their afflictions to be forgotten. DERIVATIVES, ܠܡܠܚܐ, ܠܡܠܚܐ, ܠܡܠܚܐ, ܠܡܠܚܐ, ܠܡܠܚܐ.

ܠܡܠܚ (abs. state rare) pl. of ܠܡܠܚ women.

ܠܡܠܚ fut. ܠܡܠܚ and ܠܡܠܚ, act. part. ܠܡܠܚ, ܠܡܠܚܐ to blow, breathe; ܠܡܠܚܐ ܠܡܠܚܐ when the wind has blown upon it, it withers; ܠܡܠܚܐ ܠܡܠܚܐ whencesoever the wind blows; ܠܡܠܚܐ ܠܡܠܚܐ persecution raged. ETHPE. ܠܡܠܚ a) to be tossed or driven by the wind. b) to be ensnared. APh. ܠܡܠܚ to cause to blow; ܠܡܠܚܐ ܠܡܠܚܐ He who brings forth the winds and lets them blow; ܠܡܠܚܐ ܠܡܠܚܐ I will send a stormy wind in my fury. DERIVATIVE, ܠܡܠܚܐ, ܠܡܠܚܐ.

ܠܡܠܚ pl. ܠܡܠܚ m. a noose, snare, net; ܠܡܠܚܐ ܠܡܠܚܐ he stretches his snares; ܠܡܠܚܐ ܠܡܠܚܐ the meshes of the net.

ܠܡܠܚ pl. ܠܡܠܚ rt. ܠܡܠܚ m. the blowing of the wind, a storm, whirlwind.

ܠܡܠܚ m. a summer cloud.

ܠܡܠܚܐ pl. ܠܡܠܚ rt. ܠܡܠܚ m. a bird's beak; the jaws or nose of a dog; a snout.

ܬܥܡܐ pl. ܬܥܡܐ fem. dimin. of ܬܥܡܐ a little woman.

ܬܥܡܐ f. for ܬܥܡܐ manhood.

ܬܥܡܐ from ܬܥܡܐ f. effeminacy.

ܬܥܡܐ fut. ܬܥܡܐ, act. part. ܬܥܡܐ, pass. part. ܬܥܡܐ, ܬܥܡܐ, ܬܥܡܐ to flay, skin, strip. ETHPE. ܬܥܡܐ to be flayed, skinned. DERIVATIVES, ܬܥܡܐ, ܬܥܡܐ, ܬܥܡܐ.

ܬܥܡܐ rt. ܬܥܡܐ m. flaying.

ܬܥܡܐ from ܬܥܡܐ female; effeminate. Pl. f. the menses; a flow of blood after childbirth.

ܬܥܡܐ pl. ܬܥܡܐ feeble, inactive, listless, spiritless; ܬܥܡܐ ܬܥܡܐ the men of our generation are poor-spirited and harassed; ܬܥܡܐ a feeble mind.

ܬܥܡܐ rt. ܬܥܡܐ m. forgetfulness, carelessness.

ܬܥܡܐ rt. ܬܥܡܐ forgetful, careless; gram. ܬܥܡܐ misplacing words from carelessness.

ܬܥܡܐ; see ܬܥܡܐ.

ܬܥܡܐ rt. ܬܥܡܐ adv. listlessly, feebly, slackly.

ܬܥܡܐ rt. ܬܥܡܐ f. feebleness, slackness, inertness, effeminacy.

ܬܥܡܐ fut. ܬܥܡܐ and ܬܥܡܐ, act. part. ܬܥܡܐ, ܬܥܡܐ to blow, breathe, respire, exhale; to blow the nose; ܬܥܡܐ animals which breathe air; ܬܥܡܐ ܬܥܡܐ he breathed out anger against him; ܬܥܡܐ breathing out death = exhaling poison. ETHPE. ܬܥܡܐ to be breathed. DERIVATIVES, ܬܥܡܐ, ܬܥܡܐ, ܬܥܡܐ.

ܬܥܡܐ pl. ܬܥܡܐ rt. ܬܥܡܐ f. breath, breathing; a living being, soul; ܬܥܡܐ ܬܥܡܐ ܬܥܡܐ God is the life and breath of all; ܬܥܡܐ ܬܥܡܐ he left no living soul of them; ܬܥܡܐ ܬܥܡܐ she is at her last gasp, breathes her last breath; ܬܥܡܐ lifeless.

ܬܥܡܐ to pound, smooth, pulverize; pass. part. ܬܥܡܐ fine; ܬܥܡܐ ܬܥܡܐ fine flour; ܬܥܡܐ fine wheat meal; ܬܥܡܐ black meal. PAEL ܬܥܡܐ to smoothe, rub fine, pick

clean. ETHPA. ܬܥܡܐ to be picked clean, cleansed as corn. DERIVATIVES, ܬܥܡܐ, ܬܥܡܐ.

ܬܥܡܐ rt. ܬܥܡܐ m. rubbing clean, purifying.

ܬܥܡܐ fut. ܬܥܡܐ and ܬܥܡܐ, imper. ܬܥܡܐ, act. part. ܬܥܡܐ, ܬܥܡܐ to kiss; ܬܥܡܐ ܬܥܡܐ Orpah kissed her mother-in-law; ܬܥܡܐ the deluge kissed the feet of Paradise. ETHPE. ܬܥܡܐ to be kissed, receive a kiss. PA. ܬܥܡܐ to kiss much or often; ܬܥܡܐ she hath not ceased to kiss my feet. DERIVATIVE, ܬܥܡܐ.

ܬܥܡܐ pl. ܬܥܡܐ m. a) the eagle; ܬܥܡܐ a young eagle; astron. the name of various constellations: the Eagle; ܬܥܡܐ ܬܥܡܐ the Spread Eagle; ܬܥܡܐ ܬܥܡܐ the Sitting Eagle = Lyra. b) a roof gabled in the centre with lower roofs slanting down to side walls. DERIVATIVE, the following—

ܬܥܡܐ from ܬܥܡܐ of an eagle; ܬܥܡܐ an eagle's flight.

ܬܥܡܐ, ܬܥܡܐ rt. ܬܥܡܐ attractive, inducing; ܬܥܡܐ ܬܥܡܐ labour induces sleep; med. calculated to draw out humours; chem. distillatory.

ܬܥܡܐ rt. ܬܥܡܐ f. attraction; ܬܥܡܐ ܬܥܡܐ the attraction of the magnet for iron.

ܬܥܡܐ, ܬܥܡܐ rt. ܬܥܡܐ deciduous.

ܬܥܡܐ rt. ܬܥܡܐ f. dipping of the balance; inclining to one side.

ܬܥܡܐ rt. ܬܥܡܐ f. attraction; evaporation by the action of the sun.

ܬܥܡܐ fut. ܬܥܡܐ Heb. to pour out. PAEL ܬܥܡܐ to hurt, do harm.

ܬܥܡܐ defective verb used to supplement ܬܥܡܐ: only fut. ܬܥܡܐ, 2 pers. ܬܥܡܐ, 1 pers. ܬܥܡܐ, and infin. ܬܥܡܐ to give, impart, yield, make to be, put, lay; ܬܥܡܐ ܬܥܡܐ that the earth may yield fruit; ܬܥܡܐ ܬܥܡܐ I will make nations of thee; ܬܥܡܐ ܬܥܡܐ the priest shall put of the blood upon the horns of the altar; ܬܥܡܐ ܬܥܡܐ I will put my law in their inward parts; ܬܥܡܐ ܬܥܡܐ we ought to lay down our lives for the brethren. With ܬܥܡܐ to give or pronounce judgement; with ܬܥܡܐ to pronounce; for con-

structions with other nouns see p. 188. DERIVATIVE, **מִשְׁכָּל**.

מִשְׁכָּל fut. **מִשְׁכָּל**, parts. **מִשְׁכָּל**, **מִשְׁכָּל**, and **מִשְׁכָּל**, **מִשְׁכָּל**. to outweigh, incline the balance, turn the scale, exceed in weight, preponderate; **מִשְׁכָּל** Thy mercy weighs down the balance; **מִשְׁכָּל** they are weighed down, incline downwards; **מִשְׁכָּל** **מִשְׁכָּל** **מִשְׁכָּל** **מִשְׁכָּל** the scale inclined and hung equal with the other; **מִשְׁכָּל** **מִשְׁכָּל** the soul outweighs all created things. PAEL **מִשְׁכָּל** to give a turn to the scale, give the preponderance; **מִשְׁכָּל** **מִשְׁכָּל** **מִשְׁכָּל** the preponderance should be given to that which is most nearly just. ETHPA. **מִשְׁכָּל** to be made to depend, to be made to sink down. APH. **מִשְׁכָּל** or **מִשְׁכָּל** to make to incline downwards; **מִשְׁכָּל** **מִשְׁכָּל** **מִשְׁכָּל** that heretical teachers may not deflect their balance. DERIVATIVES, **מִשְׁכָּל**, **מִשְׁכָּל**, **מִשְׁכָּל**, **מִשְׁכָּל**, **מִשְׁכָּל**.

מִשְׁכָּל or **מִשְׁכָּל** rt. **מִשְׁכָּל**. m. the turning of the balance, inclination of one scale.

מִשְׁכָּל fut. **מִשְׁכָּל**, imper. **מִשְׁכָּל**, act. part. **מִשְׁכָּל**, **מִשְׁכָּל**, pass. part. **מִשְׁכָּל**, **מִשְׁכָּל**. to draw on, out, in or up, to attract, entice; to drag or pull; **מִשְׁכָּל** **מִשְׁכָּל** **מִשְׁכָּל** heat powerfully draws out moisture, causes evaporation; **מִשְׁכָּל** **מִשְׁכָּל** **מִשְׁכָּל** they haul the carts with ropes; **מִשְׁכָּל** **מִשְׁכָּל** **מִשְׁכָּל** lest the patch tear away from the garment; **מִשְׁכָּל** **מִשְׁכָּל** Christ drew Lazarus from the tombs. Pass. part. **מִשְׁכָּל** **מִשְׁכָּל** enticed towards sin; **מִשְׁכָּל** **מִשְׁכָּל** his soul together with his body was drawn upward; **מִשְׁכָּל** **מִשְׁכָּל** plucked out hair; **מִשְׁכָּל** **מִשְׁכָּל** boisterous winds. ETHPE. **מִשְׁכָּל** to be attracted, drawn aside, dragged away; **מִשְׁכָּל** **מִשְׁכָּל** **מִשְׁכָּל** that your mind may be attracted towards a life of perfection; **מִשְׁכָּל** **מִשְׁכָּל** **מִשְׁכָּל** those who are not drawn away by every wind of doctrine. PAEL to drag, tear violently, seize; **מִשְׁכָּל** **מִשְׁכָּל** the crafty adversary tears at me; **מִשְׁכָּל** **מִשְׁכָּל** they wanted to seize the kingdom for themselves; **מִשְׁכָּל** **מִשְׁכָּל** dis-

tracted by many things. ETHPA. **מִשְׁכָּל** to be dragged about violently or often, to be driven in various directions, to be much harassed; **מִשְׁכָּל** **מִשְׁכָּל** **מִשְׁכָּל** dragged hither and thither; **מִשְׁכָּל** **מִשְׁכָּל** **מִשְׁכָּל** knocked about and roughly handled; **מִשְׁכָּל** **מִשְׁכָּל** thou must labour and suffer much tribulation. DERIVATIVES, **מִשְׁכָּל**, **מִשְׁכָּל**, **מִשְׁכָּל**, **מִשְׁכָּל**, **מִשְׁכָּל**.

מִשְׁכָּל rt. **מִשְׁכָּל**. m. attraction.

מִשְׁכָּל fut. **מִשְׁכָּל**, act. part. **מִשְׁכָּל**, **מִשְׁכָּל**, pass. part. **מִשְׁכָּל**, **מִשְׁכָּל**. to fall off as hair, fruit, withered flowers or leaves; to fall as a star, as flakes of fire; to fall down as crumbs, to drop; to wither or waste away, to decay; **מִשְׁכָּל** **מִשְׁכָּל** eyelids from which the hair falls off; **מִשְׁכָּל** **מִשְׁכָּל** **מִשְׁכָּל** He makes his bow to be as stubble falling flat; **מִשְׁכָּל** **מִשְׁכָּל** a fallen branch; **מִשְׁכָּל** **מִשְׁכָּל** lest the grapes fall from their clusters; **מִשְׁכָּל** **מִשְׁכָּל** figs which fell off; **מִשְׁכָּל** **מִשְׁכָּל** stars fall from the firmament of heaven; **מִשְׁכָּל** **מִשְׁכָּל** his flesh fell away; **מִשְׁכָּל** **מִשְׁכָּל** all their strength fails. Pass. part. **מִשְׁכָּל** **מִשְׁכָּל** bald; fallen; **מִשְׁכָּל** **מִשְׁכָּל** they will be outcast from the glory of my kingdom; **מִשְׁכָּל** **מִשְׁכָּל** worn out by the lapse of time. ETHPA. **מִשְׁכָּל** to be fallen away, to be bald. APH. **מִשְׁכָּל** to shed, to shake off or down as leaves; to let drop; **מִשְׁכָּל** **מִשְׁכָּל** birds let fruits drop; **מִשְׁכָּל** **מִשְׁכָּל** eyes which let teardrops fall; **מִשְׁכָּל** **מִשְׁכָּל** **מִשְׁכָּל** He has cast us out of our land. DERIVATIVES, **מִשְׁכָּל**, **מִשְׁכָּל**, **מִשְׁכָּל**, **מִשְׁכָּל**, **מִשְׁכָּל**.

מִשְׁכָּל rt. **מִשְׁכָּל**. a) m. fallen fruit, crumbs fallen from the table, crusts, leavings; a particle of Eucharistic bread; **מִשְׁכָּל** **מִשְׁכָּל** **מִשְׁכָּל** he gave no crumb from his table to the poor; **מִשְׁכָּל** **מִשְׁכָּל** a crumb from thy treasures; **מִשְׁכָּל** **מִשְׁכָּל** a potsherd. b) the plant teasel, dipsacus. c) a sort of poppy.

מִשְׁכָּל Greek *νίτρον*, nitre.

מִשְׁכָּל rt. **מִשְׁכָּל**. m. a) a falling off of the hair; **מִשְׁכָּל** **מִשְׁכָּל** falling off of the eyelashes. b) decay of wood, rot. c) anything fallen, a fragment.

מִשְׁכָּל pl. **מִשְׁכָּל** dimin. of **מִשְׁכָּל**. m. a fallen fragment.

ܠܬܬܐ fut. ܠܬܬܐ, act. part. ܠܬܬܐ, ܠܬܬܐ, pass. part. ܠܬܬܐ, ܠܬܬܐ, ܠܬܬܐ. to tear, lacerate, pluck; ܠܬܬܐ ܕܬܬܐ ܕܬܬܐ a dove which hawks have torn; ܠܬܬܐ ܕܬܬܐ ܕܬܬܐ they tear flesh and eat it; ܠܬܬܐ ܕܬܬܐ ܕܬܬܐ a loaf of which part has been torn off in the oven. Metaph. to excerpt; ܠܬܬܐ ܕܬܬܐ ܕܬܬܐ he put together books of excerpts as he thought fit. ETHPE. ܠܬܬܐ to be torn, convulsed; to be torn apart, separated; ܠܬܬܐ ܕܬܬܐ he was torn by the evil spirit. PAEL to tear in pieces, to tear the

hair, the flesh; to mangle; to convulse; ܠܬܬܐ ܕܬܬܐ ܕܬܬܐ ravening wolves shall not tear her in pieces; ܠܬܬܐ ܕܬܬܐ ܕܬܬܐ flesh-tearing pincers; ܠܬܬܐ ܕܬܬܐ ܕܬܬܐ tearing his hair; ܠܬܬܐ ܕܬܬܐ ܕܬܬܐ they tear thee in different directions. ETHPA. ܠܬܬܐ to be torn in pieces, mangled; ܠܬܬܐ ܕܬܬܐ ܕܬܬܐ they were eaten by wild beasts and torn in pieces by birds of prey. DERIVATIVES, ܠܬܬܐ, ܠܬܬܐ.

ܠܬܬܐ rt. ܠܬܬܐ. m. the plucking out of hair or feathers, tearing with pincers; extirpation.

ܠܬܬܐ ܕܬܬܐ ܕܬܬܐ : ܠܬܬܐ ܕܬܬܐ ܕܬܬܐ



ܠܬܬܐ ܕܬܬܐ ܕܬܬܐ : ܠܬܬܐ ܕܬܬܐ ܕܬܬܐ

ܠܬܬܐ

ܠܬܬܐ

ܠܬܬܐ

ܠܬܬܐ, ܠܬܬܐ semkath, the fifteenth letter of the alphabet; the numeral 60; with a point, ܠܬܬܐ, 600. ܠܬܬܐ is an abbreviation for the version of Symmachus.

ܠܬܬܐ emph. ܠܬܬܐ, dual ܠܬܬܐ, pl. ܠܬܬܐ, E-Syr. ܠܬܬܐ f. a seah, a dry measure containing about 1½ pecks; ܠܬܬܐ ܠܬܬܐ ܠܬܬܐ three seahs of fine meal; ܠܬܬܐ ܠܬܬܐ under a bushel.

ܠܬܬܐ fut. ܠܬܬܐ, part. ܠܬܬܐ, ܠܬܬܐ. to grow old, to age, be aged, old; ܠܬܬܐ ܕܬܬܐ ܕܬܬܐ he was aged and full of days; ܠܬܬܐ ܕܬܬܐ ܕܬܬܐ lo! I have grown old; ܠܬܬܐ ܕܬܬܐ ܕܬܬܐ old men who had grown old there. APH. ܠܬܬܐ to bring to old age, come to old age. DERIVATIVES, ܠܬܬܐ, ܠܬܬܐ, ܠܬܬܐ, ܠܬܬܐ, ܠܬܬܐ.

ܠܬܬܐ pl. ܠܬܬܐ ܠܬܬܐ -a, the Sabbath, Saturday; a week.

ܠܬܬܐ act. part. of verb ܠܬܬܐ.

ܠܬܬܐ rarely ܠܬܬܐ pl. ܠܬܬܐ rt. ܠܬܬܐ. m. a sandal, shoe.

ܠܬܬܐ, ܠܬܬܐ, ܠܬܬܐ or ܠܬܬܐ, also spelt ܠܬܬܐ, ܠܬܬܐ, &c., pr. n. Severus; esp. Severus patriarch of Antioch A.D. 512 to 519, a Monophysite. Hence—

ܠܬܬܐ pl. ܠܬܬܐ and ܠܬܬܐ a follower of Severus, a Monophysite.

ܠܬܬܐ act. part. of verb ܠܬܬܐ.

ܠܬܬܐ rt. ܠܬܬܐ. burnt up.

ܠܬܬܐ; see ܠܬܬܐ a basket.

ܠܬܬܐ act. part. of verb ܠܬܬܐ.

ܠܬܬܐ no plural. m. silver; ܠܬܬܐ ܠܬܬܐ lead; ܠܬܬܐ ܠܬܬܐ tin. DERIVATIVE, ܠܬܬܐ.

ܠܬܬܐ pl. of ܠܬܬܐ.

ܠܬܬܐ from ܠܬܬܐ. silvern, silvery, of silver; ܠܬܬܐ ܠܬܬܐ silvery white.

ܠܬܬܐ fut. ܠܬܬܐ, imper. ܠܬܬܐ, act. part. ܠܬܬܐ,

pass. part. **סָחַח** to put on sandals or shoes; **סָחַח** **סָחַח** **סָחַח** those who wear sandals; **סָחַח** **סָחַח** slippered; **סָחַח** **סָחַח** having old sandals bound on their feet. APH. **סָחַח** to give shoes, furnish with shoes or sandals. ETHTAPH. **סָחַח** to be shod. DERIVATIVES, **סָחַח** or **סָחַח**, **סָחַח** and **סָחַח**.

סָחַח m. the stomach of a ruminant.

סָחַח = **סָחַח** an enemy; with suff. **סָחַח** they that hate me; **סָחַח** our enemies.

סָחַח; see **סָחַח**.

סָחַח or **סָחַח** the medlar.

סָחַח act. part. of verb **סָחַח**.

סָחַח; see **סָחַח**.

סָחַח act. part. of verb **סָחַח**.

סָחַח; see **סָחַח**.

סָחַח m. the sard; oftener **סָחַח**.

סָחַח f. a) emph. state of **סָחַח**. b) a vine, see **סָחַח**; a trailing plant; **סָחַח** **סָחַח** black bryony; **סָחַח** **סָחַח** white bryony. c) a mortar; see **סָחַח**.

סָחַח imper. of verb **סָחַח** to take.

סָחַח, **סָחַח**, **סָחַח** rarely **סָחַח**, pl. **סָחַח**, **סָחַח**, **סָחַח**, rt. **סָחַח**. a) an old man or woman, a grandfather or grandmother; **סָחַח** an old man; **סָחַח** **סָחַח** old wives' fables. b) an elder, presbyter, a senior; **סָחַח** **סָחַח** elders of Israel; **סָחַח** **סָחַח** the prior of the monastery. c) used as a proper name Saba or Sabbas.

סָחַח fut. **סָחַח**, act. part. **סָחַח** to be or become like. PAEL **סָחַח** to make like, to liken. ETHPA. **סָחַח** to be made like. APHEL **סָחַח** to liken, compare, find a resemblance; pass. part. **סָחַח**, **סָחַח**, **סָחַח** like, similar; **סָחַח** **סָחַח** scarlet resembles fire; **סָחַח** **סָחַח** arguments sharp as a sword. ETHTAPH. **סָחַח** to be likened. DERIVATIVES, **סָחַח**, **סָחַח**, **סָחַח**, **סָחַח**, **סָחַח**, **סָחַח**, **סָחַח**.

סָחַח rt. **סָחַח** m. likeness, resemblance.

סָחַח rt. **סָחַח** f. resemblance, appearance.

סָחַח rt. **סָחַח** like, resembling.

סָחַח; see **סָחַח** f. salt meat.

סָחַח rt. **סָחַח** sticky, viscous.

סָחַח rt. **סָחַח** f. tenacity, assiduity.

סָחַח, **סָחַח** pl. **סָחַח**, **סָחַח** rt. **סָחַח**. one who carries, esp. pl. they who carry corn from the field to the threshing-floor.

סָחַח rt. **סָחַח** f. the carrying of corn.

סָחַח rt. **סָחַח** m. a) carrying. b) bearing, toleration.

סָחַח m. Pers. a basket. Cf. **סָחַח**.

סָחַח m. salt meat.

סָחַח rt. **סָחַח** old, aged.

סָחַח dried, preserved; see **סָחַח**.

סָחַח rt. **סָחַח** f. ascending, adhesion.

סָחַח and **סָחַח** Sabellius the heresiarch.

סָחַח rt. **סָחַח** f. patience, toleration.

סָחַח pl. Sabellians, followers of Sabellius.

סָחַח f. Sabellianism, the heresy of Sabellius.

סָחַח *sasiva*, the shrub *savin*, a kind of juniper.

סָחַח rt. **סָחַח** adv. frequently, often, continuously; gram. joined together, in one, of two words written in one, as **סָחַח** for **סָחַח**.

סָחַח rt. **סָחַח** f. density, closeness, thickness, multitude; **סָחַח** **סָחַח** dense clouds; **סָחַח** **סָחַח** denseness of branches, many branches; **סָחַח** **סָחַח** his many excellences; **סָחַח** **סָחַח** hoarseness; **סָחַח** **סָחַח** asthma; **סָחַח** **סָחַח** assiduously. Gram. being joined together, being written continuously, following immediately.

סָחַח Pers. the plant *atropa mandagora*.

סָחַח pl. **סָחַח** rt. **סָחַח** f. imagination, illusion.

סָחַח an inhabitant of Beth-Severina.

סָחַח fut. **סָחַח** and **סָחַח**, act. part. **סָחַח**, **סָחַח**, pass. part. **סָחַח** or **סָחַח**, **סָחַח**, **סָחַח**. a) to fasten upon, set on, assail, attack with **סָחַח** or **סָחַח**; **סָחַח** **סָחַח** they set on him like wild beasts; **סָחַח** **סָחַח** they turbulently assailed the truth; **סָחַח** **סָחַח** when tempta-

tion assails a solitary. *b)* to set about, begin, rise to, attempt; *אָנפֿאַנגען* *I begin to speak*; *הָרָס וָהָלַךְ* *he rose and went up*. *c)* to crawl up, touch, cling, settle as an insect; *אַלס פֿאַרמאַר אַלס פֿאַרמאַר* *as a locust clinging on a hedge*; *אַלס פֿאַרמאַר* *dirt has settled*. ETHPE. *אַלס פֿאַרמאַר* *to fasten on, cling with*. PAEL *אַלס פֿאַרמאַר* *a)* to cling, seize, lay hold, catch in; as insects or reptiles hang on a wall, as thorns catch in a dress, as dogs seize a person, as evil words fasten on any one. *b)* to rise in the air, take flight. *c)* caus. to set on, incite; *אַלס פֿאַרמאַר* *the devil seeks to set brethren at strife*. DERIVATIVES, *אַלס פֿאַרמאַר*, *אַלס פֿאַרמאַר*, *אַלס פֿאַרמאַר*.

אַלס פֿאַרמאַר rt. *אַלס פֿאַרמאַר* m. *a)* adhesion. *b)* a tire, headband, net.

אַלס פֿאַרמאַר pl. *אַלס פֿאַרמאַר* rt. *אַלס פֿאַרמאַר* f. a tentacle.

אַלס פֿאַרמאַר fut. *אַלס פֿאַרמאַר*, act. part. *אַלס פֿאַרמאַר*, pass. part. *אַלס פֿאַרמאַר*, *אַלס פֿאַרמאַר*. *a)* to bear, carry esp. to carry corn; *אַלס פֿאַרמאַר* *porters, carriers*. *b)* to bear, suffer, endure; *אַלס פֿאַרמאַר* *the sufferings which Christ bore*; *אַלס פֿאַרמאַר* *that he should suffer hardships*; *אַלס פֿאַרמאַר* *many trials were laid upon him*. ETHPE. *אַלס פֿאַרמאַר* *to be carried, conveyed*. PAEL *אַלס פֿאַרמאַר* *a)* to fetch, cause to bring; *אַלס פֿאַרמאַר* *to fetch wood from the mountain*. *b)* to inflict; *אַלס פֿאַרמאַר* *we make them endure evils*. APH. *אַלס פֿאַרמאַר* *they made me endure those torments*. DERIVATIVES, *אַלס פֿאַרמאַר*, *אַלס פֿאַרמאַר*, *אַלס פֿאַרמאַר*, *אַלס פֿאַרמאַר*, *אַלס פֿאַרמאַר*, *אַלס פֿאַרמאַר*.

אַלס פֿאַרמאַר rt. *אַלס פֿאַרמאַר* m. perh. a straw mat.

אַלס פֿאַרמאַר pl. *אַלס פֿאַרמאַר* Ephraimite pronunciation of *אַלס פֿאַרמאַר* ears of corn (see Jud. xii. 6).

אַלס פֿאַרמאַר rt. *אַלס פֿאַרמאַר* m. *a)* the carrying of corn. *b)* endurance.

אַלס פֿאַרמאַר rt. *אַלס פֿאַרמאַר* m. pl. betrothal gifts.

אַלס פֿאַרמאַר Sabellius the heresiarch; hence is derived—

אַלס פֿאַרמאַר m. pl. Sabellians, followers of Sabellius.

אַלס פֿאַרמאַר and with Mehagyono *אַלס פֿאַרמאַר* pl. *אַלס פֿאַרמאַר* rt. *אַלס פֿאַרמאַר* f. *a)* a staircase, ladder; a sign of the zodiac; *אַלס פֿאַרמאַר* *the steps of the staircase*. *b)* a kind of song.

אַלס פֿאַרמאַר to crowd, come frequently or thickly; *אַלס פֿאַרמאַר* *types crowded on each other*. Part. adj. *אַלס פֿאַרמאַר*, *אַלס פֿאַרמאַר*, *אַלס פֿאַרמאַר*, oft, often, frequent, continuous, close, compact, crowded; *אַלס פֿאַרמאַר* *thickly wooded mountains*; *אַלס פֿאַרמאַר* *leafy*; *אַלס פֿאַרמאַר* *one uninterrupted day i.e. in northern regions*; *אַלס פֿאַרמאַר* *close or intimate union*; *אַלס פֿאַרמאַר* *they abounded in wickedness, were given over to vice*; *אַלס פֿאַרמאַר* *a district full of paganism, given over to paganism*; *אַלס פֿאַרמאַר* *the serried ranks of seraphim*; *אַלס פֿאַרמאַר* *the scabious, scabiosa succisa*. Gram. affix; *אַלס פֿאַרמאַר* *nominal indicative affix i.e. a letter added to a verb to indicate gender, person, and number, as the ו and ל of the imperative*. ETHPE. *אַלס פֿאַרמאַר* *to be thick, tightly packed*. PAEL *אַלס פֿאַרמאַר* *to greatly increase, pass. part. אַלס פֿאַרמאַר enriched esp. in wisdom or knowledge*. DERIVATIVES, *אַלס פֿאַרמאַר*, *אַלס פֿאַרמאַר*.

אַלס פֿאַרמאַר and *אַלס פֿאַרמאַר*, also *אַלס פֿאַרמאַר* *σεβαστός -ή, belonging to Augustus = Caesar, Augustan*.

אַלס פֿאַרמאַר and *אַלס פֿאַרמאַר* *σεβαστός -ου, Augustus*.

אַלס פֿאַרמאַר subsellium, a footstool.

אַלס פֿאַרמאַר fut. *אַלס פֿאַרמאַר*, act. part. *אַלס פֿאַרמאַר*, *אַלס פֿאַרמאַר*, pass. part. *אַלס פֿאַרמאַר* and *אַלס פֿאַרמאַר*, *אַלס פֿאַרמאַר*. *a)* to be full, filled, satiated, satisfied; esp. *אַלס פֿאַרמאַר* *he was full of days*; *אַלס פֿאַרמאַר* *the same*; *אַלס פֿאַרמאַר* *that the just might live out their full life*; *אַלס פֿאַרמאַר* *bread enough, bread to the full*. Pass. part. *אַלס פֿאַרמאַר*, *אַלס פֿאַרמאַר*, *אַלס פֿאַרמאַר*, sufficient; *אַלס פֿאַרמאַר* *I am full*; *אַלס פֿאַרמאַר* *his drink is water and he is satisfied*. ETHPE. *אַלס פֿאַרמאַר* *a)* to be fed, filled; *אַלס פֿאַרמאַר* *he was filled, covered, with shame*. *b)* to be satiating, annoying, wearisome; *אַלס פֿאַרמאַר* *it did not satiate, weary, one could not have too much of it*. PAEL *אַלס פֿאַרמאַר* *to fill, satisfy*,

sate; *Jesus satisfied 4000 with five loaves.* ETHPA. *הִשְׂבַּע* to be filled, sated. APH. *הִשְׂבַּע* to fill, satisfy. DERIVATIVES, *הִשְׂבַּע*, *הִשְׂבַּע*, *הִשְׂבַּע*, *הִשְׂבַּע*, *הִשְׂבַּע*.

הִשְׂבַּע rt. *הִשְׂבַּע* full.

הִשְׂבַּע rt. *הִשְׂבַּע* m. fullness, plenty opp. *הִשְׂבַּע* famine; *הִשְׂבַּע* they drank their fill of water; *הִשְׂבַּע* as there was little food.

הִשְׂבַּע rt. *הִשְׂבַּע* adv. plentifully, to repletion.

הִשְׂבַּע rt. *הִשְׂבַּע* f. plenty, abundance opp. *הִשְׂבַּע* scarcity; *הִשְׂבַּע* fruit in plenty, abundant fruit; *הִשְׂבַּע* insatiable desire.

הִשְׂבַּע fut. *הִשְׂבַּע*, act. part. *הִשְׂבַּע*, pass. part. *הִשְׂבַּע*, *הִשְׂבַּע*, *הִשְׂבַּע* to think, hold as true, be convinced, believe, suppose; *הִשְׂבַּע* I suppose; *הִשְׂבַּע* think not that...; *הִשְׂבַּע* thinking themselves to be wise; *הִשְׂבַּע* who are supposed by us to be... ETHPE. *הִשְׂבַּע* to be supposed, considered; impers. it seemed; *הִשְׂבַּע* every one supposed, it seemed to every one; *הִשְׂבַּע* that I may not seem; *הִשְׂבַּע* an unthought-of miracle. PAEL *הִשְׂבַּע* a) to hope, trust, put trust with; *הִשְׂבַּע* truly I have hoped in the Lord. b) to announce, declare, tell, bring tidings, publish abroad; *הִשְׂבַּע* I bring you good tidings of great joy; *הִשְׂבַּע* go thou, preach the Kingdom of God; *הִשְׂבַּע* the profession of faith which you make. c) to consider, think; *הִשְׂבַּע* we think he is a sorcerer. ETHPA. *הִשְׂבַּע* a) to have good tidings brought; *הִשְׂבַּע* Mary received the message from the angel. b) to be preached, proclaimed, announced; *הִשְׂבַּע* the birth of John was announced and came to pass; *הִשְׂבַּע* his death was made known. c) to be considered, seem; *הִשְׂבַּע* it seems to me superfluous. PAIEL *הִשְׂבַּע* to bear, endure; to wait; *הִשְׂבַּע* lo, heaven and the heaven of heavens cannot contain thee;

הִשְׂבַּע in the body He endured all those things, yet being God; *הִשְׂבַּע* whoso shall endure unto the end, he shall be saved; *הִשְׂבַּע* they waited a day. With *הִשְׂבַּע* to refrain from; with *הִשְׂבַּע* to resist. ETH-PAIAL *הִשְׂבַּע* a) to be borne, endured; *הִשְׂבַּע* he could not endure to...; *הִשְׂבַּע* unendurable, intolerable. b) denom. from *הִשְׂבַּע* to feed; *הִשְׂבַּע* they were sustained by the fruits of trees; *הִשְׂבַּע* he ate only bread. APHEL *הִשְׂבַּע* a) to think, suppose, expect; *הִשְׂבַּע* I think, it is my opinion; *הִשְׂבַּע* the ignorant supposed that...; *הִשְׂבַּע* they had not the least idea it was he. b) to make any one suppose, to seem; to declare oneself, profess to be; *הִשְׂבַּע* he made them think, made as if... DERIVATIVES, *הִשְׂבַּע*, *הִשְׂבַּע*, *הִשְׂבַּע*, *הִשְׂבַּע*, *הִשְׂבַּע*, *הִשְׂבַּע*, *הִשְׂבַּע*, *הִשְׂבַּע*, *הִשְׂבַּע*, *הִשְׂבַּע*, *הִשְׂבַּע*.

הִשְׂבַּע rt. *הִשְׂבַּע* m. hope, trust, confidence, expectation; *הִשְׂבַּע* they shall dwell securely; *הִשְׂבַּע* in the hope, trusting; *הִשְׂבַּע* hopeless; also unhoped for, unexpected; *הִשְׂבַּע* he despaired; *הִשְׂבַּע* they throw us into despair.

הִשְׂבַּע rt. *הִשְׂבַּע* m. opinion, conjecture, supposition.

הִשְׂבַּע pl. *הִשְׂבַּע* rt. *הִשְׂבַּע* m. imagination, illusion; thought, opinion; *הִשְׂבַּע* right thought concerning God, orthodoxy.

הִשְׂבַּע rt. *הִשְׂבַּע* rt. *הִשְׂבַּע* conjectural.

הִשְׂבַּע rt. *הִשְׂבַּע* f. a) tidings, good tidings, the Gospel; *הִשְׂבַּע* very sad tidings; *הִשְׂבַּע* the angelic message; *הִשְׂבַּע* the Gospel of the Kingdom of God. b) a copy of the Gospels, a lesson from one of the four Gospels; *הִשְׂבַּע* the chief Gospels, viz. *הִשְׂבַּע* the eleven lessons of the Gospel of the resurrection; *הִשְׂבַּע* or *הִשְׂבַּע* the Sabbath of the Gospel, i.e. Easter Eve, when these eleven lessons were read.

ܡܠܬܐ f. froth, scum of broth.

ܡܠܬܐ and ܡܠܬܐ rt. ܡܠܬܐ. pertaining to an old woman, anile; ܡܠܬܐ ܡܠܬܐ old wives' tales.

ܡܠܬܐ cf. ܡܠܬܐ. adv. sabbatical i.e. in a narrow or literal sense.

ܡܠܬܐ and ܡܠܬܐ fut. ܡܠܬܐ, act. part. ܡܠܬܐ, ܡܠܬܐ. to increase, multiply, grow in number, spread; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ the number of the disciples increased; ܡܠܬܐ ܡܠܬܐ he passed many days there; ܡܠܬܐ ܡܠܬܐ the widow's oil increased and abounded; ܡܠܬܐ ܡܠܬܐ it is twice as many. PAEL ܡܠܬܐ to make much of, extol, sing the praises of; ܡܠܬܐ ܡܠܬܐ magnify Him with your hosannas. ETHPA. ܡܠܬܐ to be extolled, to have one's praises sung. APH. ܡܠܬܐ to make more, give more, increase, add, multiply: ܡܠܬܐ ܡܠܬܐ the Saviour multiplies that which is too little. Used adverbially with another verb: very much, greatly, abundantly; the more, intensely, earnestly; ܡܠܬܐ ܡܠܬܐ Who will abundantly pardon; ܡܠܬܐ ܡܠܬܐ God hath highly exalted him. Gram. to form a plural, use in the plural. ETHTAPH. ܡܠܬܐ to be multiplied; gram. to form the plural. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ and ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ pl. ܡܠܬܐ rt. ܡܠܬܐ. m. wool stuffing; clothes.

ܡܠܬܐ fut. ܡܠܬܐ, act. part. ܡܠܬܐ, ܡܠܬܐ, pass. part. ܡܠܬܐ, ܡܠܬܐ. to bow oneself, do reverence or obeisance; to adore, worship; ܡܠܬܐ ܡܠܬܐ he bowed himself with his face to the earth; ܡܠܬܐ ܡܠܬܐ the priest when he bows thrice before the altar; ܡܠܬܐ ܡܠܬܐ worship the Lord. Pass. part. worshipped, adorable, august, an object of worship, divine; ܡܠܬܐ ܡܠܬܐ the great and adorable mystery of the Incarnation. ETHPE. ܡܠܬܐ to be worshipped, adored. APH. ܡܠܬܐ to cause to worship, teach to adore. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ m. sun-worshipper i.e. the sunflower.

ܡܠܬܐ cardamomum, the spice cardamom.

ܡܠܬܐ Pers. as a dog.

ܡܠܬܐ rt. ܡܠܬܐ. adv. adoringly, in adoration.

ܡܠܬܐ pl. ܡܠܬܐ rt. ܡܠܬܐ. f. worship, adoration; ܡܠܬܐ ܡܠܬܐ the adoration of the Cross; ܡܠܬܐ ܡܠܬܐ or ܡܠܬܐ ܡܠܬܐ idolatry; ܡܠܬܐ ܡܠܬܐ place of worship. Eccles. the name of a lection, John xiv. 15-31, read on Whitsun Eve and on the Eve of Good Friday.

ܡܠܬܐ rt. ܡܠܬܐ. a worshipper.

ܡܠܬܐ m. the teazle.

ܡܠܬܐ pl. ܡܠܬܐ, ܡܠܬܐ. m. a bunch, cluster of grapes, dates, &c.; ܡܠܬܐ ܡܠܬܐ in clusters, clustering. Metaph. ܡܠܬܐ ܡܠܬܐ the life-giving cluster, said of our Lord and of the holy martyrs; also of hair growing in clusters.

ܡܠܬܐ m. ܡܠܬܐ, a money-changer, banker; cf. ܡܠܬܐ.

ܡܠܬܐ pl. m. ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ. f. ܡܠܬܐ rt. ܡܠܬܐ. a) adj. much, many, great; ܡܠܬܐ ܡܠܬܐ many of the Pharisees; ܡܠܬܐ ܡܠܬܐ a great army; ܡܠܬܐ ܡܠܬܐ a populous city; ܡܠܬܐ ܡܠܬܐ much talking, talkativeness; ܡܠܬܐ ܡܠܬܐ oftentimes; ܡܠܬܐ ܡܠܬܐ in many things, with many words, very much. In construction with nouns: ܡܠܬܐ ܡܠܬܐ polytheists; ܡܠܬܐ ܡܠܬܐ the plant polygonatum, Solomon's seal; ܡܠܬܐ ܡܠܬܐ costly, sumptuous; ܡܠܬܐ ܡܠܬܐ polygamous; ܡܠܬܐ ܡܠܬܐ learned; ܡܠܬܐ ܡܠܬܐ very aged, advanced in years; ܡܠܬܐ ܡܠܬܐ manifold; ܡܠܬܐ ܡܠܬܐ very wealthy; ܡܠܬܐ ܡܠܬܐ a polypod, also the disease polypus. Gram. plural, in the plural number; ܡܠܬܐ ܡܠܬܐ nouns in the plural take points. b) adv. very much, abundantly, extremely; ܡܠܬܐ ܡܠܬܐ he shall be greatly rewarded; ܡܠܬܐ ܡܠܬܐ much more; ܡܠܬܐ ܡܠܬܐ very far away; ܡܠܬܐ ܡܠܬܐ this long time; ܡܠܬܐ ܡܠܬܐ from my tenderest youth; ܡܠܬܐ ܡܠܬܐ it is enough, it is too much for you. Imitating Greek construction, ܡܠܬܐ ܡܠܬܐ this great debt.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ f. a great number, multitude, increase; ܡܠܬܝܬܐ ܡܠܬܝܬܐ polytheism; ܡܠܬܝܬܐ ܡܠܬܝܬܐ polygamy; ܡܠܬܝܬܐ ܡܠܬܝܬܐ variously, in many ways; ܡܠܬܝܬܐ ܡܠܬܝܬܐ abounding evil; gram. plural.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ adv. greatly, exceedingly.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ adv. copiously; gram. plurally, in the plural.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ f. gram. the plural number.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ gram. plural; ܡܠܬܝܬܐ plural nouns.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ f. gram. plurality, the plural number.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ f. mutilation.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ f. cyperus rotundus, a kind of rush.

ܡܠܬܝܬܐ fut. ܡܠܬܝܬܐ to injure, maim, unnerve. Pass. part. impotent, maimed, injured, disabled; ܡܠܬܝܬܐ ܡܠܬܝܬܐ impotent in his feet. ETHPE. ܡܠܬܝܬܐ and ETHPA. ܡܠܬܝܬܐ to be injured, damaged, diminished, imperfect. PAEL ܡܠܬܝܬܐ to injure, harm, damage; to diminish, detract from; ܡܠܬܝܬܐ ܡܠܬܝܬܐ how should he do us any harm? ܡܠܬܝܬܐ ܡܠܬܝܬܐ foolish and hurtful lusts; ܡܠܬܝܬܐ ܡܠܬܝܬܐ it in no way diminishes, detracts from a truth, a parable, &c. DERIVATIVES, ܡܠܬܝܬܐ, ܡܠܬܝܬܐ, ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ fut. ܡܠܬܝܬܐ, act. part. ܡܠܬܝܬܐ, pass. part. ܡܠܬܝܬܐ. to shut up, keep in, confine, seclude, esp. of keeping any one suspected of leprosy apart, see Lev. xiii passim; ܡܠܬܝܬܐ ܡܠܬܝܬܐ the priest shall shut up the plague; ܡܠܬܝܬܐ ܡܠܬܝܬܐ He shut close the gates of the sea; ܡܠܬܝܬܐ ܡܠܬܝܬܐ seas enclosed by sand. ETHPE. ܡܠܬܝܬܐ and ETHPA. ܡܠܬܝܬܐ to be restrained, held back. DERIVATIVES, ܡܠܬܝܬܐ, ܡܠܬܝܬܐ, ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ m. heavy rain.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ m. confinement, seclusion.

ܡܠܬܝܬܐ E-Syr. ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ m. a) the stocks. b) grass.

ܡܠܬܝܬܐ or ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ m. the length of a furrow; a measure of 100 paces equalling 400 cubits, three seda make one stadium, seven and a half seda go to a mile.

ܡܠܬܝܬܐ f. a leathern bag, a nose-bag.

ܡܠܬܝܬܐ Heb. pr. n. Sodom. DERIVATIVES, the three following words—

ܡܠܬܝܬܐ from ܡܠܬܝܬܐ adv. Sodomitically.

ܡܠܬܝܬܐ, ܡܠܬܝܬܐ from ܡܠܬܝܬܐ Sodomite. Fem. ellipt. for ܡܠܬܝܬܐ ܡܠܬܝܬܐ the sin of Sodom.

ܡܠܬܝܬܐ from ܡܠܬܝܬܐ f. Sodom.

ܡܠܬܝܬܐ rarely ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ m. a cloth, loin-cloth, piece of cloth, towel; ܡܠܬܝܬܐ ܡܠܬܝܬܐ large cotton cloths; ܡܠܬܝܬܐ ܡܠܬܝܬܐ having a cloth round him.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ m. a schismatic, author of schism or discord; ܡܠܬܝܬܐ ܡܠܬܝܬܐ Arius who divided the Godhead.

ܡܠܬܝܬܐ m. a corbel, projecting slab to hold a lamp.

ܡܠܬܝܬܐ cf. ܡܠܬܝܬܐ, the holm oak.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ f. division, dissension; ܡܠܬܝܬܐ ܡܠܬܝܬܐ the divided state of this world.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ adv. orderly, in good order.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ f. arrangement, disposing, setting in order, array; ܡܠܬܝܬܐ ܡܠܬܝܬܐ drawing up a line of battle; ܡܠܬܝܬܐ ܡܠܬܝܬܐ the composition of a narrative.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ contracted from ܡܠܬܝܬܐ m. a sandal.

ܡܠܬܝܬܐ m. the potter's wheel; an anvil; ܡܠܬܝܬܐ ܡܠܬܝܬܐ gold is struck on the anvil; ܡܠܬܝܬܐ ܡܠܬܝܬܐ horehound, a fibrous plant used to make candle-wicks.

ܡܠܬܝܬܐ and ܡܠܬܝܬܐ fut. ܡܠܬܝܬܐ, act. part. ܡܠܬܝܬܐ, pass. part. ܡܠܬܝܬܐ, ܡܠܬܝܬܐ. to tear asunder, divide, rive; to separate, cause a schism; ܡܠܬܝܬܐ ܡܠܬܝܬܐ they tear the vesture; ܡܠܬܝܬܐ ܡܠܬܝܬܐ thou hast broken open a tomb; ܡܠܬܝܬܐ ܡܠܬܝܬܐ birds whose wings part into feathers; ܡܠܬܝܬܐ ܡܠܬܝܬܐ separated from their companions; ܡܠܬܝܬܐ ܡܠܬܝܬܐ doubtful and schismatical doctrine. ETHPE. ܡܠܬܝܬܐ to be rent, riven, parted, separated, divided; to separate, cause a schism; ܡܠܬܝܬܐ ܡܠܬܝܬܐ one un-

divided concord; ܠܡܝܬܐ ܩܠܬܐ the heavens were rent; ܠܡܝܬܐ ܩܠܬܐ the expression on account of which we separated from the Church. PAEL ܠܡܝܬܐ to rend the garments; to rend, tear, lacerate; to cleave a way, divide; ܠܡܝܬܐ ܩܠܬܐ rent garments; ܠܡܝܬܐ ܩܠܬܐ he made a way and passed through the crowd; ܠܡܝܬܐ ܩܠܬܐ He rent the heavens and parted asunder the strife. ETHPA. ܠܡܝܬܐ to be torn, rent, separated; used of clothes, of the heart, of schism. DERIVATIVES, ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ.

ܠܡܝܬܐ pl. ܠܡܝܬܐ rt. ܠܡܝܬܐ m. a rent, tear, division, schism, sect.

ܠܡܝܬܐ rt. ܠܡܝܬܐ m. rending, laceration.

ܠܡܝܬܐ fut. ܠܡܝܬܐ, act. part. ܠܡܝܬܐ, pass. part. ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ. to arrange, lay or set in order; to marshal, set in array; with ܠܡܝܬܐ or ܠܡܝܬܐ to resist; also to follow in order, happen successively; to set forth, digest, revise; eccles. to repeat, recite; ܠܡܝܬܐ ܠܡܝܬܐ He set before him the law of life; ܠܡܝܬܐ ܠܡܝܬܐ set with rows of precious stones; ܠܡܝܬܐ ܠܡܝܬܐ those things which happened to them; ܠܡܝܬܐ ܠܡܝܬܐ we have revised the discourses of the Greek Fathers. With ܠܡܝܬܐ to prepare for combat; ܠܡܝܬܐ to marshal one's words, dispose arguments; ܠܡܝܬܐ to recite a sedra; ܠܡܝܬܐ to draw up in line of battle; ܠܡܝܬܐ to begin a conversation. ETHPE. ܠܡܝܬܐ refl. to draw up in line of battle, set the battle in array; pass. to be drawn up, set in array esp. with ܠܡܝܬܐ; to be laid, set; ܠܡܝܬܐ ܠܡܝܬܐ set yourselves in array against Babylon; ܠܡܝܬܐ ܠܡܝܬܐ tables were set before them. PA. ܠܡܝܬܐ to set in array. ETHPA. to be drawn up, set in array. DERIVATIVES, ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ.

ܠܡܝܬܐ pl. ܠܡܝܬܐ, ܠܡܝܬܐ rt. ܠܡܝܬܐ m. a) a hanging, curtain. b) a row, line, rank, array, order, series; ܠܡܝܬܐ ܠܡܝܬܐ in order, one after the other; ܠܡܝܬܐ ܠܡܝܬܐ rows of shew-bread; ܠܡܝܬܐ ܠܡܝܬܐ rank opposed to rank; ܠܡܝܬܐ ܠܡܝܬܐ the succession of prophets. c) a chant, prayer or anthem having verses in alphabetical order.

ܠܡܝܬܐ Pers. m. a centurion.

ܠܡܝܬܐ fut. ܠܡܝܬܐ, act. part. ܠܡܝܬܐ, pass. part. ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ. to witness, testify with ܠܡܝܬܐ or ܠܡܝܬܐ; to suffer martyrdom; ܠܡܝܬܐ ܠܡܝܬܐ thou shalt not bear false witness. Pass. part. attested, of established reputation, acknowledged. ETHPE. ܠܡܝܬܐ to be witnessed to, approved by testimony; ܠܡܝܬܐ ܠܡܝܬܐ by our Lord's passion and resurrection witness is borne that He is very God. PAEL ܠܡܝܬܐ to call to witness, charge, testify; ܠܡܝܬܐ ܠܡܝܬܐ thou shalt summon witnesses. ܠܡܝܬܐ ܠܡܝܬܐ I call heaven and earth to witness against you. ETHPA. ܠܡܝܬܐ to be confirmed by witnesses; to suffer martyrdom. APH. ܠܡܝܬܐ to bear witness with ܠܡܝܬܐ or ܠܡܝܬܐ; to bring witness; to attest, protest; to be a martyr; ܠܡܝܬܐ ܠܡܝܬܐ thou shalt not bear false witness against thy neighbour; ܠܡܝܬܐ ܠܡܝܬܐ they attest by sealing. ETHTAPH. ܠܡܝܬܐ to be summoned as a witness. DERIVATIVES, ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ.

ܠܡܝܬܐ, ܠܡܝܬܐ Peal act. part. in the emphatic state a witness, martyr; ܠܡܝܬܐ ܠܡܝܬܐ false witnesses; ܠܡܝܬܐ ܠܡܝܬܐ the proto-martyr Thekla; ܠܡܝܬܐ ܠܡܝܬܐ a martyrium, shrine or church where the remains of martyrs were laid; ܠܡܝܬܐ ܠܡܝܬܐ Martyropolis = the city Maiphercat.

ܠܡܝܬܐ, ܠܡܝܬܐ pl. ܠܡܝܬܐ, ܠܡܝܬܐ rt. ܠܡܝܬܐ f. a) witness, testimony, adjuration; ܠܡܝܬܐ ܠܡܝܬܐ and ܠܡܝܬܐ ܠܡܝܬܐ false witness; ܠܡܝܬܐ ܠܡܝܬܐ the two tables of testimony. b) attestation, evidence, cited or quoted witness; ܠܡܝܬܐ ܠܡܝܬܐ he showed them by clear evidence; the Gospel of St. Matthew contains ܠܡܝܬܐ ܠܡܝܬܐ thirty-eight quotations. c) confession, martyrdom; ܠܡܝܬܐ ܠܡܝܬܐ a martyrology.

ܠܡܝܬܐ, ܠܡܝܬܐ rt. ܠܡܝܬܐ of or concerning a martyr; ܠܡܝܬܐ ܠܡܝܬܐ a martyr's conflict; ܠܡܝܬܐ ܠܡܝܬܐ the evening office for a martyr.

ܠܡܝܬܐ com. gen. the moon; ܠܡܝܬܐ ܠܡܝܬܐ new moon; ܠܡܝܬܐ ܠܡܝܬܐ full moon; ܠܡܝܬܐ ܠܡܝܬܐ the foundation of the Paschal moon =

Angl. the golden number or prime; ܐܘܪܝܬܐ the moon which waxes and wanes. In chemistry ܐܘܪܝܬܐ is a name for silver. DERIVATIVES, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ.

ܐܘܪܝܬܐ, ܐܘܪܝܬܐ from ܐܘܪܝܬܐ. lunar; ܐܘܪܝܬܐ a lunar month.

ܐܘܪܝܬܐ from ܐܘܪܝܬܐ. m. pl. crescents, crescent-shaped ornaments hung on camels' necks.

ܐܘܪܝܬܐ, ܐܘܪܝܬܐ from ܐܘܪܝܬܐ. lunar, of the moon, moonlike; moon-struck, lunatic; ܐܘܪܝܬܐ lunar years; ܐܘܪܝܬܐ lunar eclipses; ܐܘܪܝܬܐ maidens beautiful as the moon; ܐܘܪܝܬܐ selenite, crystalline gypsum.

ܐܘܪܝܬܐ abbreviation of ܐܘܪܝܬܐ, of ܐܘܪܝܬܐ, &c.

ܐܘܪܝܬܐ fut. ܐܘܪܝܬܐ, part. ܐܘܪܝܬܐ, ܐܘܪܝܬܐ. to long, desire; ܐܘܪܝܬܐ ܐܘܪܝܬܐ I long to see you; ܐܘܪܝܬܐ ܐܘܪܝܬܐ the lambs who long for thy voice. ETHPE. ܐܘܪܝܬܐ to long, desire; ܐܘܪܝܬܐ ܐܘܪܝܬܐ it is sought by them, is greatly desired by them. APH. ܐܘܪܝܬܐ to fill with longing; ܐܘܪܝܬܐ ܐܘܪܝܬܐ his loveliness filled me, the weak one, with longing. DERIVATIVES, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ.

ܐܘܪܝܬܐ, ܐܘܪܝܬܐ root-meaning to be impure. PAEL ܐܘܪܝܬܐ to defile, profane; ܐܘܪܝܬܐ ܐܘܪܝܬܐ these are the things which defile a man. Pass. part. ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ. defiled, unclean, common; filthy, abominable; ܐܘܪܝܬܐ ܐܘܪܝܬܐ common or unclean food; ܐܘܪܝܬܐ ܐܘܪܝܬܐ a holy and undefiled heart. ETHPE. ܐܘܪܝܬܐ to defile oneself, to be defiled; ܐܘܪܝܬܐ ܐܘܪܝܬܐ they have defiled themselves by this crime. DERIVATIVES, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ.

ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. m. likeness.

ܐܘܪܝܬܐ pl. ܐܘܪܝܬܐ f. Pers. a spear.

ܐܘܪܝܬܐ pl. ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. m. a) a share, contribution, portion; ܐܘܪܝܬܐ ܐܘܪܝܬܐ take his contribution from so-and-so; ܐܘܪܝܬܐ ܐܘܪܝܬܐ a club; ܐܘܪܝܬܐ ܐܘܪܝܬܐ lounging at club-rooms. b) a fire-shovel, oven-rake.

ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. m. compline; ܐܘܪܝܬܐ a supper-room, refectory.

ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. m. preaching, annunciation; the Syrians celebrate two feasts of Annuncia-

tion, ܐܘܪܝܬܐ or ܐܘܪܝܬܐ that of our Lord or of Mary answering to the season of Advent with us, ܐܘܪܝܬܐ ܐܘܪܝܬܐ First Sunday of Advent; and ܐܘܪܝܬܐ or ܐܘܪܝܬܐ the Annunciation of Zacharias or of John.

ܐܘܪܝܬܐ fut. ܐܘܪܝܬܐ, act. part. ܐܘܪܝܬܐ, pass. part. ܐܘܪܝܬܐ, ܐܘܪܝܬܐ. to hedge or fence in, enclose; to shut up, stop, repair; ܐܘܪܝܬܐ ܐܘܪܝܬܐ to stop the way; ܐܘܪܝܬܐ ܐܘܪܝܬܐ a repairer of breaches, he who repairs ruined places; ܐܘܪܝܬܐ ܐܘܪܝܬܐ the hindrance, impediment; ܐܘܪܝܬܐ ܐܘܪܝܬܐ set about with lilies; ܐܘܪܝܬܐ ܐܘܪܝܬܐ the sea barred the way of the Hebrews. ETHPE. ܐܘܪܝܬܐ to be stopped, blocked up, built up. PA. ܐܘܪܝܬܐ to fence round; to repair, restore. APH. ܐܘܪܝܬܐ to fence round; to stop, repair; ܐܘܪܝܬܐ ܐܘܪܝܬܐ to stop the breach with stones and mortar. DERIVATIVES, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ.

ܐܘܪܝܬܐ m. the black poplar.

ܐܘܪܝܬܐ sometimes written ܐܘܪܝܬܐ pl. ܐܘܪܝܬܐ; with an affix loses one or both Aleps, ܐܘܪܝܬܐ the greater part of it, ܐܘܪܝܬܐ the multitude of them; construct state ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. com. gen. a multitude, a great part, the greater part, most part, very many; ܐܘܪܝܬܐ ܐܘܪܝܬܐ the multitude of Thy goodness; ܐܘܪܝܬܐ ܐܘܪܝܬܐ a great crowd; ܐܘܪܝܬܐ ܐܘܪܝܬܐ the most part of the throng; ܐܘܪܝܬܐ ܐܘܪܝܬܐ very many men; ܐܘܪܝܬܐ ܐܘܪܝܬܐ very many gardens; ܐܘܪܝܬܐ ܐܘܪܝܬܐ his very great sorrow; ܐܘܪܝܬܐ ܐܘܪܝܬܐ for the most part, usually.

ܐܘܪܝܬܐ f. a robe of honour.

ܐܘܪܝܬܐ pl. ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. f. a song, canticle.

ܐܘܪܝܬܐ pl. ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. m. hurt, damage, injury, harm; ܐܘܪܝܬܐ ܐܘܪܝܬܐ three kinds of damage may befall; ܐܘܪܝܬܐ ܐܘܪܝܬܐ with impunity.

ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. m. a clog tied to a dog's neck.

ܐܘܪܝܬܐ or ܐܘܪܝܬܐ pl. ܐܘܪܝܬܐ Heb. and Ar. a rug, divan-cushion. m. conversation especially quiet and intimate conversation as of those sitting together; speech; ܐܘܪܝܬܐ ܐܘܪܝܬܐ his appearance and mode of speech were

pleasing; ܐܪܡܝܐ ܐܪܡܝܐ western manner of speaking; ܐܪܡܝܐ ܐܪܡܝܐ mountain dialect. DERIVATIVES, verb ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ denom. verb Pael conj. from ܐܪܡܝܐ. to talk, converse. ETHPA. ܐܪܡܝܐ to speak, talk, converse with ܐ or ܐܡ of the pers., with ܐܡ or ܐܡܝܐ of the subject; ܐܡܝܐ ܐܡܝܐ we talked with certain men; ܐܡܝܐ ܐܡܝܐ as those who converse in strange languages. ETHTAPH. ܐܪܡܝܐ to be said.

ܐܪܡܝܐ or ܐܪܡܝܐ pl. ܐܡ m. a measure of corn containing rather less than a pound.

ܐܪܡܝܐ, ܐܪܡܝܐ from ܐܪܡܝܐ. vocative, allocutory.

ܐܪܡܝܐ from ܐܪܡܝܐ. colloquial, conversational.

ܐܪܡܝܐ Arabic m. a sixth, sixth part.

ܐܪܡܝܐ pl. ܐܡ rt. ܐܡܝܐ. a tear, rent, wound.

ܐܪܡܝܐ pl. ܐܡ m. sudarium, a cloth, binder, linen girdle, loin-cloth; handkerchief; turban; ܐܪܡܝܐ ܐܪܡܝܐ his face was bound with a grave-cloth; ܐܪܡܝܐ ܐܪܡܝܐ a turban is the head-covering.

ܐܪܡܝܐ fem. of ܐܪܡܝܐ. a head-band, covering worn by women.

ܐܪܡܝܐ rt. ܐܡܝܐ. m. adjuration, calling to witness.

ܐܪܡܝܐ; for words with two Wavs after the first radical, see the form spelt with one Wav.

ܐܪܡܝܐ or ܐܪܡܝܐ pl. ܐܡܝܐ ܐܡܝܐ, union; equal; ܐܪܡܝܐ ܐܪܡܝܐ two-fold doors.

ܐܪܡܝܐ fut. ܐܪܡܝܐ, act. part. ܐܪܡܝܐ, ܐܪܡܝܐ, pass. part. ܐܪܡܝܐ. to long for, earnestly desire; to eagerly meet or await with ܐܪܡܝܐ or ܐܪܡܝܐ; ܐܪܡܝܐ ܐܪܡܝܐ for whom my soul longed; ܐܪܡܝܐ ܐܪܡܝܐ they eagerly watched for the return of the dove to the ark; ܐܪܡܝܐ I greatly desire. PAEL ܐܪܡܝܐ to long for, eagerly desire. ETHPA. ܐܪܡܝܐ the same. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ rt. ܐܡܝܐ. m. dispersion.

ܐܪܡܝܐ and ܐܪܡܝܐ rt. ܐܡܝܐ. m. longing, earnest desire, eagerness; ܐܪܡܝܐ ܐܪܡܝܐ longing hearts.

ܐܪܡܝܐ rt. ܐܡܝܐ. adv. desirously, eagerly.

ܐܪܡܝܐ pl. ܐܡ rt. ܐܡܝܐ. m. washing, ablution esp. magical ablutions.

ܐܪܡܝܐ rt. ܐܡܝܐ. m. destruction, demolition, overthrow.

ܐܪܡܝܐ rt. ܐܡܝܐ. m. vagrancy.

ܐܪܡܝܐ fut. ܐܪܡܝܐ, parts. ܐܪܡܝܐ, ܐܪܡܝܐ and ܐܪܡܝܐ, ܐܪܡܝܐ. to burn, consume away; ܐܪܡܝܐ ܐܪܡܝܐ the candle burns away; ܐܪܡܝܐ ܐܪܡܝܐ they perished in the fire. PA. ܐܪܡܝܐ to burn up, destroy by fire, scorch, pinch with cold; ܐܪܡܝܐ ܐܪܡܝܐ the heat consumed it; ܐܪܡܝܐ ܐܪܡܝܐ the air is dried up from the fierce cold; ܐܪܡܝܐ ܐܪܡܝܐ a church destroyed by fire. ETHPA. ܐܪܡܝܐ to be burnt up, scorched, withered by fire, sun, or cold wind. Metaph. to be darkened, dazzled; ܐܪܡܝܐ ܐܪܡܝܐ the eyes of his mind were dim from spiritual light. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ pl. ܐܡ rt. ܐܡܝܐ. m. a shackle, fetter; ܐܪܡܝܐ ܐܪܡܝܐ manacles. ܐܪܡܝܐ are lighter than ܐܪܡܝܐ and ܐܪܡܝܐ.

ܐܪܡܝܐ pl. ܐܡ rt. ܐܡܝܐ. m. a scratch, puncture; a small knife.

ܐܪܡܝܐ rt. ܐܡܝܐ. m. desire, longing.

ܐܪܡܝܐ pl. ܐܡ rt. ܐܡܝܐ. m. uncleanness, defilement, abomination; ܐܪܡܝܐ ܐܪܡܝܐ blood-stain.

ܐܪܡܝܐ rt. ܐܡܝܐ. f. desire, craving.

ܐܪܡܝܐ rt. ܐܡܝܐ. m. strong desire, longing.

ܐܪܡܝܐ rt. ܐܡܝܐ. f. desire.

ܐܪܡܝܐ rt. ܐܡܝܐ. m. a burning, conflagration.

ܐܪܡܝܐ pl. ܐܡ rt. ܐܡܝܐ. m. limitation, ending; a conclusion, the concluding clauses of a prayer; arith. the amount, sum total; ܐܪܡܝܐ ܐܪܡܝܐ limitation in space; ܐܪܡܝܐ ܐܪܡܝܐ limitless; ܐܪܡܝܐ ܐܪܡܝܐ finally, to sum up; with ܐܪܡܝܐ to be finished, concluded.

ܐܪܡܝܐ rt. ܐܡܝܐ. m. binding up a wound; a bandage, plaster.

ܐܪܡܝܐ rt. ܐܡܝܐ. m. support, succour.

ܐܪܡܝܐ imper. of verb ܐܪܡܝܐ. to pour.

ܐܪܡܝܐ fut. ܐܪܡܝܐ, pass. part. ܐܪܡܝܐ, ܐܪܡܝܐ. to end; ܐܪܡܝܐ ܐܪܡܝܐ the sermons are ended,

[illegible]

هَدًى pl. هَدًى, rt. هَدًى. m. *the intelligence, understanding, intellect; a thought, consideration, opinion, note; the sense, meaning.*

bodies, corporeal beings opp. ܐܡܪܝܬܐ *incorporeal* = Syr. ܐܡܪܝܬܐ and ܐܡܪܝܬܐ.

ܐܡܪܝܬܐ ܐܡܪܝܬܐ ܐܡܪܝܬܐ *σωματικός -όν, corporeal.*

ܐܡܪܝܬܐ rt. ܐܡܪܐ. m. blindness.

ܐܡܪܝܬܐ, ܐܡܪܝܬܐ rt. ܐܡܪܐ. m. reliance, dependence; sustenance, maintenance; a camel's howdah; gram. conjunction of words.

ܐܡܪܝܬܐ, ܐܡܪܝܬܐ from ܐܡܪ, ܐܡܪܐ. m. healing, medical attendance.

ܐܡܪܝܬܐ an agent's or broker's commission.

ܐܡܪܝܬܐ from ܐܡܪܐ m. voluntary poverty, asceticism, continence, denial; mean clothing.

ܐܡܪܝܬܐ or ܐܡܪܝܬܐ m. the plant comfrey, bone-set; ܐܡܪܝܬܐ ܐܡܪܝܬܐ *symphytum saxosum.*

ܐܡܪܝܬܐ, ܐܡܪܐ rt. ܐܡܪܐ. a) adj. blood-red, dark red, reddish, ruddy; ܐܡܪܝܬܐ ܐܡܪܐ a red heifer; ܐܡܪܝܬܐ ܐܡܪܐ his garments are blood-red; ܐܡܪܝܬܐ ܐܡܪܐ bile. b) subst. m. red lentil, red pottage; red or purple dye, rouge, metaph. disguise; red ink, minium; the ruby or sard; rhus coriaria, the sumach. f. bile.

ܐܡܪܝܬܐ, ܐܡܪܐ dimin. from ܐܡܪܐ. little red man.

ܐܡܪܝܬܐ rt. ܐܡܪܐ. f. redness, ruddiness, red colour, a flush.

ܐܡܪܝܬܐ pl. ܐܡܪܐ or ܐܡܐ a sort of small boat.

ܐܡܪܐ imper. of verb ܐܡܐ.

ܐܡܐ PAEL ܐܡܐ to fortify.

ܐܡܐ a sandal; see ܐܡܐ.

ܐܡܐ or ܐܡܐ cinnabar.

ܐܡܐ slothful repose.

ܐܡܐ, ܐܡܐ; see ܐܡܐ a synod.

ܐܡܐ and ܐܡܐ ܐܡܐ ܐܡܐ, a pact, agreement.

ܐܡܐ, ܐܡܐ, ܐܡܐ; see ܐܡܐ, &c.

ܐܡܐ ܐܡܐ, astron. conjunction; with ܐܡܐ to be in conjunction.

ܐܡܐ an eye-salve.

ܐܡܐ; see ܐܡܐ.

ܐܡܐ, also ܐܡܐ, ܐܡܐ,

ܐܡܐ pl. ܐܡܐ, ܐܡܐ, ܐܡܐ, also ܐܡܐ, ܐܡܐ, ܐܡܐ, &c. f. σύνοδος, a) a synod, council, esp. eccles. a general council; ܐܡܐ ܐܡܐ an ecumenical council; ܐܡܐ in synodical writings. b) astron. conjunction; ܐܡܐ ܐܡܐ ܐܡܐ a conjunction of stars with the sun and with each other is called a synod.

ܐܡܐ and ܐܡܐ f. ܐܡܐ, a party of travellers, a company, astron. conjunction.

ܐܡܐ, ܐܡܐ, ܐܡܐ or ܐܡܐ pl. ܐܡܐ ܐܡܐ, a follower of a council, esp. of the Council of Chalcedon.

ܐܡܐ = ܐܡܐ.

ܐܡܐ, ܐܡܐ, ܐܡܐ, ܐܡܐ pl. ܐܡܐ and ܐܡܐ ܐܡܐ ܐܡܐ, synodical; ܐܡܐ ܐܡܐ—ܐܡܐ synodical epistles, canons.

ܐܡܐ, ܐܡܐ or ܐܡܐ ܐܡܐ, synodical; ܐܡܐ ܐܡܐ acts of a council; ܐܡܐ ܐܡܐ the synodical of Damascus.

ܐܡܐ, ܐܡܐ and ܐܡܐ synodical, synodal, conciliar; ܐܡܐ ܐܡܐ a collection of conciliar canons.

ܐܡܐ; see ܐܡܐ.

ܐܡܐ a) σύνοχος, unintermittent of a fever. b) σόγκος, the sow-thistle.

ܐܡܐ ܐܡܐ, ܐܡܐ ܐܡܐ; see ܐܡܐ.

ܐܡܐ from ܐܡܐ, synonymously.

ܐܡܐ ܐܡܐ, synonymy.

ܐܡܐ, ܐܡܐ and ܐܡܐ f. ܐܡܐ, a) ordering, arrangement; esp. ܐܡܐ arrangement of speech, syntax. b) section of a book. c) a treatise, compilation. d) valediction. e) ܐܡܐ compendiously.

ܐܡܐ ܐܡܐ ܐܡܐ ܐܡܐ, valedictory, a farewell.

ܐܡܐ ܐܡܐ, interview, conversation.

ܐܡܐ ܐܡܐ, farewell addresses.

ܐܡܐ, ܐܡܐ ܐܡܐ, compendious.

ܐܡܐ pl. ܐܡܐ and ܐܡܐ ܐܡܐ, ܐܡܐ, tribute, impost.

ܡܠܟܝܬܐ ܡܠܟܝܬܐ m. a centaur.

ܡܠܟܝܬܐ, ܡܠܟܝܬܐ not used in the Peal. PAEL ܡܠܟܝܬܐ to uphold, support; to help, assist, succour, relieve; ܡܠܟܝܬܐ ܡܠܟܝܬܐ Thy right hand shall hold me up; ܡܠܟܝܬܐ ܡܠܟܝܬܐ ܡܠܟܝܬܐ faith upheld his works, wrought with his works; ܡܠܟܝܬܐ ܡܠܟܝܬܐ... ܡܠܟܝܬܐ ܡܠܟܝܬܐ sayings helpful to every one towards the doing of upright deeds; ܡܠܟܝܬܐ ܡܠܟܝܬܐ the law grants her redress. ETHPA. ܡܠܟܝܬܐ to be upheld, succoured, maintained; ܡܠܟܝܬܐ ܡܠܟܝܬܐ ܡܠܟܝܬܐ they were upheld by the aid of their Lord; ܡܠܟܝܬܐ ܡܠܟܝܬܐ ܡܠܟܝܬܐ he cannot be upheld by the laws; ܡܠܟܝܬܐ ܡܠܟܝܬܐ if thou wilt benefit by my conversation. DERIVATIVES, ܡܠܟܝܬܐ, ܡܠܟܝܬܐ, ܡܠܟܝܬܐ, ܡܠܟܝܬܐ, ܡܠܟܝܬܐ.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ m. action, effect; visitation.

ܡܠܟܝܬܐ pl. ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ m. a) an act, action, deed, thing; affair, business, administration; ܡܠܟܝܬܐ ܡܠܟܝܬܐ the Acts of the Apostles; ܡܠܟܝܬܐ ܡܠܟܝܬܐ affairs of the realm; ܡܠܟܝܬܐ ܡܠܟܝܬܐ in deed, actually; ܡܠܟܝܬܐ ܡܠܟܝܬܐ in the very act. b) a fact, reality opp. ܡܠܟܝܬܐ something imagined; the actual or literal sense. c) things = goods, possessions; ܡܠܟܝܬܐ ܡܠܟܝܬܐ I have many things. d) a category. e) working, effect; ܡܠܟܝܬܐ without effect. f) visiting e.g. of the sick; a visitation; ܡܠܟܝܬܐ ܡܠܟܝܬܐ the time of thy visitation. g) gram. ܡܠܟܝܬܐ a noun of action.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ adv. actually, literally, in the literal sense.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ literal; in actual existence; gram. active, of action.

ܡܠܟܝܬܐ from the Egyptian word for papyrus. ܡܠܟܝܬܐ ܡܠܟܝܬܐ the reedy sea i.e. the Red Sea.

ܡܠܟܝܬܐ fut. ܡܠܟܝܬܐ, act. part. ܡܠܟܝܬܐ, ܡܠܟܝܬܐ to come to an end, perish, be consumed; to cease, disappear, be no more with ܡܠܟܝܬܐ; ܡܠܟܝܬܐ ܡܠܟܝܬܐ everything that is in the earth shall perish; ܡܠܟܝܬܐ ܡܠܟܝܬܐ till all the nation were consumed; ܡܠܟܝܬܐ ܡܠܟܝܬܐ the cloud is consumed; with ܡܠܟܝܬܐ ܡܠܟܝܬܐ to be consumed with hunger, with thirst, perish of

hunger, of thirst. ETHPE. ܡܠܟܝܬܐ to be consumed. APH. ܡܠܟܝܬܐ to cause to disappear, consume away or cease to be; to consume, destroy; ܡܠܟܝܬܐ ܡܠܟܝܬܐ famine shall consume the land; ܡܠܟܝܬܐ ܡܠܟܝܬܐ as vapour dost Thou make me to consume away; ܡܠܟܝܬܐ ܡܠܟܝܬܐ purity has destroyed evil. DERIVATIVES, ܡܠܟܝܬܐ, ܡܠܟܝܬܐ, ܡܠܟܝܬܐ, ܡܠܟܝܬܐ, ܡܠܟܝܬܐ, ܡܠܟܝܬܐ.

ܡܠܟܝܬܐ pl. ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ m. the uttermost part, end, edge, border; ܡܠܟܝܬܐ ܡܠܟܝܬܐ or ܡܠܟܝܬܐ ܡܠܟܝܬܐ the borders of the land, ends of the world; ܡܠܟܝܬܐ ܡܠܟܝܬܐ the edge, outskirts, of the wilderness; ܡܠܟܝܬܐ ܡܠܟܝܬܐ of his kingdom there shall be no end; ܡܠܟܝܬܐ ܡܠܟܝܬܐ at the end of twenty years; ܡܠܟܝܬܐ ܡܠܟܝܬܐ at the last; ܡܠܟܝܬܐ ܡܠܟܝܬܐ everywhere; ܡܠܟܝܬܐ ܡܠܟܝܬܐ boundless, infinite; ܡܠܟܝܬܐ ܡܠܟܝܬܐ utterly; ܡܠܟܝܬܐ ܡܠܟܝܬܐ from end to end.

ܡܠܟܝܬܐ pl. ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ m. a filthy proverb or fable.

ܡܠܟܝܬܐ and ܡܠܟܝܬܐ f. σοφία, wisdom. Eccles. an exclamation of the deacon in the Jacobite Liturgy.

ܡܠܟܝܬܐ, ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ with ܡܠܟܝܬܐ infinite.

ܡܠܟܝܬܐ from ܡܠܟܝܬܐ wise, regarding wisdom.

ܡܠܟܝܬܐ or ܡܠܟܝܬܐ pl. ܡܠܟܝܬܐ σοφιστής, a sophist.

ܡܠܟܝܬܐ σοφιστικῶς, sophistically.

ܡܠܟܝܬܐ from ܡܠܟܝܬܐ f. wisdom, sophistry, rhetoric.

ܡܠܟܝܬܐ, ܡܠܟܝܬܐ σοφιστικός, sophistical.

ܡܠܟܝܬܐ and ܡܠܟܝܬܐ σοφιστικός, of or like a sophist, sophistical.

ܡܠܟܝܬܐ and ܡܠܟܝܬܐ σοφιστική, a sophist's art, sophistry.

ܡܠܟܝܬܐ, ܡܠܟܝܬܐ σοφιστικός, sophistical, fallacious.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ m. a coming to naught, end, destruction; ܡܠܟܝܬܐ ܡܠܟܝܬܐ I will make a full end of all the nations; ܡܠܟܝܬܐ ܡܠܟܝܬܐ the prophet proclaims destruction.

ܡܠܟܝܬܐ, ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ with ܡܠܟܝܬܐ infinite, endless.

rt. ۹۵۵. f. end, ending.

പാലം m. a palm leaf, palm basket.

ገጠጠሞ rt. ጠጠሞ. m. bidding, noisy bargaining, quarrelling over a bargain; talkativeness.

၂၆၀၆၆၆ rt. ၂၆၆၆. f. *bidding; loquacity.*

rt. am. m. destruction esp. by fire.

مُفْرَغٌ rt. مفرغ. m. *evacuation, an emptying, discharge.*

rt. m. *leisure.*

𑀮𑀺𑀢𑀺 rt. 𑀓𑀺. m. *shaving* the head, *tonsure*,
the rite of tonsure.

rt. f. *filings*.

𐤀𐤁𐤁, 𐤀𐤁𐤁 fut. 𐤀𐤁𐤁, act. part. 𐤀𐤁𐤁, 𐤀𐤁𐤁.

a) to take breath, draw breath, breathe, inhale, esp. with **شَفَّ** air or **شَفَّ** breath; **شَفَّ** thou snuffedst up the wind as a jackal; **شَفَّ** a hissing serpent; **شَفَّ** she had already breathed her last; **شَفَّ** they still breathe = are still alive. b) to drink in, suck; with **شَفَّ** to suck poison. c) to smell, smell at, snuff up, scent often with **شَفَّ**. ETHPE. **شَفَّ** to be smelt, detected by its scent. PA. **شَفَّ** to smell at, snuff at. DERIVATIVES, **شَفَّ**, **شَفَّ**, **شَفَّ**, **شَفَّ**, **شَفَّ**, **شَفَّ**, **شَفَّ**, **شَفَّ**.

نَفْسٌ pl. ^{نَفْسَاتٌ} rt. نَفَسَ m. *breathing, breath, the nostrils, sense of smell; metaph. نَفْسٌ* ^{نَفْسَانٌ} *the desire of the soul.*

حَصَّهٖ مَدْلًا rt. مَدْلًا m. *a chance*; حَصَّهٖ مَدْلًا
by chance.

كؤ rt. م. m. a cupping-glass.

rt. m. a copper, surgeon.

مُزْمَل rt. مَزْمَل m. *adornment, decoration.*

قِسْمُهُ from مَدْمَدٌ. m. measurement, computation, a definite number, settled period; mean; direction.

ᐱᐱᐱᐱ rt. ᐱᐱ. *that can be breathed.*

𐤊𐤍𐤏 or 𐤊𐤍𐤏 f. σαύρα, a lizard.

ܐܕܪܝܫ *dross of copper*. Cf. ܐܕܪܝܫ.

لُفْلُفْ pl. لُفْلُفْ, *fistula, a hollow sore, tubercles near the anus or in the nostrils.*

𐎧𐎠𐎡𐎹 pl. 𐎧𐎠𐎡𐎹 m. *a line, verse*; 𐎧𐎠𐎡𐎹

اَلْمَوْءِدُ *a calendar*. DERIVATIVES, verb مَوَّدَ, مَوِّدٌ, مَوِّدَةٌ.

𑀕𑀲𑀓𑀭𑀮𑀸𑀓 from 𑀕𑀲𑀓𑀭𑀮. *metrical.*

هَوُّهُ pl. هَوٌّ rt. هَوَّ. m. *terror, fright; an object of terror; هَوِّهِ* terrific, horrible.

usually *هَؤُوسَة* a sardine stone.

مُرْهَوِي rt. مُرْهَوِي. *terrific, horrible.*

مِهْ وَوِل m. a guile, wile.

𐌲𐌹𐌸𐌰 rt. 𐌹. f. *quaking, agitation.*

هَهُؤُكَا rt. ٥٥. m. haste, hurry, trepidation, commotion, agitation; هَهُؤُكَا hastily; هَهُؤُكَا هَهُؤُكَا لَا مَحَلَّةَ they were not wanting in experience of the turbulent billows; هَهُؤُكَا هَهُؤُكَا the imminence of the captivity.

رُت. و. گرام. expressing haste.

၁၂၊ ၁၃ rt. နှစ် m. injury, laceration.

فُتْنٌ pl. فُتُن rt. فتن. m. a) *fault, defect, vice, crime.* b) *a defect, blemish, deformity of the body.* c) *a fault, corrupt place in a text.* d) *injury, harm, ravage.* e) *pernicious teaching.*

هَمْزٌ pl. هَمْزَاتٌ rt. هَمْزٌ m. a line, letter, character; هَمْزٌ هَمْزٌ a straight line; هَمْزٌ هَمْزٌ the meridian line; هَمْزٌ هَمْزٌ the reader of my lines. Gram. the four هَمْزٌ lines are = هَمْزٌ written under a vowel-less letter to show that it is not to be slurred over but to be pronounced with a half-vowel sound, هَمْزٌ over a letter to mark a still slighter pronunciation, هَمْزٌ a slanting line below means that the voice is to be dropped, هَمْزٌ above, that the sound is to be sustained.

၂၄၀၀ rt. ၄၀၀. m. *delineation.*

𐎧𐎺𐎠 dimin. of 𐎧𐎺𐎠, m. *a small line.*

၂၆၆၆ rt. ၄၆. f. an arrow-head, wound
made by an arrow.

ههؤی Pers. m. *red vitriol, copperas water.*

ܣܝܪܝܐ f. *Syria*; ܦܪܝܬܝܐ *Farther Syria*
i. e. Mesopotamia and Assyria, ܥܝܪܐ *Nearer Syria* viz. Palestine and the region
north of the Euphrates. Hence are derived
the three following words and verb ܥܝܪܐ :

هَهُوْهُ and **هَهُوْهُلِل** unusual spellings of **هَهُوْهُ**.

ܫܝܪܝܐ from ܫܝܪܐ. adv. *Syriac, in Syriac*; ܫܝܪܝܐ the same; ܫܝܪܝܐ ܠܐ ܝܕܥܐ he did not know Syriac.

ܫܝܪܝܐ, ܫܝܪܐ from ܫܝܪܐ. a) a Syrian, Palestinian; ܫܝܪܝܐ ܕܡܕܢܚܐ Chaldaeans i.e. ancient Syrians; ܫܝܪܝܐ ܕܫܝܪܝܐ the translation of the Syrians = the Syriac version. b) Syriac; ܫܝܪܝܐ ܕܫܝܪܝܐ the Syriac version; two Syriac dialects ܫܝܪܝܐ ܕܫܝܪܝܐ the Syriac or Mesopotamian language and ܫܝܪܝܐ ܕܫܝܪܝܐ Palestinian Syriac. c) in the Lexx. f. the storax of Damascus.

ܫܝܪܝܐ from ܫܝܪܐ. f. the Syriac language, Syriac letters, Syriac faith.

ܫܝܪܝܐ Pers. *colchicum autumnale*, meadow saffron.

ܫܝܪܝܐ from ܫܝܪܐ. m. castration, mutilation.

ܫܝܪܝܐ pl. ܫܝܪܐ rt. ܫܝܪܐ. m. a branch, subdivision, ramification; gram. a conjugation, paradigm.

ܫܝܪܝܐ rt. ܫܝܪܐ. gram. of or belonging to a conjugation.

ܫܝܪܝܐ, ܫܝܪܐ pl. ܫܝܪܐ rt. ܫܝܪܐ. f. a sip, draught.

ܫܝܪܝܐ rt. ܫܝܪܐ. m. evacuation; privation, bereavement; voluntary poverty, renunciation esp. used of our Lord with reference to Phil. ii. 7.

ܫܝܪܝܐ pl. ܫܝܪܐ f. steam, smell, savour esp. of the fat of a sacrifice, a holocaust; ܫܝܪܝܐ a sweet savour; ܫܝܪܝܐ ܕܫܝܪܐ ܕܫܝܪܐ the smell from the fire rises up like spice; ܫܝܪܝܐ ܕܫܝܪܐ ܕܫܝܪܐ the holocausts which the heathen offered to idols. Rarely an evil smell.

ܫܝܪܝܐ, ܫܝܪܐ from ܫܝܪܐ. savoury.

ܫܝܪܝܐ rt. ܫܝܪܐ. m. covering, protection; Jac. = Nest. ܫܝܪܝܐ compline, because at that service Ps. xc. i, He that dwelleth ܫܝܪܝܐ in the secret place of the Most High, was recited.

ܫܝܪܝܐ, ܫܝܪܐ from ܫܝܪܐ. m. a foundation, base; firmness, stability, constancy; taking root.

ܫܝܪܝܐ PAEL ܫܝܪܐ to make thin, rarefy. DERIVATIVES, ܫܝܪܐ, ܫܝܪܐ, ܫܝܪܐ.

ܫܝܪܐ and ܫܝܪܐ fut. ܫܝܪܐ, act. part. ܫܝܪܐ, ܫܝܪܐ, pass. part. ܫܝܪܐ, ܫܝܪܐ. a) to bathe, wash oneself; metaph. to be purified by baptism, baptized; ܫܝܪܐ ܕܫܝܪܐ she went down to bathe in the river; ܫܝܪܐ ܕܫܝܪܐ his heart was pure; ܫܝܪܐ ܕܫܝܪܐ that he may believe and be baptized. b) to swim, float; ܫܝܪܐ ܕܫܝܪܐ as long as a man swims vigorously in this sea; ܫܝܪܐ m. and ܫܝܪܐ f. creatures that swim; ܫܝܪܐ ܕܫܝܪܐ the bird floats in the air; ܫܝܪܐ ܕܫܝܪܐ human souls float above the tumult of earthly affairs; ܫܝܪܐ ܕܫܝܪܐ swimming in blood. c) to creep, spread as leprosy, poison, plants; ܫܝܪܐ ܕܫܝܪܐ thyme. d) to overspread, overrun, stray, roam; ܫܝܪܐ ܕܫܝܪܐ they overspread the country and settled in it. ETHPE. ܫܝܪܐ to be washed. PA. ܫܝܪܐ trans. to wash, purify; ܫܝܪܐ ܕܫܝܪܐ washed by the Holy Spirit. ETHPA. ܫܝܪܐ to be washed. APH. ܫܝܪܐ trans. to wash, bathe; to allow or admit to bathe; ܫܝܪܐ ܕܫܝܪܐ he washed them in water; ܫܝܪܐ ܕܫܝܪܐ she bathed her children; ܫܝܪܐ ܕܫܝܪܐ he would have imbrued his hands in blood; ܫܝܪܐ ܕܫܝܪܐ he made me float through flame, dragged me through fire. DERIVATIVES, ܫܝܪܐ, ܫܝܪܐ, ܫܝܪܐ, ܫܝܪܐ, ܫܝܪܐ, ܫܝܪܐ, ܫܝܪܐ, ܫܝܪܐ.

ܫܝܪܐ rt. ܫܝܪܐ. m. swimming; ܫܝܪܐ ܕܫܝܪܐ a swimming-bath; ܫܝܪܐ ܕܫܝܪܐ they swam over the river; ܫܝܪܐ ܕܫܝܪܐ those who cannot swim.

ܫܝܪܐ pl. ܫܝܪܐ rt. ܫܝܪܐ. m. a destroyer; ܫܝܪܐ ܕܫܝܪܐ they who trouble me; ܫܝܪܐ ܕܫܝܪܐ Christ is the destroyer of death and corruption. Gram. negative.

ܫܝܪܐ rt. ܫܝܪܐ. f. a) a covering. b) overthrow.

ܫܝܪܐ rt. ܫܝܪܐ. m. a vagrant, vagabond.

ܫܝܪܐ rt. ܫܝܪܐ. f. mendicancy, vagrancy.

ܫܝܪܐ pl. ܫܝܪܐ rt. ܫܝܪܐ. f. washing, ablution. Cf. ܫܝܪܐ.

ܡܫܠܐ m. a) = ܡܫܠܐ, a codex, copy of a book.
b) rt. ܡܫܠܐ. fineness, transparency.

ܡܫܠܐ PEAL and ܡܫܠܐ PAEL; see under ܡܫܠܐ.

ܡܫܠܐ rt. ܡܫܠܐ. a swimmer, diver;
ܡܫܠܐ ܡܫܠܐ and ܡܫܠܐ ܡܫܠܐ swimming
creatures, fish, &c.; ܡܫܠܐ ܡܫܠܐ a sweet-
smelling plant, perh. wild thyme.

ܡܫܠܐ rt. ܡܫܠܐ. m. washing, swimming.

ܡܫܠܐ, ܡܫܠܐ, ܡܫܠܐ rt. ܡܫܠܐ. fine, subtle,
transparent; liquid, fluid; loosely woven as
cloth; ܡܫܠܐ ܡܫܠܐ fluid bodies; ܡܫܠܐ
ܡܫܠܐ transparent wings.

ܡܫܠܐ rt. ܡܫܠܐ. tenuity, subtlety, trans-
parency of air; phosphorescent putrefaction.

ܡܫܠܐ rt. ܡܫܠܐ. f. overthrow, destruction.

ܡܫܠܐ rt. ܡܫܠܐ. f. gangrene, cancer.

ܡܫܠܐ fut. ܡܫܠܐ, act. part. ܡܫܠܐ.
to press together, tie tightly. ETHPE. ܡܫܠܐ
to be pressed hard. DERIVATIVES, ܡܫܠܐ,
ܡܫܠܐ.

ܡܫܠܐ m. and ܡܫܠܐ f. rt. ܡܫܠܐ. com-
pression, tying tightly together.

ܡܫܠܐ f. a good complexion, beautiful
natural colour.

ܡܫܠܐ fut. ܡܫܠܐ, act. part. ܡܫܠܐ,
pass. part. ܡܫܠܐ, ܡܫܠܐ. to thrust, throw,
cast or pull down; to overturn, overthrow,
demolish; to defeat; to dethrone; ܡܫܠܐ ܡܫܠܐ
ܡܫܠܐ they thrust with their
sides and their shoulders; ܡܫܠܐ ܡܫܠܐ
ܡܫܠܐ he pulled down the altar;
ܡܫܠܐ ܡܫܠܐ ܡܫܠܐ he thrust him down a pit and killed him;
ܡܫܠܐ ܡܫܠܐ an arrow laid him low; ܡܫܠܐ
ܡܫܠܐ thou hast brought me very low;
ܡܫܠܐ ܡܫܠܐ God overthrew the
deceitful Persians. Pass. part. overthrown,
ruined, prostrate; thrust down, degraded;
ܡܫܠܐ ܡܫܠܐ I am lying in bed; ܡܫܠܐ
ܡܫܠܐ thrust down from authority.
ETHPE. ܡܫܠܐ and ETHPA. ܡܫܠܐ to be
thrust or cast down, to be ruined, overthrown,
defeated; to be outcast, rejected; often with
ܡܫܠܐ to be cast down and fall; ܡܫܠܐ ܡܫܠܐ
ܡܫܠܐ the wicked is thrust down in
his evil-doing; ܡܫܠܐ ܡܫܠܐ ܡܫܠܐ the
fortress and its wall were ruined; ܡܫܠܐ

ܡܫܠܐ his throne is overthrown; ܡܫܠܐ
ܡܫܠܐ ܡܫܠܐ the error of poly-
theism had been overthrown. PAEL ܡܫܠܐ
to utterly defeat, destroy, overthrow, ruin; to
degrade, to thrust off or away; to urge,
compel; ܡܫܠܐ ܡܫܠܐ ܡܫܠܐ He hath
put down the mighty from their seats; ܡܫܠܐ
ܡܫܠܐ ruined cities; ܡܫܠܐ ruins. DE-
RIVATIVES, ܡܫܠܐ, ܡܫܠܐ, ܡܫܠܐ,
ܡܫܠܐ, ܡܫܠܐ, ܡܫܠܐ, ܡܫܠܐ.

ܡܫܠܐ pl. ܡܫܠܐ rt. ܡܫܠܐ. m. a)
a course of stones or wood. b) reversion.

ܡܫܠܐ pl. ܡܫܠܐ a locust in the grub stage
or the larval casing of a locust-grub.

ܡܫܠܐ fut. ܡܫܠܐ, act. part. ܡܫܠܐ. to go
round begging. PA. ܡܫܠܐ to beg, be a beggar.
DERIVATIVES, ܡܫܠܐ, ܡܫܠܐ, ܡܫܠܐ,
ܡܫܠܐ, ܡܫܠܐ.

ܡܫܠܐ rt. ܡܫܠܐ. m. a) vagrancy. b) peddling.

ܡܫܠܐ or ܡܫܠܐ pl. ܡܫܠܐ rt. ܡܫܠܐ. f. a
walled enclosure, a palace.

ܡܫܠܐ pl. ܡܫܠܐ rt. ܡܫܠܐ. f. a cloth or rag
for grooming horses. b) a bath, laver often
used of baptism, e.g. ܡܫܠܐ ܡܫܠܐ the holy
laver.

ܡܫܠܐ fut. ܡܫܠܐ, act. part. ܡܫܠܐ. to turn aside,
turn in with ܡܫܠܐ or ܡܫܠܐ; to depart from sin, from
godliness; ܡܫܠܐ ܡܫܠܐ he had turned aside
to see; ܡܫܠܐ ܡܫܠܐ he turned in
thither to eat; ܡܫܠܐ ܡܫܠܐ
ܡܫܠܐ: ܡܫܠܐ ܡܫܠܐ ܡܫܠܐ
to turn aside neither to the right hand nor to
the left; ܡܫܠܐ ܡܫܠܐ from the way;
ܡܫܠܐ ܡܫܠܐ from the way of truth; ܡܫܠܐ
ܡܫܠܐ ye have turned aside from my com-
mands. ETHPE. ܡܫܠܐ to be led aside;
ܡܫܠܐ ܡܫܠܐ a stupid man is easily
led aside by words. APh. ܡܫܠܐ a) trans. to
turn, turn aside, make to turn; to take or
carry aside; ܡܫܠܐ ܡܫܠܐ into the way;
ܡܫܠܐ ܡܫܠܐ from the way; ܡܫܠܐ ܡܫܠܐ
ܡܫܠܐ he perverted his mind to evil; ܡܫܠܐ
ܡܫܠܐ he turns us aside from mono-
theism. b) intrans. to turn aside, go astray,
lapse, apostatize; ܡܫܠܐ ܡܫܠܐ
ܡܫܠܐ he parted from them and went to Armenia;

هـ besides, beyond, except, without; هـ besides those; هـ other than this; هـ outside the law, lawlessly; هـ without fear, safely; هـ without wrath; هـ beside, near by; هـ he built an inn by the side of the church; — هـ on one side—on the other side; هـ besides, beyond; هـ other; هـ on one side, apart; هـ apart, aside, on one side; هـ each to his own way; هـ by its side; هـ on every side. DERIVATIVES, verb هـ, هـ.

هـ for words beginning thus, see هـ.

هـ stratum, a road; cf. هـ.

هـ pl. هـ, هـ m. στρατηγός, a commander, general oftener هـ.

هـ and هـ pl. هـ m. στρατιώτης, a soldier.

هـ, هـ, هـ, and هـ m. στρατηλάτης, a commander, general.

هـ στρατιά -ās, an army.

هـ from هـ at or from the side, lateral; هـ cross and side winds.

هـ and هـ στερηία, luxury, lasciviousness.

هـ and هـ pl. هـ m. σατράπης, a satrap, governor.

هـ and هـ pl. هـ f. a satrapy.

هـ or هـ perh. abbrev. from σείρα. a section of a chapter.

هـ m. pl. هـ f. pl. rt. هـ white hairs.

هـ f. Σίβυλλα, a sybil.

هـ pl. هـ rt. هـ f. old age.

هـ Pael conj. of هـ.

هـ pl. هـ rt. هـ f. nourishment, food, provisions.

هـ pl. هـ rt. هـ m. a hedge, fence; a hindrance, obstacle, intervening space; a limit; repairing, stopping; هـ the repairing of our ruin; هـ my sins have separated me from Thy grace.

هـ, هـ, and هـ pl. هـ m. σιγίλλιον, a seal, imperial diploma or letters patent, a state letter or document; هـ royal letters of exemption from taxes.

هـ pl. هـ m. a) some tree. b) a cave, cavern, mountain side or ridge.

هـ pl. هـ rt. هـ f. an enclosure, stronghold, fold, mandra, monastic precincts.

هـ m. lime, plaster, any material except mud used for daubing buildings.

هـ from هـ m. a plasterer; seller of lime or cement.

هـ rt. هـ m. a repairer, builder up.

هـ rt. هـ f. combustion.

هـ pl. هـ rt. هـ a) an author, writer. b) one who ordains, consecrates. c) a founder. d) a legislator; an umpire. e) a depositor, owner of goods deposited. f) gram. positive, affirmative, an affirmative proposition; hypothetical, an hypothesis; also هـ the ablative case.

هـ pl. هـ rt. هـ f. a) authorship, composition, style; a treatise, book; هـ the book he composed. b) هـ legislation, lawgiving. c) هـ adoption. d) gram. affirmation.

هـ rt. هـ f. destruction, disappearance.

هـ, هـ rt. هـ breathing; smelling; هـ the sense of smell.

هـ rt. هـ f. smelling.

هـ pl. هـ rt. هـ a swimmer, diver.

هـ pl. هـ m. a shrub.

هـ Pael conj. of هـ.

هـ a) Pers. m. a span. b) a kind of tumour.

هـ = هـ; see above.

هـ situla, a bucket.

هـ Pael conj. of هـ.

هـ dialect weak, feeble.

هـ m. a water-pipe, runnel, ditch. Cf. هـ.

ܡܠܬܝܢܐܝܬܐ or ܡܠܬܝܢܐܝܬܐ *silentiarius* an official of the Byzantine court, a councillor.

ܡܠܬܝܢܐܝܬܐ *poor, base.*

ܡܠܬܝܢܐܝܬܐ pl. ܡܠܬܝܢܐܝܬܐ m. ܡܠܬܝܢܐܝܬܐ, a channel, gutter, drain, pipe, tube; duct; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ a house with neither door nor gutters; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ the intestines.

ܡܠܬܝܢܐܝܬܐ and pl. ܡܠܬܝܢܐܝܬܐ *σέλλα* -as, a latrine, privy. Cf. ܡܠܬܝܢܐܝܬܐ.

ܡܠܬܝܢܐܝܬܐ f. ܡܠܬܝܢܐܝܬܐ -ia, a loaf made from spring wheat.

ܡܠܬܝܢܐܝܬܐ and ܡܠܬܝܢܐܝܬܐ pl. ܡܠܬܝܢܐܝܬܐ and ܡܠܬܝܢܐܝܬܐ *σελίδιον, σελίδες*, a chronological list, table, schedule.

ܡܠܬܝܢܐܝܬܐ, ܡܠܬܝܢܐܝܬܐ' from the preceding. in the form of a column or page.

ܡܠܬܝܢܐܝܬܐ *σελλίον*, seat, throne.

ܡܠܬܝܢܐܝܬܐ imper. of verb ܡܠܬܝܢܐܝܬܐ.

ܡܠܬܝܢܐܝܬܐ pl. ܡܠܬܝܢܐܝܬܐ m. ܡܠܬܝܢܐܝܬܐ 1) laying down, setting: a) planting, transplanting; a plantation. b) propounding; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ the setting forth of a parable. c) the composing, settling e.g. of canons, enactment; drawing up in writing. 2) that which is laid down: a) a proposition, statement, symbol, creed; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ the foundation of their teaching; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ writings of the Fathers; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ the statement of the faith made at Nicea, the creed drawn up at Nicea; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ whoso sets forth another creed. b) a portion, allowance of food. c) a faggot. d) position, situation, place; a reservoir, conduit. e) gram. ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ the placing of points but usually ellipt. points, vowel points, plural points; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ points written in red ink. Also ܡܠܬܝܢܐܝܬܐ or ܡܠܬܝܢܐܝܬܐ a preposition. With other nouns: ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ and ܡܠܬܝܢܐܝܬܐ pl. ܡܠܬܝܢܐܝܬܐ or ܡܠܬܝܢܐܝܬܐ the laying on of hands, ordination ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ to the diaconate, ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ to the priesthood; consecration of a bishop, a patriarch; a prayer said at the consecration of a bishop; ܡܠܬܝܢܐܝܬܐ pl. ܡܠܬܝܢܐܝܬܐ kneeling, a genuflexion; the name of one of

the Whitsunday services; ܡܠܬܝܢܐܝܬܐ *legislation*; ܡܠܬܝܢܐܝܬܐ *stirrups*.

ܡܠܬܝܢܐܝܬܐ dimin. of ܡܠܬܝܢܐܝܬܐ m. a little book, a tract.

ܡܠܬܝܢܐܝܬܐ pl. ܡܠܬܝܢܐܝܬܐ rt. ܡܠܬܝܢܐܝܬܐ f. a setting forth; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ the shew-bread; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ adoption of sons; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ the enacting of laws; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ a settling of boundaries.

ܡܠܬܝܢܐܝܬܐ, ܡܠܬܝܢܐܝܬܐ rt. ܡܠܬܝܢܐܝܬܐ assumed, supposed, hypothetic; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ the lunar months are natural, not hypothetic.

ܡܠܬܝܢܐܝܬܐ; see under ܡܠܬܝܢܐܝܬܐ.

ܡܠܬܝܢܐܝܬܐ or ܡܠܬܝܢܐܝܬܐ pl. ܡܠܬܝܢܐܝܬܐ or ܡܠܬܝܢܐܝܬܐ m. ܡܠܬܝܢܐܝܬܐ, a sign, token, point, indication; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ a sign of wrath; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ his words were taken down in shorthand; a milestone; chiromancy.

ܡܠܬܝܢܐܝܬܐ, ܡܠܬܝܢܐܝܬܐ m. the moon; Sin, the moon-god of the Chaldaeans; chem. silver.

ܡܠܬܝܢܐܝܬܐ, ܡܠܬܝܢܐܝܬܐ m. mud, mire, filth; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ the mire of the streets; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ muddy springs; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ the filth of sin.

ܡܠܬܝܢܐܝܬܐ, ܡܠܬܝܢܐܝܬܐ miry.

ܡܠܬܝܢܐܝܬܐ Sinai; ܡܠܬܝܢܐܝܬܐ Mount Sinai; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ the wilderness of Sinai. DERIVATIVE, ܡܠܬܝܢܐܝܬܐ.

ܡܠܬܝܢܐܝܬܐ 1) Sinaitic. 2) Sinite, Gen. x. 17. 3) Chinese.

ܡܠܬܝܢܐܝܬܐ pl. ܡܠܬܝܢܐܝܬܐ a half-drachma.

ܡܠܬܝܢܐܝܬܐ, ܡܠܬܝܢܐܝܬܐ whetstone.

ܡܠܬܝܢܐܝܬܐ pl. ܡܠܬܝܢܐܝܬܐ m. a) a vine-shoot. b) ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ clusters of dates.

ܡܠܬܝܢܐܝܬܐ and ܡܠܬܝܢܐܝܬܐ pl. ܡܠܬܝܢܐܝܬܐ f. a row, series, company; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ the company of the just.

ܡܠܬܝܢܐܝܬܐ, ܡܠܬܝܢܐܝܬܐ pl. ܡܠܬܝܢܐܝܬܐ, ܡܠܬܝܢܐܝܬܐ rt. ܡܠܬܝܢܐܝܬܐ f. a) succour. b) a troop, band, company, choir; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ his retinue, his companions; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ in bands, by troops; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ they went forth in one band; ܡܠܬܝܢܐܝܬܐ ܡܠܬܝܢܐܝܬܐ a band of monks.

ܡܠܬܝܢܐܝܬܐ rt. ܡܠܬܝܢܐܝܬܐ adv. in troops, in companies.

ܡܠܬܝܢܐܝܬܐ, ܡܠܬܝܢܐܝܬܐ pl. ܡܠܬܝܢܐܝܬܐ, ܡܠܬܝܢܐܝܬܐ m. a sword, a blade;

חַסְפָּא *his destroying sword*; חַסְפָּא *death by the sword*.

חַסְפָּא rt. חספ. m. *slaughter, destruction*.

חַסְפָּא also חספא, חספאל, חספא, חספא &c. *σπία, cuttle-fish, squid*; also a kind of crab; also sea-foam.

חַסְפָּא m. a) dimin. of חַסְפָּא. *a small sword-blade*. b) σίφων, *a waterspout, a tempest*; *a trough between surging billows*.

חַסְפָּא *chaff*.

חַסְפָּא rt. חספ. m. *breathing*.

חַסְפָּא pl. חַסְפָּא or חַסְפָּא — *sicarius, an assassin, bandit*.

חַסְפָּא pl. חַסְפָּא m. σήκωμα, *amount, computation, era*; metre; חַסְפָּא according to the Grecian era; חַסְפָּא וְחַסְפָּא dating from the Hejra. DERIVATIVES, verb חספ, חספא, חספא, חספא, חספא.

חַסְפָּא pl. חַסְפָּא m. σίκλος, *the Hebrew shekel*; חַסְפָּא חַסְפָּא *a shekel weighs two drachmas*. Cf. חַסְפָּא.

חַסְפָּא or חַסְפָּא secretum, *the emperor's or patriarch's privy chamber*.

חַסְפָּא French sire, sir. For חַסְפָּא see חַסְפָּא.

חַסְפָּא or חַסְפָּא pl. חַסְפָּא m. a) σείρά, *a cord, twist, plait, line*; *a small chain, chain armour*; *a thong, shoe-lace*; *the thread of a loom*; חַסְפָּא weave a plait; חַסְפָּא they were caught in the toils; חַסְפָּא cords of sin. b) *pickled fish*. c) *fine dust*. d) *a fine web*.

חַסְפָּא pl. חַסְפָּא usually f. *Σειρήν, a siren*; *a singing-bird*; *a screech-owl*; *a demon shaped like a woman and preying on the dead*.

חַסְפָּא m. σιρικόν -ια, *minium, red lead, a red pigment*.

חַסְפָּא pl. of חַסְפָּא.

חַסְפָּא Pers. *arsenic*.

חַסְפָּא PAEL חַסְפָּא to nail, fix nails in; חַסְפָּא tablets nailed on the wall. ETHPA. חַסְפָּא to be nailed, held with nails; חַסְפָּא my hands and feet were

nailed. DERIVATIVES, חספא, חספא, חספא, חספא, חספא.

חַסְפָּא pl. חַסְפָּא rt. חספ. m. a) *end, bound, limit, extreme*; with חַסְפָּא or חַסְפָּא to be at an end, be finished; חַסְפָּא extreme misery; חַסְפָּא it has no end, is innumerable; חַסְפָּא he has nothing at all. b) *sum, summing-up, total*; חַסְפָּא the sum of his years; חַסְפָּא the end of the matter in its summing up. With preps. and ellipt. חַסְפָּא and חַסְפָּא in short, briefly, etcetera; חַסְפָּא to the point that . . ., to such an extreme; חַסְפָּא the whole, entire, חַסְפָּא the entire city; חַסְפָּא they gave themselves over entirely to evil; חַסְפָּא exceedingly, transcendently. חַסְפָּא and חַסְפָּא not at all, by no means, in no wise, ever, never; חַסְפָּא we made no mention at all of this name; חַסְפָּא he would in no wise obey; חַסְפָּא without changing colour at all; חַסְפָּא not in any way, entirely not; חַסְפָּא unending, endless, innumerable, never-ceasing.

חַסְפָּא PAEL חַסְפָּא to wait for, look for, expect; to lie in wait; חַסְפָּא wait for me till the feast; חַסְפָּא all they who wait in His hope; חַסְפָּא the evil man lies in wait for the righteous. ETHPA. חַסְפָּא to be awaited, expected; חַסְפָּא he was vexed that he had not been waited for; חַסְפָּא the things expected; חַסְפָּא evening was drawing near; חַסְפָּא Christ is He who is looked for. DERIVATIVES, חספא, חספא, חספא, חספא.

חַסְפָּא pl. of חַסְפָּא.

חַסְפָּא rt. חספ. adv. *generally, in entirety*.

חַסְפָּא pl. חַסְפָּא m. *a money-changer*.

חַסְפָּא pl. חַסְפָּא usually חַסְפָּא *σχολή, a school*; חַסְפָּא a school-fellow.

חַסְפָּא, חַסְפָּא, and חַסְפָּא a scholar; f. a kind of hymn.

חַסְפָּא pl. חַסְפָּא, חַסְפָּא, and חַסְפָּא

هَفَاجَا m. σχόλιον, a scholion, note, comment,
gloss; enlightenment; ١ ٢ : ١٤ : ١٥ : ١٦ : ١٧ : ١٨ : ١٩ : ٢٠ : ٢١ : ٢٢ : ٢٣ : ٢٤ : ٢٥ : ٢٦ : ٢٧ : ٢٨ : ٢٩ : ٣٠ : ٣١ : ٣٢ : ٣٣ : ٣٤ : ٣٥ : ٣٦ : ٣٧ : ٣٨ : ٣٩ : ٤٠ : ٤١ : ٤٢ : ٤٣ : ٤٤ : ٤٥ : ٤٦ : ٤٧ : ٤٨ : ٤٩ : ٥٠ : ٥١ : ٥٢ : ٥٣ : ٥٤ : ٥٥ : ٥٦ : ٥٧ : ٥٨ : ٥٩ : ٦٠ : ٦١ : ٦٢ : ٦٣ : ٦٤ : ٦٥ : ٦٦ : ٦٧ : ٦٨ : ٦٩ : ٧٠ : ٧١ : ٧٢ : ٧٣ : ٧٤ : ٧٥ : ٧٦ : ٧٧ : ٧٨ : ٧٩ : ٨٠ : ٨١ : ٨٢ : ٨٣ : ٨٤ : ٨٥ : ٨٦ : ٨٧ : ٨٨ : ٨٩ : ٩٠ : ٩١ : ٩٢ : ٩٣ : ٩٤ : ٩٥ : ٩٦ : ٩٧ : ٩٨ : ٩٩ : ١٠٠ : ١٠١ : ١٠٢ : ١٠٣ : ١٠٤ : ١٠٥ : ١٠٦ : ١٠٧ : ١٠٨ : ١٠٩ : ١١٠ : ١١١ : ١١٢ : ١١٣ : ١١٤ : ١١٥ : ١١٦ : ١١٧ : ١١٨ : ١١٩ : ١٢٠ : ١٢١ : ١٢٢ : ١٢٣ : ١٢٤ : ١٢٥ : ١٢٦ : ١٢٧ : ١٢٨ : ١٢٩ : ١٣٠ : ١٣١ : ١٣٢ : ١٣٣ : ١٣٤ : ١٣٥ : ١٣٦ : ١٣٧ : ١٣٨ : ١٣٩ : ١٤٠ : ١٤١ : ١٤٢ : ١٤٣ : ١٤٤ : ١٤٥ : ١٤٦ : ١٤٧ : ١٤٨ : ١٤٩ : ١٥٠ : ١٥١ : ١٥٢ : ١٥٣ : ١٥٤ : ١٥٥ : ١٥٦ : ١٥٧ : ١٥٨ : ١٥٩ : ١٦٠ : ١٦١ : ١٦٢ : ١٦٣ : ١٦٤ : ١٦٥ : ١٦٦ : ١٦٧ : ١٦٨ : ١٦٩ : ١٧٠ : ١٧١ : ١٧٢ : ١٧٣ : ١٧٤ : ١٧٥ : ١٧٦ : ١٧٧ : ١٧٨ : ١٧٩ : ١٨٠ : ١٨١ : ١٨٢ : ١٨٣ : ١٨٤ : ١٨٥ : ١٨٦ : ١٨٧ : ١٨٨ : ١٨٩ : ١٩٠ : ١٩١ : ١٩٢ : ١٩٣ : ١٩٤ : ١٩٥ : ١٩٦ : ١٩٧ : ١٩٨ : ١٩٩ : ٢٠٠ : ٢٠١ : ٢٠٢ : ٢٠٣ : ٢٠٤ : ٢٠٥ : ٢٠٦ : ٢٠٧ : ٢٠٨ : ٢٠٩ : ٢١٠ : ٢١١ : ٢١٢ : ٢١٣ : ٢١٤ : ٢١٥ : ٢١٦ : ٢١٧ : ٢١٨ : ٢١٩ : ٢٢٠ : ٢٢١ : ٢٢٢ : ٢٢٣ : ٢٢٤ : ٢٢٥ : ٢٢٦ : ٢٢٧ : ٢٢٨ : ٢٢٩ : ٢٣٠ : ٢٣١ : ٢٣٢ : ٢٣٣ : ٢٣٤ : ٢٣٥ : ٢٣٦ : ٢٣٧ : ٢٣٨ : ٢٣٩ : ٢٤٠ : ٢٤١ : ٢٤٢ : ٢٤٣ : ٢٤٤ : ٢٤٥ : ٢٤٦ : ٢٤٧ : ٢٤٨ : ٢٤٩ : ٢٥٠ : ٢٥١ : ٢٥٢ : ٢٥٣ : ٢٥٤ : ٢٥٥ : ٢٥٦ : ٢٥٧ : ٢٥٨ : ٢٥٩ : ٢٦٠ : ٢٦١ : ٢٦٢ : ٢٦٣ : ٢٦٤ : ٢٦٥ : ٢٦٦ : ٢٦٧ : ٢٦٨ : ٢٦٩ : ٢٧٠ : ٢٧١ : ٢٧٢ : ٢٧٣ : ٢٧٤ : ٢٧٥ : ٢٧٦ : ٢٧٧ : ٢٧٨ : ٢٧٩ : ٢٨٠ : ٢٨١ : ٢٨٢ : ٢٨٣ : ٢٨٤ : ٢٨٥ : ٢٨٦ : ٢٨٧ : ٢٨٨ : ٢٨٩ : ٢٩٠ : ٢٩١ : ٢٩٢ : ٢٩٣ : ٢٩٤ : ٢٩٥ : ٢٩٦ : ٢٩٧ : ٢٩٨ : ٢٩٩ : ٣٠٠ : ٣٠١ : ٣٠٢ : ٣٠٣ : ٣٠٤ : ٣٠٥ : ٣٠٦ : ٣٠٧ : ٣٠٨ : ٣٠٩ : ٣١٠ : ٣١١ : ٣١٢ : ٣١٣ : ٣١٤ : ٣١٥ : ٣١٦ : ٣١٧ : ٣١٨ : ٣١٩ : ٣٢٠ : ٣٢١ : ٣٢٢ : ٣٢٣ : ٣٢٤ : ٣٢٥ : ٣٢٦ : ٣٢٧ : ٣٢٨ : ٣٢٩ : ٣٣٠ : ٣٣١ : ٣٣٢ : ٣٣٣ : ٣٣٤ : ٣٣٥ : ٣٣٦ : ٣٣٧ : ٣٣٨ : ٣٣٩ : ٣٤٠ : ٣٤١ : ٣٤٢ : ٣٤٣ : ٣٤٤ : ٣٤٥ : ٣٤٦ : ٣٤٧ : ٣٤٨ : ٣٤٩ : ٣٥٠ : ٣٥١ : ٣٥٢ : ٣٥٣ : ٣٥٤ : ٣٥٥ : ٣٥٦ : ٣٥٧ : ٣٥٨ : ٣٥٩ : ٣٦٠ : ٣٦١ : ٣٦٢ : ٣٦٣ : ٣٦٤ : ٣٦٥ : ٣٦٦ : ٣٦٧ : ٣٦٨ : ٣٦٩ : ٣٧٠ : ٣٧١ : ٣٧٢ : ٣٧٣ : ٣٧٤ : ٣٧٥ : ٣٧٦ : ٣٧٧ : ٣٧٨ : ٣٧٩ : ٣٨٠ : ٣٨١ : ٣٨٢ : ٣٨٣ : ٣٨٤ : ٣٨٥ : ٣٨٦ : ٣٨٧ : ٣٨٨ : ٣٨٩ : ٣٩٠ : ٣٩١ : ٣٩٢ : ٣٩٣ : ٣٩٤ : ٣٩٥ : ٣٩٦ : ٣٩٧ : ٣٩٨ : ٣٩٩ : ٤٠٠ : ٤٠١ : ٤٠٢ : ٤٠٣ : ٤٠٤ : ٤٠٥ : ٤٠٦ : ٤٠٧ : ٤٠٨ : ٤٠٩ : ٤١٠ : ٤١١ : ٤١٢ : ٤١٣ : ٤١٤ : ٤١٥ : ٤١٦ : ٤١٧ : ٤١٨ : ٤١٩ : ٤٢٠ : ٤٢١ : ٤٢٢ : ٤٢٣ : ٤٢٤ : ٤٢٥ : ٤٢٦ : ٤٢٧ : ٤٢٨ : ٤٢٩ : ٤٣٠ : ٤٣١ : ٤٣٢ : ٤٣٣ : ٤٣٤ : ٤٣٥ : ٤٣٦ : ٤٣٧ : ٤٣٨ : ٤٣٩ : ٤٤٠ : ٤٤١ : ٤٤٢ : ٤٤٣ : ٤٤٤ : ٤٤٥ : ٤٤٦ : ٤٤٧ : ٤٤٨ : ٤٤٩ : ٤٥٠ : ٤٥١ : ٤٥٢ : ٤٥٣ : ٤٥٤ : ٤٥٥ : ٤٥٦ : ٤٥٧ : ٤٥٨ : ٤٥٩ : ٤٦٠ : ٤٦١ : ٤٦٢ : ٤٦٣ : ٤٦٤ : ٤٦٥ : ٤٦٦ : ٤٦٧ : ٤٦٨ : ٤٦٩ : ٤٧٠ : ٤٧١ : ٤٧٢ : ٤٧٣ : ٤٧٤ : ٤٧٥ : ٤٧٦ : ٤٧٧ : ٤٧٨ : ٤٧٩ : ٤٨٠ : ٤٨١ : ٤٨٢ : ٤٨٣ : ٤٨٤ : ٤٨٥ : ٤٨٦ : ٤٨٧ : ٤٨٨ : ٤٨٩ : ٤٩٠ : ٤٩١ : ٤٩٢ : ٤٩٣ : ٤٩٤ : ٤٩٥ : ٤٩٦ : ٤٩٧ : ٤٩٨ : ٤٩٩ : ٥٠٠ : ٥٠١ : ٥٠٢ : ٥٠٣ : ٥٠٤ : ٥٠٥ : ٥٠٦ : ٥٠٧ : ٥٠٨ : ٥٠٩ : ٥١٠ : ٥١١ : ٥١٢ : ٥١٣ : ٥١٤ : ٥١٥ : ٥١٦ : ٥١٧ : ٥١٨ : ٥١٩ : ٥٢٠ : ٥٢١ : ٥٢٢ : ٥٢٣ : ٥٢٤ : ٥٢٥ : ٥٢٦ : ٥٢٧ : ٥٢٨ : ٥٢٩ : ٥٣٠ : ٥٣١ : ٥٣٢ : ٥٣٣ : ٥٣٤ : ٥٣٥ : ٥٣٦ : ٥٣٧ : ٥٣٨ : ٥٣٩ : ٥٤٠ : ٥٤١ : ٥٤٢

مُهْدَةٌ pl. m. *laborious*.

ἡ δὲ μαθητῶν, ὁ δὲ διδάσκαλος, ὁ δὲ σχολαστικός,
οὗτος ἐστὶν ὁ μαθητῶν pl. ἱερεὺς
 m. σχολαστικός, *a scholar, a schoolmaster ;*
a pleader, advocate.

هذه لاصتة f. *advocateship*.

١٢٢٢ rt. ١٢٢٢. understanding, intelligent, prudent, capable; ١٢٢٢ without understanding.

رَبِّهِمْ rt. **هه**. adv. *intelligently*.

𐤀𐤓𐤕𐤓 rt. 𐤕𐤓. f. *understanding, intelligence.*

$$|مَدَّهٌ| = |مَدَّهٌ| \text{ and } |مَدَّهٌ|.$$

مُحِبُّ Pael conj. of مَحَب.

ᐱᐱᐱ rt. 400. *last, final.*

ܡܡܪܢܐ m. pl. *σχεδάρια*, *memoranda tablets*.

مِمْس pl. كُك rarely ك f. a knife, dagger.

මස්ඨ, මස්ඨ, (පිස්ඨ) III. a) σχῖνος -ov,
mastich, the mastich-tree, pistacia lentiscus. b)
σχοῖνος, an aromatic rush.

١٥٠ هـ. rt. هـ. f. *stopping* the ears,
shutting the window.

فَعِلَ act. part. **فَعِلٌ** to be stupid or foolish, to act foolishly, stupidly. **ETHPE.** to be known, understood; **فَعِلَ فَعِلًا** **فَعِلَ فَعِلًا** the Lord is known by His creation. **PAEL** **فَعِلَ** a) to make to understand, explain with **فَعِلَ**; to advise; to signify; **فَعِلَ فَعِلًا** **فَعِلَ فَعِلًا** make this man to understand this vision; **فَعِلَ فَعِلًا** **فَعِلَ فَعِلًا** what is the meaning of the name? **فَعِلَ فَعِلًا** **فَعِلَ فَعِلًا** being admonished. b) to make foolish or stupid. **ETHPA.** to inspect, consider closely; to be capable, understanding; to understand, perceive, recognize; **فَعِلَ فَعِلًا** **فَعِلَ فَعِلًا** my servant deals wisely; **فَعِلَ فَعِلًا** **فَعِلَ فَعِلًا** lest they should perceive in their heart; **فَعِلَ فَعِلًا** **فَعِلَ فَعِلًا** they did not understand what he said; **فَعِلَ فَعِلًا** **فَعِلَ فَعِلًا** senseless. **APH.** **فَعِلَ** intrans. a) to act foolishly or perversely, to play the fool. b) to go astray,

[illegible]

١. سَم. هَقْلًا, هَقْلًا pl. m. or هَقْلًا
 pl. f. هَقْلًا rt. هَقْلًا. *stupid, foolish, void
 of understanding; a foolish person, fool;
 هَقْلًا هَقْلًا a foolish man; هَقْلًا
 هَقْلًا هَقْلًا it is foolish to suppose this.*

مُحَلَّ rt. مَحَل. m. *stupidity.*

مُتَمَلِّئٌ rt. مُتَمَلِّئٌ. adv. *stupidly, foolishly.*

فُلٌّ pl. فُلٌّ rt. فُلٌّ f. folly,
transgression, evil-doing, offence; فُلٌّ
innocent, innocently; فُلٌّ want
of reason, senselessness, folly.

ʾḥṣṣā denom. verb Pael conj. from ḥṣṣ (אֲחַסְסָא) *a) to form, shape, draw, delineate; σχῆμα. a) to form, shape, draw, delineate; ḥṣṣā ʾḥṣṣā the figure we have drawn out; pass. part. figured, formed, shaped; ḥṣṣā ʾḥṣṣā an unformed mind. b) to transform, put on, pretend, assume; to attribute; ḥṣṣā ʾḥṣṣā wolves assuming lambs' garments. ETHPA. ḥṣṣā ʾḥṣṣā a) to be formed, conformed, take shape or form; ḥṣṣā ʾḥṣṣā assuming the form of angels of righteousness; ḥṣṣā ʾḥṣṣā pig-iron. b) to feign, pretend, deceive; ḥṣṣā ʾḥṣṣā they feign to obey the scriptures. DERIVATIVES, ḥṣṣā ʾḥṣṣā, ḥṣṣā ʾḥṣṣā, ḥṣṣā ʾḥṣṣā.*

ܡܦܗܠ probable root of following. ܡܦܗܠ
 ܡܦܗܠ to make poor, to weaken, reduce to
 poverty, pretend to be poor often opp. ܡܦܗܠ
 to enrich, give oneself out as rich; ܡܦܗܠ
 ܡܦܗܠ the Lord maketh poor and
 maketh rich; ܡܦܗܠ ܡܦܗܠ He
 emptied Himself and made Himself poor.
 ܡܦܗܠ ܡܦܗܠ to grow poor or weak;
 to be impoverished, impaired, deprived of;
 ܡܦܗܠ ܡܦܗܠ the rich were im-

poverty and hungered; **לֹא חָסַדְתָּם חֲכָלָא** **לֹא חָסַדְתָּם חֲכָלָא** He who makes all rich suffers no diminution; **חֲכָלָא חֲכָלָא** the measure is lessened. DERIVATIVES, **חֲכָלָא**, **חֲכָלָא**, **חֲכָלָא**, **חֲכָלָא**.

חֲכָלָא rt. **חֲכָלָא** adv. finally.

חֲכָלָא Pers. oaymel, a mixture of vinegar and honey.

חֲכָלָא rt. **חֲכָלָא** final; **חֲכָלָא** the extremities.

חֲכָלָא rt. **חֲכָלָא** f. conclusion; **חֲכָלָא** the final conclusion.

חֲכָלָא fut. **חֲכָלָא**, act. part. **חֲכָלָא**, pass. part. **חֲכָלָא**, **חֲכָלָא** to shut, stop; to stop up, fill up, block as **חֲכָלָא חֲכָלָא** the way, a spring, block as **חֲכָלָא חֲכָלָא** a valley, **חֲכָלָא חֲכָלָא** the mouth, **חֲכָלָא חֲכָלָא** a breach, **חֲכָלָא חֲכָלָא** the door; **חֲכָלָא חֲכָלָא** shut your mouth; **חֲכָלָא חֲכָלָא** ears stopped with wax; **חֲכָלָא חֲכָלָא** stones set in the entrances of tombs. ETHPE. **חֲכָלָא** to be shut, stopped, repaired, silenced; **חֲכָלָא** it was shut in their faces; **חֲכָלָא** Zion was silent. PA. **חֲכָלָא** to shut up closely, to shut up, block or stop especially of the ears and mouth. Ellipt. **חֲכָלָא חֲכָלָא** they shut the door upon him, bolted him in. Also to set close together; to fence off. ETHPA. **חֲכָלָא** to be stopped, shut fast, barred in. DERIVATIVES, **חֲכָלָא**, **חֲכָלָא**, **חֲכָלָא**, **חֲכָלָא**.

חֲכָלָא pl. **חֲכָלָא** rt. **חֲכָלָא** f. a round shield, a buckler, target.

חֲכָלָא pl. **חֲכָלָא** rt. **חֲכָלָא** m. a stopping, stoppage, obstacle, interposition; esp. an obstruction in the liver; a barrier, dam, mole.

חֲכָלָא pl. **חֲכָלָא** rt. **חֲכָלָא** f. a pin, peg, pole, stake, nail, wedge, splinter; **חֲכָלָא חֲכָלָא** iron teeth, stakes or nails; **חֲכָלָא חֲכָלָא** a ploughshare often ellipt.; **חֲכָלָא חֲכָלָא** some part of a die for coining.

חֲכָלָא pass. part. **חֲכָלָא**, **חֲכָלָא** but cf. **חֲכָלָא** below. to despise, reject. ETHPE. **חֲכָלָא** to be rejected, thrown away; **חֲכָלָא חֲכָלָא** they shall be rejected as water that is poured away. PAEL **חֲכָלָא** to reject (rare).

APH. **חֲכָלָא** to reject, refuse, abhor, cast away, despise; **חֲכָלָא חֲכָלָא** the stone which the builders refused; **חֲכָלָא חֲכָלָא** Thou dost not despise aught. Pass. part. **חֲכָלָא**, **חֲכָלָא** despised, rejected, reprobate, profane; an abomination; **חֲכָלָא חֲכָלָא** rejected amongst the nations; **חֲכָלָא חֲכָלָא** hewn down as worthless shoots; **חֲכָלָא חֲכָלָא** an abominable marriage i.e. within prohibited degrees. ETHTAPH. **חֲכָלָא** to be rejected. DERIVATIVES, **חֲכָלָא**, **חֲכָלָא**, **חֲכָלָא**, **חֲכָלָא**, **חֲכָלָא**, **חֲכָלָא**, **חֲכָלָא**, **חֲכָלָא**.

חֲכָלָא and **חֲכָלָא** pl. **חֲכָלָא** com. gen. a basket.

חֲכָלָא f. the back hair.

חֲכָלָא f. a) sea-weed, sedge. b) tree lichen.

חֲכָלָא &c.; see **חֲכָלָא**.

חֲכָלָא f. **חֲכָלָא**, winter wheat, fine wheaten flour.

חֲכָלָא denom. verb Palpel conj. from **חֲכָלָא** to arrange words, compose, write. ETHPALP. **חֲכָלָא** to be arranged, composed. DERIVATIVES, **חֲכָלָא**, **חֲכָלָא**, **חֲכָלָא**.

חֲכָלָא or **חֲכָלָא** m. a column of writing.

חֲכָלָא m. a thorn.

חֲכָלָא f. a quail.

חֲכָלָא the city Seleucia.

חֲכָלָא an inhabitant of Seleucia.

חֲכָלָא f. mountain dialect. the tortoise.

חֲכָלָא pl. **חֲכָלָא** rt. **חֲכָלָא** m. one who mounts up, ascends.

חֲכָלָא or **חֲכָלָא** Seleucus king of Syria 311 B. C., from whose reign the Greek chronology is dated.

חֲכָלָא or **חֲכָלָא** Seleucia the name of various cities.

חֲכָלָא an inhabitant of Seleucia.

חֲכָלָא **חֲכָלָא** -ida, turdus seleucus, a bird only found near Seleucia.

חֲכָלָא **חֲכָלָא**, a river-fish.

هَدِيَا pl. ل m. a flint.

مَكْلَا (حَمَلَا) rt. مَلَا. m. a draught-house,
latrine.

سَلِیْط, سَلِیْط or سَلْم *Seleucia* on the
Tigris, the capital of Parthia, almost always
سَلِیْط سَمَرْقَنْد *Seleucia-Ctesiphon*.

مَصْبَحٌ a drain, sewer.

𐤀𐤊𐤍 rt. 𐤀𐤊. f. *refuse, filth.*

سَلَوِيَّة = سَلَوِيَّة and سَلَوِيَّة *Selucia*.

سَلَامَنْدَرٌ and سَلَامَنْدَرٌ f. σαλαμάνδρα, the salamander.

ἡ ἀρχὴ and ἡ ἀρχὴ σιλέντιον, *an audience with the emperor.*

مَعْلَمٌ; see مَعْلَمٌ.

שֶׁקֶל pl. שֶׁקֶלִים a coin, a *shekel*.

أَخٌ Ar. a husband's brother, أُخْتٌ a husband's sister; cf. أَخٌ and أُخْتٌ.

تَهَمَّ fut. **تَهَمُّ**, imper. **هَمَّ**, infin. **هَمَمَ**,
 act. part. **هَامِمٌ**, **هَامِئًا**, part. adj. **هَامِمٌ** and
هَامِيٌّ. irreg. verb dropping the Lomad after
 a prefix, is conjugated like a **هَمَّ** verb. a) *to go*
up, ascend opp. **سَدَّ** ; **هَمَمْنَا إِلَى حِلْمَا** *we go*
up to the temple ; **هَمَمَ لِلْإِقْدِ مَرْثُومٌ** *he went*
up towards Egypt ; **هَمَمَ حَقَقْنَا** *He ascended*
into heaven. b) *to go to war* esp. with **عَدُوَّ**
against. c) *to embark, disembark* e.g. with **لِالْكَهْقِيَّةِ**,
 with **عَمَّ (لِالْحُلَا** *from the ship*. d) *to arise, rise up, ascend*
 as the dawn, smoke, flame ; as a spring, a flood, a storm.
 e) *to rise up, mount up* as a sacrifice = *to be offered*.
 f) *to rise* as a building, *to grow taller* as a
 tree. g) arith. *to result, amount to* ; *to mount*
up, rise as a number, a price. h) *to come out, result*
 from casting lots, *to fall to one's lot*. Idioms : **هَمَمَ**
لِالْحُلَا *to turn out of the colour, be of the same colour* ;
هَمَمَ لِحَتْمِ *to come into effect, to succeed, prevail* ;
هَمَمَ لِحُلَا — **هَمَمَ لِحُلَا** *to come into the mind, to come to mind* ;
هَمَمَ لِحُلَا *his race arose from, had origin from* ;
هَمَمَ لِحُلَا *his soul ascended = he died*. **هَمَمَ** act.
going up to war ; **هَمَمَ** pass. *offered up* ;
distilled. PA. **هَمَمَ** *to lift up* with the winnowing-fan.
 ETHPA. **هَمَمَ** a) *to be taken up, lifted up* ;
هَمَمَ **لِحُلَا** *our Lord was taken up from us*. b) *to go up, ascend* ;
هَمَمَ **لِحُلَا** *they climbed*

up by the walls. APh. אָפּ (ʾa) to make ascend,
raise, bring up, take up, to bring up from the
dead cf. אֲחַיָּהוּ; אֶלְעָזָר; אֶלְעָזָר
a smooth path leading up to the heights ; אֶלְעָזָר
Thou hast brought up my
soul from Sheol ; וְאֵלְעָזָר
that He might raise human nature
to His wealth. b) to lift up, pull out of the
water, out of a pit ; אֶלְעָזָר
the waters lifted up the ark. c) to lift up,
offer up sacrifice, incense, praise, prayer. d)
to erect. e) to bring up = vomit. f) to pull
up by the roots. g) to raise a levy,
to pay tax, tribute ; אֶלְעָזָר tributaries.
h) to do raised work, carve in relief, emboss,
overlay ; אֶלְעָזָר embossed with
gold ornament. i) to distil, sublimate ; אֶלְעָזָר
distilled water. Idioms : אֶלְעָזָר to bring
punishment on the head of any one ; אֶלְעָזָר
to cause to succeed ; with אֶלְעָזָר to attribute ; אֶלְעָזָר
— אֶלְעָזָר to bring to mind, call to mind ;
אֶלְעָזָר to suggest a thought. ETHAPH.
אֶלְעָזָר used as pass. of Peal to be ascended.
DERIVATIVES, אֶלְעָזָר, אֶלְעָזָר, אֶלְעָזָר,
אֶלְעָזָר, אֶלְעָזָר, אֶלְעָזָר, אֶלְעָזָר,
אֶלְעָזָר, אֶלְעָזָר, אֶלְעָזָר.

مُذْمُ m. *beet, beetroot.*

مَلَأَ rt. مَلَأَ. m. *the lifting up in the air, winnowing of corn.*

مَعْلَمٌ m. *excuse, apology.*

هَدَّ، هَدَّ، هَدَّ; see هَدَّ and هَدَّ.

هَمَّ, **هَمْلٌ** pl. **هَمَلٌ** m. a drug, medicine, remedy, poison, pigment; **هَمَلٌ** **مُتَعَدِّلٌ** compound medicines; **خَبَّرَ هَمَلٌ** preparers of drugs, sorcerers; **هَمَّ سَيِّئٌ** medicine of life often said of our Lord; **هَمَّ قَاتِلٌ** a fatal drug, poison; **هَمَلٌ** **أَقْبَلَهُ** he put him to death with poison: **هَمَلٌ** **وَقَعَلَهُ** he gave him deadly poison to drink; **رَمَلٌ** **وَرَمَعَهُ** a painter who paints with various pigments. DERIVATIVES, verbs **هَمَمَ**, **هَمَمَ** and **هَمَّ**, **هَمَمَ**, **هَمَمَ**, **هَمَمَ**, **هَمَمَ**, **هَمَمَ**, **هَمَمَ**, **هَمَمَ**.

Names of medicinal herbs :

ܡܥܬܐ gentian. ܡܥܬܐ plantain.
 ܡܥܬܐ also ܡܥܬܐ or ܡܥܬܐ dragon's

blood, the thickened juice or resin of various plants, that of Calamus Draco has styptic qualities, another kind is from the tree Dra-
caena Draco. ܡܚܕܐ ܕܕܘܕܐ dog's dung.

ܡܚܕܐ fut. ܡܚܕܐ, pres. part. ܡܚܕܐ, cf. ܡܚܕܐ. to be blind; ܡܚܕܐ ܕܐܠܐ ܡܚܕܐ the owl which is blind in the light. PAEL ܡܚܕܐ to blind, put out the eyes, deprive of sight; ܡܚܕܐ ܕܡܚܕܐ he put out his eyes; ܡܚܕܐ ܕܡܚܕܐ the light blinded his sight. ETHPA. ܡܚܕܐ to become blind, lose the sight, be maimed, disabled; ܡܚܕܐ ܕܡܚܕܐ ܡܚܕܐ my eyes were blinded with weeping, and became dim; ܡܚܕܐ ܕܡܚܕܐ ܡܚܕܐ let him not be stupefied and disabled by many terrors. APH. ܡܚܕܐ to deprive of one eye; to halt; ܡܚܕܐ ܕܡܚܕܐ Jacob halted upon his thigh. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ pl. m. ܡܚܕܐ, ܡܚܕܐ f. ܡܚܕܐ rt. ܡܚܕܐ. blind; dark, concealed; ܡܚܕܐ ܕܡܚܕܐ he was born blind; ܡܚܕܐ ܡܚܕܐ blind as a mole; ܡܚܕܐ ܕܡܚܕܐ a blind man was sitting by the wayside begging; ܡܚܕܐ ܕܡܚܕܐ they are spiritually blind; ܡܚܕܐ ܕܡܚܕܐ the concealed members.

ܡܚܕܐ ܡܚܕܐ, sambuca, a three-cornered stringed instrument.

ܡܚܕܐ to blossom, put forth blossoms.

ܡܚܕܐ pl. ܡܚܕܐ rt. ܡܚܕܐ. the blossom or young shoots of the vine, tendrils, vine-buds.

ܡܚܕܐ rt. ܡܚܕܐ. f. the budding or blossoming of the vine.

ܡܚܕܐ, ܡܚܕܐ rt. ܡܚܕܐ. a stay, support, supporter; ܡܚܕܐ ܕܡܚܕܐ O Support of my weakness.

ܡܚܕܐ pl. ܡܚܕܐ m. mustela Scythica, the sable.

ܡܚܕܐ from ܡܚܕܐ. adj. sable.

ܡܚܕܐ, ܡܚܕܐ or ܡܚܕܐ f. some amphibious animal.

ܡܚܕܐ m. ܡܚܕܐ, myrrh.

ܡܚܕܐ ܡܚܕܐ, a kind of parsley resembling myrrh.

ܡܚܕܐ pl. ܡܚܕܐ m. a leader of the blind.

ܡܚܕܐ pl. ܡܚܕܐ m. a fox.

ܡܚܕܐ m. beetroot.

ܡܚܕܐ m. a small bladder, inflated skin.

ܡܚܕܐ rt. ܡܚܕܐ. m. halting, limping.

ܡܚܕܐ m. ܡܚܕܐ, the finest wheaten flour, a meal offering Lev. ii. 1, 3 and passim; ܡܚܕܐ ܕܡܚܕܐ the meal offering and drink offering; ܡܚܕܐ ܕܡܚܕܐ fine white bread.

ܡܚܕܐ, ܡܚܕܐ adj. of fine flour; ܡܚܕܐ ܡܚܕܐ fine white loaves.

ܡܚܕܐ rt. ܡܚܕܐ. f. blindness.

ܡܚܕܐ the ichneumon.

ܡܚܕܐ rt. ܡܚܕܐ. f. gram. addition, an accessory proposition.

ܡܚܕܐ from ܡܚܕܐ, ܡܚܕܐ. poisoned, dipped in poison as arrows.

ܡܚܕܐ fut. ܡܚܕܐ, act. part. ܡܚܕܐ, pass. part. ܡܚܕܐ, ܡܚܕܐ. a) to stay, sustain; ܡܚܕܐ with bread, ܡܚܕܐ with wine; ܡܚܕܐ sustain your heart = refresh yourself with food. b) to uphold, support; to prop, shore up; ܡܚܕܐ ܡܚܕܐ the Power which upholds creation. c) to rest the hand on the head of a victim; ܡܚܕܐ ܡܚܕܐ he shall lay his hand upon the head of his oblation. d) to lean, support oneself, rest against or on; to press heavily with ܡܚܕܐ, ܡܚܕܐ; ܡܚܕܐ ܡܚܕܐ he rested himself against a corner of the wall and slept; ܡܚܕܐ ܡܚܕܐ severe famine pressed upon the city. e) to recline at table; ܡܚܕܐ ܡܚܕܐ as he sat at table; ܡܚܕܐ ܡܚܕܐ before the guests. f) to lean over; ܡܚܕܐ ܡܚܕܐ it tottered to its fall. g) to lean away, leave; ܡܚܕܐ ܡܚܕܐ his riches passed away from him to . . . h) to touch as a ship the land, to reach, arrive at port, arrive at a conclusion; ܡܚܕܐ ܡܚܕܐ that the ship may reach the haven; ܡܚܕܐ ܡܚܕܐ they arrived at the mandra; ܡܚܕܐ ܡܚܕܐ until they rest in the land of life. i) to dash or beat against; ܡܚܕܐ ܡܚܕܐ the surges beat against the limit of the land; ܡܚܕܐ ܡܚܕܐ the

ravn did not beat upon the earth. Pass. part. upheld, supported; firm, established, steadfast; ܡܚܕܐ unstable; depending from a letter, beginning with one letter, as several verses; lying at table, see e. ETHPE. ܡܚܕܐ a) to rest, recline esp. at table; ܡܚܕܐ ܡܚܕܐ ܡܚܕܐ make them all sit down. b) to support oneself, lean on with ܡܚܕܐ, to rely upon; ܡܚܕܐ ܡܚܕܐ he leant on his staff. c) to be supported, propped up; ܡܚܕܐ ܡܚܕܐ one end of the beam was supported by the wall; gram. to depend on, be connected with. PA. ܡܚܕܐ to uphold, support step by step, continuously; ܡܚܕܐ ܡܚܕܐ Thou hast upheld my steps; ܡܚܕܐ ܡܚܕܐ a gracious woman upholds the honour of her husband. ETHPA. ܡܚܕܐ a) to lean on with ܡܚܕܐ of the pers.; to rely on. b) to be firmly knit, hold fast together. c) to be supported, sustained. d) to depend on a letter, begin with the same letter as verses. APH. ܡܚܕܐ to make recline or sit down; to prop up, support; to inspire confidence. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ pl. ܡܚܕܐ, rt. ܡܚܕܐ. m. a prop, pillar, support, socket; a supporter, upholder; ܡܚܕܐ ܡܚܕܐ two supports or sockets under each board; ܡܚܕܐ ܡܚܕܐ the staff of the bruised reed; metaph. ܡܚܕܐ a pillar of the Church; gram. an accent under the word marking that the voice is to be sustained.

ܡܚܕܐ pl. ܡܚܕܐ, rt. ܡܚܕܐ. m. a) stability. b) a couch, seat, cushion, place at table; a banquet, feast, company; ܡܚܕܐ ܡܚܕܐ a banqueting-room; ܡܚܕܐ ܡܚܕܐ the ruler of the feast, also the chief place; ܡܚܕܐ ܡܚܕܐ the chief place at feasts; ܡܚܕܐ ܡܚܕܐ or ܡܚܕܐ ܡܚܕܐ make them sit down in companies, in rows; ܡܚܕܐ ܡܚܕܐ take thy place at the feast; ܡܚܕܐ ܡܚܕܐ all the company looked at him.

ܡܚܕܐ m. shoemaker's paste, glue.

ܡܚܕܐ rt. ܡܚܕܐ Semkath, name of the letter ܡ.

ܡܚܕܐ f. the left, left hand opp. ܡܚܕܐ the right hand; ܡܚܕܐ ܡܚܕܐ on the right, on the left; ܡܚܕܐ the thief crucified on the left of our Lord. Constantly used with reference to Matt. xxv. 33 sqq. of those on the wrong side, the enemies of the Lord, evil; ܡܚܕܐ ܡܚܕܐ the voice saying, depart ye to the left; ܡܚܕܐ ܡܚܕܐ devils belonging to the left hand; ܡܚܕܐ ܡܚܕܐ his conflict is with evil. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ from ܡܚܕܐ. adv. on the left.

ܡܚܕܐ a) left, on the left side, ܡܚܕܐ the left wing of an army. b) unlucky, unfavourable, inauspicious. c) wrong, ܡܚܕܐ ܡܚܕܐ all his actions whether right or wrong.

ܡܚܕܐ from ܡܚܕܐ. f. the being on the left side.

ܡܚܕܐ denom. verb Pael conj. from ܡܚܕܐ, part. ܡܚܕܐ, ܡܚܕܐ to poison; ܡܚܕܐ ܡܚܕܐ poisoned darts. ETHPA. ܡܚܕܐ to be poisoned, die by poison. PALPEL ܡܚܕܐ to give medicine, heal, cure. ETHPALE. ܡܚܕܐ to take medicine. APH. ܡܚܕܐ to give poison.

ܡܚܕܐ from ܡܚܕܐ. m. lamp-black, used for ink.

ܡܚܕܐ from ܡܚܕܐ. f. a poisonous lizard.

ܡܚܕܐ pl. of ܡܚܕܐ.

ܡܚܕܐ from ܡܚܕܐ. medicinal.

ܡܚܕܐ sediment of flour.

ܡܚܕܐ pl. ܡܚܕܐ pomegranate rind.

ܡܚܕܐ; see under ܡܚܕܐ.

ܡܚܕܐ m. a broker, agent.

ܡܚܕܐ m. wild thyme or mint.

ܡܚܕܐ to make pale or thin, to emaciate.

ETHPA. ܡܚܕܐ to be emaciated, to lead an ascetic life. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ W-Syr. ܡܚܕܐ, fut. ܡܚܕܐ, act. part. ܡܚܕܐ, ܡܚܕܐ to be red, turn red intrans. as the sky or heavenly bodies; with disease or chemical change; of the face. PA. ܡܚܕܐ

to redden, turn red trans.; **הַחֲמִי** **וְהַחֲמִי** wine which makes the countenance flushed. ETHPA. **הַחֲמִי** to become red. APH. **הַחֲמִי** to make red, dye red, make to blush; **הַחֲמִי** it glows red-hot as iron in the fire; metaph. **הַחֲמִי** dyed scarlet in sin. DERIVATIVES, **הַחֲמִי**, **הַחֲמִי**, **הַחֲמִי**.

הַחֲמִי red, ruddy, red-haired.

הַחֲמִי denom. verb from **הַחֲמִי**.

ESTHAPH. **הַחֲמִי** to be red of the face or hair.

הַחֲמִי from **הַחֲמִי** f. ruddiness.

הַחֲמִי rt. **הַחֲמִי** f. a red sea-weed.

הַחֲמִי and **הַחֲמִי** an emerald, oftener **הַחֲמִי** or **הַחֲמִי**.

הַחֲמִי; see under **הַחֲמִי**.

הַחֲמִי imper. **הַחֲמִי** to strain, filter, clarify, purge; **הַחֲמִי** strain away the water from the preparation. Part. adj. **הַחֲמִי** refined, purified, pure esp. of gold.

הַחֲמִי fut. **הַחֲמִי**, imper. **הַחֲמִי**, act. part. **הַחֲמִי**, pass. part. **הַחֲמִי**, **הַחֲמִי** to hate opp. **הַחֲמִי** they hated me without a cause; **הַחֲמִי** they hate evil; **הַחֲמִי** we hate.

Part. adj. hateful, detestable, odious, foul, bad, ugly; **הַחֲמִי** anything impious; **הַחֲמִי** ugly; **הַחֲמִי** a foul thought; **הַחֲמִי** he called out with a terrible cry. Pl. f. emph. **הַחֲמִי** foul deeds, vices, crimes.

ETHPE. **הַחֲמִי** and ETHPA. **הַחֲמִי** to be hated; to be disfigured; to be faulty of metre. APH. **הַחֲמִי** to render odious; to disfigure. ETHPAU. **הַחֲמִי** to be an object of hatred. DERIVATIVES, **הַחֲמִי**, **הַחֲמִי**, **הַחֲמִי**, **הַחֲמִי**, **הַחֲמִי**, **הַחֲמִי**, **הַחֲמִי** or **הַחֲמִי**.

הַחֲמִי m. a bush, thorn, bramble; **הַחֲמִי** a fire blazing in a bush; **הַחֲמִי** from the thorn sprang a rose; **הַחֲמִי** the wild-rose, dog-thorn.

הַחֲמִי pl. **הַחֲמִי** rt. **הַחֲמִי** a hater, enemy, adversary, drops one Alep before suffixes and the other quiesces, **הַחֲמִי** my enemy, pl. **הַחֲמִי** my enemies; **הַחֲמִי** our enemies; f. pl. **הַחֲמִי** they that hate thee.

הַחֲמִי also spelt without the Alep or with Yodh, **הַחֲמִי**, pl. m. **הַחֲמִי** f. **הַחֲמִי** **הַחֲמִי**, an advocate, defender; **הַחֲמִי** let Thy cross be an advocate for us.

הַחֲמִי **הַחֲמִי**, f. advocacy, pleading; a defence; with **הַחֲמִי** to plead.

הַחֲמִי, **הַחֲמִי** another spelling of **הַחֲמִי**.

הַחֲמִי; see **הַחֲמִי** and **הַחֲמִי**.

הַחֲמִי rt. **הַחֲמִי** m. introducing.

הַחֲמִי pl. **הַחֲמִי** rt. **הַחֲמִי** f. hatred, enmity; **הַחֲמִי** hatred between brethren; **הַחֲמִי** ill-will towards strangers, inhospitality; **הַחֲמִי** opposition or contrary nature of fire towards wax.

הַחֲמִי or **הַחֲמִי** Pers. the resinous covering of the cedar fruit or perhaps the sheath of the betel-nut.

הַחֲמִי denom. verb from **הַחֲמִי**. ETHPAL. **הַחֲמִי** to have one's cause pleaded, to be interceded for.

הַחֲמִי; see **הַחֲמִי**.

הַחֲמִי Pers. m. a case, coffer, casket.

הַחֲמִי m. **הַחֲמִי**, cinnabar, a bright red pigment.

הַחֲמִי or **הַחֲמִי** pl. **הַחֲמִי** m. **הַחֲמִי**, a sandal.

הַחֲמִי m. a sandal-maker.

הַחֲמִי oftener **הַחֲמִי**. santalum, sandal-wood.

הַחֲמִי &c. **הַחֲמִי**, **הַחֲמִי**, **הַחֲמִי** **הַחֲמִי**, sandarach, red sulphuret of arsenic.

הַחֲמִי seed of garden rue, peganum harmala, possessing narcotic properties.

הַחֲמִי **הַחֲמִי**, assemblage, council.

הַחֲמִי, **הַחֲמִי**, and **הַחֲמִי**; see **הַחֲמִי**.

הַחֲמִי, **הַחֲמִי** also written **הַחֲמִי**, **הַחֲמִי** rt. **הַחֲמִי** odious, detestable; a hated person.

הַחֲמִי or **הַחֲמִי** rt. **הַחֲמִי** m. beardless.

הַחֲמִי m. a large-meshed sieve.

הַחֲמִי pl. **הַחֲמִי** f. a) a swallow. b) a tortoise. c) an arch or hollow. d) a bat. e) the middle part of the breast. f) **הַחֲמִי** the lesser ribs, the abdomen.

הַחֲמִי, **הַחֲמִי** f. a cat, a wild cat.

הַשֹּׁמֶר or הַשֹּׁמֶר pl. הַשֹּׁמֶר f. a) the crown of the head. b) a head-covering, head-band, cap, helmet. DERIVATIVE, verb הִשְׁמַר; see הִשְׁמַר.

הַשֹּׁמֶר and הַשֹּׁמֶר rt. הִשְׁמַר f. hate, hatred.

הִשְׁמַר m. pestilence.

הִשְׁמַר to shake, quiver. PAEL הִשְׁמַר to be beardless; part. הִשְׁמַר beardless, having a scanty beard; metaph. הִשְׁמַר a mountain bare of trees. DERIVATIVES, הִשְׁמַר, הִשְׁמַר.

הִשְׁמַר σιτάδος, τὰ σιτάδη, a morning meal of wheaten food.

הִשְׁמַר m. a senator.

הִשְׁמַר f. the hump of a camel, buffalo, &c.

הִשְׁמַר emph. state of הִשְׁמַר a bush.

הִשְׁמַר pl. m. הִשְׁמַר pl. f. הִשְׁמַר rt. הִשְׁמַר. detested, hated, hateful, odious; הִשְׁמַר hateful to God or haters of God; הִשְׁמַר arrogance hateful to God.

הִשְׁמַר rt. הִשְׁמַר adv. detestably, odiously.

הִשְׁמַר and הִשְׁמַר rt. הִשְׁמַר f. hatred, aversion; odiousness, detestability; bad condition or life, viciousness, rascality; odious aspect or sound, ugliness, hideousness.

הִשְׁמַר rt. הִשְׁמַר m. propolis, bees' glue with which they close the entrance to the hive.

הִשְׁמַר m. mixture, intermingling.

הִשְׁמַר same as הִשְׁמַר.

הִשְׁמַר; see verb הִשְׁמַר.

הִשְׁמַר rt. הִשְׁמַר f. need, necessity; poverty, want, indigence.

הִשְׁמַר fut. הִשְׁמַר to introduce, inject. PAEL הִשְׁמַר to be prompt in action, diligent; to loop up, gird up clothes. DERIVATIVES, הִשְׁמַר, הִשְׁמַר.

הִשְׁמַר m. pl. billows, surges.

הִשְׁמַר PEAL only part. הִשְׁמַר, הִשְׁמַר with ; or > and a following verb, with הִשְׁמַר and a substantive, to need, have need, be in need; as adj. in need, needy, indigent; הִשְׁמַר I have need to be baptized of Thee; הִשְׁמַר we have no need; הִשְׁמַר he must needs be bound; הִשְׁמַר

הִשְׁמַר in need of mercy; הִשְׁמַר the poor and needy. ETHPE. הִשְׁמַר to need, stand in need with הִשְׁמַר; to find it necessary, be obliged; to become needy, suffer want. ETHPA. הִשְׁמַר to be in great need; to find it indispensable, be compelled. APHEL הִשְׁמַר to cause to be in need, make to need; to constrain, compel. DERIVATIVES, הִשְׁמַר, הִשְׁמַר, הִשְׁמַר.

הִשְׁמַר PAEL הִשְׁמַר to nod or shake the head. ETHPA. הִשְׁמַר denom. verb from הִשְׁמַר. to put on a helmet.

הִשְׁמַר or הִשְׁמַר m. a peak, summit of a mountain.

הִשְׁמַר m. a fine white loaf.

הִשְׁמַר act. part. הִשְׁמַר to gnaw, fret. PA. הִשְׁמַר to gnaw as a worm. DERIVATIVES, הִשְׁמַר, הִשְׁמַר.

הִשְׁמַר m. σῶσος, a period of time.

הִשְׁמַר or הִשְׁמַר m. a vault; the stars of the Milky Way.

הִשְׁמַר rt. הִשְׁמַר com. gen. a moth, maggot, worm; rottenness, decay.

הִשְׁמַר Pers. subst. vermillion, sky-blue or blue-black.

הִשְׁמַר adj. of the colour of הִשְׁמַר.

הִשְׁמַר; see under הִשְׁמַר.

הִשְׁמַר pl. הִשְׁמַר m. σείστρον, a rattle.

הִשְׁמַר Pers. possession by evil spirits, illness resulting from the same.

הִשְׁמַר; see הִשְׁמַר.

הִשְׁמַר fut. הִשְׁמַר, act. part. הִשְׁמַר. to assail, assault, fall suddenly on; to act with boldness or presumption, to attempt, to dare, presume against with הִשְׁמַר; הִשְׁמַר wild beasts dared to attack the living; הִשְׁמַר when evils come suddenly; הִשְׁמַר they dared to take; הִשְׁמַר he presumptuously transgressed the custom of the Church. PAEL הִשְׁמַר to embolden. DERIVATIVE, הִשְׁמַר.

הִשְׁמַר or הִשְׁמַר a thickly branching tree bearing round blossoms.

הִשְׁמַר pl. הִשְׁמַר f. cyperus, a kind of rush with

fragrant roots; the root of the same, the head of a rush or of garlic.

ܚܕܝܐ perhaps *dung*.

ܚܕܝܐ rt. ܚܕ. a) efficient, effectual, with ܐ ineffectual; a maker, doer, worker, one who brings about; ܚܕܝܐ ܕܐܠܗܝܡ the Word is the efficient power of God; ܚܕܝܐ ܕܡܪܝܡ one who practises love of the poor. b) an overseer, director, curator, esp. eccles. a *periodeuta*, *chorepiscopus*, *visitor*.

ܚܕܝܐ rt. ܚܕ. adv. actually.

ܚܕܝܐ pl. ܚܕܝܐ rt. ܚܕ. f. a) doing, operation, action, transaction; business, practice; ܚܕܝܐ ܕܡܪܝܡ evil-doing; ܚܕܝܐ ܕܡܪܝܡ or ܚܕܝܐ well-doing; ܚܕܝܐ ܕܡܪܝܡ miracle working; ܚܕܝܐ ܕܡܪܝܡ theory and practice; ܚܕܝܐ indeed, actually. b) care, supervision, visitation; ܚܕܝܐ ܕܡܪܝܡ visiting the sick; ܚܕܝܐ ܕܡܪܝܡ divine visitations. Eccles. a visitation, the office of a visitor or *chorepiscopus*, the diocese of a *chorepiscopus*. c) gram. action; ܚܕܝܐ an active verb.

ܚܕܝܐ rt. ܚܕ. m. a visitation.

ܚܕܝܐ rt. ܚܕ. practical; with ܐ ineffectual, idle.

ܚܕܝܐ fut. ܚܕܝܐ, act. part. ܚܕܝܐ, pass. part. ܚܕܝܐ. to shudder; to loathe; pp. loathsome, disdained, ignoble; ܚܕܝܐ ܕܡܪܝܡ they loathed error; ܚܕܝܐ ܕܡܪܝܡ of ignoble race. PA. ܚܕܝܐ to make loathsome. . ETHPA. 1) ܚܕܝܐ to be disgusted; to be in doubt; to eject, reject. 2) ܚܕܝܐ to flap the wings. DERIVATIVES, ܚܕܝܐ, ܚܕܝܐ.

ܚܕܝܐ rt. ܚܕ. m. loathing.

ܚܕܝܐ pl. ܚܕܝܐ rt. ܚܕ. m. an audacious attack, assault, attempt upon some one; rhet. an objection, argument.

ܚܕܝܐ rt. ܚܕ. f. loathing, aversion.

ܚܕܝܐ m. the back hair.

ܚܕܝܐ fut. ܚܕܝܐ, act. part. ܚܕܝܐ, pass. part. ܚܕܝܐ. a) to visit, inspect, look after, care for, provide, heal; ܚܕܝܐ ܕܡܪܝܡ the Lord hath visited His people; ܚܕܝܐ ܕܡܪܝܡ as a shepherd careth

for his flock; ܚܕܝܐ ܕܡܪܝܡ visiting the prison; ܚܕܝܐ ܕܡܪܝܡ ܕܡܪܝܡ ܕܡܪܝܡ Thou didst choose to heal the nations of their diseases. Eccles. to visit, hold a visitation. b) to do, deal, commit, act, effect, perform; to treat; to exact; ܚܕܝܐ ܕܡܪܝܡ who deal destruction; ܚܕܝܐ ܕܡܪܝܡ let us treat also of the irregular words; with ܐܠܗܝܡ to make a way; ܚܕܝܐ ܕܡܪܝܡ a creditor; ܚܕܝܐ ܕܡܪܝܡ workers of miracles; ܚܕܝܐ ܕܡܪܝܡ a well-doer, a benefactor; ܚܕܝܐ ܕܡܪܝܡ an action done by me. ETHPE. ܚܕܝܐ a) to be mustered for war; to be examined, inspected; ܚܕܝܐ let search be made in the records. b) to be done, worked, performed; also act. to work, effect; ܚܕܝܐ ܕܡܪܝܡ His power which worketh in us. c) to be, happen, come to pass; ܚܕܝܐ ܕܡܪܝܡ this cannot be; ܚܕܝܐ ܕܡܪܝܡ which came to pass according to the prophecy of the saint. PAEL ܚܕܝܐ 1) to visit; to treat of a subject, to write. 2) denom. verb from ܚܕܝܐ to cut off the hair. ETHPA. ܚܕܝܐ to be visited; to be done, achieved. APH. ܚܕܝܐ to visit the sick. DERIVATIVES, ܚܕܝܐ, ܚܕܝܐ, ܚܕܝܐ, ܚܕܝܐ, ܚܕܝܐ, ܚܕܝܐ, ܚܕܝܐ, ܚܕܝܐ, ܚܕܝܐ, ܚܕܝܐ.

ܚܕܝܐ and ܚܕܝܐ pl. ܚܕܝܐ m. hair, the hair. Fem. ܚܕܝܐ or ܚܕܝܐ pl. ܚܕܝܐ. ܚܕܝܐ a hair, single hair. Also ܚܕܝܐ ܕܡܪܝܡ one single hair; ܚܕܝܐ ܕܡܪܝܡ a hairy man; ܚܕܝܐ ܕܡܪܝܡ a long-haired or unshorn nation; ܚܕܝܐ ܕܡܪܝܡ the hair of his Nazirite vow; ܚܕܝܐ ܕܡܪܝܡ a maiden wearing her hair i.e. not a nun. ܚܕܝܐ hare's fur; ܚܕܝܐ camel's hair; ܚܕܝܐ giant hair, *adiantum capillus veneris*, maiden-hair fern; ܚܕܝܐ a moustache. Metaph. leaves, fibres; also chem. ܚܕܝܐ Saturn = lead. DERIVATIVES, ܚܕܝܐ, ܚܕܝܐ, ܚܕܝܐ.

ܚܕܝܐ rt. ܚܕ. m. visitation.

ܚܕܝܐ pl. ܚܕܝܐ f. a) barley; ܚܕܝܐ ܕܡܪܝܡ barley bread; ܚܕܝܐ ܕܡܪܝܡ one grain of barley; ܚܕܝܐ ܕܡܪܝܡ pearl barley; ܚܕܝܐ ܕܡܪܝܡ spelt. b) a disease of the eyes. c) a barley-corn, measure of weight.

קטל pl. קטל f. a litter.

קטל or קטל from קטל. hairy, shaggy.

קטל, קטל from קטל. a) hairy, made of hair or haircloth. b) f. a plant, clinopodium, wild basil.

קטל, קטל from קטל. hairy.

קטל from קטל. hairy.

קטל fut. קטל, act. part. fem. קטל, pass. part. קטל, קטל, קטל. prep. to take fire slowly or gradually without flame; to burn up; to be kindled, heated; to smoulder; metaph. of anger, love, &c.; קטל קטל sin smouldered as a fire; קטל קטל a kindled fire, a smouldering fire. Cf. קטל. ETHPA. קטל to be hasty; to vaunt, boast. APH. קטל to kindle, light, set fire to. ETTAPH. קטל to be set on fire. DERIVATIVES, קטל, קטל, קטל, קטל, קטל, קטל, קטל.

קטל fut. קטל, act. part. קטל, קטל. to pick up, heap together, collect, accumulate; to carry corn; קטל קטל they picked him up and carried him; קטל קטל amass riches. ETHPE. קטל to be collected. ETHPA. קטל to be taken up, occupied. DERIVATIVES, קטל, קטל, קטל.

קטל pl. קטל, קטל f. lip; brim, rim; the edge of a valley, of a curtain, &c.; the brink, shore of the sea, of a river; the rim or ledge of a table; the brim or rim of a cup, &c.; קטל קטל the utterance of the lips, speech; קטל קטל in a low voice he repeated; קטל קטל the proboscis of an elephant; קטל קטל full to the brim; קטל קטל from one side to the other, entirely.

קטל pl. קטל m. a doorpost, sill, threshold, porch; metaph. approach to a city or its suburb.

קטל, קטל or קטל f. σπηρία, the cuttlefish or squid.

קטל to tremble; to wring the hands. PAEL קטל to make to tremble; to reject.

קטל Pers. m. a) white pepper. b) white lead.

קטל σπηδών, a sore, gangrene.

קטל ETHP. קטל denom. verb from קטל. alchem. to be reduced to the state of white lead.

קטל; see קטל.

קטל, קטל, קטל also קטל m. a sponge.

קטל קטל soap-suds, lye-water.

קטל m. bran.

קטל pl. קטל m. σπεκουλάτωρ, an executioner; cf. קטל.

קטל m. pl. coverings.

קטל ETHPE. קטל to be cut, slit. DERIVATIVE, קטל. ETHPA. קטל to use foul proverbs. DERIVATIVE, קטל.

קטל m. a cut, incision.

קטל pl. קטל m. Pers. a small basket, small money-bag.

קטל rt. קטל m. a harvester.

קטל dry drugs.

קטל rt. קטל m. carrying corn i.e. from the shock to the threshing-floor.

קטל and קטל white lead.

קטל also קטל and קטל f. the sapphire.

קטל and קטל sapphirine, sapphire blue.

קטל m. perhaps a passenger in a ship.

קטל, קטל pl. קטל, קטל f. a ship. DERIVATIVES, קטל, קטל, קטל, קטל.

קטל a sophist, usually קטל.

קטל rt. קטל a) bold, headlong, headstrong.

b) = קטל kindled, alight, incensed.

קטל rt. קטל adv. boldly, rashly, unadvisedly.

קטל rt. קטל f. catching fire, being alight; passion, passionateness, mad folly, senselessness.

קטל rt. קטל adv. a) empty handed; without cause. b) = קטל sufficiently.

קטל rt. קטל f. a void, an empty space; evacuation; nothingness, vanity; want; leisure, freedom e.g. from cares or business.

קטל, קטל and קטל f. a) σπεῖρα, a cohort. b) σφαῖρα, a ball, a round mass.

קטל f. σφῆρα, a large hammer.

ܡܚܪܝܬܐ rt. ܡܚܪ. f. *skilfulness, learning*.

ܡܚܪܝܬܐ and ܡܚܪܐ from *σφαῖρα, spherical*.

ܡܚܪܐ f. a jar with a twisted moulding round the brim.

ܡܚܪܐ m. the plant *aristolochia*.

ܡܚܪܐ pl. ܡܚܪܐ from ܡܚܪܐ m. a mariner, sailor.

ܡܚܪܐ from ܡܚܪܐ f. *navigation, seamanship*.

ܡܚܪܐ from ܡܚܪܐ nautical.

ܡܚܪܐ denom. verb Palpel conj. from ܡܚܪܐ to cavil, make use of sophisms.

ܡܚܪܐ and ܡܚܪܐ pl. ܡܚܪܐ, ܡܚܪܐ Pers. f. a sword, a blade; ܡܚܪܐ a sharp flint, flint knife.

ܡܚܪܐ pl. ܡܚܪܐ also written with other vowels. m. Lat. subsellium, eccles. a footstool, stool, bench; the presbyters' seats; a stand on which the bier rested while the office for the dead was sung.

ܡܚܪܐ, ܡܚܪܐ, &c. a) same as ܡܚܪܐ. b) those occupying benches or seats in the church.

ܡܚܪܐ to make a bid, to bargain, to haggle or dispute about the price; ܡܚܪܐ he disputed over the price of it. DERIVATIVES, ܡܚܪܐ, ܡܚܪܐ, ܡܚܪܐ, ܡܚܪܐ.

ܡܚܪܐ pl. ܡܚܪܐ rt. ܡܚܪܐ m. a) a factor, broker, huckster. b) gabble, empty talk, fiction, fable. For ܡܚܪܐ see ܡܚܪܐ.

ܡܚܪܐ rt. ܡܚܪܐ f. *cunning, craftiness in bargaining; gabble*.

ܡܚܪܐ rt. ܡܚܪܐ m. *burning, smouldering, taking fire*.

ܡܚܪܐ f. *cheese of kine*.

ܡܚܪܐ σάπφειρος, a sapphire.

ܡܚܪܐ fut. ܡܚܪܐ, act. part. ܡܚܪܐ, ܡܚܪܐ, part. adj. ܡܚܪܐ, ܡܚܪܐ. to suffice, be enough, sufficient; to be able, capable, competent; to be fit, adequate; ܡܚܪܐ ܡܚܪܐ ܡܚܪܐ suffi-
cient unto the day is the evil thereof; ܡܚܪܐ ܡܚܪܐ he is capable, independent; ܡܚܪܐ ܡܚܪܐ how can I suffice? what can enable me to...? With ܡܚܪܐ ܡܚܪܐ to have enough, possess sufficiency; ܡܚܪܐ ܡܚܪܐ he has not enough, does not possess enough; ܡܚܪܐ ܡܚܪܐ

ܡܚܪܐ such as he has, according to his ability; with ܡܚܪܐ to be equal to the saying, able to comprehend or receive, ellipt. ܡܚܪܐ ܡܚܪܐ ܡܚܪܐ who so is able to receive it let him receive it. Act. part. able, capable, competent esp. with regard to learning; ܡܚܪܐ ܡܚܪܐ an able teacher; ܡܚܪܐ ܡܚܪܐ learned; ܡܚܪܐ ܡܚܪܐ a learned Edessene; ܡܚܪܐ ܡܚܪܐ the Omnipotent. Pass. part. empty, vacant, vain, fruitless, devoid, lacking; unoccupied, at leisure; ܡܚܪܐ ܡܚܪܐ our treasures are empty; ܡܚܪܐ ܡܚܪܐ an unoccupied house; ܡܚܪܐ ܡܚܪܐ the ambassadors returned having failed of effecting anything; ܡܚܪܐ ܡܚܪܐ vain hope; ܡܚܪܐ ܡܚܪܐ I am not at leisure. ETHPE. ܡܚܪܐ to be emptied, laid bare; to be at leisure, have time for; to cease or rest with ܡܚܪܐ from. PAEL ܡܚܪܐ a) to empty, lay bare, clear out, evacuate; to withdraw from a region; ܡܚܪܐ ܡܚܪܐ they emptied the cisterns; ܡܚܪܐ ܡܚܪܐ they asked leave to withdraw from the city; ܡܚܪܐ ܡܚܪܐ Saladin sent a force to deprive the fortress of its stores. b) to empty out, pour out e.g. ܡܚܪܐ ܡܚܪܐ from one vessel into another; to lavish; metaph. ܡܚܪܐ ܡܚܪܐ he does all he knows; ܡܚܪܐ ܡܚܪܐ they concentrate their whole force upon you. c) to render empty, poor or futile; ܡܚܪܐ ܡܚܪܐ many things will render our endeavours towards this end futile. ETHPA. ܡܚܪܐ a) to be emptied, bare, devoid of, deprived of with ܡܚܪܐ; ܡܚܪܐ ܡܚܪܐ let the place of the unfruitful fig-tree be cleared; ܡܚܪܐ ܡܚܪܐ let thy mind be free from avarice. b) to deprive oneself, abstain. c) to be at leisure, find opportunity; ܡܚܪܐ ܡܚܪܐ so that they might be at leisure to stand and see the wonder. d) to be enabled, made fit. e) to be poured out, shed abroad, lavished; ܡܚܪܐ ܡܚܪܐ the gift of the priesthood was poured upon him; ܡܚܪܐ ܡܚܪܐ all my joys are scattered. APH. ܡܚܪܐ a) to make fit or sufficient, to qualify; ܡܚܪܐ ܡܚܪܐ ܡܚܪܐ ܡܚܪܐ

ܡܚܕܐܢܐ rt. ܡܚܕ. adv. *adversely, in opposition*; with ܡܚܕܐ to *contradict*; with ܡܚܕܐ and ܡܚܕܐ to *oppose, resist*.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ, ܡܚܕܐ rt. ܡܚܕ. *contrary, adverse, opposite; an opponent, adversary*.

ܡܚܕܐܢܐ rt. ܡܚܕ. f. *contrariety, opposition*; with ܡܚܕܐ or ܡܚܕܐ *gainsaying, contradiction*; with ܡܚܕܐ *resistance, strife*; with ܡܚܕܐ *antiphrasis*.

ܡܚܕܐܢܐ a *trumpet*.

ܡܚܕܐ the *bitter gourd*; *bitterness, annoyance*.

ܡܚܕܐ and ܡܚܕܐ a) *short, small, slender*.
b) *a child, boy, youth*. c) *a curry-comb*.

ܡܚܕܐ rt. ܡܚܕ. m. *a polisher*.

ܡܚܕܐ *rheum ribes, rhubarb*.

ܡܚܕܐ pl. ܡܚܕܐ m. σκούλη, *a scout, reconnoitring party*.

ܡܚܕܐ m. *a surname, nickname*.

ܡܚܕܐ and ܡܚܕܐ rt. ܡܚܕ. m. *one who squats on his haunches, crouches*.

ܡܚܕܐ σκηπτοί, *thunderbolts*.

ܡܚܕܐ, ܡܚܕܐ rt. ܡܚܕ. *an ill-wisher, spiteful or malicious person, an enemy*.

ܡܚܕܐ σκόρδιον, *wild garlic or some plant smelling like garlic*.

ܡܚܕܐ a) rt. ܡܚܕ. f. *the evil eye, looking askance*. b) σκωρία, *dross, slag*.

ܡܚܕܐܢܐ rt. ܡܚܕ. *one looking with the evil eye*.

ܡܚܕܐ pr. n. *Scythia*.

ܡܚܕܐ pl. ܡܚܕܐ and ܡܚܕܐ Σκύθης, *a Scythian*.

ܡܚܕܐ *avaricious, covetous*.

ܡܚܕܐ Pers. *a hedge round a vineyard*.

ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ and ܡܚܕܐ &c. Scete, *a desert in Egypt*.

ܡܚܕܐ ἀσκητής, *an ascetic*.

ܡܚܕܐ and ܡܚܕܐ σκύλλα, *the squill, a kind of onion*.

ܡܚܕܐ rt. ܡܚܕ. f. *polish, brightness, lustre; a polished or elegant style; ܡܚܕܐ his polished words*.

ܡܚܕܐ pl. ܡܚܕܐ a *Scythian*; cf. ܡܚܕܐ.

ܡܚܕܐ fut. ܡܚܕܐ, act. part. ܡܚܕܐ, pass. part. ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ to *furbish, burnish, polish esp. to polish or adorn speech, speak in a polished or elegant style*. Pass. part. *polished, elegant, rouged*; ܡܚܕܐ ܡܚܕܐ a *burnished mirror*; ܡܚܕܐ ܡܚܕܐ *elegant sandals*; ܡܚܕܐ ܡܚܕܐ *polished diction*. ETHPE. ܡܚܕܐ to *be adorned, made elegant*. PA. ܡܚܕܐ to *polish, adorn*. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ rt. ܡܚܕ. m. *a furbisher, polisher esp. one whose business it was to polish and sharpen swords*.

ܡܚܕܐ rt. ܡܚܕ. m. *polishing; elegance esp. of style*.

ܡܚܕܐ a) σκάλα, *a landing-place, wharf*. b) ὀκλάξ, *squatting, sitting cross-legged and on the soles of the feet*. c) *a stirrup*. d) rt. ܡܚܕ. m. *adornment, embellishment*; ܡܚܕܐ ܡܚܕܐ *plaiting and hairdressing*.

ܡܚܕܐ; see ܡܚܕܐ.

ܡܚܕܐ Lat. *scarlatum, scarlet*.

ܡܚܕܐ σακκέλιον, *a purse, treasury*.

ܡܚܕܐ pl. ܡܚܕܐ rt. ܡܚܕ. gram. particles used to *impart elegance to the style*.

ܡܚܕܐ and ܡܚܕܐ σακελλάριος, *a bursar, keeper of the emperor's or empress's purse*.

ܡܚܕܐ denom. verb Pael conj. from ܡܚܕܐ to *direct, adapt, apply, explain*. Pass. part. ܡܚܕܐ, ܡܚܕܐ *proportioned, tempered, measured, defined; a measure of capacity*. ETHPE. ܡܚܕܐ to *be measured out, defined, proportioned, computed*.

ܡܚܕܐ pl. ܡܚܕܐ Lat. *scamnum, a seat, bench*.

ܡܚܕܐ fut. ܡܚܕܐ, act. part. ܡܚܕܐ, pass. part. ܡܚܕܐ. to *crouch, to squat on the feet; to twist or pull awry a sandal*. PA. ܡܚܕܐ to *crouch down, cower*. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ or ܡܚܕܐ rt. ܡܚܕ. m. *crouching, squatting on the soles of the feet*.

fut. ʔḥēd. to remain alone; to quake,
 be terrified; ḥōḥ ʔḥēd ʔḥēd his
 bones quaked with his emotion. PAEL ʔḥēd to
 make to quake, make afraid, terrify; ʔḥēd
 a rumour the hearing of which
 terrifies greatly; ḥēd he claps
 his hands to frighten away the mice; ḥēd
 terrible deaths. ETHPA. ʔḥēd to be
 made to quake, be struck with terror; to be
 terrified, alarmed; ʔḥēd ʔḥēd
 be alarmed at the power of thy nobles. DERI-
 VATIVES, ḥēd, ḥēd, ḥēd, ḥēd, ḥēd.

ܬܝܬܝܢ m. a sieve.

ܬܝܬܝܢ rt. ܬܝܬܝܢ m. terror.

ܬܝܬܝܢ Pers. m. an ice-cellar, ice-house.

ܬܝܬܝܢ or ܬܝܬܝܢ and other spellings. a) m. a sard, sardius; ܬܝܬܝܢ ܬܝܬܝܢ ܬܝܬܝܢ the sard or carnelian is a shining red stone. b) the island Sardinia.

ܬܝܬܝܢ ܬܝܬܝܢ ܬܝܬܝܢ sardonix, the sardonix.

ܬܝܬܝܢ ܬܝܬܝܢ ܬܝܬܝܢ prow of a ship.

ܬܝܬܝܢ a) ܬܝܬܝܢ, the carnelian or sardine stone. b) the juice of the wild cucumber or a medicine prepared from it.

ܬܝܬܝܢ and ܬܝܬܝܢ SAPHEL and ESTAPHAL conjugations of verb ܬܝܢ to hasten; see under ܬܝܢ.

ܬܝܢ the cypress.

ܬܝܢ pl. ܬܝܢ, ܬܝܢ rt. ܬܝܢ m. a caviller, guinsayer; ܬܝܢ ܬܝܢ ܬܝܢ the gain-saying and rebellious Jews.

ܬܝܢ rt. ܬܝܢ adv. very rapidly, over-hastily of a man talking so quickly that he cannot be understood.

ܬܝܢ rt. ܬܝܢ f. idle or foolish speech, trifling, impudence; calumny.

ܬܝܢ rt. ܬܝܢ m. cavilling, disparagement.

ܬܝܢ a) the patriarch Serug. b) Sarug, a district of Mesopotamia; its capital is ܬܝܢ or ܬܝܢ Batna of Serug also called Sarug.

ܬܝܢ of Sarug; ܬܝܢ James Bishop of Batna or Sarug; ܬܝܢ in the metre of Sarug i.e. in twelve-syllable metre in which James of Sarug wrote.

ܬܝܢ rt. ܬܝܢ m. a porch perhaps of lattice-work.

ܬܝܢ, ܬܝܢ pl. ܬܝܢ, ܬܝܢ f. a ladle; an iron pan.

ܬܝܢ rue-seed.

ܬܝܢ, ܬܝܢ pl. m. ܬܝܢ, ܬܝܢ pl. f. ܬܝܢ or ܬܝܢ rt. ܬܝܢ. noxious, baneful, ravenous, devastating, vicious; ܬܝܢ ܬܝܢ ravening wolves; ܬܝܢ ܬܝܢ baneful demons; ܬܝܢ ܬܝܢ a wicked servant.

ܬܝܢ rt. ܬܝܢ adv. fiercely, cruelly.

ܬܝܢ rt. ܬܝܢ f. detriment, corruption, depravity.

ܬܝܢ, ܬܝܢ rt. ܬܝܢ m. a writer.

ܬܝܢ, ܬܝܢ rt. ܬܝܢ. cohesive, obstructive; ܬܝܢ ܬܝܢ clogging humours.

ܬܝܢ rt. ܬܝܢ f. adherence.

ܬܝܢ denom. verb from ܬܝܢ, part. ܬܝܢ to be well acquainted with the Syriac language.

ܬܝܢ rt. ܬܝܢ m. one who sips.

ܬܝܢ and ܬܝܢ rt. ܬܝܢ f. sipping, swallowing; a draught, gulp.

ܬܝܢ, ܬܝܢ or ܬܝܢ rt. ܬܝܢ m. a particle of mist, a cloudy day.

ܬܝܢ rt. ܬܝܢ f. a) a weaver's sley or reed. b) a rake, harrow.

ܬܝܢ m. alchym. refined and reddened brass.

ܬܝܢ m. malicious, malignant.

ܬܝܢ fut. ܬܝܢ, act. part. ܬܝܢ, ܬܝܢ, pass. part. ܬܝܢ, ܬܝܢ. a) to hurt, injure, damage, devastate; to tear, wound, mangle as wild beasts, as locusts, pestilence, a demon, &c. with acc. ܬܝܢ or ܬܝܢ; ܬܝܢ ܬܝܢ he tore out his eye; ܬܝܢ ܬܝܢ ܬܝܢ having done him no harm; ܬܝܢ ܬܝܢ rending claps of thunder. Esp. with ܬܝܢ, to make an onslaught, onset of a flood, the enemy, &c.; ܬܝܢ ܬܝܢ he drove off the wolf that it might not attack the flock. b) to throttle, choke as a noose, as weeds choke growth. c) to defile, corrupt esp. to violate a maiden; ܬܝܢ ܬܝܢ a woman who trespasses against her husband; ܬܝܢ ܬܝܢ he made his sword foul with blood; ܬܝܢ ܬܝܢ he defiles his body with fornication. d) absol. to commit sin, do iniquity. e) to vitiate, corrupt the text, the sense. f) to indicate, signify.

Pass. part. a) corrupt, damaged, feeble, vicious, foul; ܬܝܢ ܬܝܢ enfeebled in his limbs; ܬܝܢ ܬܝܢ bad and disorderly thoughts; ܬܝܢ ܬܝܢ corrupt codices; ܬܝܢ ܬܝܢ wicked men; ܬܝܢ ܬܝܢ the poor and feeble. Fem. pl. emph. ܬܝܢ ܬܝܢ wicked actions, crimes, vices. b) consecrated to office. ETHPE. ܬܝܢ to be

ܐܬܪܝܐ rt. ܐܬܪܝܐ. adv. empty, empty-handed; vainly, in vain, without cause.

ܐܬܪܝܐ = ܐܬܪܝܐ minium.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. f. vanity, nothingness, an idol; ܐܬܪܝܐ ܐܬܪܝܐ idols of naught; ܐܬܪܝܐ ܐܬܪܝܐ in vain, uselessly; ܐܬܪܝܐ ܐܬܪܝܐ idle talk; ܐܬܪܝܐ a vain thought, vanity; ܐܬܪܝܐ unprofitable labour.

ܐܬܪܝܐ and ܐܬܪܝܐ fut. ܐܬܪܝܐ, parts. ܐܬܪܝܐ, ܐܬܪܝܐ, and ܐܬܪܝܐ, ܐܬܪܝܐ. to adhere, stick as a plaster; to cohere, combine as quicksilver with other metals; metaph. to be addicted; ܐܬܪܝܐ ܐܬܪܝܐ fumes unite with the air; ܐܬܪܝܐ ܐܬܪܝܐ the error to which he adhered; ܐܬܪܝܐ ܐܬܪܝܐ faith combined with philanthropy; ܐܬܪܝܐ ܐܬܪܝܐ those who are attached to worldly concerns. ETHPE. ܐܬܪܝܐ to be fastened, combined immediately. PA. to stick, cling fast, cohere, adhere. ETHPA. ܐܬܪܝܐ to become gradually attached or addicted to. DERIVATIVES, ܐܬܪܝܐ, ܐܬܪܝܐ, ܐܬܪܝܐ.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. m. glue; adhesion, attachment.

ܐܬܪܝܐ or ܐܬܪܝܐ m. a fern probably *filix mas*.

ܐܬܪܝܐ fut. ܐܬܪܝܐ. to cut off the tip of the nose. Pass. part. ܐܬܪܝܐ, ܐܬܪܝܐ. flat-nosed, lop-nosed. DERIVATIVES, ܐܬܪܝܐ, ܐܬܪܝܐ, ܐܬܪܝܐ.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. m. flat-nosed, having a part of the nose or of the lip cut off.

ܐܬܪܝܐ Pers. the plant orach, *atriplex hortensis*.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. f. flatness of nose; mutilation of the nose or ear.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. m. same as ܐܬܪܝܐ and ܐܬܪܝܐ.

ܐܬܪܝܐ pl. ܐܬܪܝܐ m. an axle, axis; the pole.

ܐܬܪܝܐ = ܐܬܪܝܐ; see above.

ܐܬܪܝܐ denom. verb Pael conj. a) from ܐܬܪܝܐ. to twist, twine; part. ܐܬܪܝܐ having a twisted ornament round the brim. b) from ܐܬܪܝܐ. to castrate, make an eunuch of. ETHPA. ܐܬܪܝܐ to be castrated.

ܐܬܪܝܐ dialect of Tirhan. f. a bird's crop.

ܐܬܪܝܐ from ܐܬܪܝܐ. to scrawl, spoil paper.

ܐܬܪܝܐ and ܐܬܪܝܐ pl. ܐܬܪܝܐ m. French saucisse, a sausage.

ܐܬܪܝܐ pl. ܐܬܪܝܐ m. a thread.

ܐܬܪܝܐ perhaps to choke, suffocate; ܐܬܪܝܐ a morsel of bread choked him and he died. Pass. part. ܐܬܪܝܐ, ܐܬܪܝܐ malformed or injured in any way, slit, bored through esp. of the ear; ܐܬܪܝܐ a lamb marked by a notch in its ear. DERIVATIVES, ܐܬܪܝܐ, ܐܬܪܝܐ, ܐܬܪܝܐ.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. m. the notch of an arrow.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. m. obstruction of the gullet, choking.

ܐܬܪܝܐ PAREL conj. of root ܐܬܪܝܐ not used in Syr. to branch out, increase intrans., propagats; ܐܬܪܝܐ ܐܬܪܝܐ spreading trees; ܐܬܪܝܐ ܐܬܪܝܐ three races branched out from Noah. Gram. to conjugate; to derive. ETHPARAL ܐܬܪܝܐ to put forth branches, branch out, subdivide; ܐܬܪܝܐ ܐܬܪܝܐ this opinion branches out into two heresies. Gram. to be conjugated; to be derived; ܐܬܪܝܐ ܐܬܪܝܐ (to swear) is conjugated like ܐܬܪܝܐ (to build) and ܐܬܪܝܐ (to read). DERIVATIVES, ܐܬܪܝܐ, ܐܬܪܝܐ, ܐܬܪܝܐ.

ܐܬܪܝܐ only pl. ܐܬܪܝܐ rt. ܐܬܪܝܐ. f. branches, a branching out, fork; layers, suckers.

ܐܬܪܝܐ fut. ܐܬܪܝܐ, act. part. ܐܬܪܝܐ. a) to sup up, swallow up, absorb; ܐܬܪܝܐ death swallows us up. b) to block up; ܐܬܪܝܐ he blocked the gates. ETHPE. ܐܬܪܝܐ to be blocked up; ܐܬܪܝܐ ܐܬܪܝܐ let the mouth of the cave be blocked with stones. PAEL ܐܬܪܝܐ a) to gulp up, swallow greedily. b) to fill, obstruct. APH. ܐܬܪܝܐ to make to swallow. DERIVATIVES, ܐܬܪܝܐ, ܐܬܪܝܐ, ܐܬܪܝܐ, ܐܬܪܝܐ.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. m. gruel.

ܐܬܪܝܐ pl. ܐܬܪܝܐ m. a seraph, seraphim, the second order of angels.

ܐܬܪܝܐ Pers. a turboush, skull-cap.

ܐܬܪܝܐ fut. ܐܬܪܝܐ, act. part. ܐܬܪܝܐ, ܐܬܪܝܐ. pass. part. ܐܬܪܝܐ, ܐܬܪܝܐ. a) to comb the

𐎠𐎡𐎴 rt. 𐎠𐎡𐎴. f. same as 𐎠𐎡𐎴.

فَكَّرُوا fut. فُكِّرُوا, act. part. فَكَّارٌ, pass. part. فَكَّارٌ. a) to break down, pull down, destroy, ruin opp. بَنَى to build up; فَكَّارُوا فَكَّارِي الرِّفْلَةِ riflers of the tomb; فَكَّارِي He will break down the tyranny of the Accuser. b) to refute, confute, reject opp. بَنَى to establish; فَكَّارُوا فَكَّارِي we refute reasonings; فَكَّارِي فَكَّارِي if he destroy the force of the canons. c) to ruin a reputation, speak against, traduce; فَكَّارُوا لِي أَنْتَ thou shalt not speak against any one who has left this world; فَكَّارُوا لِي those who traduce me. d) of

a wound, to break out again, break open. e) to cover; to shelter.

Pass. part. a) concealed, hidden, secret; בְּסֵתִים בְּסֵתִים in a secret place, in secret; בְּסֵתִים hidden mysteries; f. pl. secrets. b) f. pl. ruined places, ruins.

ETHPE. בְּסֵתִים a) to be thrown down, ruined, destroyed; בְּסֵתִים the Temple was destroyed; בְּסֵתִים we will not suffer our faith to be overthrown. b) to be traduced, calumniated. c) to break out as sores. PA. בְּסֵתִים a) to conceal, cover, bury; to obscure, occult, eclipse; בְּסֵתִים he conceals his face in the darkness; בְּסֵתִים mist concealed the light of the moon and stars. b) to shelter, protect, defend; בְּסֵתִים to cover over and shelter from storm; בְּסֵתִים protect us under Thy wings. Part. pass. hidden, concealed, secret, sure, safe, protected; בְּסֵתִים a safe place; בְּסֵתִים hidden or safely guarded treasure; בְּסֵתִים fenced cities safe from the spoilers.

ETHPA. a) to be concealed, sheltered, protected; to lie hid, seek shelter, take refuge; בְּסֵתִים under His wings shalt thou take refuge; בְּסֵתִים he

was protected by divine grace. b) to be laid in the earth, buried. c) astron. to be obscured, in occultation. DERIVATIVES, בְּסֵתִים , בְּסֵתִים , בְּסֵתִים , בְּסֵתִים , בְּסֵתִים , בְּסֵתִים , בְּסֵתִים , בְּסֵתִים , בְּסֵתִים , בְּסֵתִים , בְּסֵתִים .

בְּסֵתִים rt. בְּסֵתִים . m. a) a secret; בְּסֵתִים in secret, secretly. b) ruin; calumny. For בְּסֵתִים subst. and prep. see under בְּסֵתִים .

בְּסֵתִים pl. בְּסֵתִים rt. בְּסֵתִים . m. a) a covert, shelter, hiding-place, refuge; protection. b) a cover, covering, wall-hanging.

בְּסֵתִים rt. בְּסֵתִים . m. destruction, ruin.

בְּסֵתִים denom. verb Pael conj. from בְּסֵתִים , בְּסֵתִים to set firmly, establish, stay, settle; to plant firmly, implant, to take root; בְּסֵתִים they set their arrows to the bow-string; בְּסֵתִים stay me with spices; בְּסֵתִים evil has taken root and waxed sturdy. Pass. part. founded, stable, steady, sure; בְּסֵתִים a house well founded; בְּסֵתִים faith had not yet struck firm root in them. ETHPA. בְּסֵתִים to be settled, established; to be rooted, implanted. DERIVATIVES, בְּסֵתִים , בְּסֵתִים , בְּסֵתִים , בְּסֵתִים .

✧ על שם יד יד יד יד יד יד יד יד ✧



✧ חסד חסד חסד חסד חסד חסד חסד חסד ✧

חסד חסד חסד חסד חסד חסד חסד חסד

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✧ ח ✧

ח

ח

ח, ח Ain, the sixteenth letter of the alphabet; as a numeral 70; with ח prefixed the seventieth; with a line above, ח , 700.

ח contraction a) for ח the Hebrew text. b) for ח ancient; ח = ח in an ancient codex.

חַבּ pl. חַבִּים rt. חב cf. Arab. m. a day of assembly, a festival, feast, feast-day; חַבִּיתָּ the festival of the Arabs, the Bairam; חַבִּיתָּ the feast of tabernacles; חַבִּיתָּ or חַבִּיתָּ the festival of the Epiphany; חַבִּיתָּ Easter.

חַבִּיתָּ rt. חב. festal; חַבִּיתָּ Festal Letters e.g. letters about the special feast, Easter; חַבִּיתָּ the festal trumpet.

חַבִּיתָּ or חַבִּיתָּ Palpel conj. of חב.

חַבִּיתָּ rt. חב. f. rooting up, stubbing.

חַבִּיתָּ a) act. part. of verb חב. b) חַבִּיתָּ = חַבִּיתָּ and חַבִּיתָּ pr. n. Gaza, the chief city of the Philistines.

חַבִּיתָּ rt. חב. f. feebleness, languor.

חַבִּיתָּ a) act. part. of verb חב. b) חַבִּיתָּ = חַבִּיתָּ a bramble.

חַבִּיתָּ also spelt חַבִּיתָּ and חַבִּיתָּ pl. חב. rt. חב. double, multiplied; חַבִּיתָּ an hundredfold.

חַבִּיתָּ and חַבִּיתָּ fut. חַבִּיתָּ. to swell, thicken, harden. Part. adj. חַבִּיתָּ, חַבִּיתָּ, חַבִּיתָּ. swollen, thick, dense, gross, fat, heavy; חַבִּיתָּ his eyes were swollen; חַבִּיתָּ he is thick-set; חַבִּיתָּ heavy bodies; חַבִּיתָּ dense fog. Metaph. dense, dull, material, crass, uncultivated; חַבִּיתָּ dense of understanding; חַבִּיתָּ clumsy definitions; חַבִּיתָּ an unlearned country; חַבִּיתָּ flat or bass sounds opp. חַבִּיתָּ sharp, treble; gram. חַבִּיתָּ full or heavy letters. ETHPE. חַבִּיתָּ to swell. PA. חַבִּיתָּ to make heavy, to harden; to be or become thick, to condense; חַבִּיתָּ their skin is thick; חַבִּיתָּ because their heart was hardened; חַבִּיתָּ it condenses. ETHPE. חַבִּיתָּ to become thick as honey; to be swollen as the eyes, face, or body, as a wound; to be hardened as the heart; to become dense, material; חַבִּיתָּ the immaterial Word became material in the flesh. APH. חַבִּיתָּ to thicken trans.; חַבִּיתָּ scribes write the letters thickly. DERIVATIVES, חַבִּיתָּ, חַבִּיתָּ, חַבִּיתָּ, חַבִּיתָּ, חַבִּיתָּ, חַבִּיתָּ.

חַבִּיתָּ pl. חַבִּים rt. חב. m. a thicket, thick wood, dense forest; חַבִּיתָּ a grove; חַבִּיתָּ forest animals.

חַבִּיתָּ or חַבִּיתָּ m. a lizard.

חַבִּיתָּ fut. חַבִּיתָּ, act. part. חַבִּיתָּ, pass. part. חַבִּיתָּ, חַבִּיתָּ. contractions חַבִּיתָּ = חַבִּיתָּ, חַבִּיתָּ = חַבִּיתָּ, חַבִּיתָּ = חַבִּיתָּ, חַבִּיתָּ = חַבִּיתָּ, חַבִּיתָּ = חַבִּיתָּ. a) to do, cause, effect, perform, bring to pass; חַבִּיתָּ thou hast acted wisely; חַבִּיתָּ to do well, well-doing; חַבִּיתָּ evil-doers, malefactors; חַבִּיתָּ evil stars; חַבִּיתָּ a benefactor; חַבִּיתָּ O that ...! b) to do, make, work; חַבִּיתָּ a man who does nothing, a sluggard; חַבִּיתָּ the workmen; חַבִּיתָּ doing the king's business; חַבִּיתָּ fulfilling offices, fulfilling ministries; חַבִּיתָּ linen-weavers; חַבִּיתָּ a silversmith; חַבִּיתָּ makers of bows. c) to build, construct, repair. d) to write, compose. e) to make to be, appoint king, bishop, priest; spy, &c. f) to make to be, hold or consider as; חַבִּיתָּ they make us out braggarts. g) to make ready, prepare food, slay, sacrifice; חַבִּיתָּ Gideon made ready a kid; חַבִּיתָּ Aaron shall offer the goat for a sin-offering. h) to bear fruit, yield milk. i) to be good or fit for with >; חַבִּיתָּ black soil is good for, suits certain plants; חַבִּיתָּ cane-root is good for ...; חַבִּיתָּ a site convenient for a monastery. j) to pass time, stay; with חַבִּיתָּ to pass a year; חַבִּיתָּ he stayed a little while.

חַבִּיתָּ is used in conjunction with many nouns:

חַבִּיתָּ to contend, strive.

חַבִּיתָּ to egg on the mob.

חַבִּיתָּ to stir up sedition.

חַבִּיתָּ to do or work a sign.

חַבִּיתָּ to take pains about, have care for.

חַבִּיתָּ; see under a.

חַבִּיתָּ to combat, fight.

חַבִּיתָּ to commemorate, celebrate; esp. to keep a saint's day.

١٢ to give judgement, hold judicial inquiry.
 ١٣; see under a.
 ١٤ to act kindly; to gain favour.
 ١٥ to take trouble, do carefully.
 ١٦ or ١٧ to convoke a synod.
 ١٨ to compose a speech; to execute a command; to have reason.
 ١٩ to grant permission.
 ٢٠ to hunt.
 ٢١ to make oneself out, pretend to be.
 ٢٢ to make, keep or celebrate a feast, the Passover, Easter, &c.
 ٢٣ to make mention, record.
 ٢٤ to find a pretext, an occasion.
 ٢٥ to have to do with, hold intercourse with.
 ٢٦ to reply.
 ٢٧ to use wiles; ٢٨ wily, tricky, fraudulent.
 ٢٩ to live ascetically, as a philosopher.
 ٣٠ to make certain, confirm.
 ٣١ to pass sentence.
 ٣٢ to fast.
 ٣٣ to pray.
 ٣٤ to make the sign of the Cross.
 ٣٥ to set before.
 ٣٦ to celebrate the holy Eucharist.
 ٣٧ to gather in or tread the vintage.
 ٣٨ to be in peril, run into danger.
 ٣٩ to wage war.
 ٤٠ to depose.
 ٤١ to take counsel; to celebrate the holy mysteries.
 ٤٢ to make a beginning; to make a king, set a chief or head over them.
 ٤٣ to make partaker.
 ٤٤ to make peace, reconcile.
 ٤٥ to make an agreement, agree with.
 ٤٦ to vote for.
 ٤٧; see under j.
 ٤٨ soporific.
 ٤٩ to take vengeance.
 ٥٠ ٥١ a wonder-worker.

٥٢ to subject.
 ٥٣ ٥٤ an emetic.
 ٥٥ to close the gate, shut the door; ٥٦ the door is shut.
 Act. part. cf. above. Gram. ٥٧ active opp. ٥٨ passive. Pass. part. done, made, formed, become, committed, devised, composed, appointed, constituted; ٥٩ done, made, written &c. by . . . ; ٦٠ ٦١ it was done by me, by thee = I have done, thou hast done &c.; ٦٢ ٦٣ everything created; ٦٤ ٦٥ made by hands i.e. idols; ٦٦ let us see how they fare; ٦٧ ٦٨ ill, sick, diseased; ٦٩ ٧٠ they have become old; ٧١ ٧٢ thou becamest like a mad woman. Fem. emph. ٧٣ pl. ٧٤ subst. a) anything done or committed, a deed, action, thing. b) anything to be done, work, business, matter, occupation, office, service; ٧٥ ٧٦ a small matter, trifle; ٧٧ ٧٨ the armour and other imperial property.
 ETHPE. ٧٩ a) to be done, carried out, effected; ٨٠ ٨١ vengeance was taken upon . . . b) to be performed, celebrated as a feast, the passover, &c. c) to be ordained, consecrated bishop, priest, &c. PA. ٨٢ denom. verb from ٨٣ to make serve (rare). Cf. Palpel. APH. a) ٨٤ to make work, set to work. b) to impel, instigate, set on to do anything. c) to work, effect; ٨٥ ٨٦ He who worketh all things in each one; ٨٧ ٨٨ the demon who impelled him, possessed him; ٨٩ ٩٠ life-giving, vivifying; ٩١ ٩٢ he must needs. ETHTAPH. ٩٣ to be done, made, effected, formed; esp. to be impelled, possessed by an evil spirit. PALPEL ٩٤ to make to serve, reduce to servitude; ٩٥ the passions; ٩٦ ٩٧ sin; ٩٨ ٩٩ he brought the Franks to his allegiance by gifts. ETHPALPAL ١٠٠ to be enslaved, reduced to slavery, to bondage; to be a servant or slave of. SHAPHEL ١٠١ to make serve, enslave, subdue, subject, bring into subjection; with ١٠٢ ١٠٣ to reduce to slavery; ١٠٤ ١٠٥ I am Thy servant and subject to Thy

c) gram. active force or signification, action; **مُحْجَجٌ** nouns of action.

حَجَجٌ rt. **حجج**. adj. gram. active.

حَجَجٌ, **حَجَجٌ** rt. **حجج**. growing or standing thick, thick, dense, abounding, fertile; with **حَجَجٌ** or **مُحْجَجٌ** a shady or umbrageous tree; **حَجَجٌ** dense clouds; **حَجَجٌ** a crowded flock; **حَجَجٌ** land thick with corn.

حَجَجٌ rt. **حجج**. f. density; **حَجَجٌ** a dense cloud of arrows.

حَجَجٌ pl. **حجج** Heb. m. a crop, produce, corn, food, victuals; **حَجَجٌ** a granary; **حَجَجٌ** the firstfruits of the crops.

حَجَجٌ pl. m. **حجج** f. **حجج** rt. **حجج**. a) transgressing, a transgressor. b) a passer-by, wayfarer. c) transient, transitory, passing away; **حَجَجٌ** passing time; **حَجَجٌ** this transitory world; pl. f. with **حَجَجٌ** or ellipt. transitory things, affairs opp. **حَجَجٌ**; **حَجَجٌ** passing words i.e. quickly forgotten.

حَجَجٌ rt. **حجج**. f. transgression; passing by or over.

حَجَجٌ pl. **حجج** rt. **حجج**. m. a) deviation, transgression **حَجَجٌ** of the law. b) transitoriness. c) migration, transmigration; **حَجَجٌ** **حَجَجٌ** metempsychosis.

حَجَجٌ or **حَجَجٌ** adj. spotted black and white, piebald as sheep or goats.

حَجَجٌ fut. **حَجَجٌ** to grow thick. Part. adj. **حَجَجٌ**, **حَجَجٌ**. a) thickly grown, thick, heavy; **حَجَجٌ** a leafy or shady tree; **حَجَجٌ** giving close shade; **حَجَجٌ** dense woods; **حَجَجٌ** overgrown paths. b) full, abundant, crowded; **حَجَجٌ** full ears; metaph. **حَجَجٌ** a city abounding in works of righteousness. PA. **حَجَجٌ** same as Pe. DERIVATIVES, **حَجَجٌ**, **حَجَجٌ**, **حَجَجٌ**.

حَجَجٌ pl. **حجج** rt. **حجج**. m. thickness; a swelling, tumour; the solid part.

حَجَجٌ rt. **حجج**. adv. stupidly. in bungling fashion.

حَجَجٌ rt. **حجج**. f. making, forming, creation; **حَجَجٌ** the working of signs; **حَجَجٌ**

hypocrisy; **حَجَجٌ** the begetting of sons; **حَجَجٌ** prosopopeia, personification.

حَجَجٌ rt. **حجج**. f. thickness, grossness, fatness; a swelling, thickening; metaph. denseness, dullness.

حَجَجٌ or **حَجَجٌ** rt. **حجج**. a camel's saddle for women tented over with a framework.

حَجَجٌ rt. **حجج**. f. thickness, denseness of fumes, incense.

حَجَجٌ rt. **حجج**. a swelling.

حَجَجٌ or **حَجَجٌ** rt. **حجج**. f. a) a woollen tunic. b) a sort of thick bread.

حَجَجٌ rt. **حجج**. wooded, woody, leafy.

حَجَجٌ fut. **حَجَجٌ**, act. part. **حَجَجٌ**, pass. part. **حَجَجٌ**, **حَجَجٌ**. a) to pass on, by, over or beyond; **حَجَجٌ** he crossed the Euphrates; **حَجَجٌ** he walked by the river side; **حَجَجٌ** he passed through the city; **حَجَجٌ** a passer-by, wayfarer, traveller; **حَجَجٌ** one who passes by and returns, goes and comes metaph. one who transgresses and repents. Gram. **حَجَجٌ** transitive; with **حَجَجٌ** intransitive.

With preps.: **حَجَجٌ** to go to any place, to invade; with **حَجَجٌ** in relating or writing to pass on to; with **حَجَجٌ** to pass away from, depart from, turn aside from; **حَجَجٌ** from this way of thinking; **حَجَجٌ** to escape the memory, be forgotten; **حَجَجٌ** to die.

With **حَجَجٌ** to go close to, to flow near or by, to come upon, befall as trouble, affliction; metaph. to transgress, violate **حَجَجٌ** a command; **حَجَجٌ** the law; **حَجَجٌ** quarrelsome over wine, a brawler; **حَجَجٌ** a false swearer, perjurer.

b) to pass away, vanish esp. of time; **حَجَجٌ** time passes away; **حَجَجٌ** life eternal; **حَجَجٌ** present, past or future; **حَجَجٌ** the past or preterite tense; **حَجَجٌ** in the preterite. c) to surpass, exceed, be beyond, overcome; **حَجَجٌ**

this is beyond them, more than they can understand; **حَجَجٌ** surpassing speech, inexpressible; **حَجَجٌ** innumerable; **حَجَجٌ** beyond measure; **حَجَجٌ** she surpassed the sun in fairness.

ETHPE. **حَجَجٌ** to be passed over, crossed

as a river; to pass on, by or to, to turn aside to with **ح** of the pers., to be turned away or diverted with **ح** from; to neglect, fail of accomplishment, to transgress, sin. APH. **ح** a) to cause to pass **ح** through the fire; to allow to pass or to depart; to transfer, remove, transport, transplant; **ح** **ح** they took the cross from our Saviour and laid it on Simon; with **ح** to bear to the sepulchre; **ح** to proclaim; **ح** or **ح** to depose; **ح** to remove from power, depose. b) to set aside **ح** the law. c) to pass over, remit transgression, sin. d) to transfer, translate **ح** from Hebrew into Greek; from one bishopric to another; **ح** **ح** he removed the seat of empire from Rome to Byzantium. e) to convert, turn from paganism to the faith. f) logic. to pass over **ح** from a part to the whole, from detail to generality; **ح** **ح** they attributed the Passion to the Father. g) to go beyond, exceed. h) to pass over, omit; to defer, put off **ح** from day to day; to pass time. ETHTAPH. **ح** to be translated, removed, transferred; to be extended (of a proposition). DERIVATIVES, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**.

ح rt. **ح**. m. a) passing over; **ح** crossing the river. b) transgression with **ح** of the law or **ح** of the command.

ح pl. **ح** rt. **ح**. m. a) passing over esp. crossing a river, hence a ford, strait; the further shore, the land beyond; **ح** **ح** beyond Jordan; **ح** the sea-shore, strand; **ح** **ح** the limits of the city; **ح** **ح** the ends of the earth. b) m. a stake, tent-peg.

ح rt. **ح**. adv. in Hebrew, in the Hebrew language.

ح rt. **ح**. Hebrew, an Hebrew; **ح** Hebrew women; **ح** of Hebrew parentage; **ح** the Hebrew nation; **ح** Hebrew characters.

ح or **ح** f. dysentery.

ح parti-coloured, black and white as sheep; unbleached, unbleached or unfulled cloth.

PA. **ح** to paralyze, afflict with paralysis; **ح** paralyzed, palsied; a paralytic, cripple.

ح or **ح** benumbed, torpid, stupefied.

rt. **ح**. rustic, rude, hard.

rt. **ح**. f. rusticity, rudeness.

pl. **ح** rt. **ح**. m. wont to gore or butt as a bull.

rt. **ح**. f. lying prostrate, prostration, dejection.

root-meaning to be round. Cf. **ح** and **ح**. PA. **ح** to roll round, roll away; **ح** a stone rolled away. PAREL **ح** to roll about or roll violently; **ح** **ح** He who rolleth a stone it shall return upon him; **ح** **ح** rolled in and befouled with blood. ETH-PARAL **ح** to be rolled, to roll down as stones or water from a mountain, to roll or turn oneself, to wallow in the dust; **ح** in the mire of sin; **ح** **ح** judgement shall roll down like a flood; **ح** **ح** the engine was turned round; **ح** **ح** they writhe on the earth like a serpent. DERIVATIVES, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**.

rt. **ح**. adv. usually with **ح** prefixed. a) quickly, immediately, forthwith; **ح** **ح** I come quickly; **ح** **ح** he was on the point of death; **ح** very quickly. b) soon, easily; with **ح** hardly, with difficulty; **ح** **ح** a golden vessel which is not easily broken.

pl. **ح** rt. **ح**. m. a calf; an antelope; **ح**, see under **ح**. For fem. see **ح**.

m. dim. a) of **ح** a little calf. b) of **ح** a small cart.

pl. **ح** rt. **ح**. f. an

heifer, a cow-calf sometimes **حَجَلًا** **هَلَا**; **حَجَلًا** **هَلَا** an heifer of three years.

حَجَلًا or **حَجَلًا** pl. **حَجَلًا** rt. **حَجَلًا**. f. a cart, wain, waggon; the constellation Charles' Wain, the Waggoner.

حَجَلًا or **حَجَلًا** fut. **حَجَلًا**, pass. part. **حَجَلًا**, **حَجَلًا**. to cast down, to lie prostrate; **حَجَلًا** in the grave. Part. lying down, prone, prostrate, the dead; **حَجَلًا** lying in darkness; **حَجَلًا** in the pit. Metaph. of low morals; **حَجَلًا** **حَجَلًا** **حَجَلًا** the nations were lying in corruption; **حَجَلًا** **حَجَلًا** behaviour of blind baseness. ETHPE. **حَجَلًا** to be cast down, fallen down, lying prostrate. PA. **حَجَلًا** to cast or throw down; **حَجَلًا** **حَجَلًا** into prison; to make fall into sin. DERIVATIVES, **حَجَلًا**, **حَجَلًا**.

حَجَلًا pl. **حَجَلًا** rt. **حَجَلًا** m. prostration, humiliation; the lower regions.

حَجَلًا root-meaning to be dense, thick. DERIVATIVES, **حَجَلًا**, **حَجَلًا**, **حَجَلًا**, **حَجَلًا**.

حَجَلًا rt. **حَجَلًا** adj. stout, heavy, weighty, thick, dense, gross; **حَجَلًا** **حَجَلًا** Leviathan is a very ponderous fish; **حَجَلًا** **حَجَلًا** grievous sins; **حَجَلًا** **حَجَلًا** gross and bestial passions.

حَجَلًا rt. **حَجَلًا** adv. strongly.

حَجَلًا rt. **حَجَلًا** f. grossness, roughness.

حَجَلًا m. **حَجَلًا** inula helenium, fleabane.

حَجَلًا fut. **حَجَلًا** to butt, gore as a bull. DERIVATIVE, **حَجَلًا**.

حَجَلًا adv. of time while, whilst, whilst yet, as long as; until, till; as far as, up to, unto; **حَجَلًا** **حَجَلًا** until he come; **حَجَلًا** **حَجَلًا** while he was speaking; **حَجَلًا** **حَجَلًا** during his life-time; **حَجَلًا** or **حَجَلًا** for a time, a while; **حَجَلًا** **حَجَلًا** a little while; **حَجَلًا** **حَجَلًا** for a few days; **حَجَلًا** **حَجَلًا** nearly, almost, but a little. Forms the compounds **حَجَلًا**, **حَجَلًا**, **حَجَلًا**.

حَجَلًا for **حَجَلًا** to fix a place or time of meeting, to assemble. PALPEL **حَجَلًا** or **حَجَلًا** to celebrate, keep a feast; **حَجَلًا** or **حَجَلًا** let us keep the feast. DERIVATIVES, **حَجَلًا**,

حَجَلًا, **حَجَلًا**, **حَجَلًا**, **حَجَلًا**, **حَجَلًا**, **حَجَلًا**, verb **حَجَلًا**, **حَجَلًا**.

حَجَلًا or **حَجَلًا** root-meaning to weed. Pass. part. **حَجَلًا**, **حَجَلًا**, **حَجَلًا**. a) weeded, cleared of weeds, purged, pruned; **حَجَلًا** **حَجَلًا** a field cleared of thorns. b) bound together; **حَجَلًا** loads packed up. ETHPE. **حَجَلًا** to be weeded. DERIVATIVES, **حَجَلًا**, **حَجَلًا**.

حَجَلًا fut. **حَجَلًا**, imper. **حَجَلًا**, act. part. **حَجَلًا**, **حَجَلًا** with **حَجَلًا** or **حَجَلًا**. to touch, pass near, come suddenly upon, affect, seize; **حَجَلًا** **حَجَلًا** the smell of fire had not passed upon them; **حَجَلًا** **حَجَلًا** evil spirits seize upon them; **حَجَلًا** **حَجَلًا** death does not touch the angels. PA. **حَجَلًا** to set free; to sustain. APH. **حَجَلًا** a) to lay hold, snatch, wrest; **حَجَلًا** **حَجَلًا** from the dragon's mouth; with **حَجَلًا** to wrest a victory; **حَجَلًا** **حَجَلًا** to wrest empire from the Egyptians; **حَجَلًا** **حَجَلًا** who hath laid hold on the crown without strife? b) to wrest, extort. c) to snatch, pluck out, rescue, carry off from wild beasts, captivity, peril, &c. ETHTAPH. **حَجَلًا** to be snatched or torn away; to be taken away by force, rescued. DERIVATIVES, **حَجَلًا**, **حَجَلًا**, **حَجَلًا**, **حَجَلًا**.

حَجَلًا or **حَجَلًا** pl. **حَجَلًا** m. a wood-pigeon, stock-dove.

حَجَلًا rt. **حَجَلًا** m. weeding, stubbing, removing the young shoots of fruit trees.

حَجَلًا pl. **حَجَلًا** rt. **حَجَلًا** m. an accuser, fault-finder.

حَجَلًا pl. **حَجَلًا** rt. **حَجَلًا** m. a helper, giver of aid, assistant.

حَجَلًا rt. **حَجَلًا** m. a) distance; **حَجَلًا** at a distance, far away. b) return, period, **حَجَلًا** the cold fit of a fever opp. **حَجَلًا** the hot fit.

حَجَلًا or **حَجَلًا** pl. m. **حَجَلًا** pl. f. **حَجَلًا** rt. **حَجَلًا** a sojourner, wanderer, pilgrim.

حَجَلًا rt. **حَجَلًا** f. wandering, staying a while, being a sojourner.

حَجَلًا rt. **حَجَلًا** adv. culpably; with **حَجَلًا** innocently, free of blame.

حَجَلًا rt. **حَجَلًا** blameworthiness, culpableness.

ح.م.ل.س rt. ح. culpable, blameworthy, reprehensible.

ح.م.ل.س = ح. Eden.

ح.م.ل.س = ح.م.ل.س adj. of Eden or Paradise.

ح.م.ل.س pl. ح.م.ل.س rt. ح. f. varicose veins; bloodshot state of the eyes; weak or blurred sight; vexation.

ح.م.ل.س or ح.م.ل.س, fut. ح.م.ل.س, act. part. ح.م.ل.س, pass. part. ح.م.ل.س, ح.م.ل.س. to find fault, blame, complain of; ح.م.ل.س ح.م.ل.س he blames himself thoroughly; ح.م.ل.س finding fault with everything, inveterate grumblers. Pass. part. blamed, reproved; culpable, blameworthy, reprehensible; with لا harmless, innocent, unimpugned. ETHPA. ح.م.ل.س to be blamed, accused, complained of; ح.م.ل.س ح.م.ل.س there is nothing to find fault with in him. ETHPA. ح.م.ل.س to blame, find fault, complain, with ح.م.ل.س to accuse himself; to find guilty, condemn with ح.م.ل.س or ح.م.ل.س of the pers. APH. ح.م.ل.س to blame severely, find great fault. PAREL ح.م.ل.س to blame with ح.م.ل.س. DERIVATIVES, ح.م.ل.س, ح.م.ل.س, ح.م.ل.س, ح.م.ل.س, ح.م.ل.س.

ح.م.ل.س comp. of ح.م.ل.س and لا. adv. of time, before, until, while as yet, not yet, even now.

ح.م.ل.س pl. ح.م.ل.س rt. ح.م.ل.س m. blame, censure, accusation; لا ح.م.ل.س blameless.

ح.م.ل.س comp. cf ح.م.ل.س and ح.م.ل.س a) adv. of time and place, usually followed by ?, until, so far, so that. b) prep. with ح.م.ل.س as far as, unto, until, to; ح.م.ل.س ح.م.ل.س till the end of fifty years, for fifty years; ح.م.ل.س ح.م.ل.س for ever, to eternity; ح.م.ل.س ح.م.ل.س how far? as far, as long as; ح.م.ل.س ح.م.ل.س how far? how long? ح.م.ل.س ح.م.ل.س until after . . . , until past . . . ; ح.م.ل.س ح.م.ل.س contr. ح.م.ل.س, ح.م.ل.س or ح.م.ل.س hitherto, till the present time.

ح.م.ل.س or ح.م.ل.س Heb. Eden; ح.م.ل.س ح.م.ل.س the Garden of Eden; ح.م.ل.س ح.م.ل.س Christ has brought us back to Eden. DERIVATIVES, verb ح.م.ل.س, ح.م.ل.س or ح.م.ل.س.

ح.م.ل.س denom. verb Pael conj. to make pleasant, delight, solace. Pass. part. ح.م.ل.س, ح.م.ل.س, ح.م.ل.س. given to pleasures, delicate; abound-

ing in delights. ETHPA. ح.م.ل.س to enjoy delights; ح.م.ل.س ح.م.ل.س to enjoy the pleasures of the Garden of Eden.

ح.م.ل.س pl. ح.م.ل.س m. a moment, minute; a season or time, esp. a convenient season, fit or right time; ح.م.ل.س times and seasons; ح.م.ل.س ح.م.ل.س until the time appointed; ح.م.ل.س ح.م.ل.س in their season, in due season; لا ح.م.ل.س unseasonably; ح.م.ل.س daybreak, dawn; ح.م.ل.س at supper-time; ح.م.ل.س a rainy season; ح.م.ل.س from season to season = an entire year; ح.م.ل.س in a short time, a little while; ح.م.ل.س a late season, long time; ح.م.ل.س the hour is past; ح.م.ل.س at all seasons, continually, ever; ح.م.ل.س as formerly, heretofore; ح.م.ل.س temporary; ح.م.ل.س of our time, of our age; ح.م.ل.س seven times; ح.م.ل.س ح.م.ل.س for a time, times and a half. DERIVATIVE, ح.م.ل.س.

ح.م.ل.س or ح.م.ل.س adj. from ح.م.ل.س of or belonging to Eden; ح.م.ل.س ح.م.ل.س He hath granted abundantly to the saints a land of Eden.

ح.م.ل.س adj. from ح.م.ل.س. seasonable, fit, suitable.

ح.م.ل.س less commonly ح.م.ل.س pl. ح.م.ل.س rt. ح.م.ل.س m. a feast, feast-day, holiday, festival.

ح.م.ل.س pl. ح.م.ل.س f. a curl, curled lock of hair, crisped bush of hair; ح.م.ل.س she shaved off the seven locks of his head.

ح.م.ل.س fut. ح.م.ل.س, act. part. ح.م.ل.س, pass. part. ح.م.ل.س, ح.م.ل.س. to help, assist, be of use or advantage; ح.م.ل.س as is expedient; لا ح.م.ل.س it is of no avail, of no use. PA. ح.م.ل.س to help, bear aid, assist, favour; to be good or useful; with ح.م.ل.س to take the part of; ح.م.ل.س oil is good for the sick; ح.م.ل.س O Might Who supported the martyrs in tribulation; لا ح.م.ل.س it is better for you to stay than to go; لا ح.م.ل.س it is useless, hurtful, prejudicial. ETHPA. ح.م.ل.س to be helped, assisted, healed; to receive help, advantage; to be to the advantage or profit of. . . ; ح.م.ل.س what doth it profit a man?

חב. to howl as wild beasts, to wail with
חב he howled like a dog.
PA. חב to howl long or loudly. APH. חב
to cause to wail; חב חב חב whoso
wrongs and causes wailing. DERIVATIVES,
חב, חב, חב, חב, חב.

חב PA. חב 1) to smile, laugh at. 2) to
grow gloomy; pass. part. חב overclouded.
APH. חב to overcloud, shroud in mist.
DERIVATIVES, חב, חב, חב.

חב pl. חב rt. חב m. a) the
bosom, lap, womb, matrix; חב חב
God Only-begotten Who is in the bosom of His Father; חב
the bosom of the Church; חב
or חב the spiritual or baptismal
womb. b) a hollow, cavity, recess, inner part;
חב חב חב the upper cavity of the
brain; חב חב חב sap in the veins of
trees; חב חב חב the branches
swell and open; חב חב the hollow of a
measure; חב חב חב the lowest recesses
of the world; חב חב חב the gulf of Sheol.
c) a gulf, bay, a land-locked lake or sea;
חב חב חב the Red Sea; חב חב
lagoons, inner seas. d) the bosom of a robe,
a pocket, receptacle; metaph. חב חב
your mind is not capacious enough
to hold . . . e) geometr. a sine. f) med.
חב חב חב piles, emeralds; חב חב
the opening or the bottom of a sore.

חב rt. חב m. close growth, density,
profusion; a crowd; condensing, an epitome;
חב חב חב a thicket; חב חב
trunks stuffed full of garments; חב חב
abundance of bodily nourish-
ment; חב חב חב the fatness of the earth.

חב rt. חב m. thickness, consistency;
חב חב חב about as thick as honey;
חב חב חב six cubits in width
and thickness.

חב pl. חב rt. חב m. a swelling,
tumour, gathering, fester; חב חב
hard swellings.

חב adj. from the above. fester-
ing, gathering.

חב rt. חב m. rotation, rotatory motion.
חב (1) חב = חב, fut. חב, act. part.
חב to uproot weeds, tear up thorns, disbud
vines. ETHPA. חב to be pruned off, dis-
budded. DERIVATIVES, חב, חב, חב.

חב (2) not used in Pe. PAEL חב to ac-
custom, habituate, use, exercise; חב חב
one who has accustomed his tongue to
falsehood. Pass. part. חב, חב, חב
with חב or חב accustomed, used, wont, expert,
usual; חב חב חב a matter to
which they were well accustomed; חב חב
they were practised in observation
of the stars; חב חב as is usual, custom-
ary; חב חב custom. ETHPA. חב
to be accustomed, to accustom oneself, grow
used to esp. of tamed animals; חב חב
when it has been brought
up and used to be with men; חב חב
you use a language to
which I am not accustomed. APH. only part.
חב, חב, חב and oftener חב, חב, חב
with חב to be accustomed, used, wont;
חב חב חב as you are wont,
as your habit is; חב חב חב as is usual,
as usually happens; with חב to be familiar
or intimate with any one. DERIVATIVES,
חב, חב, חב, חב, חב.

חב (3) Heb. not found in O. or N.T., often
otiose, viz., sc., forsooth, indeed, again, for.

חב (4) Ar. lign-aloes.

חב (5) חב pl. חב com. usually masc.
an unclean bird, the owl, little owl, night-hawk;
חב חב חב as an owl in the desert.

חב (6) m. a lock of wool, flock, nap.

חב same as חב; see above.

חב pl. חב rt. חב (6) a lock of wool, flock;
woolliness, nap of cloth; flock, down or woollen-
ness of plants; lint, a morsel of plucked wool.

חב rt. חב the rooting up of weeds,
weeding fields.

חב rt. חב (6) f. woolliness, fleeci-
ness; the nap of clothes; a stopping, plug of
flock or wool.

חב pl. חב rt. חב liberation.

חב rt. חב adj.

without, outside, extraneous, foreign; gram. irregular, anomalous, foreign; ܚܕܐ ܚܕܐ strange or foreign speech; ܚܕܐ ܚܕܐ heterodox, of strange opinions.

ܚܕܐ ܚܕܐ rt. ܚܕܐ. f. with ܚܕܐ strange speech, foreign or outlandish pronunciation.

ܚܕܐ ܚܕܐ pl. ܚܕܐ rt. ܚܕܐ. m. complaint, blame, reproof.

ܚܕܐ ܚܕܐ pl. ܚܕܐ from ܚܕܐ. m. softness, delicacy; pl. delicacies, cates.

ܚܕܐ ܚܕܐ pl. ܚܕܐ rt. ܚܕܐ. m. a) aid, succour, an auxiliary force. b) advantage, benefit; ܚܕܐ ܚܕܐ for our good, for our benefit; ܚܕܐ ܚܕܐ a helping hand; ܚܕܐ ܚܕܐ spiritual benefit. c) relief, remedy, healing; ܚܕܐ ܚܕܐ the acts of healing which his Lord worked through him; ܚܕܐ ܚܕܐ relief from taking baths; ܚܕܐ ܚܕܐ Paradise where all ills will be redressed. d) rit. ܚܕܐ ܚܕܐ suffrages in aid of the departed; E-Syr. the concluding collects of the daily offices.

ܚܕܐ ܚܕܐ pl. ܚܕܐ rt. ܚܕܐ. m. a) the memory, remembrance, with ܚܕܐ forgetfulness, oblivion; ܚܕܐ ܚܕܐ from memory; with ܚܕܐ or ܚܕܐ to bring to remembrance, remind, mention. b) a memory, record; ܚܕܐ ܚܕܐ or ܚܕܐ a book of records; ܚܕܐ ܚܕܐ a recorder, chronicler; ܚܕܐ ܚܕܐ a list or catalogue of books. c) a memorial, commemoration, day of commemoration, monument.

ܚܕܐ ܚܕܐ and ܚܕܐ ܚܕܐ rt. ܚܕܐ. m. howling, wailing.

ܚܕܐ ܚܕܐ pl. ܚܕܐ rt. ܚܕܐ. m. a hindrance, impediment, obstacle, difficulty; with ܚܕܐ unhindered, unimpeded, free.

ܚܕܐ ܚܕܐ rt. ܚܕܐ. m. energy, strength, fervour of heat, cold, fire; of anger, of disease; vehemence, violence ܚܕܐ ܚܕܐ of the blows; ܚܕܐ ܚܕܐ of fierce winds; ܚܕܐ ܚܕܐ the flower of youth; ܚܕܐ ܚܕܐ the prime or vigour of age.

ܚܕܐ ܚܕܐ rt. ܚܕܐ. m. fervour, heat, vehemence.

ܚܕܐ ܚܕܐ rt. ܚܕܐ. harsh, hard.

ܚܕܐ ܚܕܐ rt. ܚܕܐ. m. fortitude.

ܚܕܐ ܚܕܐ pl. ܚܕܐ m. a fawn, young roe.

ܚܕܐ ܚܕܐ a hog.

ܚܕܐ ܚܕܐ pl. ܚܕܐ m. thorn, bramble, spina Christi; ܚܕܐ ܚܕܐ a crown of thorns.

ܚܕܐ ܚܕܐ root-meaning to irritate. PAEL ܚܕܐ and ܚܕܐ to provoke, irritate; ܚܕܐ ܚܕܐ fear made her angry; pass. part. ܚܕܐ ܚܕܐ provoked, angry. ETHPA. ܚܕܐ ܚܕܐ to be annoyed, fretted, chafed, irritated.

DERIVATIVES, ܚܕܐ ܚܕܐ.

ܚܕܐ ܚܕܐ rt. ܚܕܐ. m. a) the act of putting on; ܚܕܐ ܚܕܐ putting on clothes, dressing; ܚܕܐ ܚܕܐ incarnation. b) apparel, attire; ܚܕܐ ܚܕܐ in glorious apparel.

ܚܕܐ ܚܕܐ pl. ܚܕܐ rt. ܚܕܐ. f. sneezing, a sneeze; snuff.

ܚܕܐ ܚܕܐ rt. ܚܕܐ. m. howling, wailing.

ܚܕܐ ܚܕܐ pl. ܚܕܐ rt. ܚܕܐ. m. swaying; fainting, languor.

ܚܕܐ ܚܕܐ same as ܚܕܐ ܚܕܐ.

ܚܕܐ ܚܕܐ rt. ܚܕܐ. blind, one-eyed; ܚܕܐ ܚܕܐ a blind alley; ܚܕܐ ܚܕܐ blind of understanding, heart, mind.

ܚܕܐ ܚܕܐ rt. ܚܕܐ. adv. blindly.

ܚܕܐ ܚܕܐ rt. ܚܕܐ. f. blindness, esp. of the heart, mind, &c.

ܚܕܐ ܚܕܐ rt. ܚܕܐ. f. a) wailing, grief. b) tattered or ragged cloth.

ܚܕܐ ܚܕܐ root-meaning to hold back. PAEL ܚܕܐ, act. part. ܚܕܐ, pass. part. ܚܕܐ, ܚܕܐ, to hinder, impede; ܚܕܐ ܚܕܐ, also ܚܕܐ ܚܕܐ contumely has not held them back; ܚܕܐ ܚܕܐ his affairs were entangled, did not prosper. ETHPA. ܚܕܐ ܚܕܐ to be stopped, hindered with ܚܕܐ, entangled with ܚܕܐ; ܚܕܐ ܚܕܐ from prayer; ܚܕܐ ܚܕܐ from receiving blessings; ܚܕܐ ܚܕܐ there is no impediment, it does not matter. APH. ܚܕܐ, act. part. ܚܕܐ. to obstruct, stop. DERIVATIVES, ܚܕܐ ܚܕܐ, ܚܕܐ ܚܕܐ, ܚܕܐ ܚܕܐ.

ܚܕܐ ܚܕܐ rt. ܚܕܐ. m. a hindrance, let, impediment; ܚܕܐ ܚܕܐ without let or hindrance, unimpeded, without delay.

ܚܕܐ root-meaning to do iniquity. ETHPA.

לְחַלּוֹת *to suffer injury or wrong*; וְאִלָּא *he that overcometh shall not be hurt of the second death*; וְלֹא תִלְכֶּם *deliver the wronged*. APH. *to wrong, do or commit wrong or injustice with* ח; *to entice to sin*; with מָלֵךְ or מָלֵךְ *to pervert justice or judgement*; מְחַלְלִים *those who trespass against the sacraments, i.e. receive them wrongfully*. DERIVATIVES, חָלָה, חָלָה, חָלָה, חָלָה, חָלָה.

חָלָה, imperative of verb *to enter*.

חָלָה, חָלָה, חָלָה pl. חָלָה, חָלָה rt. חָלָה. *unjust, unrighteous, lawless; an evil or wrong doer, wicked man*; חָלָה *an unjust or unfair will*; חָלָה *unrighteous rule*; חָלָה *the wicked tyrannizes over the righteous*.

חָלָה pl. חָלָה rt. חָלָה. *m. iniquity, injustice, injury, wrong against man opp. חָלָה wickedness towards God*; חָלָה *mammon of unrighteousness*; חָלָה or חָלָה *workers of iniquity*; חָלָה *unjustly, wrongfully, iniquitously*.

חָלָה pl. חָלָה m. *the embryo, fetus; a newborn babe, swaddled baby*; חָלָה *it is called חָלָה so long as it is wrapped in swaddling clothes, cf. חָלָה; חָלָה an infant too young to speak; metaph. חָלָה the immature fruits of the earth*.

חָלָה rt. חָלָה. *adv. unjustly, unfairly, wrongfully, iniquitously*.

חָלָה Ar. f. *a basket, pail*.

חָלָה pl. חָלָה rt. חָלָה. *a) committing fraud, wrong; חָלָה the defrauding of the poor. b) extreme, excess, eminence, superiority*.

חָלָה rt. חָלָה. *f. wrong, injustice, unrighteousness, wickedness*.

חָלָה from חָלָה. *f. the embryonic or rudimentary stage, infancy*; חָלָה *men impugn the abiding of our Lord in the womb*.

חָלָה pl. חָלָה rt. חָלָה. *m. rising, elevation, ascent; sublimity*.

חָלָה rt. חָלָה. *m. entrance, access, arrival*.

חָלָה pl. חָלָה from חָלָה. *m. renewed youth; youthful lusts or innovations*.

חָלָה from חָלָה. *m. raising a whirlwind, stirring up strife*.

חָלָה root-meaning *to be cloudy, overclouded*. ETHPA. חָלָה *the same*; חָלָה *when the air grew dark or misty*. ETHPAİLAL חָלָה *to be cloudy, overcast with clouds*. APH. חָלָה *to darken, render obscure; metaph. let not the memory of me, O my Lord, be clouded*. DERIVATIVES, חָלָה, חָלָה.

חָלָה rt. חָלָה. *m. gloom*.

חָלָה rt. חָלָה. *m. a morsel of bread*.

חָלָה rt. חָלָה. *m. closing, shutting in*.

חָלָה pl. חָלָה rt. חָלָה. *a) the deep, depth, deepness; חָלָה the depths of the sea; חָלָה the innermost desert; חָלָה extreme old age; חָלָה the profundity of a parable. b) a vale, dale, low-lying country. c) a meteor*.

חָלָה rt. חָלָה. *m. deep research*.

חָלָה pl. חָלָה rt. חָלָה. *a) living, life, course or manner of life; חָלָה the end of his life. b) a habitation, dwelling-place, house = family. c) the monastic life, a monastery, cell*.

חָלָה rt. חָלָה. *m. a dweller in a monastery*.

חָלָה rt. חָלָה. *a) removal, transference of the kingdom of God from the Jews to the Gentiles. b) departing, departure from his own people. c) decease, death; חָלָה the putting off of my body; חָלָה illness before death; חָלָה the end of his failing health*.

חָלָה pl. חָלָה rt. חָלָה. *m. a refrain, response, alternate chant, antiphon*.

חָלָה pl. חָלָה rt. חָלָה. *f. an anthem, chant, response, chorus, alternate verse or verses sung by the choir*.

חָלָה from חָלָה. *m. a clouding over*.

חָלָה pl. חָלָה rt. חָלָה. *m. worrying, care*.

ᠯᠠᠭᠠᠰᠤᠨ pl. ᠯᠠᠭᠠᠰᠤᠨ rt. ᠯᠠᠭᠠᠰᠤ m. a) *the roughness of wood after sawing.* b) *pl. worldly cares, distractions.*

حُمْلًا pl. حُمَلٌ and حَقْقُهَا rt. حَمَمَ m.
difficulty, embarrassment, vexation, pain.

اَلْجُذْءُ الرَّتَبِ حَمَلًا مِائَةً اَلْجُزْءِ

كحك act. part. صكك to cry as an infant.

[illegible]

كفلا m. a) collect. subst. fowl, winged creatures, esp. birds of prey; **كفل** مذكر possessing wings; **كفلا** جمع wild fowl; **كفا** و **كفا** domestic fowls. b) pl. **كفا** m. a high branch, tree top, vine-shoots.

حَدَقَا rt. حَقَا. m. bloom, herb, flowers;
سَمَلَا the flowers of the field, wild flowers;
رَبَحَا tender herb.

حَفَا pl. حَفَا m. enshrouding, interment; a winding-sheet, shroud; حَمْلُ حَفَا carrying his shroud; حَمَلَتْ حَفَا their winding-sheets; حَفَا burial of the departed.

حَقْلٌ pl. حَقْلٌ rt. حَقْل. m. a) *herb, growth*; حَقْلٌ the green things of the earth. b) *distraction*. c) in the Lexx. a *place of pitch and sulphur*.

حُفُ, حُفُ pl. \int rt. ح, m. multipli-

cation, reduplication, repetition; rhet. tautology; لَمْ لَا a double negative; لَمْ لَا ك genuflexions.

حُمْلٌ pl. حُمَلٌ rt. حَم. m. *an embrace.*

حُفْلٌ, حُفْلٌ rt. حَف. f. *dust or refuse of the threshing-floor, gleanings.*

حَسَرَ, act. part. حَاسِرٌ, pass. part. حَسِيرٌ.
to press or join together. PA. حَسَرَ to howl, cry.
DERIVATIVE, حَسَمٌ.

م. the blossom of cnicus, blessed
thistle, or of carthamus, saffron-thistle, safflower.

حَصْرٌ pl. حَصَرٌ rt. حَصَرَ. m. a) *pressing* or *squeezing* out. b) *stones, skins, kernels* or *husks* of olives or grapes.

[illegible]

حَدَّثُوا pl. حَتَمَ rt. حمد. m. searching, investigation, inquiry; وَلَا حَدَّثُوا untested, without investigation; اَوْحِدْهُ فَتَحْتُمَا مَحْمُودٌ fear, O ye prudent, and shun curious search into Divine matters.

حەمەد pl. حەمەد, حەمەد, حەمەد com. gen. a mouse, field-mouse, jerboa; a maggot; حەمەد a bat; حەمەد marjoram; حەمەد a small boil; حەمەد root of sedge or reed, perh. the node or joint of a reed.

حەمەد pl. حەمەد f. a) a muscle. b) a she-mouse.

حەمەد Pael conj. of حەمەد.

حەمەد and حەمەد rt. حەمەد m. sinuous motion of a worm or serpent, wriggling, writhing.

حەمەد pl. حەمەد rt. حەمەد m. an intricacy or difficulty in the way, that which leads astray or trips up.

حەمەد pl. حەمەد rt. حەمەد m. crookedness, perversity, stratagem.

حەمەد pl. حەمەد rt. حەمەد m. a sting, goad, sharp stake.

حەمەد rt. حەمەد m. stinging, goading; extracting a sting.

حەمەد rt. حەمەد extraction حەمەد of the teeth.

حەمەد PA. حەمەد to put out one or both eyes, to blind; حەمەد their own wickedness hath blinded them; حەمەد a gift blindeth the eyes of the wise in judgement. Pass. part. pl. حەمەد the blind. Metaph. with حەمەد to disbud. ETHPA. حەمەد to be blinded; حەمەد their understanding was darkened. APH. حەمەد to put out the eyes, to blind. DERIVATIVES, حەمەد, حەمەد, حەمەد, حەمەد, حەمەد.

حەمەد, حەمەد, حەمەد parts. حەمەد, حەمەد; حەمەد, حەمەد. to wake, watch. Part. adj. a) waking, watchful, vigilant, attentive, diligent; حەمەد I sleep but my heart waketh; حەمەد half-awake; حەمەد or حەمەد watchful shepherds; حەمەد or حەمەد sober, prudent. b) subst. a watcher, guardian angel, angel; حەمەد He left an angel to guard their limbs. ETHPE. حەمەد rarely and wrongly حەمەد to awake; to be awaked, aroused, excited, stirred up of the sword, of wind; to be attentive, sober; to wake from the dead; حەمەد they

wake and watch; حەمەد he bestirred himself to godly labours; حەمەد an enemy rose up against me; حەمەد when speech is aroused or begins. PA. حەمەد to wake, rouse; حەمەد that ye stir not up nor awake love. APH. حەمەد to wake, awaken, arouse out of sleep, from death; to rouse up, stir up, excite passion, the enemy, insurrection, war, persecution; to good works; حەمەد awakening the buried; حەمەد become sober. DERIVATIVES, حەمەد, حەمەد, حەمەد, حەمەد, حەمەد, حەمەد, حەمەد, حەمەد, حەمەد, حەمەد.

حەمەد, حەمەد root-meaning to descend into an enclosed valley or into the ground. DERIVATIVE, حەمەد.

حەمەد pl. حەمەد rt. حەمەد f. any minute particle that hurts the eye as chaff, fine dust, down, smoke; حەمەد the husk of pulse; حەمەد chaff which the wind scattereth; حەمەد it is defiled with particles of the body.

حەمەد rt. حەمەد m. blindness.

حەمەد pl. حەمەد m. a) a raven. b) willow.

حەمەد rt. حەمەد m. mingling.

حەمەد from حەمەد m. sifting, shaking in a sieve.

حەمەد rt. حەمەد m. a) intermingling, admixture. b) pl. حەمەد willow.

حەمەد from حەمەد corvine, of or belonging to ravens.

حەمەد pl. حەمەد rt. حەمەد m. rolling, wallowing; fomentation.

حەمەد and حەمەد rt. حەمەد gnawing or crunching of bones.

حەمەد pl. حەمەد rt. حەمەد m. a tangle, entanglement, intricacy; connexion, a connected series; حەمەد very intricate, tricky; حەمەد the glad maze of the stars; حەمەد verbal intricacies.

حەمەد m. حەمەد f. pl. حەمەد, حەمەد. wind ejected from the stomach, eructation.

حەمەد from حەمەد m. stripping, denudation.

حەمەد rt. حەمەد pl. f. button-holes.

חלוא abs. and constr. st. חלוא pl. חלוא, rt. חלוא. uncircumcised; profane, a gentle; חלוא דלוא. חלוא uncircumcised in heart and in flesh.

חלוא pl. חלוא rt. חלוא f. the foreskin, uncircumcision.

חלוא the temples of the head.

חלוא from חלוא m. a lotion for the teeth, a gargle; gargling.

חלוא rt. חלוא m. money-changing.

חלוא from חלוא m. rolling on the ground as a horse or mule.

חלוא pl. חלוא rt. חלוא m. money, change, small money; חלוא silver money.

חלוא pl. חלוא rt. חלוא m. a kind of pottage.

חלוא rt. חלוא m. gnawing, crunching of bones.

חלוא pl. חלוא from חלוא m. a twist, turn; perplexity.

חלוא f. pl. damaged goods, chipped and broken crockery.

חלוא only used in the participle. to talk nonsense; חלוא חלוא what nonsense you talk.

חלוא or חלוא pl. חלוא m. a) a marsh, swamp, bog. b) rank growth. c) a buffoon. d) nonsense, buffoonery.

חלוא rt. חלוא m. strength, force, power, multitude; strong current or swelling of a river; a stronghold.

חלוא rt. חלוא m. calumny.

חלוא pl. חלוא cf. חלוא m. a tenth, tithe.

חלוא rt. חלוא f. wailing, bitter weeping.

חלוא pl. חלוא rt. חלוא m. preparation, plan, purpose; preface; חלוא supreme condemnation; חלוא equipment of war; חלוא deliberate sins.

חלוא rt. חלוא m. fraud, fraudulence.

חלוא rt. חלוא m. age, old age, antiquity; חלוא in old time; חלוא or חלוא ancient time.

חלוא pl. חלוא rt. חלוא m. riches, opulence.

חלוא rt. חלוא pertaining to riches.

חלוא fut. חלוא, act. part. חלוא, חלוא, חלוא, pass. part. חלוא, חלוא, חלוא. to be powerful, full of force, vehement; to wax powerful, gain force, surpass or exceed in power, overpower with חלוא; חלוא חלוא the scent of the lily was overpowering; חלוא חלוא the disease gained great force; חלוא חלוא with the drought the heat grows overpowering; חלוא חלוא the fire waxes vehement; חלוא חלוא be like fertile ground. Pass. part. חלוא חלוא strong flavoured opp. חלוא חלוא insipid; חלוא חלוא its fragrance is rank to Satan, sweet to God; חלוא חלוא a mighty wind; חלוא חלוא they exorcise the demon with potent names. PA. חלוא to encounter with fortitude, resist or bear undauntedly with חלוא or חלוא. ETHPA. חלוא to be mighty, strongly moved, animated חלוא inwardly; חלוא in the spirit; חלוא חלוא in anger, wrath, &c.; חלוא חלוא being strongly devoted to paganism. DERIVATIVES, חלוא, חלוא, חלוא, חלוא, חלוא, חלוא.

חלוא pl. חלוא, חלוא com. gen. a goat; Capella, a star in the left shoulder of the constellation Auriga.

חלוא or חלוא root-meaning to endure. PAEL חלוא to endure with constancy, withstand with fortitude, with חלוא, חלוא of the enemy; to sustain, persist, persevere; חלוא to endure hunger; חלוא to fast with constancy; חלוא חלוא they persuaded him to withstand a while; חלוא חלוא to hold strong disputations. ETHPA. חלוא to strive with fortitude. DERIVATIVES, חלוא, חלוא, חלוא, חלוא, חלוא.

חלוא pl. חלוא rt. חלוא m. thread.

חלוא, חלוא rough, harsh, bristly, unpleasant.

חלוא f. roughness, harshness.

חלוא rt. חלוא m. a wooden bolt or pin to hold pieces of wood together.

חלוא rt. חלוא adv. vigorously, vehemently, intensely; חלוא חלוא flowing with a strong current.

חלוא rt. חלוא f. vehemence, intensity,

severity of cold, heat, light; of misery, persecution, &c.; strength, acridness of taste or smell.

حدا fut. حَدَّ , act. part. حَدَّ , pass. part. حَدَّ , حَدَّ , حَدَّ . to spin, twist, twine; حَدَّ حَدَّ fine twined linen; حَدَّ حَدَّ their souls were knit together; حَدَّ حَدَّ a mystery was interwoven with this sacrifice. PAREL حَدَّ to entwine, interweave; حَدَّ حَدَّ thy tongue wove guile; pass. part. implicated, involved, entangled, complicated opp. حَدَّ simple or straightforward; حَدَّ حَدَّ entangled in sins. ETHPARAL حَدَّ a) to be tangled, intertwined, knit together; حَدَّ حَدَّ old and infirm and contorted. b) to join together; حَدَّ حَدَّ let us hold no converse with the wicked. c) to be joined in marriage. DERIVATIVES, حَدَّ , حَدَّ , حَدَّ , حَدَّ , حَدَّ , حَدَّ , حَدَّ .

حَدَّ or حَدَّ rt. حَدَّ m. spinning; a web, cloth.

حَدَّ to melt, refine gold.

حَدَّ or حَدَّ pl. حَدَّ f. a) a ring, signet-ring; حَدَّ حَدَّ keeper of the signet; حَدَّ حَدَّ Blessing of the rings, the first part of the marriage service; حَدَّ حَدَّ ringlets. b) the seat, anus.

حَدَّ pass. part. حَدَّ . to entangle; حَدَّ حَدَّ her hair was tangled like a wild dog's. PALAL حَدَّ to involve, intertwine; to ensuath, swaddle; حَدَّ حَدَّ discourse not involved in proverbs and parables. ETHPALAL حَدَّ to be environed, enwrapped esp. in swaddling-bands; حَدَّ حَدَّ the air is encompassed with water. DERIVATIVES, حَدَّ , حَدَّ , حَدَّ .

حَدَّ pl. حَدَّ m. and حَدَّ f. rt. حَدَّ . a swathing-ba. d, pl. swaddling-clothes; حَدَّ حَدَّ from the cradle.

حَدَّ pl. حَدَّ m. حَدَّ pl. حَدَّ f. the service-tree or berry; the medlar.

حَدَّ f. marriageable, of marriageable age.

حَدَّ fut. حَدَّ , imper. حَدَّ , act. part. حَدَّ ,

حَدَّ , pass. part. حَدَّ , حَدَّ , root-meaning to cover. To blot out, efface, cancel; opp. حَدَّ to inscribe; حَدَّ حَدَّ the city which expunged the phrase . . . ; حَدَّ حَدَّ whose memory is blotted out; حَدَّ حَدَّ your debts, sins, are blotted out. ETHPE. حَدَّ to be blotted out, effaced esp. حَدَّ or حَدَّ sin, حَدَّ a name; حَدَّ حَدَّ the Persian empire, i.e. the dynasty of the Sassanidae, ceased, was blotted out; حَدَّ حَدَّ confession of sins has fallen into desuetude amongst you. PA. حَدَّ to entirely efface, wholly obliterate. APH. حَدَّ to cause to be blotted out. DERIVATIVES, حَدَّ , حَدَّ , حَدَّ , حَدَّ , حَدَّ .

حَدَّ m. a grass of which baskets, huts, &c. are woven.

حَدَّ rt. حَدَّ . he or that which erases.

حَدَّ rt. حَدَّ . gram. copulative.

حَدَّ pl. حَدَّ rt. حَدَّ m. a) return; turn, winding of a river. b) gram. the connexion of any word with that which precedes it; حَدَّ حَدَّ a copulative conjunction.

حَدَّ rt. حَدَّ . a copulative particle.

حَدَّ rt. حَدَّ . smoking, steamy, vaporous.

حَدَّ or حَدَّ m. the ichneumon, mus indicus.

حَدَّ rt. حَدَّ m. a cancelling حَدَّ of debts or sins; حَدَّ the abolition of paganism. Gram. blotting or crossing out.

حَدَّ rt. حَدَّ m. obliteration, negation.

حَدَّ rt. حَدَّ f. a) return; حَدَّ حَدَّ renascence, second existence. b) a double cloak.

حَدَّ rt. حَدَّ f. a double garment, lined cloak.

حَدَّ fut. حَدَّ , act. part. حَدَّ , pass. part. حَدَّ , حَدَّ , حَدَّ . to be hard of hearing, of heart, slow of tongue, stupid; to be hard, difficult; حَدَّ حَدَّ who can be so silly and stupid? حَدَّ حَدَّ nothing is hard to God. ETHPA. حَدَّ to find anything hard or difficult;

حَدِّثْكَ *lest thou find it hard to pray.* DERIVATIVES, حَدِّثٌ, حَدِّثًا, حَدِّثًا.

حَدِّثٌ rt. ح. a) slow in doing or understanding; hard, difficult; حَدِّثٌ indistinct or hesitating in speech; حَدِّثٌ speech hard to understand. b) stiff, stubborn, obstinate; حَدِّثًا obstinate diseases; حَدِّثٌ hard-hearted.

حَدِّثًا rt. ح. adv. hardly, with difficulty.

حَدِّثٌ rt. ح. f. slowness of apprehension, hardness of heart, dullness, stubbornness.

حَدِّثٌ pl. ح. f. the thigh; حَدِّثٌ the femoral tendon; metaph. the side; حَدِّثٌ the hill-sides.

حَدِّثٌ fut. حَدِّثُ, act. part. حَدِّثٌ, pass. part. حَدِّثٌ. a) to turn another way, turn back, return, to do anything again; حَدِّثٌ if you choose to come back hither; حَدِّثٌ he sat down again; a genealogy حَدِّثٌ going backwards i.e. beginning at the end. b) to reflect, be reflected as light. c) to return a purchase; حَدِّثٌ he may return the slave and recover the price. d) to clothe oneself, put on clothes. Pass. part. a) impers. حَدِّثٌ I did not come back. b) clothed, arrayed; bearing, wearing; حَدِّثٌ a white garment; حَدِّثٌ victorious, arrayed in victory; حَدِّثٌ or حَدِّثٌ arrayed in light; حَدِّثٌ crowned; حَدِّثٌ having taken the name, bearing the name; حَدِّثٌ souls who have put on or received Baptism. Gram. حَدِّثٌ when it takes the plural form.

ETHPE. حَدِّثٌ to be covered as the lip of a leper; to return. PA. حَدِّثٌ a) to cover, deck, clothe, array; حَدِّثٌ Who covereth the heavens with clouds. b) to add, insert extra verses. c) to assume a name. Part. having put on, clothed, wearing حَدِّثٌ purple; حَدِّثٌ golden ornaments; حَدِّثٌ sack-cloth; حَدِّثٌ beauty. ETHPE. حَدِّثٌ a) to wrap or shroud oneself, to put on, assume; to be covered, clothed with ح or ح; لا حَدِّثٌ do not cover thy lips

i.e. in sign of grief. b) to be covered as a door with curtains. APH. حَدِّثٌ to cover as with a garment, wrap round, endue; حَدِّثٌ Thou hast robed him in honour and glory; حَدِّثٌ Thou hast covered me with shame. b) to interpolate a verse. c) to send back, return a gift, a purchase; to recall words or actions; to return, reciprocate affection; حَدِّثٌ they sent him back to prison.

DERIVATIVES, حَدِّثٌ, حَدِّثٌ, حَدِّثٌ, حَدِّثٌ, حَدِّثٌ, حَدِّثٌ, حَدِّثٌ.

حَدِّثٌ rt. ح. m. a) clothing, a cloak. b) retrograde movement of the stars.

حَدِّثٌ rt. ح. f. a) a mantle, cloak, shroud. b) putting on a cloak, enshrouding the dead. c) an interpolated verse. d) return.

حَدِّثٌ fut. حَدِّثُ, act. part. حَدِّثٌ, pass. part. حَدِّثٌ. to exhale, to rise up as vapour, smoke or steam, to steam, smoke; حَدِّثٌ rising up in smoke; حَدِّثٌ his lamentations rise up; حَدِّثٌ, حَدِّثٌ lees of oil, muddy water i.e. containing sediment after evaporation. ETHPE. حَدِّثٌ to be burned as incense. APH. حَدِّثٌ to produce fumes, burn incense or perfume, make a fragrance; حَدِّثٌ burn incense within the sanctuary; حَدِّثٌ do Thou, O Lord, make fragrant within us the sweet odour of the pleasantness of Thy love. DERIVATIVES, حَدِّثٌ, حَدِّثٌ, حَدِّثٌ, حَدِّثٌ, حَدِّثٌ, حَدِّثٌ.

حَدِّثٌ rt. ح. m. a perfumer, preparer of perfumes.

حَدِّثٌ pl. ح. rt. ح. m. vapour, fume, steam, incense esp. of anything offered in sacrifice; حَدِّثٌ sweet incense; حَدِّثٌ sulphur fumes; حَدِّثٌ fiery vapour.

حَدِّثٌ pl. ح. rt. ح. odorous, fragrant.

حَدِّثٌ or حَدِّثٌ rt. ح. m. cedar resin, oil of cedar, resin.

حَدِّثٌ rt. ح. vaporous, steamy; حَدِّثٌ particles of vapour.

حَدِّثٌ root found in Chaldee and Arabic

to sneeze. DERIVATIVES, **حجها**, **حجها**, **حجها**.

حجها rt. **حج** m. sneezing.

حجها = **حجها** mimet. woe; **حجها** woe betide thee.

حجها Pael conj. of **حج**.

حجها pl. **حجها** rt. **حج** m. a) a large leathern pouch or wallet; a trunk. b) thick clouds.

حجها Pael conj. of **حج**.

حجها pl. **حجها** rt. **حج** m. a) custom, habit, rite, use; **حجها** as usual; **حجها** according to the custom of the heathen; **حجها** according to the law; **حجها** usual, customary; **حجها** their bows were longer than is usual; **حجها** Holy Scripture is wont. b) pl. habits, customs, behaviour; **حجها** heathen customs.

حجها rt. **حج** m. extirpation of weeds.

حجها rt. **حج** a) customary, usual, familiar; **حجها** carelessness arising from familiarity; **حجها** familiar conversation. b) ethical, moral. c) festal, cf. **حجها**.

حجها rt. **حج** grievous, troublesome.

حجها rt. **حج** adv. hardly, painfully.

حجها or **حجها** m. the name of the star Aldebaran.

حجها Pael of **حج**.

حجها pl. **حجها** rt. **حج** m. indignation, vexation, blustering; contumely, reproach.

حجها rt. **حج** m. cedar resin.

حجها pl. **حجها** rt. **حج** m. cedar resin or oil; a mixture of oil and pitch.

حجها rt. **حج** irritating.

حجها rt. **حج** dusky, gloomy.

حجها rt. **حج** a) folded; **حجها** stoles when doubled or folded. b) weary, fainting, failing.

حجها rt. **حج** f. weakness, faintness.

حجها rt. **حج** a) impers. verbal use **حجها** it grieves us, we are straitened; **حجها** grieving, distressed. b) usually in the construct state with **حجها** or **حجها** or **حجها** grieved, distressed, sad.

حجها rt. **حج** adv. sadly.

حجها rt. **حج** f. sadness.

حجها pl. **حجها** or **حجها** m. a foal, colt.

حجها pl. **حجها** rt. **حج** m. mist, fog, cloud, mass of clouds; metaph. rit. a veil.

حجها pl. **حجها**, **حجها**, in the metaphorical senses **حجها** f. the eye; **حجها** an envious eye; **حجها** the forehead. Metaph. a) of men: **حجها** Moses was a clear eye to the whole nation; **حجها** the lights of that generation. b) **حجها** &c. intelligence, the mental eye. c) a view, opinion. d) **حجها** the surface of the earth. e) **حجها** the socket of the knee. f) the opening or span of a bridge. g) the buds of a vine. h) the colour, sparkle of wine, of precious stones. i) **حجها** usually ellipt. a spring, fount, fountain, source; **حجها** springs of water; **حجها** he collected the springs and conducted their waters into the monastery. **حجها** often forms part of a proper name as in **حجها** Engedi, **حجها** 'Ain Warda, the Fount of Roses.

With preps.: **حجها** in the sight of, before; **حجها** eye to eye; **حجها** to the face, openly, publicly; **حجها** they were eye-witnesses of these marvels; **حجها** or **حجها** in the sight of, before: with suffixes is often spelt **حجها**: **حجها** or **حجها** in my sight, **حجها** or **حجها** in thy sight, &c.; **حجها** in the sight of the people; **حجها** show no one; **حجها** before the whole world, publicly; **حجها** in the open day. DERIVATIVES, verb **حجها**, **حجها**, **حجها**, **حجها**.

حجها calf's eye, some precious stone, perhaps sardonyx or amethyst.

حجها buphthalmum, ox-eye, a composite flower.

حجها denom. verb Pael conj. from **حجها**. a) to eye, look at, perceive. b) to point out, show; **حجها** he showed his companion his properties. ETHPA. **حجها** to be pointed out, designated. ETHPALP. **حجها** to be ingrafted.

حَسْبُ; see under حَسِبَ.

حَسْبُ dim. of حَسْبُ. f. a little eye, little spring.

حَسْبُ from حَسِبَ. m. adj. having large eyes. subst. budding.

حَسْبُ rt. حَسْبُ. m. folding up; a swoon; a horse's mane, cock's comb.

حَسْبُ oftener حَسْبُ doubly.

حَسْبُ rt. حَسْبُ. f. a mane.

حَسْبُ rt. حَسْبُ. f. a) urgency. b) nearness, propinquity.

حَسْبُ, حَسْبُ, حَسْبُ vigilant; a watcher: see under حَسْبُ.

حَسْبُ pl. حَسْبُ rt. حَسْبُ. f. vengeance esp. حَسْبُ blood-vengeance, demand or penalty for bloodshed; with حَسْبُ to be liable to a blood-feud, with حَسْبُ to exact satisfaction for the slain.

حَسْبُ for حَسْبُ f. a rival, second wife.

حَسْبُ rt. حَسْبُ. adv. watchfully, vigilantly.

حَسْبُ m. pl. asphodel.

حَسْبُ rt. حَسْبُ. f. a) wakefulness, vigilance, diligence, attention; حَسْبُ the angels' watch; حَسْبُ or حَسْبُ heed, vigilance; حَسْبُ diligent service. b) rousing.

حَسْبُ rt. حَسْبُ. pertaining to vigils.

حَسْبُ pl. حَسْبُ m. a pock-mark; a wart, callosity.

حَسْبُ rt. حَسْبُ. m. a troubler; حَسْبُ Achar the troubler of Israel.

حَسْبُ PAEL حَسْبُ to hinder, detain, prevent, obstruct; حَسْبُ he detained the ambassadors; لا حَسْبُ day and night in no wise hinder each other; حَسْبُ smoke which clouds the pure air. ETHPA. حَسْبُ to be hindered, prohibited حَسْبُ from conjugal intercourse; لا حَسْبُ put not off from day to day. DERIVATIVES, حَسْبُ, حَسْبُ, حَسْبُ.

حَسْبُ Num. xxiii. 10 and quoted thence in the Lexx. is a mistake for حَسْبُ.

حَسْبُ for حَسْبُ. name of a plant.

حَسْبُ fut. حَسْبُ, imper. حَسْبُ, infin. حَسْبُ or حَسْبُ, act. part. حَسْبُ, part. adj. حَسْبُ, حَسْبُ. a) intrans. to enter, come in;

لا حَسْبُ to go in and out; حَسْبُ = to no one. b) trans. with حَسْبُ, حَسْبُ, حَسْبُ, حَسْبُ, حَسْبُ &c.; حَسْبُ life returns to him; حَسْبُ he entered into the labour of another. With حَسْبُ or حَسْبُ to come in to a woman. c) to attack, invade with حَسْبُ; with حَسْبُ to attempt to kill; حَسْبُ to go to war; حَسْبُ the pig came at the man. d) to begin; حَسْبُ at the coming in of the year; حَسْبُ the fast is coming, draws near. e) to come in, be carried in; حَسْبُ at the bringing in of harvest. f) to go towards as a road. With حَسْبُ to take possession; حَسْبُ to undergo circumcision; حَسْبُ to go to law; حَسْبُ see c; حَسْبُ they cannot be numbered; حَسْبُ to be instead of, be substituted; حَسْبُ to enter into a covenant by oath; حَسْبُ to come to witness, to testify; حَسْبُ to perceive or recognize their folly; حَسْبُ to agree or conspire with; حَسْبُ to advance in years, age; حَسْبُ he had entered his thirteenth year; حَسْبُ to have come to full age; حَسْبُ to enter the religion of the Arabs, embrace Islam.

Pass. part. entered, brought in; advanced حَسْبُ in the monastic life; حَسْبُ in years; حَسْبُ a devil entered into him; حَسْبُ when that opinion had been introduced into the Church; حَسْبُ a picture let into the wall. ETHPE. حَسْبُ to be brought in, introduced; to enter; find entrance. PAEL حَسْبُ pass. part. حَسْبُ—حَسْبُ advanced in years; in the Lexx. حَسْبُ we allege, bring an excuse. ETHPA. حَسْبُ a) to enter; حَسْبُ Satan entered into him. b) to allege, make a pretext, excuse; حَسْبُ he excused himself on account of the winter; حَسْبُ they made false excuses. APH. حَسْبُ a) to bring, put or carry in; لا حَسْبُ bring us not into temptation; حَسْبُ he puts his hand in the water; حَسْبُ he got mixed up with worldly affairs; لا حَسْبُ thou shalt not put one office on another i.e. say prayers for two of the

حَكَّدَ fut. تَحْكِدُ, act. part. حَكِّدٌ, pass. part. حَكِيذٌ, ا) to have the upper hand, to overreach, take advantage; to defraud, wrong ; يَلَا حَكْدَكَ لَأَسْوَءٍ ye shall not overreach or wrong one another. b) to surpass, exceed; وَلَا حَكْدَ فَكْمِهِ لِلأَوَّلِ the breadth of a cube does not exceed the length; Thy light which surpasses the sun in its strength. Pass. part. wronged, oppressed, snatched away esp. by premature death; iniquitous, unfair; وَمَا حَكَّدُوا دَمَهُمُ the blood they wrongfully shed; مَحْكَدًا overpowering by sleep; أَوْحَادًا infants and prematurely slain. ETHPE. اِحْكِدُ and ETHPA. اِحْكِدُ to be defrauded, wronged; to suffer wrong, be overpowered; مَحْكَدًا by lust; مَحْكَدًا by sleep; رَجُلًا وَهْنًا one who is meek and suffers wrong. PAEL حَكَّدَ to exceed; حَرْسًا discussion is worse than a viper. DERIVATIVES, حَكْدَةٌ, حَكْدَانٌ, حَكْدَانِيَّةٌ, حَكْدَانِيَّةٌ, حَكْدَانِيَّةٌ.

حَدٌّ pl. حُدٌّ or حُدُود m. a waking vision, something seen when half-awake, awakening opp. سُدٌّ a dream.

אֲדַחֵם rt. דח. adv. *oppressively, unjustly.*

حَكِيمٌ, حَكِيمَةٌ pl. حَكَمٌ, حَكَمَةٌ. a) subst. a youth, maiden; pl. the young opp. فَجْرٌ the aged or فَتَقِيمٌ the elders; a serving-lad, hand-maiden. b) Greek the New Academy. c) adj. young, youthful, juvenile; حَكِيمٌ هُوَ قِطْلٌ boyish behaviour.

حلم from حلم. adv. ardently, vigorously, valiantly.

حلم dimin. of حلم. m. a bachelor.

حلم from حلم. f. youth, youthful-ness, youthful vigour; collective. youth, the young.

حلم from حلم. young, lusty, vigorous.

حلم pl. حلم, حلم. rt. حلم. f. a) an upper room, upper story; حلم the upper chamber of the Mysteries i.e. of the Last Supper. b) a pinnacle.

حلم rt. حلم. f. the thigh. Cf. حلم, حلم.

حلم Pael conj. of حلم.

حلم and حلم rt. حلم. m. entrance, commencement; حلم of Lent; حلم of the year = Oct. 1.

حلم for حلم; see حلم.

حلم and حلم pl. حلم, حلم. rt. حلم. m. a) a pastor esp. a chief pastor of the Church, bishop, pontiff, prelate. b) a disciple; حلم Elisha was disciple to Elijah.

حلم pl. of حلم.

حلم pl. حلم and حلم rt. حلم. f. ingathering, increase, harvest, crop, fruit, yield, produce.

حلم denom. verb Pael conj. from حلم. a) to grow young, be youthful, possess youthful vigour; to restore to youth, invigorate, renew; حلم grant him fresh youth in the Eden of delight. b) from حلم. eccles. to recite the words 'for ever and ever'; حلم they repeat the Gloria Patri and In Secula. ETHFA. حلم to grow up, come to maturity; to be renewed, grow young again.

حلم pl. حلم, حلم m. 1) constr. st. حلم. an age, generation, life-time, era; eternity, ever; حلم حلم a tomb; حلم Mary ever-virgin; حلم حلم the new age; حلم حلم times eternal; حلم حلم eternal life; حلم حلم the kingdom of eternity; حلم حلم an everlasting covenant. With preps.: حلم for ever; حلم حلم for ever and ever, in secula seculorum; حلم لا حلم never; حلم حلم eternal; حلم حلم

for His mercy endureth for ever; حلم حلم which shall never pass away; حلم حلم of old time, of yore, ever; حلم حلم from the days of old, of old time; حلم حلم never before.

2) const. st. حلم a) the world; temporal life; worldly or lay life opp. monasticism; حلم حلم ye are the light of the world; حلم حلم every one; حلم حلم a book of cosmography; حلم حلم life in the flesh, life in this world; حلم حلم he died; حلم حلم thou shalt lead thy temporal life, do thy worldly duties, fearlessly; حلم حلم a layman; حلم حلم secular or worldly songs; حلم حلم a secular priest. DERIVATIVES, verb حلم b, حلم, حلم, حلم, حلم, حلم, حلم. In the composition of Arabic names حلم is frequent.

حلم from حلم. adv. in lay or worldly fashion.

حلم from حلم. temporal; secular, lay, worldly, common; a layman.

حلم from حلم. f. the course of this world; lay or secular life; حلم حلم the hair of my secular life i.e. the long hair worn by laymen.

حلم from حلم. adv. eternally.

حلم from حلم. eternal, everlasting opp. حلم; حلم having neither beginning nor end.

حلم from حلم. f. eternity.

حلم from حلم. adv. in a worldly way, by a worldly standard.

حلم from حلم. of this world, mundane; secular, lay; popular, common.

حلم from حلم. f. worldly nature or constitution.

حلم denom. verb Palpel conj. from حلم. to blow away.

حلم pl. حلم f. a whirlwind, sudden gust, hurricane.

حلم from حلم. tempestuous, whirling.

حلم; see حلم.

حلم Peal only found once in the imperative **حلم** perh. a mistake for **حلم** boil. PAEL **حلم** to stick, adhere; be attached; **حلم** adherents of the Church. ETHPA. **حلم** a) to resist, strive with. b) to become sticky, glutinous. DERIVATIVES, **حلم**, **حلم**.

حلم pl. **حلم** or **حلم** pl. **حلم** rt. **حلم** f. a) a leech. b) colic, a disease of cattle and horses. c) anything clammy or sticky. d) a metal catch, a ward of a lock.

حلم rt. **حلم**. emph. state and usual form of **حلم**, constr. **حلم** pl. **حلم** and **حلم** rt. **حلم** f. cause, pretext; occasion, necessity; affair, thing, article; a fault, accusation; the argument, subject of a book, introduction, heading; gram. a primitive noun; **حلم** and **حلم** on account of, because.

حلم pl. **حلم** rt. **حلم** f. a) an offering, oblation, holocaust, sacrifice. b) high place, altar.

حلم rt. **حلم** f. causation.

حلم rt. **حلم** a) caused, effected; the effect, result. b) serving for a pretext. c) gram. causal, of causation.

حلم rt. **حلم** adv. causally.

حلم rt. **حلم** f. causation, cause.

حلم gram. a) causal as particles of causation. b) adjectives not formed immediately from a noun but from another adjective, as **حلم** from **حلم**.

حلم rt. **حلم** f. causality.

حلم prep. a) with, together with, on, upon, at, at the moment; **حلم** with me, **حلم** in his presence, before him; **حلم** those with him, his companions; **حلم** together; **حلم** at dawn, at eventide; **حلم** at his entrance; **حلم** on her arrival, at the moment of her arrival; **حلم** with the consent of the bishops and nobles; **حلم** synonymous. b) besides, although, in spite of. c) along; **حلم** along the wall; **حلم** along the river. d) after verbs of fighting, quarrelling, &c. with. e) with **حلم** and a proper name to belong to; **حلم** the city belonged to the Arabs, to the Romans.

حلم pl. **حلم** m. a) a people, nation; **حلم** my people; **حلم** he was gathered to his people; **حلم** the Arab tribes. b) pl. emph. the Gentiles; **حلم** a Gentile; **حلم** a type of the Jews and Gentiles. c) the people, populace, a crowd; **حلم** the people of the city. DERIVATIVES, **حلم**, **حلم**.

حلم PAEL **حلم** to blind. APH. **حلم** to extinguish, extirpate.

حلم Arab. m. ambergris.

حلم fut. **حلم**, act. part. **حلم**, pass. part. **حلم**. a) to dive, plunge, sink, set; **حلم** when the day begins to set; **حلم** he plunged into the depth of the sea; **حلم** they dive and come up, sink and rise; metaph. **حلم** he had sunk from this earth = his day of life set. b) to penetrate; **حلم** the point of the arrow entered his brain. c) to dip in or under water, to bathe, wash; **حلم** she bathed in the spring. d) to be baptized; **حلم** He came to be baptized by him. Pass. part. **حلم**, immersed; set beneath the horizon; a candidate for baptism. ETHPE. **حلم** to be baptized. APH. **حلم** trans. to dip, immerse **حلم** in water; to baptize. Pass. part. pl. **حلم** baptized in blood. DERIVATIVES, **حلم**, **حلم**, **حلم**.

حلم rt. **حلم** m. the setting of the sun or stars; a plunge, somersault; dipping; baptism, the act or rite of baptism; **حلم** a baptism; **حلم** the Feast of Baptism = Epiphany.

حلم pl. **حلم** m. a column, pillar; a platform; a meteor.

حلم pl. **حلم** rt. **حلم** m. a) a diver. b) one to be baptized.

حلم rt. **حلم** m. baptism.

حلم and **حلم** rt. **حلم** clouded over, misty, gloomy, dark; obscure.

حلم or **حلم** rt. **حلم** adv. obscurely, enigmatically.

حجج and حجج rt. حجج. f. darkness, gloominess; حجج حجج dull or dim sight.

حجج rt. حجج. laborious.

حجج rt. حجج. laborious, hard-working.

حجج pr. n. Ammon son of Lot; حجج the Ammonites. DERIVATIVE, the following:—

حجج— an Ammonite, Ammonites.

حجج rt. حجج. f. shutting, closing esp. of the eyes.

حجج rt. حجج. f. depth; the hollow of the hand, the sole of the foot.

حجج rt. حجج. a) a dweller, sojourner, settler; an inhabitant; حجج حجج the citizens. b) f. emph. a priest's housekeeper, priest's or bishop's concubine.

حجج pr. n. Gomorrha.

حجج rt. حجج. f. a) a site. b) in-dwelling.

حجج rt. حجج. m. a dwelling-place; inhabiting; restoration, making habitable.

حجج fut. حجج, act. part. حجج. to become dark, cloud over; حجج حجج that darkness may gather; حجج حجج the moon becomes obscure and invisible. Metaph. to be clouded, thick with dregs. PA. حجج to conceal, obscure. ETHPA. حجج to be cast into shade, become dim, be darkened. APH. حجج to darken, make dark, obscure, dim; حجج حجج I will darken the stars of heaven; حجج حجج it dims the eyes; حجج حجج custom dulls the senses. ETHTAPH. حجج to be obscured, darkened. DERIVATIVES, حجج, حجج, حجج, حجج, حجج, حجج, حجج, حجج, حجج, حجج.

حجج rt. حجج. m. thick darkness, gloom; a dark night; حجج حجج blackness of darkness.

حجج rt. حجج. shrouded in darkness, gloomy.

حجج rt. حجج. adv. laboriously, with great pains.

حجج rt. حجج. f. laboriousness, painful exertion.

حجج bastard, spurious.

حجج or حجج a) pass. part. of حجج. b) mistake for حجج name of a plant.

حجج rt. حجج. f. being closed as the eyes; suppression or restraint of the senses.

حجج rt. حجج. adv. deeply, profoundly.

حجج rt. حجج. f. deepness, profundity, intensity.

حجج, حجج m. حجج rare f. grass, hay, fodder.

حجج fut. حجج, act. part. حجج, pass. part. حجج, حجج. to labour, toil; take trouble, weary; حجج حجج Lord, trouble not Thyself; حجج حجج sloth made him feel weary; with حجج to lead the hard life of an ascetic. Act. part. a toiler; حجج حجج a hammerer, smith. Pass. part. laborious, inured to toil; suffering hardship; toilsome, painful, diseased; حجج حجج they devised this foolish fiction; حجج حجج lives of hardship; حجج حجج ascetics = those who labour in prayer. ETHPE. حجج to labour under, be exercised by temptation or sin; حجج حجج when they labour under shortcomings through the weakness of human nature. APH. حجج to weary, worry, trouble; حجج حجج she wearied him with her talk; حجج حجج one who worries himself. DERIVATIVES, حجج, حجج, حجج, حجج, حجج, حجج, حجج, حجج, حجج, حجج.

حجج pl. حجج rt. حجج. m. a) labour, travail, toil, pain, trouble, weariness; حجج حجج unruffled, easily, willingly; حجج حجج laborious, industrious; حجج حجج diligence, industry. Often used of ascetic and religious exercises; حجج حجج labouring after righteousness; حجج حجج the work of repentance. b) a district, prefecture.

حجج Arab. m. a prefect, official.

حجج from حجج. adv. after the manner of the Gentiles.

حجج from حجج. a) gentile, pagan. b) one of the people, a plebeian; a layman. Pl. the common people, the populace. c) plebeian,

common, popular; **حَصَصُ** **هَوُ** the vulgar tongue, the vernacular.

حَصَصَ pl. of **حَصَصَ**.

حَصَصُ from **حَصَا** endemic.

حَصَصُ f. Arab. a mitre.

حَصَصُ pl. of **حَصَصَ**.

حَصَصَ fut. **حَصَصُ**, imper. **حَصَصْ**, act. part. **حَصَصٌ**, **حَصَصٌ**, pass. part. **حَصَصٌ**, **حَصَصٌ** to shut esp. the eyes; to shut up as flowers. Pass. part. **حَصَصٌ** closed eyes; **حَصَصٌ حَصَصٌ** dense darkness. ETHPE. **حَصَصُ** to be closed. PA. **حَصَصَ** to close, shut trans. esp. the eyes, to close the eyes of the dead; to close the ears; to restrain the senses. ETHPA. **حَصَصُ** to be closed, shut as the eyes, to have the eyes shut; **حَصَصٌ حَصَصٌ** at even the world sleeps with closed eyes; **حَصَصٌ حَصَصٌ** we were on the roads with our eyes shut, i.e. we could not see our way. APH. **حَصَصُ** a) to close the eyes of the dying; **حَصَصٌ حَصَصٌ** who will lay out the dead and close their eyes? b) to restrain, suppress the senses. DERIVATIVES, **حَصَصٌ**, **حَصَصٌ**, **حَصَصٌ**, **حَصَصٌ**, **حَصَصٌ**.

حَصَصَ rt. **حَصَصَ** m. closing the eyes, **حَصَصٌ حَصَصٌ** letting the eyelids fall.

حَصَصَ PEAL only part. adj. **حَصَصٌ**, **حَصَصٌ**. a) deep, profound, hidden, difficult; hollow; very great, extreme; **حَصَصٌ حَصَصٌ** a profound abyss; **حَصَصٌ حَصَصٌ** deep-seated disease; **حَصَصٌ حَصَصٌ** at dead of night, in the very early morning; **حَصَصٌ حَصَصٌ** extreme old age; **حَصَصٌ حَصَصٌ** very great riches. b) m. the cardiac artery. PA. **حَصَصَ** to go deep, excavate deeply; to deepen. Used adverbially, deeply, intensely; **حَصَصٌ حَصَصٌ** he dug deep down; **حَصَصٌ حَصَصٌ** he who seeks to lay deep wiles; **حَصَصٌ حَصَصٌ** they have deeply corrupted themselves. ETHPA. **حَصَصُ** to be deeply sunken of the eyes; of sleep; of planting deeply. APH. **حَصَصُ** to go or hide far in, penetrate deeply. ETHTAPH. **حَصَصُ** to search the depth, to fathom; **حَصَصٌ حَصَصٌ** a sea difficult to fathom. DERIVATIVES, **حَصَصٌ**, **حَصَصٌ**, **حَصَصٌ**, **حَصَصٌ**.

حَصَصَ, **حَصَصَ**, **حَصَصَ**, **حَصَصَ**, **حَصَصَ**.

حَصَصَ rt. **حَصَصَ** m. a name of the vowel **ö** as being a deeper sound than **ö**.

حَصَصَ pl. **حَصَصَ** rt. **حَصَصَ** f. a) a hollow, depression in the surface of the ground. b) a kind of meteor.

حَصَصَ rt. **حَصَصَ** f. a valley.

حَصَصَ fut. **حَصَصُ**, act. part. **حَصَصٌ**, **حَصَصٌ**, pass. part. **حَصَصٌ**, **حَصَصٌ** to dwell; to sojourn, stay; with **حَصَصُ** to indwell, inhabit; with **حَصَصُ** and **حَصَصُ** to live with esp. of married life; metaph. to be immersed in an occupation; **حَصَصٌ حَصَصٌ** that we may lead a tranquil life; **حَصَصٌ حَصَصٌ** the demon which possessed him. Act. part. dwelling, a dweller, inhabitant, colonist; **حَصَصٌ حَصَصٌ** inhabitants of Jerusalem; **حَصَصٌ حَصَصٌ** uninhabited, houseless; **حَصَصٌ حَصَصٌ** dwellers on the earth; **حَصَصٌ حَصَصٌ** tent-dwellers, nomads. Fem. emph. see below. Pass. part. impers. **حَصَصٌ حَصَصٌ** he dwelt. For **حَصَصٌ حَصَصٌ** grass see above. ETHPE. **حَصَصُ** to be inhabited. PA. **حَصَصَ** to cause to dwell, to settle. APH. a) to cause to inhabit, cause to dwell; to colonise, settle; **حَصَصٌ حَصَصٌ** he built the city and peopled it; **حَصَصٌ حَصَصٌ** do Thou make joy to dwell in our hearts. b) with **حَصَصُ** to give or take in marriage, to espouse; **حَصَصٌ حَصَصٌ** ye have taken strange women to dwell with you. ETHTAPH. **حَصَصُ** to be made to dwell, be settled. DERIVATIVES, **حَصَصٌ**, **حَصَصٌ**, **حَصَصٌ**, **حَصَصٌ**, **حَصَصٌ**, **حَصَصٌ**, **حَصَصٌ**.

حَصَصَ m. a) wool; **حَصَصٌ حَصَصٌ** unshorn rams; **حَصَصٌ حَصَصٌ** wearers of woollen i.e. monks; **حَصَصٌ حَصَصٌ** she put on wool i.e. the habit of a nun. b) pith; **حَصَصٌ حَصَصٌ** its inner pith.

حَصَصٌ حَصَصٌ green scum, pond-weed.

حَصَصٌ حَصَصٌ papyrus-pith.

حَصَصٌ حَصَصٌ cotton.

حَصَصٌ حَصَصٌ sea-weed.

حَصَصٌ حَصَصٌ water-weed.

حَصَصٌ حَصَصٌ goats' hair.

ܚܚܝܬܐ ܕܥܠܡܐ *a fleece; wool of the plant*
Spina Judaica.

DERIVATIVES, ܚܚܝܬܐ, ܚܚܝܬܐ.

ܚܚܝܬܐ rt. ܚܚܝܬܐ. m. inhabiting.

ܚܚܝܬܐ, ܚܚܝܬܐ and ܚܚܝܬܐ from
ܚܚܝܬܐ. woollen, woolly, fleecy; a blanket.

ܚܚܝܬܐ pl. ܚܚܝܬܐ rt. ܚܚܝܬܐ. f. habitable, an
inhabited region, usually ellipt. for ܚܚܝܬܐ
ܚܚܝܬܐ the habitable earth.

ܚܚܝܬܐ to dive.

ܚܚܝܬܐ rt. ܚܚܝܬܐ. m. diving.

ܚܚܝܬܐ or ܚܚܝܬܐ pl. ܚܚܝܬܐ rarely ܚܚܝܬܐ
f. a father's sister, paternal aunt.

ܚܚܝܬܐ fut. ܚܚܝܬܐ, act. part. ܚܚܝܬܐ, pass.
part. ܚܚܝܬܐ, ܚܚܝܬܐ, pl. ܚܚܝܬܐ, ܚܚܝܬܐ. a) to answer,
respond; ܚܚܝܬܐ ܚܚܝܬܐ he answered and said.
b) to hearken, hear; ܚܚܝܬܐ ܚܚܝܬܐ hear me,
O Lord; ܚܚܝܬܐ ܚܚܝܬܐ hear us; ܚܚܝܬܐ ܚܚܝܬܐ no one
hearkens. c) to raise a song or shout. d) to
converse, be occupied with ܚܚܝܬܐ or ܚܚܝܬܐ;
ܚܚܝܬܐ ܚܚܝܬܐ he frequently conversed
with him; act. and pass. parts. conversant,
occupied, engrossed, engaged in; ܚܚܝܬܐ ܚܚܝܬܐ
ܚܚܝܬܐ he was occupied with concerns of
war; ܚܚܝܬܐ ܚܚܝܬܐ ܚܚܝܬܐ they were engrossed
in contemplation; ܚܚܝܬܐ ܚܚܝܬܐ intimate with
sin. ETHPE. ܚܚܝܬܐ a) to humble himself.
b) to be heard, listened to esp. of prayer. c) to
be occupied, busy, engaged in, engrossed, to
attend; ܚܚܝܬܐ ܚܚܝܬܐ the business in
which they will engage; ܚܚܝܬܐ ܚܚܝܬܐ
ܚܚܝܬܐ ships which must encounter violent
winds; ܚܚܝܬܐ ܚܚܝܬܐ he who attends to
the door, the porter; with ܚܚܝܬܐ to attend
church. d) with ܚܚܝܬܐ to have intercourse with,
converse with, esp. of marriage. PA. ܚܚܝܬܐ to
raise a shout or song, to sing in alternate parts.
ETHPA. ܚܚܝܬܐ to be sung, chanted. APH. ܚܚܝܬܐ
a) to lead the singing, teach singing; to raise
a shout, make to rejoice; ܚܚܝܬܐ ܚܚܝܬܐ
those who raise a shout of victory. b) to busy,
cause to be occupied; ܚܚܝܬܐ ܚܚܝܬܐ apply
thy hands to work. DERIVATIVES, ܚܚܝܬܐ,
ܚܚܝܬܐ, ܚܚܝܬܐ, ܚܚܝܬܐ, ܚܚܝܬܐ, ܚܚܝܬܐ,
ܚܚܝܬܐ, ܚܚܝܬܐ, ܚܚܝܬܐ, ܚܚܝܬܐ, ܚܚܝܬܐ,
ܚܚܝܬܐ, ܚܚܝܬܐ, ܚܚܝܬܐ, ܚܚܝܬܐ.

ܚܚܝܬܐ a collective noun, may be written with

or without Ribui and with the verb in the
sing. or in the pl. f. a flock, small cattle esp.
sheep; ܚܚܝܬܐ my sheep, my flock; ܚܚܝܬܐ
thy, our sheep, &c.; ܚܚܝܬܐ ܚܚܝܬܐ a herd of
goats; ܚܚܝܬܐ ܚܚܝܬܐ a flock of sheep;
ܚܚܝܬܐ ܚܚܝܬܐ sheep-dogs; ܚܚܝܬܐ ܚܚܝܬܐ a flock
of sheep and goats.

ܚܚܝܬܐ pl. ܚܚܝܬܐ, ܚܚܝܬܐ com. gen. in the
pl. berries, grapes, a cluster, bunch of grapes;
ܚܚܝܬܐ ܚܚܝܬܐ mandrakes; ܚܚܝܬܐ ܚܚܝܬܐ
solanum
nigrum, deadly nightshade; ܚܚܝܬܐ ܚܚܝܬܐ
black-
berries; ܚܚܝܬܐ ܚܚܝܬܐ atropa belladonna. Fem.
emph. a single berry or grape; also a tubercle
in the eye, a hemorrhoid resembling a grape
or mulberry; the oval of the eye.

ܚܚܝܬܐ from ܚܚܝܬܐ. staphyloma, tuber-
cles on the eye.

ܚܚܝܬܐ fut. ܚܚܝܬܐ, act. part. ܚܚܝܬܐ, part.
adj. ܚܚܝܬܐ see below. to depart, fail, be wanting,
be taken away; ܚܚܝܬܐ ܚܚܝܬܐ the
sceptre shall not depart from Judah; ܚܚܝܬܐ
ܚܚܝܬܐ let not Thy grace depart
from Thy Church; ܚܚܝܬܐ ܚܚܝܬܐ the waters
fail; ܚܚܝܬܐ ܚܚܝܬܐ ܚܚܝܬܐ ܚܚܝܬܐ
snow does not disappear from the summit of
the mountain. Esp. to depart ܚܚܝܬܐ from
life; ܚܚܝܬܐ ܚܚܝܬܐ from this world, or ellipt.
ETHPE. ܚܚܝܬܐ to be lacking, missing. ETHPA.
ܚܚܝܬܐ to be prepared for burial. APH. ܚܚܝܬܐ
and perhaps PAEL ܚܚܝܬܐ to deprive of, cause to
fail; ܚܚܝܬܐ ܚܚܝܬܐ O our
spiritual treasure, who has taken thee from
us? DERIVATIVES, ܚܚܝܬܐ, ܚܚܝܬܐ,
ܚܚܝܬܐ, ܚܚܝܬܐ, ܚܚܝܬܐ.

ܚܚܝܬܐ rt. ܚܚܝܬܐ. m. some bird.

ܚܚܝܬܐ rt. ܚܚܝܬܐ. m. departure from this life,
decease.

ܚܚܝܬܐ pl. ܚܚܝܬܐ rt. ܚܚܝܬܐ. a foreigner, absent
from home.

ܚܚܝܬܐ denom. verb Pali conj. from ܚܚܝܬܐ.
to make ascetic. ETHPALI ܚܚܝܬܐ to practise,
study or pursue with diligence; to lead the
ascetic life; ܚܚܝܬܐ ܚܚܝܬܐ he dili-
gently studied philosophy; ܚܚܝܬܐ ܚܚܝܬܐ
that they might practise the elect life; ܚܚܝܬܐ
ܚܚܝܬܐ John was an ascetic
in the three difficult ways.

ܚܢܐ, ܚܢܐ West-Syr. ܚܢ rt. ܚܢ. a) poor, afflicted; ܚܢܐ ܚܢܐ the cry of the afflicted. b) self-contained, continent; ܚܢܐ a continent soul. c) ascetic, an ascetic, hermit.

ܚܢܐ rt. ܚܢ. f. self-denial, voluntary poverty, abstinence, continence, asceticism, the ascetic life; ܚܢܐ ܚܢܐ the practice of virtue; ܚܢܐ consists in four things. ܚܢܐ prayer, recollection, study, meditation.

ܚܢܐ or ܚܢܐ rt. ܚܢ. f. the maw of a ruminant, the craw or crop of a bird.

ܚܢ denom. verb from ܚܢ. ETHPA. ܚܢܐ to become a goat-herd.

ܚܢ constr. st. ܚܢ and ܚܢ m. a goat, ܚܢ the same; ܚܢ ܚܢܐ a mountain goat; ܚܢܐ a fabulous animal the goat-stag.

ܚܢ from ܚܢ m. a goat-herd.

ܚܢܐ m. sarcocolla, a Persian gum.

ܚܢ to smell as the body from heat and sweat.

ܚܢ rt. ܚܢ. m. a) a singer. b) the doxology.

ܚܢ rt. ܚܢ. m. a) anxiety, effort, study. b) a response.

ܚܢ rt. ܚܢ. a) absent, away from home. b) departed, deceased, defunct; ܚܢܐ dying commands; ܚܢܐ memorial of the departed; ܚܢܐ E-Syr. Sunday of the Departed = the Sunday before Lent.

ܚܢܐ rt. ܚܢ. adj. funeral, burial.

ܚܢܐ rt. ܚܢ. f. chanting.

ܚܢ pl. ܚܢ rt. ܚܢ. m. a) toil, business, travail; ܚܢܐ sore travail; ܚܢܐ trade, commerce. b) study; ܚܢܐ versed in constant study of the Scriptures. c) acquaintance, intimacy, rarely of sexual intercourse, converse, society; with ܚܢ to converse, hold intercourse; ܚܢܐ a companion; ܚܢܐ social, fond of society; ܚܢܐ a lonely life; ܚܢܐ we were intimate with him; ܚܢܐ conversation; ܚܢܐ dissolute habits. d) an answer, report; ܚܢܐ by letter; ܚܢܐ let them bring us back word; ܚܢܐ the Hebrew word for sea also answers to west. e) an antiphon, anthem.

ܚܢ rt. ܚܢ. intimate, familiar.

ܚܢ pl. ܚܢ rt. ܚܢ. f. a) a shout or song. b) pl. liturgical responses.

ܚܢ denom. verb PAEL conj. from ܚܢ. to collect as clouds, be clouded over. PALP. ܚܢܐ to cloud over.

ܚܢ pl. ܚܢ f. a cloud; ܚܢܐ rain-clouds. Alehym. quicksilver. DERIVATIVES, ܚܢܐ, verb ܚܢܐ.

ܚܢ m. impotent, lacking the power of propagation.

ܚܢ, ܚܢ from ܚܢ. nebulous, cloudy.

ܚܢ pass. part. ܚܢܐ. tormented by a devil. ETHPA. ܚܢܐ to have a mane.

ܚܢ or ܚܢ pl. ܚܢ, ܚܢ. f. a) a horse's mane. b) the crest of a tree, top of a branch esp. of a vine-branch.

ܚܢ pl. ܚܢ f. a) a sucker, offset, offshoot. b) a fibre, tie.

ܚܢܐ f. an ostrich.

ܚܢܐ from ܚܢܐ. gram. radical.

ܚܢܐ, ܚܢܐ, ܚܢܐ pl. m. ܚܢ, ܚܢ f. ܚܢ. Cf. ܚܢ and ܚܢ. wicked, heinous, vicious, worthless; a knave, evil-speaker; ܚܢܐ a villainous frame of mind. DERIVATIVES, the two following words:—

ܚܢܐ from ܚܢܐ. adv. evilly, viciously.

ܚܢܐ from ܚܢܐ. f. wickedness, criminality, immorality.

ܚܢ fut. ܚܢܐ, act. part. ܚܢܐ. to feel emotion; to be involved, be distracted with business. ETHPE. ܚܢܐ to be distracted with sorrow. PA. ܚܢܐ to engage, occupy. ETHPA. ܚܢܐ to be occupied, engrossed, harassed with business. PALP. ܚܢܐ to distract, harass with business. ETHPALP. ܚܢܐ to be split, splintered. DERIVATIVES, ܚܢܐ, ܚܢܐ, ܚܢܐ.

ܚܢܐ but with aspirated b in the pl. ܚܢܐ m. green herb, grass; ܚܢܐ orobanche.

ܚܢܐ rt. ܚܢ. evil.

ܚܢܐ pl. ܚܢ rt. ܚܢ. f. a decad.

ܚܢܐ rt. ܚܢ. the tenth; ܚܢܐ a ten-stringed harp; ܚܢܐ question the eleventh.

ܚܚܝܬܐ pl. ܚܚܝܬܐ rt. ܚܚ. f. a decad, the number ten; ܚܚܝܬܐ ܚܚܝܬܐ the decalogue; ܚܚܝܬܐ ܚܚܝܬܐ ten times ten.

ܚܚܝܬܐ pl. ܚܚܝܬܐ Arab. f. an army, a troop.

ܚܚܝܬܐ pl. ܚܚܝܬܐ rt. ܚܚ. m. a) harassment, trouble, pains, assiduity. b) idle talk, nonsense.

ܚܚܝܬܐ fut. ܚܚܝܬܐ, pass. part. ܚܚܝܬܐ or ܚܚܝܬܐ, ܚܚܝܬܐ. to be difficult, to be vexed with ܚܚܝܬܐ ܚܚܝܬܐ to be obstinate in a verbal strife. Pass. part. difficult, grievous; ܚܚܝܬܐ difficult to be understood; ܚܚܝܬܐ ܚܚܝܬܐ so grievous is this terrible trouble. ETHPA. ܚܚܝܬܐ a) to contend; to resist, withstand, dispute with ܚܚܝܬܐ or ܚܚܝܬܐ; ܚܚܝܬܐ ܚܚܝܬܐ he strongly withstands this saying; ܚܚܝܬܐ ܚܚܝܬܐ that baptism with regard to which Nicodemus was difficult to convince; ܚܚܝܬܐ ܚܚܝܬܐ if thou obstinately dispute on a secret subject. b) to be unhappy, vexed, indignant with ܚܚܝܬܐ or ܚܚܝܬܐ; ܚܚܝܬܐ ܚܚܝܬܐ my spirit was vexed; ܚܚܝܬܐ ܚܚܝܬܐ when any one is indignant, takes it hard, that another is set above him. c) to be difficult, grievous; ܚܚܝܬܐ ܚܚܝܬܐ it is difficult to root them up. d) to be ill. DERIVATIVES, ܚܚܝܬܐ, ܚܚܝܬܐ, ܚܚܝܬܐ, ܚܚܝܬܐ.

ܚܚܝܬܐ rt. ܚܚ. difficult, hard, rough; obstinate, perverse; grievous; ܚܚܝܬܐ a rugged place; ܚܚܝܬܐ obstinate diseases; ܚܚܝܬܐ a grievous famine; ܚܚܝܬܐ grievous to be borne; ܚܚܝܬܐ hard to interpret; ܚܚܝܬܐ ungovernable; f. emph. pl. hardships, difficulties; baggage.

ܚܚܝܬܐ rt. ܚܚ. m. troublesomeness.

ܚܚܝܬܐ rt. ܚܚ. adv. with difficulty.

ܚܚܝܬܐ rt. ܚܚ. f. difficulty, severity; heaviness; ܚܚܝܬܐ roughness of the roads; ܚܚܝܬܐ perversity, morosity; ܚܚܝܬܐ asthma; ܚܚܝܬܐ deafness.

ܚܚ f. ܚܚ m. ten, ܚܚ f. emph. collective a ten or the ten, the tenth esp. the tenth day of the month; pl. ܚܚܝܬܐ twenty. ܚܚܝܬܐ

ܚܚܝܬܐ ten virgins; ܚܚܝܬܐ one-tenth, a tenth part; ܚܚܝܬܐ, ܚܚܝܬܐ the tenth; ܚܚܝܬܐ a ten-stringed harp; ܚܚܝܬܐ the ten of them; ܚܚܝܬܐ Decapolis. DERIVATIVES, ܚܚܝܬܐ, ܚܚܝܬܐ &c., ܚܚܝܬܐ, ܚܚܝܬܐ, ܚܚܝܬܐ, verb ܚܚܝܬܐ, ܚܚܝܬܐ, ܚܚܝܬܐ, ܚܚܝܬܐ.

ܚܚܝܬܐ denom. verb PAEL conj. from ܚܚܝܬܐ. to tithe, offer or receive a tithe; ܚܚܝܬܐ I will surely give the tithe unto thee. ETHPA. ܚܚܝܬܐ to be tithed, made to pay tithes.

ܚܚܝܬܐ pl. ܚܚܝܬܐ rt. ܚܚ. m. a tenth part. ܚܚܝܬܐ; see ܚܚܝܬܐ. twenty.

ܚܚܝܬܐ from ܚܚܝܬܐ. the twentieth.

ܚܚܝܬܐ pl. ܚܚܝܬܐ f. a battlement, pinnacle. Cf. ܚܚܝܬܐ.

ܚܚ same as ܚܚ. fut. ܚܚ, infin. ܚܚ, imper. ܚܚ, act. part. ܚܚ, pass. part. ܚܚ. to double, fold over; to multiply, increase; ܚܚ as a vesture shalt Thou fold them; ܚܚ their victory was redoubled; ܚܚ they increase the talent ten times or five times; ܚܚ when thou art greatly increased. Pass. part. double, doubled, repeated; ܚܚ triple; ܚܚ quintuple; ܚܚ in the Octopla of Origen; ܚܚ a chant ending in a repeated word, e.g. in two alleluias; ܚܚ repeated kneelings = prayers. Fem. emph. a) a double or lined garment. b) double or outline writing. ETHPE. ܚܚ or ܚܚ to be doubled, repeated. PA. ܚܚ to double, repeat, do again and again; ܚܚ he often repeated this name; ܚܚ he imposed double tribute. ETHPA. ܚܚ to be doubled, repeated, multiplied, with ܚܚ to be tripled; ܚܚ the favour granted to him, being doubled; ܚܚ to draw together and to stretch out, to contract and expand. APH. ܚܚ to double, fold. ETHTAPH. ܚܚ to be multiplied. DERIVATIVES, ܚܚܝܬܐ, ܚܚܝܬܐ, ܚܚܝܬܐ, ܚܚܝܬܐ.

ܚܚ = ܚܚ and ܚܚ double.

ܚܚ fut. ܚܚ, act. part. ܚܚ, pass. ܚܚ.

part. **حَقَّ**, **كَفَّ**, a) to bloom, flourish. b) to double. c) to increase, gain, collect, amass esp. with **كَفَّ** wages or reward and **كَفَّ** gain, profit; **كَفَّ** thou dost gain wisdom. Pass. part. doubled, wrapped up, occupied; **كَفَّ** their torment is doubled; **كَفَّ** he was occupied and engrossed in similar matters. ETHPE. **كَفَّ** to be implicated, engaged. PA. **كَفَّ** to cover over, envelop, enfold esp. to enshroud, prepare for burial; **كَفَّ** they enshrouded his body and formed a funeral procession; **كَفَّ** Thou hast enfolded, included, all men in Thy gladness. ETHPA. **كَفَّ** a) to be doubled, augmented. b) to be covered over, involved. c) to be enshrouded, laid in the grave. APH. **كَفَّ** to put forth flowers, to blossom. DERIVATIVES, **كَفَّ**, **كَفَّ**, **كَفَّ**, **كَفَّ**, **كَفَّ**, **كَفَّ**, **كَفَّ**.

رُفِفَ rt. ر. f. repetition, reduplication.

~~lōcā~~ rt. ~~se~~ m. a) an embrace. b) the chin.

حَفْمٌ rt. حَم. m. embracing, clinging.

جذوة rt. ٩. m. a levinge, mosquito
curtain; a wrapper.

١٥٢ rt. ١٥٢. m. putrefaction, stench.

1405 rt. 10. f. stench.

اَلْمَقَامُ rt. ١٢. adv. *twice, doubly, in double measure.*

١٢٢٢ rt. ج. f. a doubling, duplication; duplicity; ١٢٢٣ repetition; ١٢٢٤ a second time; ١٢٢٥ ١٢٢٦ he had a relapse.

حَقٌّ, حَقٌّ from حَقٌّ. *dusty*.

جَلْع = جَلْعٌ m. a gall, oak-apple.

حَقَمَ fut. **يُحَقِّمُهُ**, act. part. **حَقِمٌ**.
pass. part. but with act. sense **حَقِمَ**.
to embrace, cling, enclose; حَقِمُوا كَتَبُوا?
they embraced each other; كُنْتُ لِحَقْمِي
I clung to my ease; كَمْ حَقِمَ حُرْمَةُ؟ having
attained to victory. PA. **كَقَمَ** *to embrace,*
clasp, grasp, handle; صَدَّقَهَا بِهِ كَيْدَ كَلَّ
she clasped him to her breast; جَنَّتْ لَهُ
he embraced heathen worship. ETHPA.
عَقِمَ *to embrace, be embraced; عَقِلَ*

حَقَّقَ "sorrows have laid hold on me. DERIVATIVES, حَقَّقَ, حَقَّقَ, حَقَّقَ.

ح root-meaning extant in Arabic *to veil*.
 PAEL **حَفَّ** a) *to veil, cover the face*. b) denom.
 from **حَفَّ**. *to dust, sweep, pick out of the dust*.
 ETHPA. a) *to be veiled, covered, to wear a hood*.
 b) *to become dust or earth; to be dusted, swept*.
 DERIVATIVES, **حَفَفَ**, **حَفَّ**, **مَدَحَ**.

دُفْءٌ pl. دُفُوفٌ m. *dust, earth, soil*; دُفْءٌ *fine dust*; دُفْءٌ دُفْءٌ *powdered incense, frankincense*; دُفْءٌ دُفْءٌ *chameleons*. DERIVATIVES, دُفْءٌ, دُفْءٌ, verb دُفْءٌ, دُفْءٌ, دُفْءٌ, دُفْءٌ, دُفْءٌ.

𐎧𐎡𐎴 pl. 𐎧𐎲 rt. 𐎧𐎡. m. a hood.

𐤀𐤃 pl. 𐤀𐤃 from 𐤀𐤃. *earthy, earthly*;
pl. *creatures of earth, mortals*.

كُفُو from كُفٍ. f. *earthiness, nature of earth.*

كَوْثٌ from كَوْ. *earthly, terrestrial.*

لَحْظٌ, لَحْظٌ or لَحْظٌ from roots حَظ, حَظ and حَظ. f. a) a swoon, languor. b) a fold.

ح^١ act. part. حَلَى root-meanings to contract;
to insert; pass. part. حَرَسَى W-Syr. gram. having
the vowels "or" above ح and ٥ respectively, حَسَى
حَرَسَى yud written with ح, ت. PAEL حَرَسَى to
compel. DERIVATIVES, حَمَسَى, حَمَسَى, حَمَسَى.

حَرَّأُ fut. act. part. حَرَّأُ, pass. part. حَرَّأُ. a) to compel, constrain, force; حَرَّأَتْ سَعْدَةُ she forced herself; حَرَّأَتْهُ هَيْبَةُ His love constrained Him to be revealed in the flesh; هَلْ يَحَرُّوا لِأَرْحَامِهِمْ? He will not do force to our free-will; حَرَّأْتُ إِيَّاهُ I am constrained to speak. b) to resist, make resistance, fight against; سَقَمَ بِأَنْ يَحَرِّمَ he resists hateful passions; لَمْ يَحَرِّمْهُمْ they made no resistance to his command. ETHPE. اَحْرَبْتُ a) to be compelled, constrained, urged. b) to refuse, resist, oppose. c) to be tormented, molested, annoyed with قَهْمٍ of the pers. or cause; بِقَهْمٍ شَدِيدٍ by pangs of childbirth; قَهْمٌ شَدِيدٌ by severe cold; قَهْمٌ بِفُصْلٍ by vermin. PA. كَرَبْتُ a) to resist, refuse, be contumacious, wilfully disobedient; كَرَبْتُكَ if he utterly refuse; كَرَبْتُكَ كَرَبًا

حَسَدُ ye resist my sayings; حَسَدُوا they set themselves against the Lord. b) to scrape up, claw up roots. ETHPA. حَسَدُ a) to suffer violence, suffer pangs. b) to resist, refuse. DERIVATIVES, حَسَدَ, حَسَدَ, حَسَدَ, حَسَدَ, حَسَدَ, حَسَدَ, حَسَدَ, حَسَدَ, حَسَدَ, حَسَدَ.

حَسَدُ fut. حَسَدُ, act. part. حَسَدُ to bind up, bandage حَسَدُ a wound, حَسَدُ a breach, fracture; to repair حَسَدُ a ship. Metaph. to restore, strengthen, heal; حَسَدُ حَسَدُ who will bind up my weakness? ETHPE. حَسَدُ to be bound up, strengthened. PAEL حَسَدُ to bind up, heal; حَسَدُ حَسَدُ neither can their hurt be bound up. DERIVATIVES, حَسَدَ, حَسَدَ, حَسَدَ.

حَسَدُ pl. حَسَدُ rt. حَسَدُ m. a bandage; binding up; a remedy, prescription; حَسَدُ حَسَدُ one kind of remedy or drug.

حَسَدُ rt. حَسَدُ f. a fillet, head-band.

حَسَدُ pl. حَسَدُ rt. حَسَدُ m. one who binds up wounds, a dresser, surgeon, doctor.

حَسَدُ rt. حَسَدُ m. one who uses force, an oppressor.

حَسَدُ pl. حَسَدُ rt. حَسَدُ m. a pea.

حَسَدُ rt. حَسَدُ m. a) one who treads the wine-press; metaph. one who wrings or racks.

حَسَدُ rt. حَسَدُ a large basin, cup, vial.

حَسَدُ rt. حَسَدُ f. fresh cheese.

حَسَدُ pl. حَسَدُ rt. حَسَدُ contumacious.

حَسَدُ rt. حَسَدُ f. contumacy, stubborn resistance.

حَسَدُ rt. حَسَدُ m. a) contumacy, contentiousness. b) compulsion, coercion; حَسَدُ by compulsion. c) gram. a point over the middle of a sentence to indicate a slight pause; also written double —.

حَسَدُ rt. حَسَدُ adv. against his will.

حَسَدُ rt. حَسَدُ f. contumacy, stubborn disobedience or resistance.

حَسَدُ rt. حَسَدُ contentious.

حَسَدُ; see حَسَدُ.

حَسَدُ W-Syr. gram. being written with the vowel حَسَدُ etsotso; حَسَدُ vav with ' above it, حَسَدُ.

حَسَدُ rt. حَسَدُ m. W-Syr. the vowel '.

حَسَدُ fut. حَسَدُ, act. part. حَسَدُ, pass. part. حَسَدُ, حَسَدُ. to trample, tread the wine- or oil-press; to squeeze, wring or press out; metaph. to crush, repress; حَسَدُ حَسَدُ press out gall in his eyes; حَسَدُ حَسَدُ he presses out a living draught; حَسَدُ حَسَدُ I have trodden them in my wrath. Pass. part. حَسَدُ, حَسَدُ pure oil from trodden olives; حَسَدُ beaten oil; also حَسَدُ is used elliptically for the juice of olives or grapes, must. ETHPE. حَسَدُ a) to be pressed out, expressed as oil, wine, &c. b) to be trampled upon, crushed; حَسَدُ حَسَدُ women crushed by the trampling of elephants. PA. حَسَدُ to tread, press, squeeze, wring, keep under; حَسَدُ حَسَدُ if thou wring the nose; حَسَدُ حَسَدُ he subdued his body with fasts. ETHPA. حَسَدُ to be coerced, subdued, oppressed; حَسَدُ حَسَدُ suffering force and weeping; حَسَدُ oppressed by great heat. DERIVATIVES, حَسَدُ, حَسَدُ, حَسَدُ, حَسَدُ, حَسَدُ, حَسَدُ.

حَسَدُ rt. حَسَدُ m. a) treading, pressing out حَسَدُ of grapes. b) juice, extract; an infusion, decoction; with حَسَدُ barley-water; حَسَدُ walnut oil; حَسَدُ olive oil; حَسَدُ starch; حَسَدُ grape juice, must; حَسَدُ juice of unripe olives or grapes; حَسَدُ gum arabic; حَسَدُ mulberry juice.

حَسَدُ pl. حَسَدُ f. Heb. a religious assembly.

حَسَدُ agrimonia eupatorium, hemp agrimony.

حَسَدُ rt. حَسَدُ f. force, compulsion.

حَسَدُ fut. حَسَدُ, act. part. حَسَدُ, pass. part. حَسَدُ they throw him on to his back. ETHPE. حَسَدُ and ETHPA. حَسَدُ to lean

حَفَا rt. حَم. m. bending backwards esp. the hand or finger; **وَقَفَا** turning the head round.

حَقَبُ rt. حَم. solidified.

حَقَمَةُ rt. حَم. f. crookedness, craft.

حَقَمَا or حَمَ rt. حَم. m. a crab, small lobster or prawn.

حَقَمَةُ rt. حَم. f. being twisted.

حَمَ PAEL pass. part. **مَحْمَلًا**, **مَحْمَلًا** awry, distorted, perverse; **سَكَا مَحْمَلًا** perverted religion. ETHPAL **لَحَمًا** to be twisted round. PAREL **كَنَ** to twist awry, tie up, trip up; to entangle, confuse; to embrace, bring together; **كَنَقَلَهُ حَمًا** they have tripped me up; **كَنَقَلَهُمْ** he will entangle them in a net; **لَا** neither does God render the way intricate. ETHPARAL **كَنَ** to be entangled, involved, tripped up, perplexed, confused; to be enveloped **كَنَ** in smoke; **كَنَ** let the paths of their ways be perplexed; **كَنَ** his arrow twists round in his hand, i.e. returns and wounds him; **كَنَ** the flow of speech is confused. DERIVATIVES, **حَمَلًا**, **حَمَلًا**, **حَمَلًا**, **حَمَلًا**, **حَمَلًا**, **حَمَلًا**, **حَمَلًا**.

حَمَلُ rt. حَم. m. the shank, leg.

حَمَلُ rt. حَم. m. a griping pain in the bowels; lassitude.

حَمَلُ rt. حَم. winding, crooked as a serpent, a line; forked lightning. Metaph. perverse, tortuous.

حَمَلًا rt. حَم. adv. crookedly, windingly.

حَمَلَةُ rt. حَم. f. crookedness.

حَمَ PEAL only part. adj. **حَمَمًا**, **حَمَمًا** crooked, crafty, perverse; **حَمَمًا** with the perverse thou wilt show thyself froward. PAEL **حَمَمَ** to turn aside, pervert, esp. with **لَا** the way; **حَمَمُوا** they pervert equity. Pass. part. **مَحْمَمًا**, **مَحْمَمًا** crooked, perverse; **لَا** by-ways, devious or crooked ways; **لَا**.

وَمَحْمَمًا O faithless and perverse generation; **مَحْمَمًا** speaking perverse things. ETHPA. **لَحَمَمَ** to turn aside, be perverse; **وَمَحْمَمًا** woe to them who turn perversely from the Lord. Gram. to twist round in the throat; **لَحَمَمَ** guttural letters. DERIVATIVES, **حَمَمًا**, **حَمَمًا**, **حَمَمًا**, **حَمَمًا**, **حَمَمًا**.

حَمَمَةُ rt. حَم. f. perversity, guile.

حَمَمَ PEAL only pass. part. **حَمَمًا**, **حَمَمًا** twisted, bent, crooked; **لَحَمَمَ** a crooked staff. ETHPE. **لَحَمَمَ** to be stung by a scorpion, serpent, &c.; to be pricked by thorns. PA. **حَمَمَ** to wave in the air; **لَحَمَمَ** waving palm-branches. Pass. part. f. emph. **مَحْمَمًا** crooked. DERIVATIVES, **حَمَمًا**, **حَمَمًا**, **حَمَمًا**, **حَمَمًا**, **حَمَمًا**.

حَمَمُ rt. حَم. m. lobster sauce.

حَمَمُ rt. حَم. crisp, curly.

حَمَمُ rt. حَم. f. crispness.

حَمَمَ PAEL conj., Arab. a) to adorn with cornelians. b) to hinder, impede.

حَمَمُ oblique.

حَمَمَ fut. **يَحْمَمُ**, inf. **يَحْمَمُ**, act. part. **حَمَمٌ**, **حَمَمٌ**, pass. part. **حَمَمٌ**, **لَحَمَمٌ**. a) to uproot, opp. **يَرْبِي** to plant; to pull out teeth, tear out an eye; to break down, pull down foundations, buildings; metaph. to extirpate nations, opinions, &c.; to utterly do away with; **حَمَمُوا** they brake down the pillar of Baal; **حَمَمُوا** it has extirpated great nations; **حَمَمُوا** a people uprooted, torn from their homes; **يَحْمَمُهُ** that He may completely heal our scars. b) to be barren. ETHPE. **لَحَمَمَ** to be plucked up, torn out, uprooted. PAEL **حَمَمَ** same senses as Peal but more forcible. ETHPA. **لَحَمَمَ** to be utterly rooted up or destroyed; **لَحَمَمُوا** the school of Edessa was totally ruined. APH. **لَحَمَمَ** to make barren. DERIVATIVES, **حَمَمًا**, **حَمَمًا**, **حَمَمًا**, **حَمَمًا**, **حَمَمًا**, **حَمَمًا**, **حَمَمًا**.

حَمَمُ rt. حَم. barren, sterile.

اِحْمَا = اِحْمَا اِحْمَا agrimony.

حَفْ rt. حَم. m. *an extractor*; حَفْ كَتْمَ
a dentist, a rogue.

جُمُ rt. حَم. a) germination. b) a medicine taken from a corpse.

حُمْ: m. a) a root, plant, sucker, shoot; حُمْفُ شَعْرَةٍ the stump of his roots; حُمْفُ رَأْسِهِ the roots of the hairs; حُمْفًا حُمْفًا radically. b) stock, origin. c) the lower part of a wall; حُمْفُ دَرَجَةٍ of a staircase. d) حُمْفُ مَلْحٍ a salt-pit; حُمْفُ نَارٍ the edge of a torrent. e) a herb, medicinal herb; حُمْفًا حُمْفًا he drank the physic.

أَحْمَرُ or أَحْمَرُ agrimonia
eupatorium, hemp agrimony.

𐎱𐎠𐎼𐎿 = *root of the wild pomegranate.*

𐌲𐌹𐌳𐌰 = *orobanche*, a parasitic plant.

ܐܢܕܪܐܫܐ, or ܐܢܕܪܐܫܐ ܕܡܝܐ *androsaces*, a sea-plant.

دِوِیْ the dye *madder*.

زَعْفَرَان, ^{verba} a kind of verbena.

𐎱𐎠𐎼𐎿 Σ *paeonia, peony.*

ا) *chelidonium, celandine*. b) *the corm of the autumn crocus*.

𐤎𐤁𐤏𐤍 *daphne oleoides*, dwarf olive.

انثيمس *anthemis pyrethrum*, featherfew or
camomile.

٤٠٠ زَرْ پَاقِیَا، پَاقِیَا.

لحاء س glycyrrhiza, liquorice.

حَفُ rt. حَم. m. *extirpation, eradication; extraction of teeth.*

حَمْلٌ pl. م. a scorpion; Scorpio, a sign
of the Zodiac; حَمْلٌ حَمْلٌ a tortoise; حَمْلٌ
حَمْلٌ heliotrope.

حم:حم *scorpiurus*, a kind of heliotrope
with scorpion-like pods.

كَمْحُلا f. asses' scorpion, a plant.

ḥōḥ pl. ḥ m. *a frog.*

حُم: rt. ح. f. barrenness.

كُفْرًا m. kicking, restiveness.

حَصْمًا restive, untamed, apt to throw.

حُفَا m. erection or movement of the penis.

حُمْلًا = كَمْعُهُلًا.

لَحْمٌ emph. state of لَحْمٌ, see above.

كَانُ fut. اُنْكَسَ, act. part. اُنْكَسٌ. to be anxious;
 اُنْكَسَ his heart is anxious. PALPEL اُنْكَسَ
 see below. DERIVATIVES, اُنْكَسَ, اُنْكَسَ, اُنْكَسَ.

حَلَّ, حَلٌّ fut. حَلُّ, act. part. حَلَّ, مَحْلٌ.

a) to contain, hold, esp. of measures; to have room for; اَفْضَحَ اَمْعَةً a measure holds so much; اَحْصَى سَبْأً لاَّ اَحْصَى a worn-out wineskin cannot contain new wine; اَحْبَسَ اَحَبُّ اَحْبَسَ she who was to contain Him who cannot be contained.

b) to receive, grasp, comprehend; كَلَّمَهُمْ فَلَمْ يَفْقَهُوا not every mind can fully comprehend the force of the saying. c) to

hold, take hold; **قُمْهُ حَبْ مَهْ** hold
a full cup to him; **حَدُّنَا لَا خُنَا حُنَا** in
frosty weather a grasp cannot be maintained;

take me and deliver
 me to a violent death;

the fruits of Paradise follow each

other in close succession; with **سَأَلَ** to seize a pretext. d) to be seized with illness, to swoon; **سَقَمَ** **سَقَمَتْ** she fell down in a

swoon. ETHIOP. **ሰጠኝ** (*a*) *to be held, seized, arrested*; **ሰጠኝ ሰጠኝ ሰጠኝ** Absalom's head was caught in a great branch. *b*) *to become*

numb, rigid; **لَحْمَتُهَا لَمْ تَكُنْ لَهَا**
her tongue became rigid so that she could not
speak at all. c) to be contained, comprehended

used of God. PA. ܕܚܝܒ to grow numb with cold. APH. ܕܚܝܒ^a) to breakfast. b) to seize hold. DERIVATIVES, ܕܚܝܒܐ, ܕܚܝܒܐ, ܕܚܝܒܐ,

[illegible]

|كُ rt. |ح. m. a) *tamarix*, the *tamarisk*
 shrub. b) perh. *myrica*, *myrtle*; |مُ |كُ
 and |وُ |كُ *vitex agnus castus*.

لَحْزًا rt. لَحْزًا m. violence, intensity; لَحْزًا violence of the throbbing of a wound.

ا) fut. **سَـجَدَ**, act. part. **سَاجِدٌ**,
pass. part. **سَاجِدٌ**, **سَاجِدٌ** to set, go down;
سَاجِدٌ | **سَاجِدٌ** the sun was setting:

light which does not go down. b) fut. **وَأْتِدَّعِي** to promise solemnly, to be surety, give security.

pledge oneself, with **ע**, **נ** or **כ**. Esp. to stand sponsor at baptism. **אֲנִי כְּחַדָּשׁוֹת** if thou art become surety for thy neighbour;

[West-Syr.], the name is an allusion to the lesson for the day, Acts iii. 6; ܚܕܝܚܐ or ܚܕܝܚܐ or ܚܕܝܚܐ, Good Friday; ܚܕܝܚܐ or ܚܕܝܚܐ, the Friday in Easter week.

ܚܕܝܚܐ or ܚܕܝܚܐ rt. ܚܕܝܚܐ. f. the shivering fit of an ague.

ܚܕܝܚܐ pl. ܚܕܝܚܐ rt. ܚܕܝܚܐ. f. the pin of a loom which holds the woven cloth.

ܚܕܝܚܐ rt. ܚܕܝܚܐ. uncircumcised. Cf. ܚܕܝܚܐ.

ܚܕܝܚܐ = ܚܕܝܚܐ.

ܚܕܝܚܐ pl. ܚܕܝܚܐ rt. ܚܕܝܚܐ. m. a fugitive; ܚܕܝܚܐ a runaway slave; chem. volatile, quicksilver.

ܚܕܝܚܐ rt. ܚܕܝܚܐ. f. dirt of the teeth or ears, ear-wax.

ܚܕܝܚܐ pl. ܚܕܝܚܐ rt. ܚܕܝܚܐ. m. flight; ܚܕܝܚܐ a place of refuge, asylum; ܚܕܝܚܐ avoid-ance of evil; pl. evasions, subterfuges.

ܚܕܝܚܐ rt. ܚܕܝܚܐ. m. a) fog, dark clouds, a whirlwind. b) manna.

ܚܕܝܚܐ PAREL conj. of ܚܕܝܚܐ.

ܚܕܝܚܐ pl. ܚܕܝܚܐ rt. ܚܕܝܚܐ. m. a booth or hut of interwoven branches; a lodge in a cucumber-garden or vineyard.

ܚܕܝܚܐ rt. ܚܕܝܚܐ. twisted, woven.

ܚܕܝܚܐ PAEL ܚܕܝܚܐ perh. to neigh.

ܚܕܝܚܐ to strip, lay bare. ETHPARAL ܚܕܝܚܐ to be stripped, spoiled; to be bare of, despoiled of. DERIVATIVES, ܚܕܝܚܐ and the four following words:—

ܚܕܝܚܐ indeclinable, bare, nude, naked, stripped; ܚܕܝܚܐ ܚܕܝܚܐ they come in naked.

ܚܕܝܚܐ from ܚܕܝܚܐ adv. smoothly; strip-ped, exposed; openly, simply, without disguise.

ܚܕܝܚܐ from ܚܕܝܚܐ bare, naked, exposed, unarmed, unadorned, simple; ܚܕܝܚܐ deprived of meaning; ܚܕܝܚܐ spelt.

ܚܕܝܚܐ from ܚܕܝܚܐ f. nakedness, extreme poverty.

ܚܕܝܚܐ a cyclamen.

ܚܕܝܚܐ or ܚܕܝܚܐ f. leontice leontopetalon, lion's leaf or cyclamen europaeum.

ܚܕܝܚܐ rt. ܚܕܝܚܐ. m. a) a grasp. b) a seizure, epileptic fit.

ܚܕܝܚܐ pl. ܚܕܝܚܐ rt. ܚܕܝܚܐ. m. a) adj. cold. b) frost, severe weather; ܚܕܝܚܐ winter frosts; ܚܕܝܚܐ the chill of shame. c) severity, calamity.

ܚܕܝܚܐ rt. ܚܕܝܚܐ. f. nakedness.

ܚܕܝܚܐ rt. ܚܕܝܚܐ. cold, stiff.

ܚܕܝܚܐ rt. ܚܕܝܚܐ. f. mixing flour, kneading.

ܚܕܝܚܐ rt. ܚܕܝܚܐ. adv. craftily, cunningly.

ܚܕܝܚܐ rt. ܚܕܝܚܐ. f. craft, cunning, acuteness, subtilty, sagacity.

ܚܕܝܚܐ rt. ܚܕܝܚܐ. adv. a) accidentally. b) necessarily, of necessity, reluctantly.

ܚܕܝܚܐ rt. ܚܕܝܚܐ. f. necessity, com-pulsion; often with ܕ or ܚܕܝܚܐ of necessity, by compulsion.

ܚܕܝܚܐ rt. ܚܕܝܚܐ. adv. cold.

ܚܕܝܚܐ rt. ܚܕܝܚܐ. f. a) breakfast. b) catching fire, burning up. c) power of endurance.

ܚܕܝܚܐ act. part. ܚܕܝܚܐ to knead, stir up. DERIVATIVES, ܚܕܝܚܐ, ܚܕܝܚܐ.

ܚܕܝܚܐ rt. ܚܕܝܚܐ. in. stirring, kneading.

ܚܕܝܚܐ root-meaning to circumcise. DERI-VATIVES, ܚܕܝܚܐ, ܚܕܝܚܐ, ܚܕܝܚܐ.

ܚܕܝܚܐ to stand up in a heap. Pass. part. ܚܕܝܚܐ, ܚܕܝܚܐ, ܚܕܝܚܐ. a) subtle, wily, adroit, astute, sagacious, ܚܕܝܚܐ wily as the serpent; ܚܕܝܚܐ wise and astute grammarians have defined speech; ܚܕܝܚܐ it was discussed by his astute councillors. b) lofty. ETHPE. ܚܕܝܚܐ a) perh. to stand up on a heap; cf. ETHPA. b) to become astute; to ascertain. PA. ܚܕܝܚܐ a) to steal subtilly; to make subtle or wise; ܚܕܝܚܐ he will make wise thy simplicity; pass. part. subtle. b) to cause to swell with excitement; pass. part. swollen, piled up, steep; ܚܕܝܚܐ the mountains were heaped with snow. ETHPA. ܚܕܝܚܐ a) to be piled up, rise high, swell as the sea, the tempest; metaph. to be swollen, inflated, exasperated; ܚܕܝܚܐ they were puffed up with the spirit of opposi-tion. b) to become astute, sagacious. DERI-VATIVES, ܚܕܝܚܐ, ܚܕܝܚܐ, ܚܕܝܚܐ,

حز: حز, حز: حز, حز: حز, حز: حز, حز: حز.

حز: حز pl. rt. حز. a) adj. steep, rugged. b) subst. a steep or rugged place, a heap; asperity; حز: حز I will make the rugged places smooth. c) a dark cloud. d) حز: حز an oil-flask, oil-press.

حز: حز rt. حز. rugged, steep.

حز: حز pass. part. حز: حز, حز: حز polluted.

حز: حز pl. rt. حز. f. a heap, pile of wheat, of stones.

حز ETHPE. حز: حز to become hard. DERIVATIVES, حز: حز and حز: حز.

حز and حز: حز rt. حز. hard, obdurate.

حز: حز rt. حز. f. hardness, obduracy.

حز: حز pl. حز: حز. f. a couch, bed, litter, bier. Astron. حز: حز the four stars forming the body of Ursa Minor and حز: حز the three of its tail; also حز: حز the constellation Cassiopea.

حز: حز pl. rt. dim. of حز: حز a small couch.

حز: حز from حز: حز m. a) tempest, hurricane. b) manna.

حز mimetic. PALPEL conj. to clean the teeth, wash out the mouth, gargle. DERIVATIVE, حز: حز.

حز: حز hypericum, St. John's wort.

حز PAEL حز: حز to change, esp. to change money. DERIVATIVES, حز: حز, حز: حز, حز: حز.

حز: حز pl. rt. f. the willow; حز: حز a willow-plantation, osier-bed. Perhaps also the elm, the pine.

حز ETHPARAL حز: حز a) to roll on the ground as a horse. b) denom. from حز: حز to cloud over, grow dark. DERIVATIVE, حز: حز.

حز: حز pl. rt. f. a) dark fog or mist, thick darkness. b) حز: حز a white film on the eyes. DERIVATIVES, حز: حز, حز: حز.

حز: حز from حز: حز. dark, thick.

حز fut. حز: حز, act. part. حز: حز, cf. حز: حز and حز: حز below; pass. part. حز: حز. to occur,

arise as an occasion, to come to pass; to happen, befall, come unexpectedly with حز or حز; حز: حز a wayfarer came to me unexpectedly; حز: حز the robber fell suddenly on the country; حز: حز if there is occasion; حز: حز if necessity arise. Pass. part. a) accidental, fortuitous, f. emph. حز: حز unforeseen events, mischances. b) necessary. ETHPE. حز: حز to receive a visitor at nightfall. DERIVATIVES, حز: حز, حز: حز, حز: حز, حز: حز, حز: حز.

حز: حز act. part. = subst. m. a) a chance arrival, passer-by, stranger, alien. b) adj. necessary.

حز: حز rt. حز. m. necessity, exigency.

حز: حز rt. حز. adv. unexpectedly, by chance.

حز: حز rt. حز. f. arrival of strangers, of guests; accident; exigency.

حز: حز pl. rt., act. part. f. emph. a casual event; accident, non-essential property.

حز fut. حز: حز, act. parts. حز: حز, حز: حز, and حز: حز. to flee, escape, shun, avoid; usually with حز and pers. pron. حز: حز he fled; with حز, حز or حز of pers. and place; حز: حز darkness fled away and vanished; حز: حز Simon head and chief of the Apostles had fled; حز: حز they refuse medicine; حز: حز it is inevitable; chem. حز: حز it is volatilized by fire.

Pass. part. حز: حز gnawed. ETHPE. حز: حز to shun. PA. a) to take to flight; to scatter; to allow to escape; حز: حز that they might disperse the clouds. b) to gnaw, crunch. APh. حز: حز a) to put to flight, drive away; to banish; حز: حز two put ten thousand to flight; حز: حز dawn makes the shadows flee away.

b) to rescue, to put in a safe place; حز: حز the things they were able to save from the flood. DERIVATIVES, حز: حز, حز: حز, حز: حز, حز: حز, حز: حز, حز: حز, حز: حز, حز: حز, حز: حز.

حز: حز pl. rt. حز. m. juniper, acacia or box-wood; حز: حز juniper-berries.

حَزْمٌ pl. حَزْمَاتٌ rt. حَزَمَ f. a) a leathern strap, rein; a bell, band, fillet; حَزْمَاتُ شِصْلٍ his shoe-straps; حَزْمٌ a leathern belt; حَزَمَ سُلَّالٌ he tightens the reins; حَزَمَ كَبْشَ حَزْمَاتٍ دَفْعُهُ he was gagged. b) a transverse beam, thwart, joist, framework; حَزَمَ حَزْمَاتُهَا squared timbers; حَزَمَ حَزْمَاتُهَا the walls of the house are bound together with thwarts. c) perh. a lock or tuft of hair.

حَزْمَةٌ pl. حَزْمَاتٌ m. the tendon Achilles; the hollow of the knee.

حَزْمٌ a) rt. حَزَمَ of juniper. b) Arkite, of Arce in Lebanon.

حَزْمٌ PAREL conj. of حَزَمَ.

حَزْمٌ m. grease and sweat from the tails of fat sheep.

حَزْمٌ rt. حَزَمَ m. a) the mast of a ship, an ensign, beacon. b) the female locust. c) the sound of sheep and camels at the pasture, bleating, lowing.

حَزَمَ ETHPE. حَزَمَ a) dial. to be fattened. b) to bite hard with the molar teeth, to grind with the teeth. ETHPA. حَزَمَ a) to be fattened. b) to be hard and strong like a molar. DERIVATIVES, حَزَمَ, حَزَمَ, حَزَمَ.

حَزْمٌ pl. حَزْمَاتٌ rt. حَزَمَ f. a molar tooth, grinder.

حَزْمَةٌ rt. حَزَمَ f. fatness.

حَزْمٌ rt. حَزَمَ molar.

حَزْمٌ pl. حَزْمَاتٌ and حَزْمَاتٌ rt. حَزَمَ f. a second or rival wife in polygamy.

حَزْمٌ rt. حَزَمَ m. oppression, compulsion; the obligation of dividing a heritage.

حَزْمَةٌ pl. حَزْمَاتٌ rt. حَزَمَ m. an informer, false accuser, tale-bearer.

حَزْمَةٌ rt. حَزَمَ f. false witness, calumny.

حَزْمَةٌ pl. حَزْمَاتٌ rt. حَزَمَ m. misrepresentation, calumny, slander, false witness.

حَزْمٌ m. a whetstone.

حَزْمٌ rt. حَزَمَ adv. mightily, violently.

حَزْمَةٌ rt. حَزَمَ f. strength, power.

حَزْمَةٌ rt. حَزَمَ f. frowardness, depreciation.

حَزَمَ fut. حَزَمَ, act. part. حَزَمٌ, pass. part. حَزَمٌ. a) to treat unjustly, wrong, oppress; حَزَمَ حَزْمَاتُهَا the stranger, the orphan and the widow shall ye not oppress. b) to compel, repress, overcome; حَزَمَ حَزْمَاتُهَا his freewill; حَزَمَ حَزْمَاتُهَا his thoughts. ETHPE. حَزَمَ to be compelled, coerced; حَزَمَ حَزْمَاتُهَا he was elected and compelled to be Patriarch and consecrated. DERIVATIVE, حَزَمَ.

حَزَمَ fut. حَزَمَ, act. part. حَزَمٌ, part. adj. حَزَمٌ, حَزَمٌ. to gain strength, prevail; to increase in number, be many, be more; to be sure, grievous, with حَزَمَ or حَزَمَ; as حَزَمَ famine, حَزَمَ pestilence, حَزَمَ disease, حَزَمَ iniquity. حَزَمَ waxing stronger and stronger; حَزَمَ حَزْمَاتُهَا the hand of the Lord was heavy upon...; حَزَمَ حَزْمَاتُهَا their sins are very many or very grievous; حَزَمَ حَزْمَاتُهَا the spring had increased in volume; حَزَمَ حَزْمَاتُهَا that his shame might be the more grievous. Part. adj. a) strong, fortified as حَزَمَ fortresses, حَزَمَ cities. b) powerful, heroic; a mighty man, a warrior; حَزَمَ حَزْمَاتُهَا he shall destroy the mighty ones; حَزَمَ حَزْمَاتُهَا they are stronger than he; حَزَمَ حَزْمَاتُهَا of mighty strength. c) sore, grievous, heavy, hard, severe; as حَزَمَ sickness, حَزَمَ iniquity, حَزَمَ lamentation; حَزَمَ حَزْمَاتُهَا a hard king; حَزَمَ حَزْمَاتُهَا hard-hearted; حَزَمَ حَزْمَاتُهَا weighty matters. d) large, loud, fierce, violent as حَزَمَ rain, حَزَمَ winds, حَزَمَ anger; rit. حَزَمَ حَزْمَاتُهَا with a loud voice. PA. حَزَمَ to strengthen; to repair a wall, a ruin; to magnify; pass. part. حَزَمَ very great or strong; حَزَمَ حَزْمَاتُهَا he continued the battle very sore; حَزَمَ حَزْمَاتُهَا they shall magnify the God of Israel. ETHPA. حَزَمَ a) pass. to be hardened as the heart; to be strengthened; حَزَمَ حَزْمَاتُهَا the feeble are girded with strength. b) to strengthen oneself, wax strong, act strongly, bravely, do with all one's might; حَزَمَ حَزْمَاتُهَا be strong and of good courage; حَزَمَ حَزْمَاتُهَا heresy grew strong. APH. to set firmly, harden حَزَمَ حَزْمَاتُهَا the face, حَزَمَ حَزْمَاتُهَا

heart; to make firm or strong, to strengthen
[תב] the hands; to repair a wall; [חבב] shouting loudly. DERIVATIVES,
[חבב], [חבב], [חבב], [חבב].

[חבב] m. an axe, hatchet. DERIVATIVE,
[חבב].

[חבב] m. cleaning grain.

[חבב] fut. [חבב], act. part. [חבב],
pass. part. [חבב], [חבב]. to bring
an accusation, charge, reproach esp. falsely;
to misrepresent, slander, oppress; esp. to im-
pugn, detract from miracles or doctrines; to
falsify a text; [חבב] he brought a false
charge; [חבב] he slanders and lies;
[חבב] I do not deny the body of Christ, as liars
accuse me; [חבב] they impugned his glory, saying ... Pass. part.
one falsely accused; [חבב]—[חבב] shifty, perverse. ETHPE. [חבב] to be falsely
accused, oppressed. PA. [חבב] a) to accuse
falsely, impugn; [חבב] [חבב] those elders who accused Susanna.
b) to be arrogant, haughty. ETHPA. [חבב] to be accused, slandered, oppressed. APH.
[חבב] a) to slander, wrong. b) to boast,
vaunt. DERIVATIVES, [חבב], [חבב], [חבב], [חבב], [חבב].

[חבב] Ar. m. one who collects tithes, a
publican.

[חבב] from the preceding. f. the office of
a publican.

[חבב] contracted from [חבב]: cf. [חבב]. fut.
[חבב], act. part. [חבב], pass. part. [חבב].
[חבב] to defraud, be fraudulent, dishonest.
ETHPE. [חבב] to deal fraudulently. DERI-
VATIVES, [חבב], [חבב], [חבב].

[חבב] rt. [חבב]. m. deceit, knavery, villany,
depravity; [חבב] let us lie in wait
wrongfully for the innocent; [חבב] treasures
gotten by knavery.

[חבב] same as [חבב]. to commit fraud, act
deceitfully. ETHPE. [חבב] the same. PA.
[חבב] to charge, accuse. DERIVATIVE, [חבב].

[חבב] to be prepared. PEAL only pass. part.
[חבב], [חבב], [חבב] ready, prepared; to come, future;
[חבב] expresses the future tense; [חבב]
[חבב] he shall come; [חבב] that shall
be; [חבב] judgement to come; [חבב]
the future tense; [חבב] things to come.
PAEL [חבב] to make ready, prepare, to bring
to pass; esp. to equip soldiers, also to urge to
prepare for war; [חבב] who hath
made ready and done it? [חבב] in
order to prepare some deceit. ETHPA. [חבב]
a) to be arranged, concerted, devised, brought
to pass. b) to get ready, make ready esp. for
war. DERIVATIVES, [חבב], [חבב], [חבב], [חבב], [חבב], [חבב].

[חבב] rt. [חבב]. adv. willingly, ready.

[חבב] rt. [חבב]. f. the future; readiness,
preparation; gram. the future tense.

[חבב] rt. [חבב]. future.

[חבב] rt. [חבב]. adv. anciently.

[חבב] rt. [חבב]. f. old age, antiquity,
old order, old habit.

[חבב] rt. [חבב]. adv. richly, abundantly.

[חבב] rt. [חבב]. f. wealth, richness,
opulence.

[חבב] rt. [חבב]. villainous, knavish.

[חבב] fut. [חבב], act. part. [חבב],
part. adj. [חבב], [חבב], [חבב]. to grow old; to
become antiquated, out of date; [חבב]
[חבב] I have grown old among
many evils; [חבב] obsolete and
worn-out chronicles. Part. adj. old, ancient
[חבב] aged; [חבב] in an
ancient copy or codex. Often ellipt. for old
provisions, old wine, old time, the Old Testa-
ment. APH. [חבב] a) to make old, make
stale. b) to become old, antiquated, ancient.
DERIVATIVES, [חבב], [חבב], [חבב], [חבב].

[חבב] pl. [חבב] rt. [חבב]. m. an edge, fringe.

[חבב] fut. [חבב], act. part. [חבב], pass.
part. [חבב], [חבב], [חבב]. to be or grow rich, to be
enriched, increase, gain; [חבב] he
shall gain great riches, grow very rich; [חבב]

فـ Pachon, the ninth Egyptian month.

فـ and فـ a palace; see فـ.

فـ for فـ a concubine.

فـ and فـ Phamenoth, the seventh Egyptian month from about Feb. 25 to March 27.

فـ and فـ, Lat. pinnae, bulwarks, ramparts.

فـ and فـ; see فـ.

فـ and فـ pl. فـ; see فـ.

فـ doubtless, positively; see فـ.

فـ usually without the Alep, Pentecost.

فـ = فـ a panther.

فـ pl. فـ m. Lat. fossa, a fosse, trench.

فـ πασι, to all; فـ εἰρήνη πασιν, pax omnibus.

فـ = فـ a pheasant.

فـ, Ar. scoundrel.

فـ and فـ; see فـ pope.

فـ πεπωμένη, fated, destined.

فـ and فـ m. papyrus; cf. فـ.

فـ فـ πεπερωσθαι, to have been fated.

فـ and فـ tongue-tied, dumb, speaking indistinctly.

فـ pl. فـ m. φακός, the lentil; the lesser duckweed.

فـ from فـ f. dumbness, stammering.

فـ; see فـ a lamb.

فـ pl. فـ rt. فـ m. fruit; فـ and فـ a fruit-tree; فـ first-fruits; فـ a cedar-cone, fir-cone. Metaph. offspring; a knot in the flesh.

فـ and فـ; see فـ periodeutes.

فـ παρής, a foreigner.

فـ; see فـ a deposit.

فـ and فـ rt. فـ fruit-bearing, fruitful, profitable.

فـ; see فـ.

فـ rt. فـ adv. after the manner of fruit.

فـ and فـ confidence; see فـ.

فـ adv. freely.

فـ a climbing plant, bryony.

فـ and فـ pl. فـ f. a) an edge, side, corner; فـ the corner of the beard, hair on the lower lip, a mustache. b) the face esp. the forehead, the cheek.

فـ = فـ.

فـ and فـ pl. فـ a) an unripe fig, a sycamore fruit. b) cross-roads.

فـ PAEL فـ to cajole, disturb, deceive.

ETHPA. فـ to take pleasure, enjoy oneself.

DERIVATIVE, فـ.

فـ; see فـ.

فـ to harness, bridle. PA. فـ to make ready a chariot, to harness, bridle; metaph. to curb, restrain; فـ he curbed his tongue with silence; فـ unbridled. ETHPA. فـ to be curbed, checked. DERIVATIVES, فـ, فـ, فـ.

فـ pl. فـ f. a bridle.

فـ rt. فـ toothless.

فـ rt. فـ m. waning of the moon.

فـ pl. فـ rt. فـ m. a chance reader, one who meets with a book.

فـ stale, mouldy, musty as bread or other food.

فـ f. staleness, mouldiness.

ETHPAAL فـ to be hindered.

DERIVATIVES, فـ, فـ, فـ.

فـ rt. فـ m. a hindrance.

فـ oftener فـ radish.

فـ act. part. فـ to diminish, decay. DERIVATIVES, فـ, فـ, فـ.

فـ rt. فـ m. fracture of a bone.

فُلَان and فُلَان pl. ١. Lat. paganus, a villager, countryman, civilian.

فُلَان rue; see فُلَان.

فُلَان παγνίδιον -a, a game, sport.

فُلَان fut. فُلَان, act. part. فُلَان, pass. part. فُلَان with ١ in all its senses, to meet with a person, arrive at a place; to fall in with, light upon, find, happen upon; فُلَان حَتَّى they chanced on a river; فُلَان out of death life has come to thee; فُلَان دَسِيمَةً he had not found wisdom. Esp. used a) of disease or difficulty, فُلَان حَتَّى the afflictions which befel them; فُلَان حَتَّى he fell sick. b) to meet with a book, chance to read; come across a codex. c) to meet = attack, oppose; فُلَان, ١, ٢, ٣ he advised them not to attack; فُلَان يَوْمَهُمْ they fought, disputed. APH. فُلَان to cause to attack or fall upon; to lay upon with ١; فُلَان حَتَّى تَلْمِزُ the Lord hath laid upon him the iniquity of us all. DERIVATIVES, فُلَان, فُلَان.

فُلَان pl. ١. rt. فُلَان. a) a meeting, falling in with; a concourse; an interview, friendly meeting; فُلَان = Greek ἱπαποῦρη, the Meeting of Christ by Simeon in the Temple, a W-Syr. Feast = the Purification of the B.V.M. in the Western Church. b) presence, appearance. c) a hostile encounter, attack. d) occurrence, chance, accident; فُلَان حَتَّى mischance, misfortune; فُلَان حَتَّى by chance, accidentally.

فُلَان denom. verb Paal conj. from فُلَان. pass. part. فُلَان embodied, incarnate. ETHPA. فُلَان to become incarnate.

فُلَان m. the body, the flesh; a carcase; فُلَان whilst I am in the flesh; فُلَان the Lord's Body = Eucharistic bread. DERIVATIVES, فُلَان, فُلَان, فُلَان, فُلَان, فُلَان, فُلَان.

فُلَان from فُلَان. bodily, fleshly, carnal opp. فُلَان and فُلَان spiritual, and فُلَان of the soul, natural.

فُلَان from فُلَان. adv. bodily, in the flesh; according to the flesh, carnally.

فُلَان from فُلَان. f. being in the flesh,

bodily nature; the Incarnation, the human nature of our Lord.

فُلَان from فُلَان. bodily, corporeal, carnal; according to the flesh; relating to the Incarnation; فُلَان a sister-german.

فُلَان ἀπογράφειν, to write down, transcribe. ETHPALPAL فُلَان to be copied, transcribed. DERIVATIVE, فُلَان.

فُلَان and فُلَان cognate roots with the same meaning; fut. فُلَان, act. parts. فُلَان, فُلَان also فُلَان and فُلَان, pass. part. فُلَان, ١. to stray; to miss, fall short of, fail, slip, shrink, swerve; فُلَان from the aim; فُلَان of his hope; فُلَان of the prey; فُلَان from the truth; فُلَان when a sheep strays; فُلَان the bow swerved and fell from their hands; فُلَان your hands did not fail, were not unable. فُلَان I am baulked, baffled, by him. ETHPE. فُلَان also فُلَان and فُلَان to write incorrectly. PALPEL فُلَان to cause to err. ETHPALPAL فُلَان to be made to err. APH. فُلَان to cause to swerve or start aside, to lead astray, to deprive of with فُلَان; فُلَان he turned aside the hand of the grasper. DERIVATIVES, فُلَان, فُلَان, فُلَان, فُلَان, فُلَان, فُلَان.

فُلَان pl. ١. m. παιδαγωγός, a pedagogue, tutor, schoolmaster.

فُلَان and فُلَان f. παιδαγωγία, education.

فُلَان m. podáypa, gout; cf. فُلَان.

فُلَان gouty.

فُلَان rt. ف. f. error, deviation.

فُلَان a disease of the eye.

فُلَان pl. ١. rt. ف. m. an iron bar, club, mace, axe.

فُلَان f. a lute, flute.

فُلَان rt. ف. m. swerving, going astray, error.

فُلَان rt. ف. f. distraction, frantic state.

فُلَان rt. ف. f. error, aberration.

فُلَان pl. فُلَان f. a long sleeve.

فُلَان pl. ١. f. a yoke, a plough; فُلَان a yoke of oxen; with فُلَان to yoke, to plough.

ܡܝܕܝܐ fut. ܡܝܕܝܐ. to break the head, to smash.

DERIVATIVES, ܡܝܕܝܐ, ܡܝܕܝܐ.

ܡܝܕܝܐ rt. ܡܝܕܝܐ. m. a broken skull, contusion.

ܡܝܕܝܐ and ܡܝܕܝܐ m. fastening a bit or bridle, tying up, pulling up an animal's head by the reins; hanging up.

ܡܝܕܝܐ to drive away sleep. DERIVATIVE, ܡܝܕܝܐ.

ܡܝܕܝܐ m. Ital. padre, father.

ܡܝܕܝܐ pl. ܡܝܕܝܐ m. a cake.

ܡܝܕܝܐ rt. ܡܝܕܝܐ. m. dispersion.

ܡܝܕܝܐ pl. ܡܝܕܝܐ. f. an ephod.

ܡܝܕܝܐ fut. ܡܝܕܝܐ, act. part. ܡܝܕܝܐ, ܡܝܕܝܐ, ܡܝܕܝܐ.

a) to roam, rove, wander about esp. of the eyes and mind; act. part. roving, vagabond, inconstant, unstable, distracted; ܡܝܕܝܐ wandering in wildernesses and deserts; ܡܝܕܝܐ ܡܝܕܝܐ driven about by the winds; ܡܝܕܝܐ ܡܝܕܝܐ be not of inconstant mind. b) to be absorbed; to permeate, pervade as drugs the body, as atoms the air. c) to be distracted with admiration, ܡܝܕܝܐ ܡܝܕܝܐ the beholders were distraught at thy beauty. APH. ܡܝܕܝܐ to cause to wander, lead astray; to wander; to drive crazy, bewilder, dazzle; ܡܝܕܝܐ ܡܝܕܝܐ dreams set the soul wandering; ܡܝܕܝܐ ܡܝܕܝܐ roam about the city; ܡܝܕܝܐ ܡܝܕܝܐ he drives them out of their wits; ܡܝܕܝܐ ܡܝܕܝܐ worldly pleasure dazzled him. DERIVATIVES, ܡܝܕܝܐ, ܡܝܕܝܐ, ܡܝܕܝܐ, ܡܝܕܝܐ, ܡܝܕܝܐ.

ܡܝܕܝܐ = ܡܝܕܝܐ paeonia, the peony.

ܡܝܕܝܐ m. Ar. a panther, ounce.

ܡܝܕܝܐ; see ܡܝܕܝܐ.

ܡܝܕܝܐ rt. ܡܝܕܝܐ. roving, wandering;

ܡܝܕܝܐ ܡܝܕܝܐ desert nomads; ܡܝܕܝܐ ܡܝܕܝܐ raving or delirious words. ܡܝܕܝܐ planets, meteors.

ܡܝܕܝܐ rt. ܡܝܕܝܐ. m. wandering, aberration, error, esp. wandering of the mind, distraction, dissipation.

ܡܝܕܝܐ rt. ܡܝܕܝܐ. a) = ܡܝܕܝܐ. b) a cloudy substance in the urine.

ܡܝܕܝܐ rt. ܡܝܕܝܐ. adv. vaguely, unsteadily.

ܡܝܕܝܐ rt. ܡܝܕܝܐ. f. going astray, aberration, error.

ܡܝܕܝܐ ܡܝܕܝܐ φελόνη, a thick cloak.

ܡܝܕܝܐ πέντε, five; ܡܝܕܝܐ πεντεκαδεκάτη, fifteenth.

ܡܝܕܝܐ or ܡܝܕܝܐ Pentecost.

ܡܝܕܝܐ and ܡܝܕܝܐ πέπερι, pepper.

ܡܝܕܝܐ PAEL ܡܝܕܝܐ to yawn. ETHPA. ܡܝܕܝܐ to yawn. DERIVATIVE, ܡܝܕܝܐ.

ܡܝܕܝܐ abbrev. for ܡܝܕܝܐ commentary.

ܡܝܕܝܐ φού, the plant valerian.

ܡܝܕܝܐ, ܡܝܕܝܐ, ܡܝܕܝܐ and ܡܝܕܝܐ, also ܡܝܕܝܐ ܡܝܕܝܐ and ܡܝܕܝܐ, pl. ܡܝܕܝܐ and ܡܝܕܝܐ m. ποιητής, a poet.

ܡܝܕܝܐ and ܡܝܕܝܐ adv. poetically.

ܡܝܕܝܐ, ܡܝܕܝܐ and ܡܝܕܝܐ f. poetry.

ܡܝܕܝܐ f. poetry, the art of poetry.

ܡܝܕܝܐ, ܡܝܕܝܐ fut. ܡܝܕܝܐ, act. part. ܡܝܕܝܐ.

a) to cool, grow cold, abate as love, anger; to be quenched as thirst, fire; ܡܝܕܝܐ ܡܝܕܝܐ until the day be cool; ܡܝܕܝܐ ܡܝܕܝܐ ere thy youth hath cooled down. b) to lose flavour, grow insipid; to grow slack, feeble; ܡܝܕܝܐ ܡܝܕܝܐ myrrh which does not lose its pungency; ܡܝܕܝܐ ܡܝܕܝܐ the law of foreshadowings waxed powerless. ETHPE. ܡܝܕܝܐ to be quenched. PA. ܡܝܕܝܐ to cool, refresh; to mitigate, assuage cold, heat, anger, grief, torment; to quench thirst; med. to check inflammation. ETHPA. ܡܝܕܝܐ imper. W-Syr. ܡܝܕܝܐ to be cooled, refreshed, quenched, mitigated; to be soothed, calm. APH. ܡܝܕܝܐ to quench thirst, to put away or shake off drunkenness. DERIVATIVES, ܡܝܕܝܐ, ܡܝܕܝܐ, ܡܝܕܝܐ, ܡܝܕܝܐ, ܡܝܕܝܐ.

ܡܝܕܝܐ pl. ܡܝܕܝܐ rt. ܡܝܕܝܐ. m. a bridle, curb; metaph. curbing, restraining. Gram. the vowel ܡ.

ܡܝܕܝܐ rt. ܡܝܕܝܐ. m. an obstacle, hindrance.

ܡܝܕܝܐ rt. ܡܝܕܝܐ. m. enjoyment.

ܡܝܕܝܐ pl. ܡܝܕܝܐ Ar. m. wild radish, horse-radish.

ܡܝܕܝܐ pl. ܡܝܕܝܐ rt. ܡܝܕܝܐ. m. a sore.

ܡܝܕܝܐ from ܡܝܕܝܐ. m. a writing, description.

ܡܝܕܝܐ; see ܡܝܕܝܐ.

ܡܝܕܝܐ pl. ܡܝܕܝܐ rt. ܡܝܕܝܐ. m. a slip of the pen, fault, error.

ܡܝܕܝܐ a bird's crop.

ܡܝܕܝܐ a) pl. ܡܝܕܝܐ a small leaden box.

b) = ܡܝܕܝܐ.

ḥḥḥḥ; see ḥḥḥḥ.

ḥḥḥḥ pl. ḥḥ m. the bandage folded round the chin of a corpse.

ḥḥḥḥ also ḥḥḥḥ, ḥḥḥḥ and ḥḥḥḥ often with ḥḥḥḥ m. ḥḥḥḥ, gout in the feet.

ḥḥḥḥ pl. ḥḥḥḥ gouty.

ḥḥḥḥ probably a mistake for ḥḥḥḥ. m. a bedstead, couch. Cf. ḥḥḥḥ.

ḥḥḥḥ dialect m. the loam or clay stopping of a wine-jar.

ḥḥḥḥ, ḥḥḥḥ cf. ḥḥḥḥ and ḥḥḥḥ. m. a subdeacon.

ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ; see ḥḥḥḥ.

ḥḥḥḥ pl. ḥḥḥḥ, ḥḥḥḥ and ḥḥḥḥ f. ḥḥḥḥ, measure of length a foot; measure of time two minutes; member of the body a foot (rare in this sense).

ḥḥḥḥ rt. ḥḥ. adv. erroneously.

ḥḥḥḥ pl. ḥḥḥḥ m. a) a vulture. b) a lizard. c) a balcony.

ḥḥḥḥ also ḥḥḥḥ and ḥḥḥḥ pl. ḥḥḥḥ m. ḥḥḥḥ, a priestly vestment reaching to the feet.

ḥḥḥḥ or ḥḥḥḥ pl. ḥḥḥḥ m. an eruption in the mouth of the nature of erysipelas.

ḥḥḥḥ suffering from ḥḥḥḥ; see the preceding.

ḥḥḥḥ rt. ḥḥḥḥ. m. yawning.

ḥḥḥḥ rt. ḥḥḥḥ. m. an odour, waft of odour.

ḥḥḥḥ rt. ḥḥḥḥ. m. a hiccough, yawn, gasp.

ḥḥḥḥ a small wooden box. Cf. ḥḥḥḥ.

ḥḥḥḥ, ḥḥḥḥ imper. of verb ḥḥḥḥ to blow.

ḥḥḥḥ fut. ḥḥḥḥ, act. part. ḥḥḥḥ.

a) to breathe, blow usually with ḥḥ upon or into, rarely with ḥḥ; ḥḥḥḥ ḥḥḥḥ ḥḥḥḥ he will blow upon them and they shall wither.

b) to blow away, scatter intrans. ḥḥḥḥ ḥḥḥḥ ḥḥḥḥ they scattered like chaff. c) to exhale, give out odour; ḥḥḥḥ ḥḥḥḥ ḥḥḥḥ the blossom which sends forth its fragrance. PA. ḥḥḥḥ to breathe forth, exhale. ETHPA. ḥḥḥḥ to be exhaled.

APH. ḥḥḥḥ to cause to exhale, shed abroad; to cause to pant, hasten after; to puff up; ḥḥḥḥ he puffs himself up. DERIVATIVES, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ.

ḥḥḥḥ rt. ḥḥḥḥ. m. a breath of air, the air; inspiration, influence.

ḥḥḥḥ m. a) rt. ḥḥḥḥ. coolness, cold. b) = ḥḥḥḥ, ḥḥḥḥ ḥḥḥḥ a white pustule, sore in the mouth.

ḥḥḥḥ pl. ḥḥḥḥ m. the jugular veins; the thighs, sinews of the thighs.

ḥḥḥḥ, ḥḥḥḥ pl. ḥḥḥḥ rt. ḥḥḥḥ. m. comparison; collation; a similitude; with ḥḥḥḥ respect, ratio; ḥḥḥḥ incomparably. Gram. relation of words to each other and of points; adverbs of comparison; distinction; ḥḥḥḥ diacritic points, hence punctuation, vowel-prints.

ḥḥḥḥ rt. ḥḥḥḥ. gram. diacritical.

ḥḥḥḥ rt. ḥḥḥḥ. m. breaking, smashing.

ḥḥḥḥ pl. ḥḥḥḥ rt. ḥḥḥḥ. m. a banquet; a mess, company.

ḥḥḥḥ rt. ḥḥḥḥ. convivial.

ḥḥḥḥ f. a young gazelle.

ḥḥḥḥ only in the Lexx. to scorn, deride. ETHPE. ḥḥḥḥ to be scorned. PA. ḥḥḥḥ to utterly scorn. ETHPA. ḥḥḥḥ to be utterly scorned. APH. ḥḥḥḥ to say pooh, to pooh-pooh, to treat lightly with ḥḥ or ḥḥ; ḥḥḥḥ I said pooh; ḥḥḥḥ ḥḥḥḥ they held worldly riches in light esteem. DERIVATIVES, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ, ḥḥḥḥ.

ḥḥḥḥ contemptible; ḥḥḥḥ ḥḥḥḥ not the very least.

ḥḥḥḥ; see ḥḥḥḥ poetry.

ḥḥḥḥ pitch.

ḥḥḥḥ and ḥḥḥḥ pl. ḥḥḥḥ m. a jar.

ḥḥḥḥ rt. ḥḥḥḥ. m. fattening, increase.

ḥḥḥḥ for ḥḥḥḥ an inn.

ḥḥḥḥ or ḥḥḥḥ interj. of contempt, pooh, fie, used with ḥḥḥḥ or ḥḥḥḥ; ḥḥḥḥ ḥḥḥḥ out on my weakness.

ḥḥḥḥ pl. ḥḥḥḥ rt. ḥḥḥḥ. m. cooling, ablution, alleviation, refreshment; pl. refreshing breezes.

ḥḥḥḥ; see ḥḥḥḥ a poet.

ḥḥḥḥ rt. ḥḥḥḥ. m. with ḥḥḥḥ washing out the mouth.

ḥḥḥḥ rt. ḥḥḥḥ. m. yawning.

rt. חמ. m. anger, heat.

rt. חמ. m. smashing, battering.

m. mixing, a confused heap.

rt. חמ. m. a chafing-dish, receptacle for hot embers.

חמ, חמ fut. חמ, pass. part. חמ, חמ. a) to sprinkle, strew, cover, bespatter, mingle חמ with blood; חמ with tears; חמ with ashes; חמ thou hast bespattered them with thy filth; חמ חמ cakes mingled with oil. b) to clean the head from lice. ETHPE. חמ to be mingled; to sprinkle the head with ashes. DERIVATIVE, חמ.

imperative of verbs חמ and חמ.

חמ; see חמ.

חמ pl. חמ חמ חמ φυλακτήριον, an amulet; a phylactery.

חמ pl. חמ חמ חמ φυλακή, a prison.

חמ pl. חמ rt. חמ. m. dividing, division, distribution; distinction; hesitation, doubt, ambiguity; a segment, section, portion; a faction; חמ חמ the division of languages; חמ חמ distribution by lot, inheritance; חמ חמ חמ divisions and subdivisions; חמ חמ without hesitation; undoubtedly, undeniably.

חמ חמ m. Pers. steel; cf. חמ.

rt. חמ. m. dispersion, dissipation.

חמ pl. of חמ.

חמ חמ חמ pl. חמ חמ חמ πολιτεία, the state, government, administration; חמ חמ citizens. Metaph. polity, conduct.

חמ חמ; see חמ a palace, the court; חמ חמ courtiers.

חמ and חמ pl. חמ m. πόλος, the pole; חמ חמ the north pole; חמ חמ the south pole.

חמ, חמ and חמ חמ, חמ pr. n. m. Paul.

חמ from חמ. of Paul, Pauline.

חמ pl. חמ rt. חמ. m. a) service, labour, work, occupation; with חמ חמ

servitude; חמ חמ stone-cutting; חמ חמ take pains; חמ חמ diligent. b) חמ חמ or ellipt. tillage, husbandry, cultivation; חמ חמ an ox fit for the plough. c) religious service, worship; חמ חמ service of the Tabernacle; חמ חמ administration of the sacraments; חמ חמ idolatry. d) exercise, practice חמ חמ of virtue; חמ חמ of the contemplative life.

חמ חמ rt. חמ. m. escape; חמ חמ paralysis or slipping out of the joints.

חמ; see חמ.

חמ and חמ φύλλον, malobathrum, the aromatic leaf of an Indian plant, perhaps the betel or areca. Cf. חמ.

חמ; see חמ and חמ.

חמ and חמ; see חמ חמ mullein.

חמ pl. חמ m. from ὀβολός through Arabic; a small coin.

rt. חמ. m. filth, pollution.

חמ; see חמ.

חמ חמ phylacteries; see חמ חמ חמ חמ = חמ חמ.

חמ m. refuse from the wine-press, grape-skins &c.

rt. חמ. m. the digging through of a wall.

חמ pl. חמ חמ rt. חמ. f. breaking through the wall of a house, a breach, hole in the wall, aperture.

חמ חמ pl. חמ חמ m. the mouth; a mouthful; mouth, orifice, hole, opening of a well, cave, garment; entering in, entrance of a path, valley, desert; edge of a sword; חמ חמ surface of the ground; חמ חמ the vent. A saying, command, mode of speech; חמ חמ oral tradition; חמ חמ according to the word, the command; חמ חמ with one accord; חמ חמ mouth to mouth, openly. DERIVATIVES, the two following words:—

ETHPE. חמ denom. verb from חמ חמ to be spoken in a full or round voice. PALEL חמ חמ to mouth, speak with a full or round voice.

ܐܪܡܝܐ from ܐܪܡܐ. adv. face to face, by word of mouth.

ܐܪܡܐ and ܐܪܡܐ pl. f. φωνάς, an outcry, shout, acclamation.

ܐܪܡܐ rt. ܐܪܡ. m. return, restitution; conversion; ܐܪܡܐ recompense; ܐܪܡܐ or ܐܪܡܐ or ellipt. answer, reply; ܐܪܡܐ; revocation of a command; the latter half of a verse of a psalm in alternate recitation.

ܐܪܡܐ φόνος, murderous.

ܐܪܡܐ, ܐܪܡܐ or ܐܪܡܐ φοίνιξ. a) the phoenix. b) a palm-tree. c) a kind of grass.

ܐܪܡܐ, ܐܪܡܐ and ܐܪܡܐ Phoenicia.

ܐܪܡܐ φοίνιξ, blister ointment.

ܐܪܡܐ, ܐܪܡܐ Phoenician.

ܐܪܡܐ or ܐܪܡܐ m. the lower or foundation threads of a web.

ܐܪܡܐ; see ܐܪܡܐ.

ܐܪܡܐ; see ܐܪܡܐ a torch.

ܐܪܡܐ pl. ܐܪܡܐ rt. ܐܪܡ. m. delicacy, daintiness, pleasure.

ܐܪܡܐ; see ܐܪܡܐ.

ܐܪܡܐ = Syr. ܐܪܡܐ ܐܪܡܐ physiology, natural science.

ܐܪܡܐ and ܐܪܡܐ physiognomical.

ܐܪܡܐ pl. m. physiognomists.

ܐܪܡܐ physiologists.

ܐܪܡܐ and ܐܪܡܐ. f. φύσις, nature.

ܐܪܡܐ φυσικός, a physicist, student of natural science.

ܐܪܡܐ πόσος, how much?

ܐܪܡܐ rt. ܐܪܡ. m. a coal-pan, censer.

ܐܪܡܐ m. biting, a bite.

ܐܪܡܐ pl. ܐܪܡܐ rt. ܐܪܡ. m. a) cutting down, slaughter; cutting off a limb, amputation. b) a division, section; intersection. c) oxymel, a drink made with vinegar. d) an eggshell.

ܐܪܡܐ; see ܐܪܡܐ a ditch, channel.

ܐܪܡܐ rt. ܐܪܡ. m. a portion; a decision, decree, ordinance, fate; ܐܪܡܐ precise.

ܐܪܡܐ = ܐܪܡܐ.

ܐܪܡܐ, ܐܪܡܐ from ܐܪܡܐ. adj. pistachio green.

ܐܪܡܐ PAEL ܐܪܡܐ to wash out the mouth. DERIVATIVES, ܐܪܡܐ, ܐܪܡܐ.

ܐܪܡܐ rt. ܐܪܡ. m. dropsical.

ܐܪܡܐ rt. ܐܪܡ. m. a) gaping. b) a cleft, chasm.

ܐܪܡܐ m. an eclipse.

ܐܪܡܐ papyrus; see ܐܪܡܐ.

ܐܪܡܐ some aquatic creature.

ܐܪܡܐ rt. ܐܪܡ. m. deliverance.

ܐܪܡܐ imper. of verb ܐܪܡܐ to go out.

ܐܪܡܐ the owl.

ܐܪܡܐ ETHPA. ܐܪܡܐ to yawn, to hiccough. DERIVATIVES, ܐܪܡܐ, ܐܪܡܐ, ܐܪܡܐ.

ܐܪܡܐ f. φώκη, a seal.

ܐܪܡܐ m. the partition between the nostrils, cartilage of the nose.

ܐܪܡܐ pl. ܐܪܡܐ rt. ܐܪܡ. m. a) a command, commandment, precept, order, ordinance. b) a will, testament; a legacy.

ܐܪܡܐ pl. ܐܪܡܐ rt. ܐܪܡ. m. a) visitation. b) command, commandment, decree; sentence of death. c) authority, rule, dominion, domination.

ܐܪܡܐ a) = ܐܪܡܐ lentil, duckweed. b) φύκος, red seaweed. c) with pl. points πεύκαι, fir-trees; cf. ܐܪܡܐ.

ܐܪܡܐ pl. ܐܪܡܐ rt. ܐܪܡ. counsel.

ܐܪܡܐ πυκτική, boxing.

ܐܪܡܐ = ܐܪܡܐ. m. a cap, wrap, kerchief worn on the head, keftiyeh.

ܐܪܡܐ πεύκινος, of fir-wood.

ܐܪܡܐ pl. ܐܪܡܐ perh. corrupt for ܐܪܡܐ. a cap, kerchief.

ܐܪܡܐ rt. ܐܪܡ. m. cracking, crackling; ܐܪܡܐ snapping the fingers.

ܐܪܡܐ pl. ܐܪܡܐ rt. ܐܪܡ. m. chattering, nonsense.

ܐܪܡܐ = ܐܪܡܐ a warming-pan.

ܐܪܡܐ rt. ܐܪܡ. f. hiccough, hiccoughing.

root-meaning to *boil*. ETHPE. **𐤁𐤍𐤏𐤍** or **𐤁𐤍𐤏𐤍** to wax hot as anger, to be angry, enraged with 𐤁 of the pers. DERIVATIVES, **𐤁𐤍𐤏𐤍**, **𐤁𐤍𐤏𐤍**, **𐤁𐤍𐤏𐤍**, **𐤁𐤍𐤏𐤍**, **𐤁𐤍𐤏𐤍**, **𐤁𐤍𐤏𐤍**.

𐤁𐤍𐤏𐤍 and **𐤁𐤍𐤏𐤍** = **𐤁𐤍𐤏𐤍** a tower.

𐤁𐤍𐤏𐤍 rt. 𐤁. m. pleasure.

𐤁𐤍𐤏𐤍 and **𐤁𐤍𐤏𐤍** pl. 𐤁 from 𐤁. m. a command, order, charge; a warning, prohibition.

𐤁𐤍𐤏𐤍 rt. 𐤁. m. separation, forming into grains or seeds.

𐤁𐤍𐤏𐤍; see **𐤁𐤍𐤏𐤍**.

𐤁𐤍𐤏𐤍 from 𐤁. m. demonstration.

𐤁𐤍𐤏𐤍 m. a warning, caution.

𐤁𐤍𐤏𐤍 pl. **𐤁𐤍𐤏𐤍** and **𐤁𐤍𐤏𐤍** f. a) πόρος, a pore. b) πόρος, a bridge, ferry, ford. c) πυρός, wheat.

𐤁𐤍𐤏𐤍 pl. **𐤁𐤍𐤏𐤍** rt. 𐤁. f. wrath, raging.

𐤁𐤍𐤏𐤍 pl. **𐤁𐤍𐤏𐤍** m. Lat. porta, a gate.

𐤁𐤍𐤏𐤍 and **𐤁𐤍𐤏𐤍** m. a) φορείον, a couch, litter, sedan-chair. b) palm-pith.

𐤁𐤍𐤏𐤍 pl. Heb. Purim, lots.

𐤁𐤍𐤏𐤍 rt. 𐤁. m. crumbling.

𐤁𐤍𐤏𐤍 pl. 𐤁 from 𐤁. m. a bond, strap, shackle.

𐤁𐤍𐤏𐤍 pl. 𐤁. m. dispersion.

𐤁𐤍𐤏𐤍 and **𐤁𐤍𐤏𐤍** also 𐤁, **𐤁𐤍𐤏𐤍**, **𐤁𐤍𐤏𐤍** pl. 𐤁 m. πύργος, a tower.

𐤁𐤍𐤏𐤍, **𐤁𐤍𐤏𐤍**, **𐤁𐤍𐤏𐤍**, and **𐤁𐤍𐤏𐤍** m. Lat. furnus, an oven.

𐤁𐤍𐤏𐤍 pl. **𐤁𐤍𐤏𐤍**, f. πόρνη, a prostitute.

𐤁𐤍𐤏𐤍 m. πορνοβοσκός, a brothel-keeper.

𐤁𐤍𐤏𐤍 pl. **𐤁𐤍𐤏𐤍** from **𐤁𐤍𐤏𐤍** f. bread baked in the oven, a loaf.

𐤁𐤍𐤏𐤍, **𐤁𐤍𐤏𐤍** pl. 𐤁 from 𐤁. m. a) sustenance, support, supply; pl. supplies, revenues. b) control, management, administration; safeguard; guardianship. c) affair, action. d) Divine dispensation, providence. e) a province, diocese.

𐤁𐤍𐤏𐤍 emph. state of 𐤁.

𐤁𐤍𐤏𐤍 for **𐤁𐤍𐤏𐤍** pl. of **𐤁𐤍𐤏𐤍**.

𐤁𐤍𐤏𐤍 rt. 𐤁. m. nakedness, shame, the privy parts.

𐤁𐤍𐤏𐤍 = **𐤁𐤍𐤏𐤍** Persian.

𐤁𐤍𐤏𐤍 = **𐤁𐤍𐤏𐤍** m. balsam, balm.

𐤁𐤍𐤏𐤍 from 𐤁. adv. craftily, prudently.

𐤁𐤍𐤏𐤍 from 𐤁. m. one who provides.

𐤁𐤍𐤏𐤍 from 𐤁. m. attenuation, rarefaction; the thing rarefied.

𐤁𐤍𐤏𐤍, **𐤁𐤍𐤏𐤍** from 𐤁. m. astute, crafty.

𐤁𐤍𐤏𐤍, **𐤁𐤍𐤏𐤍** pl. 𐤁, 𐤁 rt. 𐤁. a) retribution, vengeance, punishment. b) payment of a debt. c) recompense, reward. d) germination. e) gram. apodosis.

𐤁𐤍𐤏𐤍 rt. 𐤁. f. requital, remuneration, retribution, vengeance; with 𐤁, 𐤁 or 𐤁 to requite. Gram. apodosis.

𐤁𐤍𐤏𐤍 and 𐤁, 𐤁 πορφύρα, purple; the murex from which the purple dye is obtained. Cf. **𐤁𐤍𐤏𐤍**.

𐤁𐤍𐤏𐤍 pl. 𐤁 from 𐤁. m. a) plashing of water, floundering of a fish. b) luxury, pleasure.

𐤁𐤍𐤏𐤍 a) from 𐤁. m. death-struggle, agony, convulsion. b) rt. 𐤁. an outbreak, a burst of passion.

𐤁𐤍𐤏𐤍, **𐤁𐤍𐤏𐤍** rt. 𐤁. m. a) looseness, sunderrings of the limbs; **𐤁𐤍𐤏𐤍** knocking together of the knees. b) a division of a MS.

𐤁𐤍𐤏𐤍 pl. 𐤁 rt. 𐤁. m. redemption, ransom, salvation.

𐤁𐤍𐤏𐤍 rt. 𐤁. relating to salvation.

𐤁𐤍𐤏𐤍 = **𐤁𐤍𐤏𐤍**.

𐤁𐤍𐤏𐤍, **𐤁𐤍𐤏𐤍** pl. 𐤁 rt. 𐤁. m. a) distinction, difference; **𐤁𐤍𐤏𐤍** distinction between foods allowed and forbidden by the Mosaic Law; **𐤁𐤍𐤏𐤍** without distinction. b) separation, divorce. c) interpretation of a dream, setting forth, explanation. d) **𐤁𐤍𐤏𐤍** selected lessons, a lectionary; **𐤁𐤍𐤏𐤍** an index.

𐤁𐤍𐤏𐤍 m. a goat's hoof.

𐤁𐤍𐤏𐤍 pl. 𐤁, 𐤁 rt. 𐤁. m. a) division,

separation, sundering, absence, departure; **فَعْلًا** the sundering of the soul from the body. b) separation, divorce. c) O.T. setting apart as an offering to God; an oblation; **كُسْبُلًا** sheubread. Hence: d) an offering, a gift. e) bread for the Eucharist; also an ordinary loaf. f) a portion set apart, a sum agreed upon. g) decision, discrimination, difference; **فَعْلًا** with no difference, indiscriminately; **فَعْلًا** separately, apart. h) manner, way, form; **فَعْلًا** manifold, **فَعْلًا** multifiform, various. i) distinction, excellence; **فَعْلًا** as a mark of distinction, of honour; **فَعْلًا** distinctive, characteristic, extraordinary.

فَعْلًا rt. **فَعْلًا**. select, arranged.

فَعْلًا rt. **فَعْلًا**. f. wrath, fury.

فَعْلًا rt. **فَعْلًا**. m. crumbling, sundering.

فَعْلًا pl. **فَعْلًا** rt. **فَعْلًا**. m. a) fragment, particle, scale. b) uncertainty, anxiety.

فَعْلًا pl. **فَعْلًا** m. a) a flea. b) **فَعْلًا** fleabane, plantago psyllium.

فَعْلًا fut. **فَعْلًا**, act. part. **فَعْلًا**, part. adj. **فَعْلًا**. a) to remain, wait, stay behind, stay, persist; **فَعْلًا** he waited seven days; **فَعْلًا** stay here; **فَعْلًا** it remains alone; **فَعْلًا** to remain alive; **فَعْلًا** to remain a slave; **فَعْلًا** he said, cease, let be; **فَعْلًا** farewell. b) with **فَعْلًا** of a place, **فَعْلًا** or **فَعْلًا** of a person to stay, remain. c) = to be in a state; **فَعْلًا** they were in distress; **فَعْلًا** he was stupefied; **فَعْلًا** without Thee the tabernacle of my soul is desolate. d) to remain over, be left; **فَعْلًا** if two—three be over. e) astron. to recede. f) with **فَعْلًا**, to cease, leave off, desist from, fall short of, abstain; **فَعْلًا** he did not desist from war; **فَعْلًا** he did not go; **فَعْلًا** he ceases to follow thee, forsakes thee; **فَعْلًا** riches forsake us. APH. **فَعْلًا** to miss, lose; to forbear to do often with **فَعْلًا**.

DERIVATIVES, **فَعْلًا**.

فَعْلًا rt. **فَعْلًا**. m. lingering, postponement, intermission, pause, delay; astron. recession.

فَعْلًا pl. **فَعْلًا** m. a) oats; the round Egyptian bean. b) a canal.

فَعْلًا pl. **فَعْلًا** rt. **فَعْلًا**. m. breaking or tearing down, dislocation, tumbling of waves.

فَعْلًا rt. **فَعْلًا**. m. a) embarrassment; uncertainty; **فَعْلًا** undoubtedly, indisputably. b) **فَعْلًا** clapping the hands.

فَعْلًا rt. **فَعْلًا**. gram. expressing doubt, as the particles **فَعْلًا** &c.

فَعْلًا from **فَعْلًا**. m. having the legs twisted inwards.

فَعْلًا rt. **فَعْلًا**. m. crookedness, limping.

فَعْلًا m. pl. tick, small vermin infesting birds.

فَعْلًا rt. **فَعْلًا**. m. interpretation, translation, explanation, commentary; **فَعْلًا** interpretation of dreams; **فَعْلًا** a dictionary; **فَعْلًا** inexplicable, incomprehensible.

فَعْلًا rt. **فَعْلًا**. explanatory.

فَعْلًا same as **فَعْلًا**.

فَعْلًا rt. **فَعْلًا**. m. fusion, liquefaction.

فَعْلًا Pael conj. of **فَعْلًا**.

فَعْلًا pl. **فَعْلًا** rt. **فَعْلًا**. m. evaporation; daily loss, wearing away of the body.

فَعْلًا always with **فَعْلًا** prefixed; see under **فَعْلًا**.

فَعْلًا f. the plant madder, *rubia tinctorum*.

فَعْلًا and **فَعْلًا** Pythagoras.

فَعْلًا from the above. Pythagorean.

فَعْلًا rt. **فَعْلًا**. m. opening, esp. of the eyes of the blind, enlightenment.

فَعْلًا rt. **فَعْلًا**. m. pl. two wooden supports from which the beam of a loom hangs.

فَعْلًا rt. **فَعْلًا**. m. extension.

فَعْلًا rt. **فَعْلًا**. m. diversity; changing colours, iridescence.

فَعْلًا pl. **فَعْلًا** rt. **فَعْلًا**. m. crookedness, perversity, anxiety.

فَعْلًا rt. **فَعْلًا**. f. calumny.

فَعْلًا pl. **فَعْلًا** a) from *πανδοκειον*, m. an inn, a tavern, hostelry; **فَعْلًا** an oil-store. b) = **فَعْلًا** a label, notice.

فَعْلًا m. from **فَعْلًا**. an innkeeper, a landlord, hostler; **فَعْلًا** f. pl. landladies.

فَعْلًا fut. **فَعْلًا**. to leap, frisk as lambs and kids. Part. adj. **فَعْلًا**, **فَعْلًا** agile, nimble.

ܦܫܬܐ dimin. of ܦܫܬܐ m. a fissure, pit, pool.

ܦܫܬܐ pl. ܦܫܬܐ rt. ܦܫܬܐ fiery meteors.

ܦܫܬܐ; see ܦܫܬܐ.

ܦܫܬܐ denom. verb ETHPALAL conj. from ܦܫܬܐ to feast on dainties.

ܦܫܬܐ pl. ܦܫܬܐ m. a dainty, delicacy; confectionery.

ܦܫܬܐ m. a cook, confectioner.

ܦܫܬܐ oftener ܦܫܬܐ m. gout.

ܦܫܬܐ and ܦܫܬܐ m. ܦܫܬܐ, filix mas, the male fern; ܦܫܬܐ filix femina, lady-fern.

ܦܫܬܐ a disease of the eye.

ܦܫܬܐ dry, rotten as a tree.

ܦܫܬܐ m. bread fallen into the oven.

ܦܫܬܐ m. pl. fattenings.

ܦܫܬܐ rt. ܦܫܬܐ prudent, discreet, wise.

ܦܫܬܐ rt. ܦܫܬܐ f. discretion, prudence.

ܦܫܬܐ f. ܦܫܬܐ, gram. a case; logic. the five predicaments, sc. genus, species, difference, property, accident.

ܦܫܬܐ = ܦܫܬܐ dainties.

ܦܫܬܐ pl. ܦܫܬܐ rt. ܦܫܬܐ passing away, dying.

ܦܫܬܐ rt. ܦܫܬܐ f. passing away, decease, non-existence.

ܦܫܬܐ, ܦܫܬܐ rt. ܦܫܬܐ transient.

ܦܫܬܐ or ܦܫܬܐ pl. ܦܫܬܐ rt. ܦܫܬܐ a fungus.

ܦܫܬܐ rt. ܦܫܬܐ oblong.

ܦܫܬܐ = ܦܫܬܐ.

ܦܫܬܐ pl. ܦܫܬܐ m. a melon, pumpkin.

ܦܫܬܐ, ܦܫܬܐ, ܦܫܬܐ rt. ܦܫܬܐ a) fresh, untanned, raw, as hides. b) unleavened, unleavened bread; ܦܫܬܐ and often ellipt. the feast of unleavened bread, the Passover, Easter; metaph. the Lord's Supper; also unleavened = sincere.

ܦܫܬܐ rt. ܦܫܬܐ flat, snub-nosed.

ܦܫܬܐ or ܦܫܬܐ m. a praefect.

ܦܫܬܐ f. office, authority of a ܦܫܬܐ.

ܦܫܬܐ a briar, thorny shrub.

ܦܫܬܐ and ܦܫܬܐ pl. ܦܫܬܐ πέταλον -a, a sheet of writing; a sheet, plate of metal.

ܦܫܬܐ = ܦܫܬܐ.

ܦܫܬܐ PAEL ܦܫܬܐ to fatten, feed up, enrich; ܦܫܬܐ ܦܫܬܐ ܦܫܬܐ enrich them with the blessings of Thy kingdom. Pass. part. ܦܫܬܐ, ܦܫܬܐ, ܦܫܬܐ fattened; a fatling, fat beast. ETHPA. ܦܫܬܐ to be fattened, fed; to fare sumptuously; ܦܫܬܐ ܦܫܬܐ ܦܫܬܐ gorging at the feasts of his gods; ܦܫܬܐ ܦܫܬܐ ܦܫܬܐ enemies growing fat on the harvests of the land. DERIVATIVES, ܦܫܬܐ, ܦܫܬܐ, ܦܫܬܐ.

ܦܫܬܐ rt. ܦܫܬܐ m. fattening; a fatling; ܦܫܬܐ ܦܫܬܐ fat oxen.

ܦܫܬܐ fut. ܦܫܬܐ, parts. ܦܫܬܐ and ܦܫܬܐ to perceive, understand; ܦܫܬܐ senseless; ܦܫܬܐ ܦܫܬܐ a physician wise to help. DERIVATIVES, ܦܫܬܐ, ܦܫܬܐ, ܦܫܬܐ.

ܦܫܬܐ rt. ܦܫܬܐ m. good sense, understanding.

ܦܫܬܐ denom. verb from ܦܫܬܐ. ETHPA. ܦܫܬܐ to be stupid.

ܦܫܬܐ, ܦܫܬܐ stupid, senseless, silly, worthless. DERIVATIVES, verb ܦܫܬܐ, ܦܫܬܐ, ܦܫܬܐ.

ܦܫܬܐ from ܦܫܬܐ adv. stupidly.

ܦܫܬܐ pl. ܦܫܬܐ from ܦܫܬܐ f. ignorance, stupidity, folly.

ܦܫܬܐ m. rank, degree.

ܦܫܬܐ pl. ܦܫܬܐ m. a) ܦܫܬܐ, a slip of parchment, list, writing-tablet, label, inscription, written bond. b) a bowl.

ܦܫܬܐ fut. ܦܫܬܐ, act. part. ܦܫܬܐ a) to leave, quit, go away, return home ܦܫܬܐ ܦܫܬܐ from a banquet; ܦܫܬܐ ܦܫܬܐ return to thy house; ܦܫܬܐ ܦܫܬܐ when it was time to take leave. b) to leave, ܦܫܬܐ ܦܫܬܐ his strength left him. c) to pass away ܦܫܬܐ ܦܫܬܐ from life; ܦܫܬܐ ܦܫܬܐ from the world; ܦܫܬܐ ܦܫܬܐ the passing, the dying. d) to cease, desist ܦܫܬܐ ܦܫܬܐ from his labour; to be at an end, pass away; ܦܫܬܐ ܦܫܬܐ the feast is ended; ܦܫܬܐ ܦܫܬܐ persecution ceased from the Church; ܦܫܬܐ ܦܫܬܐ life which does not pass away;

ܩܬܝܬܐ pl. ܩܬܝܬܐ *unending gladness*. e) to be or remain unleavened. APH. ܩܬܝܬܐ a) to shoot out, thrust out ܩܬܝܬܐ the lips in mockery, also sing. without ܩܬܝܬܐ ܩܬܝܬܐ he put out his lip to him. b) to bring to an end, bring to nought, do away with; ܩܬܝܬܐ until he had finished supper; ܩܬܝܬܐ Christ put an end to the sacrifices of the Law. c) to dismiss, separate, dissolve; ܩܬܝܬܐ sickness relaxes the joints; ܩܬܝܬܐ death dismisses them all. DERIVATIVES, ܩܬܝܬܐ, ܩܬܝܬܐ, ܩܬܝܬܐ, ܩܬܝܬܐ, ܩܬܝܬܐ.

ܩܬܝܬܐ m. pl. shank-bands, putties.

ܩܬܝܬܐ Peter; see ܩܬܝܬܐ.

ܩܬܝܬܐ rt. ܩܬܝܬܐ m. passing away.

ܩܬܝܬܐ pl. ܩܬܝܬܐ, ܩܬܝܬܐ, ܩܬܝܬܐ m. Lat. patronus, a patron, protector, defender, advocate. DERIVATIVES, the two following:—

ܩܬܝܬܐ from ܩܬܝܬܐ f. patronage, defence, advocacy.

ܩܬܝܬܐ from ܩܬܝܬܐ f. patronage; collect. furtherers, promoters.

ܩܬܝܬܐ, ܩܬܝܬܐ also spelt ܩܬܝܬܐ and ܩܬܝܬܐ. E-Syr. ܩܬܝܬܐ pr. n. Peter.

ܩܬܝܬܐ, ܩܬܝܬܐ from ܩܬܝܬܐ. Petrine, of or derived from Peter; ܩܬܝܬܐ primacy derived from Peter.

ܩܬܝܬܐ, ܩܬܝܬܐ and ܩܬܝܬܐ pl. ܩܬܝܬܐ m. ܩܬܝܬܐ f. Lat. patricius, patrician, a Byzantine and Persian rank.

ܩܬܝܬܐ, ܩܬܝܬܐ &c. E-Syr. ܩܬܝܬܐ pl. ܩܬܝܬܐ and oftener ܩܬܝܬܐ m. ܩܬܝܬܐ, Patriarch the highest ecclesiastical dignity.

DERIVATIVES, verb ܩܬܝܬܐ, and the four following words:—

ܩܬܝܬܐ f. the patriarchate.

ܩܬܝܬܐ, ܩܬܝܬܐ patriarchal.

ܩܬܝܬܐ denom. verb Palen conj. from ܩܬܝܬܐ. to raise to the patriarchate, to elect Patriarch. ETHPALAN ܩܬܝܬܐ to be elected or consecrated Patriarch.

ܩܬܝܬܐ, ܩܬܝܬܐ patriarchal.

ܩܬܝܬܐ snub-nosed, flat-nosed; ܩܬܝܬܐ his nostrils were flat. DERIVATIVES, ܩܬܝܬܐ, ܩܬܝܬܐ, ܩܬܝܬܐ.

ܩܬܝܬܐ pl. ܩܬܝܬܐ Chald. m. leggings.

ܩܬܝܬܐ from ܩܬܝܬܐ f. being snub-nosed.

ܩܬܝܬܐ Ar. in.

ܩܬܝܬܐ m. a balustrade.

ܩܬܝܬܐ m. a) Lat. fibula, a clasp, buckle.

b) a thick thread.

ܩܬܝܬܐ pl. ܩܬܝܬܐ Pers. m. a runner; a foot-soldier.

ܩܬܝܬܐ rt. ܩܬܝܬܐ m. cooling, refreshment, repose.

ܩܬܝܬܐ pl. ܩܬܝܬܐ m. Lat. paganus, rustic, plebeian.

ܩܬܝܬܐ, ܩܬܝܬܐ, ܩܬܝܬܐ m. ܩܬܝܬܐ, paganum harmala, rue.

ܩܬܝܬܐ = ܩܬܝܬܐ.

ܩܬܝܬܐ rt. ܩܬܝܬܐ m. error.

ܩܬܝܬܐ πυρεῖον, a stove.

ܩܬܝܬܐ rt. ܩܬܝܬܐ f. cooling.

ܩܬܝܬܐ rt. ܩܬܝܬܐ m. a cool, spacious or draughty place.

ܩܬܝܬܐ m. ἐπίουρος, a stake.

ܩܬܝܬܐ Chinese, a tablet, Mongolian symbol of authority.

ܩܬܝܬܐ m. a travelling merchant, a peddler.

ܩܬܝܬܐ m. an obolus.

ܩܬܝܬܐ rt. ܩܬܝܬܐ m. contemptibility.

ܩܬܝܬܐ rt. ܩܬܝܬܐ fragrant.

ܩܬܝܬܐ; see verb ܩܬܝܬܐ.

ܩܬܝܬܐ m. Lat. vicarius, the Vicar apostolic.

ܩܬܝܬܐ pl. ܩܬܝܬܐ, ܩܬܝܬܐ m. ܩܬܝܬܐ pl. ܩܬܝܬܐ f. an elephant; ܩܬܝܬܐ, ܩܬܝܬܐ ivory. DERIVATIVE, ܩܬܝܬܐ.

ܩܬܝܬܐ or ܩܬܝܬܐ, pl. ܩܬܝܬܐ, ܩܬܝܬܐ f. ܩܬܝܬܐ, a broad shallow dish; a paten, a cup, bowl, esp. a sacrificial bowl. Cf. ܩܬܝܬܐ, ܩܬܝܬܐ and ܩܬܝܬܐ.

ܩܬܝܬܐ pl. ܩܬܝܬܐ rt. ܩܬܝܬܐ. anything sprinkled or mixed e.g. with oil as a cake or dough.

ܩܬܝܬܐ and ܩܬܝܬܐ πλωτός, felt, a horse-cloth, girth; a falcon's hood.

ܩܬܝܬܐ, ܩܬܝܬܐ, ܩܬܝܬܐ, ܩܬܝܬܐ, ܩܬܝܬܐ, ܩܬܝܬܐ pl. ܩܬܝܬܐ, ܩܬܝܬܐ m. ܩܬܝܬܐ f. φιλόσοφος, a philosopher.

|ḥṣṣṣṣṣṣ| and ḥṣṣṣ f. φιλοσοφία,
philosophy; |ḥṣṣṣṣṣ| or |ḥṣṣṣṣṣ| ḥṣṣ divine
or spiritual philosophy = monastic counsels,
the ascetic life.

فَلَا فِلسُوفٌ and فَلَا f. *philosophy*.

فلسفۃ philosophical.

قَدَّحَ f. φιλοσοφῆσαι, with حَبَّ
to study or treat systematically; also to live
ascetically, plainly.

فَيْكُلًا from فَيْلًا. *elephantine, of elephants; ivory.*

قَصَبٌ; see قَصَا a vial.

فـ &c.; see above spelt with one > only.

قُلْ pl. قُلْ = قُلْ f. a dish esp. one for
use at the altar, a paten.

قَدَمٌ m. *the whorl of a spindle, a spindle.*

قَدْرٌ and قَدْرٌ pl. ² m. *the stork*.

قَمَلٌ from the above. f. *piety* such as that of the stork.

ἱδ pl. ἱ φαινώλης, φελόνιον &c. m. a
priest's vestment, long and sleeveless.

כַּסֵּה pl. **כַּסִּים** m. *piṣaḡ*, a) a trencher, dish, paten. b) a board, panel for painting on, a writing-tablet. DERIVATIVES, **כִּסְּהוּ**, verb **כִּסֶּה**.

قَصْدَة pl. قَصَدَات dimin. of قَصْد m. a small dish, platter.

قَصَّ APHEL قَصٌّ denom. verb from قَصَا
 πείσαι, retains the hard pronunciation of the π.
 Act. part. مَقِصٌّ, pass. part. مَقْصُوفٌ. with
 د, ذ, ز, acc. to persuade, convince, in-
 struct; to desire, make petition, ask; اَلْحَقُّ
 وَكُنْ قَصًّا. اَلْقَصَبُ مِنْهُ قَدْ خَدَمَ the greater
 part of all Asia hath this Paul persuaded;
 اِنِّجِلَّا اَلْقَسْبُ عَلَيَّ teach me about Elijah;
 اَحْلُلْ اَقِمَّ وَاَنْتُمْ كَرِهْتُمُوهُ he desired that
 time should be granted him; حُلِّلْتُ
 اَقِمَّ لِي اِلَالَةً thou dost ever make
 petition to God for me. Pass. part. persuaded,
 acquainted with, conversant, expert; the act.
 part. in مَقْصِفٌ = we persuade or convince
 ourselves, is sometimes found for مَقْفَفٌ we
 are persuaded; اَنَا وَمَنْ هَاهُنَا نَقْصِفُكُمْ اَنْتُمْ
 we are persuaded concerning you, brethren, that . . . ;

of which we are fully persuaded ; دَعَاً knowing well ; one who knows the road ; fairly well acquainted with three languages.

ETHPE. **اَلْقِسْمُ** oftener **اَلْقِسْمُ** to be persuaded, instructed; to consent, obey; **اَلْقِسْمُ** to be instructed by him about the law; **اَلْقِسْمُ** disobedient to parents.

فُهِمَ, فُهِمُوا and فُهِمُوا oftener فُهِمَ, فُهِمُوا
 πείσας or πείσαι. m. a) verbal use: with حَكَمَ
 to persuade, to make petition; with اِقْنَعُ to
 convince. b) persuasion, conviction, assurance,
 confidence; فُهِمُوا, فُهِمُوا a bringing of persuasive
 arguments; فُهِمُوا, فُهِمُوا disobedient, but cf. e.
 c) supplication, intercession. d) an explanation,
 answer, argument, reasoning, view. e) moder-
 ation; فُهِمُوا, فُهِمُوا immoderate. DERIVATIVES,
 verb فُهِمَ, فُهِمُوا, فُهِمُوا, فُهِمُوا,
 فُهِمُوا, فُهِمُوا, فُهِمُوا, فُهِمُوا, فُهِمُوا,
 فُهِمُوا, فُهِمُوا, فُهِمُوا, فُهِمُوا, فُهِمُوا.

πῖσος, *pulse, peas.*

قَمْعٌ pl. ^ج m. *the crop* of a bird, *stomach* of a ruminant.

١٥ **قِيسَتَاكِيُون** πιστάκιον : cf. **ܩܝܨܬܐܟܝܘܢ**.

πίστις, *faith*.

قَسْبَقْ pl. قَسْبَقَاتْ for قَسْبَقَاتْ
m. πιστικός, a skipper.

فُهِمًا, فُهِمًا from فُهِمًا. *deprecatory, intercessory.*

قسيس from *pseudo*-, with قسيس⁷ a *pseudo-bishop*.

پُتُله، پُتُله، پُتُله Pers. spotted, piebald,
parti-coloured.

$$L_{\text{max}} = L_{\text{max}, \text{max}}$$

πυσάριον, dimin. of **πυσών**. a small sort of pulse.

فُصْلٌ pl. فُصُلٌ from فُصِّلَ f. *persuasion, conviction; a supplication, intercession.*

فُكِلَ m. *bleating* : cf. فُكِلَ.

𐤀𐤓𐤕𐤕, 𐤀—; see 𐤀𐤓𐤕𐤕. *papyrus*.

قَامٌ = قَمٌ, قَمٌ stammering, a stammerer.

فُءْ, فُءْ pl. فُءْ rt. فُءْ. f. *rage, threat, anger.*

قُتِلَ and قُتِلَ dialect of 'Tirhan, a split, rupture.

قُتِلَ pl. قُتِلَ, قُتِلَ m. a censer, incense.

قُتِلَ lazy.

قُتِلَ rt. قُتِلَ m. pause, delay.

قُتِلَ rt. قُتِلَ f. frying, cooking.

قُتِلَ pl. قُتِلَ Pers. a fore-runner : cf. قُتِلَ.

قُتِلَ fut. قُتِلَ to break, bruise the head. ETHPE. قُتِلَ to be crushed, shattered. PA. قُتِلَ to break to pieces, shatter. ETHPA. قُتِلَ to be reduced to powder or ashes, to smoke. DERIVATIVES, قُتِلَ, قُتِلَ, قُتِلَ, قُتِلَ, قُتِلَ, قُتِلَ.

قُتِلَ pl. قُتِلَ rt. قُتِلَ m. a) a blow, buffet, slap, box on the ear. b) a tusk; the jaw, cheek; metaph. قُتِلَ the side of the altar.

قُتِلَ fut. قُتِلَ, act. part. قُتِلَ, part. adj. قُتِلَ, قُتِلَ, قُتِلَ. a) to lose flavour, scent or colour as fruit and flowers, to fade from the mind; قُتِلَ if salt lose its savour. b) to cool as an oven; as love, anger &c.; to abate as suffering, persecution. c) to grow pale or dim; to languish, grow weak as prayer, faith &c.; to lose interest, sense or meaning; قُتِلَ the light of the torches waxed dim before his light; قُتِلَ day faded and shadows lengthened. Part. adj. faded, dim; tasteless, insipid; senseless, foolish; قُتِلَ senseless, foolish; قُتِلَ spiritless, weak-spirited; قُتِلَ silly fables; قُتِلَ a meaningless name; قُتِلَ a sycamore. PA. قُتِلَ to abate, temper, moderate pungency, bitterness, intensity; to relax, remit ardour, desire; to deprive of meaning, render meaningless. ETHPA. قُتِلَ to be tempered, mitigated, counteracted. APh. قُتِلَ to moderate, soothe. DERIVATIVES, قُتِلَ, قُتِلَ, قُتِلَ, قُتِلَ.

قُتِلَ rt. قُتِلَ m. one who binds.

قُتِلَ rt. قُتِلَ adv. foolishly.

قُتِلَ rt. قُتِلَ f. insipidity, folly, slackness, lukewarmness.

قُتِلَ rt. قُتِلَ f. contusion, bruising or wounding of the head.

قُتِلَ rt. قُتِلَ f. binding; a bond.

قُتِلَ rt. قُتِلَ m. contusion.

قُتِلَ perhaps denom. verb from قُتِلَ to jaw, gabble. ETHPA. قُتِلَ to abuse, be insolent, gabble.

قُتِلَ from قُتِلَ loud-tongued, vociferous, clamouring.

قُتِلَ from قُتِلَ f. vociferousness, impudence, clamour.

قُتِلَ fut. قُتِلَ, act. part. قُتِلَ, pass. part. قُتِلَ, قُتِلَ, قُتِلَ to bind; with قُتِلَ to join or fold the hands in prayer; قُتِلَ bound and tied; قُتِلَ the oaths with which his father had bound him. ETHPE. قُتِلَ to be bound, قُتِلَ in chains; قُتِلَ in the bonds of sin. PA. قُتِلَ to bind closely, to ensnare. ETHPA. قُتِلَ to be bound with many bonds or gradually, chiefly metaph. to be entangled with cares or lusts; قُتِلَ entangled in worldly matters. DERIVATIVES, قُتِلَ, قُتِلَ, قُتِلَ, قُتِلَ, قُتِلَ.

قُتِلَ pl. قُتِلَ rt. قُتِلَ m. a band, bond, obstacle; a hard question, subtle view.

قُتِلَ rt. قُتِلَ m. a door-fastening, bolt, bar.

قُتِلَ rt. قُتِلَ f. the handle of an auger or drill.

قُتِلَ pl. قُتِلَ f. Ar. fruit.

قُتِلَ or قُتِلَ Pers. nymphaea lotus, the blue water-lily or its root.

قُتِلَ fut. قُتِلَ, infin. قُتِلَ, act. part. قُتِلَ, pass. part. قُتِلَ, قُتِلَ. a) to sprinkle, قُتِلَ with ashes; قُتِلَ I am bespattered with the mire of evil. b) to knead, press into a mass. PALPEL قُتِلَ to wallow in blood, imbrue the hands in blood; to bespatter, defile, cast aspersions; قُتِلَ weltering in blood; قُتِلَ he defiled her with his filthy lust; قُتِلَ thou hast covered thy lovers with abominable scorn. ETHPALP. قُتِلَ to be sprinkled with ashes,

half the dowry; **فلسف** **فلسف** a half-tribe.
b) the midst; **فلسف** or ellipt. midday; **فلسف**
midnight; **فلسف** middle-aged. c) the middle
of the body = the loins; half the body; **فلسف**
فلسف lightning struck him and
withered half his body = he had a paralytic
stroke; **فلسف** **فلسف** partial paralysis, a stroke
on one side, hemiplegia. d) a sect, school of
thought. e) Ar. a two-humped camel.

فلسف pl. **فلسف** m. a tambourine.

فلسف **فلسف** m. and f. rt. **فلسف** a phalanx,
battalion, battle-array.

فلسف pl. **فلسف** rt. **فلسف** m. division, a division.

فلسف pl. **فلسف** rt. **فلسف** f.

a) half generally in composition; **فلسف**
half a cubit; **فلسف** hemisphere; **فلسف** semi-
Arian; **فلسف** a puny creature, a pigmy;
فلسف semi-circle; **فلسف** a mule; **فلسف**
midnight; **فلسف** half dead; **فلسف** sub-
deacon; **فلسف** full moon; **فلسف** pain on one
side of the head, migraine; **فلسف** middle age;
فلسف half an hour; **فلسف** co-heir.
b) part, section or volume of a book. c) **فلسف**
فلسف paralysis of one side, a stroke.

فلسف pl. **فلسف** rt. **فلسف** f.

a) a portion, part. b) a division esp. of an
army, a rank, order; **فلسف** indivisible.
c) a division, difference of opinion, dissension,
faction. d) duplicity, deception.

فلسف pl. **فلسف** f. **فلسف** a) a player on
the tabor or tambourine. b) rt. **فلسف** m. a
sub-prefect, second in command. c) a soldier.

فلسف and **فلسف** **فلسف** **فلسف**
maritima, mugwort, wormwood.

فلسف pl. **فلسف** and **فلسف** m. **فلسف** -**فلسف**,
phlegm, a cold, inflammation.

فلسف from **فلسف** of the nature
of phlegm, arising from phlegm.

فلسف inula helenium, elecampane.

فلسف rt. **فلسف** adv. to half extent, at
half-moon.

فلسف rt. **فلسف** f. mid-lent, the middle of
the fast.

فلسف m. Pers. steel.

فلسف fut. **فلسف** to scatter, drive away,

roul, separate; to lavish, scatter, squander
money; **فلسف** **فلسف** he who
squanders his riches; **فلسف** **فلسف**
Christ who dispelled darkness; **فلسف** **فلسف**
drive away from
your minds human considerations. **فلسف**
to disperse, be scattered as an army,
people, clouds; to be squandered, dissipated,
as possessions; to be distracted, disturbed;
فلسف **فلسف** they were dispersed in many
places; **فلسف** **فلسف** they had scattered to strip the slain; **فلسف**
dirt is dispelled by the
washtub; **فلسف** **فلسف** his thoughts
are in confusion. DERIVATIVES, **فلسف**,
فلسف, **فلسف**, **فلسف**.

فلسف rt. **فلسف** one who serves God,
pious; labouring; **فلسف** **فلسف** manual
labour.

فلسف Pers. a door-ring, knocker.

فلسف; see **فلسف** felt; a felt rug.

فلسف = **فلسف** palace.

فلسف m. Lat. pluma, a feather.

فلسف m. Lat. plumbatae, scourges
loaded with lead.

فلسف and **فلسف** **فلسف** **فلسف**
m. **فلسف**, verbasum, mullein, the
leaves of which were used for candle-wicks.

فلسف **فلسف**, embroidery.

فلسف or **فلسف** Heb. such an one,
Dan. viii. 13.

فلسف; see **فلسف**.

فلسف fut. **فلسف** and **فلسف**, act. part.
فلسف, **فلسف**, pass. part. **فلسف**, **فلسف**. to
labour, work, cultivate, plough; to make, do,
exercise an art or occupation; to do business;
to teach; to serve esp. to serve God, to worship;
فلسف **فلسف** the bee makes the sweet
honeycomb; **فلسف** **فلسف** work ingredients
in a mortar; **فلسف** **فلسف**
go serve the Lord your God. With **فلسف** to
till the ground; **فلسف** to do military service,
serve as a soldier; **فلسف** to make glass;
فلسف to sow; **فلسف** to reflect, meditate; **فلسف**
or **فلسف** to work righteousness; **فلسف** to

فَدَا، fut. فُتِدَ، act. part. فُذِي، part. adj. فُذِي، اُ، اُ. a) to escape, slip out or away; فُذِي فُذِي فُذِي he has escaped suffering; فُذِي فُذِي فُذِي their hands have lost hold of all = all has slipped away from them; فُذِي فُذِي فُذِي nothing escapes them i.e. their notice; فُذِي فُذِي

حِجَابٌ rt. f. with حِجَابٌ stone-hewing,
masonry.

فَلْتِ m. pl. *πλάνητες*, the planets. Cf. فَلْتِ.

فَلْتِ m. *πλανητεία*, wandering.

فَلْتِ f. *trigonella*, fenugreek.

فَلْتِ rt. *فلم*. f. crookedness esp. of the beard.

فَلْتِ or فَلْتِ mustard seed.

فَلْتِ pl. *فلم*, f. *πληροφορία*, full assurance, full conviction.

فَلْتِ with *فلم*. *πληροφορησαι*, to assure, to be fully assured.

فَلْتِ *πληροφορηθηναι*, to be assured, fully persuaded.

فَلْتِ *πλήρης*, full; with *د* in full.

فَلْتِ and فَلْتِ having the canine teeth projecting.

فَلْتِ PEAL only part. *فلم*, *فلم*. curved as a vessel; crooked as a beard. ETHPE. فَلْتِ to be curved, crooked. DERIVATIVE, فَلْتِ.

فَلْتِ; see فَلْتِ.

فَلْتِ m. pl. Lat. *flamula*, a little banner.

فَلْتِ; see فَلْتِ.

فَلْتِ pl. فَلْتِ or فَلْتِ *Palmyrene*, from فَلْتِ *Palmyra*.

فَلْتِ m. فَلْتِ, فَلْتِ f. so and so, a certain one, such an one; such and such, some or other; فَلْتِ فَلْتِ: فَلْتِ *I N. son of N. of N.*, فَلْتِ *فلم* a certain gem in the necklace of a certain woman.

فَلْتِ = فَلْتِ a small copper coin.

فَلْتِ Lat. *falsus*, forged.

فَلْتِ pl. فَلْتِ m. Lat. *pressura*, a press, a mangle.

فَلْتِ f. a strict fast, severe fasting.

فَلْتِ *πλαστοί*, m. pl. forged. Cf. فَلْتِ.

فَلْتِ, فَلْتِ, فَلْتِ also فَلْتِ f. *Palestine*.

فَلْتِ pl. فَلْتِ from the above: *Palestinian*, an inhabitant of *Palestine*.

فَلْتِ pl. the same, *πλαστός*, forged, fictitious.

فَلْتِ denom. verb PALPEL conj. from فَلْتِ. to live as a philosopher = ascetically.

ETHPALP. فَلْتِ to have studied philosophy, profess to be a philosopher.

فَلْتِ Lat. *falsarius*, babbling, raving; false.

فَلْتِ f. falsifying, falsification.

فَلْتِ fut. فَلْتِ. to shake off the yoke; with فَلْتِ to turn out of the way. ETHPE. فَلْتِ to be shaken off. PA. فَلْتِ same as Peal. APH. فَلْتِ to shake off, shake free; فَلْتِ فَلْتِ *he shook free his shoulder from the yoke*. DERIVATIVES, فَلْتِ, فَلْتِ, فَلْتِ.

فَلْتِ, فَلْتِ rt. فَلْتِ m. a) occasion, opportunity. b) alchem. a name for tin.

فَلْتِ rt. فَلْتِ m. shaking off the yoke.

فَلْتِ PALPEL conj. of فَلْتِ.

فَلْتِ pl. فَلْتِ Sanskrit f. pepper.

فَلْتِ Sanskrit pepper-root, an Indian drug.

فَلْتِ m. a bookbinder's press. Cf. فَلْتِ.

فَلْتِ *πάλλαξ* -is -ή, f. a concubine.

فَلْتِ pl. فَلْتِ *πέλεκυς*, m. an axe.

فَلْتِ *πελέκιον*, m. a hatchet.

فَلْتِ, فَلْتِ or فَلْتِ and فَلْتِ f. pl. فَلْتِ, فَلْتِ, tables of stone.

فَلْتِ fut. فَلْتِ, act. part. فَلْتِ, فَلْتِ, pass. part. فَلْتِ, فَلْتِ. a) to break through, undermine, dig through a wall; فَلْتِ *housebreakers, burglars*; فَلْتِ *he dug through to a treasure, found a treasure by digging*. Pass. part. broken into, nicked, notched. Metaph. to see into, to fathom; of dreams to issue, result. ETHPE. فَلْتِ to be dug through, broken into as a house. PA. فَلْتِ to force a way into, to pierce; pass. part. فَلْتِ rent, worn, riddled. DERIVATIVES, فَلْتِ, فَلْتِ, فَلْتِ.

فَلْتِ rt. فَلْتِ m. violation.

فَلْتِ rt. فَلْتِ f. فَلْتِ the parting of the ways.

فَلْتِ m. a doorhandle.

فَلْتِ cf. فَلْتِ f. a vial, vessel of holy oil.

فَلْتِ = فَلْتِ allegorically.

فَلْتِ pl. فَلْتِ, فَلْتِ a) *πλέθρον*, a measure of land = 100 poles. b) a sown field. c) a dish, basin.

m. *phavós*, a torch, lantern, lamp, candlestick, socket for a candle.

ܦܚܒܝܬܐ = ܦܚܒܝܬܐ. a parrot.

ܦܚܒܝܬܐ, ܦܚܒܝܬܐ, ܦܚܒܝܬܐ &c. f. *πανσέ-
ληνος*, full moon.

ܦܚܒܝܬܐ PAEL ܦܚܒܝܬܐ to treat with affection, indulge, give pleasure, feed luxuriously. Part. ܦܚܒܝܬܐ, ܦܚܒܝܬܐ, ܦܚܒܝܬܐ delighting, delightful; luxurious, tender, delicate; ܦܚܒܝܬܐ ܦܚܒܝܬܐ pampered bodies; ܦܚܒܝܬܐ those who live in luxury opp. ܦܚܒܝܬܐ hermits. ETHPA. ܦܚܒܝܬܐ to delight oneself, enjoy to the full, live luxuriously, to revel; to be pampered; ܦܚܒܝܬܐ ܦܚܒܝܬܐ let your soul delight itself in fatness; ܦܚܒܝܬܐ ܦܚܒܝܬܐ revelling in struggles after virtue. DERIVATIVES, ܦܚܒܝܬܐ, ܦܚܒܝܬܐ, ܦܚܒܝܬܐ, ܦܚܒܝܬܐ.

ܦܚܒܝܬܐ ܦܚܒܝܬܐ *πινακίδιον*, f. an old and rare form for ܦܚܒܝܬܐ a volume.

ܦܚܒܝܬܐ m. writer of a codex.

ܦܚܒܝܬܐ pl. ܦܚܒܝܬܐ, ܦܚܒܝܬܐ f. *πίναξ*, *pinakis*, *pinakídion*, a writing-tablet, ܦܚܒܝܬܐ a tablet of brass; a letter, volume, book.

ܦܚܒܝܬܐ m. a) the upper leather of a shoe, a leathern patch. b) the back of the hand, instep of the foot.

ܦܚܒܝܬܐ or ܦܚܒܝܬܐ m. *πανθήρ*, a panther, leopard.

ܦܚܒܝܬܐ pass. part. ܦܚܒܝܬܐ, ܦܚܒܝܬܐ, ܦܚܒܝܬܐ. allowed, permitted; with ܦܚܒܝܬܐ forbidden usually eccles. ܦܚܒܝܬܐ ܦܚܒܝܬܐ ܦܚܒܝܬܐ a deacon is not allowed to consecrate the mysteries. ETHPE. ܦܚܒܝܬܐ to be allowed, permitted; ܦܚܒܝܬܐ ܦܚܒܝܬܐ ܦܚܒܝܬܐ he was allowed to enter the royal presence. PA. ܦܚܒܝܬܐ to grant. APH. ܦܚܒܝܬܐ a) to grant permission, give leave, allow, permit; ܦܚܒܝܬܐ ܦܚܒܝܬܐ if you allow me; ܦܚܒܝܬܐ ܦܚܒܝܬܐ grant that we may glorify Thee; part. ܦܚܒܝܬܐ it is permitted, allowed; ܦܚܒܝܬܐ it is forbidden, unlawful. b) denom. from ܦܚܒܝܬܐ, ܦܚܒܝܬܐ. to cast lots. ETHPA. ܦܚܒܝܬܐ to obtain by lot; to be allowed. DERIVATIVES, ܦܚܒܝܬܐ, ܦܚܒܝܬܐ, ܦܚܒܝܬܐ.

ܦܚܒܝܬܐ pl. ܦܚܒܝܬܐ = ܦܚܒܝܬܐ m. Lat. *fossa*, a fosse, trench.

ܦܚܒܝܬܐ pl. ܦܚܒܝܬܐ, ܦܚܒܝܬܐ f. a) the palm of

the hand, sole of the foot; a measure of length, ܦܚܒܝܬܐ ܦܚܒܝܬܐ one foot. b) a towel, clout.

ܦܚܒܝܬܐ, ܦܚܒܝܬܐ pl. ܦܚܒܝܬܐ a softened form of ܦܚܒܝܬܐ. generally f. a) a lot, an allotted portion; casting lots, divining by lot; a ballot, suffrage; with ܦܚܒܝܬܐ, ܦܚܒܝܬܐ or ܦܚܒܝܬܐ to cast lots; ܦܚܒܝܬܐ the lot fell; ܦܚܒܝܬܐ the lot came, &c. b) wing of an army, line of battle. c) page of a book.

ܦܚܒܝܬܐ m. pl. freckles.

ܦܚܒܝܬܐ pl. ܦܚܒܝܬܐ rt. ܦܚܒܝܬܐ. m. a) a stone-cutter, stone-mason. b) an axe, a chisel.

ܦܚܒܝܬܐ m. *ψύλλιον*, *plantago psyllium*, flea-wort.

ܦܚܒܝܬܐ, ܦܚܒܝܬܐ rt. ܦܚܒܝܬܐ. cutting; one who cuts; a section of a book, an aphorism. Gram. a word or point breaking off a phrase; a full stop.

ܦܚܒܝܬܐ rt. ܦܚܒܝܬܐ. adv. absolutely.

ܦܚܒܝܬܐ rt. ܦܚܒܝܬܐ. f. excision.

ܦܚܒܝܬܐ, ܦܚܒܝܬܐ rt. ܦܚܒܝܬܐ. cutting; ܦܚܒܝܬܐ the incisors.

ܦܚܒܝܬܐ *βασταγή*, baggage.

ܦܚܒܝܬܐ *jube syrup*.

ܦܚܒܝܬܐ or ܦܚܒܝܬܐ pl. ܦܚܒܝܬܐ *ἐπιστύλιον*, a peristyle, colonnade.

ܦܚܒܝܬܐ denom. verb from ܦܚܒܝܬܐ. to surround with pillars.

ܦܚܒܝܬܐ *ξύστρα*, m. a plane.

ܦܚܒܝܬܐ m. a file; a whetstone.

ܦܚܒܝܬܐ m. a) same as ܦܚܒܝܬܐ. b) a river-bottom, deep hole in a river.

ܦܚܒܝܬܐ, ܦܚܒܝܬܐ, ܦܚܒܝܬܐ &c. pl. ܦܚܒܝܬܐ f. *ψιττακος*, a parrot.

ܦܚܒܝܬܐ rt. ܦܚܒܝܬܐ. f. stone-cutting, quarrying.

ܦܚܒܝܬܐ rt. ܦܚܒܝܬܐ. Heb. m. a stone-quarry or sculptures.

ܦܚܒܝܬܐ rt. ܦܚܒܝܬܐ. f. a stone-quarry; a hewn stone.

ܦܚܒܝܬܐ *ψιμύθιον*, white-lead.

ܦܚܒܝܬܐ and ܦܚܒܝܬܐ pl. ܦܚܒܝܬܐ m. *φασιανός*, a pheasant.

ܦܚܒܝܬܐ m. a ploughshare.

ܦܚܒܝܬܐ and ܦܚܒܝܬܐ *φάσις*, f. a) a declaration, decision. b) appearance.

ܦܚܒܝܬܐ, ܦܚܒܝܬܐ; see under ܦܚܒܝܬܐ.

ܦܫܬܐܘܬܐ and ܦܫܬܐܘܬܐ ψήφισμα, a decree, act, vote.

ܦܫܬܐܘܬܐ rt. ܦܫܬܐ. adv. shortly, concisely.

ܦܫܬܐܘܬܐ rt. ܦܫܬܐ. f. separation, refraining; ܦܫܬܐܘܬܐ briefly.

ܦܫܬܐܘܬܐ pl. ܦܫܬܐ rt. ܦܫܬܐ. short, abridged, compendious.

ܦܫܬܐܘܬܐ pl. ܦܫܬܐ rt. ܦܫܬܐ. f. usually pl. a decision, thing determined, judgement; ܦܫܬܐܘܬܐ the day of judgement. With preps. ܦܫܬܐܘܬܐ briefly, shortly, in few words; with ܕܠܐ to abridge; ܦܫܬܐܘܬܐ in brief, abridged; ܦܫܬܐܘܬܐ ܫܬܩܬܐ apophthegms.

ܦܫܬܐܘܬܐ ܦܫܬܐ ܦܫܬܐ ܦܫܬܐ = ܦܫܬܐ the passover; Easter; also the fast before Easter, ܦܫܬܐܘܬܐ ܦܫܬܐ Lent.

ܦܫܬܐܘܬܐ act. part. ܦܫܬܐܘܬܐ. to make a step, perh. to crawl.

ܦܫܬܐܘܬܐ fut. ܦܫܬܐܘܬܐ, act. part. ܦܫܬܐܘܬܐ, pass. part. ܦܫܬܐܘܬܐ, ܦܫܬܐܘܬܐ. to quarry, hew stone; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ hewers of stone; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ and ellipt. hewn stones, squared stones. ETHPE. ܦܫܬܐܘܬܐ to be hewn, quarried. DERIVATIVES, ܦܫܬܐܘܬܐ, ܦܫܬܐܘܬܐ, ܦܫܬܐܘܬܐ, ܦܫܬܐܘܬܐ.

ܦܫܬܐܘܬܐ f. psalmody.

ܦܫܬܐܘܬܐ, ܦܫܬܐܘܬܐ, ܦܫܬܐܘܬܐ pl. ܦܫܬܐܘܬܐ, ܦܫܬܐܘܬܐ m. ψαλτης, a chanter, church singer.

ܦܫܬܐܘܬܐ and ܦܫܬܐܘܬܐ m. ψαλτήριον, a psalter, book of psalms.

ܦܫܬܐܘܬܐ m. a moustache.

ܦܫܬܐܘܬܐ m. the male flower of the palm.

ܦܫܬܐܘܬܐ rt. ܦܫܬܐ. m. permission, favour; ܦܫܬܐܘܬܐ by favour.

ܦܫܬܐܘܬܐ rt. ܦܫܬܐ. f. permission.

ܦܫܬܐܘܬܐ fut. ܦܫܬܐܘܬܐ, act. part. ܦܫܬܐܘܬܐ, ܦܫܬܐܘܬܐ. a) to step or go forward, advance, proceed; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ he advanced and entered their border. Metaph. with ܕܠܐ to overstep, go beyond bounds, transgress; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ to go beyond measure; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ they transgress that ancient law of Moses. b) to take steps, make foolish attempts, presume; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ

ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ a king who attempts great things foolishly and unadvisedly. c) to step upon, tread under with scorn, trample upon; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ despising death; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ he trampled upon contempt. ETHPE. ܦܫܬܐܘܬܐ to advance. PA. ܦܫܬܐܘܬܐ to tread out, tread apart. DERIVATIVES, ܦܫܬܐܘܬܐ, ܦܫܬܐܘܬܐ.

ܦܫܬܐܘܬܐ, ܦܫܬܐܘܬܐ or ܦܫܬܐܘܬܐ pl. ܦܫܬܐܘܬܐ, ܦܫܬܐܘܬܐ rt. ܦܫܬܐ. f. a) a step, pace; a measure of length, two ܦܫܬܐܘܬܐ cubits make one ܦܫܬܐܘܬܐ pace, 1000 paces make one ܦܫܬܐܘܬܐ mile. b) a hole or opening in the lappet of an under-garment.

ܦܫܬܐܘܬܐ pl. ܦܫܬܐ m. ψήφος -is, dice; a pebble, a piece in a game.

ܦܫܬܐܘܬܐ fut. ܦܫܬܐܘܬܐ, infin. ܦܫܬܐܘܬܐ, act. part. ܦܫܬܐܘܬܐ, ܦܫܬܐܘܬܐ, pass. part. ܦܫܬܐܘܬܐ, ܦܫܬܐܘܬܐ. to hew wood, stones, to cut down; to cut off, mutilate, castrate; to break off, come to an end; to interrupt, to decide, determine, decree, pass sentence; to excommunicate; to agree, make an agreement; with ܕܠܐ to cut in two, divide; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ they brake in pieces the brazen serpent; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ the line of prophets broke off, came to an end; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ he determined; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ they refrained from food. With ܦܫܬܐܘܬܐ to cross the road; to interrupt his journey; to close the way; also to open a way; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ to cut off supplies; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ to give judgement; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ to settle the price, value; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ to withhold gifts; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ to hew limb from limb; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ to stop the recitation of a Bishop's name in the liturgy; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ to refuse tribute but with ܕܠܐ to impose tribute upon; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ to be certain of death, resigned to death; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ to interrupt, break off communications; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ to despair; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ to cut the hair, give tonsure; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ to interrupt, break a custom; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ to behead; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ innovators. Pass. part. mutilated, castrated; ܦܫܬܐܘܬܐ ܦܫܬܐܘܬܐ maimed of one hand; excommunicate; settled, determined; gram, abbreviated.

ETHPE. to be cut, hewn down as wood; to be cut off, slain; to be cut out or off, mutilated; to be in rags as clothes; to be broken, interrupted as a genealogy, line of succession; to be shut up; to be excommunicate, under interdict;

قز imperative of verb *قز* to shake off.

قز pl. *قز*, cf. *قز*, f. a) a piece, part. b) a column, page of a book; *قز* on the seventh column; *قز* the Hexapla version; *قز* the Octapla. c) a lot, allotted portion, share, claim, title; *قز* he has robbed me of my title to the kingdom; *قز* this lot, sentence, of being burnt is assigned thee.

قز PAEL *قز* to deliver, set free; *قز* deliver us from evil; *قز* save thyself. Pass. part. *قز*, *قز* guiltless, innocent; *قز* *قز* not liable to the blood-penalty. ETHPA. *قز* to be delivered; to escape. DERIVATIVES, *قز*, *قز*, *قز*.

قز Pers. a viceroy.

قز f. a mark on the forehead of a beast of burden.

قز fut. *قز*. to rejoice, cause rejoicing. Part. adj. *قز*, *قز*, *قز* glad, gay, merry; clear, bright, radiant; *قز* glad at heart; *قز* their countenances were radiant; *قز* bright dawn. ETHPE. *قز* to be glad, bright, cheerful; *قز* Abel was as bright as a shining star. ETHPA. *قز* a) to exult, burst forth into song; *قز* break forth into singing, ye mountains. b) to cease raging, become serene. c) to be inaugurated. APH. *قز* a) to gladden; to make bright, serene, cheerful; with *قز* or *قز* to make to be of a cheerful countenance; *قز* it is He who makes the mournful glad; *قز* the beauty which brought gladness to all. b) to make merry, to joke; *قز* he said to me in joke. c) from Heb. to keep the passover; *قز* the Lord will pass over the doors; God gave Moses a lamb *قز* to offer the passover for the nation. DERIVATIVES, *قز*, *قز*, *قز*, *قز*.

قز pl. *قز* Heb. m. a) the passover, feast of the passover, the paschal lamb; *قز* slay the passover. b) the Paschal feast, Easter; E-Syr. Maundy Thursday. Cf. *قز*.

قز rt. *قز*. m. cheerfulness, merriment.

قز Pael conj.; see *قز*.

قز m. a brook, watercourse, channel; a pond, tank, lake; *قز* a pond &c. of water.

قز rt. *قز*. adv. gladly, readily, cheerfully, with alacrity.

قز rt. *قز*. f. cheerfulness.

قز fut. *قز*. to cleave, cut through, make a way through, to open a book; *قز* she made a way through the line; *قز* Seraphim did not make an opening among their wings, did not fold them asunder, so as to look through and behold the Deity. Pass. part. *قز* wood cleft in twain; *قز* cloven-footed. ETHPE. *قز* to be cleft, separated. PA. *قز* to cut asunder, divide. ETHPA. *قز* to be cut asunder. DERIVATIVE, *قز*.

قز rt. *قز*. m. cutting or sawing of wood into planks.

قز; see *قز*.

قز PAEL *قز* to babble, prate, talk idly, talk nonsense; *قز* they talk diffusely and noisily; *قز* do not utter vain and angry words. DERIVATIVES, *قز*, *قز*, *قز*, *قز*.

قز fut. *قز*, act. part. *قز*, pass. part. *قز*, *قز*. a) to visit, inquire, review, see to; *قز* I will visit their sins upon them; *قز* number and see who is gone from us. b) to command, order, give command, give charge with *قز* or *قز* over; also with *قز* to have the command of, bear rule over; *قز* he ordered his servants to draw their swords; *قز* he ordered so many pieces of silver to be given to him; *قز* they gave orders concerning their households. Legal, to leave by

قَمَحْ pl. قَمَحَات rt. قَمَح m. a) wild cucumber

فَقْحٌ rt. *فم*. f. being fissured, a cleft,
chaps on the skin.

כִּנִּי pl. כִּנִּי f. a) bran; כִּנִּי כִּנִּי bran is the husks of wheat and barley. b) scurf, dandriff.

כִּנִּי for words beginning thus, see under כִּנִּי.

כִּנִּי for words beginning thus, see under כִּנִּי.

כִּנִּי; see under כִּנִּי.

כִּנִּי pl. כִּנִּי Lat. parabolarius, a hired fighter with wild beasts.

כִּנִּי or כִּנִּי παραβάτης, a transgressor.

כִּנִּי root-meaning to be free from care. ETHPE. כִּנִּי to be bright. APH. כִּנִּי a) intrans. to shine, gleam, glitter; act. part. gay, radiant, splendid, resplendent; כִּנִּי a flower in bloom; כִּנִּי gleaming pearls; כִּנִּי a banquet resplendent with gifts; כִּנִּי a banquet resplendent with gifts; כִּנִּי a robe gay with colours. Metaph. to be radiant, to rejoice; כִּנִּי let us keep festival and rejoice in the day of their commemoration. b) trans. to make bright or joyful; to adorn; to give pleasure; כִּנִּי make your garments gay; כִּנִּי holy canticles calling us to gladness. PALI כִּנִּי to delight, to recreate, reanimate; כִּנִּי shade refreshed and solaced them. ETHPALI כִּנִּי to take pleasure, find recreation, delight oneself, divert oneself; כִּנִּי I will go and divert myself in such and such a village; כִּנִּי they delight in barren pleasure. DERIVATIVES, כִּנִּי, כִּנִּי, כִּנִּי, כִּנִּי, כִּנִּי.

כִּנִּי m. a kind of millet.

כִּנִּי rt. כִּנִּי m. splendour.

כִּנִּי Arab. a striped garment.

כִּנִּי from כִּנִּי f. administration.

כִּנִּי dumbfoundered.

כִּנִּי pl. כִּנִּי rt. כִּנִּי m. a strigil, currycomb.

כִּנִּי and כִּנִּי; see under כִּנִּי.

כִּנִּי m. sweet cane.

כִּנִּי a tongue of sea; a channel, moat.

כִּנִּי = כִּנִּי a ditch.

כִּנִּי παρήγγειλε, to summon an army; to prescribe a fast; to command, charge; כִּנִּי instructed in all good ways; with כִּנִּי or כִּנִּי to forbid, prohibit; legal. to challenge a right. ETHPA. כִּנִּי to be commanded, admonished, כִּנִּי by teachers; with כִּנִּי to be forbidden. DERIVATIVES, כִּנִּי, כִּנִּי.

כִּנִּי pl. כִּנִּי m. φραγέλιον, a whip, lash.

כִּנִּי m. πραγματευτής, a) a merchant, trader. b) a skilled scribe. c) a beggar.

כִּנִּי or כִּנִּי pl. כִּנִּי f. πραγματεία, an undertaking, business, trade; a treatise.

כִּנִּי, כִּנִּי πραγματικόν, of state affairs, imperial; with כִּנִּי an imperial decree.

כִּנִּי fut. כִּנִּי, act. part. כִּנִּי, pass. part. כִּנִּי and כִּנִּי. a) to flee as sleep, flee away, be scared away as birds or sheep, pass away as a dream; כִּנִּי the sleep of all the avaricious is scared away; כִּנִּי the sheep flee at his voice; כִּנִּי he shall pass away as a vision of the night. b) to place apart, lay separately as grapes. Pass. part. sleepless, heavy with sleep, scared; crumbling, friable as soil, sand. ETHPE. כִּנִּי to be crushed, reduced to grains. PA. כִּנִּי a) to scare away, drive away as sheep. b) to break up, crumble. ETHPA. כִּנִּי a) to flee away, be driven away. b) to be friable, crumbled. PALEL כִּנִּי a) to break in pieces, disperse. b) to pick out pomegranate seeds. ETHPALAL כִּנִּי a) to be crumbled to pieces, become friable, loose. b) to be scared away as sleep. APH. כִּנִּי to make to flutter of the heart; to disturb, break slumber. DERIVATIVES, כִּנִּי, כִּנִּי, כִּנִּי, כִּנִּי, כִּנִּי.

כִּנִּי or כִּנִּי m. a) rt. כִּנִּי a cake. b) Arab. uneven, odd.

כִּנִּי rt. כִּנִּי m. an interval, separation; sleeplessness, fright.

כָּרִיב, כָּרִיב pl. כָּרִיב, כָּרִיב rt. כָּרִיב. f. a grain of corn, sand, metal; an atom; a berry, grape-stone, seed, pip; כָּרִיב mustard-seed; כָּרִיב pomegranate seeds; כָּרִיב hail-stones; כָּרִיב seed-pearls.

כָּרִיב Pael conj. of כָּרִיב.

כָּרִיב pl. כָּרִיב rt. כָּרִיב. m. a granule.

כָּרִיב perh. περὶδέεα, terror.

כָּרִיב rt. כָּרִיב. adv. in separate grains.

כָּרִיב and כָּרִיב m. παράδειγμα, a model, pattern; exordium.

כָּרִיב m. a leopard.

כָּרִיב pl. כָּרִיב Pers. m. a paradise, park, garden.

כָּרִיב Pers. m. a gardener, park-keeper.

כָּרִיב from the preceding. f. gardening.

כָּרִיב pl. כָּרִיב m. a cupboard, chest, shrine.

כָּרִיב rt. כָּרִיב. producing grains, granulated.

כָּרִיב Pers. a hunter's tent.

כָּרִיב to demonstrate, explain. ΕΤΗΡΑ. כָּרִיב to be explained. DERIVATIVE, כָּרִיב.

כָּרִיב; see כָּרִיב.

כָּרִיב &c. f. παρρησία, freedom of speech, confidence, boldness; liberty, familiarity. With כ, freely, openly, publicly, orally, by word of mouth. DERIVATIVES, כָּרִיב and כָּרִיב, כָּרִיב.

כָּרִיב pl. כָּרִיב πρόβλημα -ta, a proposition, premiss.

כָּרִיב and כָּרִיב pl. כָּרִיב m. כָּרִיב and כָּרִיב pl. כָּרִיב, כָּרִיב f. a young bird, nestling, fledgeling, chick.

כָּרִיב m. a royal patent, diploma. Also = כָּרִיב.

כָּרִיב; see כָּרִיב.

כָּרִיב m. sipping.

כָּרִיב, כָּרִיב rt. כָּרִיב. a) flying; כָּרִיב birds.

b) quicksilver.

כָּרִיב rt. כָּרִיב. f. flying, flight.

כָּרִיב for כָּרִיב. Lat. porta, a gate, door.

כָּרִיב πρώτη, the first Indict.

כָּרִיב pl. the same. f. πρότασις, logic. a proposition, the major premiss.

כָּרִיב; see כָּרִיב.

כָּרִיב = כָּרִיב.

כָּרִיב pl. כָּרִיב f. a starling.

כָּרִיב Lat. proximus, a deputy, viceroy.

כָּרִיב Heb. f. a veil, curtain.

כָּרִיב, כָּרִיב, כָּרִיב πρόλογος, a preface, introduction.

כָּרִיב, כָּרִיב, כָּרִיב, כָּרִיב, כָּרִיב pl. כָּרִיב, כָּרִיב &c. m. προοίμιον, a preface, introduction.

כָּרִיב pl. כָּרִיב m. a thong; perh. a lasso or a club.

כָּרִיב pl. כָּרִיב m. a runner, king's messenger.

כָּרִיב emph. כָּרִיב pl. כָּרִיב m. πόπος, means, way, resource; a contrivance, stratagem, device, trick; כָּרִיב resources for obtaining necessities; כָּרִיב as a means of propagating error; כָּרִיב he caught birds by stratagem; כָּרִיב he found no way of escape; כָּרִיב seek means. With verbs: כָּרִיב if there be a way, if it be possible; כָּרִיב there is no way of avoiding; with כָּרִיב or similar verbs: to contrive, plot, scheme. Phrases: כָּרִיב in any way, with כָּרִיב by no means; כָּרִיב in every way; כָּרִיב by all means; כָּרִיב by no means. DERIVATIVES, כָּרִיב, verb כָּרִיב, כָּרִיב, כָּרִיב, כָּרִיב.

כָּרִיב, כָּרִיב and כָּרִיב pl. כָּרִיב πρόσταγμα, a mandate, edict, command.

כָּרִיב another spelling of כָּרִיב; see below.

כָּרִיב; see כָּרִיב.

כָּרִיב πρόστιμον, a fine.

כָּרִיב προσφωνητικόν, addressing, an address.

כָּרִיב and כָּרִיב προσφώνησις, an address, allocution.

ἁγιασμοί, ἁγιασμοί, ἁγιασμοί προσφορικοί, hymns chanted by the choir before the reception of the holy Eucharist.

ἁγιασμοί rarely ἁγιασμοί pl. ἁ m. a) ποσάς, a porch. b) παρὰς, door-post, lintel; ἁγιασμοί the door-posts.

ἁγιασμοί, ἁγιασμοί from ἁγιασμοί ingenious, crafty.

ἁγιασμοί rt. ἁ m. he who recompenses, requites; a rewarder, an avenger.

ἁγιασμοί rt. ἁ f. a) refutation; reparation. b) uncovering the head.

ἁγιασμοί; see under ἁ.

ἁγιασμοί rt. ἁ m. a saviour, deliverer, preserver, defender, guardian; esp. the Saviour of mankind.

ἁγιασμοί rt. ἁ f. salvation.

ἁγιασμοί, ἁγιασμοί rt. ἁ of our Saviour, saving, bringing salvation; ἁγιασμοί the Passion of our Saviour; ἁγιασμοί in the year 1579 of our Saviour; ἁγιασμοί the saving Blood.

ἁγιασμοί or ἁγιασμοί. a) broth. b) roof, upper storey.

ἁγιασμοί, ἁγιασμοί, ἁγιασμοί rt. ἁ a) separating, distinguishing as gram. vowels, accents. b) discerning, sagacious, prudent, capable of discernment, a person of discernment. c) distinguished, one of superior rank. d) Heb. ἁγιασμοί the Separate Name i.e. the Holy Name of the Most High.

ἁγιασμοί rt. ἁ adv. a) discriminately, distinctly, particularly. b) discreetly, prudently, wisely.

ἁγιασμοί rt. ἁ f. a) power of discerning, discernment, discrimination, judgement; with ἁ want of judgement, folly. b) difference. c) the use of arms. d) used as a title, ἁγιασμοί your discretion.

ἁγιασμοί pl. ἁ rt. ἁ m. difference; separation, renunciation; excommunication.

ἁγιασμοί m. a smelter.

ἁγιασμοί or ἁ pl. ἁ from ἁ f. a fur-coat esp. a lamb-skin coat, a sheep-skin, reindeer-skin.

ἁγιασμοί also ἁγιασμοί and ἁγιασμοί m. a latrine.

ἁγιασμοί rt. ἁ m. rupture, hernia.

ἁγιασμοί πρόθεσις, a proposition, statement; a preposition.

ἁγιασμοί, ἁγιασμοί, ἁγιασμοί f. προθεσμία, a term, limit of time for the bringing of an action, for payment &c., ἁγιασμοί sale on credit.

ἁγιασμοί, ἁγιασμοί from the above. deferred; on credit.

ἁγιασμοί m. pottage or pudding flavoured with almonds, honey &c.

ἁγιασμοί and ἁγιασμοί pl. ἁ m. περίωμα, a girdle, loincloth, drawers.

ἁγιασμοί pl. ἁ m. iron; an iron bar, tool, fetter &c.; ἁγιασμοί steel.

ἁγιασμοί, ἁγιασμοί and ἁγιασμοί, ἁγιασμοί from ἁγιασμοί adj. of iron, iron.

ἁγιασμοί m. a piece of bread, crust of bread.

ἁγιασμοί fut. ἁγιασμοί, act. part. ἁγιασμοί, pass. part. ἁγιασμοί, ἁ m. a) to fly, flee as birds, arrows &c.; ἁγιασμοί his spirit fled = he expired; ἁγιασμοί the soul flies towards Thee; ἁγιασμοί a whirlwind. b) to float, crawl; ἁγιασμοί on the deluge floated the ship of the Lord of all; ἁγιασμοί earthly and earth-bound. c) to spread as a sore, leprosy, poison, as a rumour; to pervade, become prevalent; ἁγιασμοί the ulcer has crept into the heart of mankind; ἁγιασμοί over the whole world the Gospel has spread. PA. ἁγιασμοί a) to flutter, fly about; ἁγιασμοί a sparrow flying about on the roof. b) to squander, dissipate ἁγιασμοί riches, ἁγιασμοί possessions; ἁγιασμοί the prodigal son; ἁγιασμοί I have wasted my days. ETHPA. ἁγιασμοί to be squandered, dissipated. APH. ἁγιασμοί a) to cause to fly, let a bird go free, scare away; to give wings, enable to soar, raise on high; ἁγιασμοί He rent bodies and let souls soar free; ἁγιασμοί let thy mind rise upward. b) to cause to spread, to diffuse, disseminate; ἁγιασμοί a violent wind caused the flame to spread.

ETHTAPH. ܬܦܬܦܗ to be allowed to fly, to be let go. DERIVATIVES, ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ.

ܬܦܬܦܗ rt. ܬܦܬܦܗ. m. a) spendthrift, dissolute. b) a travelling merchant. c) capparis spinosa, the caper-tree.

ܬܦܬܦܗ pl. ܬܦܬܦܗ rt. ܬܦܬܦܗ. m. a) flight of birds. b) a bud, sprout.

ܬܦܬܦܗ rt. ܬܦܬܦܗ. adv. prodigally, dissolutely.

ܬܦܬܦܗ pl. ܬܦܬܦܗ rt. ܬܦܬܦܗ. m. a bat.

ܬܦܬܦܗ, ܬܦܬܦܗ from the above. batlike, of the nature of bats.

ܬܦܬܦܗ rt. ܬܦܬܦܗ. f. prodigality, dissipation.

ܬܦܬܦܗ, ܬܦܬܦܗ rt. ܬܦܬܦܗ. f. a spark.

ܬܦܬܦܗ pl. ܬܦܬܦܗ rt. ܬܦܬܦܗ. f. a flying creature, insect, bird, fowl.

ܬܦܬܦܗ from the above. winged, of birds.

ܬܦܬܦܗ fut. ܬܦܬܦܗ, act. part. ܬܦܬܦܗ, ܬܦܬܦܗ, pass. part. ܬܦܬܦܗ, ܬܦܬܦܗ. to rend, tear away, burst open as a seam; to drop off as fruit; to speak while yawning; to be abrupt in speaking; ܬܦܬܦܗ ܬܦܬܦܗ they divert the conversation in another direction; ܬܦܬܦܗ ܬܦܬܦܗ the seam was partially rent; ܬܦܬܦܗ ܬܦܬܦܗ torn by the teeth of . . . ETHPE. ܬܦܬܦܗ to be rent, gaping open. PA. ܬܦܬܦܗ to give up entirely, make over. DERIVATIVE, ܬܦܬܦܗ.

ܬܦܬܦܗ rt. ܬܦܬܦܗ. m. rending, tearing.

ܬܦܬܦܗ ܬܦܬܦܗ, a pirate.

ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ and ܬܦܬܦܗ pl. ܬܦܬܦܗ f. Lat. praetorium, the prefecture, governor's residence, palace.

ܬܦܬܦܗ and ܬܦܬܦܗ pl. ܬܦܬܦܗ from the above. a praetorian, soldier of the bodyguard.

ܬܦܬܦܗ m. snout, nose.

ܬܦܬܦܗ pl. ܬܦܬܦܗ rt. ܬܦܬܦܗ. m. offshoot, offspring; fertility.

ܬܦܬܦܗ rt. ܬܦܬܦܗ. m. propagation, fertility.

ܬܦܬܦܗ Lat. privatum, the emperor's private property.

ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ &c. pl. ܬܦܬܦܗ m. περιόδευσις, a visiting priest acting

as the bishop's representative in visiting villages and monasteries.

ܬܦܬܦܗ from the above. f. the office of a periodeuta.

ܬܦܬܦܗ rt. ܬܦܬܦܗ. f. a) comminution. b) absent-mindedness.

ܬܦܬܦܗ f. περιόδευσις, περιόδεα, medical treatment.

ܬܦܬܦܗ pl. ܬܦܬܦܗ f. φορτίον, a cradle, a litter for a child.

ܬܦܬܦܗ pl. ܬܦܬܦܗ = ܬܦܬܦܗ. m. girdle, short drawers.

ܬܦܬܦܗ olive juice, olive dregs.

ܬܦܬܦܗ rt. ܬܦܬܦܗ. m. the breastplate of the High Priest; the veil of the Temple; a mantle, cloak, wide wrapper; a Jacobite vestment, cloak or pall.

ܬܦܬܦܗ, ܬܦܬܦܗ pl. ܬܦܬܦܗ rt. ܬܦܬܦܗ. f. a) a flat cake of bread, a wafer esp. that used for the holy Eucharist, the host. b) a coverlet, wrapper, rug. c) a cloak.

ܬܦܬܦܗ m. πρηστήρ, a violent wind, hurricane, storm; a kind of meteor.

ܬܦܬܦܗ rt. ܬܦܬܦܗ. f. uncovering, baring the head.

ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ, ܬܦܬܦܗ &c. ܬܦܬܦܗ pl. ܬܦܬܦܗ or ܬܦܬܦܗ περιπατητικός -ή, a peripatetic philosopher, Aristotelian.

ܬܦܬܦܗ rt. ܬܦܬܦܗ. f. distance, separation.

ܬܦܬܦܗ or ܬܦܬܦܗ m. feeble-minded, half-witted.

ܬܦܬܦܗ f. shallowness of mind, imbecility.

ܬܦܬܦܗ pl. ܬܦܬܦܗ rt. ܬܦܬܦܗ. m. a) a Pharisee. b) a noble; ܬܦܬܦܗ ܬܦܬܦܗ my father was a noble.

ܬܦܬܦܗ rt. ܬܦܬܦܗ. adv. separately, singularly; especially; distinctly, articulately; of weaving palm-leaves, loosely.

ܬܦܬܦܗ rt. ܬܦܬܦܗ. f. difference, diversity.

ܬܦܬܦܗ rt. ܬܦܬܦܗ. m. a Pharisee; pharisaic.

ܬܦܬܦܗ fut. ܬܦܬܦܗ, act. part. ܬܦܬܦܗ, ܬܦܬܦܗ, to rub, bruise; ܬܦܬܦܗ ܬܦܬܦܗ they rubbed ears of corn between their hands. Pass. part. ܬܦܬܦܗ, ܬܦܬܦܗ. a) hard, dry, musty. b) f. pl. ܬܦܬܦܗ new corn rubbed from the ears. ETHPE. ܬܦܬܦܗ

to be rubbed, bruised; to be shaken out. PA. ܦܚܝܬܐ to shake out; to bruise, to soften. ETHPA. ܦܚܝܬܐ to be bruised, broken; to be brittle, crumbled, to become friable, loose as earth; ܦܚܝܬܐ they are crumbled as from burning. PALPEL ܦܚܝܬܐ to break in pieces; to crumble, loosen clods; to promote perspiration. ETHPALPAL. ܦܚܝܬܐ to be broken up, loosened, scattered as earth, to become brittle. DERIVATIVES, ܦܚܝܬܐ, ܦܚܝܬܐ, ܦܚܝܬܐ, ܦܚܝܬܐ, ܦܚܝܬܐ, ܦܚܝܬܐ, ܦܚܝܬܐ.

ܦܚܝܬܐ rt. ܦܚܝܬܐ. hard, savage.

ܦܚܝܬܐ pl. ܦܚܝܬܐ f. an idol's shrine, small temple for idol-worship on the outskirts of a village; conventicle of heretics.

ܦܚܝܬܐ pl. ܦܚܝܬܐ rt. ܦܚܝܬܐ. easily broken open or picked out of the shell as almonds.

ܦܚܝܬܐ rt. ܦܚܝܬܐ. m. fragility, breakage.

ܦܚܝܬܐ pl. ܦܚܝܬܐ rt. ܦܚܝܬܐ. m. a bit of bread, slice of bread, morsel, crust; a clot of blood.

ܦܚܝܬܐ παραχωρήσαι, concession; with ܦܚܝܬܐ to cede possession.

ܦܚܝܬܐ rt. ܦܚܝܬܐ. f. dryness; inhumanity, unmercifulness.

ܦܚܝܬܐ Palel conj. of ܦܚܝܬܐ.

ܦܚܝܬܐ to shackle, hobble a horse; to impede; ܦܚܝܬܐ ܦܚܝܬܐ he shackled him so as not to let him go beyond bounds; ܦܚܝܬܐ he kept his heart in bonds. ETHPARAL ܦܚܝܬܐ to be ensnared, entangled ܦܚܝܬܐ in a net; ܦܚܝܬܐ thou hast not been ensnared as was Eve by that agent of death. DERIVATIVE, ܦܚܝܬܐ.

ܦܚܝܬܐ to separate, annihilate, destroy; ܦܚܝܬܐ ܦܚܝܬܐ do not part asunder my soul and body. ETHPALPAL ܦܚܝܬܐ to be parted, destroyed. DERIVATIVE, ܦܚܝܬܐ.

ܦܚܝܬܐ m. a secret place, hiding-place, thicket.

ܦܚܝܬܐ pl. ܦܚܝܬܐ f. πράξις, a deed, action, act; acts of a synod; an action at law, with ܦܚܝܬܐ to be brought; the Acts of the Apostles.

ܦܚܝܬܐ; see ܦܚܝܬܐ.

ܦܚܝܬܐ and ܦܚܝܬܐ m. pl.

ܦܚܝܬܐ and ܦܚܝܬܐ f. pl. παράλληλος, parallel.

ܦܚܝܬܐ páralos, the coast district, maritime region.

ܦܚܝܬܐ fut. ܦܚܝܬܐ, act. part. ܦܚܝܬܐ. a) to hack, hash, cut in little pieces; ܦܚܝܬܐ they hacked him limb from limb. b) with ܦܚܝܬܐ to lose the milk teeth, have a gap between the teeth. Pass. part. ܦܚܝܬܐ hashed, chopped, splintered, having the partition of the nose pierced. ETHPE. ܦܚܝܬܐ a) to be chopped up; to be separate, stand apart. b) perhaps to be poured in, filled up as a jar with wine. PA. ܦܚܝܬܐ a) to slice up, cut up. Pass. part. ܦܚܝܬܐ, ܦܚܝܬܐ rent, tattered as clothes in sign of grief; also fringed, slashed for elegance; ܦܚܝܬܐ tunics with fringed borders. b) to fill up, fill full a jar with new wine. DERIVATIVES, ܦܚܝܬܐ, ܦܚܝܬܐ, ܦܚܝܬܐ.

ܦܚܝܬܐ m. and ܦܚܝܬܐ f. rt. ܦܚܝܬܐ. a) slashing, cutting, rending of garments. b) slicing, shredding vegetables. c) a gap among the teeth. d) filling a jar with must.

ܦܚܝܬܐ Pers. a firman.

ܦܚܝܬܐ a compound of musk and other perfumes.

ܦܚܝܬܐ and ܦܚܝܬܐ pl. ܦܚܝܬܐ παραμονάριος, a verger, sacristan.

ܦܚܝܬܐ; see ܦܚܝܬܐ.

ܦܚܝܬܐ and ܦܚܝܬܐ Pharmuthi, the seventh Egyptian month, nearly answering to April.

ܦܚܝܬܐ f. παραμυθία, comfort, assistance.

ܦܚܝܬܐ pl. ܦܚܝܬܐ f. a button, buckle.

ܦܚܝܬܐ rt. ܦܚܝܬܐ. f. perh. a divided hoof, cloven hoof.

ܦܚܝܬܐ denom. verb from ܦܚܝܬܐ. APHEL ܦܚܝܬܐ to endow, portion.

ܦܚܝܬܐ m. big-bellied, a glutton.

ܦܚܝܬܐ or ܦܚܝܬܐ from Frank; the country of the Franks, Western Europe.

ܦܚܝܬܐ and ܦܚܝܬܐ in Latin, in the Latin language.

ܦܚܝܬܐ, ܦܚܝܬܐ a Frank, Roman, one of Latin race; one belonging to the Western or Latin Church.

ܦܚܝܬܐ pl. ܦܚܝܬܐ a) παραγγελία, legal

an intimation, notice of a suit, charge. b) φαλῆγγιον, a venomous spider.

כחז and כחז pr. n. f. divina, divine providence.

כחז m. worn out with age, a decrepit old man.

כחז f. decrepitude, extreme old age.

כחז, כחז senile.

כחז from כחז f. intemperance, gluttony.

כחז pl. כחז f. כפרה, price paid to the father of the bride, dower, dowry, marriage settlements, sometimes used of the portion brought by the bride from her father's house but usually of the dower settled by the bridegroom, hence a marriage כחז בלא without settlements and children of the same ranked lower than a marriage with dower and כחז בנחם legitimate children. כחז בנחם marriage contract.

כחז pr. n. f. הפרווא, privilege, exemption, remission of taxes.

כחז a) to take the oversight, manage, rule; to administer כחז property; כחז the realm = to be regent; to be a guardian of orphans, bring up children; כחז כחז God has ruled our separation from each other; כחז כחז he managed the affairs of his kingdom; כחז the elders who govern the town. b) to care for, provide for the poor or sick; to distribute; כחז כחז he distributed all the gold and silver he possessed to the poor; כחז heaven dispensed to those below dew and rain. c) to appoint, ordain, arrange in order. ETHPALAL כחז to be administered, managed as affairs, revenues; to be distributed as alms; to be provided, cared for, fully supplied esp. with food; כחז כחז this is so appointed by divine dispensation; כחז כחז God gave fire to the world that it might be sustained thereby. DERIVATIVES, כחז, כחז, כחז, כחז, כחז.

כחז pl. כחז from כחז m. a steward, administrator.

כחז fut. כחז, parts. כחז, כחז: כחז, כחז cf. subst. כחז, כחז above. a) intrans. to spread out, extend; כחז כחז lest the idolatry of Israel should spread amongst the nations. b) trans. to spread out, stretch out, unfold the wings, the hands; a net; a veil, covering; to unroll a scroll, roll; to shed abroad light, darkness; to diffuse; כחז כחז he spread a veil over . . . , כחז כחז the sun sheds its rays abroad; כחז כחז they stretched out their hands; כחז כחז His mercies are extended to all. c) to divide, distribute. ETHPE. כחז a) refl. to spread, shed itself abroad. b) pass. to be spread out, diffused; to be made known abroad, promulgated. c) to be divided, classed. PA. כחז to spread out the hands widely. ETHPA. כחז to overspread, overrun for plunder. DERIVATIVES, כחז, כחז, כחז, כחז, כחז, כחז.

כחז denom. verb from כחז, כחז. ETHPAAL כחז to devise, plan, scheme; with כחז to contrive a means or device; to attempt, invent, achieve; to use guile, do cunningly; כחז כחז let us compass peace; כחז כחז he schemes to attain great honour; כחז כחז he flatters him cunningly.

כחז pr. n. f. Persia. DERIVATIVES, כחז and כחז, כחז.

כחז pl. כחז, כחז and כחז rt. כחז f. a) the sole of the foot, hoof of men and beasts; a footstep, trace; כחז כחז having the hoof undivided; כחז כחז cloven-hoofed; כחז כחז web-feet. b) the lupine.

כחז a) = כחז c. b) fem. act. part. of verb כחז. כחז כחז within the tent lo she spreads the cloth to give us our portion.

כחז pl. כחז rt. כחז m. a) a cloth, strip of cloth; a covering, carpet, tent-covering. b) a peach-tree. c) = כחז.

כחז pl. כחז rt. כחז m. a) a cover, curtain, veil, screen; rit. the veil placed over the conse-

crated bread. b) a mat, rug, carpet. c) a measured allowance, portion, rations. d) a cedar-cone.

ἄνθος m. *περσέα*, *perseae*, an Egyptian tree with the fruit growing from the stem.

ἄνθος adv. a) from ἄνθος. naked. b) from ἄνθος. in the Persian language.

ἄνθος pl. ἄνθος from ἄνθος m. a hoof, claw.

ἄνθος pl. ἄνθος Pers. m. a *parasang*, *farsang* or *farsakh* = three or four miles according to the nature of the ground, an hour's journey.

ἄνθος; see ἄνθος.

ἄνθος, ἄνθος and ἄνθος pl. ἄνθος m. *προάστειον*, a suburban farm or estate.

ἄνθος f. a waiting-woman.

ἄνθος PAREL conj. to strip naked, lay bare, expose, unmask, put to shame. Pass. part. ἄνθος, ἄνθος stripped as corpses; unseemly, shameful. ETHPALI ἄνθος to be made known openly; to be exposed, disclosed as treachery, hypocrisy; to be detected in, convicted of; to come into bad repute. DERIVATIVES, ἄνθος, ἄνθος, ἄνθος, ἄνθος, ἄνθος, ἄνθος, ἄνθος, ἄνθος.

ἄνθος, ἄνθος from ἄνθος. Persian, a Persian; a peach.

ἄνθος pl. ἄνθος rt. ἄνθος. a) m. having hoofs, hoofed. b) f. pl. of ἄνθος, ἄνθος.

ἄνθος to distend, rarefy, make loose; to place at some distance apart as in planting out. Pass. part. ἄνθος, ἄνθος thin, scanty; of loose cohesion; dissolute. ETHPALPAL ἄνθος to be of loose texture; to be dispersed; to be rarefied. DERIVATIVES, ἄνθος, ἄνθος, ἄνθος, ἄνθος.

ἄνθος; see ἄνθος.

ἄνθος fut. ἄνθος, act. part. ἄνθος, ἄνθος, pass. part. ἄνθος, ἄνθος. a) to spring up, bud, put or bring forth leaves, flowers, fruit; to show forth. b) to shave the head. c) to requite, repay, recompense, reward, bestow; to make restitution, pay compensation; to answer, be answerable for; ἄνθος ἄνθος all that the Lord hath bestowed on me in His mercy.

Esp. with ἄνθος to render honour; ἄνθος to pay what is due; ἄνθος to return, requite, ἄνθος they requited him well; ἄνθος to pay a debt; ἄνθος to relate duly, bring a narration to its due end, come to an end; ἄνθος to pay a vow; ἄνθος to do due reverence, to salute, return greetings. ETHPE. ἄνθος a) to be avenged, to take vengeance often with ἄνθος, ἄνθος &c. b) to be recompensed, rewarded, repaid, to receive ἄνθος a reward; ἄνθος gold; ἄνθος judgement, punishment; ἄνθος the price; ἄνθος an hundredfold. c) to be performed as a vow, a prayer.

APH. ἄνθος to germinate, bud, shoot forth, to put forth buds &c., metaph. to break forth as water, put forth, flourish. DERIVATIVES, ἄνθος, ἄνθος, ἄνθος, ἄνθος, ἄνθος, ἄνθος, ἄνθος, ἄνθος.

ἄνθος pl. ἄνθος rt. ἄνθος. m. a) vengeance. b) a bud, shoot, sucker, blossom; metaph. a ramification, offshoot of doctrine; gram. a derived form. c) hypericum, St. John's wort; cucumis melo, melon.

ἄνθος rt. ἄνθος. m. a) produce, fruit. b) shaving the head. c) retribution.

ἄνθος Pharaoh. DERIVATIVE, the following adjective:—

ἄνθος Pharaonic, Egyptian.

ἄνθος rt. ἄνθος. gram. derived, derivative.

ἄνθος f. a starling.

ἄνθος pl. ἄνθος m. *πόπη*, a wooden clasp or curtain-hook; also a clamp, sill of a tent.

ἄνθος pl. ἄνθος f. utensils, pots.

ἄνθος and ἄνθος = ἄνθος purple.

ἄνθος m. the partridge, also a kind of water-fowl.

ἄνθος pl. ἄνθος m. *portulaca*, purslain.

ἄνθος or ἄνθος pl. ἄνθος m. a) wings, plumes. b) rubbing or crumbling bread between the hands.

ἄνθος *calamus aromaticus*.

ἄνθος, ἄνθος and ἄνθος m. Lat. *praepositus*, *prefect*, *chamberlain* at the Byzantine court.

حزج a) to rinse, rinse out clothes &c., to gargle. b) to lead a soft luxurious life. ETHPALPAL حزج حزج to sport, frisk, run riot, luxuriate, feast to excess, revel; حزج حزج winged creatures of heaven disporting themselves in the air; حزج حزج our soul hath revelled in good things and in shady retreats. DERIVATIVE, حزج حزج.

حزج حزج to flutter, quiver. ETHPALPAL حزج حزج to writhe, to be in the agony of death. DERIVATIVE, حزج حزج.

حزج حزج pl. حزج a sheet or plate of metal.

حزج intemperate, lascivious.

حزج حزج pl. حزج πρόσωπον, a) face, countenance, presence; حزج حزج His face shone as the sun; حزج حزج face to face; حزج حزج in the presence of, before . . ., cf. f. b) of inanimate objects the face, surface حزج of the earth, حزج of the heavens, حزج of the sun. c) his person, himself; حزج حزج our Lord set Himself to pray, betook Himself to prayer. d) theolog. a Person of the Holy Trinity, πρόσωπον while حزج is more often used for ἰπόστασις; the Nestorians acknowledge two حزج one حزج in Christ; حزج حزج until thou confess two Natures which became one Person. e) a person, any one; حزج حزج letters to various persons; حزج حزج illustrious men; حزج حزج two sisters. f) person, personification; appearance, likeness; with حزج to represent, act in the person of . . ., also to personify, dramatize; حزج حزج words bearing an appearance or pretence of meekness; حزج حزج angels appeared to Abraham in the likeness of strangers; حزج حزج Moses spoke to Pharaoh as representing his Lord; حزج حزج in the person of, under the name of . . ., حزج حزج see حزج. g) the sense, meaning of a word. h) astron. = حزج a third part of each sign of the Zodiac. i) gram. person of a verb. DERIVATIVES, the three following words:—

حزج حزج adv. personally.

حزج حزج of person, personal, personifying; gram. personal; a letter forming a person of a verb.

حزج حزج adv. personally, in person.

حزج حزج pl. f. motes in a sunbeam.

حزج حزج or حزج pl. حزج f. a grape-stone, pomegranate seed; a raisin.

حزج حزج pl. حزج dimin. of حزج, an atom, particle, mote.

حزج fut. حزج, act. part. حزج, cf. حزج below; part. adj. a) حزج, حزج. b) حزج, حزج. a) intrans. to separate from, break loose; to depart, go away, remove, withdraw, abandon with حزج; حزج حزج the pillar of fire departed not from before the people; حزج حزج his strength forsook him; حزج حزج they did not abandon their evil deeds; حزج حزج he ceased praying. Part. adj. حزج separate, lonely, distant, absent, remote, far off; حزج حزج sixty stadia distant; حزج حزج inland; حزج حزج free from falsehood; حزج حزج separate from sin; حزج حزج far from any knowledge, utterly ignorant. b) trans. to redeem, ransom, save; حزج حزج his kinsman shall redeem that which he hath sold; حزج حزج they ransom captives; حزج حزج save Lord; حزج حزج the ransomed of the Lord; حزج حزج the flock redeemed by the cross. ETHPE. حزج حزج a) to depart, abandon; to be torn away, dislocated, broken off. b) to be ransomed, redeemed, saved. PA. حزج to break off, rend, dislocate; to take away; حزج حزج distracted with vanities. ETHPA. حزج حزج a) to be rent, dislocated. b) to move to and fro, to be moved. c) to separate oneself, abandon, to be quit of. APH. حزج حزج a) to rend; حزج حزج a strong wind rending the mountains. b) to cause to depart, drive away, take away, remove, to withdraw an army; to put away حزج a devoted thing, حزج حزج strange gods; حزج حزج to turn aside the Jews from the worship of their God. c) to separate, cause to abandon, cause to abstain from with حزج.

part. adj. **فَعِيلٌ**, **فَعِيلٌ** maimed, crippled in hand or foot. DERIVATIVES, **فَعِيلٌ**, **فَعِيلٌ**.

فَعِيلٌ rt. **فَعِيلٌ** m. tasteless, insipid.

فَعِيلٌ rt. **فَعِيلٌ** a) explaining, discerning; an interpreter of dreams. b) digestive; suppurating, generating matter. c) lukewarm, pl. ellipt. warm water; metaph. insipid, senseless, silly.

فَعِيلٌ rt. **فَعِيلٌ** f. a) liquefaction. b) senselessness, folly.

فَعِيلٌ fut. **فَعِيلٌ** and **فَعِيلٌ**, act. part. **فَعِيلٌ**, **فَعِيلٌ**, part. adj. **فَعِيلٌ**, **فَعِيلٌ** a) to tear, rend asunder, cut off; **فَعِيلٌ** **فَعِيلٌ** Samson rent the lion; **فَعِيلٌ** **فَعِيلٌ** he cut off a sucker from the tree. b) to throw down; **فَعِيلٌ** **فَعِيلٌ** throw her down, and they threw her down. c) to detach, seduce; **فَعِيلٌ** **فَعِيلٌ** he seeks to draw you away from a chaste life. d) to diminish, become remiss. Part. a) maimed, broken; less, more tolerable; **فَعِيلٌ** **فَعِيلٌ** that it may be more tolerable for them in the day of judgement; **فَعِيلٌ** **فَعِيلٌ** the temptation was less, the force of the temptation was broken. ETHPE. **فَعِيلٌ** to be torn or broken off as branches; to be crippled, disjointed; metaph. to be enfeebled, knocked up. PA. **فَعِيلٌ** to cut in pieces as sacrificial animals, to cut off as branches; to tear asunder, tear to pieces; **فَعِيلٌ** **فَعِيلٌ** lopped off branches; **فَعِيلٌ** **فَعِيلٌ** they will threaten to seize him and tear him to pieces. Metaph. to perplex, distract. ETHPA. to be torn asunder; to be shattered; to be broken off, torn away; to be distracted, perplexed; **فَعِيلٌ** **فَعِيلٌ** every day is torn away from us, comes to an abrupt end without profit; **فَعِيلٌ** **فَعِيلٌ** lest your mind be distracted. DERIVATIVES, **فَعِيلٌ**, **فَعِيلٌ**, **فَعِيلٌ**.

فَعِيلٌ pl. **فَعِيلٌ** rt. **فَعِيلٌ** m. a) a section, part of a book. b) the fork of branches. c) a company of soldiers. d) a sect. e) either transverse line of a cross.

فَعِيلٌ ETHPAL. **فَعِيلٌ** to be torn or broken away.

فَعِيلٌ fut. **فَعِيلٌ**, act. part. **فَعِيلٌ**, **فَعِيلٌ**, pass. part. **فَعِيلٌ**, **فَعِيلٌ**, **فَعِيلٌ** a) trans. to stretch out, extend, reach out, often with **فَعِيلٌ** to spread out the hands in supplication, to reach out the hand to give; **فَعِيلٌ** **فَعِيلٌ** extend help to the needy; **فَعِيلٌ** **فَعِيلٌ** be large-minded; with **فَعِيلٌ** or **فَعِيلٌ** to stand erect but with **فَعِيلٌ** also to offer oneself; **فَعِيلٌ** **فَعِيلٌ** He gave Himself up to the wicked; with **فَعِيلٌ** to stretch forward, offer the neck. b) to make straight; **فَعِيلٌ** **فَعِيلٌ** He made the crooked to stand erect; **فَعِيلٌ** **فَعِيلٌ** He made the tongue of the dumb to speak. c) intrans. to reach, go forward, spread out; **فَعِيلٌ** **فَعِيلٌ** the arrow went on and passed through his body; **فَعِيلٌ** **فَعِيلٌ** the army overspread their land. Pass. part. a) erect, upright, esp. rit. opp. **فَعِيلٌ** prostrate; **فَعِيلٌ** **فَعِيلٌ** a prayer said by the priest standing up. b) with **فَعِيلٌ** a stretched-out hand; metaph. open, liberal; with **فَعِيلٌ** ready of tongue. c) straight, plain, flat; **فَعِيلٌ** **فَعِيلٌ** straight before us. d) med. simple drugs, substances, illnesses, opp. **فَعِيلٌ** compound. e) geomet. with **فَعِيلٌ** explained as a simple or straight shadow, i.e. one which only widens or decreases, opp. **فَعِيلٌ** a shadow which moves round the object which casts it. f) legal. with **فَعِيلٌ** sale without warranty. g) simple; common, with **فَعِيلٌ** prose; **فَعِيلٌ** **فَعِيلٌ** common, i.e. heptasyllabic measure; also the categories are called **فَعِيلٌ** **فَعِيلٌ** the ten simple matters; **فَعِيلٌ** **فَعِيلٌ** or ellipt. the Peshitto or Simple Version. h) simple, unlearned, pl. the common people; **فَعِيلٌ** **فَعِيلٌ** an ordinary bishop, i.e. not a Metropolitan nor Patriarch. i) simple-minded, innocent, sincere, straightforward; **فَعِيلٌ** **فَعِيلٌ** a simple heart; **فَعِيلٌ** **فَعِيلٌ** He left alone the crafty and chose the simple. k) gram. a primary noun, intransitive verb, separate pronoun, cardinal number. E-Syr. the simple verb = Peal and Ethpeal conjj.

ETHPE. **فَعِيلٌ** a) to be made straight, made able to move as the tongue, hand, body; **فَعِيلٌ** **فَعِيلٌ** the paralysed stood erect.

b) to stretch out, spread out, extend; to expand as flowers; **مَبْمٌ** **وَتَدَفَعْنَاهُ** **لِلْأَوْدُ** **بُكْمٌ** before the Tartars overspread those countries; **لِأَقْمَلِ** **حَقْلِهِ** **أُسْبَمٌ** the Faith of Christ has spread throughout our realm. PA. **فَقَى** to spread out; to set straight; **فَقَمْنَاهُ** compose my limbs for burial. ETHPA. **أَقَمَى** a) to stretch out the limbs, to stand up, stand erect. b) to be extended, be made straight as a road. DERIVATIVES, **فَعْلًا**, **فَعْلًا**, **فَعْلًا**, **فَعْلًا**, **فَعْلًا**, **فَعْلًا**, **فَعْلًا**.

فَعْلًا rt. **فَعْلًا** m. extension, dilatation; **فَعْلًا** **وَأَيْتَنَا** the stretching out of the hands.

فَعْلًا pl. **فَعْلًا** rt. **فَعْلًا** f. a prayer said by the priest with outstretched hands and in a loud voice.

فَعْلًا m. pl. swaddling clothes.

فَعْلًا rt. **فَعْلًا** adv. walking with a limp, lamely.

فَعْلًا rt. **فَعْلًا** f. paralysis of the hands.

فَعْلًا or **فَعْلًا** the middle form is probably correct, Pers. m. a small coin.

فَعْلًا m. the cloven hoof of a goat.

فَعْلًا rt. **فَعْلًا** f. perplexity, a distracted mind.

فَعْلًا rt. **فَعْلًا** adv. simply, directly, liberally; foolishly; generally opp. specially; rit. **فَعْلًا** **فَعْلًا** he rises and stands erect; legal. with **فَعْلًا** to buy without warranty.

فَعْلًا rt. **فَعْلًا** f. simplicity, innocence, ignorance; with **فَعْلًا** or ellipt. openhandedness; unity of substance; gram. prose.

فَعْلًا a) the Peshitto Version; see under **فَعْلًا**. b) a branch.

فَعْلًا, **فَعْلًا**, **فَعْلًا** held close together, pressed close.

فَعْلًا rt. **فَعْلًا** f. tastelessness, insipidity.

فَعْلًا rt. **فَعْلًا** adv. easily, with ease, freely, readily; plainly, distinctly.

فَعْلًا rt. **فَعْلًا** f. ease, facility; readiness; **فَعْلًا** **فَعْلًا** proneness to offend.

فَعْلًا impers. **فَعْلًا** usually with **فَعْلًا** to be all over with ...; pass. part. **فَعْلًا** pressed closely together. PAEL **فَعْلًا** to make to doubt; pass. part. **فَعْلًا**, **فَعْلًا** nonplussed, at a loss, pressed by difficulties. ETHPA. **أَقَمَى** to be

doubtful, to hesitate, be in doubt with **فَعْلًا** or **فَعْلًا** **فَعْلًا** **فَعْلًا** **فَعْلًا** **فَعْلًا** let him not be in doubt concerning either matter. DERIVATIVES, **فَعْلًا**, **فَعْلًا**, **فَعْلًا**, **فَعْلًا**, **فَعْلًا**.

فَعْلًا m. a handbreadth = half a cubit.

فَعْلًا part. **فَعْلًا**, **فَعْلًا** twisted, crooked, crookshanked.

فَعْلًا fut. **فَعْلًا**, act. part. **فَعْلًا**, pass. part. **فَعْلًا**, **فَعْلًا** to twist, twine, spin; metaph. **فَعْلًا** **فَعْلًا** **فَعْلًا** it will twist in every direction. ETHPE. **أَقَمَى** a) to be twisted, spun. b) = **فَعْلًا** to be cooked.

PA. **فَعْلًا** to spin; pass. part. a) twined or spun linen. b) crooked, bending over to fall. ETH-PAAL **أَقَمَى** and ETHPAIAL **أَقَمَى** a) to be twisted, twined. b) to be cooked, fried. APH. **فَعْلًا** a) to twist, twine **فَعْلًا** a rope. b) to twist, wring the limbs. c) to make great haste. ETTAPH. **أَقَمَى** to be spun. DERIVATIVES, **فَعْلًا**, **فَعْلًا**, **فَعْلًا**.

فَعْلًا or **فَعْلًا** a) spinning. b) a thread. c) parching.

فَعْلًا Ar. tasteless.

فَعْلًا or **فَعْلًا** pl. **فَعْلًا**, **فَعْلًا** Pers. m. a horse-cloth, pack-saddle.

فَعْلًا pass. part. **فَعْلًا**, **فَعْلًا**, **فَعْلًا** lukewarm, tepid, tasteless. ETHPA. **أَقَمَى** to become insipid, be spiritless. DERIVATIVES, **فَعْلًا**, **فَعْلًا**.

فَعْلًا pl. **فَعْلًا** m. a small reddish bug.

فَعْلًا m. a wicket door.

فَعْلًا m. a great fish the skin of which is used for planing or polishing wood.

فَعْلًا fut. **فَعْلًا** only in the lexx. to make plain or easy. Part. adj. **فَعْلًا**, **فَعْلًا**, **فَعْلًا** easy, **فَعْلًا** **فَعْلًا** **فَعْلًا** whether is it easier to say, &c.—or ...; **فَعْلًا** **فَعْلًا** easy-tempered. PA. **فَعْلًا** to explain, expound; to write commentaries; to translate; **فَعْلًا** **فَعْلًا** explain this parable to us; **فَعْلًا** **فَعْلًا** hard of interpretation; **فَعْلًا** **فَعْلًا** he expounds the Six Days of Creation to the congregation; **فَعْلًا** **فَعْلًا** James of Sarug wrote commentaries on the Old and New Testaments. ETHPA. **أَقَمَى** a) to be declared,

explained; **לֹא הָיָה לָאֲמֹנִים מַעֲשֵׂה נִיחָם** it had not yet been declared what should be done. b) to be translated; **לֹא־אֶמַּר חֵם מַעֲשֵׂהֵי** which was translated from the Septuagint. DERIVATIVES, **מַעֲמֵל**, **מַעֲמֵלָה**, **מַעֲמֵלִים**, **מַעֲמֵלָה**, **מַעֲמֵלִים**, **מַעֲמֵלָה**, **מַעֲמֵלִים**, **מַעֲמֵלָה**, **מַעֲמֵלִים**.

מַעֲמֵל rt. **מַעַם** m. an interpreter.

מַעֲמֵל pass. part. **מַעֲמֵלָה** bandy-legged. Cf. **מַעֲמֵל**.

מַעַם fut. **מַעַם**, act. part. **מַעַם**, pass. part. **מַעַם**. a) to interpret a dream, solve a riddle. b) intrans. to dissolve, melt, to liquefy, fuse as metals; to be macerated; **מַעַם הַחֶמֶץ** the salt dissolved; **מַעַם הַשֶּׁלֶת** the frost of heathendom disappeared; metaph. **מַעַם הַלֵּב** the anger of thine heart is not melted. c) to digest, to ruminate; to mature as an ulcer; **מַעַם הַבֶּטֶן** a digestive; **מַעַם הַבֶּטֶן** immature pustules. ETHPE. **מַעַם** to melt, be melted; of a dream to vanish away, be of no effect. PA. **מַעַם** a) to interpret a dream, a parable. b) trans. to melt, smelt, liquefy wax, glass, metals, to run down honey. c) to digest. ETHPA. **מַעַם** a) to melt, flow down, to be melted, liquefied; to be cracked; **מַעַם הַחֲרִיב** the walls and houses were cracked by the conflagration. b) to be explained as a dream. c) to be digested. APH. **מַעַם** a) to declare, explain; **מַעַם הַחֲרִיב** these things Isaiah declared in his parable of the vine. b) to relax, loosen the limbs. DERIVATIVES, **מַעֲמֵל**, **מַעֲמֵלָה**, **מַעֲמֵלִים**, **מַעֲמֵלָה**, **מַעֲמֵלִים**, **מַעֲמֵלָה**, **מַעֲמֵלִים**.

מַעַם rt. **מַעַם** m. interpretation of dreams, solution of riddles; rumination, digestion; melting; **מַעַם הַלֵּב** melting of the heart = great sorrow; mitigation, relaxation; foolishness.

מַעַם rt. **מַעַם** f. urine; **מַעַם** diuretic.

מַעַם = **מַעַם** bryony.

מַעַם = **מַעַם**.

מַעַם or **מַעַם**, **מַעַם**, fut. **מַעַם**, act. part. **מַעַם**, pass. part. **מַעַם**. to break bread in pieces; **מַעַם הַחֶמֶץ** break the cake in pieces;

מַעַם broken bread. ETHPA. **מַעַם** to be pounded, crushed. PALPEL **מַעַם** to tear a reputation to pieces, to disparage, calumniate. ETHPALP. **מַעַם** to be broken, crushed, destroyed. DERIVATIVES, **מַעֲמֵל**, **מַעֲמֵלָה** and **מַעֲמֵלִים**.

מַעַם and **מַעַם** to be enlarged, increased. Pass. part. **מַעַם**, **מַעַם**, **מַעַם** wide, broad, ample; **מַעַם הַשַּׁעַר** wide is the gate; **מַעַם** a broad street; **מַעַם הַשֶּׁלֶת** a wide-mouthed vessel; **מַעַם** splay-footed; with **מַעַם** or ellipt. long, lengthy; **מַעַם הַבֶּטֶן** Luke wrote his Gospel at full length. PA. **מַעַם** to enlarge, enrich; widen dresses, houses, territories; **מַעַם הַבֶּטֶן** enlarge the place of thy tent; **מַעַם הַבֶּטֶן** we have not narrated it at length. ETHPA. **מַעַם** to be enlarged, extended; to wax great, extend widely, spread abroad; **מַעַם הַבֶּטֶן** he ate and drank and grew large and stout; **מַעַם הַבֶּטֶן** whoso relaxes in ease, the straitness of the gate repels him; **מַעַם הַבֶּטֶן** do not talk big about thyself; **מַעַם הַבֶּטֶן** the gospel spreads widely. APH. **מַעַם** to enlarge, make broad, spread out widely; to be verbose, lengthy; **מַעַם הַבֶּטֶן** desirous of enlarging his dominions; **מַעַם הַבֶּטֶן** they make broad their phylacteries; **מַעַם הַבֶּטֶן** Sheol has opened widely. DERIVATIVES, **מַעֲמֵל**, **מַעֲמֵלָה**, **מַעֲמֵלִים**, **מַעֲמֵלָה**, **מַעֲמֵלִים**, **מַעֲמֵלָה**, **מַעֲמֵלִים**.

מַעַם = **מַעַם**.

מַעַם pl. of **מַעַם**.

מַעַם denom. verb from **מַעַם** to say, speak.

מַעַם pl. **מַעַם** Pers. a word, saying, phrase; a text of Scripture; in poetry a line, verse, half-verse, versicle, a foot; a matter, thing, affair; with **מַעַם**, &c. to return or give an answer, to answer for, be answerable.

מַעַם rt. **מַעַם** m. largeness; **מַעַם הַבֶּטֶן** their exceedingly large number.

מַעַם rt. **מַעַם** m. a) an originator;

ἡδα he who first baptized.
b) cow-dung. c) a letter taking P'thacha.

ἡδα pl. ἡδα m. a table, tray;
a gift; ἡδα a refectory. Esp. a Com-
munion table, altar.

ἡδα or ἡδα pl. ἡδα rt. ἡδα m.
ornaments, girdles or raiments dyed or wrought
in various colours or of coloured gems, varie-
gated marble or wood, agate, striped silk,
brocade.

ἡδα fut. ἡδα, imper. ἡδα and ἡδα,
act. part. ἡδα, ἡδα, pass. part. ἡδα, ἡδα,
ἡδα. a) to open, unlock, unbar, admit, of a
door to be open; ἡδα ἡδα Lord,
Lord, open to us; ἡδα ἡδα
ἡδα from my stream of thoughts
I brought out these for thy drink. Esp. with
ἡδα to open a way, remove obstruction;
ἡδα to be liberal; ἡδα to break a seal, unseal;
ἡδα or ἡδα to open the eyes of the blind;
ἡδα or ἡδα to open the womb, be first-born;
ἡδα the door opened, was open. b) to
institute, originate. c) Arab. to take a town
by storm. d) gram. to give or require the
vowel P'thacha; ἡδα write or
pronounce its first letter with P'thacha. Pass.
part. open, seeing; ἡδα an open
letter, opp. secret instructions; also ἡδα
ellipt. letters-patent. Gram. a letter or syl-
lable with the vowel P'thacha. ETHPE.
ἡδα a) to be opened, according to the lexx.
used of gates and of being opened at once;
ἡδα the heaven opened; ἡδα
ἡδα a way was opened for him to
speak. b) to be taken by storm. PA. to open
windows; to open the eyes of the blind; with
ἡδα to show or declare openly. ETHPA.
to be opened, used according to the lexx. of
the eyes, ears, and other plural objects, and
of opening gradually; ἡδα the
blind man whose eyes were opened. APH.
ἡδα to cause to open, to give vent. DERI-
VATIVES, ἡδα, ἡδα, ἡδα, ἡδα, ἡδα,
ἡδα, ἡδα, ἡδα, ἡδα, ἡδα, ἡδα.

ἡδα pl. ἡδα rt. ἡδα m. a) a door,
an opening. b) a commencement, institution.

c) the place where a book opens, i.e. the
two pages lying open. d) the taking of a
city by storm. e) pl. = ἡδα the supports of
a weaver's beam. f) gram. the vowel P'thacha.

ἡδα pl. ἡδα rt. ἡδα m. a) an opening.
b) explanation. c) the royal sceptre.

ἡδα verb; see ἡδα.

ἡδα, ἡδα pl. ἡδα rt. ἡδα m. breadth;
latitude; ἡδα across, transversely.

ἡδα rt. ἡδα adv. of speaking or
writing at length, fully.

ἡδα rt. ἡδα f. a) extent, abundance;
enlargement, state of being at large, at ease,
opp. straits and distress; ἡδα amply,
abundantly. b) with ἡδα diffusiveness.

ἡδα dimin. of ἡδα see under ἡδα.
m. a short letter.

ἡδα rt. ἡδα f. a doorway, gateway.

ἡδα, ἡδα rt. ἡδα broad, large.

ἡδα pl. ἡδα rt. ἡδα f. variety, diversity;
embroidery; pl. a leopard's spots.

ἡδα rt. ἡδα adv. obliquely, sidewise.

ἡδα rt. ἡδα f. crookedness; ἡδα
in a straight course.

ἡδα rt. ἡδα f. a wick.

ἡδα rt. ἡδα latitudinal, of latitude.

ἡδα, ἡδα and ἡδα φθίσις, consump-
tion, also a disease of the eye, the pupil
becomes small and dull.

ἡδα pl. ἡδα φθισικός, consumptive.

ἡδα fem. pass. part. a) of verb ἡδα stat.
abs. b) of verb ἡδα stat. emph.

ἡδα fut. ἡδα. to mix, mingle. Pass.
part. ἡδα, ἡδα, ἡδα intermingled,
various, woven of different materials or colours,
embroidered; ἡδα ἡδα
ἡδα the good seed is intermingled with briars;
ἡδα thou hast arrayed thyself in
many-coloured raiment. PA. ἡδα to vary;
ἡδα vary thy physical service with spiritual labours.
Pass. part. ἡδα, ἡδα, ἡδα varied,
mixed, confused; various, adorned, manifold,
esp. many coloured, wrought in various colours;
ἡδα meadows

with many-coloured blossoms and flowers; ܐܬܬܐܠܐ ܕܚܝܬܐ ܕܡܥܬܐ ܕܡܥܬܐ a crown adorned with precious beryls. ETHPA. ܐܬܬܐܠܐ to be curiously wrought, intermingled. DERIVATIVES, ܐܬܬܐܠܐ, ܐܬܬܐܠܐ, ܐܬܬܐܠܐ, ܐܬܬܐܠܐ, ܐܬܬܐܠܐ, ܐܬܬܐܠܐ, ܐܬܬܐܠܐ.

ܐܬܬܐܠܐ pl. ܐܬܬܐܠܐ rt. ܐܬܬܐܠܐ m. interwoven, interwrought or embroidered cloth or silk; embroidery.

ܐܬܬܐܠܐ pl. ܐܬܬܐܠܐ, ܐܬܬܐܠܐ, ܐܬܬܐܠܐ. Sanskrit an idol; ܐܬܬܐܠܐ ܕܡܥܬܐ a temple of idols; ܐܬܬܐܠܐ idolators.

ܐܬܬܐܠܐ dimin. of ܐܬܬܐܠܐ m. a small idol.

ܐܬܬܐܠܐ pl. ܐܬܬܐܠܐ from ܐܬܬܐܠܐ f. idolatry.

ܐܬܬܐܠܐ, ܐܬܬܐܠܐ from ܐܬܬܐܠܐ of or pertaining to idols.

ܐܬܬܐܠܐ fut. ܐܬܬܐܠܐ, act. part. ܐܬܬܐܠܐ, ܐܬܬܐܠܐ to twist awry, pervert. Pass. part. ܐܬܬܐܠܐ, ܐܬܬܐܠܐ. distorted, perverse, froward; ܐܬܬܐܠܐ a distorted bow; ܐܬܬܐܠܐ ܐܬܬܐܠܐ a fool of froward lips. ETHPE. ܐܬܬܐܠܐ to be crooked, distorted, awry of the limbs, of furrows, &c. PA. ܐܬܬܐܠܐ to twist awry, distort, pervert, make crooked usually metaph. often with ܐܬܬܐܠܐ to make a way crooked, act frowardly. Pass. part. crooked, perverse, shifty,

deceitful, opp. ܐܬܬܐܠܐ upright, straightforward; ܐܬܬܐܠܐ ܐܬܬܐܠܐ a crooked and perverse generation; ܐܬܬܐܠܐ ܐܬܬܐܠܐ unperverted faith. ETHPA. ܐܬܬܐܠܐ to be contorted, distorted, perverted; ܐܬܬܐܠܐ ܐܬܬܐܠܐ his mouth was awry; ܐܬܬܐܠܐ ܐܬܬܐܠܐ the path for innocent children was made crooked by the learned. DERIVATIVES, ܐܬܬܐܠܐ, ܐܬܬܐܠܐ, ܐܬܬܐܠܐ, ܐܬܬܐܠܐ, ܐܬܬܐܠܐ, ܐܬܬܐܠܐ, ܐܬܬܐܠܐ.

ܐܬܬܐܠܐ rt. ܐܬܬܐܠܐ m. twisting; complication.

ܐܬܬܐܠܐ dimin. of ܐܬܬܐܠܐ m. pl. fringes.

ܐܬܬܐܠܐ m. an asp, a deaf adder.

ܐܬܬܐܠܐ Arab. tumult, discord.

ܐܬܬܐܠܐ PALPEL conj. of ܐܬܬܐܠܐ.

ܐܬܬܐܠܐ fut. ܐܬܬܐܠܐ, act. part. ܐܬܬܐܠܐ, ܐܬܬܐܠܐ.

a) to burst, break open as an ulcer. b) trans. to penetrate, pierce with an arrow. ETHPE. ܐܬܬܐܠܐ to come to a head, burst as sores. DERIVATIVE, ܐܬܬܐܠܐ.

ܐܬܬܐܠܐ = ܐܬܬܐܠܐ f. ܐܬܬܐܠܐ, a slip of writing, a memorandum, a letter.

ܐܬܬܐܠܐ rt. ܐܬܬܐܠܐ m. the bursting of an ulcer, discharge.

ܐܬܬܐܠܐ pl. ܐܬܬܐܠܐ, ܐܬܬܐܠܐ rt. ܐܬܬܐܠܐ m. a morsel, slice, bit of bread or meat, scraps.

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ܐܬܬܐܠܐ

ܐܬܬܐܠܐ

ܐܬܬܐܠܐ, ܐܬܬܐܠܐ Sodhe, the eighteenth letter of the Syriac alphabet; the number 90, with a point above, ܐܬܬܐܠܐ, 900.

ܐܬܬܐܠܐ abbrev. for ܐܬܬܐܠܐ a codex; ܐܬܬܐܠܐ a prayer.

ܐܬܬܐܠܐ for ܐܬܬܐܠܐ pass. part. of verb ܐܬܬܐܠܐ.

ܐܬܬܐܠܐ Pael conj. of ܐܬܬܐܠܐ.

ܐܬܬܐܠܐ pl. ܐܬܬܐܠܐ and ܐܬܬܐܠܐ, ܐܬܬܐܠܐ, m. ܐܬܬܐܠܐ, f. emph. ܐܬܬܐܠܐ and ܐܬܬܐܠܐ, pl. ܐܬܬܐܠܐ, ܐܬܬܐܠܐ rt. ܐܬܬܐܠܐ filthy, foul, dirty, soiled, impure; ܐܬܬܐܠܐ filthy garments; ܐܬܬܐܠܐ foul thoughts.

ܐܬܬܐܠܐ, ܐܬܬܐܠܐ or ܐܬܬܐܠܐ, pl. ܐܬܬܐܠܐ and ܐܬܬܐܠܐ rt. ܐܬܬܐܠܐ f. filth, dirt, defilement, uncleanness, impurity; dross, mire.

١٠٠ act. part. of verb ١٠٠.

١٠٠ = ١٠٠.

١٠٠ act. part. of verb ١٠٠.

١٠٠ fut. ١٠٠, act. part. ١٠٠, pass. part. ١٠٠.

١٠٠ pl. W-Syr. ١٠٠, E-Syr. ١٠٠. to be filthy, defiled; ١٠٠ ١٠٠ ١٠٠ garments undefiled. ١٠٠ men were vile and the whole race of man was foul; ١٠٠ ١٠٠ garments undefiled. PA. ١٠٠ and ١٠٠ to defile, pollute, tarnish, sully; ١٠٠ ١٠٠ thou hast tarnished thy pearl. ETHPE. ١٠٠ ١٠٠ ١٠٠ to be made filthy, to be defiled, sullied, tarnished; ١٠٠ ١٠٠ ١٠٠ the sun is not sullied when it passes over dirt-heaps. DERIVATIVES, ١٠٠, ١٠٠, ١٠٠, ١٠٠, ١٠٠.

١٠٠ part. of verb ١٠٠. eager, &c.

١٠٠ a) = ١٠٠ act. part. of ١٠٠. b) dazzled, dizzy.

١٠٠ = ١٠٠ a mat.

١٠٠; see ١٠٠ tamarind fruit.

١٠٠, act. part. of verb ١٠٠. ١٠٠, act. part. of verb ١٠٠.

١٠٠ denom. verb PAEL conj. from ١٠٠; pass. part. ١٠٠ dirty, vile.

١٠٠ rarely ١٠٠ pl. ١٠٠ rt. ١٠٠. f. dirt, foulness, impurity.

١٠٠ fut. ١٠٠, act. part. ١٠٠, a) to be willing, to will, wish, prefer, seek to; with ١ to agree, consent; ١٠٠ ١٠٠ ١٠٠ would that we had died; ١٠٠ ١٠٠ ١٠٠ we would see a sign from Thee; ١٠٠ ١٠٠ ١٠٠ I desire to draw nigh but I fear; ١٠٠ ١٠٠ unintentionally, unwillingly. b) with ١ to have pleasure in, be pleased with, delight in; ١٠٠ ١٠٠ delighting in evil; ١٠٠ ١٠٠ Lord God, accept our prayers. ETHPE. ١٠٠ ١٠٠ to be willing, to consent; with ١ to be well pleased, to choose; ١٠٠ ١٠٠ ١٠٠ the ground was wet with his tears. PA. ١٠٠ ١٠٠ the Bishops and laity elected Bishop Belnam Patriarch; with ١٠٠ to desire, be inclined; with ١٠٠ to be of one will; ١٠٠ ١٠٠ what his soul desireth; pass. part. ١٠٠.

١٠٠ acceptable. DERIVATIVES, ١٠٠, ١٠٠, ١٠٠, ١٠٠, ١٠٠, ١٠٠, ١٠٠.

١٠٠ part. ١٠٠. to dry up, wither. Cf. ١٠٠.

١٠٠ m. medicine. Cf. ١٠٠.

١٠٠ pl. ١٠٠, rt. ١٠٠. f. a matter, affair, thing; a possession, property, goods; ١٠٠ ١٠٠ that she was come; ١٠٠ ١٠٠ sulphur; ١٠٠ ١٠٠ furniture; ١٠٠ ١٠٠ in some measure; ١٠٠ ١٠٠ of my, of his, own accord; ١٠٠ ١٠٠ because.

١٠٠ or ١٠٠, rt. ١٠٠. witless, foolish.

١٠٠ rt. ١٠٠. f. vain talking, mad folly, depravity, witlessness.

١٠٠ pl. ١٠٠, rt. ١٠٠. m. will, desire, device, delight; ١٠٠ ١٠٠ freedom of the will, free-will; ١٠٠ ١٠٠ of his free choice or will; ١٠٠ ١٠٠ those who are on his side, partisans; ١٠٠ ١٠٠ he may choose, it may be as he will; ١٠٠ ١٠٠ he chose, willed; it was the will, mind or decision of...; it seemed good to...; ١٠٠ ١٠٠ I have no pleasure in them. With preps. ١ or ١٠٠ willingly, of his own accord; ١٠٠ ١٠٠ voluntary; acceptable; ١٠٠ with acceptance, acceptable.

١٠٠ rt. ١٠٠. adv. willingly, wilfully, voluntarily.

١٠٠ rt. ١٠٠. voluntary, willing, of free will.

١٠٠ rt. ١٠٠. f. will.

١٠٠ fut. ١٠٠, act. part. ١٠٠, pass. part. ١٠٠. ١٠٠. to dip, moisten, dye; ١٠٠ ١٠٠ when He had dipped the sop in the dish; ١٠٠ ١٠٠ dyed purple; ١٠٠ ١٠٠ swords wet with blood. ETHPE. ١٠٠ ١٠٠ to be dipped, dyed; to be baptized; to be moistened, wet; ١٠٠ ١٠٠ ١٠٠ the ground was wet with his tears. PA. ١٠٠ ١٠٠ to make wet, to water; ١٠٠ ١٠٠ she began to wet his feet with her tears. ETHPE. ١٠٠ ١٠٠ to be dipped, wetted, sprinkled ١٠٠ ١٠٠ with dew; ١٠٠ ١٠٠ with

blood; דגח with oil. DERIVATIVES, דגח, דגח, דגח, דגח, דגח, דגח, דגח, דגח, דגח, דגח.

דגח pl. דגח rt. דגח m. a dyer.

דגח pl. דגח rt. דגח m. a dye, pigment; med. an external application.

דגח constr. st. דגח, pl. up to ten דגח, above ten דגח rt. דגח f. a) a finger, toe, digit; דגח the finger next the thumb, the forefinger also called דגח is the middle finger, דגח the fourth, and דגח the fifth finger. b) a measure of length equalling six barley-grains placed side by side. c) דגח a thimble; דגח the duodenum, an intestine twelve fingers in length; דגח Hermes' fingers=meadow saffron; דגח virgins' fingers, a long-shaped berry used in dyeing red.

דגח rt. דגח m. dyeing.

דגח rt. דגח of or done with the finger.

דגח fut. דגח, act. part. דגח, דגח to talk foolishly, brawl, rave, twaddle; דגח he uttered raving blasphemies; דגח men of disordered minds. PA. דגח to rave. DERIVATIVES, דגח, דגח, דגח.

דגח Ar. m. the aloe.

דגח pl. דגח rt. דגח a chatterer, witless.

דגח pl. דגח rt. דגח m. a) prating, vain talk, gossip. b) bloodshot state of the eyes.

דגח denom. verb PAEL conj. from דגח to set in order, improve, decorate, embellish buildings; to adorn, dress, trim; דגח rain adorning the earth with all sorts of fruit; דגח if error be able to dress up deceit; דגח a bride adorned for her husband. ETHPA. דגח to adorn or deck oneself; to be adorned.

דגח, דגח pl. דגח sometimes דגח (soft p, דגח care has hard p) m. an ornament, decoration, embellishment; carved work; the gem of a ring. DERIVATIVES, verb דגח,

דגח, דגח, דגח, דגח, דגח, דגח, דגח, דגח, דגח, דגח.

דגח fut. דגח and דגח, parts. דגח; דגח to fix the eye, cast the evil eye; to gaze intently, contemplate; with דגח דגח Moses went to gaze at the bush; דגח silent and contemplative. APH. דגח to fix the eyes, דגח the mind, דגח the thoughts, &c.; also absolutely to regard intently, consider with דגח; דגח דגח he gazed intently into its depth and saw thy beauty; דגח דגח consider this book. DERIVATIVES, דגח, דגח, דגח, דגח.

דגח Sodhe, name of the letter דגח.

דגח fut. דגח, act. part. דגח, דגח; pass. part. דגח, דגח, דגח. a) to grow rusty, worn out; to become deserted, desolate, lonely, void; דגח the ploughshare has long been rusted; דגח the city was left desolate; דגח the fields were untilled; דגח void of virtues; דגח a lone woman, a desolate place. b) to snatch at, mock with דגח; דגח lest darkness snatch thee or taunt thee in the pit. PA. דגח a) to lay waste, depeople. b) to play the wanton. ETHPA. דגח a) to be uninhabited, depopulated, deserted; דגח may these monasteries never be uninhabited by monks. b) to make sport, make game of, mock; to trick, delude, beguile with דגח; דגח the world mocked him with its enticements; דגח he deludes himself. APH. דגח to make desolate, deprive of inhabitants; דגח night made the streets of the cities lonely. DERIVATIVES, דגח, דגח, דגח, דגח, דגח, דגח, דגח, דגח, דגח, דגח.

דגח pl. דגח rt. דגח m. sport, mockery; a laughing-stock; irony; a trick, beguilement.

דגח pl. דגח rt. דגח m. rust; waste, uncultivation; a desert, solitude.

דגח a) rt. דגח m. desolation. b) Heb. intent regard, attention.

ܐܪܡܝܐ rt. ܐܪܡܝܐ. adv. in ridicule, ironically.
 ܐܪܡܝܐ; see ܐܪܡܝܐ.
 ܐܪܡܝܐ E-Syr. ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. a) the carbuncle.
 b) antimony, black lead, paint for the eyes.
 ܐܪܡܝܐ rt. ܐܪܡܝܐ. f. lying waste, remaining uncultivated or uninhabited, desolation.
 ܐܪܡܝܐ rt. ܐܪܡܝܐ. growing in waste places.
 ܐܪܡܝܐ pl. ܐܪܡܝܐ m. a rootlet, fibre.
 ܐܪܡܝܐ pl. ܐܪܡܝܐ m. the temples of the head.
 ܐܪܡܝܐ Ar. mother-of-pearl.
 ܐܪܡܝܐ pass. part. ܐܪܡܝܐ. to be drunken, be in a drunken sleep. ETHPE. ܐܪܡܝܐ to be seized with fear, flee from fright. PA. ܐܪܡܝܐ, pass. part. ܐܪܡܝܐ. intoxicated, giddy from drink. ETHPA. ܐܪܡܝܐ to be drowsy or giddy from drunkenness; ܐܪܡܝܐ ܐܪܡܝܐ I was as one stupified with drink. APH. ܐܪܡܝܐ to make drunken, make giddy. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.
 ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. sick headache, dizziness.
 ܐܪܡܝܐ rt. ܐܪܡܝܐ. f. headache, pain in the temples.
 ܐܪܡܝܐ and ܐܪܡܝܐ fut. ܐܪܡܝܐ, act. part. ܐܪܡܝܐ, ܐܪܡܝܐ. to thirst, to be dry, parched with thirst; part. adj. ܐܪܡܝܐ, ܐܪܡܝܐ. ܐܪܡܝܐ dry, thirsty; ܐܪܡܝܐ a thirsty land; ܐܪܡܝܐ ܐܪܡܝܐ thirsting for salvation; ܐܪܡܝܐ ܐܪܡܝܐ I thirst for the sight of them. PA. ܐܪܡܝܐ intens. to thirst; ܐܪܡܝܐ for blood. ETHPA. ܐܪܡܝܐ to thirst. APH. ܐܪܡܝܐ to make to thirst, cause to thirst. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.
 ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. thirst.
 ܐܪܡܝܐ, ܐܪܡܝܐ rt. ܐܪܡܝܐ. neighing; lustful.
 ܐܪܡܝܐ rt. ܐܪܡܝܐ. f. neighing, whinnying, braying.
 ܐܪܡܝܐ pl. ܐܪܡܝܐ rt. ܐܪܡܝܐ. thirst, drought; thirsty; ܐܪܡܝܐ ܐܪܡܝܐ dry places.
 ܐܪܡܝܐ, ܐܪܡܝܐ or ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. thirst.
 ܐܪܡܝܐ rt. ܐܪܡܝܐ. adv. eagerly.
 ܐܪܡܝܐ pr. n. Sion.
 ܐܪܡܝܐ ܐܪܡܝܐ from ܐܪܡܝܐ: of or from Sion, Sionite.
 ܐܪܡܝܐ rt. ܐܪܡܝܐ. f. thirst, thirstiness.
 ܐܪܡܝܐ fut. ܐܪܡܝܐ, act. part. ܐܪܡܝܐ, ܐܪܡܝܐ. to

neigh, whinny; metaph. to lust. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.
 ܐܪܡܝܐ or ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. a neigh, neighing.
 ܐܪܡܝܐ or ܐܪܡܝܐ m. cicuta virosa, hemlock.
 ܐܪܡܝܐ m. a cistern.
 ܐܪܡܝܐ fut. ܐܪܡܝܐ, act. part. ܐܪܡܝܐ, pass. part. ܐܪܡܝܐ.
 a) to pile up stones, set up a cairn, block. b) to be silent as an empty house. c) to languish, begin to wither. ETHPE. ܐܪܡܝܐ to clash. PA. ܐܪܡܝܐ trans. to dry. APH. ܐܪܡܝܐ same as Peal. DERIVATIVES, ܐܪܡܝܐ or ܐܪܡܝܐ, ܐܪܡܝܐ.
 ܐܪܡܝܐ imper. of ܐܪܡܝܐ to plant and of the following verb.
 ܐܪܡܝܐ fut. ܐܪܡܝܐ, act. part. ܐܪܡܝܐ, ܐܪܡܝܐ. to resort, frequent, visit, come with ܐܪܡܝܐ, ܐܪܡܝܐ of place or pers. ܐܪܡܝܐ ܐܪܡܝܐ they go to school; ܐܪܡܝܐ ܐܪܡܝܐ every one resorted to his door. PA. ܐܪܡܝܐ a) to summon, call or bring together; to recall, call to memory; ܐܪܡܝܐ ܐܪܡܝܐ God brought together to the ark animals which they had never seen. b) to fetch, obtain, procure, prepare; ܐܪܡܝܐ victuals; ܐܪܡܝܐ advantage. ETHPA. ܐܪܡܝܐ to resort, to be present, ready; to be found, obtained; ܐܪܡܝܐ ܐܪܡܝܐ that they should assemble and be present at Ephesus; ܐܪܡܝܐ ܐܪܡܝܐ our sustenance is derived from the king. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.
 ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. a resort, rendezvous; meeting-place, approach, nearness; ܐܪܡܝܐ place of meeting; ܐܪܡܝܐ to meet thee; ܐܪܡܝܐ ܐܪܡܝܐ is in propinquity, approaches nearest to...; ܐܪܡܝܐ ܐܪܡܝܐ He gathers wanderers near to Himself.
 ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. dye; ܐܪܡܝܐ ܐܪܡܝܐ or ܐܪܡܝܐ scarlet dye.
 ܐܪܡܝܐ pl. ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. dyeing.
 ܐܪܡܝܐ pl. ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. dye, colour; dyed wool, dyed raiment.
 ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. elegance.
 ܐܪܡܝܐ fut. ܐܪܡܝܐ, act. part. ܐܪܡܝܐ, ܐܪܡܝܐ, pass. part. ܐܪܡܝܐ, ܐܪܡܝܐ. to hunt, chase, fish; to capture,

$|\overset{y}{1}\overset{y}{\delta}_3\rangle_a = |\overset{y}{1}\overset{y}{\delta}_{\infty}\rangle$ conversation. $b) = |\overset{y}{1}\overset{y}{\delta}1\rangle$
victuals.

1½ rt. ½ m. drowsiness, heaviness, headache, drunken stupidity.

ἥσος, rt. ὤσ, . m. *smart, sharp pain.*

ᐅᐅᐅ or ᐅᐅᐅ rt. ᐅᐅ. *dried up, flabby, mouldy*
as bread.

𐎢𐎠 fut. 𐎢𐎠. a) to scream as an eagle.
 b) to feel a sharp pain as when nitre or salt
 touches a sore; to suffer from a tubercle on
 the eye. PA. 𐎢𐎠 pass. part. 𐎢𐎠. to utter
 a shrill sound. APH. 𐎢𐎠 to pronounce
 clearly; to feel a sharp pain or smart; to
 clear the thoughts, purify the mind. DERIVA-
 TIVES, 𐎢𐎠, 𐎢𐎠, 𐎢𐎠, 𐎢𐎠, 𐎢𐎠, 𐎢𐎠.

ᠯᠣᠳ rt. ᠤ᠋ᠨᠢ m. a) pain, ache, giddiness.
b) wailing sorrow. c) an alloy of brass and copper too soft to bear hammering.

ᐱᓄᓂᓃ rt. ᓄᓃ. f. pain from the probing or cauterization of an ulcer.

𐎧𐎠𐎼𐎡 rt. 𐎧𐎠. m. *anxiety, profligacy.*

رَيْلٌ, رَيْلٌ pl. رَيْلٌ rt. رَيْلٌ f. رَيْلٌ
railling, abuse.

ረዕሴ፣ ረዕሴ፣ red with shame.

ἄό, rt. ωο, . f. *an outcry, shrill cry.*

ᐱᓄᓂ ᓂᓄ. ᐱᓄ ᓂᓄ. ᐱᓄ ᓂᓄ. a) a heap of stones,
a cairn. b) a dry tree. c) desolation of a
forsaken house.

110^o rt. 1/2 m. filth.

١٥٣ rt. ٥٣. m. *preparation; the advent*
of our Lord.

𐎧𐎠𐎫 rt. 𐎧𐎠. m. *the chase, hunting, fishing.*

rt. ω_1 . m. *grief*.

𐎠𐎼𐎷𐎡𐎴 rt. 𐎶𐎵. m. ornament.

م. liquorice root.

⁹rt. ¹⁰rt. rt. m. cleaving, splitting.

120, rt. 11. m. *perversion* of justice.

𐎧𐎠𐎫𐎡𐎹, 𐎧𐎠𐎫𐎡𐎹 rt. 𐎶. m. a) *clarifying, fining from dregs or lees, metaph. of the soul.*
b) *clearness, lucidity.*

هَوْضٌ from حَضٌّ. m. *an image, imagination.*

𐤀𐤊𐤏, rt. 𐤁, m. *fracture, fracturing.*

𐎧𐎠𐎼𐎿 rt. 𐎠𐎹 m. *the pounding of drugs.*

𐤀𐤁𐤏 pl. 𐤀𐤁𐤏 rt. 𐤁𐤏. f. *a wound, hurt*;
a bruise, contusion esp. of the head.

פָּזַ, פָּזַ fut. פָּזַ, act. part. פָּזַ, פָּזַ. to
 fast, abstain; with פָּזַ to keep, observe a
 fast; פָּזַ פָּזַ פָּזַ fast from evil. ETHPE.
 פָּזַ to be kept of a fast; פָּזַ פָּזַ the
 day shall be kept as a fast. APH. פָּזַ to
 enjoin a fast. DERIVATIVES, פָּזַ, פָּזַ,
 פָּזַ, פָּזַ, פָּזַ.

1. **فَصْلُ** pl. **فَصَل** rt. **فَصَل** m. a fast. 1 and 2. **فَصْلُ** and **فَصْلُ** the Wednesday and Friday fast throughout the year; 3. **فَصْلُ** the Virgins' fast, on the three days following Epiphany; 4. **فَصْلُ** or **فَصْلُ** the fast of the Nativity or Annunciation lasting through the four weeks before Christmas; 5. **فَصْلُ** fast of the Assumption of the Deipara, from Aug. 1-15; 6. **فَصْلُ** or **فَصْلُ** fast of the Cross or of Mar Elia, from the First Sunday of Elijah = eighth Sunday after Pentecost, to the Seventh; 7. **فَصْلُ** fast of the Apostles, from the third day after Pentecost till June 29; 8. **فَصْلُ** also called **فَصْلُ** Lent; 9. = **فَصْلُ** see above, under **فَصْلُ**.

رَبْطٌ rt. رَبط. m. in the Lexx. a tie, band, bond, obligation; رَابطٌ firmly, constantly.

𐤀𐤍𐤏 and 𐤀𐤍𐤏 rt. pos. of or belonging
to a fast.

לֹוּ, לִי fut. לֹוּ, infin. לֹוּ, act. part. לֹוּ, pass. part. לֹוּ, לֹוּ, לֹוּ. to give ear, give heed, obey; לֹוּ לֹוּ hearken unto me; לֹוּ לֹוּ Thou hast inclined Thine ear. ETHPE. לֹוּ part. לֹוּ or לֹוּ. to be listened to. APH. לֹוּ to hearken. DERIVATIVES, לֹוּ, לֹוּ.

לֹוּ (hard ל) rt. לֹוּ. m. a) hearkening, attention, heed; sound esp. the sound of a voice. b) לֹוּ (soft ל) conversation, society, companionship.

לֹוּ fut. לֹוּ, act. part. לֹוּ. to glow, to strike, beat as the rays of the sun; לֹוּ לֹוּ the sun beat on Jonah's head. APH. לֹוּ to express, pronounce, make known abroad as לֹוּ tidings; to publish as לֹוּ an edict. Esp. to write down, write out; לֹוּ if a man write a will; לֹוּ he commanded two copies to be made of it. ETHTAPH. לֹוּ to be expressed, described; to be written down. DERIVATIVES, לֹוּ, לֹוּ, לֹוּ, לֹוּ, לֹוּ, לֹוּ, לֹוּ, לֹוּ.

לֹוּ or לֹוּ rt. לֹוּ. m. burning heat.

לֹוּ PAEL conj. לֹוּ. to revile; לֹוּ Who was reviled and reviled not; לֹוּ do not revile him. ETHPA. לֹוּ to be reviled, to be accused of disgraceful sin. DERIVATIVES, לֹוּ, לֹוּ, לֹוּ, לֹוּ, לֹוּ.

לֹוּ rt. לֹוּ. m. a clear sky, fair weather.

לֹוּ pl. לֹוּ rt. לֹוּ. usually m. a) a copy, codex, manuscript, לֹוּ and לֹוּ in another copy; לֹוּ לֹוּ copies of articles, heads of accusation. b) a section, lesson, portion of scripture. These are rather longer than our chapters.

לֹוּ rt. לֹוּ. f. a document, note לֹוּ of sale.

לֹוּ pl. לֹוּ, לֹוּ rt. לֹוּ. clear, bright, powerful of sunlight.

לֹוּ rt. לֹוּ. f. splendour.

לֹוּ denom. verb from לֹוּ PAEL conj. a) to play the harlot. b) to use foul language. ETHPA. לֹוּ to defile oneself.

לֹוּ, לֹוּ, לֹוּ filthy, impure. DERIVATIVES, verb לֹוּ, לֹוּ.

לֹוּ from לֹוּ f. harlotry, licentiousness, immodesty.

לֹוּ f. a fish snack, relish.

לֹוּ shamefaced. Cf. לֹוּ.

לֹוּ pl. לֹוּ m. a) chips of wood, splinters, firewood, fuel. b) slices of dried meat, layers of salted meat.

לֹוּ m. the mouthpiece of a reed pipe.

לֹוּ adj. hard, dried meat.

לֹוּ from לֹוּ laminar.

לֹוּ rarely לֹוּ, also לֹוּ and לֹוּ but only with pron. affixes, לֹוּ or לֹוּ, &c. prep. to, with, at; לֹוּ to, up to; לֹוּ within a little; לֹוּ לֹוּ there is nothing against me; לֹוּ לֹוּ for our part, their part; of our, of their own accord.

לֹוּ, לֹוּ, לֹוּ pass. part. of verb לֹוּ.

לֹוּ (לֹוּ) rt. לֹוּ. m. hunting, fishing; a snare; the prey; game, venison, food; לֹוּ a catch, haul of fish; לֹוּ hunting dogs; לֹוּ a bird of prey. Metaph. a chase, eager pursuit; also לֹוּ לֹוּ he failed to catch the meaning.

לֹוּ (לֹוּ) pl. לֹוּ rt. לֹוּ. m. a hunter, fisher, fowler.

לֹוּ rt. לֹוּ. f. fishing.

לֹוּ pr. n. Sidon.

לֹוּ (לֹוּ) a) from לֹוּ. Sidonian. b) an apothecary. c) rt. לֹוּ. of the chase.

לֹוּ pl. לֹוּ rt. לֹוּ. m. a comer, a goer, one who habitually attends.

לֹוּ rt. לֹוּ. m. one who fasts.

לֹוּ rt. לֹוּ. m. one who forms, a maker.

לֹוּ pl. לֹוּ rt. לֹוּ. m. a listener.

לֹוּ rt. לֹוּ. m. the sharp cry or shriek of a hawk.

לֹוּ or לֹוּ lepidium latifolium, broad-leaved cress.

לֹוּ m. reason, intellect.

صَائِمٌ, صَائِمَةٌ pl. صَائِمُونَ, صَائِمَاتٌ rt. صَامَ. *poz. fasting, one who fasts, an abstainer.*

ᠭᠦ and ᠭᠡᠨᠡᠭᠡᠨᠡ pr. n. *China*.

مِسْك m. *cinnamon*.

𐤎𐤍 pl. 𐤎𐤍 from 𐤎. a *Chinee, Chinaman.*

$$l_{\mu}^{\nu} = l_{\nu}^{\mu}, \text{ and } l_{\mu}^{\mu} = l_{\nu}^{\nu}.$$

لُحْزٍ; see لُحْزٍ.

$\text{ᐱᓄᓂ} = \text{ᐱᓄ}$, a mat, matting.

$\text{U}_{\frac{1}{2}}^{\frac{1}{2}}$ pl. $\text{U}_{\frac{1}{2}}^{\frac{1}{2}}$; see $\text{U}_{\frac{1}{2}}^{\frac{1}{2}}$ a cymbal.

𪛗; see 𪛗 a cricket.

𐎶𐎶𐎶, 𐎶', 𐎶'' pass. part. of verb 𐎶𐎶.

^{ᠰᠢ}ᠵᠤ, ᠰᠢ^{ᠶᠣ} rt. ᠰᠣ. m. *a former, fashioner;*
a carver, painter, embroiderer.

ᐱᐱᐱ pl. ᐱᐱᐱ rt. ᐱᐱᐱ. m. *a painted idol, picture of an idol.*

𐎧𐎺 pl. 𐎧𐎺 rt. 𐎧𐎺 m. a pen, pencil, brush,
graving tool.

12½ rt. 10½ m. a suffusion of blood in the eyes from a blow; mental infirmity, weak brain from a blow on the head.

ᐱᓄᓂ ᐃᓪ. ᐅᓪ. f. *the art of painting.*

𐎧𐎠𐎫 pl. 𐎧𐎠𐎫 rt. 𐎧𐎠𐎫 f. the upper and lower
sockets on which a door turned, the threshold
or lower stone of a door.

٢٢ fut. ٢٣, act. part. ٢٤ a) to tingle
 as the ears. b) to pour over, med. to foment;
 metaph. to be diffused as fog. c) to clear
 away; ٢٥ ٢٦ ٢٧ may he take
 away the pain of thy sorrows. Part. adj.
 ٢٨ ٢٩ ٣٠ strained, clarified as wine,
 honey, ointment; transparent, limpid, clear
 as air, water, and metaph. ٣١ ٣٢
 of clear brain; ٣٣ ٣٤ ٣٥
 a mind free from anxiety. PA. ٣٦ to draw
 from the lees, to strain as wine; to fine, free
 from dross, ٣٧ ٣٨ ٣٩ straining out the
 gnats; ٤٠ ٤١ ٤٢ the
 philosopher keeps his outer self unsullied. Pass.
 part. ٤٣ ٤٤ ٤٥ strained, clear,
 limpid; fine, refined, exquisite; unsullied,
 uncontaminate; ٤٦ ٤٧ ٤٨ Paradise
 spotless and holy; ٤٩ ٥٠ ٥١ free from
 earthly dross and pure. ETHPA. ٥٢ to be
 made or kept pure; to be filtered; ٥٣ ٥٤

١٢٢٠ let the pinions of the soul be kept from
 defilement. APH. ١٢٢٠ a) prob. = Heb. Hissil
 to deliver. b) to draw out an arrow. DE-
 RIVATIVES, ١٢٢٠, ١٢٢٠, ١٢٢٠, ١٢٢٠, ١٢٢٠,
 ١٢٢٠, ١٢٢٠, ١٢٢٠, ١٢٢٠, ١٢٢٠, ١٢٢٠,
 ١٢٢٠, ١٢٢٠, ١٢٢٠, ١٢٢٠.

$\frac{1}{2}$ m. a game, pastime.

μ_6^9 a hide, leather.

ٲ and **ٳ** fut. **ٴ**, act. part. **ٵ**, **ٶ**,
pass. part. **ٷ**, **ٸ**. **ٹ** to incline, turn
aside or towards with **ٺ** or **ٻ**; to slope;
to lean towards, be prone to, to intend, mean;
ټ the day declines; **ٽ**
ground sloping steeply beneath the feet; **ٿ**
ٿ given to wine-bibbing; **ٿ**
ٿ they intended mischief against thee.
With **ٿ** to incline the ear, give heed, attend;
ٿ to turn after, be a follower of . . . ; **ٿ**,
ٿ &c. to turn the mind to, to apply the
thoughts; **ٿ** to pervert justice; **ٿ** to
spread a net; **ٿ** to lay snares; **ٿ** the
hour passes. Of colours, inclined to, verging
towards; **ٿ** whitish, pale;
ٿ inclined to red, reddish. ETHPE.
ٿ a) to lean, bend one way or other;
ٿ he did not lean about nor
recline. b) to turn aside, incline towards, be
prone to with **ٿ**, **ٿ**, **ٿ**; **ٿ**
ٿ they turned aside to dishonesty; **ٿ**
ٿ he inclines to the Christian
party. c) to decline as shadows; from the
right faith; also astron. to decline. PA.
ٿ a) to pray with **ٿ**, **ٿ**; with **ٿ** to
pray for, bless. b) to lay a snare. ETHPA.
ٿ to be offered of prayer; to be prayed
for, mentioned in prayer. APH. **ٿ** to reach
out, offer. DERIVATIVES, **ٿ**, **ٿ**,
ٿ, **ٿ**, **ٿ**, **ٿ**, **ٿ**.

ܕܥܕܐ fut. ܕܥܕܐ, act. part. ܕܥܕܐ, pass.
 part. ܕܥܕܐ, ܕܥܕܐ, ܕܥܕܐ to crucify. ETHPE.
 ܕܥܕܐܐ to be crucified. APH. ܕܥܕܐܐ to make
 the sign of the cross, cross oneself. DERIVA-
 TIVES, ܕܥܕܐܐ, ܕܥܕܐܐ, ܕܥܕܐܐ, ܕܥܕܐܐ,
 ܕܥܕܐܐ, ܕܥܕܐܐ.

سك m. a rope of bark.

سك m. a reed flute or whistle.

سك or سك m. a cloth soaked in naphtha and oil and wound round a piece of iron or wood and lighted; brimstone.

سك act. part. سك. to prop up. DERIVATIVE, the following word:—

سك pl. سك rt. سك m. a prop, support.

سك; see سك.

سك pl. سك m. سك f. rt. سك. a crucifier; fem. ellipt. for سك the synagogue of those who crucified.

سك rt. سك f. Heb. a water-pot, horse-trough.

سك rt. سك. transparent; innocent, guiltless.

سك and سك pl. سك Palma Christi, ricinus communis, castor-oil plant.

سك rt. سك f. clearness, limpidity.

سك or سك m. a scarecrow.

سك pl. سك rt. سك f. prayer, a prayer; سك an oratory. Also reconciliation, readmission to communion.

سك rt. سك adv. by way of prayer, with a petition.

سك rt. سك of prayer, liturgical.

سك fut. سك, act. part. سك, pass. part. سك. to cleave wood, to crack the head; met. سك سك the story of Abel rent me with pain. PA. سك to cleave wood; to hew down an altar; to rip up, rive, rend of animals fighting; سك the elephant ripped up the lion's body with his tusks. ETHPA. سك to be rent, ripped open. DERIVATIVES, سك, سك, سك, سك, سك.

سك fut. سك. to prosper, succeed. ETHPA. سك to be successful. APh. سك a) to make prosperous, grant success; سك he attempted to conduct ecclesiastical matters successfully. b) to be prosperous, to succeed, flourish, do well; to be of good report, honoured; part. prosperous,

لucky, well-to-do, wealthy; سك do they envy the successful? سك they were renowned in the faith. ETHTAPH. سك to be prosperous, go well as an undertaking, a journey. DERIVATIVES, سك, سك, سك.

سك rt. سك m. a) splitting, shivering wood. b) the frog of a horse's foot.

سك rt. سك f. a splitting pain.

سك pl. سك rt. سك f. cleaving, splitting; a cleft of the head, wound; headache on one side of the head.

سك = سك; سك PAEL conj. of سك.

سك pl. سك rt. سك m. inclination; a slope, depression, hollow where water collects; astron. declination.

سك pl. سك rt. سك m. a cross, sign of the cross; the crucifixion; ellipt. for سك Holy Cross day. Astron. سك four stars in the constellation Aquila.

سك rt. سك adv. crosswise.

سك dimin. of سك m. a small cross.

سك rt. سك f. crucifixion.

سك pl. سك rt. سك of the form of a cross.

سك rt. سك f. astron. declination.

سك pl. سك rt. سك split wood, fire-wood, a lath, chip.

سك Ar. stone on which perfumes are ground.

سك rt. سك f. clearness, transparency, purity.

سك rt. سك f. a line, snare.

سك PAEL conj. of verb سك.

سك rt. سك m. a) a ringing in the ears, tingling. b) purity, pure condition.

سك rt. سك f. a noise, rattling, clattering.

سك denom. verb PAEL conj. from سك. to impress an image سك on clay; to form, mould; سك to reform, form anew; سك shapeless. ETHPA. سك to be formed in the womb; to be impressed with an image as coin; to be prepared for

baptism. ETHPALP. **س** to be expressed, represented.

س pl. **س** m. a) image, figure, form; a picture; **س** the human form; **س** a statue. b) an image on a coin; **س** silver coins. c) an image, idol; **س** image-worship, idolatry. d) astron. **س** Sagittarius, **س** Gemini, signs of the Zodiac. DERIVATIVES, verb **س**, **س**, **س**, **س**.

س Ar. m. stone.

س coriander.

س dimin. of **س** m. a small idol; a doll.

س m. a venomous insect, a tarantula.

س f. pl. wasps.

س from **س** f. fashioning, formation, conformation; figured work woven or embroidered.

س fem. of **س** an idol, image.

س fut. **س** to bruise, wound. Pass. part. **س**, **س** wounded; metaph. divided, dissentient **س** wills, **س** mind. ETHPE. **س** to be wounded. PA. **س** a) to beat, wound, bruise, hurt esp. the head; **س** cutting himself with stones; **س** they beat them like dogs. b) to open a little way or gradually, set a door ajar; **س** God opens a little chink and shows His glory to every one according to his strength; part. **س** apparent, partly open, ajar. ETHPA. **س** a) to be beaten, wounded esp. on the head. b) to be fissured, have chinks as a door. APH. **س** to open partly as a door; to open out, show partially, give a glimpse. ETHTAPH. **س** to be shown a little, to appear; **س** a glimmer of that light appeared to him. DERIVATIVES, **س**, **س**, **س**, **س**.

س or **س** pl. **س** m. a) a chink, cranny of a door or window; a rift in armour; dissension. b) **س** the first flowers

of the pomegranate, first-ripe fruits of the same, pomegranate rind.

س pl. **س** rt. **س** f. a cleft, division.

س pl. **س** m. a bird which preys on fish.

س fut. **س** to observe attentively, watch, guard. PA. **س** and APH. **س** the same.

س pl. **س** Ar. dumb.

س or **س** Ar. jessamine oil.

س pl. m. crescent-shaped ornaments, silver crescents.

س Ar. with **س** gum arabic.

س fut. **س**, act. part. **س** to bind up a wound, bind together; **س** he bound up his head. Pass. part. **س**, **س** bound, closely joined, constricted, narrow; **س** a narrow mouth; **س** stars closely arranged in a constellation; **س** the hands held closely together to receive; **س** a brotherhood closely linked in love. PA. **س** to bind, fasten; to tie, strap or buckle on; pass. part. bound, fastened; compact; **س** his dagger fastened on his thigh; **س** the round and compact body of a bird. ETHPA. **س** to be joined or fastened together, be made compact, connected; **س** at the creation when the waters were gathered together and held united. Gram. to be connected. APH. **س** same as Pael. DERIVATIVES, **س**, **س**, **س**, **س**, **س**, **س**, **س**, **س**.

س rt. **س** m. in Isaiah iii. 23, is explained in the Lexx. as a casket to contain bridal array or a wrapper or cloak worn over full dress.

س rt. **س** m. a bandage; the binding of a book.

س pl. **س** rt. **س** m. a wardrobe-peg; peg in a weaver's beam.

س rt. **س** m. a bone-setter.

س rt. **س** m. binding up; closing the eyes of the dead.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ. shining bright as a star.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. m. a polisher.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. shining brightness.

ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚܝܬܐ. shining, brilliant, resplendent.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. brilliance.

ܡܚܝܬܐ pl. ܡܚܝܬܐ also ܡܚܝܬܐ and ܡܚܝܬܐ f. a serpent's tooth, the large tooth in which a serpent's venom is contained.

ܡܚܝܬܐ fut. ܡܚܝܬܐ, parts. ܡܚܝܬܐ, ܡܚܝܬܐ, and ܡܚܝܬܐ. to spring forth, appear, shine; ܡܚܝܬܐ ܡܚܝܬܐ those on whom the light of Christ shines. ETHPE. ܡܚܝܬܐ to be illuminated. PA. ܡܚܝܬܐ to make apparent, show, reflect. ETHPA. ܡܚܝܬܐ to shine; to obtain light. APh. ܡܚܝܬܐ to cause to spring forth; to cause to shine; to shine, gleam, glitter; ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ that beauteous raiment glittered like the sun; ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ whoso has not a mind shining with purity. ETHTAPH. ܡܚܝܬܐ to be illuminated, enlightened. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ. m. a) a sprout, shoot. b) brilliancy, radiance, effulgence, splendour, reflection. c) gram. an elucidation, comment.

ܡܚܝܬܐ PAEL conj. of verb ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. adv. together, jointly.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. close connexion or alliance, familiarity, coherence.

ܡܚܝܬܐ Ar. m. a sharp unyielding sword.

ܡܚܝܬܐ m. dirt, uncleanness.

ܡܚܝܬܐ f. = ܡܚܝܬܐ.

ܡܚܝܬܐ a strengthened form of root ܡܚܝܬܐ. ETHPAMAL. ܡܚܝܬܐ to be ashamed. DERIVATIVE, ܡܚܝܬܐ.

ܡܚܝܬܐ denom. verb PAEL conj. from ܡܚܝܬܐ. to run, be watery, bleared as the eyes. ETHPA. ܡܚܝܬܐ to have bleared eyes.

ܡܚܝܬܐ m. pl. running of the eyes, bleared eyes.

ܡܚܝܬܐ pl. ܡܚܝܬܐ m. a) dirt. b) calumny, detraction.

ܡܚܝܬܐ root-meaning to burst. ETHPE. ܡܚܝܬܐ to suffer from strangury. DERIVATIVES, the following five words:—

ܡܚܝܬܐ rt. ܡܚܝܬܐ. m. the heliotrope.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ. m. strangury; stone in the bladder.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. strangury.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ = ܡܚܝܬܐ.

ܡܚܝܬܐ and ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. a) strangury, retention of urine. b) a whirlpool, gulf.

ܡܚܝܬܐ crooked, perverse.

ܡܚܝܬܐ pl. ܡܚܝܬܐ and ܡܚܝܬܐ m. Ar. castanets, cymbals.

ܡܚܝܬܐ pl. ܡܚܝܬܐ = ܡܚܝܬܐ Ar. a box, chest.

ܡܚܝܬܐ usually ܡܚܝܬܐ Ar. m. sandal-wood.

ܡܚܝܬܐ Turk. m. a chair of state.

ܡܚܝܬܐ Ar. m. sandal-wood.

ܡܚܝܬܐ; see ܡܚܝܬܐ.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ. crafty.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. adv. craftily.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. craftiness.

ܡܚܝܬܐ; see ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. skilful, shrewd, astute, ready, crafty, cunning.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. adv. artfully, cunningly.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. prudence, cunning, slyness, artifice, artfulness.

ܡܚܝܬܐ pl. ܡܚܝܬܐ m. savour, smell esp. of roast meat; smell of the armpits.

ܡܚܝܬܐ and ܡܚܝܬܐ f. a) a single hair or lock of wool. b) stench, stink.

ܡܚܝܬܐ PAAL ܡܚܝܬܐ to act craftily, plot, scheme; ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ whoso doth not plot evil. ETHPA. ܡܚܝܬܐ to contrive, plot; to act cunningly, skilfully, artfully; to be caught by guile; with another verb craftily, with guile; ܡܚܝܬܐ ܡܚܝܬܐ he craftily changed the letter. APh. ܡܚܝܬܐ to devise artifices. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.

زید زید، زید زید، زید زید، زید زید،
 محمد محمد، محمد محمد.

تَحْلٌ, تَحْلٌ pl. تَحْلٌ rt. ح. f. skill, craft; a doing, contrivance; a device, artifice, stratagem; تَحْلٌ, تَحْلٌ sophisms.

ٲ Heb. to wind round. PAEL ٲ the same: ٲ ٲ ٲ ٲ it is called a head-band from being bound and rolled round the head. DERIVATIVE, ٲ.

𐎧𐎠𐎫 pl. 𐎧𐎠 m. a wasp's *sting*.

𐎧𐎺𐎠, 𐎧𐎺𐎡 and 𐎧𐎺 pl. 𐎧𐎺𐎠 f. *a fish-hook,*
fishing-line.

\mathbf{K}_3^* contraction of a) $\mathbf{K}_{3\overline{2}}^*$. b) \mathbf{K}_{31}^* .

parts. **فَحَسَا** and **فَحَسَا** *fetid, foul* as ulcers. PALPAL **فَحَسَا** pass. part. **فَحَسَا**, **فَحَسَا** *fetid, foul, polluted*; **فَحَسَا** *running sores*. ETHPALP. **فَحَسَا** *to be bespattered with mire or with calumny*. DERIVATIVE, **فَحَسَا**.

𐎧𐏁 E-Syr. 𐎧𐏁, Ar. a) *a dish*. b) *a measure of fruit*.

١٢٣٤ rt. ٥٦. adv. *pitiably*.

تَعْتَبِلْ rt. تَعْتَبِلْ f. contemptibleness.

𐤀𐤊𐤍 perhaps denom. verb from 𐤊𐤍. Pass.
 part. 𐤀𐤊𐤍 defiled.

جَدَّ، جَدَّ soiled, dirty, impure, filthy.
 DERIVATIVES, جَدَّ, verb جَدَّ، جَدَّ،
 جَدَّ.

١٢٢ from ١٢٢. adv. *impurely, basely*.

لِحْثٍ pl. لِحْثٌ from لَحَسَ. f. *dirt, filth, nastiness, ordure; foulness of a sore, foulness of speech.*

Palpal of 3.

كِبْرِيَاءُ *to be despised, bear disgrace.* Part. adj. كِبْرِيَاءُ, كِبْرِيَاءُ *despised, despicable, vile, ignominious, disreputable.* Legal. *disreputable, debarred* from holding office or exercising certain honourable professions; also of a woman marrying again within ten months of her husband's death, thereby forfeiting money left by her first husband. PA. كِبْرِيَاءُ *to be overbearing; to treat shamefully, abuse, condemn, dishonour;*

to outrage a woman; Sarah dealt hardly with Hagar; they beat him and handled him shamefully and sent him away; he lived an abject life. ETH. *to be brought into contempt, be shamefully entreated, suffer dishonour; to be dishonoured, outraged.* DERIVATIVES, *to be brought into contempt, be shamefully entreated, suffer dishonour; to be dishonoured, outraged.*

𐤀𐤓𐤕 rt. 𐤓. in. *shame, dishonour, insult, wrong.*

He: rt. : f. *insolence*.

فُت fut. فُتَّ, parts. فُتُّ, فُتُّ and فُتُّ. فُتُّ to be eager, rampant as a lion; to be inflamed with thirst, with desire; فُتُّ inflamed with thirst. PA. فُتُّ to leap. DERIVATIVE, فُتُّ.

۱۹ PAEL ۱۹ to filter, strain.

قِلَّةٌ pl. of فِلَّةٌ a mat.

ثِقَابُ m. pl. *fastening threads* of quires ;
threads used by women weavers.

𐤁𐤓𐤕 or 𐤁𐤓𐤕 m. dial. of Tagrit, a *pewter*
wine-pot.

1.9, m. *the staple* of a bolt.

١٥٩٩ rt. ١٥٩٩. epidemic.

١٠٠٠ m. soap.

609, a flute.

ܐܠܦܐܢܐ, ܐܠܦܐܢܐ pl. ܐܠܦܐ and ܐܠܦܐ f. perh.
 συμφωνία, *bagpipes*; also a *seven-stringed harp*.

confused, distracted.

قَفْصٌ, قَفَصٌ or قَفْ pl. لَمَمٌ m. a pillory,
iron collar.

فُكِّسَ fut. فُكِّسَ, act. part. فُكِّسٌ. a) to close suddenly, spring to as a trap; فُكِّسَ فُكِّسٌ does a spring close to the ground without catching anything? b) to fall upon as lightning; فُكِّسَ فُكِّسٌ the sudden vehemence of thunder and lightning strikes upon and stuns our feeble nature. Metaph. فُكِّسَ فُكِّسٌ muttering thunders, thundering at him. c) to come

suddenly upon, fall upon, overtake or attack suddenly with سفس; as death, destruction, wrath, sorrow, evil; an invasion; an army; to arise suddenly as a rumour; سفسكك death came upon him in the night; سفسكك early in the morning they fell on them and captured a convoy; سفسكك resurrection suddenly comes to those who sleep deep in the dust; سفسكك the testimony of his own words shall quickly convict the liar. PA. سفس intensive of Peal c, to come suddenly on, fall upon. ETHAPH. سفسكك to be afflicted with sudden misfortune. DERIVATIVES, سفسكك, سفسكك, سفسكك.

سفس m. a) rt. سفس. anything happening suddenly or unexpectedly; سفسكك at thy sudden dawning. b) a plate, dish.

سفسكك pl. سفس rt. سفس. f. a springe, gin, noose; a clap, crash; a sudden onslaught, surprise; an epidemic; سفسكك sudden wrath.

سفسكك Ar. a sheet, plate of metal.

سفسكك, سفس rt. سفس. a) burning سفسكك in hell. b) سفسكك flocks heated with thirst.

سفس PAEL conj. of سفس.

سفسكك pl. instruments of torture.

سفسكك pl. سفسكك m. early morning, day-break, dawn; the third of the twelve divisions of the day; the second of the seven canonical hours; سفسكك and سفسكك every morning; also سفسكك in the mornings he used to go; سفسكك early next day. DERIVATIVES, سفسكك, سفسكك.

سفسكك pl. سفس f. any small bird, sparrow, finch; سفسكك every bird and winged creature; سفسكك an ostrich; سفسكك the bulbul, nightingale; سفسكك the Ethiopian bird = parrot; سفسكك = سفسكك a bird which feeds on locusts, also a tomtit; سفسكك a starling; سفسكك the ostrich. DERIVATIVES, سفسكك, سفسكك.

سفسكك m. a bird-fancier.

سفس Ar. m. a lark.

سفسكك dimin. of سفس m. a little bird.

سفسكك, سفس from سفس. in the morning, early, morning (adj.); سفسكك in the early morning.

سفسكك, سفس and سفس, سفس com. gen. a kid, yearling goat usually سفسكك.

سفسكك from سفس. the part of the sky where the sun rises, the east.

سفسكك f. the peg of an ox-yoke.

سفسكك and سفسكك pl. سفسكك f. a mat, matting.

سفسكك pl. سفسكك rt. سفس. f. care, anxiety, solicitude.

سفسكك f. a) the stone or setting of a ring. b) = سفسكك ornament. c) سفسكك a writing-case, desk.

سفس or سفس m. the tamarind.

سفس pl. سفس m. a) a nail. b) a wart, whitlow.

سفسكك or سفسكك pl. سفس m. cymbals, castanets; song of birds, cooing of doves.

سفسكك denom. verb PAEL conj. from سفس. to nail.

سفسكك or سفسكك and perhaps سفسكك pl. سفس m. a cricket.

سفس fut. سفس, act. part. سفس, pass. part. سفسكك. to tie up a purse, to bind fast e.g. in a cloth or in a corner of a garment; سفسكك bind up the money in thine hand; سفسكك my mind was constrained and confused; سفسكك bound up in a bundle. ETHPE. سفسكك and ETHPA. سفسكك to be bound fast. PA. سفسكك to bind up, sew up; سفسكك wineskins rent and bound up. DERIVATIVES, سفسكك, سفسكك.

سفس fut. سفس, act. part. سفس, pass. part. سفسكك. to rip up, mangle with claws or knives; to rend asunder, rend clothes; to make a way through, pass through; to break through the enemy's ranks; to cleave the air as a bird, the ground as a plough, a river; to burst forth as tears; to break out of the womb, from the egg, from the calix as flowers. ETHPE. سفسكك a) to be rent in twain, rent by

earthquake; ܡܕܢܚܐ ܕܡܕܢܚܐ the veil of the temple was rent in twain; ܡܕܢܚܐ ܕܡܕܢܚܐ a way was forced through the snow. b) to burst with anger, be torn with vexation. c) to take pleasure. PA. ܡܕܢܚܐ to rend garments, rend rocks, walls, to tear, lacerate the flesh; to burst open, tear, perforate. ETHPA. ܡܕܢܚܐ a) to be violently rent as the earth; to be rent, burst, torn as wineskins, nets; as clouds, the sky. Also ܡܕܢܚܐ ܕܡܕܢܚܐ the bird's wings grew to separate form in the egg. b) denom. verb from ܡܕܢܚܐ (cf. ܡܕܢܚܐ) to be luxurious, lascivious; to wax wanton. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ or ܡܕܢܚܐ m. the kermes worm from which a crimson dye is obtained.

ܡܕܢܚܐ ETHPE. ܡܕܢܚܐ to flutter about, tear about as a frightened bird or beast.

ܡܕܢܚܐ m. a) balsam, opobalsam. b) mace. c) gum or root of a resinous tree. d) pine kernels.

ܡܕܢܚܐ rt. ܡܕܢܚܐ m. one who cleaves a way, the leader of a flock of birds.

ܡܕܢܚܐ, ܡܕܢܚܐ rt. ܡܕܢܚܐ f. pl. torn pieces, tatters, rags. Cf. ܡܕܢܚܐ.

ܡܕܢܚܐ pl. ܡܕܢܚܐ rt. ܡܕܢܚܐ m. a) a metal-worker, refiner. b) astringent.

ܡܕܢܚܐ and ܡܕܢܚܐ rt. ܡܕܢܚܐ f. astringency, contraction, congelation.

ܡܕܢܚܐ rt. ܡܕܢܚܐ astringent, styptic.

ܡܕܢܚܐ pl. ܡܕܢܚܐ f. an eft, newt; a poisonous yellow lizard.

ܡܕܢܚܐ fut. ܡܕܢܚܐ, act. part. ܡܕܢܚܐ, part. adj. ܡܕܢܚܐ. a) to catch or take fire; to set on fire; to crackle, crash, coruscate all used of meteors and lightnings; ܡܕܢܚܐ ܡܕܢܚܐ the fiery ether seizes those oily vapours and sets them on fire; ܡܕܢܚܐ ܡܕܢܚܐ the fiery force which crackles in the clouds; ܡܕܢܚܐ ܡܕܢܚܐ death comes with a crash on all the offspring of Eve. b) to groan, to cry out. APH. ܡܕܢܚܐ to burst out singing or sobbing, to cry aloud; to scream as an eagle; ܡܕܢܚܐ ܡܕܢܚܐ the tongue which cries out lamentations; ܡܕܢܚܐ ܡܕܢܚܐ break

forth and cry aloud. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ rt. ܡܕܢܚܐ m. coruscation, play of lighting.

ܡܕܢܚܐ rt. ܡܕܢܚܐ f. name of a bird.

ܡܕܢܚܐ, ܡܕܢܚܐ also ܡܕܢܚܐ pl. ܡܕܢܚܐ m. and pl. f. ܡܕܢܚܐ rt. ܡܕܢܚܐ a) rending asunder; dissection, anatomy. b) a crack, rift, cleft; ܡܕܢܚܐ ܡܕܢܚܐ a cleft in the rock; ܡܕܢܚܐ ܡܕܢܚܐ a crack in the door; ܡܕܢܚܐ ܡܕܢܚܐ chaps in the hands and feet. c) a fragment, chip, bit of broken glass. d) f. pl. a piece rent from a garment.

ܡܕܢܚܐ twisted, bent.

ܡܕܢܚܐ rt. ܡܕܢܚܐ f. rending; a rent, cut.

ܡܕܢܚܐ rt. ܡܕܢܚܐ f. poverty, need, distress.

ܡܕܢܚܐ rt. ܡܕܢܚܐ f. insolence, violence.

ܡܕܢܚܐ rt. ܡܕܢܚܐ f. flux, fusion of metals.

ܡܕܢܚܐ to lack, be in want. Part. ܡܕܢܚܐ, ܡܕܢܚܐ lacking, needy, poor; ܡܕܢܚܐ ܡܕܢܚܐ lacking bread; ܡܕܢܚܐ ܡܕܢܚܐ the Hebrew language is very poor. ETHPE. ܡܕܢܚܐ and ETHPA. ܡܕܢܚܐ to suffer want, be in need. APH. ܡܕܢܚܐ to impoverish, reduce to poverty. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ fut. ܡܕܢܚܐ, act. part. ܡܕܢܚܐ, ܡܕܢܚܐ. a) to crop, cut off the ears; to crop grass as cattle; to cut grass for cattle; to pluck, tear up plants; to crop or cut back branches, prune. b) to venture, be determined. PA. ܡܕܢܚܐ to be persistent, carry through with perseverance. APH. ܡܕܢܚܐ a) to resort to. b) to dare to attempt, be firmly resolved. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ rt. ܡܕܢܚܐ m. a) resolution, determination. b) a cut, cut-off branch, place of a cut. c) half a skin of wine.

ܡܕܢܚܐ Pers. m. a leathern, glass, or stone bottle, a tumbler, glass.

ܡܕܢܚܐ and ܡܕܢܚܐ same as ܡܕܢܚܐ.

ܡܕܢܚܐ E-Syr. ܡܕܢܚܐ m. breasts or udders full of milk.

ܡܕܢܚܐ or ܡܕܢܚܐ fut. ܡܕܢܚܐ and ܡܕܢܚܐ, act. part. ܡܕܢܚܐ, ܡܕܢܚܐ, pass. part. ܡܕܢܚܐ, ܡܕܢܚܐ a) to clear,

قَنَا pl. قَن m. a watercourse, channel.

قَاوس م. καῦσος, a bilious remittent fever.

قَا act. part. of verb قَا.

قَا Greek κατά: for words beginning thus see under قَا.

قَا pl. قَا and قَا pl. قَا m. κῆτος, a huge fish, sea-monster, whale, leviathan.

قَا or قَا adj. from قَا. of or belonging to a whale.

قَا pl.; see قَا.

قَا m. قَا and قَا f. verbal adj. of قَا. standing.

قَا Ar. m. the framework of a roof.

قَا; see قَا calends.

قَا pl. قَا; see قَا a basket.

قَا act. part. of verb قَا.

قَا rarely قَا f. κημός, a muzzle, snaffle, bit. DERIVATIVE, verb قَا.

قَا a name for sorcerers in a Turkish tribe.

قَا Khan; see قَا.

قَا = قَا a nest.

قَا κρήνη -as, fountains.

قَا = قَا.

قَا Lat. cassis, a helmet.

قَا = قَا a secretary.

قَا pl. قَا; see قَا a camp.

قَا usually قَا cassia.

قَا the Greek letter κάππα.

قَا pl. قَا; see قَا a chapter.

قَا Lat. capita, with قَا. to take a census.

قَا; see قَا.

قَا; see قَا.

قَا and قَا m. camphor.

قَا act. part. of verb قَا.

قَا = قَا end.

قَا = قَا a Cadi, judge.

قَا act. part. of verb قَا.

قَا pl. قَا for قَا a gourd.

قَا pl. قَا m. κάραβος, a prickly crab.

قَا, قَا oftener قَا. κηρός, a) f. wax; a wax candle; قَا clarified wax. b) قَا f. καρῶν, a palm bearing fruit like walnuts.

قَا pl. قَا also spelt قَا and قَا καρός, m. a) the right time, occasion, opportunity. b) misfortune, calamity. c) fighting, battle, war.

قَا act. part. of verb قَا.

قَا act. part. of verb قَا.

قَا Cathari, heretics; see قَا.

قَا pl. قَا; see قَا catholic.

قَا m. ἡ κάθετος, a perpendicular line; plumb-line.

قَا and قَا; see قَا de-position.

قَا fut. قَا, parts. قَا and قَا. a) to stand on end, bristle as the hair from terror; قَا their hair stands on end. b) to over-arch, form a dome; قَا flames of light form a dome over Him. Part. adj. قَا, قَا vaulted, convex; قَا the arched and vaulted firmament. PA. قَا a) to be horrified. b) to vault; قَا a vaulted house. ETHPA. قَا a) to bristle, be rigid with fear. b) to shiver feverishly. DERIVATIVES, قَا, قَا, قَا.

قَا rt. قَا m. a pool.

قَا fut. قَا, act. part. قَا, pass. part. قَا. a) intrans. to collect, run together as liquids, secretions; قَا water collected in hollows and pools; قَا the blood which had trickled down into the chariot; قَا matter gathered in the chest. b) trans. to collect, gather, contain, hold; قَا broken cisterns which can hold no water; قَا standing water; metaph. قَا thy letters drip honey; قَا it gathers evil, is a receptacle for evil. ETHPE. قَا.

a) to be collected, gathered together; **قَم مَب** before the sea was gathered together. b) to be retained, held **دَحْه** in the mouth. ETHPA. **اَلْمَقَب** to betake oneself, secrete oneself. DERIVATIVES, **مد**, **مُد**, **محل**, **محل**, **محل**.

محل m. a) an enclosure; **قَم** an iron cage. b) Arab. the womb; **محل** the last offspring of a woman as closing the womb.

محل pl. **محل** Heb. **cab**, a dry measure equalling nearly two quarts; a liquid measure of nearly half a pint.

محل rt. **محل** = **محل**.

محل rt. **مد** m. a vault, dome; an arched cavity e.g. in the body.

محل rt. **مد** f. a shivering fit, feverish rigour, shudder.

محل; see **محل**.

محل rt. **مد** m. an accuser.

محل rt. **مد** m. an accusation, impeachment.

محل pl. **محل** it. **مد** m. a grave-digger, sexton.

محل pl. **محل** rt. **مد** m. burial, sepulture; **محل** and ellipt. a burial-place, sepulchre.

محل pl. **محل** rt. **مد** f. burying, a burial, funeral, funeral rites; a shroud.

محل; see **محل**.

محل dimin. of **محل** f. a small chest.

محل or **محل** rt. **مد** m. a) a pool, water-hole, cistern. Metaph. **محل** the swamp of idolatry. b) holding water in the mouth to rinse it out.

محل rt. **مد** f. a gathering together, mass of waters, of pus.

محل rt. **مد** f. a charge, accusation.

محل pl. **محل** rt. **مد** m. a bruise.

محل rt. **مد** adv. fixedly, firmly.

محل rt. **مد** f. a) putting up, setting up **محل** of booths = feast of tabernacles. b) fixedness, stability, coherence; **محل** the mystery of the standing of our Lord at

God's right hand; **محل** cast of features, physiognomy. c) compactness, elegance of style. d) fixing the mind, attention, application.

محل rt. **مد** f. burial.

محل also **مد** and **مد** pl. **محل** rt. **مد** f. a pool, standing water; a tank, reservoir, cistern; **محل** the gathering together of the seas.

محل pl. **محل** f. a man's upper garment, overcoat.

محل fut. **محل**, act. part. **محل**, pass. part. **محل**, **محل**. to accuse, impeach, complain of with **محل** or **محل** of the pers. accused or of the cause and **محل** or **محل** of the pers. before whom the complaint is laid, also abs., **محل** to lodge complaints with him about these matters; **محل** the plaintiff must carry his appeal before the judge; **محل** weeping and complaining that. Pass. part. a) accused; **محل** thy neighbour is accused by thee. b) opposite. ETHPE. **محل** to be accused. PA. **محل** a) to receive, accept as **محل** a gift, an office; **محل** in the house; **محل** a guest; **محل** stolen goods; **محل** the signing of baptism, to be baptized; **محل** ordination; **محل** the monastic habit. Special meanings: with **محل** to conceive; **محل** to be put to shame; **محل** = to receive punishment for sin; **محل** to be grateful, render thanks; **محل** to be declared miserable; **محل** to accept a promise, make terms; **محل** to accept a man's word, believe him; **محل** to receive punishment; **محل** to take nourishment; **محل** to be commanded; **محل** to grant a petition; **محل** legal. to admit an accusation, receive a suit. b) to accept, admit, approve, assent; with **محل**; **محل** Eve consented to the serpent; to assent to a synod, to synodical decisions; with **محل** of the pers. to accept doctrine, opinion, information; **محل** they had learnt from me that; with **محل** to consent, agree upon; with **محل** and pers. pron. to determine, take upon oneself, agree to; absol.

[illegible]

اَقْبَلُ shipwrights. b) to set up as اَقْبَلُ a cross; اَقْبَلُ milestones; اَقْبَلُ a boundary; to build اَقْبَلُ a nest; to establish اَقْبَلُ cities. Luke founded the church in that country. c) to make firm, consolidate; to make certain, settle; اَقْبَلُ اَقْبَلُ I made water and blood to become firm flesh. d) to impress; اَقْبَلُ اَقْبَلُ He will impress fortitude on their souls; اَقْبَلُ اَقْبَلُ fix within thy heart. Pass. part. fixed, fastened, stationary, established; invariable; joined together, well set, well wrought, compact, concrete; impressed; اَقْبَلُ اَقْبَلُ as a finger firmly jointed in the hand; اَقْبَلُ coagulated blood; اَقْبَلُ اَقْبَلُ inherent, instinctive.

ETHPA. **לִמְדָה** to be heaped up. DERIVATIVES, **מִדְּהָה**, **מִדְּהָה**, **מִדְּהָה**, **מִדְּהָה**, **מִדְּהָה**, **מִדְּהָה**, **מִדְּהָה**, **מִדְּהָה**, **מִדְּהָה**, **מִדְּהָה**.

מִדְּהָה pl. **מִדְּהָה** rt. **מִדְּהָה** m. a grave, tomb, sepulchre.

מִדְּהָה rt. **מִדְּהָה** m. a ball of thread; a shock of corn.

מִדְּהָה rt. **מִדְּהָה** f. a garden.

מִדְּהָה ETHP. **מִדְּהָה** from **מִדְּהָה** to navigate.

מִדְּהָה rt. **מִדְּהָה** m. an epitaph.

מִדְּהָה or **מִדְּהָה** = **מִדְּהָה** f. the scum or fat of broth.

מִדְּהָה fut. **מִדְּהָה**, act. part. **מִדְּהָה** to tear or cut away; **מִדְּהָה** **מִדְּהָה** he rends a piece out of a garment. PA. **מִדְּהָה** to cut off, tear up **מִדְּהָה** a bill of debts. ETHPA. **מִדְּהָה** to be torn up of bonds. DERIVATIVE, **מִדְּהָה**.

מִדְּהָה, **מִדְּהָה** and **מִדְּהָה** abbreviations for **מִדְּהָה**, **מִדְּהָה** and the pl.

מִדְּהָה verb: see **מִדְּהָה**.

מִדְּהָה a) Ar. m. a leathern vessel, skin of milk, oil, wine. b) imper. of verb **מִדְּהָה**.

מִדְּהָה rt. **מִדְּהָה** m. a strip of untanned leather; cutting or tearing to pieces.

מִדְּהָה rt. **מִדְּהָה** f. priority, precedence.

מִדְּהָה f. a cap coming down low on the neck, a burnoose.

מִדְּהָה f. a small pot, vase.

מִדְּהָה absol. and construct state of **מִדְּהָה**.

מִדְּהָה fut. **מִדְּהָה**, act. part. **מִדְּהָה**, pass. part. **מִדְּהָה**. a) to tear the hair, shave the head as a sign of grief; **מִדְּהָה** **מִדְּהָה** they shall not make bald patches on their heads. b) fut. **מִדְּהָה** to catch fire, blaze up; **מִדְּהָה** **מִדְּהָה** a flame of fire blazed up. Metaph. to rekindle, revive, of error, of fever. c) to set light, kindle usually with **מִדְּהָה** **מִדְּהָה** the flint which lights a fire; **מִדְּהָה** **מִדְּהָה** a lighted fire. d) to bore, pierce; to make a cut in grafting; **מִדְּהָה** **מִדְּהָה** they pierced His hands with nails. ETHPE. **מִדְּהָה** a) to be kindled. b) to be cut,

pierced. PA. **מִדְּהָה** to light **מִדְּהָה** a fire. APH. **מִדְּהָה** a) to light a fire, heat a pot. b) to pluck out hair. DERIVATIVES, **מִדְּהָה**, **מִדְּהָה**, **מִדְּהָה** &c., **מִדְּהָה**.

מִדְּהָה (vocalisation uncertain, perhaps **מִדְּהָה** or **מִדְּהָה**) pl. **מִדְּהָה** rt. **מִדְּהָה** m. a) striking fire from a flint. b) a perforation, incision, cut. c) removal of cataract from the eye. d) a suture of the skull. e) crying, wailing. f) germination. g) black pocks under the skin. h) chem. a receiver, matrass.

מִדְּהָה PAEL **מִדְּהָה** to keep possession of, not let go, hold fast, retain; **מִדְּהָה** **מִדְּהָה** keep thine own; often of martyrs, **מִדְּהָה** **מִדְּהָה** they did not let go the crown of their victory. Of trees to keep fruit hanging on opp. **מִדְּהָה** to let fall; metaph. to give abiding or enduring possessions; **מִדְּהָה** **מִדְּהָה** O world full of misery which givest nothing enduring to him who loves thee. ETHPA. **מִדְּהָה** to be held fast, possessed in perpetuity; to last, endure; **מִדְּהָה** **מִדְּהָה** worldly power is not long possessed; **מִדְּהָה** **מִדְּהָה** not lasting, not enduring. APH. **מִדְּהָה** to make to endure, make permanent. DERIVATIVES, **מִדְּהָה**, **מִדְּהָה**, **מִדְּהָה**, **מִדְּהָה**.

מִדְּהָה subst.: see **מִדְּהָה**.

מִדְּהָה rt. **מִדְּהָה** f. a fire.

מִדְּהָה pl. **מִדְּהָה** rt. **מִדְּהָה** red-hot coals.

מִדְּהָה or **מִדְּהָה** also **מִדְּהָה** rt. **מִדְּהָה** first, former qualifying the names of two months; see **מִדְּהָה** and **מִדְּהָה**.

מִדְּהָה rt. **מִדְּהָה** f. priority, precedence, pre-eminence, primacy; in comp. usually fore-, pre-; **מִדְּהָה** **מִדְּהָה** fore-knowledge; **מִדְּהָה** **מִדְּהָה** a prediction, fore-telling; **מִדְּהָה** or **מִדְּהָה** precedence, the first place at table; **מִדְּהָה** **מִדְּהָה** preparation; also **מִדְּהָה** **מִדְּהָה** advancing a loan; **מִדְּהָה** or **מִדְּהָה** a proposition, a design, purpose; **מִדְּהָה** **מִדְּהָה** a vigil. Gram. **מִדְּהָה** a preposition.

מִדְּהָה or **מִדְּהָה** rt. **מִדְּהָה** former, pristine; logic. antecedent.

מִדְּהָה, **מִדְּהָה**, **מִדְּהָה** rarely written without the Yudh, **מִדְּהָה** &c. rt. **מִדְּהָה** pure, holy; a holy one, saint; **מִדְּהָה** **מִדְּהָה** he Holy One of Israel;

ܐܠܗܐ ܕܗܘܝܐ *the Holy Spirit*; ܐܠܗܐ ܕܡܝܫܬܐ *the holy mysteries* = the Eucharist; ܐܠܗܐ ܕܩܕܝܫܐ *relics of the saints*. Rit. ܐܠܗܐ ܕܩܕܝܫܐ *Holy art Thou, O God*, and ܐܠܗܐ ܕܩܕܝܫܐ *the Trisagion*, the hymn *Holy, Holy, Holy*. Botan. ܐܠܗܐ ܕܩܕܝܫܐ *Vitex Agnus-castus*.

هَبْعَاتِ rt. مَبْع. adv. *with holy awe,*
solemnly.

١) *ḥoliness, sanctity, sanctification, consecration; chastity, virginity, celibacy.* As a title *ḥoliness* your *Holiness*.

مَبْلٌ, مَبْلٌ m. a) *the neck, nape of the neck, back*; with مَبْلٌ or مَبْلٌ to *turn the back*; مَبْلٌ *stiff-necked, stubborn*. b) *the neck or opening of a vessel, a river; orifice, vent of the bladder, stomach &c., the top or end of an egg*.
DERIVATIVE, the following word:—

مُحَلِّقٌ from مُلِّقٌ. *cervical*.

فُت. fut. فُتِبَ, parts. فُتٍ, فُتًا, and فُتِمَ, oftener فُتِمَ, فُتِمَ, فُتِمَ. to go before, precede; to be beforehand, to do first; فُتِمَ I go before you into Galilee; فُتِمَ فُتِمَ knowing beforehand; فُتِمَ فُتِمَ martyrs ready beforehand for the sword. Pass. part. a) verbal use with Δ preceding, before; sometimes with the substantive verb, to go before, precede; to take precedence; فُتِمَ فُتِمَ فُتِمَ preceding the coming of Christ; فُتِمَ فُتِمَ He went before them. b) adj. prior, preceding, anterior, pre-existing. c) in comp. pre-, fore-, فُتِمَ predestined; فُتِمَ فُتِمَ pre-occupied. d) 1st form with فُتِمَ often written as one word, at the first, of old, beforetime, formerly; فُتِمَ as aforetime. e) with names of months, see فُتِمَ. PA. فُتِمَ to rise early, to come, do or be early or beforehand, to precede, prevent, anticipate; فُتِمَ فُتِمَ he rose early in the morning; فُتِمَ فُتِمَ he drew near early and late; فُتِمَ فُتِمَ that we may come before Thee with thanksgivings. With other verbs before, afore, fore, first, pre; فُتِمَ to foreshow; فُتِمَ to tell beforehand, foretell, predict; فُتِمَ to foresee; فُتِمَ or فُتِمَ to predestine; فُتِمَ to prefer

in honour. Also قَبْلًا مَقْبُولًا predictions.
ETHPA. مَقْبَلٌ to be beforehand with, to forestall,
anticipate; to be prejudiced, prepossessed; to
be outstripped, overtaken, caught دَخَلَ in
a fault; لَا تَمُوقِ الْقَصْعَا judges
who do not anticipate the hearing of a case.
DERIVATIVES, مَقْبُولٌ, مَقْبِلٌ, مَقْبُلٌ,
مَقْبُولَةٌ, مَقْبُولَاتٌ, مَقْبُولَانِ, مَقْبُولَاتِنِ,
مَقْبُولَتَيْنِ, مَقْبُولَتَيْهِمَا, مَقْبُولَتَيْكُمَا,
مَقْبُولَتَيْهِمَا, مَقْبُولَتَيْكُمَا, مَقْبُولَتَيْهِمَا,
مَقْبُولَتَيْكُمَا, مَقْبُولَتَيْهِمَا, مَقْبُولَتَيْكُمَا,
مَقْبُولَتَيْهِمَا, مَقْبُولَتَيْكُمَا, مَقْبُولَتَيْهِمَا,

مَبُْ absol. and constr. st. of subst. مَبُْ =
 prep. of place and time, before, in the presence
 of; مَبُْ قَبْ before all things; اَمَ اَمَ before-
 time, of old; اَمَ yesterday; اَمَ lately;
 اَمَ a little while ago; also اَمَ at hand,
 near; اَمَ a porch, vestibule; with اَمَ
 to stand firm before . . . , resist. With اَمَ before
 that, before; اَمَ before cock-
 crow; اَمَ the same; اَمَ with verbs
 of movement, with اَمَ to come before; to
 forward, be of advantage; to surpass, exceed;
 مَبُْ from the presence; before; pleonastic
 اَمَ قَبْ مَبُْ he feared him; اَمَ مَبُْ
 اَمَ he provoked the Lord to anger.

قَبْلًا pl. لُ rt. مَب. *first, early, primeval, ancient*; حَقْبًا at first; اَلْأَوَّلُ the first comer.

مُؤَل rt. *م. front, presence*; *مؤلكم*
 مُؤَل those things which are in front, before;
 مُؤَل *م. in front*; *مؤلكم*
shewbread.

أَمَّا and أَمَّا rt. *أَمَّا*. adv. *foremost, first; at the first, in early times.*

مَقْدُمَاتُ m. pl. rt. م. *the ancients.*

قَبْلُ, قَبْلًا, قَبْلًا, pl. m. قَبْلًا, pl. f. قَبْلًا rt. قَبْل. *first, fore; early, primitive, ancient; قَبْلُ the fore-part, fore-side; قَبْلًا the fore-feet; قَبْلًا قَبْلًا of ancient times; قَبْلًا قَبْلًا first-born. Masc. pl. those of former times, the ancients; the first or chief men. Fem. emph. the first state, beginning; قَبْلًا first, at the first, at the beginning, formerly; pl. things of old, former things.*

مَبْضَعٌ rt. مَب. m. *priority, precedence, first rank, former state.*

כָּדוֹס pl. כָּדָו m. *kados*, a metal pot, caldron.

כָּדוֹ PAEL כָּדָה and ETHPA. כָּדָה to be anxious.

כָּדוֹ pl. כָּדָה spotted, mottled, particoloured.

כָּדוֹ PAEL כָּדָה to cut, rend. ETHPA. כָּדָה to be torn up.

כָּדוֹ m. a runner, attendant.

כָּדוֹ from כָּדוֹ m. a potter.

כָּדוֹ pl. כָּדָה, כָּדָה f. a pot. DERIVATIVES, כָּדוֹ, כָּדוֹ.

כָּדוֹ pl. כָּדָה ricinus, castor oil.

כָּדוֹ; see כָּדוֹ cedar resin.

כָּדוֹ also כָּדוֹ, כָּדוֹ and כָּדוֹ pl. כָּדָה. m. *kédros*, *pinus cedrus*, the cedar; juniper.

כָּדוֹ * to be pure, holy. For כָּדוֹ see above. PAEL כָּדָה to keep or render holy, to hallow, sanctify, consecrate, to set apart for holy use; to celebrate holy rites, to give in marriage; to chant the Tersanctus, cry 'Holy, Holy, Holy'; כָּדָה כָּדָה כָּדָה remember the Sabbath day to keep it holy; כָּדָה כָּדָה he celebrated the holy Eucharist often ellipt.; כָּדָה כָּדָה he will consecrate a building to monastic purposes. ETHPA. כָּדָה to be sanctified, consecrated; to be joined in marriage. DERIVATIVES, כָּדָה, כָּדָה, כָּדָה, כָּדָה, כָּדָה, כָּדָה, כָּדָה, כָּדָה, כָּדָה, כָּדָה.

כָּדוֹ pl. כָּדָה m. an ear-ring, nose-ring.

כָּדוֹ or כָּדוֹ m. a) a thin sandal-strap or shoe-strap. b) name of a plant.

כָּדוֹ and כָּדוֹ fut. כָּדָה, act. part. כָּדָה, pass. part. כָּדָה, כָּדָה, כָּדָה. to be blunt, dull as iron, a sword, &c.; to be set on edge as the teeth; metaph. of the eye, mind; of death. APH. כָּדָה to blunt, turn the edge, set on edge; כָּדָה כָּדָה he blunts the sting of death; כָּדָה כָּדָה that he might turn the edge of error by bright rays of knowledge. DERIVATIVES, כָּדָה, כָּדָה.

כָּדוֹ כָּדוֹ *κεδρέα*, cedar resin or oil.

כָּדוֹ; see כָּדוֹ cedar.

כָּדוֹ, כָּדוֹ rt. כָּדוֹ m. numbness; כָּדוֹ bluntness or being set on edge of the teeth.

כָּדוֹ rt. כָּדוֹ f. כָּדָה bluntness of the teeth.

כָּדוֹ fut. כָּדָה, act. part. כָּדָה, מַחְמַח. a) to come together, assemble with כָּדוֹ. b) to consider; כָּדָה כָּדָה I considered and saw. PA. כָּדָה to bring or call together, summon, assemble; to compile a book; to consider attentively; כָּדָה כָּדָה he calls another to listen; כָּדָה כָּדָה I have brought them to meet together. ETHPA. כָּדָה to assemble from all sides, to collect, gather together; כָּדָה כָּדָה troops of Arabs collected from all sides; כָּדָה כָּדָה all the people came together. APH. כָּדָה to levy troops; to gather. DERIVATIVES, כָּדָה, כָּדָה, כָּדָה, כָּדָה.

כָּדוֹ, מַחְמַח rt. כָּדוֹ m. a gathering, assembly.

כָּדוֹ, כָּדוֹ rt. כָּדוֹ. one who gathers a crowd by shrieking, a brawler, scold, noisy person.

כָּדוֹ rt. כָּדוֹ f. altercation, wrangling.

כָּדוֹ rt. כָּדוֹ. summoning or calling people together.

כָּדוֹ the Caesareum, temple of Caesar.

כָּדוֹ *κεραυνός*, a thunderbolt.

כָּדוֹ PAEL כָּדָה to abide, continue, remain, await; כָּדָה or ellipt. to remain alive; כָּדָה כָּדָה abide in me and I in you; כָּדָה כָּדָה we await you; כָּדָה כָּדָה a continuing city; כָּדָה כָּדָה a ship waiting for a fair wind. DERIVATIVES, כָּדָה, כָּדָה, כָּדָה.

כָּדוֹ imper. of verb כָּדָה to bore.

כָּדוֹ pl. כָּדָה rt. כָּדוֹ m. a reservoir, cistern.

כָּדוֹ, כָּדוֹ pl. כָּדָה rt. כָּדוֹ m. f. a) a canopy, umbrella, tabernacle, pavilion. b) a dome, vault, arch; metaph. כָּדָה כָּדָה the dome of the heavens. c) apex, top, crown, centre.

כָּדוֹ pl. כָּדָה rt. כָּדוֹ m. m. *ague*, shivering fit.

כָּדוֹ = כָּדוֹ.

כָּדוֹ pl. כָּדָה m. *κύβος*, a cube. Cf. כָּדוֹ.

כָּדוֹ, כָּדוֹ and other spellings,

ل' pl. m. ل', pl. f. ل'. Lat. cubicularius, a chamberlain; chamber-servant, chambermaid.

م. pl. two obols = $\frac{1}{3}$ dram, a grain (measure).

م. pl. ل' rt. م. m. a gathering, swelling, tumour; white spots on the nails.

م. م. constr. st. = م. rt. م. m. face, visage, aspect; front; م. م. fair of face. Adv. a) with م. م. opposite, against, over against; afar, far off. b) with م. usually with pron. suffix of 2 and 3 pers. sing. and of 1 pers. pl., with other pron. suffs. the form م. is used. Opposite to, over against, in front of; م. م. he encamped over against the city; م. م. he shall go out opposite, i.e. by a door opposite the entrance. c) opposing, contrary to; م. م. in opposition to the tricks of deceivers; م. م. the wind was contrary to, right against the ship. Cf. م. under م.

م. pl. ل' m. matricaria chamomilla; anthemis; the chamomile or earth-apple.

م. pl. ل' rt. م. m. a flower-cup, calyx, bud; a cluster of flowers.

م. pl. ل' rt. م. m. acceptance, approval, admission; fee for admission into a monastery; reception, entertainment, hospitality, a feast; م. م. an inn, guest-house; م. م. the day preceding a festival; م. م. gracious acceptance, thanksgiving; م. م. most gracious.

م. rt. م. opposite.

م. rt. م. m. the face, countenance, aspect, appearance; م. م. of comely appearance.

م. pl. ل' rt. م. m. a) the capital of a column. b) a felt cap; a hood; metaph. the covering, sheath of a flower or fruit.

م. rt. م. m. nailing, driving in nails.

م. dimin. of م. m. a black hood worn by a bishop.

م. pl. ل' rt. م. f. a cap, hood.

م. or م. or م. m. a) thick

string finer than م. rope and thicker than م. a line or thread. b) a heap of wheat.

م. E-Syr. م. pl. ل', m. κυβερνήτης, a shipmaster, helmsman, pilot.

م. from the preceding. f. steering, pilotage, direction.

م. pl. ل' some part of the hand.

م. pl. ل' m. a) a fetter, bond, chain. In the Lexx. b) the Milky Way. c) hoarfrost, rime; fine rain, drizzle.

م. pl. م. and م. m. Lat. codicillus, a writing, treatise.

م. pl. ل' rt. م. f. tearing out the hair as a sign of mourning esp. for the dead; bald patches on the head.

م. rt. م. m. abiding possession, continuance.

م. &c. m. Lat. codex, index, table of contents.

م. pl. م. rt. م. m. the fore part, front, first; م. م. facing east; م. all this chief part; م. ... لا م. not until. With pron. suff. before, in the presence of; م. م. he prostrated himself before him on the ground; م. م. he fled before him; م. depart from my presence; م. before and behind; with م., facing front, in front, before, first usually written Pl. م. former generations; م. of old time, at the first.

م. pl. ل' rt. م. m. a presumption, preconception, conviction; astron. precession.

م. rt. م. adv. forward, previously.

م. rt. م. m. anterior, front, fore; م. insects having stings in front.

م. rt. م. prep. before, in front of, in the presence of; against.

م. m. silk.

م. pl. ل' m. κόπα, a mattress, thick mat.

م. abs. and constr. st. م. pl. م. m. a) holiness, sanctity; often used adjectivally م. م. the Holy Scriptures; م. م. the holy city; م. م. the Holy Spirit. b) proclaiming holy; م. thrice

holy, the hymn 'Holy, Holy, Holy.' c) *holy things, dedicated offerings, a sacrifice; hence the shewbread;* ܠܚܝܬܐ ܕܥܡܩܬܐ ܠܚܝܬܐ ܕܥܡܩܬܐ ܠܚܝܬܐ ܕܥܡܩܬܐ *hallowed things separated unto the Lord, Lev. xxiii. 15.* d) *the holy place, sanctuary,* ܠܚܝܬܐ ܕܥܡܩܬܐ *the same;* ܠܚܝܬܐ ܕܥܡܩܬܐ *the Holy of holies, also* ܠܚܝܬܐ ܕܥܡܩܬܐ *the most holy things = the priest's part of the sacrifice.* e) *eccles. consecration to any office in the Church.*

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ m. a) *hallowing, sanctifying; the crying 'Holy' of the angels.* b) *dedication, consecration, e.g. of an altar, of chrism;* ܠܚܝܬܐ ܕܥܡܩܬܐ *consecration of the Church, a feast kept on the 8th Sunday before Christmas; E-Syr. the season from this Sunday until Advent.* c) *the liturgy, communion service.* d) *the oblation, Eucharist, the consecrated elements;* ܠܚܝܬܐ ܕܥܡܩܬܐ *to consecrate.*

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. *holy.*

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. *holy, sacred.*

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. *clamour at a wedding or a funeral; deep affliction.*

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. *continuance, abiding.*

ܠܚܝܬܐ fut. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ. *to leap, bound; to palpitate, ܠܚܝܬܐ ܕܥܡܩܬܐ for fear. PAEL ܠܚܝܬܐ a) to leap, skip; ܠܚܝܬܐ ܕܥܡܩܬܐ ܠܚܝܬܐ ܕܥܡܩܬܐ then shall the lame man leap as an hart. b) to cause to leap. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ.*

ܠܚܝܬܐ and ܠܚܝܬܐ pl. ܠܚܝܬܐ m. *a weasel.*

ܠܚܝܬܐ act. part. ܠܚܝܬܐ. *to mourn, sorrow. ETHPA. ܠܚܝܬܐ a) to cry out, raise an outcry, cry for help. b) denom. from ܠܚܝܬܐ. to put forth shoots, to bloom, blossom. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ.*

ܠܚܝܬܐ E-Syr. ܠܚܝܬܐ pl. ܠܚܝܬܐ m. *a stem, stalk; a young shoot, top of a branch, leaf; expanding blossoms; ܠܚܝܬܐ ܕܥܡܩܬܐ lettuce shoots; ܠܚܝܬܐ ܕܥܡܩܬܐ the heart of a cabbage, a cauliflower; ܠܚܝܬܐ ܕܥܡܩܬܐ tender vine-shoots, tendrils.*

ܠܚܝܬܐ from ܠܚܝܬܐ m. *ripple or gurgle of water flowing over pebbles; gurgling laughter.*

ܠܚܝܬܐ rt. ܠܚܝܬܐ f. *a cry for help; calamity.*

ܠܚܝܬܐ fut. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ, denom. verb PAEL conj. from ܠܚܝܬܐ. *to evaporate, be dried up, dissipated as water in summer. PA. ܠܚܝܬܐ to pass the summer.*

ܠܚܝܬܐ and ܠܚܝܬܐ rt. ܠܚܝܬܐ m. *provocation, picking a quarrel.*

ܠܚܝܬܐ; see under verb ܠܚܝܬܐ.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ m. *a heap.*

ܠܚܝܬܐ a) *pawns, men in chess.* b) *costus albus, an aromatic plant, perh. tansy, costmary.*

ܠܚܝܬܐ from ܠܚܝܬܐ m. *painstaking; being engaged in, engrossed in.*

ܠܚܝܬܐ from ܠܚܝܬܐ pre-occupied, anxious.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ m. *the part of a fruit where it is broken or cut from the stem, footstalk, end of the stalk nearest the fruit.*

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ m. a) *the mass or bulk of the people, the people, populace; the congregation, the laity.* b) ܠܚܝܬܐ ܕܥܡܩܬܐ *a mass of stones.*

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. a) *mutilation.* b) ܠܚܝܬܐ ܕܥܡܩܬܐ or absol. *listlessness, depression; shrinking, flinching, irksomeness, disgust.* c) E-Syr. *an extra hulala or section of the Psalms said at matins in Lent.*

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ m. *depression, heaviness, fit of low spirits, losing heart, ܠܚܝܬܐ ܕܥܡܩܬܐ in the depths of despair, in extreme dejection.*

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. a) *a tie, joint, connexion; ܠܚܝܬܐ ܕܥܡܩܬܐ connected argument; ܠܚܝܬܐ ܕܥܡܩܬܐ jointed timbers.*

ܠܚܝܬܐ pl. ܠܚܝܬܐ from ܠܚܝܬܐ m. a) *a charge, indictment, complaint.* b) *logic. denotation; predicate.*

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. a) *a loom; ܠܚܝܬܐ ܕܥܡܩܬܐ a weaving shed; a ball of thread; a web. b) = ܠܚܝܬܐ, ܠܚܝܬܐ a window.*

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ m. *dancing, a dance.*

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. *an amulet, charm.*

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. *sustenance, subsistence, support, consistence, system, substance; structure, constitution, state; settlement, establishment; confirmation.*

ܠܚܝܬܐ said to mean *a spider.* Cf. ܠܚܝܬܐ.

ܠܚܝܬܐ from ܠܚܝܬܐ. *stiffness, a stiff neck.*

ܠܚܝܬܐ ܕܥܡܩܬܐ ܕܥܡܩܬܐ, *spiral, curved as the ear.*

ܡܚܠܝܬܐ pl. ܡܚܠܝܬܐ m. *κοχλίας*, a screw or vice; an instrument of torture; a fuller's press.

ܡܚܠܝܬܐ = ܡܚܠܝܬܐ a clothes-press; a press or vice of torture.

ܡܚܠܝܬܐ *κοχλίων*, a small snail, spiral shell.

ܡܚܠܝܬܐ snail-shaped, spiral.

ܡܚܠܝܬܐ imper. of verb ܡܚܠܝܬܐ to clear away.

ܡܚܠܝܬܐ a) dregs, sediment of liquor. b) a mule, an ass; pl. ܡܚܠܝܬܐ foals of asses.

ܡܚܠܝܬܐ accus. ܡܚܠܝܬܐ *κόλλα* -v, f. glue.

ܡܚܠܝܬܐ or ܡܚܠܝܬܐ pl. ܡܚܠܝܬܐ and ܡܚܠܝܬܐ or ܡܚܠܝܬܐ m. *κῶλον*, a limb, member of the body, used chiefly of the larger limbs, the arms, legs, thighs, also of the hands and feet; a corpse. Metaph. a member, portion or clause of a sentence.

ܡܚܠܝܬܐ pl. ܡܚܠܝܬܐ f. a pitcher, ewer, cruse.

ܡܚܠܝܬܐ pl. ܡܚܠܝܬܐ m. a) a bracelet. b) = ܡܚܠܝܬܐ a sleeveless coat.

ܡܚܠܝܬܐ m. name of some bird.

ܡܚܠܝܬܐ = ܡܚܠܝܬܐ a labourer.

ܡܚܠܝܬܐ m. a joining, a fastening, door-bolt; the lower part of a door-knocker.

ܡܚܠܝܬܐ m. *κόλον*, the colon, part of the great intestines; ܡܚܠܝܬܐ colic.

ܡܚܠܝܬܐ Lat. *colonia*, a colony.

ܡܚܠܝܬܐ rt. ܡܚܠܝܬܐ m. contempt, disparagement.

ܡܚܠܝܬܐ rt. ܡܚܠܝܬܐ m. swiftness; relief.

ܡܚܠܝܬܐ pl. ܡܚܠܝܬܐ from ܡܚܠܝܬܐ m. good report, praise; an eulogy, panegyric; ܡܚܠܝܬܐ honourable titles. Rit. E-Syr. the deacon's exclamation in the Liturgy.

ܡܚܠܝܬܐ pr. n. Colossae in Phrygia.

ܡܚܠܝܬܐ *κολοσσός*, a gigantic statue, esp. the Colossus of Rhodes.

ܡܚܠܝܬܐ pl. ܡܚܠܝܬܐ from ܡܚܠܝܬܐ a Colossian.

ܡܚܠܝܬܐ pl. ܡܚܠܝܬܐ from ܡܚܠܝܬܐ m. a) a sling-stone, sling, projectile. b) a clod, lump of earth, earth, fallow land.

ܡܚܠܝܬܐ pl. ܡܚܠܝܬܐ rt. ܡܚܠܝܬܐ m. censure, a reproach.

ܡܚܠܝܬܐ rt. ܡܚܠܝܬܐ m. sounding a bell.

ܡܚܠܝܬܐ pl. ܡܚܠܝܬܐ m. Lat. *collare*, an iron band or chain for the neck.

ܡܚܠܝܬܐ a drug, perh. *lithospermum*, grom-well.

ܡܚܠܝܬܐ emph. st. of ܡܚܠܝܬܐ.

ܡܚܠܝܬܐ fut. ܡܚܠܝܬܐ, act. part. ܡܚܠܝܬܐ, verbal adj. ܡܚܠܝܬܐ see above. a) to rise, arise, esp. ܡܚܠܝܬܐ from sleep; from death; ܡܚܠܝܬܐ the dead are raised up. b) to stand up, stand, be present; ܡܚܠܝܬܐ he stood silent. c) to stay, stop; ܡܚܠܝܬܐ from. d) to go on, last, remain; ܡܚܠܝܬܐ while supper is going on; ܡܚܠܝܬܐ while the market is open; ܡܚܠܝܬܐ how many days remain? ܡܚܠܝܬܐ the illness persists. e) to be, exist; ܡܚܠܝܬܐ everything that is; ܡܚܠܝܬܐ his homilies are extant; ܡܚܠܝܬܐ his body was scarred all over. f) to stand firm, be unchangeable as a promise; also to stand by, keep to one's word, the law, with ܡܚܠܝܬܐ or ܡܚܠܝܬܐ. g) to consist of with ܡܚܠܝܬܐ or ܡܚܠܝܬܐ; ܡܚܠܝܬܐ the inner walls were of wood. h) to become known, to flourish. i) to be made king, bishop, patriarch, &c.; to rule, cf. below; ܡܚܠܝܬܐ kings began to reign in Edessa.

With preps. ܡܚܠܝܬܐ to be over; to profess, stick to, be occupied in; esp. ܡܚܠܝܬܐ a protector, champion; ܡܚܠܝܬܐ to succeed; ܡܚܠܝܬܐ to remain alive; ܡܚܠܝܬܐ to stand by, keep oaths; ܡܚܠܝܬܐ to reign; ܡܚܠܝܬܐ... ܡܚܠܝܬܐ to be of the age of so many years; ܡܚܠܝܬܐ to persevere in prayer; ܡܚܠܝܬܐ to be chief, to rule. With ܡܚܠܝܬܐ to succeed. With ܡܚܠܝܬܐ to stand for, aid, opp. ܡܚܠܝܬܐ rise up; of stars to rule over. With ܡܚܠܝܬܐ to withstand, confront; to weigh as much. With ܡܚܠܝܬܐ to recover from; to be composed of. With ܡܚܠܝܬܐ to stand opposite = arrive at; to under-stand; to rise or break against as a storm, a persecution; to resist, oppose; to seize for

ܡܝܬܐ in the Lexx. a worn-out ass.

ܡܝܬܐ Ar. f. a small pot.

ܡܝܬܐ pl. ܡܝܬܐ m. a) bridge of the nose, partition between the nostrils. b) capital of a column. c) a bud.

ܡܝܬܐ Ar. a) an outer shell; perh. the bottom, extremity. b) a platter hollowed out of wood.

ܡܝܬܐ Qoph; see ܡ.

ܡܝܬܐ pl. ܡܝܬܐ m. carrying staves or poles esp. the poles by which the ark was carried; the bars of a bier.

ܡܝܬܐ pl. ܡܝܬܐ m. an ape.

ܡܝܬܐ, ܡܝܬܐ pl. ܡܝܬܐ f. a) the hoop or bezel of a ring. b) = ܡܝܬܐ an arch, arched recess.

ܡܝܬܐ pl. ܡܝܬܐ rt. ܡܝܬܐ f. hedgehog, porcupine; ܡܝܬܐ ܡܝܬܐ sea-urchin.

ܡܝܬܐ m. a) κοπάδιον, a piece of meat. b) a long staff.

ܡܝܬܐ, ܡܝܬܐ, ܡܝܬܐ an owl.

ܡܝܬܐ pl. ܡܝܬܐ rt. ܡܝܬܐ m. buffeting, insult, humiliation, mortification, coercion, reprimand.

ܡܝܬܐ m. a white sweetmeat prepared from new wine boiled down and flavoured with young shoots of vine or other trees.

ܡܝܬܐ a) incense prepared in the temples and used as a medicine to strengthen the chest and vocal organs. b) Chald. a basket.

ܡܝܬܐ rt. ܡܝܬܐ m. spume, foam, floatage, floating rubbish on rivers; scum of broth.

ܡܝܬܐ pl. ܡܝܬܐ from ܡܝܬܐ m. a carrier, porter.

ܡܝܬܐ pl. ܡܝܬܐ, ܡܝܬܐ m. κόφινος, a large basket.

ܡܝܬܐ the Indian betel-tree and its nut.

ܡܝܬܐ pl. ܡܝܬܐ, ܡܝܬܐ f. a lock, bolt.

ܡܝܬܐ pl. ܡܝܬܐ m. κύβος, a) a cube, a square tablet; a pebble; a tessellated pavement, checker-work. b) a die, piece of a game, chessman, chess. DERIVATIVES, verb ܡܝܬܐ, ܡܝܬܐ. c) part of a verse consisting of four syllables, each line of the twelve-syllable metre of James of Sarug contained three ܡܝܬܐ. d) = ܡܝܬܐ a cage. e) = ܡܝܬܐ the inner bend of the knee.

ܡܝܬܐ of chess.

ܡܝܬܐ pl. ܡܝܬܐ f. a woollen tunic.

ܡܝܬܐ rt. ܡܝܬܐ m. brooding, sitting on eggs.

ܡܝܬܐ = ܡܝܬܐ m. pitch, bitumen. DERIVATIVE verb ܡܝܬܐ.

ܡܝܬܐ pl. ܡܝܬܐ cypress-flowers, henna. Cf. ܡܝܬܐ.

ܡܝܬܐ, ܡܝܬܐ and ܡܝܬܐ Cyprus. DERIVATIVES, ܡܝܬܐ, ܡܝܬܐ.

ܡܝܬܐ κόπρος, m. dung.

ܡܝܬܐ, ܡܝܬܐ from ܡܝܬܐ. a Cypriot; of Cyprus.

ܡܝܬܐ = the preceding.

ܡܝܬܐ m. a fly-catcher (bird).

ܡܝܬܐ pl. ܡܝܬܐ m. a fig-pecker, becafico; perh. a lark.

ܡܝܬܐ; see ܡܝܬܐ.

ܡܝܬܐ m. the washing of a soiled part of a garment.

ܡܝܬܐ rt. ܡܝܬܐ m. shattering.

ܡܝܬܐ rt. ܡܝܬܐ m. meanness, grudging.

ܡܝܬܐ or ܡܝܬܐ pl. ܡܝܬܐ f. a curl, ringlet.

ܡܝܬܐ, ܡܝܬܐ pl. ܡܝܬܐ, ܡܝܬܐ f. a) a water-pot, pitcher, urn. b) cells of a honeycomb.

ܡܝܬܐ m. κόκκος, a berry.

ܡܝܬܐ mimetic verb to caw, croak.

ܡܝܬܐ, ܡܝܬܐ pl. ܡܝܬܐ, ܡܝܬܐ a) from ܡܝܬܐ a potter; also used as a surname. b) a kind of chant probably first composed by ܡܝܬܐ ܡܝܬܐ Simeon surnamed the potter. c) from ܡܝܬܐ the name of their founder, a Cuchite = Aquarius, a sect of Gnostics. d) a flat loaf given to harvesters in the early morning. e) ܡܝܬܐ from Lat. praecox, the apricot.

ܡܝܬܐ f. the potter's art.

ܡܝܬܐ m. κύκλος, a circle, cycle; the Pharos of Alexandria, probably as being a circular tower.

ܡܝܬܐ and ܡܝܬܐ pl. ܡܝܬܐ, ܡܝܬܐ m. κύκλιον = ἐγκύκλιον, a cycle of hymns, a cycle of verses from the Psalms recited after the Gospel.

ܡܝܬܐ Lat. cucullus, a cowl.

ܡܝܬܐ m. pl. hymns sung in procession round the altar.

ܡܝܬܐ pl. ܡܝܬܐ m. κύκνος, a swan.

ܡܕܝܢܐ *bdellium*.

ܡܕܝܢܐ rit. abbreviation for ܡܕܝܢܐ ܕܡܕܝܢܐ.

ܡܕܝܢܐ pl. ܡܕܝܢܐ rt. ܡܕ. m. cold, frost.

ܡܕܝܢܐ a) = ܡܕܝܢܐ land &c.; a furnace. b) a handful, bundle of corn. c) the hollow of a box.

ܡܕܝܢܐ for ܡܕܝܢܐ lady.

ܡܕܝܢܐ, ܡܕܝܢܐ rt. ܡܕ. f. in the phrase ܡܕܝܢܐ ܡܕܝܢܐ cooling, refreshing, relief.

ܡܕܝܢܐ and ܡܕܝܢܐ Ar. the Koran.

ܡܕܝܢܐ rt. ܡܕ. m. nearness, intimacy, neighbourhood, vicinity opp. ܡܕܝܢܐ distance. Usually with a prep. ܡܕܝܢܐ ܡܕܝܢܐ and ܡܕܝܢܐ ܡܕܝܢܐ shortly; near; ܡܕܝܢܐ and ܡܕܝܢܐ near, nearly, about.

ܡܕܝܢܐ rt. ܡܕ. m. a) act. offering, oblation; ܡܕܝܢܐ ܡܕܝܢܐ an offering of fruit upon the altar; ܡܕܝܢܐ ܡܕܝܢܐ the offering of the oblation; the liturgy, Eucharistic office, anaphora; ܡܕܝܢܐ ܡܕܝܢܐ mass for the dead. b) pass. being brought near, access.

ܡܕܝܢܐ m. pl. ܡܕܝܢܐ, triangular tablets inscribed with laws.

ܡܕܝܢܐ pl. ܡܕܝܢܐ, ܡܕܝܢܐ rt. ܡܕ. m. a) an offering, oblation to God, a sacrificial offering. b) the eucharistic oblation, eucharist, anaphora; oblate, consecrated bread; ܡܕܝܢܐ ܡܕܝܢܐ virgin oblate = when given to a layman before the priest has communicated. c) an offering, present; ܡܕܝܢܐ ܡܕܝܢܐ the sacred treasury.

ܡܕܝܢܐ, ܡܕܝܢܐ from ܡܕܝܢܐ. eucharistic.

ܡܕܝܢܐ from ܡܕܝܢܐ. m. house-work, sweeping, making beds, putting to rights.

ܡܕܝܢܐ or ܡܕܝܢܐ m. a) a hypocrite, secret evil-doer. b) a puppy, whelp.

ܡܕܝܢܐ pl. ܡܕܝܢܐ m. a later form of ܡܕܝܢܐ a Kurd.

ܡܕܝܢܐ m. a crocodile. In the Lexx. a puppy, whelp.

ܡܕܝܢܐ pl. ܡܕܝܢܐ m. a wart, whitlow.

ܡܕܝܢܐ m. a cudgel, club.

ܡܕܝܢܐ = ܡܕܝܢܐ bald.

ܡܕܝܢܐ rt. ܡܕ. f. baldness, a bald head; the forehead.

ܡܕܝܢܐ dialect. m. a woollen jacket with wide sleeves; a long wrapper.

ܡܕܝܢܐ usually pl. ܡܕܝܢܐ m. a thistle, thorn-bush, prickly shrub.

ܡܕܝܢܐ or ܡܕܝܢܐ, ܡܕܝܢܐ, ܡܕܝܢܐ pl. ܡܕܝܢܐ, ܡܕܝܢܐ, ܡܕܝܢܐ and ܡܕܝܢܐ m. curator, a legal guardian = Syr. ܡܕܝܢܐ.

ܡܕܝܢܐ f. curatorship, guardianship.

ܡܕܝܢܐ or ܡܕܝܢܐ pl. ܡܕܝܢܐ m. carthamus tinctorius, the saffron thistle, safflower and its seed.

ܡܕܝܢܐ Ar. f. a snippet, small piece of meat.

ܡܕܝܢܐ κυρία, lady.

ܡܕܝܢܐ pl. of ܡܕܝܢܐ, ܡܕܝܢܐ.

ܡܕܝܢܐ usually written as one word, ܡܕܝܢܐ ܡܕܝܢܐ and ܡܕܝܢܐ ܡܕܝܢܐ, ܡܕܝܢܐ ܡܕܝܢܐ κυρία ἐλέησον, Lord have mercy.

ܡܕܝܢܐ and ܡܕܝܢܐ pl. of ܡܕܝܢܐ, ܡܕܝܢܐ.

ܡܕܝܢܐ, ܡܕܝܢܐ, ܡܕܝܢܐ from ܡܕܝܢܐ, ܡܕܝܢܐ. rustic, boorish; a villager, rustic, peasant; ܡܕܝܢܐ ܡܕܝܢܐ a field-labourer.

ܡܕܝܢܐ from ܡܕܝܢܐ, ܡܕܝܢܐ f. a country life; rusticity, boorishness.

ܡܕܝܢܐ and ܡܕܝܢܐ Cyrene. DERIVATIVE, the following:—

ܡܕܝܢܐ pl. ܡܕܝܢܐ from ܡܕܝܢܐ. a Cyrenean.

ܡܕܝܢܐ, ܡܕܝܢܐ, ܡܕܝܢܐ Corinth. DERIVATIVE, the following:—

ܡܕܝܢܐ and ܡܕܝܢܐ pl. ܡܕܝܢܐ from ܡܕܝܢܐ. Corinthian; a Corinthian.

ܡܕܝܢܐ Ar. pr. n. Koreish.

ܡܕܝܢܐ and ܡܕܝܢܐ from ܡܕܝܢܐ. a Koreishite, one of the tribe of Koreish.

ܡܕܝܢܐ pl. ܡܕܝܢܐ m. a crane (bird).

ܡܕܝܢܐ pl. ܡܕܝܢܐ, ܡܕܝܢܐ m. κομμός, trunk of a tree, of the body; a log.

ܡܕܝܢܐ from ܡܕܝܢܐ. m. frowning; a frown.

ܡܕܝܢܐ f. origanum, marjoram or mint; ܡܕܝܢܐ ܡܕܝܢܐ field marjoram; ܡܕܝܢܐ ܡܕܝܢܐ mountain mint; ܡܕܝܢܐ ܡܕܝܢܐ mentha pulegium, pennyroyal.

ܡܚܝܬܐ pl. ܡܚܝܬܐ m. a small hammer, mallet.

DERIVATIVE, verb ܡܚܝܬ.

ܡܚܝܬܐ m. perfidy, calumny, villany.

ܡܚܝܬܐ f. a short hooded cloak or woman's large veil reaching to the shoulders.

ܡܚܝܬܐ pl. ܡܚܝܬܐ m. a) a trough. b) a wallet, forage-bag, nose-bag.

ܡܚܝܬܐ pl. ܡܚܝܬܐ m. the son of a slave.

ܡܚܝܬܐ m. a pointed cap worn by priests, a mitre.

ܡܚܝܬܐ pl. ܡܚܝܬܐ m. the ankle, ankle-bone; the wrist.

ܡܚܝܬܐ pl. ܡܚܝܬܐ f. = ܡܚܝܬܐ a lock of hair.

ܡܚܝܬܐ m. a) a halter; ring through a camel's nose. b) a gimlet, awl, borer. c) rt. ܡܚܝܬ cackling of a hen, cackling laughter.

ܡܚܝܬܐ m. the gullet; crop of a bird.

ܡܚܝܬܐ m. a halter, muzzle.

ܡܚܝܬܐ pl. ܡܚܝܬܐ m. a ring, clasp, buckle, the tongue of a buckle; astron. a ring of light. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ pl. ܡܚܝܬܐ from ܡܚܝܬ m. a) the opening of the ear, a buzzing, humming in the ears. b) clucking of a hen. c) noise of wind in the intestines, rumbling.

ܡܚܝܬܐ from ܡܚܝܬ m. clash, rattling.

ܡܚܝܬܐ Pael conj. of ܡܚܝܬ.

ܡܚܝܬܐ rt. ܡܚܝܬ m. cooling, cold; a cold, catarrh.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬ m. intense cold, frost, iciness; a chill, bad cold.

ܡܚܝܬܐ rt. ܡܚܝܬ m. icy.

ܡܚܝܬܐ pl. ܡܚܝܬܐ m. a lump; ܡܚܝܬܐ smoothly.

ܡܚܝܬ imper. of verb ܡܚܝܬ to knock.

ܡܚܝܬܐ rt. ܡܚܝܬ m. hardening; gram. pronunciation of a letter without aspiration.

ܡܚܝܬܐ also ܡܚܝܬܐ and ܡܚܝܬܐ &c. m. κόστος, an aromatic plant, costmary, tansy; ladanum.

ܡܚܝܬܐ m. no pl. truth, right, justice, rectitude; with preps. ܡܚܝܬܐ truly, verily, indeed; ܡܚܝܬܐ true, just, fair. DERIVATIVES, the four following words and ܡܚܝܬܐ.

ܡܚܝܬܐ with ܡܚܝܬ prefixed, from ܡܚܝܬ. adj. and adv. true, very; truly, really, verily; ܡܚܝܬܐ a true believer or verily a believer.

ܡܚܝܬܐ from the preceding. true, very, real; also with prefixed ܡܚܝܬ the same.

ܡܚܝܬܐ from ܡܚܝܬ. adv. rightly, fairly.

ܡܚܝܬܐ pl. ܡܚܝܬܐ from ܡܚܝܬ. true, upright.

ܡܚܝܬܐ from ܡܚܝܬ m. immoderate laughter.

ܡܚܝܬܐ from ܡܚܝܬ m. deposition from office.

ܡܚܝܬ fut. ܡܚܝܬ, act. part. ܡܚܝܬ. to loathe. ETHPA. ܡܚܝܬ the same.

ܡܚܝܬ Ar. m. raw silk, floss silk. DERIVATIVE, ܡܚܝܬ.

ܡܚܝܬ a small song-bird with bright-coloured plumage.

ܡܚܝܬܐ f. a skin of oil.

ܡܚܝܬ from ܡܚܝܬ m. a silk manufacturer, mercer.

ܡܚܝܬܐ, ܡܚܝܬܐ f. a bottle, phial, jar, goblet, tumbler.

ܡܚܝܬܐ f. a pitcher with a narrow neck and wide mouth.

ܡܚܝܬ m. a skipper, ship-master; a driver.

ܡܚܝܬܐ inmet. to laugh. ETHPALPAL ܡܚܝܬܐ to gurgle, make a sound as running water. DERIVATIVE, ܡܚܝܬܐ.

ܡܚܝܬ fut. ܡܚܝܬ, act. part. ܡܚܝܬ. a) to turn round, revolve; ܡܚܝܬܐ a turning axle; ܡܚܝܬܐ the revolving sun. b) to go about, go hither and thither, be occupied; ܡܚܝܬܐ they go about like beggars; ܡܚܝܬܐ those who wander abroad; with ܡܚܝܬ to run hither and thither in pursuit. c) to sprinkle, ܡܚܝܬܐ salt is sprinkled on his head. APH. ܡܚܝܬ to turn round, make to revolve, turn upside down; ܡܚܝܬܐ the potter turns the wheel; ܡܚܝܬܐ the Evil one upsets everything.

PAUEL ܡܚܝܬ a) to make to go round; to go round begging. b) to pile up, heap up; ܡܚܝܬܐ heaped up live coals. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ.

مُذْل m. a plummet, plumb-line.

مُذْل usually m. a cat, pl. مُذْل, مُذْل.

مُذْل some bird, perh. ardea stellaris, the heron.

مُذْل for مُذْل pl. of مُذْل.

مُذْل governor.

مُذْل = مُذْل.

مُذْل PAEL مُذْل to pick a quarrel. DERIVATIVES, مُذْل, مُذْل.

مُذْل, مُذْل, مُذْل &c.; see مُذْل.

مُذْل m. legal καταγραφή, a conveyance, deed of transfer.

مُذْل pl. مُذْل, legal καταδική, a sentence, condemnation; with مُذْل to punish, pronounce sentence.

مُذْل and مُذْل m. κατάδρομος -ov, a race-course, lists; an onset, course.

مُذْل; see مُذْل.

مُذْل m. flax.

مُذْل rt. مُذْل subst. a slayer, manslayer; homicide, murderer, executioner, adj. deadly, mortal, fatal, as مُذْل a weapon; مُذْل a snake.

مُذْل name of the plant from which ladanum is made.

مُذْل rt. مُذْل f. slaying, murder; مُذْل fratricide.

مُذْل from مُذْل f. ashes.

مُذْل m. مُذْل f. dimin. of مُذْل a kitten.

مُذْل and مُذْل Ar. psyllium plantago, flea-bane.

مُذْل m. مُذْل f. rt. مُذْل a path, road, way.

مُذْل pl. مُذْل rt. مُذْل m. a grape-gatherer, vintager; metaph. a carper, caviller.

مُذْل pl. مُذْل rt. مُذْل m. a) مُذْل perh. intricacy of language. b) a blow with the fist, a push.

مُذْل pl. مُذْل f. the groin, hair of the groin.

مُذْل and مُذْل pl. مُذْل (rare), مُذْل, مُذْل constr. st. مُذْل f. a cucumber, gourd; مُذْل the wild gourd, also called مُذْل the snake gourd and مُذْل asses' gourd, is the bitter colocynthis citrullus, colocynth; مُذْل the garden cucumber. DERIVATIVE, مُذْل.

مُذْل pl. of مُذْل a cat.

مُذْل rt. مُذْل m. a) rotation. b) joking, jesting.

مُذْل pl. مُذْل, مُذْل, also مُذْل and مُذْل κατηγορία, f. a) a charge, accusation. b) a predicate, category.

مُذْل pl. مُذْل κατηγορικός, affirmative, categorical.

مُذْل and مُذْل pl. مُذْل from مُذْل m. an assertion, argument.

مُذْل also مُذْل, مُذْل pl. مُذْل from مُذْل m. an informer, accuser, plaintiff.

مُذْل and مُذْل pl. مُذْل from مُذْل f. an accusation, complaint, charge, suit with مُذْل or مُذْل to bring.

مُذْل rt. مُذْل f. being slain; my slain body.

مُذْل rt. مُذْل f. = مُذْل.

مُذْل rt. مُذْل adv. sharply, minutely, exactly; in minute characters; sparingly.

مُذْل rt. مُذْل f. fineness of texture; thinness, leanness; narrowness of a path; مُذْل mental subtility, fineness of wit.

مُذْل rt. مُذْل f. مُذْل anguish.

مُذْل pl. مُذْل Ar. f. a shaggy cloak or rug.

مُذْل pl. مُذْل rt. مُذْل m. a) compulsion, coercion, necessity, force, violence; مُذْل natural need, necessity of nature; مُذْل the violent man; مُذْل I must needs; with مُذْل or مُذْل by force, by compulsion; مُذْل constrained by entreaties. b) = مُذْل b.

مُذْل rt. مُذْل adv. of necessity, perforce, necessarily; by force, with violence.

مُذْل rt. مُذْل f. condensation, coagulation; congelation.

مُذْل rt. مُذْل violent, forcible; by constraint, compulsory, necessary; مُذْل by a strong hand, by force; مُذْل the kingdom of heaven is to be taken by force.

مُذْل pl. مُذْل rt. مُذْل violent.

مُذْل a later writing of مُذْل.

مُذْل rt. مُذْل f. compulsion, obligation.

مُذْل fut. مُذْل, inf. مُذْل, act. part.

מָלַח, מְלַח, pass. part. מְלֻחַ, לָ, לָ. to kill, slay usually of killing one; מְלֻחָה לָ thou shalt do no murder; מְלֻחָה מְלֻחָה slain with the sword; מְלֻחָה מְלֻחָה a homicide, murderer; מְלֻחָה מְלֻחָה a suicide. ETHPE. מְלֻחָה to be killed, slain, put to death. PA. מְלֻחָה to kill, slay many; מְלֻחָה מְלֻחָה Saul hath slain by thousands. ETHPA. מְלֻחָה to be slain in numbers. DERIVATIVES, מְלֻחָה, מְלֻחָה, מְלֻחָה, plant names in מְלֻחָה, מְלֻחָה, מְלֻחָה.

מְלֻחָה מְלֻחָה m. arbutus unedo, wild strawberry-tree.

מְלֻחָה מְלֻחָה m. aconitum lycoctonum, wolf's bane.

מְלֻחָה מְלֻחָה m. cynanchus erectus.

מְלֻחָה pl. מְלֻחָה rt. מְלֻחָה m. slaughter, murder.

מְלֻחָה from καταλαμβάνειν, to take pains with; to engross; מְלֻחָה מְלֻחָה the discourses elaborated by this man. ETHPA. מְלֻחָה to be taken up with, engrossed in. DERIVATIVES, מְלֻחָה, מְלֻחָה.

מְלֻחָה fut. מְלֻחָה, pass. part. מְלֻחָה. to cut off, crop, lop trees; מְלֻחָה מְלֻחָה trees with lopped offshoots. ETHPE. מְלֻחָה to be cropped, lopped off. PA. מְלֻחָה denom. from מְלֻחָה to make pale. DERIVATIVES, מְלֻחָה, מְלֻחָה, מְלֻחָה.

מְלֻחָה מְלֻחָה m. ash, ashes; מְלֻחָה מְלֻחָה lye. DERIVATIVES, מְלֻחָה, מְלֻחָה.

מְלֻחָה rt. מְלֻחָה m. a slice.

מְלֻחָה rt. מְלֻחָה m. slicing, lopping off.

מְלֻחָה from מְלֻחָה. ashy.

מְלֻחָה מְלֻחָה from מְלֻחָה. ashy, ash-coloured; mixed with ashes as soil.

מְלֻחָה fut. מְלֻחָה, act. part. מְלֻחָה, verbal adj. מְלֻחָה, לָ, לָ. to be narrowed, grow thin, frail; מְלֻחָה מְלֻחָה our neck is too frail to be worthy of thy sword. Verbal adj. a) thin, lean, meagre as ears of corn, food, cattle; also מְלֻחָה small cattle. b) strait, narrow as windows, paths, doors, &c.; מְלֻחָה narrow-necked; מְלֻחָה מְלֻחָה the lesser intestines. c) fine, sharp, delicate; מְלֻחָה מְלֻחָה delicate matters. d) subtle, ethereal. e) high, shrill as sounds. f) keen, subtle, acute.

ETHPE. מְלֻחָה to be narrowed, contracted as an arm of the sea. PA. מְלֻחָה a) to reduce to powder, to particles; to attenuate, rarefy, subtilize. b) to emaciate. c) to restrict, straiten; מְלֻחָה מְלֻחָה straiten yourself that you may enter in by the strait gate. Pass. part. מְלֻחָה, מְלֻחָה rarefied, subtle; narrow, slender; מְלֻחָה מְלֻחָה wasps have slender waists. Metaph. of the mind, to refine, render keen or acute. ETHPA. מְלֻחָה to be drawn out fine מְלֻחָה as a thread; to contract, become narrow as a strait; to grow lean, emaciated; to become thin, subtle, ethereal. DERIVATIVES, מְלֻחָה, מְלֻחָה, מְלֻחָה, מְלֻחָה, מְלֻחָה, מְלֻחָה.

מְלֻחָה Arab. m. a cotton-spinner or seller.

מְלֻחָה from κατέστησε, PAEL conj. to set in order.

מְלֻחָה מְלֻחָה, מְלֻחָה, &c. f. καράττος, a settled state, condition as health, sickness, widowhood, orphanhood, riches; a settled state of the weather, serenity, peace, order; conduct; the constitution of a state; institution, appointment of deacons, bishops, &c. Perh. usury.

מְלֻחָה fut. מְלֻחָה, infin. מְלֻחָה, act. part. מְלֻחָה, מְלֻחָה, pass. part. מְלֻחָה, לָ, לָ. a) to tear or cut out a leaf of a book; to hew down a tree, hew stones; with מְלֻחָה to behead, wring the neck; to cut short, bring to an abrupt end as a reign, dynasty. Pass. part. cut, cut out, torn. b) intrans. to pause, cease, stop short, be intermitted; מְלֻחָה מְלֻחָה the oil ceases and flows no more; מְלֻחָה מְלֻחָה thy incessant weeping; מְלֻחָה מְלֻחָה visions and prophets have ceased. c) impers. to be weary, give up, be low-spirited; מְלֻחָה מְלֻחָה it is all over; מְלֻחָה מְלֻחָה we need not despond in our illnesses. PA. מְלֻחָה to mutilate, cut off, tear out the hands, the tongue; pres. part. מְלֻחָה, מְלֻחָה mutilated, severed; slack, poor-spirited. Impers. to sadden, make to despond.

ETHPE. מְלֻחָה and ETHPA. מְלֻחָה to be cut or torn out as the tongue; to be torn up as tent cords; to be disallowed as legal rights.

part. **مَتَّ**, 'ا, 'ل. a) to tie, bind, knot, interlace;
to adjust, frame, form; **مَتَّ** **مَتَّ** **مَتَّ**

لُفْلُفٌ pl. لُفْلُفٌ rt. لَفَفَ m. a tie, bandage; knot, node of a stem; magic knots used in divining; interlaced patterns; joint, articulation; an enigma, perplexity; لُفْلُفٌ bonds of sin;

מביל, מביל a wild boar.

מביל = מביל a cell.

מביל a drain.

מביל pl. מביל perh. κήλων, m. a stallion.

מביל a path.

מביל f. intestinal or scrotal hernia.

מביל rt. מביל. m. in being, existing, still alive; continuing, lasting; מביל it is yet high day; מביל מביל if there be yet many years; מביל מביל if his father be yet alive; מביל מביל abiding for ever; מביל מביל half-alive; מביל מביל continuing sickness, chronic disease; מביל מביל uncertain; legal standing, valid; מביל מביל the sale is valid.

מביל rt. מביל. m. a) standing, upright bearing; constitution; stability; מביל מביל a standing place. b) a military post, station, garrison. c) a statute, covenant; מביל מביל lawful wife; מביל מביל an everlasting covenant. d) profession of the ascetic or monastic life, vow of chastity, celibacy. e) the minor orders, monkish orders, members of the minor orders. f) מביל מביל one in minor orders, one vowed to a religious life; מביל מביל church virgins, nuns, rarely used of a deaconess.

מביל = מביל a bit.

מביל pl. מביל rt. מביל. m. a door-post.

מביל rt. מביל. f. a) standing firm, stability. b) rising up, resurrection; מביל מביל the day of our Lord's resurrection = Sunday, but usually = Easter, מביל מביל Easter week. c) a portion, ration, fixed allowance. d) a garrison, post.

מביל rt. מביל. f. a) מביל מביל (rare) of his own will. b) מביל מביל or ellipt. chanting, intoning music.

מביל and מביל; see מביל.

מביל and מביל pl. מביל and מביל m. κειμήλιον, treasure, valuables, chattels.

מביל pl. מביל rt. מביל. f. a) a post, מביל מביל door-post; a pillar, obelisk, monument; a statue, image. b) stalk, stem, tree-trunk; standing corn.

מביל rt. מביל. relating to the resurrection.

מביל pl. מביל, מביל f. singing, wail-

ing, melody; a song, chant, hymn; tone, מביל in the first tone; metre; a point. DERIVATIVE, verb מביל.

מביל, מביל, מביל, מביל, מביל, &c.; see מביל cinnamon.

מביל; see מביל m. cinnabar, minimum.

מביל the elm.

מביל, מביל, מביל, מביל, מביל, מביל, מביל, מביל pl. מביל, מביל, &c. f. κίνδυνος, peril; danger.

מביל, מביל from מביל perilous, dangerous.

מביל, מביל, מביל, &c. pl. מביל m. κίνδυνος, peril, with מביל to be in peril, run a risk.

מביל = מביל.

מביל τὸ κοινόν, the community, communion.

מביל pl. מביל m. a smith, blacksmith, silver-smith, goldsmith. DERIVATIVES, verb מביל, מביל.

מביל from מביל f. the smith's art, metal-working.

מביל pl. מביל from מביל a Kenite.

מביל denom. verb from מביל to work as a smith, to forge; מביל מביל forged chains, wrought fetters.

מביל m. Lat. census, registration for taxation, poll-tax.

מביל and מביל cynara, the cardoon, globe artichoke.

מביל; see מביל.

מביל denom. verb PAEL conj. from מביל to plank, cover with boards. ETHPA. מביל to stiffen refl., become rigid.

מביל pl. מביל, מביל m. a) wood, a piece of wood, a wooden vessel; מביל מביל cedar-wood; מביל מביל white-thorn; מביל מביל asparagus; מביל מביל olive-wood; in the Lexx. also an ounce of oil, two drachms; מביל מביל aspalathus, a prickly shrub yielding a fragrant oil. b) a tree; a cross, gibbet; a stick, stake. c) rarer uses: stocks; handle of a bell, an axe, &c.; rudder. DERIVATIVES, verb מביל, מביל, מביל, מביל, מביל, מביל, מביל, מביל.

מביל pl. מביל dimin. of מביל m. a stick, piece of wood; a stem, twig, brushwood.

قَلَا pl. of قَلَا.

قِلَّة pl. قِلَل Lat. cella, a cell. Cf. قُلَّة.

مَلَّ fut. مَلَّ, act. part. مُلِّلٌ, pass. part. مُلِّلٌ.

مَلَا, مَلَا, مَلَا, for pl. مَلَا see below.

a) to roast, parch, fry; حَمَّأَ حَمًّا ears of corn parched by fire. b) to inflict severe pain, pain acutely, destroy; كَحَّفَهُ كَحْفًا he kicked him and hurt him severely and

he died. ETHPE. **اُفِج** a) to be fried. b) to suffer agony, be in great pain. PA. **فَج** a) to fry, parch, dry up; **فَجَلَا تَفْجَلَا** fry fish. b) to quarrel. c) to make eager, make hot in pursuit. ETHPA. **اُفِج** a) to be fried, scorched, burnt up; **فَجَلَا تَفْجَلَا** the bones shall be burnt.

b) to be nipped, pinched with cold. c) to be consumed by desire. d) perh. denom. from **فَعَلَّ** to have the colic, suffer in the bowels; **فَعَلُّوا فَمِنْ قَدَحِهِ كَلَّ** "they were in agony from eating too much. APH. **اَمَجَّ** a) to fry. b) from **فَمَّ** to lighten a load. c) to make light of, hold in light esteem with **فَمَّ**; **فَعَلُّوا فَمِنْ حَيَاتِهِ** "they made light of death. DERIVATIVES, **فَمَّ**, **فَمَّ**, **فَمَّ**, **فَمَّ**, **فَمَّ**, **فَمَّ**.

مَلَّاحٌ, مَلَّاحٌ and مَلَّاحٌ pl. ١^٢ perh. Pers.
bricklayer's labourer, a navvy.

مَدِينَةٍ = مَلَأَهَا مُدِينَةً، مَلَأَهَا مَدِينَةً

مُحْد = مَلَك m. a mould, form.

ملاح dialect of Baghdad, m. *quick-lime*.

مَلَأَ = مَلَأَ.

مَلْجُ pl. ⁷ m. *ring in a camel's nostrils.*

مَدْعُحٌ pl. مَدْعُحَاتٌ m. a birdcage,
wicker cage; basket.

مُدَحَقْلًا, مُدَحَقَمٌ or مُدَحَقٌ pl. مُدَحَقْلَاتٌ
m. κολόβιον, an outer garment without sleeves.

ܡܕܥܬܐ from ܡܕܥܬܐ m. a cage-maker,
basket-weaver.

مَدْعُ m. a door-fastening, bolt, ring.

ḥḥḥ, ḥḥḥ, ḥḥḥ rt. ḥḥ. *avaricious, grasping.*

rt. **ملح**. f. *avarice, niggardliness.*

مَكْدِي rt. مدى. *stingy, niggardly.*

مَحَلَّ rt. مَلَّ. a) *light in weight, swift.*

b) *squint-eyed*.

مَدَامَة rt. م. f. nimbleness, agility.

𐤎𐤌𐤍 m. a long sharp blade.

مُحْمُ pl. مَحْم rt. مَحْم. *squint-eyed*.

قُلْمَةٌ rt. مضم. f. *squinting*.

قَدَحٌ pl. قَدَاحٌ, قَدَحٌ m. κολλύρα, a flat round loaf, small cake of bread. DERIVATIVE, verb قَدَحَ.

قُكْه pl. كُكْ, كُكْ f. *a small cake.*

مَكْسُكَا m. giant fennel; a slender rod or stem swayed by the wind.

PAEL **قَفَلَ**, part. **مَقْفَلٌ**. *close-fisted, mean.* ETHPA. **اَقْفَلَ** ^{to} *be niggardly, grasping.* DERIVATIVES, **مَقْفَلٌ**, **مَقْفَلَةٌ**, **مَقْفَلِي**.

قَد rt. ملا. m. *alkali*.

مَلَا rt. m. a) *frying, parching* corn over the fire. b) *whipping with raw rods*. c) *the colic, pains in the bowels*, cf. Ethpa. of مَلَا d.

مِجْبَا and مِجْبَا' pl. مِجْبَا, مِجْبَا' m. κλείς, κλείδα,
a key; مِجْبَا' مِجْبَا' the collar-bone.

مَحْبُوسٌ m. keeper of the keys, doorkeeper.

١، ٢، ٣ rt. a) swift, light, rapid; hasty, headlong; ٤ fleeting clouds; ٥ rushing waters; ٦ swift death by the sword. b) little, small, brief; ٧ it was a little thing in his eyes; ٨ he buys for a small sum of money; ٩ a short time. c) a little, a few, somewhat; ١٠ thou hast been faithful in a little; ١١ I was but a little angry; ١٢ somewhat boldly; ١٣ a slight error. Phrases: ١٤ almost; partly; ١٥ more or less, sooner or later; ١٦ soon after; — ١٧ after a few months, years; ١٨ every little while; ١٩ wellnigh; ٢٠ briefly, shortly; scarcely; ٢١ shortly before; ٢٢ within a little, wellnigh, almost; ٢٣ a little before; ٢٤ a few days before; ٢٥ and ٢٦ a very little, little by little, gradually.

مَجْلِيَةً rt. م. adv. *swiftly, suddenly, hastily; easily.*

مَيْدَةً rt. مَلَا. f. a) *swiftness, rapidity, facility*; مَيْدَةً أَدْلًا *shortness of the time.*

b) lightness, subtilty; **لَهْفٌ** levity.

مِلْعَة pl. مِلْعَات and مِلْعَات m. κλίμα, a clime, zone, region, district; the ancients divided the world into seven مِلْعَات climes or zones.

مِلْعَة pl. مِلْعَات from مِلْعَة. of good report, honoured, praised.

مِلْعَة pl. مِلْعَات m. Lat. clausura, a pass or narrow path in the mountains.

مِلْعَة also مِلْعَة and مِلْعَة; see مِلْعَة church history.

مِلْعَة a jug with one handle.

مِلْعَة and مِلْعَة m. κληρος, the clergy.

مِلْعَة m. κellarίτης, cellarer, store-keeper.

مِلْعَة pl. مِلْعَات m. κληρικός, a clerk in holy orders, clergyman; pl. the secular clergy opp. مِلْعَات the monastic orders.

مِلْعَة pass. part. emph. f. pl. of verb مِلْعَة parched corn.

مِلْعَة pl. مِلْعَات f. κελλα, a cell, an alcove, usually a monk's cell; used of the Patriarch's residence; مِلْعَات a bishop's or abbot's cell-mates, attendants.

مِلْعَة pl. مِلْعَات rt. ملا. f. a) a challenge, combat, contention. b) a slight, insult.

مِلْعَة dimin. of مِلْعَة f. a little cell.

مِلْعَة pr. n. a) = مِلْعَة Chalcedon. b) Carthage.

مِلْعَة from the preceding. a) properly مِلْعَة an adherent of the Council of Chalcedon. b) a Carthaginian.

مِلْعَة rt. ملا. m. belittling, slighting, contempt, ignominy, shame; مِلْعَة or مِلْعَة to put to shame.

مِلْعَة pl. مِلْعَات com. gen. a) a louse, parasite, weevil. b) morbus pedicularis.

مِلْعَة m. palma Christi, castor-oil bean.

مِلْعَة f. a well with steps down to it.

مِلْعَة m. Lat. calamarius, a writing-case.

مِلْعَة = مِلْعَة m. κλάμιον, a bracelet.

مِلْعَة, مِلْعَة, &c. pl. مِلْعَات com. gen. Lat. calendae, the Calends, first day of the month or year.

مِلْعَة from مِلْعَة. sounding, resounding;

vocal, vowel; مِلْعَات the vowel-letters 7. 8. 9.

مِلْعَة a) muddy, turbid. b) from مِلْعَة similar to a bracelet.

مِلْعَة from مِلْعَة f. gram. the quality of a vowel, vocalization.

مِلْعَة from Greek καλῶς. PAEL conj. to laud, extol, give praise, applaud; مِلْعَة how greatly thou hast extolled him before all. Pass. part. مِلْعَة, مِلْعَة laudable, commendable, excellent; with مِلْعَة unworthy, improper; مِلْعَة it is not thought suitable. ETHPA. مِلْعَة to be praised, commended; to become illustrious. DERIVATIVES, مِلْعَة, مِلْعَة, مِلْعَة, مِلْعَة, مِلْعَة.

مِلْعَة, مِلْعَة; see مِلْعَة.

مِلْعَة denom. verb PAEL conj. from مِلْعَة to sling, hurl.

مِلْعَة m. a) a sling; مِلْعَة slingers; مِلْعَة a catapult, ballista. b) a sail. DERIVATIVES, verb مِلْعَة, مِلْعَة, مِلْعَة.

مِلْعَة pl. مِلْعَات from مِلْعَة m. a slinger.

مِلْعَة or مِلْعَة pl. مِلْعَات Ar. a fortress, fortification; castle.

مِلْعَة fut. مِلْعَة, act. part. مِلْعَة, مِلْعَة, pass. part. مِلْعَة, مِلْعَة to peel, pare, shell; to scrape off, strip off; to scale off as the crust of a sore; مِلْعَة مِلْعَة he peeled the apple with a knife; مِلْعَة مِلْعَة he stripped the idols, i.e. of their gold casings; مِلْعَة مِلْعَة shelled beans; مِلْعَة must. ETHPE. مِلْعَة to be pared, husked, lose the husk; to be scraped off, rubbed off. PA. مِلْعَة to scrape off, rub away, fret; lay bare. ETHPA. مِلْعَة to be scraped or skinned off. DERIVATIVES, مِلْعَة, مِلْعَة, مِلْعَة, مِلْعَة, مِلْعَة, مِلْعَة.

مِلْعَة pl. مِلْعَات rt. ملا. m. a sheet of parchment, leaf.

مِلْعَة, مِلْعَة, and مِلْعَة pl. مِلْعَات, مِلْعَات rt. ملا. f. bark, rind; husk, peel, chaff, shells; scales of fish, scales formed by disease such as cataract or leprosy; talc, flakes of talc; مِلْعَة مِلْعَة egg-shells, snail-shells;

قشقا cinnamon; قشقا skin formed over a sore; قشقا brass filings, particles, dross; قشقا iron slag; قشقا pomegranate peel.

قشقا and قشقا from κολοφωνία, resin.

قشقا m. καλπίον, a tankard.

قشقا rt. قشقا f. scab, scurf.

قشقا pl. قشقا rt. قشقا bark, a leaf.

قشقا rt. قشقا a) adj. flaky, laminar.

b) a cutaneous disease.

قشقا = σκολόπενδρα, m. milliped.

قشقا rt. قشقا scaly.

قشقا and قشقا f. εκλειψις, an eclipse, = Syr. قشقا.

قشقا act. part. قشقا to show the white of the eye, look askance. DERIVATIVES, قشقا, قشقا.

قشقا pl. قشقا m. κάκληξ, a pebble, gravel.

قشقا pl. قشقا corrupted from χαράκωμα, a mound, rampart, bulwark thrown up by a besieging force.

قشقا m. some small low-growing herb.

قشقا Palpel conj. of قشقا; see above.

قشقا = قشقا the acacia.

قشقا f. pl. forms, appearances.

قشقا to strike or sound a bell. DERIVATIVE, قشقا.

قشقا denom. verb PAEL conj. from قشقا to make cakes.

قشقا; see قشقا.

قشقا m. κελλαρίης, a cellarer, store-keeper.

قشقا PEAL, and قشقا APH. to swell, surge said of the deep sea.

قشقا and قشقا pl. قشقا and قشقا a) f. κάλαθος, a large basket. b) κήλη, hernia.

قشقا fem. form of قشقا. an anthem sung at Nocturns when the Eucharist is to follow.

قشقا maimed of one testicle.

قشقا m. a snail.

قشقا = قشقا an actor.

قشقا, قشقا and قشقا, قشقا, قشقا f. gum, gum arabic.

قشقا rt. قشقا wrinkled, rugged.

قشقا or قشقا = قشقا.

قشقا pl. قشقا καμελαύκιον, a kind of cap.

قشقا rt. قشقا f. mould, mouldiness esp. on bread.

قشقا pl. قشقا rt. قشقا f. a cake of bread, biscuit.

قشقا = قشقا b, and perhaps also = قشقا.

قشقا m. flour, meal.

قشقا from قشقا f. blue mould.

قشقا fut. قشقا, act. part. قشقا, قشقا, pass. part. قشقا and قشقا. a) to lay fast hold of, to take; a dog قشقا laid hold of the weasel and strangled it.

b) to contract, shrink; قشقا her face was contracted with pain. ETHPE. قشقا

a) to be laid hold of. b) with قشقا to be contracted, drawn as the features with pain or disgust. PA. قشقا to shrivel up tr. ETHPA. قشقا

to fall in as the cheeks with old age, to become wrinkled, contracted. DERIVATIVES, قشقا, قشقا, قشقا.

قشقا pl. قشقا rt. قشقا a wrinkle, crease.

قشقا m. pl. Ar. swaddling-clothes.

قشقا = قشقا.

قشقا; see قشقا a comet.

قشقا κάμπτρια, a box, case.

قشقا or قشقا m. a) a baby's cradle. b) = قشقا a count. c) cf. verb قشقا.

قشقا = قشقا a comet.

قشقا E-Syr. قشقا m. κάμινος, a stove, fireplace, metal hearth.

قشقا = قشقا.

قشقا pl. قشقا f. Ar. a chemise, shirt, camisole, tunic.

قشقا pl. قشقا rt. قشقا m. an amulet, charm, phylactery.

قشقا to moulder, become mouldy. PA. قشقا to grow as the fungus of mould. APH. قشقا to grow mouldy as bread. DERIVATIVES, قشقا, قشقا, قشقا, قشقا, قشقا.

قشقا pl. قشقا rt. قشقا m. mould, dust.

قشقا = قشقا chattels.

قشقا denom. verb PAEL conj. from قشقا to bit, put a bit or bridle in the mouth.

مُقَمِّد and مُقَمِّد = مُقَمِّد a commander, &c.

مَقَّد to tie or bind; مَقَّق مَقَّق those who bind on or who sew together amulets.

مَقَق kampanyon -ia, a kind of boot.

مَقَق m. campus, a plain.

مَقَق and مَقَق m. kamptós, kamptēr, a turning-point, turning-post, goal.

مَقَق pl. 1° m. a) the locust; 2° young locusts before the wings are developed. b) pastinaca agrestis, parsnip.

مَقَق PEAL and مَقَق PAEL to strap, tie. DERIVATIVES, مَقَق, مَقَق.

مَقَق pl. 1° and مَقَق rt. مَقَق m. a strap, shoe-strap, belt; astron. the belt of Orion; or مَقَق 4 مَقَق the zodiac; four points of intersection of the epicycle.

مَقَق denom. verb from مَقَق. APHEL 1° مَقَق to nest, build a nest used of ants and bees besides birds; to breed as worms.

مَقَق and مَقَق pl. 1° m. a) a nest, brood; a rookery; an ant's nest, ant-hill, a bee-hive. b) مَقَق مَقَق; see مَقَق. DERIVATIVE, verb مَقَق.

مَقَق I. fut. مَقَق, parts. مَقَق, مَقَق and مَقَق. to get, gain, purchase, possess, have; to obtain, attain; مَقَق مَقَق if he gain the whole world; مَقَق مَقَق attain to repentance. With مَقَق to go to ruin, perish; مَقَق to be healed, restored; مَقَق to become of a colour; مَقَق مَقَق to exercise caution; مَقَق to possess cattle; مَقَق مَقَق to have for a friend; مَقَق مَقَق to attain completely; مَقَق مَقَق to consent. Both participles have active significance; having, endowed with, &c., a possessor, owner; مَقَق مَقَق the humility to which he had attained; مَقَق مَقَق possessor of heaven and earth; مَقَق مَقَق the ox knoweth his owner; مَقَق مَقَق rich and poor; مَقَق مَقَق intelligent, reasonable; مَقَق مَقَق cattle-owners. ETHPE. مَقَق to be acquired, gained, purchased, possessed; مَقَق مَقَق worthy of attainment, desirable. PA. مَقَق to retain. APH. مَقَق to put in possession, enable to win; to confer, bestow, impart مَقَق life, مَقَق power, &c.; to impose

مَقَق rules, مَقَق silence. With مَقَق to persuade, convince. DERIVATIVES, مَقَق, مَقَق, مَقَق, مَقَق, مَقَق, مَقَق, مَقَق, مَقَق.

مَقَق II. perh. from مَقَق. 3 m. pl. مَقَق they became pale as ashes. PA. مَقَق pass. part. مَقَق pl. مَقَق livid, dim. DERIVATIVES, مَقَق, مَقَق, مَقَق.

مَقَق pl. مَقَق, مَقَق; see مَقَق subst. مَقَق, مَقَق pl. مَقَق, مَقَق part. of verb مَقَق I.

مَقَق pl. of a) مَقَق. b) مَقَق.

مَقَق rt. مَقَق II. f. lead colour.

مَقَق m. a) the giraffe. b) cynara cardunculus, cardoon, globe artichoke.

مَقَق; see مَقَق.

مَقَق and مَقَق pl. 1° rt. مَقَق f. a) anger, indignation. b) enmity, rancour, virulence.

مَقَق PAEL مَقَق to lie in ambush. APH. مَقَق a) to maraud. b) to lie in ambush. DERIVATIVES, مَقَق, مَقَق.

مَقَق rt. مَقَق m. an ambush.

مَقَق m. a rope-maker.

مَقَق and مَقَق مَقَق cinnabar, red sulphuret of mercury, minium.

مَقَق a tribute, fine.

مَقَق and مَقَق pl. مَقَق = مَقَق مَقَق peril.

مَقَق and مَقَق saponaria officinalis, soap-wort; or veratrum album, white hellebore.

مَقَق pl. 1°, مَقَق and مَقَق m. and f. Lat. candela, a candle, candlestick, lamp-stand, hanging lamp.

مَقَق pl. 1° m. a cenobite, cloister-brother.

مَقَق, مَقَق, مَقَق and مَقَق m. κοινόβιον, a cloister, monastery.

مَقَق the large middle pearl of a necklace.

مَقَق rt. مَقَق m. possessor, owner.

مَقَق pl. 1°, مَقَق m. a) hypostasis, substance, actual existence; مَقَق مَقَق God created the substance, or the true existence, of heaven and earth; مَقَق مَقَق one actual hour, one very hour. b) a person, individual, the individual self; مَقَق مَقَق the king's person; مَقَق مَقَق

ܡܬܬܩܡܐ ܩܕ ܡܬܬܩܡܐ *he is to send two persons, a priest and a deacon; ܡܬܬܩܡܐ in person, personally; ܡܬܬܩܡܐ ܢܦܩܡܐ his very substance, himself = ܦܬܡܐ a certain person, any one; ܡܬܬܩܡܐ ܡܬܬܩܡܐ office for such an one of the Fathers; ܡܬܬܩܡܐ ܕ ܡܬܬܩܡܐ for a certain monk. With pron. suff. ܡܬܬܩܡܐ ܐܢܐ I myself; ܡܬܬܩܡܐ ܡܬܬܩܡܐ Satan himself; ܡܬܬܩܡܐ ܡܬܬܩܡܐ his own blood; ܡܬܬܩܡܐ ܡܬܬܩܡܐ not at all. c) theol. ܡܬܬܩܡܐ ܡܬܬܩܡܐ the persons of the Godhead; Nestorians distinguish between ܡܬܬܩܡܐ hypostasis and ܡܬܬܩܡܐ πρόσωπον; ܡܬܬܩܡܐ ܡܬܬܩܡܐ ܡܬܬܩܡܐ ܡܬܬܩܡܐ ܡܬܬܩܡܐ ܡܬܬܩܡܐ ܡܬܬܩܡܐ ܡܬܬܩܡܐ Christ is two natures and two qnumi united in the person of the Son (Ebedjesus Lib. Margaritae Par. 3. cap. 1). DERIVATIVES, the five following words and verb ܡܬܬܩܡܐ:—*

ܡܬܬܩܡܐ *adv. in substance; in person, personally.*

ܡܬܬܩܡܐ *a) actually existent; hypostatic. b) personal, proper, own. c) real, substantive.*

ܡܬܬܩܡܐ *f. and ܡܬܬܩܡܐ f. personality.*

ܡܬܬܩܡܐ *subsisting, existent, personal.*

ܡܬܬܩܡܐ *denom. verb from ܡܬܬܩܡܐ. ETHPAUAL ܡܬܬܩܡܐ to be prescribed in a canon, canonically pronounced or ordered.*

ܡܬܬܩܡܐ *pl. ܡܬܬܩܡܐ m. κανών. a) O. T. Hex. a measuring-rod. b) a section, paragraph of Scripture. c) a rule of life, of medicine, of grammar. d) a canon, rule of the Church; a canonical fine, penalty. e) the regular clergy. f) rit. a canon, a list of those to be prayed for or commemorated; an appointed chant, hymn esp. a short metrical farcing of a psalm; an expansion of the endings of certain prayers. DERIVATIVES, verb ܡܬܬܩܡܐ and the four following words:—*

ܡܬܬܩܡܐ *adv. rightly, canonically; with ܡܬܬܩܡܐ uncanonically, irregularly.*

ܡܬܬܩܡܐ *regular, canonical.*

ܡܬܬܩܡܐ *f. observation of the canons.*

ܡܬܬܩܡܐ *f. a mould.*

ܡܬܬܩܡܐ *f. a whip, scourge.*

ܡܬܬܩܡܐ *fut. ܡܬܬܩܡܐ, parts. ܡܬܬܩܡܐ and ܡܬܬܩܡܐ,*

ܡܬܬܩܡܐ. to fear, shrink from with ܡܬܬܩܡܐ; ܡܬܬܩܡܐ ܡܬܬܩܡܐ love feared lest...; ܡܬܬܩܡܐ ܡܬܬܩܡܐ I fear thy fellow tribesmen. Pass. part. a) verbal use; ܡܬܬܩܡܐ ܡܬܬܩܡܐ I fear the great Judgement. b) afraid, timid. c) fearful, terrible; ܡܬܬܩܡܐ ܡܬܬܩܡܐ harsh and terrible words. ETHPA. ܡܬܬܩܡܐ to be afraid, alarmed with ܡܬܬܩܡܐ. APH. ܡܬܬܩܡܐ to make afraid, make anxious; ܡܬܬܩܡܐ ܡܬܬܩܡܐ my heart made me afraid of him. DERIVATIVES, ܡܬܬܩܡܐ, ܡܬܬܩܡܐ, ܡܬܬܩܡܐ, ܡܬܬܩܡܐ.

ܡܬܬܩܡܐ *pl. ܡܬܬܩܡܐ rt. ܡܬܬܩܡܐ m. fear, suspicion; ܡܬܬܩܡܐ safe; safely, securely.*

ܡܬܬܩܡܐ *pl. ܡܬܬܩܡܐ probably κέλυρες the beams in the upright loom of the ancients.*

ܡܬܬܩܡܐ or ܡܬܬܩܡܐ *pl. ܡܬܬܩܡܐ m. κέντημα, a point, instant.*

ܡܬܬܩܡܐ and ܡܬܬܩܡܐ &c. *pl. ܡܬܬܩܡܐ m. κεντηγάριον, a quintal, hundredweight.*

ܡܬܬܩܡܐ and ܡܬܬܩܡܐ *pl. ܡܬܬܩܡܐ m. κέντρον, the centre, middle point of a circle.*

ܡܬܬܩܡܐ *pl. ܡܬܬܩܡܐ m. Lat. centurio, a centurion, captain of a hundred.*

ܡܬܬܩܡܐ from ܡܬܬܩܡܐ *f. centurionship.*

ܡܬܬܩܡܐ *abs. st. ܡܬܬܩܡܐ pl. ܡܬܬܩܡܐ m. pl. f. ܡܬܬܩܡܐ (rare) a) a cane, reed; rope of twisted rushes; ܡܬܬܩܡܐ or ellipt. aromatic cane, sweet calamus. b) a reed pen, pen; ܡܬܬܩܡܐ a style. c) stalk, straw, halm of corn. d) shaft, branch, pipe of a candlestick. e) a measuring rod; a rod (measure of land). f) beam of a balance, balance; Libra, sign of the zodiac. g) the shoulder. h) ܡܬܬܩܡܐ the wind-pipe. i) virga virilis.*

ܡܬܬܩܡܐ *pl. ܡܬܬܩܡܐ rt. ܡܬܬܩܡܐ m. a possessor, owner, purchaser, rich man.*

ܡܬܬܩܡܐ *pl. ܡܬܬܩܡܐ rt. ܡܬܬܩܡܐ f. a) purchase, property, possessions; ܡܬܬܩܡܐ deed of purchase. b) habit, constitution, condition, state ܡܬܬܩܡܐ of the body, ܡܬܬܩܡܐ of the soul; ܡܬܬܩܡܐ bad state of health. c) gram. a noun signifying a quality or state as ܡܬܬܩܡܐ sickness, ܡܬܬܩܡܐ comeliness, ܡܬܬܩܡܐ righteousness.*

ܡܬܬܩܡܐ; see ܡܬܬܩܡܐ.

ܡܨܬܐ rt. ܡܨ. adv. *timidly*.

ܡܨܬܐ rt. ܡܨ. f. *timidity*.

ܡܨܬܐ pl. ܡܨ. rt. ܡܨ. m. *possessions, landed property* opp. ܡܨܬܐ *money; substance, goods, chattels* esp. *cattle, beasts of burden*.

ܡܨܬܐ rt. ܡܨ. adv. *habitually*.

ܡܨܬܐ pl. ܡܨ. rt. ܡܨ. f. a) *an image, puppet, female idol*. b) *a shoot, sucker*. c) *a band of robbers*.

ܡܨܬܐ or ܡܨܬܐ usually pl. ܡܨ. also ܡܨ. m. *κόγχη, the apse, chancel of a church, approached by steps and containing the bema with the altar*. DERIVATIVES, ܡܨܬܐ, ܡܨܬܐ, and ܡܨܬܐ.

ܡܨܬܐ or ܡܨ. pl. ܡܨ. m. *a sacristan*.

ܡܨܬܐ and ܡܨܬܐ m. a gem, reddish amber, jacinth.

ܡܨܬܐ denom. verb from ܡܨܬܐ. ETHPA. ܡܨܬܐ "to subsist, to be personified."

ܡܨܬܐ poll-tax, tribute.

ܡܨܬܐ pl. a) of ܡܨܬܐ. b) *chick-peas*.

ܡܨܬܐ pl. ܡܨ. from ܡܨܬܐ. *reed-like, reed-shaped*.

ܡܨܬܐ, ܡܨܬܐ, ܡܨܬܐ pl. ܡܨ. m. *καθισκίον, a basket woven of reeds* esp. *a bread basket for use in the temple*.

ܡܨܬܐ fut. ܡܨܬܐ, part. ܡܨܬܐ *to turn blue, livid, pale*. Cf. ܡܨܬܐ II. and ܡܨܬܐ. ETHTAPH. ܡܨܬܐ "to become blue". APH. ܡܨܬܐ "to turn blue, become blue". DERIVATIVES, ܡܨܬܐ, ܡܨܬܐ, ܡܨܬܐ.

ܡܨܬܐ APH. ܡܨܬܐ "to invest with the veil called ܡܨܬܐ". DERIVATIVES, ܡܨܬܐ, ܡܨܬܐ.

ܡܨܬܐ or ܡܨܬܐ pl. ܡܨ. rt. ܡܨ. I. m. a) *isatis tinctoria, woad*. b) = ܡܨܬܐ.

ܡܨܬܐ rt. ܡܨ. m. *flower of the woad plant; indigo blue*.

ܡܨܬܐ, ܡܨܬܐ, ܡܨܬܐ m. *hemp*; ܡܨܬܐ *hemp-seed*.

ܡܨܬܐ Lat. and French consul, consul.

ܡܨܬܐ denom. verb PAEL conj. from ܡܨܬܐ. *to enclose*.

ܡܨܬܐ or ܡܨ. pl. ܡܨ. m. Lat. *cancelli, a lattice, grating, trellis-work; a brass railing or screen*

outside the chancel door; *a barred prison; the barrier of a racecourse*.

ܡܨܬܐ m. Lat. *cancellarius, doorkeeper*.

ܡܨܬܐ denom. verb PALPEL conj. from ܡܨܬܐ. *to chant, sing*. ETHPALP. ܡܨܬܐ "to be chanted, sung". DERIVATIVES, ܡܨܬܐ, ܡܨܬܐ.

ܡܨܬܐ, ܡܨܬܐ, ܡܨܬܐ m. *κρήνη -as, a well, tank, fountain*.

ܡܨܬܐ rarely ܡܨܬܐ = ܡܨܬܐ *an even rod or beam of a balance, m. Libra, a sign of the zodiac*.

ܡܨܬܐ f. pl. ܡܨܬܐ, ܡܨܬܐ m. *the split or cleft of a nut, a kernel*.

ܡܨܬܐ, ܡܨܬܐ f. Lat. *cassis, a helmet*. ܡܨܬܐ in Job xxxviii. 29 for *hoar-frost*, in the Lexx. *snowy or severe weather, a gloomy hard sky*.

ܡܨܬܐ, ܡܨܬܐ *hairless, scabby, having hard dry and stiff skin, having scanty hair or wool from old sores not come to a head or from sickness*.

ܡܨܬܐ f. *dry scab, hard skin*.

ܡܨܬܐ m. *a wart, horny skin, withered skin*.

ܡܨܬܐ f. *induration, callosity, thickness of skin*.

ܡܨܬܐ; see ܡܨܬܐ.

ܡܨܬܐ (ܡܨܬܐ) *sandal-wood*.

ܡܨܬܐ pl. ܡܨ. ξέστης, f. a) *a pint*. b) *a pot*.

ܡܨܬܐ, ܡܨܬܐ pl. ܡܨ. m. Lat. *quaestionarius, a guard, a gaoler; a torturer, executioner*.

ܡܨܬܐ from the preceding word. f. *execution, office of an executioner*.

ܡܨܬܐ and ܡܨܬܐ m. a) Lat. *quaestor, Byzant. a secretary*. b) *κάστωρ, the beaver*.

ܡܨܬܐ pl. ܡܨ. *κάστανα, a chestnut*.

ܡܨܬܐ, ܡܨܬܐ, ܡܨܬܐ pl. ܡܨ. m. Lat. *castrum, a castle, fort, fortress, fortified place*.

ܡܨܬܐ perh. *κατάστωμα, m. a porch; the base or raised floor of the altar; the chancel steps*.

ܡܨܬܐ and ܡܨܬܐ *καστρούσιος, an*

official of the Byzantine court, a *quartermaster*, lord chamberlain.

ܡܚܕܐ, ܡܚܕܐ m. Lat. casia, an aromatic bark.

ܡܚܕܐ a pitcher with handles.

ܡܚܕܐ denom. verb PALPEL conj. from ܡܚܕܐ. to adorn, be an honour. Pass. part. ܡܚܕܐ, ܡܚܕܐ; ܡܚܕܐ ܡܚܕܐ adorned with knowledge. ETHPA. ܡܚܕܐ to be adorned.

ܡܚܕܐ and ܡܚܕܐ pl. ܡܚܕܐ Caspian, a dweller by the Caspian Sea.

ܡܚܕܐ the Caspian Sea.

ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ pl. ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ pr. n. and title, Caesar, a Caesar = next to the throne.

ܡܚܕܐ kioronpis, pumice stone.

ܡܚܕܐ a) pr. n. of a woman, Caesaria. b) also spelt ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, name of various cities, Caesarea.

ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ from ܡܚܕܐ. adj. of Caesarea.

ܡܚܕܐ a) a Caesar. b) pr. n. Caesarius.

ܡܚܕܐ = ܡܚܕܐ, fut. ܡܚܕܐ, act. part. ܡܚܕܐ, ܡܚܕܐ. a) to call, cry out, shout; ܡܚܕܐ ܡܚܕܐ he cried with a loud voice; ܡܚܕܐ ܡܚܕܐ send her away for she crieth after us. b) to cry, scream, as an eagle, to crow, to bleat. c) to sound ܡܚܕܐ trumpets; also ܡܚܕܐ the trumpet sounds. ETHPE. ܡܚܕܐ to be applauded. PA. ܡܚܕܐ to cry out curses. APH. ܡܚܕܐ a) to make to cry out; ܡܚܕܐ it made the stones cry out. b) to proclaim, or aloud. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ fut. ܡܚܕܐ W-Syr. and ܡܚܕܐ fut. ܡܚܕܐ E-Syr. pass. part. ܡܚܕܐ, ܡܚܕܐ. to bend ܡܚܕܐ the knees, to kneel; ܡܚܕܐ ܡܚܕܐ when a man kneels to pray; ܡܚܕܐ ܡܚܕܐ kneeling upon one knee. ETHPA. ܡܚܕܐ to kneel down. APH. ܡܚܕܐ to make to kneel; ܡܚܕܐ ܡܚܕܐ he bent his knees on the earth. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ rt. ܡܚܕܐ m. genuflexion, kneeling.

ܡܚܕܐ rt. ܡܚܕܐ f. genuflexion.

ܡܚܕܐ rt. ܡܚܕܐ m. the crier, herald, name of the constellation Bootes.

ܡܚܕܐ, ܡܚܕܐ expansile, expanding as the lungs.

ܡܚܕܐ pl. ܡܚܕܐ f. a plait, braid of hair; rope or wreath pattern; stones linked together to form the top course of a wall.

ܡܚܕܐ m. an iron stove, fire-basket.

ܡܚܕܐ fut. ܡܚܕܐ, act. part. ܡܚܕܐ, pass. part. ܡܚܕܐ. to shell.

ܡܚܕܐ, ܡܚܕܐ pl. ܡܚܕܐ rt. ܡܚܕܐ. f. a) an acorn-cup; an egg-shell. b) a weal, wale from beating, bump or roughness of the skin from exposure to bad weather.

ܡܚܕܐ pl. ܡܚܕܐ, ܡܚܕܐ rt. ܡܚܕܐ. f. crying, shouting, an outcry, clamour, applause; blast of a trumpet.

ܡܚܕܐ imper. of verb ܡܚܕܐ. to follow.

ܡܚܕܐ fut. ܡܚܕܐ, act. part. ܡܚܕܐ, part. adj. ܡܚܕܐ, ܡܚܕܐ. to settle down, subside, condense; to keep quiet, to sit on eggs, brood; ܡܚܕܐ ܡܚܕܐ the deeps were congealed; ܡܚܕܐ keep quiet at home; ܡܚܕܐ a mother-bird brooding over her young. PAEL ܡܚܕܐ to brood over. PALP. ܡܚܕܐ to brood, sit as a hen. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ fut. ܡܚܕܐ, act. part. ܡܚܕܐ, pass. part. ܡܚܕܐ. a) to collect, gather in heaps; to skim off; ܡܚܕܐ ܡܚܕܐ dead infants lay in heaps like locusts on the river bank; ܡܚܕܐ ܡܚܕܐ froth which had collected on his lips. b) to float as scum on the water, as dead bodies. c) to reach, attain, touch ܡܚܕܐ the haven; ܡܚܕܐ I clung to the steep rock. ETHPE. ܡܚܕܐ a) to be dispersed as a cloud. b) to reach port. PA. ܡܚܕܐ a) to skim off. b) to catch insects as a bird. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ = ܡܚܕܐ káppa.

ܡܚܕܐ and ܡܚܕܐ an old form of preterite, fut. ܡܚܕܐ, act. part. ܡܚܕܐ. a) intr. to bristle, to contract, shrink, creep from fear; ܡܚܕܐ ܡܚܕܐ my very skin crept; ܡܚܕܐ ܡܚܕܐ their bodies bristled with fear. b) tr. to contract, make to shrink, confine; ܡܚܕܐ ܡܚܕܐ the sun dries up the surface of the earth and draws it into folds; ܡܚܕܐ ܡܚܕܐ I have drawn to one

centre this light of the moon. ETHPE. ܡܥܠܐ⁷ to be shortened, cut off as ropes; to be shrunk, shrivelled; ܡܥܠܐ ܡܥܠܐ ܡܥܠܐ⁷ their skin over their bones was shrivelled.

ܡܥܠܐ from ܡܥܠ. m. contraction into wrinkles, shrunkness; bristling, stiffening from terror.

ܡܥܠܐ, ܡܥܠܐ, ܡܥܠܐ &c. f. pr. n. Cappadocia.

ܡܥܠܐ, ܡܥܠܐ, ܡܥܠܐ &c. pl. ܡܥܠܐ a Cappadocian.

ܡܥܠܐ rt. ܡܥܠ. m. a locksmith.

ܡܥܠܐ pl. ܡܥܠܐ m. an unclean night-bird, perh. a crow or an owl.

ܡܥܠܐ and ܡܥܠܐ m. camphor.

ܡܥܠܐ = ܡܥܠܐ m. hellebore.

ܡܥܠܐ fut. ܡܥܠܐ, act. part. ܡܥܠܐ, pass. part. ܡܥܠܐ, ܡܥܠܐ. to beat on the head, slap, buffet, subdue; ܡܥܠܐ ܡܥܠܐ greediness has subdued me; ܡܥܠܐ ܡܥܠܐ may my face be slapped! PA. ܡܥܠܐ. a) to slap, cuff, buffet, beat, treat with insolence; ܡܥܠܐ ܡܥܠܐ they smote Christ with a reed; ܡܥܠܐ ܡܥܠܐ he buffeted his body with abstention from food; ܡܥܠܐ ܡܥܠܐ birds beating the air with the tips of their wings. b) to trample upon, insult, bring low, humiliate; ܡܥܠܐ ܡܥܠܐ ye have trampled down the poor; ܡܥܠܐ ܡܥܠܐ he trampled down all growths of error; ܡܥܠܐ ܡܥܠܐ that he might humiliate the pride of the Jews. c) to check, reprimand with ܡܥܠܐ of the fault. d) to press, repress, oppress; pain; ܡܥܠܐ ܡܥܠܐ ܡܥܠܐ the crown of thorns was set on His head and pressed down on Him; ܡܥܠܐ ܡܥܠܐ an old man oppressed with age; ܡܥܠܐ ܡܥܠܐ unrepressed passions. ETHPE. ܡܥܠܐ⁷ to be slapped, cuffed, insulted, to suffer indignities; to be oppressed, brought low; to be repressed, coerced. DERIVATIVES, ܡܥܠܐ, ܡܥܠܐ.

ܡܥܠܐ m. leaping, jumping.

ܡܥܠܐ m. a leaper.

ܡܥܠܐ Pael conj. of verb ܡܥܠܐ.

ܡܥܠܐ m. the hinder part of the neck, vertebrae of the neck.

ܡܥܠܐ or ܡܥܠܐ rt. ܡܥܠ. m. a heap of rubbish, flotsam, esp. loose substances gathered from the surface of the water.

ܡܥܠܐ m. a measure equalling about 48 bushels, an ass-load.

ܡܥܠܐ f. a long strip of black or dark red silk two spans wide and seven ells long worn twisted round the head by women.

ܡܥܠܐ, ܡܥܠܐ, ܡܥܠܐ pl. ܡܥܠܐ m. the Capitol, temple of Jupiter.

ܡܥܠܐ pl. ܡܥܠܐ m. a) ܡܥܠܐ, a tavern-keeper, petty tradesman, huckster; ܡܥܠܐ a tavern. b) = ܡܥܠܐ and ܡܥܠܐ a pall or cloak worn by the Patriarch (E-Syr.). c) pass. part. of verb ܡܥܠܐ.

ܡܥܠܐ, ܡܥܠܐ from ܡܥܠܐ, with ܡܥܠܐ to adulterate, debase, corrupt.

ܡܥܠܐ from ܡܥܠܐ. f. huckstering, adulterating.

ܡܥܠܐ rt. ܡܥܠ. f. destruction.

ܡܥܠܐ, ܡܥܠܐ from ܡܥܠܐ. adulterated; with ܡܥܠܐ uncorrupt, genuine.

ܡܥܠܐ doing, business, stir.

ܡܥܠܐ rt. ܡܥܠ. adv. succinctly, briefly, compendiously.

ܡܥܠܐ rt. ܡܥܠ. f. relaxation, contraction; conciseness, ܡܥܠܐ concisely, in a shortened form.

ܡܥܠܐ fut. ܡܥܠܐ, act. part. ܡܥܠܐ, pass. part. ܡܥܠܐ, ܡܥܠܐ. to strip, lay bare walls; to roll away a veil, curtain; to take off or away ܡܥܠܐ a burden, ܡܥܠܐ a covering; to remove, dispel ܡܥܠܐ darkness, ܡܥܠܐ distress. ETHPE. ܡܥܠܐ⁷ a) to be rubbed, peeled, torn off; ܡܥܠܐ ܡܥܠܐ the painting peeled off the wall; ܡܥܠܐ ܡܥܠܐ woods are torn up. b) to be drawn back, rolled aside; ܡܥܠܐ ܡܥܠܐ the firmament is rolled up like a curtain; ܡܥܠܐ ܡܥܠܐ their bridal chambers were not unveiled. c) to be dispelled, dissipated as darkness, sadness. d) gram. to be elided.

ETHPA. **مَقْلًا** a) to be exterminated, done away with as a dynasty. b) to be rolled away, dispelled as darkness. APH. **مَقْلًا** to roll or fold up; to uncover. DERIVATIVES, **مَقْلًا**, **مَقْلًا**, **مَقْلًا**.

مَقْلًا pl. **مَقْلًا** rt. **مَقْلًا** m. a) an inmost recess, inner chamber, retreat, nook, secret corner, secret. b) anything laid up, stored away, a layer, treasure.

مَقْلًا or **مَقْلًا** pl. **مَقْلًا** m. a fillet, turban.

مَقْلًا pl. **مَقْلًا** m. a) an armful, sheaf. b) Ar. a caravan.

مَقْلًا rt. **مَقْلًا** m. stripping, tearing off.

مَقْلًا pl. **مَقْلًا**, **مَقْلًا** and **مَقْلًا** m. κεφαλή, a chapter.

مَقْلًا &c. pl. **مَقْلًا**, **مَقْلًا**, **مَقْلًا** &c. m. κεφάλαιον. a) a chapter, = Syr. **مَقْلًا**. b) a sum of money.

مَقْلًا pl. **مَقْلًا** κεφαλῶτος. a) a large-headed nail. b) a leek with a large head.

مَقْلًا pl. m. bee-food made of raisins and thyme kneaded together.

مَقْلًا pl. **مَقْلًا** κεφαλῆς -ίδα, the capital or chapter of a pillar.

مَقْلًا pl. **مَقْلًا** perhaps from κεφαλή. m. a many-headed thing; **مَقْلًا** many-headed idolatry.

مَقْلًا fut. **مَقْلًا**, act. part. **مَقْلًا**, **مَقْلًا**, pass. part. **مَقْلًا**, **مَقْلًا**. a) to contract the muscles; with **مَقْلًا** to close the hand, to desist; to draw back, hold in check, restrain; **مَقْلًا** stay thine hand; **مَقْلًا** **مَقْلًا** one who restrains his hand from striking and his tongue from backbiting; **مَقْلًا** He checked the waves. b) to bring close together, to lay by, store; **مَقْلًا** **مَقْلًا** he laid them in the treasury; **مَقْلًا** **مَقْلًا** I will gather thee to thy fathers. c) to take up, compose the body for burial. d) to shorten; to put shortly, say briefly; **مَقْلًا** **مَقْلًا** he made it short; **مَقْلًا** **مَقْلًا** He shortens and reduces the length of the time; **مَقْلًا** **مَقْلًا** the angel

of death cuts short your life; **مَقْلًا** **مَقْلًا** let him avoid prolixity. e) (rare) to withdraw, remove. f) intrans. to restrain oneself, be self-contained, recollected; to contract; of flowers, to droop; **مَقْلًا** **مَقْلًا** it shrank from fear; **مَقْلًا** **مَقْلًا** winds stay quiet in their bosoms. Pass. part. contracted, brief, abbreviated; recollected; **مَقْلًا** **مَقْلًا** chary of giving, close; **مَقْلًا** **مَقْلًا** a restrained mind. ETHPE. **مَقْلًا** to be drawn together, to be gathered to the grave; to be withdrawn, to stay as troops from pursuing; to draw in, be withdrawn as light in the evening; to recede as the sea; **مَقْلًا** **مَقْلًا** his hand was stayed = his power was checked. ETHPA. **مَقْلًا** to be withdrawn, withheld; to be restrained; to draw or shrink back. APH. **مَقْلًا** to gather up, store; to withdraw, do away with. DERIVATIVES, **مَقْلًا** c, **مَقْلًا**, **مَقْلًا**, **مَقْلًا**.

مَقْلًا APH. **مَقْلًا** denom. verb from **مَقْلًا** to lay tesserae, make a tessellated pavement.

مَقْلًا m. a birdcage; a basket.

مَقْلًا or **مَقْلًا** pl. **مَقْلًا** rt. **مَقْلًا** m. the inner bend of the knee-joint, the ham, haunch.

مَقْلًا and **مَقْلًا** pl. **مَقْلًا** rt. **مَقْلًا** m. a) contraction; a spasm, convulsion; **مَقْلًا** canine convulsions = distortion of one side of the face. b) a store; **مَقْلًا** **مَقْلًا** a storehouse, barn, magazine.

مَقْلًا rt. **مَقْلًا** convulsive.

مَقْلًا transliteration of καπάκης, a cruse.

مَقْلًا PAEL conj. of **مَقْلًا**.

مَقْلًا rt. **مَقْلًا** m. incubation, brooding.

مَقْلًا PALPEL conj. of **مَقْلًا**.

مَقْلًا denom. verb PAEL conj. from **مَقْلًا** to pitch, cover with pitch.

مَقْلًا m. capparis spinosa, the caper.

مَقْلًا pl. **مَقْلًا** m. κάπρος, the wild boar.

مَقْلًا m. lawsonia inermis, the henna plant; pitch, bitumen.

مَقْلًا fut. **مَقْلًا** and **مَقْلًا**, act. part. **مَقْلًا**, pass. part. **مَقْلًا**, **مَقْلًا**. a) to agree, make an agreement with **مَقْلًا**, **مَقْلًا** or **مَقْلًا** of the pers.

with **ق**, **ق** or acc. of the payment; with **ق** or **ق** to settle a price, a ransom, value at so much; **ق** to impose a tribute; **ق** to make marriage settlements; **ق** he agreed with them for a penny; **ق** reckon not against us our former sins. Also to reckon, take into account pain or penitence, hence to acquit, excuse, pardon. b) to cut short, clip the wings, the beard; **ق** clipped-beards. ETHPE. **ق** a) to be reckoned, imputed as sin. b) to be stipulated, made a condition. c) to be clipped, docked. PA. **ق** to cut off, hack, to pare the nails, clip wings, clip, trim a beard. ETHPA. **ق** to be reckoned, credited, creditable. APH. **ق** to reckon against a debt, take into consideration; to repay, requite; **ق** reckon, O Lord, the torments inflicted on me against all that I have done wrong; **ق** his deserts are requited to every man; **ق** we have sinned against thee, reckon it not against us. DERIVATIVES, **ق**, **ق**, **ق**, **ق**, **ق**.

ق and **ق** rt. **ق** m. cutting off, end, **ق** the pointed end of a wine-jar, bottom of a cask. Esp. the end of life; **ق** the final dissolution. Adv. **ق** to the end, for the sake of; **ق** because.

ق fut. **ق**, act. part. **ق**, pass. part. **ق**. to break bread, esp. at the Holy Communion, hence also to celebrate; **ق** thou shalt break thy bread for the hungry; **ق** he breaks and signs the mysteries. ETHPE. **ق** a) to be broken; **ق** this is My body which is broken for you. b) rarely = **ق** probably by mistake. PA. **ق** to break bread. ETHPA. **ق** pass. of Pael. DERIVATIVES, **ق**, **ق**, **ق**, **ق**.

ق Ar. m. a butcher.

ق pl. **ق** rt. **ق** m. a diviner, soothsayer; a bard.

ق rt. **ق** f. augury, divination, soothsaying.

ق pl. **ق** fem. of **ق**. usually a woman delivering oracles by ventriloquism.

ق pl. **ق** rt. **ق** m. a) a contract, a norm, settled standard. b) a maggot.

ق pl. **ق** rt. **ق** m. a) breaking esp. the breaking of bread at the Holy Eucharist. b) a morsel of bread, a broken piece; a particle of consecrated bread.

ق E-Syr. **ق** rt. **ق** m. a morsel, piece, crust of bread.

ق rt. **ق** f. the action of breaking of bread.

ق rt. **ق** f. a morsel, scrap.

ق pl. **ق** rt. **ق** m. a) an empty eggshell, eggshell after hatching out. b) fine, as linen.

ق rt. **ق** f. an eggshell; thinness, fine cloth.

ق, **ق**; see **ق**.

ق rt. **ق** f. clipping, paring.

ق fut. **ق**, act. part. **ق**, to divine, use divinations, consult an oracle; **ق** divine for me; **ق** to divine for the queen; **ق** an observer of omens; **ق** a necromancer; **ق** women ventriloquists. ETHPE. **ق** to divine, presage. PA. **ق** to give signs or omens. DERIVATIVES, **ق**, **ق**, **ق**.

ق pl. **ق** rt. **ق** m. an augur, diviner.

ق pl. **ق** rt. **ق** m. a) divination; an omen, oracle. b) a piece of barley bread used for divination. c) barley meal, millet or vetch flour. d) = **ق** soot.

ق m. smoke from a stove.

ق rt. **ق** last, final.

ق to rout. ETHPE. **ق** to be shattered, routed. DERIVATIVE, **ق**.

ق rt. **ق** m. wrinkling into folds; breaking into many pieces.

fut. **قَدِمَ**, act. part. **قَدِمٌ**, part. adj. **قَدِمٌ** see below. to come near, draw nigh, with **د**, **قَدِمَ**, **قَدِمَ**; to touch; to come near, touch a woman; **قَدِمَ قَدِمٌ** come hither. Adv. use: nigh, at hand, nearly; **قَدِمٌ** **قَدِمَ قَدِمٌ** it was nearly completed. PA. **قَدِمَ** a) to bring, take, carry, lay near, apply, **قَدِمَ قَدِمٌ قَدِمٌ** his master shall bring him before the judge; **قَدِمَ قَدِمٌ** they brought their ships to land; **قَدِمَ قَدِمٌ** he applied remedies. b) to offer **قَدِمٌ** sacrifice, to present **قَدِمٌ** an offering, gift, oblation; metaph. to offer **قَدِمٌ** supplication, **قَدِمٌ** remarks, **قَدِمٌ** advice; with **قَدِمٌ** to reprove; **قَدِمٌ** to show penitence. c) esp. to offer the oblation, mass, to celebrate the liturgy with **قَدِمٌ** or absol. **قَدِمٌ قَدِمٌ** the celebrant. ETHPA. **قَدِمٌ** a) to be brought near, come near, approach, touch; **قَدِمٌ قَدِمٌ** neither shall ye touch it; **قَدِمٌ قَدِمٌ** the host whose heart God had touched; **قَدِمٌ قَدِمٌ** she came behind him; **قَدِمٌ قَدِمٌ** the time had come. b) to go in to a woman. c) to attain to, apply oneself,

ᐱᕈᓂ PAREL conj. from ᐱᕈ. to cuff, cudgel,
knock on the head. **ETHPAEL** ᐱᕈᓂᑦ to be

מַחֲבֵל &c. pr. n. Crete.

מַחֲבֵל a woollen tunic.

מַחֲבֵל, מַחֲבֵל from מַחֲבֵל. Cretan.

מַחֲבֵל a line.

מַחֲבֵל m. early breakfast given to reapers.

מַחֲבֵל a very small coin; cf. מַחֲבֵל b.

מַחֲבֵל, מַחֲבֵל pl. מַחֲבֵל חָרִיטִּים, m. paper, a sheet of paper, a book written in pages, a pamphlet.

מַחֲבֵל pl. מַחֲבֵל m. a basket, a fruit-basket used at the vintage. Cf. מַחֲבֵל.

מַחֲבֵל to cut off. DERIVATIVE, מַחֲבֵל.

מַחֲבֵל or מַחֲבֵל f. thin mist, vapour.

מַחֲבֵל = מַחֲבֵל verb.

מַחֲבֵל; see מַחֲבֵל a beam.

מַחֲבֵל rt. מַחֲבֵל m. a) strife. b) an effusion during sleep, usually מַחֲבֵל or מַחֲבֵל nocturnal pollution.

מַחֲבֵל rt. מַחֲבֵל m. a) crying; מַחֲבֵל I am weary of crying. b) crowing of a cock, chatter of a magpie. c) election, designation of a bishop.

מַחֲבֵל and מַחֲבֵל rt. מַחֲבֵל adv. contentiously, contrarily, adversely.

מַחֲבֵל, מַחֲבֵל, מַחֲבֵל rt. מַחֲבֵל a) near, nigh, neighbouring, present, contemporary; approaching, imminent; מַחֲבֵל at the point of death; מַחֲבֵל you are about to hear; מַחֲבֵל of whom it may almost be said . . . מַחֲבֵל those of the present age opp. מַחֲבֵל later generations. b) one who draws near, an attendant; a kinsman, neighbour; מַחֲבֵל the courtiers; מַחֲבֵל a near relation. c) a god-father, god-mother.

מַחֲבֵל rt. מַחֲבֵל adv. near by, nearly, shortly.

מַחֲבֵל, מַחֲבֵל rt. מַחֲבֵל f. nearness, neighbourhood, proximity; affinity, kinship = right of redemption; access; presence; juxtaposition, comparison; מַחֲבֵל nearly, about; מַחֲבֵל in the neighbourhood of, near.

מַחֲבֵל; see מַחֲבֵל.

מַחֲבֵל, מַחֲבֵל pl. מַחֲבֵל m. rarely f. מַחֲבֵל, מַחֲבֵל, a wax-light, wax candle.

מַחֲבֵל rt. מַחֲבֵל adv. plainly, openly, obviously, expressly.

מַחֲבֵל rt. מַחֲבֵל f. distinctness, perspicuity.

מַחֲבֵל, מַחֲבֵל and מַחֲבֵל, also מַחֲבֵל pr. n. Crete.

מַחֲבֵל, מַחֲבֵל, מַחֲבֵל &c. pl. מַחֲבֵל Cretan.

מַחֲבֵל m. מַחֲבֵל, a judge.

מַחֲבֵל, מַחֲבֵל rt. מַחֲבֵל quarrelsome, contentious, wrangling.

מַחֲבֵל rt. מַחֲבֵל f. contentiousness, contrariety.

מַחֲבֵל, מַחֲבֵל; see verb מַחֲבֵל.

מַחֲבֵל, מַחֲבֵל f. a cake of raisins.

מַחֲבֵל polished brass.

מַחֲבֵל, מַחֲבֵל pl. מַחֲבֵל rt. מַחֲבֵל m. a) calling, vocation; calling on, invocation. b) reading, study, erudition; eccles. a lection, lesson; מַחֲבֵל, מַחֲבֵל a lectionary. c) disputation.

מַחֲבֵל, מַחֲבֵל and מַחֲבֵל מַחֲבֵל, a lamp.

מַחֲבֵל, מַחֲבֵל; see under verb מַחֲבֵל.

מַחֲבֵל rt. מַחֲבֵל f. severe cold, frost, coldness, chilliness.

מַחֲבֵל, מַחֲבֵל rt. מַחֲבֵל f. a) milk after parturition, beestings. b) brass.

מַחֲבֵל abs. st. מַחֲבֵל pl. מַחֲבֵל, f. a beam, plank.

מַחֲבֵל f. a kind of locust.

מַחֲבֵל pl. מַחֲבֵל rt. מַחֲבֵל f. a) a calling, vocation; invocation esp. the invocation of the Holy Trinity at baptism. b) an invitation; legal an appeal; recalling. c) cockerow; braying of trumpets. d) designation of a bishop. e) a reading, rendering. f) gram. a mood; a sentence in the vocative.

מַחֲבֵל emph. state of מַחֲבֵל.

מַחֲבֵל or מַחֲבֵל f. מַחֲבֵל, barley; a sty in the eye.

מַחֲבֵל dimin. of מַחֲבֵל, מַחֲבֵל. a little village, hamlet.

מַחֲבֵל from מַחֲבֵל. beam-like.

מַחֲבֵל pl. מַחֲבֵל m. מַחֲבֵל, chalcedony, carnelian.

מַחְמָל pl. מַחְמָלִים prob. = מַחְמָל a crow.

מַחְמָל fut. מַחְמָל, act. part. מַחְמָל, pass. part. מַחְמָל, מַחְמָל, מַחְמָל. to overlay, plate, encrust, מַחְמָל or מַחְמָל with gold; to veneer, cover with wood, stone, skin; to spread, overspread; מַחְמָל overlay it with brass; מַחְמָל the fat that covereth the inwards; מַחְמָל שְׁעָרָא מַחְמָל darkness lies upon your eyes; מַחְמָל לְחַדְשֵׁי ye draw joy on to your heart. ETHPE. מַחְמָל to be spread over, be overlayed with מַחְמָל. PA. מַחְמָל to overlay, overspread. DERIVATIVES, מַחְמָל, מַחְמָל.

מַחְמָל also מַחְמָל and מַחְמָל pl. מַחְמָל m. a layer, plate, covering of metal, wood, skin; a bed-spread; a membrane; מַחְמָל the peritonaeum; מַחְמָל panelling; מַחְמָל a saddle-cloth.

מַחְמָל Arab. to contract, be drawn as the face with grief.

מַחְמָל or מַחְמָל pl. מַחְמָל כֶּרָמִידִּיּוֹן, a tile, brick.

מַחְמָל = מַחְמָל a pen-case: in the Lexx. a brass inkstand.

מַחְמָל and מַחְמָל pl. מַחְמָל m. כֶּרָמוֹס, a pitcher.

מַחְמָל alchem. a compound of tin and lead.

מַחְמָל pl. מַחְמָל, מַחְמָל when used of natural horns, מַחְמָל when used figuratively, f. a) a horn of an animal, a horn (trumpet), horn (vessel); מַחְמָל the horn of baptismal oil. With מַחְמָל to exalt the horn; מַחְמָל haughtiness. b) cornea of the eye; a corn, horny excrescence; claw of a crab. c) a corner, angle; מַחְמָל obliquely. d) tip; arm of a seat; tittle of a letter; border of a garment; peak of a mountain; wing of an army. e) a capital sum; מַחְמָל principal and interest. f) a measure = twelve pints. g) bot. dictamnus, dittany. DERIVATIVES, מַחְמָל, מַחְמָל, מַחְמָל.

מַחְמָל = כַּרְבִּינָא כֶּרָמִיָּא, wine-bins.

מַחְמָל m. a gardener.

מַחְמָל the rhinoceros.

מַחְמָל pl. מַחְמָל from מַחְמָל. horned, horned cattle.

מַחְמָל, מַחְמָל from מַחְמָל. horny, horn-coloured.

מַחְמָל denom. verb PALPEL conj. from מַחְמָל. to hammer.

מַחְמָל fut. מַחְמָל, act. part. מַחְמָל. to become dried up, rugged, harsh; מַחְמָל מַחְמָל when the tongue of the angry is exasperated. ETHPE. מַחְמָל to be dried up, wrinkled, hard. PA. מַחְמָל to be rough, harsh. ETHPA. מַחְמָל perhaps denom. from מַחְמָל. to wage war. APH. מַחְמָל to dry, harden. DERIVATIVES, מַחְמָל, מַחְמָל, מַחְמָל, מַחְמָל.

מַחְמָל, מַחְמָל, מַחְמָל rt. מַחְמָל. dry, hard; frigid, severe; harsh, rugged, rough-tempered.

מַחְמָל pl. מַחְמָל m. כְּרָמוֹס, mixture, temper, combination.

מַחְמָל m. Lat. currus, a chariot.

מַחְמָל; see מַחְמָל.

מַחְמָל pl. מַחְמָל m. à robe.

מַחְמָל rt. מַחְמָל. f. harshness, asperity; frigidity; מַחְמָל מַחְמָל harsh language, disparagement.

מַחְמָל and מַחְמָל pl. מַחְמָל כֶּרָסִיָּא, a cherry, cherry-tree.

מַחְמָל pl. מַחְמָל f. cut branches.

מַחְמָל rt. מַחְמָל. hardened, severe.

מַחְמָל rt. מַחְמָל. f. a piece of wood used as a lever to lift stones.

מַחְמָל Ar. = מַחְמָל. m. a) the pumpkin gourd; מַחְמָל pumpkin juice. b) chem. a cucurbit. c) also Arab. a blow, stripe.

מַחְמָל pl. מַחְמָל f. cucurbita sylvestris, wild gourd, colocynth.

מַחְמָל ETHPA. מַחְמָל to be roofed over.

מַחְמָל m. a woman's veil.

מַחְמָל m. pl. pustules.

מַחְמָל to narrow, contract, trans.

מַחְמָל f. an aromatic wood; in the Lexx. cubeb pepper.

מַחְמָל pl. מַחְמָל m. a) paltry household stuff, trash. b) a gnat.

فَعْدُهُ m. from the preceding. m. a broker, dealer in old goods.

فَعْدُ dial. f. a torch, lamp. Cf. فَعْدُ and فَعْدُ.

فَعْدُ act. part. فَعْدُ, فَعْدُ. to glance scornfully. PA. فَعْدُ to ridicule.

فَعْدُ a gnawed or broken morsel; metaph. slander; with فَعْدُ to backbite, slander.

فَعْدُ pl. فَعْدُ m. a nettle.

فَعْدُ and فَعْدُ pl. فَعْدُ f. a nettle.

فَعْدُ f. = فَعْدُ.

فَعْدُ f. shivering fit or languor preceding an attack of fever; a sign.

فَعْدُ = فَعْدُ m.

فَعْدُ m. ague.

فَعْدُ f. a) chilblain. b) hoarfrost.

فَعْدُ denom. verb from فَعْدُ. ETHPALP.

فَعْدُ to follow on the heels of . . .

فَعْدُ pl. فَعْدُ m. hoarfrost, rime; sleet; severe cold.

فَعْدُ = فَعْدُ to cluck. DERIVATIVE, فَعْدُ.

فَعْدُ pl. فَعْدُ m. thin sandals.

فَعْدُ m. a ford, shallow.

فَعْدُ = فَعْدُ m. a bird's crop.

فَعْدُ = فَعْدُ f. head; head or summit of a mountain; head, chief; metaph. فَعْدُ فَعْدُ thyself.

فَعْدُ m. expense, cost.

فَعْدُ from σαρκόκολλα. m. glue.

فَعْدُ from فَعْدُ. m. a maker of nose-rings.

فَعْدُ and فَعْدُ κροκνφάν-
τωρος -ov, a hair-net, network.

فَعْدُ pl. فَعْدُ f. a light boat, ship's boat.

فَعْدُ dimin. of فَعْدُ. f. a little bout, skiff.

فَعْدُ to smear the face with ashes, to make black or red streaks on the face.

فَعْدُ from فَعْدُ. m. blacking, dirt.

فَعْدُ some material.

فَعْدُ and فَعْدُ pl. فَعْدُ m. Lat. circus.

فَعْدُ m. pl. κικήσια : contests in the circus.

فَعْدُ f. a grating.

فَعْدُ and فَعْدُ m. a) vulg. hook to which a sheep's carcass is slung for skinning. b) Ar. a chemise, child's shirt.

فَعْدُ m. necklace or neck chain with pendent gems.

فَعْدُ; see فَعْدُ.

فَعْدُ and فَعْدُ pl. فَعْدُ m. a) κόραξ, a crow, raven. b) dialect of Tirhan : pl. tree-roots cast up by a flood. c) pl. chess-men, draughts.

فَعْدُ f. a magpie.

فَعْدُ denom. verb PALPEL conj. from فَعْدُ. to behead.

فَعْدُ pl. فَعْدُ, فَعْدُ and فَعْدُ f. a) a head, skull; with فَعْدُ or فَعْدُ to behead. b) top, crown, summit. c) a chief, prince.

فَعْدُ to cluck, cackle as a hen. DERIVATIVE, فَعْدُ.

فَعْدُ to clash, rattle, rustle; to overthrow with a crash. ETHPALP. فَعْدُ to be shaken, rattled, made to clash or rustle; فَعْدُ فَعْدُ the firmament is made to rustle as trees. DERIVATIVE, فَعْدُ.

فَعْدُ m. a driver.

فَعْدُ act. part. فَعْدُ, فَعْدُ. to become chilled, frozen; فَعْدُ فَعْدُ the waters become frozen and hard bound. Part. adj. a) فَعْدُ chilled, cold. b) فَعْدُ coagulated, فَعْدُ فَعْدُ clotted milk. Cf. فَعْدُ. PA. فَعْدُ to cool, ice food or water; to chill. ETHPA. فَعْدُ to shade, put in the shade. DERIVATIVES, فَعْدُ, فَعْدُ, فَعْدُ, فَعْدُ, فَعْدُ, فَعْدُ, فَعْدُ.

فَعْدُ rt. فَعْدُ m. a) a chill, cold. b) a midden, muck-heap. c) refuse of vegetables &c., sweepings.

فَعْدُ rt. فَعْدُ m. coagulation.

فَعْدُ rt. فَعْدُ f. scum, incrustation formed on the surface of wine, vinegar or pickle.

فَعْدُ rt. فَعْدُ f. biestings, first milk after calving.

فَعْدُ = فَعْدُ.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ = ܡܠܬܝܬܐ a wicker basket.

ܡܠܬܝܬܐ fut. ܡܠܬܝܬܐ and ܡܠܬܝܬܐ, act. part. ܡܠܬܝܬܐ, ܡܠܬܝܬܐ and ܡܠܬܝܬܐ. a) to grow old; ܡܠܬܝܬܐ ܡܠܬܝܬܐ we grew old and advanced in years. b) to collect, pick up sticks, straw. Cf. ܡܠܬܝܬܐ. ETHPE. ܡܠܬܝܬܐ to be the eldest. PA. ܡܠܬܝܬܐ to place as eldest or first, give precedence; pass. part. ܡܠܬܝܬܐ, ܡܠܬܝܬܐ prior, preferred, first. ETHPA. ܡܠܬܝܬܐ to be declared elder, be given precedence, take precedence. DERIVATIVES, ܡܠܬܝܬܐ, ܡܠܬܝܬܐ, ܡܠܬܝܬܐ, ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ Peal only part. adj. ܡܠܬܝܬܐ, ܡܠܬܝܬܐ pl. m. ܡܠܬܝܬܐ, ܡܠܬܝܬܐ, pl. f. ܡܠܬܝܬܐ, ܡܠܬܝܬܐ. a) hard, difficult, grievous; with ܡܠܬܝܬܐ too hard, too difficult; stronger than, more severe &c.; ܡܠܬܝܬܐ ܡܠܬܝܬܐ a hard saying. b) rough as a road; severe as labour, winter, persecution; violent as wind, storm, earthquake. c) strong as a smell; harsh in taste; tough as meat; drastic as medicine; med. hard, indurated as a tumour. d) of men and beasts, austere, stern, crabbed, stubborn, intractable; ܡܠܬܝܬܐ ܡܠܬܝܬܐ hardhearted; ܡܠܬܝܬܐ ܡܠܬܝܬܐ impudent; ܡܠܬܝܬܐ ܡܠܬܝܬܐ stiffnecked. e) gram. non-aspirated letters (rare). f) cf. ܡܠܬܝܬܐ. PAEL ܡܠܬܝܬܐ a) to harden, stiffen; ܡܠܬܝܬܐ ܡܠܬܝܬܐ I have hardened Pharaoh's heart; with ܡܠܬܝܬܐ to be severe, inflexible; with ܡܠܬܝܬܐ or ܡܠܬܝܬܐ to be stubborn. Pass. part. ܡܠܬܝܬܐ, ܡܠܬܝܬܐ callous, indurated; gram. not aspirated, hard in pronunciation. b) with ܡܠܬܝܬܐ to make grievous, press heavily upon; ܡܠܬܝܬܐ ܡܠܬܝܬܐ he laid grievous interdicts upon Edessa; with ܡܠܬܝܬܐ to make the yoke heavy. ETHPA. ܡܠܬܝܬܐ a) to be hardened as the heart, as the hands with labour. b) to become harder, more difficult, grievous, serious; to increase in severity, press heavily upon with ܡܠܬܝܬܐ, as flood, famine, pain; ܡܠܬܝܬܐ ܡܠܬܝܬܐ before the matter grows serious. c) to be harsh with ܡܠܬܝܬܐ of the pers. d) to become solid, congeal; ܡܠܬܝܬܐ ܡܠܬܝܬܐ the waters rose in a solid mass. e) gram. to be hard, unaspirated. APH. ܡܠܬܝܬܐ to make grievous as ܡܠܬܝܬܐ a yoke; to be harsh, severe; ܡܠܬܝܬܐ ܡܠܬܝܬܐ give him severe discipline; with ܡܠܬܝܬܐ and ܡܠܬܝܬܐ as PAEL. Gram. to pronounce a letter hard, without aspiration.

DERIVATIVES, ܡܠܬܝܬܐ, ܡܠܬܝܬܐ, ܡܠܬܝܬܐ, ܡܠܬܝܬܐ, ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ contracted from ܡܠܬܝܬܐ. m. an elder, presbyter, priest.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. a) stubble, dry stalks, grass or leaves. b) picking up sticks, gathering dry leaves &c.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ m. a) a sign, beckoning. b) a dried date.

ܡܠܬܝܬܐ name of a medicine.

ܡܠܬܝܬܐ PAEL ܡܠܬܝܬܐ to shoot an arrow. Act. part. ܡܠܬܝܬܐ an archer. Cf. ܡܠܬܝܬܐ and ܡܠܬܝܬܐ. ETHPA. ܡܠܬܝܬܐ to be shot at with an arrow, to have an arrow aimed at one.

ܡܠܬܝܬܐ = ܡܠܬܝܬܐ m. an archer, bowman; astron. Sagittarius.

ܡܠܬܝܬܐ m. archery.

ܡܠܬܝܬܐ Pael conj. of ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. adv. roughly, severely, harshly, grievously, violently, overpoweringly.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. hardness, callosity; difficulty, severity, harshness, acerbity; grievousness, violence; stubbornness, with ܡܠܬܝܬܐ hardness of heart, ܡܠܬܝܬܐ stiffneckedness; fortitude.

ܡܠܬܝܬܐ, ܡܠܬܝܬܐ, ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. a) eldest, older with ܡܠܬܝܬܐ; the elder, eldest son, brother, sister; ܡܠܬܝܬܐ ܡܠܬܝܬܐ my eldest daughter. b) full-grown, fully formed as men, trees, the moon, at creation. c) a grandfather, ancestor; ܡܠܬܝܬܐ ܡܠܬܝܬܐ a maternal grandfather. d) an elder, ancient; ܡܠܬܝܬܐ ܡܠܬܝܬܐ of great age; ܡܠܬܝܬܐ = ܡܠܬܝܬܐ the Ancient of all; ܡܠܬܝܬܐ ܡܠܬܝܬܐ the elders of the city; ܡܠܬܝܬܐ ܡܠܬܝܬܐ the tradition of the ancients. e) ancient, of old time; ܡܠܬܝܬܐ ܡܠܬܝܬܐ doctrine is more ancient than the doctors. f) a presbyter, priest; ܡܠܬܝܬܐ ܡܠܬܝܬܐ a secular priest; ܡܠܬܝܬܐ ܡܠܬܝܬܐ village priests. Fem. a presbyteress.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. seniority, primogeniture, precedence; priority, antiquity; the office of presbyter, priesthood.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. m. a presbyter, priest.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. the presbyterate, priesthood.

ܡܩܬܐ or ܡܩܬܐ pl. ܡܩܬܐ rt. ܡܩ. f. a fruit-stone, cotton-husk.

ܡܩܬܐ having deeply set eyes, sunken-eyed, squinting.

ܡܩܬܐ Arab. m. rubbish picked up, leaves and sticks lying about.

ܡܩܬܐ f. a parasitic plant, bindweed; or perh. = ܡܩܬܐ or ܡܩܬܐ transliteration of *cuscuta*.

ܡܩܬܐ denom. verb Pael conj. from ܡܩܬܐ. to shoot an arrow from the bow.

ܡܩܬܐ pl. m. ܡܩܬܐ (rare), pl. f. ܡܩܬܐ, ܡܩܬܐ a) a bow; with ܡܩܬܐ and ܡܩܬܐ to draw the bow; metaph. ܡܩܬܐ = Cupid's bow. b) ܡܩܬܐ and in the Lexx. ܡܩܬܐ the rainbow. c) arch of a building. d) row, semi-circle.

ܡܩܬܐ emph. state of ܡܩܬܐ.

ܡܩܬܐ f. dial. of Tirhan a door-knocker; cf. ܡܩܬܐ.

ܡܩܬܐ pl. ܡܩܬܐ from ܡܩܬܐ. m. an archer, bowman.

ܡܩܬܐ a) from ܡܩܬܐ. arched, curved like a bow. b) a door-knocker; cf. verb ܡܩܬܐ and ܡܩܬܐ.

ܡܩܬܐ fut. ܡܩܬܐ, act. part. ܡܩܬܐ. to remain fixed, stuck ܡܩܬܐ in the ground; ܡܩܬܐ the anchor which stays fast in the mud; to remain motionless as eyes glazed in death. Part. adj. ܡܩܬܐ, ܡܩܬܐ thrust in, stuck in as claws; intent, fixed as the eyes; ܡܩܬܐ his gaze was fixed on the ground. PA. ܡܩܬܐ a) to fix the claws in. b) in the Lexx. to cause to wither. APH. ܡܩܬܐ act. part. ܡܩܬܐ and ܡܩܬܐ a) to fix in, stick in teeth, claws; iron tools; ܡܩܬܐ he struck his axe into the wall. b) to fix the eyes, the gaze, to gaze steadfastly with ܡܩܬܐ, often with ܡܩܬܐ; with ܡܩܬܐ to contemplate, fix the mind. DERIVATIVES, ܡܩܬܐ, ܡܩܬܐ, ܡܩܬܐ, ܡܩܬܐ, ܡܩܬܐ, ܡܩܬܐ, ܡܩܬܐ.

ܡܩܬܐ pl. ܡܩܬܐ m. a handle.

ܡܩܬܐ rt. ܡܩ. m. the sticking in of claws, clawing.

ܡܩܬܐ m. καθέδρα, a seat, throne.

ܡܩܬܐ abbrev. for ܡܩܬܐ.

ܡܩܬܐ, ܡܩܬܐ, ܡܩܬܐ and ܡܩܬܐ pl. ܡܩܬܐ καθολικός-κή. a) catholic, general, universal; ܡܩܬܐ ܡܩܬܐ the holy catholic Church; ܡܩܬܐ ܡܩܬܐ the general epistles. b) the Catholicos, primate of the East; ܡܩܬܐ of the Armenians; ܡܩܬܐ Seleucia Ctesiphon, the see of the Catholics. c) the principal or cathedral church of a city. d) name of a general prayer in the Liturgy wherein the names of dead and living were briefly mentioned. e) the median vein of the hand. DERIVATIVES, the two following words, verb ܡܩܬܐ, ܡܩܬܐ.

ܡܩܬܐ and ܡܩܬܐ f. the office of a Catholicos, the primacy.

ܡܩܬܐ, ܡܩܬܐ and ܡܩܬܐ a) catholic; of the Catholicos. b) ܡܩܬܐ ܡܩܬܐ a book containing both parts of the Bible.

ܡܩܬܐ or ܡܩܬܐ rt. ܡܩ. m. a) loud laughter. b) vulg. pausing in weeping, gulping down sobs. c) blinking, an intent gaze (of young children). d) = ܡܩܬܐ.

ܡܩܬܐ, ܡܩܬܐ pl. ܡܩܬܐ, ܡܩܬܐ &c., κάθισμα -ra, a session, W-Syr. one of the twenty sections of the Psalms, hymns chanted while sitting. Cf. E-Syr. ܡܩܬܐ.

ܡܩܬܐ; see under verb ܡܩܬܐ.

ܡܩܬܐ rt. ܡܩ. f. attention, application.

ܡܩܬܐ denom. verb from ܡܩܬܐ. ETHPA. ܡܩܬܐ to be raised to the dignity of Catholicos.

ܡܩܬܐ PALPEL to burst out laughing, laugh loudly. DERIVATIVE, ܡܩܬܐ.

ܡܩܬܐ denom. verb from ܡܩܬܐ. to be rocky.

ܡܩܬܐ pl. ܡܩܬܐ m. a) a rock. b) a great candlestick.

ܡܩܬܐ, ܡܩܬܐ pl. ܡܩܬܐ and ܡܩܬܐ καθαρός. a) clean, pure; ܡܩܬܐ ܡܩܬܐ a clean copy was made. b) pl. Cathari, heretics.

ܡܩܬܐ ETHPALEL ܡܩܬܐ to be married: perh. a mistake for ܡܩܬܐ.

ܡܩܬܐ m. a giraffe.

ܠܝܬܐ perh. *kánthapos*, m. a water-pipe, duct.

ܠܝܬܐ denom. verb PALPEL conj. from ܠܝܬܐ to degrade, depose esp. from the episcopate. ETHPALP. ܠܝܬܐܝܠܝܐ to be deposed, degraded.

ܠܝܬܐܝܠܝܐ, ܠܝܬܐܝܠܝܐ, ܠܝܬܐܝܠܝܐ, ܠܝܬܐܝܠܝܐ *katháirais*, f.

deposition, degradation from office, esp. of a bishop. DERIVATIVES, verb ܠܝܬܐܝܠܝܐ, ܠܝܬܐܝܠܝܐ.

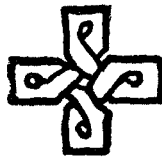
ܠܝܬܐ PÆL conj. of verb ܠܝܬܐ.

ܠܝܬܐ pl. ܠܝܬܐ m. a covered watercourse, conduit, moat.

ܠܝܬܐ pl. of ܠܝܬܐ.

ܠܝܬܐ a firefly.

ܠܝܬܐܝܠܝܐ ܠܝܬܐܝܠܝܐ ܠܝܬܐܝܠܝܐ ܠܝܬܐܝܠܝܐ



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ܠܝܬܐ E-Syr. ܠܝܬܐ *Resh*, the twentieth letter of the alphabet; the numeral 200, ܠܝܬܐ the two hundredth; with a line beneath, ܠܝܬܐ, 2,000,000.

ܠܝܬܐ scriptio plena of verb ܠܝܬܐ; ܠܝܬܐ act. part. of the same; ܠܝܬܐ, ܠܝܬܐ act. part. of verb ܠܝܬܐ.

ܠܝܬܐ, ܠܝܬܐ act. part. of verb ܠܝܬܐ.

ܠܝܬܐ rt. ܠܝܬܐ m. a nursling, foster-son.

ܠܝܬܐ Pers. = ܠܝܬܐ through Greek *ῥήον* and ܠܝܬܐ m. *rheum rhaponticum*, the root of a kind of rhubarb.

ܠܝܬܐ act. part. of verb ܠܝܬܐ.

ܠܝܬܐ, ܠܝܬܐ also ܠܝܬܐ, ܠܝܬܐ and ܠܝܬܐ, ܠܝܬܐ (see under ܠܝܬܐ) pl. ܠܝܬܐ, ܠܝܬܐ Pers. m. a) a secret, mystery, mystical signification; a symbol, sign. b) a sacrament, the Eucharist, the mystical elements; ܠܝܬܐܝܠܝܐ Maundy Thursday; ܠܝܬܐܝܠܝܐ Passion week. c) conspiracy; with ܠܝܬܐ and ܠܝܬܐ, with ܠܝܬܐ, ܠܝܬܐ or ܠܝܬܐ to conspire; ܠܝܬܐ or ܠܝܬܐ secretly; mystically; in the likeness of, as. DERIVATIVES, ܠܝܬܐܝܠܝܐ, ܠܝܬܐܝܠܝܐ, ܠܝܬܐܝܠܝܐ, ܠܝܬܐܝܠܝܐ, verb ܠܝܬܐ, ܠܝܬܐ &c.

ܠܝܬܐܝܠܝܐ, ܠܝܬܐܝܠܝܐ, ܠܝܬܐܝܠܝܐ &c. from ܠܝܬܐ. adv. secretly; mystically, symbolically.

ܠܝܬܐܝܠܝܐ, ܠܝܬܐܝܠܝܐ, ܠܝܬܐܝܠܝܐ from ܠܝܬܐ. a) secret, mystical, symbolical, typical. b) liturgical, sacramental, eucharistic. Fem. emph. pl. sacramental mysteries.

ܠܝܬܐܝܠܝܐ from ܠܝܬܐ. f. mystical meaning, sense, virtue or efficacy.

ܠܝܬܐ act. part. of verb ܠܝܬܐ, ܠܝܬܐ.

ܠܝܬܐ rt. ܠܝܬܐ m. odour.

ܠܝܬܐ pl. ܠܝܬܐ = ܠܝܬܐ resin.

ܠܝܬܐ act. part. of verb ܠܝܬܐ.

ܠܝܬܐ, ܠܝܬܐ act. part. of verb ܠܝܬܐ.

ܠܝܬܐ and ܠܝܬܐ Arab. *inula helenium*, *fleabane*.

ܠܝܬܐ act. part. of verb ܠܝܬܐ, ܠܝܬܐ.

ܠܝܬܐ, ܠܝܬܐ act. part. of verb ܠܝܬܐ.

ܠܝܬܐ rt. ܠܝܬܐ m. blinking; fluttering.

ܠܝܬܐ act. part. of verb ܠܝܬܐ.

ܠܝܬܐ, ܠܝܬܐ act. part. of verb ܠܝܬܐ.

ܠܝܬܐ usually ܠܝܬܐ *Raca*.

money. DERIVATIVES, ܐܚܕܐ, ܐܚܕܐ, ܐܚܕܐ, ܐܚܕܐ, ܐܚܕܐ, ܐܚܕܐ, ܐܚܕܐ, ܐܚܕܐ, ܐܚܕܐ, ܐܚܕܐ.

ܐܚܕܐ = ܐܚܕܐ.

ܐܚܕܐ f. a) rt. ܐܚܕܐ. confused cries, clamour, sound of many voices. b) thickened fruit-juice.

ܐܚܕܐ ܐܚܕܐ, an iron pin or style.

ܐܚܕܐ pl. ܐܚܕܐ, ܐܚܕܐ rt. ܐܚܕܐ. f. a myriad, ten thousand; ܐܚܕܐ ܐܚܕܐ ten thousand times more; ܐܚܕܐ ܐܚܕܐ ten thousandfold.

ܐܚܕܐ pl. ܐܚܕܐ rt. ܐܚܕܐ. f. a swelling in the groin.

ܐܚܕܐ = ܐܚܕܐ. my master: both these are dimin. forms.

ܐܚܕܐ usually with pron. suff. ܐܚܕܐ. master, lord.

ܐܚܕܐ pl. ܐܚܕܐ rt. ܐܚܕܐ. m. a square salver or dish, four-cornered flask.

ܐܚܕܐ f. prob. dimin. of ܐܚܕܐ.

ܐܚܕܐ pl. ܐܚܕܐ, ܐܚܕܐ rt. ܐܚܕܐ. f. greatness, grandeur; size, magnitude; importance; majesty, magnificence, generosity; dignity, majesty; ܐܚܕܐ ܐܚܕܐ give glory to . . .; as a title, ܐܚܕܐ ܐܚܕܐ the commands of thy Excellence. In construction: ܐܚܕܐ ܐܚܕܐ magnificence; ܐܚܕܐ ܐܚܕܐ or ܐܚܕܐ ܐܚܕܐ the high-priesthood; ܐܚܕܐ ܐܚܕܐ gluttony; ܐܚܕܐ ܐܚܕܐ large-heartedness, courage; ܐܚܕܐ ܐܚܕܐ magnanimity; ܐܚܕܐ ܐܚܕܐ great deeds; ܐܚܕܐ ܐܚܕܐ magnificence; ܐܚܕܐ ܐܚܕܐ sagacity.

ܐܚܕܐ rt. ܐܚܕܐ. relating to myriads.

ܐܚܕܐ fut. ܐܚܕܐ, act. part. ܐܚܕܐ, part. adj. ܐܚܕܐ. to crumble away, moulder, rot; ܐܚܕܐ ܐܚܕܐ ruins mouldered away and were scattered like wind. Metaph. to diminish. ETHPE. ܐܚܕܐ to be decayed, rotten. DERIVATIVE, ܐܚܕܐ.

ܐܚܕܐ Arab. m. usury.

ܐܚܕܐ rt. ܐܚܕܐ. m. mould, putrefaction.

ܐܚܕܐ rt. ܐܚܕܐ. Rabbi, master.

ܐܚܕܐ rt. ܐܚܕܐ. m. a usurer.

ܐܚܕܐ pl. ܐܚܕܐ rt. ܐܚܕܐ. f. usury.

ܐܚܕܐ rt. ܐܚܕܐ. m. interest.

ܐܚܕܐ rt. ܐܚܕܐ. bearing interest, subject to interest.

ܐܚܕܐ, ܐܚܕܐ, pl. ܐܚܕܐ rt. ܐܚܕܐ. a) a square or oblong tabor hung from the neck and played on both sides, a timbrel. b) early rain, spring rain, spring time. c) ܐܚܕܐ Arab. fourth lunar month of the Arabs.

ܐܚܕܐ rt. ܐܚܕܐ. adv. fourfold, quadruply.

ܐܚܕܐ, ܐܚܕܐ, ܐܚܕܐ, also written ܐܚܕܐ rt. ܐܚܕܐ. a) early, spring rain. b) fourth; ܐܚܕܐ ܐܚܕܐ sons of the fourth generation. In comp. ܐܚܕܐ ܐܚܕܐ quadrilateral; ܐܚܕܐ ܐܚܕܐ four-winged; ܐܚܕܐ ܐܚܕܐ tetrasyllabic; ܐܚܕܐ ܐܚܕܐ four days dead; ܐܚܕܐ ܐܚܕܐ tetraplar; ܐܚܕܐ ܐܚܕܐ having four faces; ܐܚܕܐ ܐܚܕܐ quadrupeds.

ܐܚܕܐ and ܐܚܕܐ rt. ܐܚܕܐ. f. fourfold nature or quality; a body of four, quaternion; quaternary; quadrature.

ܐܚܕܐ and ܐܚܕܐ, ܐܚܕܐ rt. ܐܚܕܐ. quadragesimal.

ܐܚܕܐ rt. ܐܚܕܐ. f. a squared block of stone.

ܐܚܕܐ rt. ܐܚܕܐ. f. prominence of the eyes.

ܐܚܕܐ or ܐܚܕܐ pl. ܐܚܕܐ contraction of ܐܚܕܐ ܐܚܕܐ a steward.

ܐܚܕܐ; see ܐܚܕܐ.

ܐܚܕܐ fut. ܐܚܕܐ, act. part. ܐܚܕܐ, to swell. ETHPE. ܐܚܕܐ to be swollen with weeping, with disease. PA. ܐܚܕܐ to swell up, gather; ܐܚܕܐ ܐܚܕܐ their faces were covered with abscesses. SHAPHET. ܐܚܕܐ pass. part. ܐܚܕܐ, ܐܚܕܐ draggled, shabby. ESHTAPH. ܐܚܕܐ to be draggled. DERIVATIVES, ܐܚܕܐ, ܐܚܕܐ, ܐܚܕܐ, ܐܚܕܐ.

ܐܚܕܐ rt. ܐܚܕܐ. lax, dissolute.

ܐܚܕܐ m. palm-fibre.

ܐܚܕܐ from ܐܚܕܐ with pron. suff. our master. Used as a title for priests, monks and abbats.

ܐܚܕܐ pl. of ܐܚܕܐ.

ܐܚܕܐ rt. ܐܚܕܐ. of or belonging to a master or teacher.

ܐܚܕܐ fut. ܐܚܕܐ, act. part. ܐܚܕܐ, pass. part. ܐܚܕܐ, ܐܚܕܐ. a) to lie down, couch; to recline at table; ܐܚܕܐ ܐܚܕܐ he stooped down, he couched as a lion; ܐܚܕܐ ܐܚܕܐ in the spring

ᱠᱟᱱᱟᱛᱟᱲ. ᱢᱟᱱᱟᱛᱟᱲ. adv. *very much, very greatly.*

fut. **فَتَّى**, parts. **فَتَّى**, **فَتَّى** or **فَتَّى** and **فَتَّى**, frequently written with Alep as if the root were **فَتَّى**, fut. **فَتَّى**, part. adj. **فَتَّى** &c. to desire, covet, lust often with **فَتَّى** or the infin., **فَتَّى** also **فَتَّى** he desired earnestly, while **فَتَّى** is usually in a bad sense to lust; **فَتَّى** the lustful, but **فَتَّى** desirable or goodly vessels; **فَتَّى** thou shalt not covet thy neighbour's wife. Parts. a) first form fem. impers. with **فَتَّى** to be desirable, pleasant; to desire, to please; **فَتَّى** whom you please; **فَتَّى** as you please; **فَتَّى** what do you wish? **فَتَّى** they desire that . . . b) second form, verbal use **فَتَّى** I desire; **فَتَّى** they desire to be worthy of. . . . c) adj. desirable, fair, pleasant; **فَتَّى** or **فَتَّى** pleasant to see, of agreeable appearance; **فَتَّى** life was pleasant to him. d) pl. subst. desires, lusts; desirable things, pleasures; **فَتَّى** they strove against lusts; **فَتَّى** with all the desires of thy soul. PALP. **فَتَّى** to make to long, rouse desires, yearnings; **فَتَّى** he made them long to pursue virtue. ETHPALP. **فَتَّى** to long sore, yearn, earnestly desire; **فَتَّى** my soul hath a desire and longing to enter into the courts of the Lord. APh. **فَتَّى** to long, covet. DERIVATIVES, **فَتَّى**, **فَتَّى**, **فَتَّى**, **فَتَّى**, **فَتَّى**, **فَتَّى**, **فَتَّى**, **فَتَّى**, **فَتَّى**, **فَتَّى**.

فَتَّى fut. **فَتَّى**, to moisten. Part. adj. **فَتَّى**, **فَتَّى** moist, soft; tender, fresh, green; **فَتَّى** fresh branches; **فَتَّى** spring time; **فَتَّى** moist skies. PA. **فَتَّى** to moisten, soften, freshen; **فَتَّى** He Who could make moist the barren breasts. ETHPA. **فَتَّى** to be moistened, softened; to grow fresh; **فَتَّى** can the reed shoot up fresh without water? **فَتَّى** my mind is freshened by Thy dew. APh. **فَتَّى** a) to make to grow up fresh, make to flourish. b) act.

part. **فَحْلًا** *I wish, I hope*, as if from verb **فَحَلَ**. DERIVATIVES, **فَحْلًا**, **فَحْلًا**, **فَحْلًا**.

فَحْلًا (abs. st. rare) **فَحْلًا** rt. **فَحْلًا** f. a) *desire, longing, appetite, lust*; **فَحْلًا** *fleshly desire*; **فَحْلًا** *as you please*. b) *an object of desire*; **فَحْلًا** *the eye desires every object of desire*; **فَحْلًا** *a delight to the eyes*.

فَحْلًا = **فَحْلًا** largess.

فَحْلًا Arab. *Rajab*, the third lunar month of the Arabs, accounted holy.

فَحْلًا m. vernac. *mire or slime out of a well*.

فَحْلًا rt. **فَحْلًا** adj. of *desire, of appetite*.

فَحْلًا rt. **فَحْلًا** f. *wrath*.

فَحْلًا rt. **فَحْلًا** m. *anger, irritation*.

فَحْلًا = **فَحْلًا**.

فَحْلًا rt. **فَحْلًا** *angry, wrathful, irascible*.

فَحْلًا rt. **فَحْلًا** f. *prone to anger, irascibility*.

فَحْلًا pl. **فَحْلًا** m. *the narrow valley of a rivulet; a rivulet*.

فَحْلًا pl. **فَحْلًا** rt. **فَحْلًا** m. *one who stones*.

فَحْلًا rt. **فَحْلًا** m. a) *stoning, death by stoning*. b) *the disease of the stone*.

فَحْلًا rt. **فَحْلًا** with **فَحْلًا** stones for stoning, heavy stones.

فَحْلًا = **فَحْلًا** bounty.

فَحْلًا pl. **فَحْلًا** rt. **فَحْلًا** m. *endowed with senses, sentient, moved by the senses, sensitive*.

فَحْلًا rt. **فَحْلًا** f. *sense, perception, with **فَحْلًا** insensibility; sentient beings*.

فَحْلًا rt. **فَحْلًا** m. *rushing sound of water, tumult*.

فَحْلًا and **فَحْلًا** rt. **فَحْلًا** f. pl. *nurses who rock and lull babies to sleep*.

فَحْلًا rt. **فَحْلًا** f. *sentient, sensitive*.

فَحْلًا rt. **فَحْلًا** adv. *sensibly, perceptibly*.

فَحْلًا rt. **فَحْلًا** f. *understanding, intelligence*.

فَحْلًا fut. **فَحْلًا**, act. part. **فَحْلًا**, pass. part. **فَحْلًا**, **فَحْلًا** to be wroth, angry with **فَحْلًا** of the pers. or cause; with **فَحْلًا** to part in anger. P.p. *prone to anger; at enmity*. APH. **فَحْلًا** to provoke to anger, excite imagination

with **فَحْلًا** or **فَحْلًا**; **فَحْلًا** *be reconciled to us for we have provoked Thee to anger*.

DERIVATIVES, **فَحْلًا**, **فَحْلًا**, **فَحْلًا**, **فَحْلًا**, **فَحْلًا**, **فَحْلًا**, **فَحْلًا**, **فَحْلًا**.

فَحْلًا or **فَحْلًا** f. a wallet of hair cloth or wool, a fodder-bag, nosebag; a plaited basket.

فَحْلًا PAEL conj. of verb **فَحَلَ**.

فَحْلًا broad, spacious; **فَحْلًا** a broad place for the erection of idols.

فَحْلًا; see under verb **فَحَلَ**.

فَحْلًا and **فَحْلًا** pl. **فَحْلًا** rt. **فَحْلًا** f. *appetite, desire, savouriness*.

فَحْلًا rt. **فَحْلًا** f. *delightfulness*.

فَحْلًا rt. **فَحْلًا** f. *moisture, greenness, freshness, softness*.

فَحْلًا rt. **فَحْلًا** f. *indignation, enmity*.

فَحْلًا rt. **فَحْلًا** f. *sensibility*.

فَحْلًا rt. **فَحْلًا** f. perh. *young crops, spring corn*.

فَحْلًا denom. verb from **فَحْلًا**. ETHPA. **فَحْلًا** to come or go on foot, to dismount, to step forward; **فَحْلًا** *he went out to meet him and dismounted and kissed the ground*. APH. **فَحْلًا** to go on foot. SHAPH. **فَحْلًا** to impede, ensnare, to drag or sweep off the feet; **فَحْلًا** to ensnare in witchcraft; **فَحْلًا** they dragged them down. ESHTAPH. **فَحْلًا** to slip, slide down, lose one's footing; to be made to swerve aside; to be impeded, ensnared; **فَحْلًا** they slipped from one pitfall into another; **فَحْلًا** the narration slid off into another subject; **فَحْلًا** they had slid into evil ways.

فَحْلًا pl. **فَحْلًا** and in metaph. senses **فَحْلًا** f. a foot, hoof; **فَحْلًا** crookshanked; **فَحْلًا** and **فَحْلًا** four-footed, quadruped; **فَحْلًا** biped. Metaph. foot, base, pier. With preps. **فَحْلًا** and **فَحْلًا** on foot; **فَحْلًا** after him. DERIVATIVES, verb **فَحَلَ**, and the six following words:—

فَحْلًا f. pl. *astragalus, milk-vetch*.

فَحْلًا pl. **فَحْلًا** from **فَحْلًا** a foot-soldier; f. **فَحْلًا** a land animal.

𐎠𐎢𐎺 pl. 𐎠𐎢𐎺 also 𐎠𐎢𐎺 rt. 𐎠𐎢𐎺. m. a) a flow, current; running water, a stream. b) flux, fusion of metal; med. a flux, discharge, issue.

٥٥ Peal only part. adj. ٥٥, ٥٥', ٥٥'.

𐤊𐤕; rt. 𐤗𐤕. m. commotion; alarm.
 𐤊𐤕𐤔 m. ἀπαβών, arles, earnest-money,
 a pledge, earnest.
 𐤁𐤊𐤔 from the preceding word. adv. as
 an earnest.

𐤀𐤊𐤁𐤁 E-Syr. 𐤀𐤊𐤁𐤁 rt. 𐤁𐤁. f. a) *haste, speed*; 𐤁𐤁 *speedily*. b) *commotion, consternation*.

لِقَدَائِمٍ، رَارَةً نَدَائِمٍ، also لِقَدَائِمٍ، رَارَةً Rome, the Roman Empire.

ἄλυσος; from ἄλυσος. adv. in the *Latin* language.

اَلْمُؤْمِنِينَ and اَلْمُؤْمِنَاتِ from اَلْمُؤْمِنِينَ. f. a) the right of Roman citizenship, being Roman. b) military service.

ἡ Ἰουδαία; and ἡ Ἰουδαία; f. *the Roman Empire*,
sometimes *the Eastern Empire*.

ḡōḡ fut. ḡōḡ, imper. ḡōḡ and ḡōḡ, parts.
 ḡōḡ, ḡōḡ and ḡōḡ, ḡōḡ, ḡōḡ, ḡōḡ. to run,
 to make haste, be swift; to have free course,
 make rapid progress; to occur, concur; to be
 active, eager, energetic, to endeavour, strive esp.
 with ḡōḡ or ḡōḡ. With ḡōḡ to run after,
 follow, pursue; with ḡ or ḡōḡ to run to,
 hasten towards; with ḡōḡ to flow from; with
 ḡ or ḡōḡ to assail, run at. Adverbial use
 quickly, speedily; ḡōḡ come quickly; ḡōḡ
 she rushed in; ḡōḡ he returned
 quickly; ḡōḡ immediately preceding;
 ḡōḡ he ran to meet...; ḡōḡ
 the Scriptures pass on quickly to things
 of greater moment; ḡōḡ ḡōḡ a
 brawler; ḡōḡ be eager in thy
 youth; ḡōḡ ḡōḡ a great
 crowd having run together; ḡōḡ
 painstaking and energetic. APH. ḡōḡ to drive
 or urge forward, to move quickly, to do, go or
 bring with haste; ḡōḡ ḡōḡ they
 brought him hastily out of the dungeon; ḡōḡ
 strong men drive it

(a battering-ram) *forcibly*; ܠܚܝܬܝܢ ܕܥܝܢܐ *they are actively engaged in preparations*. Esp. to ride quickly, to gallop. With ܐܬܝܢ and ܠܚܝܬܝܢ or ܠܚܝܬܝܢ to throw the blame upon; with ܠܚܝܬܝܢ or ܠܚܝܬܝܢ to make a sudden attack. Gram. to let the voice pass on quickly i.e. to pronounce without a vowel. DERIVATIVES, ܠܚܝܬܝܢ, ܠܚܝܬܝܢ, ܠܚܝܬܝܢ, ܠܚܝܬܝܢ, ܠܚܝܬܝܢ, ܠܚܝܬܝܢ, ܠܚܝܬܝܢ, ܠܚܝܬܝܢ, ܠܚܝܬܝܢ, ܠܚܝܬܝܢ, ܠܚܝܬܝܢ, ܠܚܝܬܝܢ.

ܠܚܝܬܝܢ pl. ܠܚܝܬܝܢ rt. ܠܚܝܬܝܢ. a) m. a runner, courier, letter-carrier, foot-guard; a fore-runner esp. John the Baptist. b) swift; ܠܚܝܬܝܢ ܕܥܝܢܐ a swift horse; ܠܚܝܬܝܢ ܕܥܝܢܐ a dromedary; ܠܚܝܬܝܢ ܕܥܝܢܐ a she-dromedary.

ܠܚܝܬܝܢ E-Syr. ܠܚܝܬܝܢ rt. ܠܚܝܬܝܢ. m. a) running, racing; rapidity, strenuousness; ܠܚܝܬܝܢ ܕܥܝܢܐ horse-racing; ܠܚܝܬܝܢ ܕܥܝܢܐ a racecourse; ܠܚܝܬܝܢ ܕܥܝܢܐ at a run, rapidly. b) a course, row, series; ܠܚܝܬܝܢ ܕܥܝܢܐ bound with rows of stitching. c) a rafter. d) course of action, of nature, of years; esp. the course or manner of life, life, condition; ܠܚܝܬܝܢ ܕܥܝܢܐ that he might know how they did; ܠܚܝܬܝܢ ܕܥܝܢܐ the good actions of their lives; ܠܚܝܬܝܢ ܕܥܝܢܐ wearisome runnings to and fro; ܠܚܝܬܝܢ ܕܥܝܢܐ equal, conjoint.

ܠܚܝܬܝܢ pl. ܠܚܝܬܝܢ rt. ܠܚܝܬܝܢ. m. running waters, watercourse, stream. Gram. the name of three points, .', .., and .'. which accelerate the rhythm.

ܠܚܝܬܝܢ or ܠܚܝܬܝܢ rt. ܠܚܝܬܝܢ. m. manual labour, gain from hard labour; a labourer; perh. also course of life.

ܠܚܝܬܝܢ and ܠܚܝܬܝܢ also ܠܚܝܬܝܢ and ܠܚܝܬܝܢ &c. pl. ܠܚܝܬܝܢ f. ܠܚܝܬܝܢ, resin, gum, balm.

ܠܚܝܬܝܢ, ܠܚܝܬܝܢ, ܠܚܝܬܝܢ &c. pl. ܠܚܝܬܝܢ m. ܠܚܝܬܝܢ, a public speaker, pleader, orator.

ܠܚܝܬܝܢ and ܠܚܝܬܝܢ from ܠܚܝܬܝܢ. adv. eloquently.

ܠܚܝܬܝܢ and ܠܚܝܬܝܢ from ܠܚܝܬܝܢ. f. rhetoric, oratory, eloquence.

ܠܚܝܬܝܢ rt. ܠܚܝܬܝܢ. m. squalling of a cat.

ܠܚܝܬܝܢ rt. ܠܚܝܬܝܢ. adv. a) hastily, speedily, precipitately. b) timorously, weakly.

ܠܚܝܬܝܢ, ܠܚܝܬܝܢ and ܠܚܝܬܝܢ rt. ܠܚܝܬܝܢ. perturbation, trepidation; velocity.

ܠܚܝܬܝܢ, ܠܚܝܬܝܢ from ܠܚܝܬܝܢ. rhetorical, eloquent.

ܠܚܝܬܝܢ PEAL only act. part. ܠܚܝܬܝܢ. to putrefy. ETHPE. ܠܚܝܬܝܢ to be putrid. PA. pass. part. ܠܚܝܬܝܢ, ܠܚܝܬܝܢ putrid, foul. ETHPA. ܠܚܝܬܝܢ to discharge bloody matter. APH. ܠܚܝܬܝܢ to putrefy, ooze blood. DERIVATIVES, ܠܚܝܬܝܢ, ܠܚܝܬܝܢ.

ܠܚܝܬܝܢ rt. ܠܚܝܬܝܢ. m. festering, putrefaction; matter.

ܠܚܝܬܝܢ pl. ܠܚܝܬܝܢ rt. ܠܚܝܬܝܢ. bilious; watery.

ܠܚܝܬܝܢ m. strength.

ܠܚܝܬܝܢ, ܠܚܝܬܝܢ fut. ܠܚܝܬܝܢ, act. part. ܠܚܝܬܝܢ, ܠܚܝܬܝܢ. to become drunken, intoxicated; ܠܚܝܬܝܢ ܕܥܝܢܐ ܠܚܝܬܝܢ his sword was drunken with blood. Pass. part. ܠܚܝܬܝܢ, ܠܚܝܬܝܢ, ܠܚܝܬܝܢ pl. ܠܚܝܬܝܢ, ܠܚܝܬܝܢ, ܠܚܝܬܝܢ irrigated, watered; drunken; ܠܚܝܬܝܢ ܕܥܝܢܐ a watered garden; ܠܚܝܬܝܢ ܕܥܝܢܐ they staggered like drunken men. ETHPE. ܠܚܝܬܝܢ to drink to excess, to be drunken. APH. ܠܚܝܬܝܢ to give to drink, to water, satiate, intoxicate; ܠܚܝܬܝܢ ܕܥܝܢܐ He hath sated me with wormwood; ܠܚܝܬܝܢ ܕܥܝܢܐ as rain which watereth the earth; ܠܚܝܬܝܢ ܕܥܝܢܐ the Nile supplies its fields with abundant waters. DERIVATIVES, ܠܚܝܬܝܢ, ܠܚܝܬܝܢ, ܠܚܝܬܝܢ, ܠܚܝܬܝܢ.

ܠܚܝܬܝܢ a) yellow amber. b) ܠܚܝܬܝܢ and ܠܚܝܬܝܢ póa, pomegranate.

ܠܚܝܬܝܢ, ܠܚܝܬܝܢ fut. ܠܚܝܬܝܢ, act. part. ܠܚܝܬܝܢ, ܠܚܝܬܝܢ. to clamour, be in an uproar, resound; ܠܚܝܬܝܢ ܕܥܝܢܐ they clamoured for his death; ܠܚܝܬܝܢ ܕܥܝܢܐ the populace clamours. APH. ܠܚܝܬܝܢ to make to resound; to clamour, cry aloud; ܠܚܝܬܝܢ ܕܥܝܢܐ buzzing sounds which make the air resound; ܠܚܝܬܝܢ ܕܥܝܢܐ he called out with a loud voice. With ܠܚܝܬܝܢ to clamour against, contend. ETTAPH. ܠܚܝܬܝܢ to sound, resound. DERIVATIVES, ܠܚܝܬܝܢ, ܠܚܝܬܝܢ.

ܠܚܝܬܝܢ pl. ܠܚܝܬܝܢ rt. ܠܚܝܬܝܢ. m. a row, clamour, confused noise of a crowd; sound, resounding.

ܠܚܝܬܝܢ Arab. m. juice thickened by boiling, thickened milk or honey.

ܠܚܝܬܝܢ, ܠܚܝܬܝܢ rt. ܠܚܝܬܝܢ. m. growth; augmentation; bringing up, education.

ܠܚܝܬܝܢ rt. ܠܚܝܬܝܢ. m. a swelling, tumour.

spiritually; ܡܝܬܐ *spiritual*; ܡܝܬܐ ܡܠܟܐ *ministering spirits = angels*; ܡܝܬܐ ܡܠܟܐ ܡܠܟܐ *evil spirits*.

ܡܝܬܐ rt. ܡܝܬܐ. the E-Syr. vowel *Rwakha*, ܡܝܬܐ.

ܡܝܬܐ rt. ܡܝܬܐ. m. *a space, interstice*.

ܡܝܬܐ rt. ܡܝܬܐ. windy, of wind.

ܡܝܬܐ for ܡܝܬܐ m. *a screech, shrill cry*.

ܡܝܬܐ pl. m. ܡܝܬܐ, ܡܝܬܐ, pl. f. ܡܝܬܐ rt. ܡܝܬܐ. *spiritual*. ܡܝܬܐ is also the old form of pl. for ܡܝܬܐ in senses b and c.

ܡܝܬܐ rt. ܡܝܬܐ. adv. *in a spiritual sense, spiritually, mystically*.

ܡܝܬܐ rt. ܡܝܬܐ. f. *spiritual existence, spirituality*.

ܡܝܬܐ rt. ܡܝܬܐ. *spiritual, mystical*. Gram. ܡܝܬܐ ܡܝܬܐ sibilant letters scil. ܡܝܬܐ. ܡܝܬܐ.

ܡܝܬܐ rt. ܡܝܬܐ. f. *spirituality*.

ܡܝܬܐ pl. ܡܝܬܐ rt. ܡܝܬܐ. m. *brooding, incubation; pity, grace; the descent of the Holy Spirit on the Eucharistic and Baptismal elements; rit. a gentle waving of the hands*.

ܡܝܬܐ = ܡܝܬܐ f. *brooding*.

ܡܝܬܐ abs. and constr. ܡܝܬܐ. rt. ܡܝܬܐ. m. usually with a prep. ܡܝܬܐ or ܡܝܬܐ, ܡܝܬܐ *from afar, from the East; long ago, long beforehand*.

ܡܝܬܐ from ܡܝܬܐ. m. *a ring in water made by a stone thrown in*.

ܡܝܬܐ and ܡܝܬܐ rt. ܡܝܬܐ. f. *an open space, spaciousness; deliverance, relief*.

ܡܝܬܐ, ܡܝܬܐ. ETHPA. ܡܝܬܐ to be tremulous, to vibrate, vacillate; ܡܝܬܐ ܡܝܬܐ the body tremulous with fear; ܡܝܬܐ ܡܝܬܐ the sword shall vibrate and descend upon them; ܡܝܬܐ ܡܝܬܐ their faith does not vacillate. ETHPALP. ܡܝܬܐ to deviate. DERIVATIVES, ܡܝܬܐ, ܡܝܬܐ, ܡܝܬܐ, ܡܝܬܐ.

ܡܝܬܐ pl. ܡܝܬܐ rt. ܡܝܬܐ. m. *a flexible thin branch, a lath*.

ܡܝܬܐ rt. ܡܝܬܐ. m. *medicago sativa, a kind of clover*.

ܡܝܬܐ rt. ܡܝܬܐ. m. *complaint, dissatisfaction; murmuring of magicians*.

ܡܝܬܐ = ܡܝܬܐ verb.

ܡܝܬܐ, ܡܝܬܐ, ܡܝܬܐ and ܡܝܬܐ rt. ܡܝܬܐ. *a drunkard; thirsty; enthusiastic*.

ܡܝܬܐ rt. ܡܝܬܐ. adv. *in drunken fashion*.

ܡܝܬܐ rt. ܡܝܬܐ. f. *drunkenness, intoxication, strong drink*; pl. ܡܝܬܐ drinking-bouts.

ܡܝܬܐ, ܡܝܬܐ; see ܡܝܬܐ Peal conj.

ܡܝܬܐ rt. ܡܝܬܐ. adv. *amply; at great length*.

ܡܝܬܐ rt. ܡܝܬܐ. f. *open country, breadth, ampleness, vastness*; ܡܝܬܐ ܡܝܬܐ magnanimity.

ܡܝܬܐ rt. ܡܝܬܐ. m. *construction, composition, arrangement, fabrication; esp. the compounding of medicines, a recipe; structure of the body; literary composition; composition, style*; ܡܝܬܐ elaborate.

ܡܝܬܐ rt. ܡܝܬܐ. m. *a besom, broom*.

ܡܝܬܐ rt. ܡܝܬܐ. structural.

ܡܝܬܐ rt. ܡܝܬܐ. m. a) *an emollient, poultice, fomentation*. b) *hoeing, harrowing*. c) *gram, aspiration of the ܡܝܬܐ letters*.

ܡܝܬܐ, ܡܝܬܐ root-meaning *to be or become high*. ETHPE. ܡܝܬܐ a) *to go up*; ܡܝܬܐ God went up from Abraham. b) *to be lifted on high, exalted; to be lifted up, haughty*; ܡܝܬܐ ܡܝܬܐ the thigh of the heave-offering which is heaved up; ܡܝܬܐ ܡܝܬܐ so shall the Son of man be lifted up; ܡܝܬܐ ܡܝܬܐ he that humbleth himself shall be exalted; ܡܝܬܐ ܡܝܬܐ the proud; with ܡܝܬܐ his horn was lifted up = he was exalted to honour. c) *to be taken away*; with ܡܝܬܐ he was bereft of his wits. Gram. *to be suppressed as a letter*. PALP. ܡܝܬܐ to lift up, exalt; pass. part. high, exalted, lofty; ܡܝܬܐ ܡܝܬܐ to exalt fallen man; ܡܝܬܐ I will exalt Thee. ETHPALP. ܡܝܬܐ a) *to become great*; ܡܝܬܐ ܡܝܬܐ that tree grew great and reached to the sky. b) *to be exalted, extolled, magnified*; ܡܝܬܐ ܡܝܬܐ the name of our Lord was magnified. c) *to exalt oneself, be haughty*. PAEL ܡܝܬܐ pass. part. ܡܝܬܐ, ܡܝܬܐ set on high, high, lofty; ܡܝܬܐ ܡܝܬܐ or ellipt. the Most High God; ܡܝܬܐ ܡܝܬܐ our mind which is the highest

to be despised. DERIVATIVES, **ܐܡܥܠܐ**, **ܐܡܥܠܐ**, **ܐܡܥܠܐ**.

ܐܡܥܠܐ pl. **ܐܡܥܠܐ** rt. **ܐܡܥ** m. saliva, spittle; spitting, ignominy.

ܐܡܥܠܐ pl. of **ܐܡܥܠܐ** (rare) and **ܐܡܥܠܐ** rt. **ܐܡܥ** f. a piece of worn cloth, a rag, tatter; a slip of paper; **ܐܡܥܠܐ ܐܡܥܠܐ** clouts, towels.

ܐܡܥܠܐ m. dialect of Tirhan, marrow, fat.

ܐܡܥܠܐ PALPEL conj. of verb **ܐܡܥ**.

ܐܡܥܠܐ pl. m. a) **ܐܡܥܠܐ**, **ܐܡܥܠܐ**, b) **ܐܡܥܠܐ**; **ܐܡܥܠܐ** pl. f. a) **ܐܡܥܠܐ**, **ܐܡܥܠܐ**, b) **ܐܡܥܠܐ**. Sing. is rare; the shorter forms of pl. are chiefly used as adj., the longer (older) forms only as subst. rt. **ܐܡܥ** a) great, grown up; **ܐܡܥܠܐ ܐܡܥܠܐ** great and small; **ܐܡܥܠܐ ܐܡܥܠܐ** young and old. Fem. emph. pl. mighty works, great deeds or words; **ܐܡܥܠܐ ܐܡܥܠܐ** he spake haughtily. b) pl. m. princes, nobles, chiefs, often constr., **ܐܡܥܠܐ ܐܡܥܠܐ** captains of the host. Pl. f. princesses, great ladies.

ܐܡܥܠܐ rt. **ܐܡܥ** adv. greatly, excessively, magnificently.

ܐܡܥܠܐ rt. **ܐܡܥ** f. greatness; **ܐܡܥܠܐ ܐܡܥܠܐ** magnanimity.

ܐܡܥܠܐ; see **ܐܡܥܠܐ**.

ܐܡܥܠܐ and **ܐܡܥܠܐ** m. barley groats, barley water.

ܐܡܥܠܐ and **ܐܡܥܠܐ** pl. **ܐܡܥܠܐ** m. a pad-saddle, pad under the saddle; panniers, saddle-bags.

ܐܡܥܠܐ rt. **ܐܡܥ** m. convulsion, paralysis of one side of the face.

ܐܡܥܠܐ const. st. **ܐܡܥܠܐ** rarely **ܐܡܥܠܐ**, pl. **ܐܡܥܠܐ** rt. **ܐܡܥ** m. a sign, mark, token, indication, index; ascription, inscription; title of a book, copy of a book, annotation; setting down, committing to writing; description, design, plan of a house; signing with the sign of the cross; **ܐܡܥܠܐ ܐܡܥܠܐ** leavened bread marked with a cross = Eucharistic bread; **ܐܡܥܠܐ ܐܡܥܠܐ** the sign of salvation i.e. Baptism; **ܐܡܥܠܐ ܐܡܥܠܐ** index of chapters.

ܐܡܥܠܐ rt. **ܐܡܥ** written, committed to writing.

ܐܡܥܠܐ Pers. m. a skylight, dormer window.

ܐܡܥܠܐ rt. **ܐܡܥ** m. ungodliness, impiety, wickedness; an impious opinion, wicked deed.

ܐܡܥܠܐ pl. **ܐܡܥܠܐ** rt. **ܐܡܥ** m. a crawler, worm, insect.

ܐܡܥܠܐ m. a triplex halimus, orach, a wild potherb.

ܐܡܥܠܐ rt. **ܐܡܥ** m. ravage, destruction.

ܐܡܥܠܐ act. part. **ܐܡܥܠܐ**, denom. verb from **ܐܡܥܠܐ** to conspire. ETHPE. **ܐܡܥܠܐ** and **ܐܡܥܠܐ** to be initiated into mysteries; to receive secret information; to be mystically shown forth; **ܐܡܥܠܐ ܐܡܥܠܐ ܐܡܥܠܐ** the great mystery was mystically shown forth in the upper chamber. In the Lexx. to take secret counsel, plot. PA. **ܐܡܥܠܐ** to signify mystically, to teach by types or mysteries; **ܐܡܥܠܐ ܐܡܥܠܐ** what is the mystical meaning of...? **ܐܡܥܠܐ ܐܡܥܠܐ ܐܡܥܠܐ** we show forth in a mystery His passion and death and resurrection. ETHPA. **ܐܡܥܠܐ** and **ܐܡܥܠܐ** to be instructed in or made familiar with mysteries; to be signified in mysteries or sacraments; **ܐܡܥܠܐ ܐܡܥܠܐ** divine mysteries were mystically imparted to the prophets. ETHPALEN **ܐܡܥܠܐ** or **ܐܡܥܠܐ** to take secret counsel. APh. **ܐܡܥܠܐ** and **ܐܡܥܠܐ** to initiate into mysteries; to instruct, declare esp. by mysteries and symbols; to signify, imply, give secret instruction; **ܐܡܥܠܐ ܐܡܥܠܐ** Isaiah declared it in mystic parables; **ܐܡܥܠܐ ܐܡܥܠܐ ܐܡܥܠܐ** those who are instructed inwardly by the Holy Spirit. Gram. **ܐܡܥܠܐ ܐܡܥܠܐ ܐܡܥܠܐ** 'al signifies opposition.

ܐܡܥܠܐ ETHPE. **ܐܡܥܠܐ** to be reduced, wasted away.

ܐܡܥܠܐ a vine root.

ܐܡܥܠܐ, **ܐܡܥܠܐ**, **ܐܡܥܠܐ**; see **ܐܡܥܠܐ** &c.

ܐܡܥܠܐ fut. **ܐܡܥܠܐ**, act. part. **ܐܡܥܠܐ** to sprinkle, to rain gently; **ܐܡܥܠܐ ܐܡܥܠܐ ܐܡܥܠܐ** Moses sprinkled blood upon the people; **ܐܡܥܠܐ ܐܡܥܠܐ** the clouds dropped water. ETHPE. **ܐܡܥܠܐ** to be gently watered, sprinkled with water. APh. **ܐܡܥܠܐ** to sprinkle, cause to drop; **ܐܡܥܠܐ ܐܡܥܠܐ ܐܡܥܠܐ** the priests shall sprinkle the blood of the sacrifice upon the altar. ETAPH. **ܐܡܥܠܐ ܐܡܥܠܐ** to be sprinkled. DERIVATIVES, **ܐܡܥܠܐ**, **ܐܡܥܠܐ**.

ܐܡܥܠܐ rt. **ܐܡܥ** m. a) black and white poppy. b) = **ܐܡܥܠܐ** b.

ܐܡܥܠܐ pl. **ܐܡܥܠܐ** rt. **ܐܡܥ** m. a) sprinkling, ceremonial aspersion. Metaph. **ܐܡܥܠܐ ܐܡܥܠܐ ܐܡܥܠܐ** he was counted worthy that

ܐܬܬܐܪܐ pl. ܐܬܬܐܪܐ rt. ܐܬܬܐܪܐ f. love, friendship, kindness, desire; ܐܬܬܐܪܐ ܐܬܬܐܪܐ material desires; metaph. the attraction of the magnet. Often in construction: ܐܬܬܐܪܐ ܐܬܬܐܪܐ love towards man, philanthropy; ܐܬܬܐܪܐ ܐܬܬܐܪܐ tender love, affectionateness; ܐܬܬܐܪܐ ܐܬܬܐܪܐ self-regard; ܐܬܬܐܪܐ ܐܬܬܐܪܐ gluttony; ܐܬܬܐܪܐ ܐܬܬܐܪܐ contentment, moderation.

ܐܬܬܐܪܐ E-Syr. ܐܬܬܐܪܐ or ܐܬܬܐܪܐ rt. ܐܬܬܐܪܐ pitiful, compassionate, merciful, by love.

ܐܬܬܐܪܐ rt. ܐܬܬܐܪܐ adv. with compassion, benevolently.

ܐܬܬܐܪܐ rt. ܐܬܬܐܪܐ f. commiseration.

ܐܬܬܐܪܐ PAEL ܐܬܬܐܪܐ to brood, hover over; to cherish, pity, take care of with ܐܬܬܐܪܐ; ܐܬܬܐܪܐ ܐܬܬܐܪܐ a hen brooding over her young; ܐܬܬܐܪܐ ܐܬܬܐܪܐ the Spirit of God brooded upon the face of the waters; ܐܬܬܐܪܐ ܐܬܬܐܪܐ I will not pity nor have compassion. Eccles. Jac. to wave, to move gently to and fro; to move the hand in ordaining or consecrating; ܐܬܬܐܪܐ ܐܬܬܐܪܐ the priest waves his hand gently above the elements; ܐܬܬܐܪܐ ܐܬܬܐܪܐ the Patriarch moved his hand above the head of one to be ordained priest; ܐܬܬܐܪܐ ܐܬܬܐܪܐ waving fans. DERIVATIVES, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ.

ܐܬܬܐܪܐ rt. ܐܬܬܐܪܐ m. pl. heated pebbles or small stones thrown into milk to heat it.

ܐܬܬܐܪܐ for part. adj. ܐܬܬܐܪܐ &c. see above. PAEL ܐܬܬܐܪܐ to put far away. ETHPA. ܐܬܬܐܪܐ to journey or abide afar; to avoid, abstain, renounce; ܐܬܬܐܪܐ ܐܬܬܐܪܐ the evildoer fled afar to avoid learning righteousness; ܐܬܬܐܪܐ ܐܬܬܐܪܐ salvation was far from us; ܐܬܬܐܪܐ ܐܬܬܐܪܐ a time to refrain from embracing; ܐܬܬܐܪܐ ܐܬܬܐܪܐ thou dost eschew the company of the wicked. APH. ܐܬܬܐܪܐ to depart afar, go to a distance; to abandon, forsake; to remove, put away, separate; ܐܬܬܐܪܐ ܐܬܬܐܪܐ ye shall not go very far away; ܐܬܬܐܪܐ ܐܬܬܐܪܐ he forsook God; ܐܬܬܐܪܐ ܐܬܬܐܪܐ so far hath He set our sins from us; ܐܬܬܐܪܐ ܐܬܬܐܪܐ in-separable. ETTAPH. ܐܬܬܐܪܐ to be removed

or sent far away. DERIVATIVES, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ.

ܐܬܬܐܪܐ PALPEL conj. to make rings in the water as a stone. DERIVATIVE, ܐܬܬܐܪܐ.

ܐܬܬܐܪܐ and ܐܬܬܐܪܐ fut. ܐܬܬܐܪܐ, act. part. ܐܬܬܐܪܐ. a) to creep; to swarm, bring forth swarms; ܐܬܬܐܪܐ ܐܬܬܐܪܐ every creeping thing that creepeth upon the earth; ܐܬܬܐܪܐ ܐܬܬܐܪܐ the waters swarmed with reptiles. b) to move slowly, creep, throb, flutter; ܐܬܬܐܪܐ ܐܬܬܐܪܐ the fingers of their hands have no feeling; ܐܬܬܐܪܐ ܐܬܬܐܪܐ without living blood moving in it; ܐܬܬܐܪܐ ܐܬܬܐܪܐ his soul was fluttering to depart. c) to start growth, germinate, burgeon; ܐܬܬܐܪܐ ܐܬܬܐܪܐ until the eye of the vine burgeon. APH. ܐܬܬܐܪܐ a) to breed reptiles, swarm; to make to creep; ܐܬܬܐܪܐ ܐܬܬܐܪܐ a stagnant pool breeds creeping things from the influence of the sun; ܐܬܬܐܪܐ ܐܬܬܐܪܐ the river shall swarm with frogs. b) metaph. to insinuate, suggest; ܐܬܬܐܪܐ ܐܬܬܐܪܐ he put it into their hearts to . . . c) to move; ܐܬܬܐܪܐ ܐܬܬܐܪܐ he could neither move hand nor foot. d) to cause germination; ܐܬܬܐܪܐ ܐܬܬܐܪܐ doves' dung encourages germination in vines. DERIVATIVES, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ, ܐܬܬܐܪܐ.

ܐܬܬܐܪܐ rt. ܐܬܬܐܪܐ collective noun, m. a) reptiles, vermin, insects, creeping things; the term includes fish and mice. b) hoarseness, sore throat. c) gangrene, a spreading eruption, creeping pustules which develop into ulcers.

ܐܬܬܐܪܐ rt. ܐܬܬܐܪܐ m. a) a creeping tumour. b) decay.

ܐܬܬܐܪܐ dimin. of ܐܬܬܐܪܐ m. small vermin.

ܐܬܬܐܪܐ pl. ܐܬܬܐܪܐ rt. ܐܬܬܐܪܐ m. a louse, vermin.

ܐܬܬܐܪܐ pl. ܐܬܬܐܪܐ rt. ܐܬܬܐܪܐ f. myrobalsam.

ܐܬܬܐܪܐ rt. ܐܬܬܐܪܐ creeping, a creeping thing.

ܐܬܬܐܪܐ fut. ܐܬܬܐܪܐ, act. part. ܐܬܬܐܪܐ to be or become

moist. Part. adj. **رَطِبٌ**, **رَطْبٌ**, **رَطْبٌ** moist, fresh, green; **رَطْبٌ رَطْبٌ** fresh hemp while still tender; **رَطْبٌ رَطْبٌ** new bowstrings; **رَطْبٌ رَطْبٌ** such are called rainy winds. ETHPE. **رَطِبَ** to become wet, moist; **رَطِبَ رَطْبٌ** they shall be wet with the showers of the mountains. PA. **رَطِبَ** to wet, moisten; **رَطِبَ رَطْبٌ** he watered the ground with his tear; **رَطِبَ رَطْبٌ** moistened with salve. ETHPA. **رَطِبَ** to be made wet or moist. APH. **رَطِبَ** to wet, moisten; **رَطِبَ رَطْبٌ** that he may moisten my tongue. DERIVATIVES, **رَطْبٌ**, **رَطْبٌ**, **رَطْبٌ**.

رَطْبٌ E-Syr. **رَطْبٌ** rt. **رَطْبٌ** m. moisture, wet ground; verdure.

رَطِبَ rt. **رَطِبَ** m. prone to complain, a gainsayer; **رَطِبَ رَطْبٌ** meat consecrated by the Magi.

رَطِبَ and **رَطِبَ** pl. **رَطِبَ** rt. **رَطِبَ** m. murmuring, gainsaying, contradiction, disparagement.

رَطِبَ rt. **رَطِبَ** m. gainsaying, contradictory grumbling.

رَطِبَ pl. **رَطِبَ** rt. **رَطِبَ** f. moisture, wetness; humour, saliva; sap, juice.

رَطِبَ m. red nitre.

رَطِبَ and **رَطِبَ** m. a weight, one pound; a measure, $2\frac{1}{2} = 1$ pint.

رَطِبَ fut. **رَطِبَ**, act. part. **رَطِبٌ**, **رَطِبٌ** to murmur, with **رَطِبَ**, rarely with **رَطِبَ** or **رَطِبَ**; **رَطِبَ رَطِبٌ** the Pharisees murmured, saying . . . ETHPE. **رَطِبَ** to be murmured against; **رَطِبَ رَطِبٌ** on this account many spoke against him and murmured. PA. **رَطِبَ** to murmur very much, complain greatly; **رَطِبَ رَطِبٌ** they complained of manna, the bread of angels; **رَطِبَ رَطِبٌ** he gave sparingly and grumbling. APH. **رَطِبَ** to make to murmur, arouse complaints; **رَطِبَ رَطِبٌ** the spies made all the congregation murmur against Moses. DERIVATIVES, **رَطِبٌ**, **رَطِبٌ**, **رَطِبٌ**, **رَطِبٌ**.

رَطِبَ pl. **رَطِبَ** rt. **رَطِبَ** m. murmuring, speaking against, a scruple; **رَطِبَ رَطِبٌ** = **رَطِبَ رَطِبٌ**.

رَطِبَ m. filth.

رَطِبَ pl. **رَطِبَ** rt. **رَطِبَ** m. longing, yearning.

رَطِبَ rt. **رَطِبَ** m. eager, sensual, greedy.

رَطِبَ rt. **رَطِبَ** f. avidity.

رَطِبَ pl. **رَطِبَ** rt. **رَطِبَ** m. a smell, savour, odour, fragrance; pl. perfumes, spices, unguents; **رَطِبَ رَطِبٌ** leprosy.

رَطِبَ rt. **رَطِبَ** f. fragrance.

رَطِبَ rt. **رَطِبَ** m. spiced, fragrant, aromatic.

رَطِبَ rt. **رَطِبَ** m. fragrance.

رَطِبَ rt. **رَطِبَ** m. aromatic.

رَطِبَ; see **رَطِبَ**.

رَطِبَ rhetorical.

رَطِبَ and **رَطِبَ** f. rhetoric.

رَطِبَ and **رَطِبَ**; see **رَطِبَ** resin.

رَطِبَ PAEL conj. of verb **رَطِبَ**.

رَطِبَ pl. **رَطِبَ** m. a wild bull, buffalo, unicorn.

رَطِبَ rt. **رَطِبَ** m. raising, support; **رَطِبَ رَطِبٌ** — lifting up the hands, the head.

رَطِبَ m. ivory chips.

رَطِبَ pl. **رَطِبَ** rt. **رَطِبَ** f. a very large stone, an obstacle.

رَطِبَ pl. **رَطِبَ** f. Lat. repudium, a bill of divorce.

رَطِبَ rt. **رَطِبَ** f. small gains, a 'tip.'

رَطِبَ, **رَطِبَ**, **رَطِبَ** rt. **رَطِبَ** m. empty, vain, valueless.

رَطِبَ or **رَطِبَ** rt. **رَطِبَ** f. vanity, emptiness.

رَطِبَ m. saliva, spit, mucus, watery phlegm; mucilage.

رَطِبَ pl. **رَطِبَ** constr. **رَطِبَ**, also written without yudh, **رَطِبَ**, **رَطِبَ** &c. m. a) head, poll, single person; **رَطِبَ رَطِبٌ** one by one; **رَطِبَ رَطِبٌ** by their polls; **رَطِبَ رَطِبٌ** a hundred head of cattle; **رَطِبَ رَطِبٌ** poll-tax. b) summit, point, tip, top, end; **رَطِبَ رَطِبٌ** a mountain top; **رَطِبَ رَطِبٌ** tip of the finger; **رَطِبَ رَطِبٌ** on tiptoe. c) a division of a discourse, head, heading, chapter, treatise. d) the beginning, chief part; **رَطِبَ رَطِبٌ** the beginning of the Gospel; **رَطِبَ رَطِبٌ** various ways of beginning letters; **رَطِبَ رَطِبٌ** beginning or first of September; **رَطِبَ رَطِبٌ** first of the month = new moon, calends; **رَطِبَ رَطِبٌ** New Year. e) a division,

company of soldiers. f) first, best, chief, a capital city, initial letter; prince, chief, prefect, superior; ܡܫܝܬܐ ܕܡܫܝܬܐ the magistrates; ܡܫܝܬܐ ܕܡܫܝܬܐ words having Pthaka on the first letter. In composition: ܡܫܝܬܐ ܕܡܫܝܬܐ O. T. head of a family; patriarch; a bishop, pope, patriarch; ܡܫܝܬܐ ܕܡܫܝܬܐ founder of a race; ܡܫܝܬܐ ܕܡܫܝܬܐ a chiliarch, captain of a thousand; ܡܫܝܬܐ ܕܡܫܝܬܐ orifice of the stomach; ܡܫܝܬܐ ܕܡܫܝܬܐ archbishop; ܡܫܝܬܐ ܕܡܫܝܬܐ choice spices; ܡܫܝܬܐ ܕܡܫܝܬܐ cheiranthus incanus, gilliflower; ܡܫܝܬܐ ܕܡܫܝܬܐ abbat, archimandrite; ܡܫܝܬܐ ܕܡܫܝܬܐ battering-ram; ܡܫܝܬܐ ܕܡܫܝܬܐ heresiarch; ܡܫܝܬܐ ܕܡܫܝܬܐ chief corner-stone; ܡܫܝܬܐ ܕܡܫܝܬܐ commander-in-chief; ܡܫܝܬܐ ܕܡܫܝܬܐ archetype; ܡܫܝܬܐ ܕܡܫܝܬܐ first-born; ܡܫܝܬܐ ܕܡܫܝܬܐ the uvula; ܡܫܝܬܐ ܕܡܫܝܬܐ warts; ܡܫܝܬܐ ܕܡܫܝܬܐ high-priest; ܡܫܝܬܐ ܕܡܫܝܬܐ a centurion; ܡܫܝܬܐ ܕܡܫܝܬܐ president; also a chief seat; ܡܫܝܬܐ ܕܡܫܝܬܐ archangel; ܡܫܝܬܐ ܕܡܫܝܬܐ arch-deacon; ܡܫܝܬܐ ܕܡܫܝܬܐ source, head of a spring, a stream; ܡܫܝܬܐ ܕܡܫܝܬܐ master-builder, architect; ܡܫܝܬܐ ܕܡܫܝܬܐ architecture; ܡܫܝܬܐ ܕܡܫܝܬܐ Head of the Law, a Moghul title; ܡܫܝܬܐ ܕܡܫܝܬܐ protomartyr; ܡܫܝܬܐ ܕܡܫܝܬܐ ruler of the feast; ܡܫܝܬܐ ܕܡܫܝܬܐ chief seats; ܡܫܝܬܐ ܕܡܫܝܬܐ = ܡܫܝܬܐ ܕܡܫܝܬܐ first-fruits; ܡܫܝܬܐ ܕܡܫܝܬܐ = ܡܫܝܬܐ ܕܡܫܝܬܐ chief Vizir; ܡܫܝܬܐ ܕܡܫܝܬܐ tetrarch; ܡܫܝܬܐ ܕܡܫܝܬܐ chief Vizir; ܡܫܝܬܐ ܕܡܫܝܬܐ nipple; ܡܫܝܬܐ ܕܡܫܝܬܐ initial letter of a stanza. Idiom: ܡܫܝܬܐ ܕܡܫܝܬܐ ܡܫܝܬܐ ܕܡܫܝܬܐ he has no business to live. See ܡܫܝܬܐ ܕܡܫܝܬܐ &c. With preps. ܡܫܝܬܐ ܕܡܫܝܬܐ before, representing; especially, briefly; ܡܫܝܬܐ ܕܡܫܝܬܐ headlong, head downwards; ܡܫܝܬܐ ܕܡܫܝܬܐ again; ܡܫܝܬܐ ܕܡܫܝܬܐ again; ܡܫܝܬܐ ܕܡܫܝܬܐ upside down; ܡܫܝܬܐ ܕܡܫܝܬܐ from end to end, utterly. DERIVATIVES, the following sixteen words:—

ܡܫܝܬܐ ܕܡܫܝܬܐ from ܡܫܝܬܐ. adv. especially.

ܡܫܝܬܐ ܕܡܫܝܬܐ pl. ܡܫܝܬܐ ܕܡܫܝܬܐ cf. ܡܫܝܬܐ ܕܡܫܝܬܐ f. abbacy, office of archimandrite, rule over a mandra.

ܡܫܝܬܐ ܕܡܫܝܬܐ dimin. of ܡܫܝܬܐ. m. head, top of a plant.

ܡܫܝܬܐ ܕܡܫܝܬܐ from ܡܫܝܬܐ. f. in construction most high, supreme, chief; ܡܫܝܬܐ ܕܡܫܝܬܐ the Most High Godhead; ܡܫܝܬܐ ܕܡܫܝܬܐ the supreme good; ܡܫܝܬܐ ܕܡܫܝܬܐ the high-priesthood; the episcopate; ܡܫܝܬܐ ܕܡܫܝܬܐ the angelic hierarchy.

ܡܫܝܬܐ ܕܡܫܝܬܐ from ܡܫܝܬܐ. chief, best,

fine, finest, choice, admirable. Pl. f. noble ladies; initial letters.

ܡܫܝܬܐ ܕܡܫܝܬܐ from ܡܫܝܬܐ. f. first rank, chief place or part, beginning.

ܡܫܝܬܐ ܕܡܫܝܬܐ high-priests, chief presbyters, bishops.

ܡܫܝܬܐ ܕܡܫܝܬܐ pl. ܡܫܝܬܐ from ܡܫܝܬܐ. f. a) beginning, first beginning, origin; chief part, principal part. Gen. i. 1, In the beginning, is written ܡܫܝܬܐ ܕܡܫܝܬܐ by the West-Syrians, ܡܫܝܬܐ ܕܡܫܝܬܐ by the East-Syrians. b) usually pl. first-fruits.

ܡܫܝܬܐ ܕܡܫܝܬܐ pontifical, episcopal.

ܡܫܝܬܐ ܕܡܫܝܬܐ from ܡܫܝܬܐ. principal sum, capital.

ܡܫܝܬܐ ܕܡܫܝܬܐ E-Syr. ܡܫܝܬܐ denom. verb from ܡܫܝܬܐ. to raise to power, constitute king, patriarch &c.; ܡܫܝܬܐ ܕܡܫܝܬܐ ܡܫܝܬܐ ܕܡܫܝܬܐ they seized the supreme power. ETHPALAN ܡܫܝܬܐ ܕܡܫܝܬܐ and ܡܫܝܬܐ ܕܡܫܝܬܐ to be raised to power, set in authority over, made head; to hold rule.

ܡܫܝܬܐ ܕܡܫܝܬܐ from ܡܫܝܬܐ. a ruler, magistrate, noble, prince; prefect, president, captain, general.

ܡܫܝܬܐ ܕܡܫܝܬܐ from ܡܫܝܬܐ. adv. originally, commandingly, authoritatively.

ܡܫܝܬܐ ܕܡܫܝܬܐ pl. ܡܫܝܬܐ ܕܡܫܝܬܐ from ܡܫܝܬܐ. f. principality, governorship, magistracy; dignity; principle; primacy, episcopacy, abbacy.

ܡܫܝܬܐ ܕܡܫܝܬܐ from ܡܫܝܬܐ. chief, principal.

ܡܫܝܬܐ ܕܡܫܝܬܐ constr. st. ܡܫܝܬܐ fem. form of ܡܫܝܬܐ. head, chief; ܡܫܝܬܐ ܕܡܫܝܬܐ an abbess.

ܡܫܝܬܐ ܕܡܫܝܬܐ fut. ܡܫܝܬܐ, act. part. ܡܫܝܬܐ. a) to be soft, tender; ܡܫܝܬܐ ܕܡܫܝܬܐ ܡܫܝܬܐ ܕܡܫܝܬܐ when the branches of the fig grow tender and put forth leaves. b) to soften, moderate; ܡܫܝܬܐ ܕܡܫܝܬܐ ܡܫܝܬܐ ܕܡܫܝܬܐ he moderated the force of the flame. Part. adj. ܡܫܝܬܐ, ܡܫܝܬܐ, ܡܫܝܬܐ soft, fresh, gentle, mild; ܡܫܝܬܐ ܕܡܫܝܬܐ ܡܫܝܬܐ ܕܡܫܝܬܐ soft couches; ܡܫܝܬܐ ܕܡܫܝܬܐ fresh milk; ܡܫܝܬܐ ܕܡܫܝܬܐ slow fire; ܡܫܝܬܐ ܕܡܫܝܬܐ gentle rain; ܡܫܝܬܐ ܕܡܫܝܬܐ soft stone opp. ܡܫܝܬܐ marble; ܡܫܝܬܐ ܕܡܫܝܬܐ ܡܫܝܬܐ ܕܡܫܝܬܐ let his speech be mild. Pl. f. molluscs. PA. ܡܫܝܬܐ ܕܡܫܝܬܐ to soften, mollify; to make tender, gentle; ܡܫܝܬܐ ܕܡܫܝܬܐ ܡܫܝܬܐ ܕܡܫܝܬܐ He will make his flesh tender as a child's; ܡܫܝܬܐ ܕܡܫܝܬܐ ܡܫܝܬܐ ܕܡܫܝܬܐ they made their hearts tender by penitence. Gram. to write or pronounce the ܡܫܝܬܐ letters

fut. **يُؤَدُّ**, act. part. **يُؤَدِّ**, pass. part. **يُؤَدِّ**, **يُؤَدِّ**. a) to mount, bestride, ride a horse, mule, camel &c. with **يُؤَدِّ**; to mount a chariot, a throne; **يُؤَدِّ** the king went a-hunting; **يُؤَدِّ** horse-riders; **يُؤَدِّ** a horse with its rider; **يُؤَدِّ** riding on the back of an elephant; **يُؤَدِّ** demon-ridden. b) with **يُؤَدِّ** &c. to embark. c) to cover in breeding. ETHPE. **يُؤَدِّ** to be covered in breeding. PA. **يُؤَدِّ** a) to compound, make up **يُؤَدِّ** medicines. b) to put together, construct, make **يُؤَدِّ** a road; **يُؤَدِّ** they were constructing wooden towers; **يُؤَدِّ** God made man of soul and body. c) to compose, write books, songs, odes, lamentations, parables; **يُؤَدِّ** the Book of Shah Marurid which I wrote in Arabic. d) to fabricate, devise **يُؤَدِّ** stratagems; **يُؤَدِّ** he devised a new doctrine; **يُؤَدِّ** they trumped up charges against him. Pass. part. **يُؤَدِّ**, **يُؤَدِّ** compound, composite opp. **يُؤَدِّ** simple; **يُؤَدِّ** composed of the four elements. Gram. compound noun, ordinal number, affix pronoun, transitive verb. E-Syr. any conjugation other than Peal. ETHPA. **يُؤَدِّ** a) to be constructed, composed, framed as a building, a ship, the body. b) to be devised, invented as a story, a wile. c) to be composed, arranged; **يُؤَدِّ** scattered sayings were arranged in a book. d) gram. to be formed, derived; to take affixes. APH. **يُؤَدِّ** a) to make to ride, to mount, set with **يُؤَدِّ** upon a beast, with **يُؤَدِّ**

لَ، لُ، and وُجِم fut. تَجِم, parts. وُجِم and تَجِم. to turn, bend downwards, sink, decline, incline; لَ تَجِمَ the day declined, the day was far spent; وُجِمَ لَيْلُكَ the evening shadows lengthened; لَ تَجِمَ إِلَهُنَا God in His mercy leaned towards us and descended.

Part. 1st form: verbal use *inclining, bending* in prayer; ܐܬܬܐ ܕܝܬܝܡ ܐܬܬܐ casting their looks downwards. 2nd form: *prone, inclined to; lowly; downcast*; ܐܬܬܐ ܕܝܬܝܡ *inclined to adornment*; ܐܬܬܐ ܕܝܬܝܡ *prostrate adoration*. ETHPE. ܐܬܬܐ (a) *to incline oneself, bend, be bent*; ܐܬܬܐ ܕܝܬܝܡ *he bent and did obeisance*. b) *to dismount, light down*; ܐܬܬܐ ܕܝܬܝܡ *she lighted down from the ass*. c) *to descend, condescend*; ܐܬܬܐ ܕܝܬܝܡ ܕܐܠܐ ܕܝܬܝܡ Christ in His love descended and came to us; ܐܬܬܐ ܕܝܬܝܡ ܕܝܬܝܡ begging that he would condescend to enter his house. d) *to yield, agree*; ܐܬܬܐ ܕܝܬܝܡ ܐܬܬܐ ܕܝܬܝܡ she did not yield to their entreaty. e) *gram. to be subject to, agree with a rule*. f) *denom. from ܐܬܬܐ to modulate, chant*. APH. ܐܬܬܐ a) *to lower, let down*; ܐܬܬܐ ܕܝܬܝܡ ܕܝܬܝܡ let down thy pitcher that I may drink; *to take down a tent* opp. ܐܬܬܐ *to erect*. b) *to incline, bend esp. ܐܬܬܐ to incline the ear, hearken*; ܐܬܬܐ *to stretch out the hand, set the hand to work*; ܐܬܬܐ *to turn the eyes*; ܐܬܬܐ and ܐܬܬܐ *to bend the neck, the head, to submit, obey*; with ܐܬܬܐ *to turn away, avert*. Pass. part. *bent, abased, humbled*; ܐܬܬܐ ܕܝܬܝܡ ܐܬܬܐ ܕܝܬܝܡ vain idolatry. DERIVATIVES, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ.

ܐܬܬܐ pl. rt. ܐܬܬܐ m. *inflection, modulation; metre; a tone in music*, ܐܬܬܐ ܐܬܬܐ octoechus, hymnbook of the eight tones.

ܐܬܬܐ rt. ܐܬܬܐ m. *side, slope*; ܐܬܬܐ ܐܬܬܐ a waterfall, the sound of falling water.

ܐܬܬܐ rt. ܐܬܬܐ f. *subsiding*.

ܐܬܬܐ pl. rt. ܐܬܬܐ inflexional.

ܐܬܬܐ pl. ܐܬܬܐ m. *a horse*; ܐܬܬܐ ܐܬܬܐ stallions; ܐܬܬܐ a stable.

ܐܬܬܐ fem. of ܐܬܬܐ, only pl. mares.

ܐܬܬܐ rt. ܐܬܬܐ tall, high; exalted, sublime; proud; ܐܬܬܐ ܐܬܬܐ supercilious; ܐܬܬܐ ܐܬܬܐ having prominent eyes, also haughty.

ܐܬܬܐ Peal only parts. Act. ܐܬܬܐ, ܐܬܬܐ pl. m. ܐܬܬܐ pl. f. ܐܬܬܐ a) *to put, place, pour, to cast* ܐܬܬܐ a net, ܐܬܬܐ a hook; ܐܬܬܐ ܐܬܬܐ rivers run into the sea; ܐܬܬܐ ܐܬܬܐ

ܐܬܬܐ the priest casts dust on the dead. b) *to lay, set, lay low, lay or leave on the ground*; ܐܬܬܐ ܐܬܬܐ as he was felling a beam; ܐܬܬܐ ܐܬܬܐ he sets the mitre on the bishop's head. c) with ܐܬܐ *to sow discord, set at variance*; ܐܬܐ ܐܬܐ a sower of discord. d) with ܐܬܐ *to add, multiply; to impose a fine, tribute &c.* e) with ܐܬܐ *to set the hand to; to subscribe*; ܐܬܐ ܐܬܐ he lays his hand upon...; ܐܬܐ *to lay down arms*; ܐܬܐ *to requite, oblige, lay under an obligation*; ܐܬܐ ܐܬܐ venomous; ܐܬܐ ܐܬܐ they lay down their lives; ܐܬܐ ܐܬܐ feasters, riotous livers; ܐܬܐ ܐܬܐ to bridle; ܐܬܐ ܐܬܐ they utter lamentations; ܐܬܐ ܐܬܐ to lay or offer a petition. Pass. part. ܐܬܐ, ܐܬܐ, ܐܬܐ fallen, lying, prostrate, cast out, set; ܐܬܐ ܐܬܐ the torment in which they lie; ܐܬܐ ܐܬܐ the devil having put it in his heart; ܐܬܐ ܐܬܐ fallen by the way; ܐܬܐ ܐܬܐ lying in a cradle; ܐܬܐ ܐܬܐ ill with fever; ܐܬܐ ܐܬܐ lying sick; ܐܬܐ or ܐܬܐ lying on a couch. Idiom: ܐܬܐ ܐܬܐ what does it concern you? what do you care? ETHPE. ܐܬܐ a) *to be lying down, lying ill*. b) *to be poured, thrown, cast out*; ܐܬܐ ܐܬܐ it was cast into the sea. c) *to submit, yield; to give heed, give way, to be given up to, occupied with*; ܐܬܐ ܐܬܐ yielding to persuasion; ܐܬܐ ܐܬܐ he was engaged in some business or other; ܐܬܐ ܐܬܐ he seldom gave way to laughter. d) *to be allowed to stand, left to ferment*. PAEL ܐܬܐ *to tell tales, traduce, calumniate, with ܐܬܐ of the pers.* ETHPA. ܐܬܐ a) *to be tricked, deceived*. b) *to agree, acknowledge*. APH. ܐܬܐ *to throw, cast, pour, impart; to cast down, lay low, make to fall; to lay, set, place, put, add, with ܐܬܐ on, to set upon, attack; to impose a tax, tribute; with ܐܬܐ to lay before, offer; with ܐܬܐ to pursue*. With ܐܬܐ *to set out, undertake a journey*; ܐܬܐ *to set the hand to, undertake, subscribe*; ܐܬܐ *to lay hands on*; ܐܬܐ *to send into exile*; ܐܬܐ *to take ship*; ܐܬܐ *to cast into prison*; ܐܬܐ *to kneel*; ܐܬܐ *to offer a petition*; ܐܬܐ *to lay an egg*; ܐܬܐ *to take up arms*;

سَدَقًا to requite, oblige; with كَلَّ to exact, extort;
سَدَقًا كَلَّ to saddle an ass; دَهَفًا دَهَفًا
to put to the sword; كَتَلًا to make bricks;
سَدَقًا to cast a net; نَدَا to set fire to;
تَعَلَّ to cast oneself down, lay oneself open to,
take upon oneself; تَعَلَّ to take to witness,
adjure; تَعَلَّ to gird on a sword, cf. دَهَفًا;
سَدَقًا to cast the eyes on, cast a look;
تَعَلَّ to bridle; دَهَفًا to sow discord;
تَعَلَّ or تَعَلَّ to cast lots; تَعَلَّ to raise the voice;
تَعَلَّ to urge forwards; تَعَلَّ or
تَعَلَّ to throw into chains; تَعَلَّ to knock
out a tooth; تَعَلَّ to undertake a matter, set
forth a tale; تَعَلَّ to lay a foundation.
ETTAPH. تَعَلَّ a) to be cast, cast out, out-
cast, exposed as infants; تَعَلَّ they were thrown to the dogs. b) to be laid,
laid aside, stored up. With تَعَلَّ to be tripped
up. DERIVATIVES, تَعَلَّ, تَعَلَّ, تَعَلَّ, تَعَلَّ,
تَعَلَّ, تَعَلَّ, تَعَلَّ, تَعَلَّ, تَعَلَّ, تَعَلَّ.

تَعَلَّ pl. of تَعَلَّ.

تَعَلَّ rt. تَعَلَّ. adv. greatly, sublimely,
proudly.

تَعَلَّ and تَعَلَّ Ramadan, the
Arab month of fasting.

تَعَلَّ m. تَعَلَّ f. rt. تَعَلَّ. a syringe for
injecting oil into the nostrils.

تَعَلَّ = تَعَلَّ hot embers.

تَعَلَّ rt. تَعَلَّ. f. elevation, height, altitude;
elation, pride. Gram. suppression of a letter.

تَعَلَّ fut. تَعَلَّ, act. part. تَعَلَّ, pass.
part. تَعَلَّ. to make signs, beckon, wink
دَكَّتَا with the eyes; دَكَّتَا with the fingers;
to mean, point out, indicate, with كَلَّ;
تَعَلَّ he beckoned to him to speak; تَعَلَّ
Abu Jafar gave a sign
and he was put to death; تَعَلَّ what is the
meaning of . . . ? تَعَلَّ as Scripture
indicates; تَعَلَّ it
is clear that the sceptre indicates power;
تَعَلَّ signified in parables. ETHPE. تَعَلَّ
to be indicated, signified; تَعَلَّ
allegories indicated by Moses'
actions with the rod. PA. تَعَلَّ to beckon, make
signs دَكَّتَا with the eyes; to intimate, signify.

APH. تَعَلَّ to beckon with the eyes, to glance.
DERIVATIVES, تَعَلَّ, تَعَلَّ, تَعَلَّ.

تَعَلَّ pl. 1st rt. تَعَلَّ. m. a sign, hint, gesture,
a dark saying; suggestion, symbol; تَعَلَّ
a motion of the eyebrow; تَعَلَّ a glance,
wink; تَعَلَّ Book of Symptoms of
disease; تَعَلَّ a moment. Metaph. the
Divine will, command.

تَعَلَّ rt. تَعَلَّ. adv. by way of a sign or
hint, suggestively; mystically, symbolically.

تَعَلَّ rt. تَعَلَّ. allusive, symbolical.
Gram. demonstrative; indicating.

تَعَلَّ PAEL conj. of تَعَلَّ.

تَعَلَّ pl. 1st rt. تَعَلَّ. m. a) تَعَلَّ shedder
of rays i.e. the sun. b) a whisperer, slanderer:
cf. تَعَلَّ c) fraudulent, a sharper.

تَعَلَّ constr. st. تَعَلَّ and تَعَلَّ, rt. تَعَلَّ. m.
a throw, cast of a missile, a bolt; تَعَلَّ
a laid-on piece of stuff = a patch; تَعَلَّ
bricklaying; تَعَلَّ putting on of
a bit, a bridle; تَعَلَّ undertaking,
subscribing.

تَعَلَّ rt. تَعَلَّ. m. a place to receive
things in.

تَعَلَّ rt. تَعَلَّ. f. a) fraud. b) casting
out, exposing.

تَعَلَّ rt. تَعَلَّ. adv. sagaciously, soberly,
placidly, with composure.

تَعَلَّ rt. تَعَلَّ. f. soberness, moderation,
composure, cool reasoning.

تَعَلَّ collective noun. f. a herd of swine,
camels &c.; a troop of demons; a crowd,
multitude.

تَعَلَّ from تَعَلَّ. m. a herdsman.

تَعَلَّ m. Arab. the musk of commerce i.e.
adulterated.

تَعَلَّ from تَعَلَّ. of the common herd,
vulgar.

تَعَلَّ; see تَعَلَّ to be a widow.

تَعَلَّ PEAL only part. adj. تَعَلَّ, تَعَلَّ
rt. تَعَلَّ. sedate, sober, moderate, temperate;
gentle of speech, placid opp. تَعَلَّ morose;
تَعَلَّ with composed mind; com-
posedly, تَعَلَّ with cautious
thought, cautiously; تَعَلَّ

ܐܬܪܐ ܐܬܪܐ childish and of ill-regulated behaviour. ETHPE. ܐܬܪܐ to be placid, composed.

ܐܬܪܐ pl. ܐܬܪܐ m. a white secretion in the corners of the eyes; a mote in the eyes.

ܐܬܪܐ PALPEL conj. of ܐܬܪܐ, ܐܬܪܐ.

ܐܬܪܐ fut. ܐܬܪܐ denom. verb from ܐܬܪܐ. to grow towards evening, to become evening. PA. ܐܬܪܐ to stay till the evening. APH. ܐܬܪܐ to grow late, grow dark; ܐܬܪܐ ܐܬܪܐ early and late.

ܐܬܪܐ pl. ܐܬܪܐ and in the Lexx. ܐܬܪܐ m. evening, eventide; ܐܬܪܐ ܐܬܪܐ late in the evening; ܐܬܪܐ ܐܬܪܐ the eve of the Sabbath. Rit. ellipt. for ܐܬܪܐ ܐܬܪܐ vespers; ܐܬܪܐ ܐܬܪܐ Easter Eve; ܐܬܪܐ or ܐܬܪܐ the evening of Maundy Thursday. DERIVATIVES, verb ܐܬܪܐ, ܐܬܪܐ.

ܐܬܪܐ, ܐܬܪܐ from ܐܬܪܐ. adj. a) evening; ܐܬܪܐ ܐܬܪܐ a fast kept till evening; ܐܬܪܐ ܐܬܪܐ towards evening i.e. before sunset. b) Western.

ܐܬܪܐ or ܐܬܪܐ pl. ܐܬܪܐ f. a pool, pond; ܐܬܪܐ ܐܬܪܐ a rainpool.

ܐܬܪܐ constr. st. ܐܬܪܐ pl. ܐܬܪܐ rt. ܐܬܪܐ. f. a) a high place, hill, height. Pr. n. of many places such as Rama, Arithmathea. b) see ܐܬܪܐ.

ܐܬܪܐ f. a) a worm, collect. worms. b) dust.

ܐܬܪܐ fut. ܐܬܪܐ, act. part. ܐܬܪܐ, ܐܬܪܐ. to think, reflect, meditate; to heed, attend to, intend; to devise with ܐܬܪܐ; with ܐܬܪܐ to regard vanity; ܐܬܪܐ ܐܬܪܐ think on the Lord; ܐܬܪܐ ܐܬܪܐ take heed to yourselves; ܐܬܪܐ ܐܬܪܐ a married woman is careful for the things of the world; ܐܬܪܐ ܐܬܪܐ unexpected retribution; ܐܬܪܐ ܐܬܪܐ to plan evil. ETHPE. ܐܬܪܐ to be thought, considered, deemed; ܐܬܪܐ ܐܬܪܐ this prophecy is considered to refer to the captivity. ETHPA. ܐܬܪܐ to consider, reflect, contemplate, conceive; ܐܬܪܐ ܐܬܪܐ that which he contemplated doing; ܐܬܪܐ ܐܬܪܐ they imagine all kinds of evil against me. APH. ܐܬܪܐ to insinuate a thought, direct the thoughts; ܐܬܪܐ ܐܬܪܐ industry directs the thoughts towards action, gaiety leads them into sin. DERIVATIVES, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ.

ܐܬܪܐ pl. ܐܬܪܐ rt. ܐܬܪܐ. m. with suff. ܐܬܪܐ pers. W-Syr. ܐܬܪܐ E-Syr. ܐܬܪܐ. reflection, meditation, subject of thought; mocking; thought, anxiety, care; ܐܬܪܐ ܐܬܪܐ worldly care.

ܐܬܪܐ fut. ܐܬܪܐ, act. part. ܐܬܪܐ, ܐܬܪܐ, pass. part. ܐܬܪܐ, ܐܬܪܐ. to besprinkle, drop, to purify by sprinkling, with ܐܬܪܐ; ܐܬܪܐ ܐܬܪܐ sprinkle the blood upon the altar round about; ܐܬܪܐ ܐܬܪܐ dew falls gently on the blossoms. ETHPE. ܐܬܪܐ to be sprinkled; ܐܬܪܐ ܐܬܪܐ a garment which has been sprinkled with blood. PA. ܐܬܪܐ to sprinkle, moisten, bedew; ܐܬܪܐ ܐܬܪܐ they sprinkled some of the blood on the thresholds; ܐܬܪܐ ܐܬܪܐ Thy mercy dropped like dew. DERIVATIVES, ܐܬܪܐ and ܐܬܪܐ, ܐܬܪܐ.

ܐܬܪܐ Pers. m. a weasel.

ܐܬܪܐ m. a neck or head chain.

ܐܬܪܐ ܐܬܪܐ vulgar. a tap or slap on the back of the head.

ܐܬܪܐ usually pl. ܐܬܪܐ and ܐܬܪܐ rt. ܐܬܪܐ. m. small drops, fine rain, gentle showers; a sprinkling.

ܐܬܪܐ fut. ܐܬܪܐ, act. part. ܐܬܪܐ, ܐܬܪܐ, pass. part. ܐܬܪܐ, ܐܬܪܐ. a) intrans. to drop or flow gently, fall in drops; ܐܬܪܐ ܐܬܪܐ my doctrine shall drop as the rain. b) trans. to let drop, shed, pour forth; ܐܬܪܐ ܐܬܪܐ Thou didst drop spices on the world; ܐܬܪܐ ܐܬܪܐ sons of flame dropping hot burning coals; ܐܬܪܐ ܐܬܪܐ her comprehension murmured gentle thanksgiving. ETHPE. ܐܬܪܐ to be sprinkled, bedewed. DERIVATIVE, ܐܬܪܐ.

ܐܬܪܐ E-Syr. ܐܬܪܐ pl. ܐܬܪܐ rt. ܐܬܪܐ. m. dew, dewdrops, moisture.

ܐܬܪܐ; see ܐܬܪܐ.

ܐܬܪܐ PAEL conj. of verb ܐܬܪܐ.

ܐܬܪܐ pl. ܐܬܪܐ rt. ܐܬܪܐ. m. ceremonial sprinkling, lustration.

ܐܬܪܐ fut. ܐܬܪܐ, act. part. ܐܬܪܐ, ܐܬܪܐ. to beat, break to pieces; ܐܬܪܐ ܐܬܪܐ they shall beat their swords into ploughshares. Metaph. to defeat, confute. Pass. part. ܐܬܪܐ, ܐܬܪܐ and ܐܬܪܐ broken, ruined, leaky;

bruised; **فكسكسا** broken cisterns; **فكسكسا** pounded salt. Metaph. disordered, defective; **فكسكسا** irregular opinions. ETHPE. **فكسكسا** "to be bruised, broken to pieces, brought to naught; **فكسكسا** he that falleth on this stone shall be broken to pieces. PAEL act. and pass. parts. **فكسكسا** shattering; shattered, bruised. ETHPA. **فكسكسا** "to be fractured, shattered; **فكسكسا** her limbs were shattered by the fall. PALP. **فكسكسا** to dash together, to shatter. ETHPALP. **فكسكسا** "to be dashed together, broken to bits; **فكسكسا** ships collided and were broken to pieces. DERIVATIVES, **فكسكسا**, **فكسكسا**, **فكسكسا**, **فكسكسا**, **فكسكسا**.

[illegible]

رhubarb : see ر.

فَحْبٌ, فَحْبٌ rt. فَحْب. *tender.*

مُتَلَوِّمٌ m. a sheep which lags behind the others,
the last to follow of the flock.

رُفُوفٌ rt. رَفَفَ. a) *tender, supple, flexible* as a reed. b) *weak, shaky*.

وَحْشٌ *weak, unsteady.*

ሲከረድ; rt. ሄ; adv. quiveringly.

فُجْجَة f. Ar. a wide-mouthed jar.

فَحْلٌ rt. فَحْلٌ m. pasture, fodder, food; فَحْلٌ
pasturage, feeding-place; فَحْلٌ pastinaca

sativa, carrot or parsnip; زح and زح probably *verbena officinalis*, common vervain.

زح pl. زح, زح = act. part. emph. st. m. a shepherd; a pastor, chief pastor, bishop.

زح rt. زح. f. tending, shepherding, pastoral care, charge, supervision, office of a pastor.

زح rt. زح. pastoral.

زح rt. زح. f. agitation, trepidation.

زح rt. زح. m. a) mind, intellect, conscience; زح folly; زح lowliness of mind. b) a way of thinking, opinion, doctrine; a sentence, maxim; a vote; زح in my judgement, in my opinion. c) sense, meaning.

زح rt. زح. adv. from the mind, from the soul.

زح rt. زح. mental.

زح; see verb زح.

زح rt. زح. f. collision, shattering.

زح = زح a cake baked in the embers.

زح or زح rt. زح. f. the elephant's trunk, proboscis.

زح pl. زح rt. زح. f. a) a pasture. b) sheep, cattle, stock.

زح fut. زح, act. part. زح, pass. part. زح and زح. to oscillate, reel, quiver; to be swayed, shaken; زح the earth quaked; زح the reflection of the moon quivering in the water; زح palsied knees; زح they trembled and quaked for fear. Pass. part. a) زح shaken, shattered. b) زح quivering, trembling, shuddering. APH. زح to make to quake, to terrify; زح He will smite the lofty house and cause it to quake; زح he will terrify them with a violent noise. DERIVATIVES, the four following words, also زح, زح and زح.

زح and زح rt. زح. m. a) oscillation, quaking, earthquake. b) trembling, terror.

زح rt. زح. f. quaking, shuddering, tremor.

زح pl. زح rt. زح. f. an egg half-cooked, not set.

زح rt. زح. adv. with oscillation; quiveringly.

زح fut. زح, act. part. زح, pass. part. زح. a) to thunder, sound, resound, ring, to rise as a sound, clamour; زح the Lord thundered in the heavens; زح that her borders may resound with inhabitants; زح sounds of praise arose on every side. b) to feel pity, have compassion; زح his soul moved with compassion for his darlings. ETHPE. زح to be angry, enraged, indignant. PAEL زح to rage; to make to resound. ETHPA. زح a) to proclaim. b) to clamour, to be enraged, indignant; to complain; with زح, زح at this demand he was indignant; زح Cain complained angrily against God. APH. زح to make to resound; زح he made their temples resound with praise. ETTAPH. زح to be made angry, indignant, with زح. DERIVATIVES, زح, زح, زح, زح.

زح pl. زح rt. زح. m. thunder, thundering; resonance, sonorousness; زح Boanerges, sons of thunder; زح truffles.

زح ETHPE. زح perh. to be overwhelmed.

زح m. dispersion.

زح PAEL conj. of verb زح.

زح pl. زح rt. زح. m. a violent blow, a crash.

زح pl. زح m. a flat cake, bread baked on a girdle or in the ashes of a fire on the ground opp. زح bread baked in an oven.

زح m. gargling, rinsing out the mouth.

زح dimin. of زح. f. a cake baked in the embers.

زح PALPEL conj. of verb زح.

زح rt. زح. m. dashing two things together, a collision.

فعل fut. فاعل. to rend, trample as a wild beast, to convulse as a demon. Pass. part. فاعل bruised, shattered.

فعل denom. verb from فاعل, فاعل. APHEL فاعل a) to foam at the mouth; فاعل فاعل he gnashes his teeth and foams. b) to make to palpitate. ETTAPH. فاعل to be made to foam.

فعل rt. فاعل. m. foaming.

فعل fut. فاعل, act. part. فاعل, فاعل. a) to move the eyelids, wink, blink. b) to flap the wings, move gently; فاعل فاعل a bird flying without flapping the wings; فاعل فاعل his lips moved gently. PA. فاعل to flutter. ETHPA. فاعل to be fluttered, twitched. APH. فاعل to move slightly, to twitch, touch lightly; فاعل فاعل dreaming makes the limbs twitch. PALP. فاعل to move to and fro; فاعل فاعل a wounded elephant staggered and fell. ETHPALP. فاعل to oscillate. DERIVATIVES, فاعل, فاعل, فاعل, فاعل, فاعل, فاعل.

فعل m. a lizard.

فعل and فاعل pl. فاعل rt. فاعل. m. a nest, brood, flight of birds, a shoal of fishes, swarm of lice; فاعل فاعل in flocks, in flights.

فعل rt. فاعل. m. a slight motion, twitch, fluttering.

فعل PEAL only part. adj. فاعل, فاعل, فاعل. a) loose, porous, friable, soft as air, earth, unstable as water; flabby as flesh. b) loose, slack, effeminate, dissolute; فاعل فاعل slack harpstrings; فاعل فاعل badly built ships; فاعل فاعل we are not to be idle nor slack and ineffectual. PAEL فاعل a) to loosen, slacken, relax; to weaken, enfeeble; فاعل فاعل his body was enfeebled; فاعل فاعل he that is slack in his work; فاعل فاعل weary and exhausted; فاعل فاعل softnesses, relaxations, luxuries. b) to leave, desert; فاعل فاعل I will not leave the ministry of Christ. c) to concede, allow, induce; فاعل فاعل you allowed them to speak publicly. ETHPA. فاعل a) to become loose, weak; فاعل فاعل

فاعل فاعل the part newly built became loosened and fell; فاعل فاعل weakened with hunger. b) to be slack, remiss, to succumb; with فاعل to fall away from, be overcome by; فاعل فاعل nor let thy purpose relax from thy conflict; فاعل فاعل the matter was conducted slackly. c) to be left as a legacy. APH. فاعل a) to leave, let alone; فاعل فاعل give us seven days' respite; فاعل فاعل leave me to my misery; فاعل فاعل let it settle; فاعل فاعل they will leave nothing behind. Often with فاعل to loose hold, let go, allow; to weaken; with فاعل and فاعل to lose hold of, to become weak. b) to leave, desert, renounce; فاعل فاعل if you leave the country; فاعل فاعل I will not leave thee nor forsake thee. c) to leave out, neglect; فاعل فاعل the matters which he omitted to write about; فاعل فاعل he neglected their advice. d) to give leave, allow; فاعل فاعل he allowed no one to enter there. Imper. فاعل allow, grant; let alone, much less; فاعل فاعل hardly can the aged endure, let alone youths and boys. e) to let loose; فاعل فاعل begging him to let loose the lion on the martyr. f) to leave an inheritance, a legacy; to leave children, disciples, after him. g) rare uses: to set fire to; to let blood; to utter words. DERIVATIVES, فاعل, فاعل, فاعل, فاعل, فاعل, فاعل, فاعل, فاعل, فاعل, فاعل.

فعل part. فاعل. to lurk, crawl as a serpent. DERIVATIVE, فاعل.

فعل m. gentle motion, palpitation.

فعل rt. فاعل. supple, flabby.

فعل rt. فاعل. f. distension.

فعل rt. فاعل. f. a) impulse, incentive. b) فاعل فاعل the beginning of dawn.

فعل fut. فاعل. to bubble, heave, burst open; فاعل فاعل the mole undermined by fire, heaved open and fell in. ETHPE. فاعل to be distended, swelled. DERIVATIVES, فاعل, فاعل, فاعل.

فعل pl. فاعل rt. فاعل. m. rising up, swelling, surging.

وَقَفَ PAEL conj. of وَقَفَ.

وَقَفًا rt. وَقَفَ. adv. carelessly, slackly, negligently.

وَقْفًا rt. وَقَفَ. f. softness, weakness, want of cohesion, laxity, levity, dissoluteness.

وَقْفًا rt. وَقَفَ. f. condescension.

وَقْفًا; same as وَقْفًا.

وَقْفًا Lat. Referendarius, an official of the Byzantine Court, a lord in waiting.

وَقَفَ fut. وَقَفَ, act. part. وَقَفٌ, pass. part. وَقْفٌ. a) to beat the ground in dancing, to dance in a ring, to prance, stamp, paw; وَقَفَ حَقْفَ حَقْفَ they go out to tread dances; وَقَفَ حَقْفَ حَقْفَ he stamped upon . . . ; وَقَفَ حَقْفَ حَقْفَ the lion pawed the ground. b) to fasten, make fast; وَقَفَ حَقْفَ حَقْفَ carpenters are to make the windows secure with bars. DERIVATIVES, وَقْفًا, وَقْفًا, وَقْفًا.

وَقْفًا or وَقْفًا pl. وَقْفٌ. rt. وَقَفَ. m. a) a beat of the foot, a stamp. b) a choral dance; وَقَفَ حَقْفَ حَقْفَ they weave a dance and raise shouts. c) a measure of time, twenty minutes.

وَقَفَ PAEL conj. of وَقَفَ.

وَقْفًا pl. وَقْفٌ. rt. وَقَفَ. a) vibration, balancing of the scales. b) a twitch, jerk, quivering, slight motion, involuntary movement (observing these was a mode of divination); وَقَفَ حَقْفَ حَقْفَ fluttering the wings; وَقَفَ حَقْفَ حَقْفَ agitation of the thoughts, impulses. c) وَقَفَ حَقْفَ حَقْفَ a blink, twinkling of the eye, a second. d) = وَقْفًا a throng, shoal.

وَقْفًا rt. وَقَفَ. momentary.

وَقْفًا and وَقْفًا rt. وَقَفَ. an itch, twitch.

وَقَفَ PALPEL conj. of وَقَفَ.

وَقْفًا pl. وَقْفٌ. m. a) a winnowing-fan. b) the shoulder-blade.

وَقَفَ fut. وَقَفَ and وَقَفَ, act. part. وَقَفٌ, pass. part. وَقْفٌ. a) to glide, wriggle, wind along; to throb, pulsate, palpitate; vibrate; to move, show signs of life; وَقَفَ حَقْفَ حَقْفَ the snake with sinuous tail; وَقَفَ حَقْفَ حَقْفَ the body will throb with living pulses; وَقَفَ حَقْفَ حَقْفَ the embryo stirred in the womb; وَقَفَ حَقْفَ حَقْفَ neither apart from Thee do impulses stir in

the soul. b) to swarm, breed; وَقَفَ حَقْفَ حَقْفَ the earth swarmed with reptiles; وَقَفَ حَقْفَ حَقْفَ it bred worms; وَقَفَ حَقْفَ حَقْفَ he was covered with lice. DERIVATIVES, وَقْفًا, وَقْفًا, وَقْفًا.

وَقْفًا and وَقْفًا pl. وَقْفٌ. rt. وَقَفَ. m. a) a throb, palpitation, vibration, slight stirring, an impulse; وَقْفًا agitation. b) a moment. c) a creeping thing.

وَقَفَ fut. وَقَفَ, act. part. وَقَفٌ, pass. part. وَقْفٌ. وَقَفَ حَقْفَ حَقْفَ to bruise, crush; وَقَفَ حَقْفَ حَقْفَ He crushed the serpent by His crucifixion; وَقَفَ حَقْفَ حَقْفَ she brake his skull. ETHPE. وَقَفَ حَقْفَ حَقْفَ to be bruised, crushed. PA. وَقَفَ حَقْفَ حَقْفَ a) to bruise, crush; وَقَفَ حَقْفَ حَقْفَ he crushed the asp. b) to strain, sprain; وَقَفَ حَقْفَ حَقْفَ he dislocated the vertebrae of the back. ETHPE. وَقَفَ حَقْفَ حَقْفَ to be entirely crushed, bruised; وَقَفَ حَقْفَ حَقْفَ may the dragon's head be utterly crushed. APH. وَقَفَ حَقْفَ حَقْفَ pass. part. وَقَفَ torn. DERIVATIVES, وَقْفًا, وَقْفًا, وَقْفًا.

وَقْفًا Arab. lead.

وَقَفَ only pass. part. وَقَفَ, وَقَفَ, وَقَفَ pieced together, patched, patchwork, a patched garment; وَقَفَ حَقْفَ حَقْفَ clothed in a horsecloth patched together of pieces of sacking. DERIVATIVES, وَقْفًا, وَقْفًا, وَقْفًا.

وَقْفًا rt. وَقَفَ. m. a patch, piece sewn on.

وَقْفًا rt. وَقَفَ. m. making costive, astringent.

وَقْفًا dimin. of وَقْفًا m. a tiny rill.

وَقْفًا and وَقْفًا pl. وَقْفٌ. rt. وَقَفَ. m. a slender trickling stream, a brooklet, rill.

وَقْفًا or وَقْفًا rt. وَقَفَ. f. a) dimin. of وَقْفًا. b) scurf, dandruff.

وَقْفًا rt. وَقَفَ. ooze, marshy.

وَقْفًا rt. وَقَفَ. f. closeness, density of air, of foliage.

وَقْفًا pl. وَقْفٌ. rt. وَقَفَ. f. a pavement.

وَقْفًا rt. وَقَفَ. f. being bruised, sprained.

وَقَفَ fut. وَقَفَ, act. part. وَقَفٌ, pass. part. وَقْفٌ. وَقَفَ حَقْفَ حَقْفَ to ooze, trickle; to let trickle, let drop; وَقَفَ حَقْفَ حَقْفَ water which trickles forth from caves; وَقَفَ حَقْفَ حَقْفَ a sponge moist with

vinegar; *וְזָרַם* vines which shed their grapes. ETHPE. *וְזָרַם* to trickle, ooze. DERIVATIVES, *זָרַם*, *זָרַם*, *זָרַם*, *זָרַם*, *זָרַם*, *זָרַם*.

זָרַם rt. *זָרַם* m. a slender rill, oozing drops.

זָרַם rt. *זָרַם* m. scurf, scab, dirt.

זָרַם fut. *זָרַם*, act. part. *זָרַם*, *זָרַם* to set closely, to ram in, to crowd; to make solid; *זָרַם* young plants should not be crowded together; *זָרַם* he made the roads firm. Part. adj. *זָרַם*, *זָרַם*. set close together, dense, compact, solid, paved, shaded by thick foliage; *זָרַם* vines closely covered with clusters; *זָרַם* his room was spacious and leafy and full of light; *זָרַם* thick ropes; *זָרַם* hewn stones set closely together; *זָרַם* couches set with precious stones; f. emph. a pavement. ETHPE. *זָרַם* to be condensed as air, vapour; to be set close together, of planks or stones, to be paved. APH. *זָרַם* to condense, contract. DERIVATIVES, *זָרַם*, *זָרַם*, *זָרַם*.

זָרַם pl. *זָרַם* = *זָרַם* m. the sole of a sandal.

זָרַם pl. *זָרַם* rt. *זָרַם* m. a) a pavement. b) density.

זָרַם rt. *זָרַם* m. a) a bruise, contusion; a sprain, strain. b) a fragment. c) contrition.

זָרַם rt. *זָרַם* m. tinware, a leaden vessel.

זָרַם pl. *זָרַם* f. thin parchment.

זָרַם fut. *זָרַם*, act. part. *זָרַם*, *זָרַם* pass. part. *זָרַם*, part. adj. *זָרַם*, *זָרַם* to spit with *זָרַם* or *זָרַם*, to spit up or out, expectorate; *זָרַם* he spit in her face; *זָרַם* spitting out phlegm; *זָרַם* his face spat upon. Part. adj. fine, thin, thin-drawn, shallow; rejected, scorned; *זָרַם* shallow water; *זָרַם* a thin summer dress. ETHPE. *זָרַם* to be spat upon with *זָרַם* or *זָרַם*; to be vomited; to be rejected with contumely with *זָרַם*. PA. *זָרַם* to make thin, draw fine. ETHPA. to be thinned, set far apart. PALP. *זָרַם* to drivel, talk in a contemptible manner. APH.

זָרַם to make thin; to attenuate; *זָרַם* they beat out thin plates of gold. DERIVATIVES, *זָרַם*, *זָרַם*, *זָרַם*, *זָרַם*, *זָרַם*, *זָרַם*.

זָרַם rt. *זָרַם*. Aramaic through Greek *παρά*, *Raca*, contemptible, an object of contempt, fool, empty fellow.

זָרַם or *זָרַם* pl. *זָרַם* m. a tortoise; *זָרַם* land tortoises.

זָרַם pl. *זָרַם* m. a leathern bottle; *זָרַם* a skin of water.

זָרַם m. pl. stone brackets, corbels.

זָרַם fut. *זָרַם*, act. part. *זָרַם*, *זָרַם* (rare in Peal). to dance. PA. *זָרַם* to dance, prance, skip; to make to skip; *זָרַם*: *זָרַם* a time to mourn and a time to dance. APH. *זָרַם* to mourn, make lamentation with *זָרַם*; *זָרַם* Abraham came to mourn for Sarah and to weep over her. ETTAPH. *זָרַם* to be mourned, lamented; *זָרַם* there shall be no mourning for them nor shall they receive burial. DERIVATIVES, *זָרַם*, *זָרַם*, *זָרַם*, *זָרַם*, *זָרַם*, *זָרַם*.

זָרַם pl. *זָרַם* rt. *זָרַם* m. a dancer, mime.

זָרַם E-Syr. *זָרַם* m. the dance, pantomimic dancing; a revel, revelling; jerking, convulsive movements of fish out of water.

זָרַם rt. *זָרַם* m. mourning.

זָרַם rt. *זָרַם* m. a dancer, skipper.

זָרַם rt. *זָרַם* f. the dance.

זָרַם in the Lexx. a milking-pail.

זָרַם rt. *זָרַם* f. a) vileness, contemptibility. b) vernac. of Mosul, *mentha siccata*, mint.

זָרַם and *זָרַם* rt. *זָרַם* m. the expanse of heaven, the firmament; a zone, sphere of the heavens.

זָרַם rt. *זָרַם* f. a) squeezing out, wringing out. b) spreading out. c) *זָרַם* hardening, coagulation of blood.

זָרַם rt. *זָרַם* of the firmament, heavenly.

זָרַם, *זָרַם*, *זָרַם*; see verb *זָרַם*.

זָרַם rt. *זָרַם* f. thinness, shallowness *זָרַם* of soil; *זָרַם* of water.

ܡܥܬܪ Arab. an embroidered robe.

ܡܥܬܪ *pukam*, m. a carpenter's plane.

ܡܥܬܪ fut. ܡܥܬܪ, act. part. ܡܥܬܪ, pass. part. ܡܥܬܪ, ܡܥܬܪ. to spread out; to press down, make firm; to plug; ܡܥܬܪ ܡܥܬܪ Who spread forth the earth above the waters; ܡܥܬܪ ܡܥܬܪ he set it firmly for a foundation; ܡܥܬܪ ܡܥܬܪ plug the mouth of the jar with a sponge. Pass. part. a) ܡܥܬܪ web-footed. b) firm, impervious, compact; ܡܥܬܪ ܡܥܬܪ good measure pressed down; ܡܥܬܪ ܡܥܬܪ stiff soil, also the solid earth; ܡܥܬܪ ܡܥܬܪ a hard and trodden road. c) subst. see above. ETHPE. ܡܥܬܪ to be pressed together, solidified; ܡܥܬܪ ܡܥܬܪ the firmament was compacted out of the waters; ܡܥܬܪ ܡܥܬܪ the foundations of the earth grew solid. PA. ܡܥܬܪ to make solid, lay firmly. ETHPA. ܡܥܬܪ to be pressed together, coagulated; ܡܥܬܪ ܡܥܬܪ the waters which were coagulated as cheese from milk. APH. ܡܥܬܪ a) to patch, sew cloth to b) to press together, make solid; ܡܥܬܪ ܡܥܬܪ the firmament compacted out of water. DERIVATIVES, ܡܥܬܪ, ܡܥܬܪ, ܡܥܬܪ, ܡܥܬܪ.

ܡܥܬܪ rt. ܡܥܬܪ. m. a) a piece of cloth. b) expansion, extension.

ܡܥܬܪ pass. part. ܡܥܬܪ. to floor, lay a floor; ܡܥܬܪ ܡܥܬܪ let it be floored with round timbers. DERIVATIVE, ܡܥܬܪ.

ܡܥܬܪ or ܡܥܬܪ rt. ܡܥܬܪ. m. planking, roof-covering of rounded timbers set closely above the joists.

ܡܥܬܪ PAEL conj. of verb ܡܥܬܪ.

ܡܥܬܪ rt. ܡܥܬܪ. m. a) a shallow. b) expectoration, vomit; ܡܥܬܪ ܡܥܬܪ spitting blood.

ܡܥܬܪ PALPEL conj. of verb ܡܥܬܪ.

ܡܥܬܪ rt. ܡܥܬܪ. thin, meagre.

ܡܥܬܪ fut. ܡܥܬܪ, act. part. ܡܥܬܪ, pass. part. ܡܥܬܪ, ܡܥܬܪ. to bray, pound, decorticate; ܡܥܬܪ ܡܥܬܪ husked parched corn. ETHPE. ܡܥܬܪ to be pounded, beaten, hammered. PA. ܡܥܬܪ to crush, chew, masticate. ETHPA.

ܡܥܬܪ to be husked. ETTAPH. ܡܥܬܪ to be broken small. DERIVATIVES, ܡܥܬܪ, ܡܥܬܪ.

ܡܥܬܪ pl. ܡܥܬܪ, ܡܥܬܪ E-Syr. spellings of ܡܥܬܪ &c.; see above.

ܡܥܬܪ fut. ܡܥܬܪ, act. part. ܡܥܬܪ, pass. part. ܡܥܬܪ. to find fault, blame; to accuse, lodge a complaint; ܡܥܬܪ ܡܥܬܪ why doth he yet find fault? ܡܥܬܪ ܡܥܬܪ accuse and judge the transgressor. ETHPE. ܡܥܬܪ to be censured, accused, prosecuted, with ܡܥܬܪ of the pers.; ܡܥܬܪ ܡܥܬܪ that of which he is accused; ܡܥܬܪ ܡܥܬܪ "infamis" disfranchised. PA. ܡܥܬܪ to present; ܡܥܬܪ ܡܥܬܪ they gave to the Levites for the Passover a thousand sheep. APH. ܡܥܬܪ a) with ܡܥܬܪ and ܡܥܬܪ of the pers. to confer a favour; ܡܥܬܪ ܡܥܬܪ he did me the kindness. b) to accuse with ܡܥܬܪ or ܡܥܬܪ; ܡܥܬܪ ܡܥܬܪ the accusations they brought against us. DERIVATIVES, ܡܥܬܪ, ܡܥܬܪ, ܡܥܬܪ, ܡܥܬܪ, ܡܥܬܪ.

ܡܥܬܪ rt. ܡܥܬܪ. m. a censor, faultfinder, accuser.

ܡܥܬܪ a) imper. of verb ܡܥܬܪ. b) abs. and constr. st. of ܡܥܬܪ; see above.

ܡܥܬܪ rt. ܡܥܬܪ. m. a crawler, reptile.

ܡܥܬܪ rt. ܡܥܬܪ. f. crawling.

ܡܥܬܪ rt. ܡܥܬܪ. m. a) a grievance, ground of complaint. b) the conferring of a favour.

ܡܥܬܪ; see ܡܥܬܪ.

ܡܥܬܪ rt. ܡܥܬܪ. f. relaxation; ambiguity.

ܡܥܬܪ pl. ܡܥܬܪ rt. ܡܥܬܪ. m. censure, reprehension; accusation, indictment; ܡܥܬܪ found blameless.

ܡܥܬܪ rt. ܡܥܬܪ. f. culpability.

ܡܥܬܪ, ܡܥܬܪ rt. ܡܥܬܪ. often pl. the lawless, wicked, impious, criminal; f. emph. crimes.

ܡܥܬܪ rt. ܡܥܬܪ. adv. wickedly, impiously.

ܡܥܬܪ rt. ܡܥܬܪ. f. wickedness, impiety, superstition.

ܡܥܬܪ; see ܡܥܬܪ.

ܡܥܬܪ fut. ܡܥܬܪ. to be feeble, palsied; to be tremulous with age. ETHPE. ܡܥܬܪ a) with

to be paralysed; but *לְאִמְכֶּה בְּזִמְתֵּיהֶם* her limbs relaxed opp. *לְאִמְכֶּה* to become rigid.
 b) to be slack, relaxed from moisture; to be disabled, to flag; to give way; *לְאִמְכֶּה וְחִבְיוֹתָם* their resolution faltered; *לְאִמְכֶּה חֶלְאָל* those who give way to dissolute habits.
 PA. *לְאִמְכֶּה* pass. part. *לְאִמְכֶּה*, *לְאִמְכֶּה* slack, relaxed as the stomach; weak as stale medicine; palsied. ETHPA. *לְאִמְכֶּה* with *לְאִמְכֶּה* to wax feeble; to falter, yield; *לְאִמְכֶּה בְּפָנֵיהֶם* they gave way before them. APh. *לְאִמְכֶּה* a) to give up; to let go; *לְאִמְכֶּה יוֹדָא מַלְאָךְ* the creditor had let him go free; *לְאִמְכֶּה דְּמַלְאָךְ* he gave up and left all that he possessed. With *לְאִמְכֶּה* to falter, flag, be slack.
 b) to permit with *לְאִמְכֶּה*. SHAPHEL *לְאִמְכֶּה* part. *לְאִמְכֶּה* perh. loose, dragging of dress. DERIVATIVES, *לְאִמְכֶּה*, *לְאִמְכֶּה*, *לְאִמְכֶּה*, *לְאִמְכֶּה*, *לְאִמְכֶּה*, *לְאִמְכֶּה*, *לְאִמְכֶּה*.
לְאִמְכֶּה rt. *לְאִמְכֶּה* m. a) flabby, disabled, feeble; flap-eared. b) subst. flabbiness, languor.
לְאִמְכֶּה fut. *לְאִמְכֶּה*, act. part. *לְאִמְכֶּה*, pass. part. *לְאִמְכֶּה*, *לְאִמְכֶּה*. a) to grave, engrave, inscribe on the rock; to note, set down; *לְאִמְכֶּה לְחַבְיוֹתָם* graven upon the table of their heart; *לְאִמְכֶּה לְבָנֵיהֶם* inscribe them in the book of life; *לְאִמְכֶּה דְּכִלְכָּלָא* whom we mentioned above; *לְאִמְכֶּה דְּמַלְאָךְ* annotations, marginal notes.
 b) to draw, delineate, trace the plan of a building; to represent, denote, indicate; *לְאִמְכֶּה לְאִמְכֶּה* he fashioned it like the image of a man; *לְאִמְכֶּה מִבְּרִיתָא חַדְשָׁא* set before your eyes the glory which is reserved; *לְאִמְכֶּה לְאִמְכֶּה* the olive branch should represent to us the sign of peace; *לְאִמְכֶּה לְאִמְכֶּה* by unleavened bread a guileless life is indicated. c) to assign, appoint, ordain; *לְאִמְכֶּה לְאִמְכֶּה* the Saints' days which he arranged at the end of the Service Book; *לְאִמְכֶּה לְאִמְכֶּה* thou art ordained by grace to strive and to conquer. With *לְאִמְכֶּה* to prefigure, fore-ordain.
 d) to entitle, call; Psalms i and ii are *לְאִמְכֶּה* without title, without the name of the writer.
 e) to sign, make the sign of the cross; *לְאִמְכֶּה* set a mark; *לְאִמְכֶּה* he makes the

sign of the cross over the elements; *לְאִמְכֶּה* the hearers and the signed i.e. catechumens and those who have received chrism and are about to be baptized. ETHPE. *לְאִמְכֶּה* a) to be engraved, inscribed, written down; *לְאִמְכֶּה דְּחִבְיוֹתָם* let them be inscribed on thy mind; gram. *לְאִמְכֶּה* letters pronounced but not written, as an Aleph supplied before initial Yudh. b) to be imprinted, marked; *לְאִמְכֶּה מַלְאָךְ* coin was stamped with the names of three rulers; *לְאִמְכֶּה* those who had the imprint of Christ i.e. were marked as His. c) to be signed, receive the sign of the cross, receive chrism; to be ordained; fore-ordained; *לְאִמְכֶּה* let them be signed with the waters of baptism; *לְאִמְכֶּה* N. is ordained Reader. d) to be indicated, figured, shown by types; *לְאִמְכֶּה* the mysteries of the Son shadowed forth in creation. PAEL *לְאִמְכֶּה* pass. part. *לְאִמְכֶּה*, *לְאִמְכֶּה* drawn, marked out by lines; *לְאִמְכֶּה* ruled boards, chess- or draught-boards. ETHPA. *לְאִמְכֶּה* to be delineated, imprinted; to be signed with chrism; *לְאִמְכֶּה* may the light of Thy countenance be imprinted on them. DERIVATIVES, *לְאִמְכֶּה*, *לְאִמְכֶּה*, *לְאִמְכֶּה*, *לְאִמְכֶּה*, *לְאִמְכֶּה*.
לְאִמְכֶּה rt. *לְאִמְכֶּה* m. signing with the sign of the cross; indicating, foreshadowing.
לְאִמְכֶּה and *לְאִמְכֶּה*; see verb *לְאִמְכֶּה*.
לְאִמְכֶּה APHEL *לְאִמְכֶּה* to speak or act impiously, to do wickedness; *לְאִמְכֶּה* he committed the wickedness of denial of Christ; *לְאִמְכֶּה* saying impiously SHAPHEL *לְאִמְכֶּה* to conceal wickedness. DERIVATIVES, *לְאִמְכֶּה*, *לְאִמְכֶּה*, *לְאִמְכֶּה*, *לְאִמְכֶּה*.
לְאִמְכֶּה rt. *לְאִמְכֶּה* m. impiety.
לְאִמְכֶּה fut. *לְאִמְכֶּה*, act. part. *לְאִמְכֶּה*, pass. part. *לְאִמְכֶּה* (uncertain). to crawl, creep as a snake, worm, insect, to grovel often with *לְאִמְכֶּה* on the ground; *לְאִמְכֶּה* fear does not steal into his heart; *לְאִמְכֶּה* carnal and earthbound.

ETHPE. ܠܥܥܝ "to drag oneself along. APH. ܠܥܥܝ "to allow to crawl, to humble. DERIVATIVES, ܠܥܥܝܐ, ܠܥܥܝܐ, ܠܥܥܝܐ, ܠܥܥܝܐ.

ܠܥܥܝ pl. ܠܥܥܝ rt. ܠܥܥܝ m. a reptile.

ܠܥܥܝ rt. ܠܥܥܝ m. crawling, slow movements, insinuation.

ܠܥܥܝ ETHPE. ܠܥܥܝ "to be hurled to a distance.

DERIVATIVE, the following word:—

ܠܥܥܝ m. a) a cast, bow-shot. b) ܠܥܥܝ ܠܥܥܝ rose seed.

ܠܥܥܝ rt. ܠܥܥܝ m. pounding, braying.

ܠܥܥܝ fut. ܠܥܥܝ, act. part. ܠܥܥܝ, ܠܥܥܝ and ܠܥܥܝ, part. adj. ܠܥܥܝ, ܠܥܥܝ. Two Grammars and a Lex. add the form ܠܥܥܝ, saying that ܠܥܥܝ is used of the natural world and ܠܥܥܝ of sentient beings, e.g. ܠܥܥܝ ܠܥܥܝ ܠܥܥܝ heaven and created beings trembled; to tremble, shudder, quake, shake; ܠܥܥܝ ܠܥܥܝ ܠܥܥܝ the earth was quaking and shaking to and fro; ܠܥܥܝ ܠܥܥܝ ܠܥܥܝ their bodies shook with ague. Part. adj. ܠܥܥܝ ܠܥܥܝ fainthearted; ܠܥܥܝ ܠܥܥܝ trembling with fear. PA. ܠܥܥܝ to cause to tremble; ܠܥܥܝ ܠܥܥܝ ܠܥܥܝ evil spirits made to quake before the name of Christ. APH. ܠܥܥܝ "to terrify, to cause to shake; ܠܥܥܝ (for ܠܥܥܝ) ܠܥܥܝ his teeth chattered. DERIVATIVES, ܠܥܥܝ or ܠܥܥܝ, ܠܥܥܝ, ܠܥܥܝ, ܠܥܥܝ, ܠܥܥܝ, ܠܥܥܝ.

ܠܥܥܝ APH. ܠܥܥܝ "to admonish, advise, instruct; ܠܥܥܝ ܠܥܥܝ he admonished him lovingly; ܠܥܥܝ ܠܥܥܝ some of them he instructed and admitted to monasteries; ܠܥܥܝ ܠܥܥܝ he expounded and preached to the people. ETTAPH. ܠܥܥܝ "to be admonished; to be under instruction before baptism; ܠܥܥܝ ܠܥܥܝ a catechumen. DERIVATIVES, ܠܥܥܝ, ܠܥܥܝ, ܠܥܥܝ, ܠܥܥܝ, ܠܥܥܝ.

ܠܥܥܝ = ܠܥܥܝ the lungs.

ܠܥܥܝ m. a filbert.

ܠܥܥܝ rt. ܠܥܥܝ f. lung disease, consumption.

ܠܥܥܝ fut. ܠܥܥܝ, act. part. ܠܥܥܝ, ܠܥܥܝ, part. adj. ܠܥܥܝ. to seethe, bubble up, grow hot, heave; to ferment, to heat as manure; to break out as a boil; ܠܥܥܝ ܠܥܥܝ in the heat of the day his armour grew hot; ܠܥܥܝ ܠܥܥܝ boiling

water; ܠܥܥܝ ܠܥܥܝ new wine working in fermentation; ܠܥܥܝ ܠܥܥܝ fire-coloured stones. Metaph. to be greatly moved, be fervent, heated; ܠܥܥܝ ܠܥܥܝ his blood boiled with anger, also his blood bubbled up; ܠܥܥܝ ܠܥܥܝ mercy on high was fervently moved; ܠܥܥܝ ܠܥܥܝ fervent in spirit; ܠܥܥܝ ܠܥܥܝ fervent, enthusiastic. APH. ܠܥܥܝ "to set to boil, heat; to make fervent, inflame with zeal, lust &c., ܠܥܥܝ ܠܥܥܝ to heat the waters and cause them to ferment and bring forth life; ܠܥܥܝ ܠܥܥܝ endow my tongue with fervency. ETTAPH. ܠܥܥܝ "to be heated, brought to boiling point. SHAPHEL ܠܥܥܝ to make to abound, supply abundantly; parts. abundant, ample, copious, numerous; ܠܥܥܝ ܠܥܥܝ grant exuberance to my mind; ܠܥܥܝ ܠܥܥܝ no one had a superfluity of bread in his house; ܠܥܥܝ ܠܥܥܝ opulent persons; ܠܥܥܝ ܠܥܥܝ grant us lives of leisure abounding in peace. ESHTAPH. ܠܥܥܝ "to be made to abound; to acquire opulence, power; to flourish exceedingly, be very numerous; ܠܥܥܝ ܠܥܥܝ the number of priests surpassed that of the laity. DERIVATIVES, ܠܥܥܝ, ܠܥܥܝ, ܠܥܥܝ, ܠܥܥܝ, ܠܥܥܝ, ܠܥܥܝ, ܠܥܥܝ, ܠܥܥܝ, ܠܥܥܝ.

ܠܥܥܝ E-Syr. ܠܥܥܝ m. a) bubbling up, working, fermentation; fervent heat. b) breakings out, discharging boils, gangrene. c) fervour, enthusiasm, excitement.

ܠܥܥܝ rt. ܠܥܥܝ f. fervid, enthusiastic.

ܠܥܥܝ or ܠܥܥܝ rt. ܠܥܥܝ m. warning, admonition.

ܠܥܥܝ rt. ܠܥܥܝ f. fervour of the sun; boiling heat.

ܠܥܥܝ and ܠܥܥܝ pl. ܠܥܥܝ rt. ܠܥܥܝ com. gen. trembling, fear; pl. violent shocks of earthquake. Cf. ܠܥܥܝ part. adj. of verb ܠܥܥܝ.

ܠܥܥܝ rt. ܠܥܥܝ f. trembling, shuddering.

ܠܥܥܝ rt. ܠܥܥܝ adv. tremulously.

ܠܥܥܝ fut. ܠܥܥܝ, act. part. ܠܥܥܝ, ܠܥܥܝ, pass. part. ܠܥܥܝ. to speak very softly or indistinctly, to whisper, stammer, ܠܥܥܝ ܠܥܥܝ whisper gently; ܠܥܥܝ ܠܥܥܝ no tongue can tell; ܠܥܥܝ ܠܥܥܝ let thy lips stammer

praise. Pass. part. *mumbling, toothless*. ETHPE. פָּלַל to be uttered, mentioned. PA. פָּלַל to utter gently; rit. $\text{פָּלַל$ he says gently. DERIVATIVE, פָּלַל .

פָּלַל or פָּלַל rt. פָּלַל m. movement of the lips, a gentle murmur, whisper, utterance.

פָּלַל to droop; only part. פָּלַל , פָּלַל , פָּלַל ,

פָּלַל thy branches droop. APH. פָּלַל to wrench loose as פָּלַל the shoulder; to make to hang loose; פָּלַל the bulls' ears droop. DERIVATIVES, פָּלַל , פָּלַל .

פָּלַל rt. פָּלַל m. violence of the wind, a violent shaking, shock.

פָּלַל APHEL פָּלַל to prick, make a puncture.

✧ כח כח כח כח כח ✧

✧ כח כח כח כח כח ✧



✧ כח כח כח כח כח ✧

✧ כח ✧

כח

כח

כח Shin, the twenty-first letter of the alphabet. The number *three hundred*, with כח , the *three hundredth*.

כח abbrev. for כח *finis, here endeth a book or lesson*.

כח act. part. a) of verb כח to let down. b) of verb כח to burn.

כח act. part. of verb כח .

כח pl. כח m. a demon, devil, evil spirit, often כח . DERIVATIVES, the following three words:—

כח pl. כח from כח . *demoniac, possessed by a demon; a demon*.

כח from כח f. *diabolical cunning*.

כח from כח of or caused by an evil spirit or by demoniacal possession; diabolical, devilish; also כח conflicts with evil spirits.

כח Pers. *Shah, King*; כח King of Kings, Emperor.

כח Mongol paper money, worth from one to twenty dinars.

כח rt. כח f. letting down a bucket.

כח , כח and כח Heb. pr. n. Saul.

כח pl. כח rt. כח m. an asker, beggar, petitioner.

כח pl. כח rt. כח m. an inquiry, interrogation; a riddle.

כח m. pl. = כח jujubes.

כח act. part. of verb כח .

כח (כח) *lenticula stagnina, marsh lentil*.

כח act. part. of verb כח .

כח = כח .

כח ; see verb כח .

כח and כח rt. כח adv. supposed, reputed, putatively opp. כח by nature; feignedly; in a borrowed or secondary sense, tropically opp. כח properly, כח exactly and כח truly.

כח rt. כח f. a) with כח : tropically, by personification. b) כח pretence.

כח fut. כח , imper. כח , act. part.

مَد fut. **تَعِدُ**, act. part. **مَاد**. a) to let down **حَدَّاهُ** into a pit; **فَمَ قَدْ** from a window; **مَدَ دَحِيَّتًا حَتَّافًا** they let the water rush out with violence. b) to descend, condescend; **مَدَ دَحِيَّتًا** who will come down and converse with me? PA. **مَدَّ** to let down. DERIVATIVE, **مَدَّاهُ**.

مَدَّ pl. **مَدَّاهُ**; see **مَدَّاهُ**.

مَدَّ fut. **تَعِدُ**, imper. **مَدَّ**, act. part. **مَدَّ**, pl. **مَدَّاهُ**, **مَدَّاهُ**, pass. part. **مَدَّاهُ**, **مَدَّاهُ** pl. **مَدَّاهُ**, **مَدَّاهُ** cf. **مَدَّاهُ**. to take or lead away captive, to bring into captivity; to depopulate, lay waste; to capture, take possession of, with **د**; **مَدَّاهُ** he led away captives; **مَدَّاهُ** they seized our silver. Metaph. **مَدَّاهُ** she captivated him by her beauty; **مَدَّاهُ** we bring every thought into captivity. Act. part. a captor, spoiler, robber; **مَدَّاهُ** cattle-lifters. Pass. part. captured, a captive; **مَدَّاهُ** beautiful captives may become the capturers of their enamoured captors; **مَدَّاهُ** enslaved by his lusts; **مَدَّاهُ** my mind is ravished unto God; **مَدَّاهُ** bereft of wit. ETHPE. **مَدَّاهُ** to be carried into captivity, captured; to be taken by the enemy; to be laid waste, plundered; **مَدَّاهُ** he was led away captive to Babylon; **مَدَّاهُ** Edessa was devastated by floods; **مَدَّاهُ** all their baggage was carried off. Metaph. to be captivated, enslaved, subject with **د**, **مَدَّاهُ** she was captivated by love of him; **مَدَّاهُ** every victory shall be in thy power, be possible to thee. APH. **مَدَّ** act. part. **مَدَّاهُ**. a) to deliver into captivity, to send or lead away captive. b) to take a catch of fish. DERIVATIVES, **مَدَّاهُ**, **مَدَّاهُ**, **مَدَّاهُ**.

مَدَّ pr. n. Sheba, Sabaea, kingdoms of Arabia.

مَدَّ neighbouring, a neighbour. DERIVATIVES, **مَدَّاهُ**, **مَدَّاهُ**, &c.

مَدَّ potamogeton natans, pondweed.

مَدَّ or **مَدَّ** m. nigella sativa, a kind

of fennel the black seeds of which were used to spice bread and for a medicine.

مَدَّ f. a) neighbourhood, nearness, vicinity; **مَدَّ** social intercourse. b) a district, quarter of a town; **مَدَّ** the Jews' quarter.

مَدَّ and **مَدَّ** Shaphel and Eshtaphal conjugations; see under **مَدَّ**.

مَدَّ from **مَدَّ**. adv. arrogantly.

مَدَّ, **مَدَّ**, **مَدَّ** from **مَدَّ**. boastful, vainglorious.

مَدَّ from **مَدَّ**. adv. vaingloriously.

مَدَّ from **مَدَّ**. f. boastfulness, vainglory.

مَدَّ; see **مَدَّ**.

مَدَّ pl. **مَدَّ** rt. **مَدَّ**. m. a) a thin plate of metal. b) a large fish found in the Nile.

مَدَّ pl. **مَدَّ**, **مَدَّ** m. **مَدَّ**. f. (rare) rt. **مَدَّ**. the number seven; a week. E-Syr. **مَدَّ** (soft b) a division of the ecclesiastical year, properly seven weeks.

مَدَّ pl. **مَدَّ** rt. **مَدَّ**. m. a shoot, sprig, slip, sucker, rod; **مَدَّ**—**مَدَّ**—**مَدَّ** myrtle sprigs, vine-shoots, rose-stems, rods of pomegranate; **مَدَّ** woven of osiers, wicker.

مَدَّ pl. **مَدَّ** rt. **مَدَّ**. m. pardoning, forgiving, ready to forgive; **مَدَّ** He who forgives sins.

مَدَّ rt. **مَدَّ**. m. liberation.

مَدَّ from **مَدَّ**. like a rod, striped.

مَدَّ pl. **مَدَّ** rt. **مَدَّ**. f. a staff, and esp. a pastoral staff.

مَدَّ, **مَدَّ** from **مَدَّ**. simple, childish; a simpleton, innocent.

مَدَّ Pers. steel.

مَدَّ PEAL only part. adj. **مَدَّ**, **مَدَّ**, **مَدَّ**. glorious, illustrious, celebrated; splendid, goodly, stately; praiseworthy, excellent; **مَدَّ** the glorious nature of His Godhead; **مَدَّ** stately edifices; **مَدَّ** of goodly stature. Fem. emph. pl. **مَدَّ** glories, glorious deeds. PA. **مَدَّ** a) to praise, glorify, sing praises often with **مَدَّ**; to hold in honour; eccles. to say

the Gloria. b) to keep in good repute, sustain the credit of; **عَصَفْنِ كَتَبْنَا** **وَنَهْنِ** **وَعَصَفْنِ** he served the Church and guarded it from discredit. c) like Gk. δοξάζειν, cf. derivs. to think, hold opinions; **أَتَكْبِرُ؟** **أَتَكْبِرُ** those of his opinion. Pass. part. a) glorious, illustrious, in high position opp. **مَسْفُور** a commoner; **مَقْدُوسٌ** **مَقْدُوسٌ** the illustrious Patriarch. b) splendid, precious; **حَقَقْنَا** **مَقْدُوسًا** magnificent array; **وَكُنَّا** **مَقْدُوسًا** the glories, precious ornaments, of the temple. ETHPA. **أَعْلَاكُ** a) pass. to be praised, glorified, glorious. b) refl. to adorn oneself; to glory. c) to resound. DERIVATIVES, **مَحْسَاب**, **مَحْسَاب**, **مَحْسَاب**, **مَحْسَاب**, **مَحْسَاب**, **مَحْسَاب**, **مَحْسَاب**, **مَحْسَاب**, **مَحْسَاب**, **مَحْسَاب**, **مَحْسَاب**, **مَحْسَاب**.

مَقْدُوسٌ (قَتَقَد) the ostrich.

مَقْدُوسٌ fut. **مَقْدُوسٌ**, act. part. **مَقْدُوسٌ** to float, to fly loose, stream. DERIVATIVE, **مَقْدُوسٌ**.

مَقْدُوسٌ PAEL conj. to beat out, hammer; **مَقْدُوسٌ** **مَقْدُوسٌ** beaten silver. ETHPA. **أَعْلَاكُ** to be beaten out; **مَقْدُوسٌ** **مَقْدُوسٌ** unyielding, stubborn. DERIVATIVES, **مَقْدُوسٌ**, **مَقْدُوسٌ**, **مَقْدُوسٌ**.

مَقْدُوسٌ E-Syr. **مَقْدُوسٌ** m. the Syrian month Shebat or Shwat from February new moon to that of March.

مَقْدُوسٌ pl. **مَقْدُوسٌ**, rt. **مَقْدُوسٌ**. m. a) a rod, staff, branch, sceptre; **مَقْدُوسٌ** **مَقْدُوسٌ** a pomegranate rod; **مَقْدُوسٌ** **مَقْدُوسٌ** a cloak of wickerwork; **مَقْدُوسٌ** **مَقْدُوسٌ** a seven-branched candlestick. Pl. the fasces of Roman lictors. b) a stripe, scourging; metaph. a scourge, plague; **مَقْدُوسٌ** **مَقْدُوسٌ** the plague of waters, the deluge; **مَقْدُوسٌ** **مَقْدُوسٌ** the scourge of the tongue; **مَقْدُوسٌ** **مَقْدُوسٌ** a just judgement overtook him. c) a tribe; **مَقْدُوسٌ** **مَقْدُوسٌ** the half-tribe of Manasseh. d) = **مَقْدُوسٌ** a Judge of Israel. e) a measuring-rod; a rod (measure). f) a stripe, streak of light, of colour; a meteor; **مَقْدُوسٌ** **مَقْدُوسٌ** the skin of the panther is striped. g) the arum. h) salt pork.

مَقْدُوسٌ rt. **مَقْدُوسٌ**. m. flowing hair, straight locks opp. **مَقْدُوسٌ** curls.

مَقْدُوسٌ m. *polygonum seminale*, knot-grass. **مَقْدُوسٌ** com. gen. level; **مَقْدُوسٌ** a table-land. **مَقْدُوسٌ** pl. **مَقْدُوسٌ** m. **مَقْدُوسٌ** pl. **مَقْدُوسٌ** f. rt. **مَقْدُوسٌ**. a) a captor, capturer, kidnapper, marauder, robber. b) E-Syr. **مَقْدُوسٌ** a Sabaeen.

مَقْدُوسٌ rt. **مَقْدُوسٌ**. m. a) collect. captives, captivity. b) devastation, depopulation, harrying.

مَقْدُوسٌ pl. **مَقْدُوسٌ** m. a) a ray, spark; **مَقْدُوسٌ** the rays of dawn. b) in the Lexx. a mountain path.

مَقْدُوسٌ f. sparkling, glittering.

مَقْدُوسٌ rt. **مَقْدُوسٌ**. adv. gloriously, nobly, excellently.

مَقْدُوسٌ rt. **مَقْدُوسٌ**. f. splendour, magnificence, goodliness.

مَقْدُوسٌ pl. **مَقْدُوسٌ** m. a path, pathway, way, road, trace; **مَقْدُوسٌ** **مَقْدُوسٌ** the old ways, ancient paths; **مَقْدُوسٌ** **مَقْدُوسٌ** the Milky Way, lit. the way of chaff.

مَقْدُوسٌ from **مَقْدُوسٌ**. seven times, sevenfold.

مَقْدُوسٌ, **مَقْدُوسٌ**, **مَقْدُوسٌ** from **مَقْدُوسٌ**. seventh, consisting of seven, sevenfold; **مَقْدُوسٌ** the seven planets.

مَقْدُوسٌ from **مَقْدُوسٌ**. f. the number seven, a number of seven.

مَقْدُوسٌ rt. **مَقْدُوسٌ**. f. desertion, abandonment, being abandoned.

مَقْدُوسٌ; see **مَقْدُوسٌ**.

مَقْدُوسٌ rt. **مَقْدُوسٌ**. f. a) collect. captives, captivity; **مَقْدُوسٌ** **مَقْدُوسٌ** those of the captivity came up from Babylon. b) the prey, booty; a theft; a take of fishes.

مَقْدُوسٌ I. denom. verb PAEL conj. from **مَقْدُوسٌ**. a) to show the way, direct; **مَقْدُوسٌ** **مَقْدُوسٌ** conveying water from considerable distances; **مَقْدُوسٌ** **مَقْدُوسٌ** pathless ravines. b) to instruct, train in the spiritual life. II. denom. verb from **مَقْدُوسٌ** to form spikes. ETHPA. **أَعْلَاكُ** to be directed, instructed; **مَقْدُوسٌ** **مَقْدُوسٌ** he was under the direction of our Master.

مَقْدُوسٌ from **مَقْدُوسٌ**. a director, spiritual guide.

مَقْدُوسٌ, **مَقْدُوسٌ** or **مَقْدُوسٌ** pl. **مَقْدُوسٌ** constr. states **مَقْدُوسٌ** and **مَقْدُوسٌ** f. a spike,

blade, an ear of wheat; ܚܕܐ ܚܕܐ blades of corn, young green corn; ܚܕܐ ܚܕܐ or ܚܕܐ ܚܕܐ spikenard; ܚܕܐ ܚܕܐ mountain nard. Astron. a sign of the Zodiac, *Virgo spicifera*. DERIVATIVES, verb ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ.

ܚܕܐ f. ܚܕܐ m. seven; ܚܕܐ or ܚܕܐ the seventh; ܚܕܐ ܚܕܐ seven times; ܚܕܐ ܚܕܐ seven or eight; ܚܕܐ ܚܕܐ or ellipt. the seven aeons of Bardesanes' heresy; the seven planets; ܚܕܐ pl. ܚܕܐ the seventh day of the month; the collective number seven; ܚܕܐ ܚܕܐ the seven of them. DERIVATIVES, the four following words, and ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ.

ܚܕܐ seventy; ܚܕܐ the Septuagint version.

ܚܕܐ with ܚܕܐ or oftener ellipt. of the Septuagint; ܚܕܐ Isaiah in the LXX version.

ܚܕܐ seven hundred.

ܚܕܐ or ܚܕܐ m. ܚܕܐ f. seventeen.

ܚܕܐ m. mixing, confusing.

ܚܕܐ fut. ܚܕܐ, act. part. ܚܕܐ, ܚܕܐ, pass. part. ܚܕܐ, ܚܕܐ. a) to leave, go away; ܚܕܐ ܚܕܐ the fever left her. With ܚܕܐ to let blood; with ܚܕܐ to expire; also ܚܕܐ ܚܕܐ his soul departed. Otiose with verbs of motion: ܚܕܐ ܚܕܐ they went away, took leave; ܚܕܐ ܚܕܐ he went out; ܚܕܐ ܚܕܐ he took to flight. b) to leave over, leave behind, leave by will; ܚܕܐ ܚܕܐ he left none remaining; ܚܕܐ ܚܕܐ I shall leave a good example; ܚܕܐ ܚܕܐ the riches his parents had left him. c) to give leave, allow, let alone; ܚܕܐ ܚܕܐ permit me to send; ܚܕܐ ܚܕܐ leave me alone. d) to send away, let go, dismiss from school, set free from prison, manumit a slave, put away, repudiate a wife; ܚܕܐ ܚܕܐ heralds have been sent out by the king; ܚܕܐ ܚܕܐ a legally divorced woman. e) to let go, let loose; ܚܕܐ ܚܕܐ he ordered the wild beasts to be let loose at him; with ܚܕܐ to set fire to. f) to remit, forgive ܚܕܐ, ܚܕܐ debts, ܚܕܐ

sins; ܚܕܐ taxes. g) to leave, forsake, desert, abandon; ܚܕܐ ܚܕܐ he forsook them; ܚܕܐ ܚܕܐ thou hast left thy first love; ܚܕܐ ܚܕܐ forsaken eggs. h) to leave out, omit; ܚܕܐ to say nothing about, except. ETHPE. ܚܕܐ imper. W-Syr. ܚܕܐ passive of Peal in all its senses: to be left, deserted, repudiated; to be permitted, allowed; to be remitted, forgiven; to be left out, passed over, omitted; also to be deferred; to be reserved as the Eucharist. DERIVATIVES, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ.

ܚܕܐ or ܚܕܐ pl. ܚܕܐ rt. ܚܕܐ. m. a) a source, channel or pool of water. b) a rush, onslaught, charge. c) ܚܕܐ blood-letting. d) desertion, abandonment.

ܚܕܐ act. part. ܚܕܐ, ܚܕܐ to be childish, infantile, simple, foolish, to behave childishly; ܚܕܐ ܚܕܐ they are even yet childish in mind. ETHPA. ܚܕܐ to behave as a child, pretend to be a simpleton. APH. ܚܕܐ to feign childishness. DERIVATIVES, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ.

ܚܕܐ from ܚܕܐ. a) subst. an infant, young child, little boy or girl under five years old. b) ܚܕܐ her infancy. c) adj. infantile, childish, innocent, simple, silly, stupid.

ܚܕܐ and ܚܕܐ, ܚܕܐ and ܚܕܐ. m. peganum harmala, Syrian rue used for wicks, a wick.

ܚܕܐ from ܚܕܐ. adv. childishly, foolishly. ܚܕܐ, ܚܕܐ and ܚܕܐ dimin. of ܚܕܐ. m. a little boy, tiny child.

ܚܕܐ from ܚܕܐ. f. infancy, childhood, youth; innocence, simplicity, childishness, silliness, folly.

ܚܕܐ, ܚܕܐ from ܚܕܐ. infantile, childish, puerile; ܚܕܐ tender age; ܚܕܐ teaching suited to children.

ܚܕܐ, ܚܕܐ from ܚܕܐ. infantile, childish.

ܚܕܐ PAEL ܚܕܐ to wheedle. ETHPA. ܚܕܐ to be coaxed, wheedled.

חֲדָמָה, חֲדָה and חֲדָ pl. חֲדָ, usually f. a vine-shoot, sucker, slip, layer, branch, twig.

חֲדָמָה f. sorbus domestica, the service-tree.

חֲדָמָה, חֲדָ from חֲדָמָה. having long creeping branches.

חָחָ denom. verb PAEL conj. from חָחָ. to keep the Sabbath. APH. חָחָ to keep Sabbath, take Sabbath rest; חָחָ חָחָ the land kept Sabbath.

חָחָ and חָחָ pl. חָחָ, חָחָ f. a) the Sabbath, Saturday; חָחָ חָחָ or חָחָ חָחָ the Sabbath day; חָחָ חָחָ the Sabbatical year; חָחָ חָחָ a synagogue, also a refectory. b) a week; חָחָ חָחָ Holy week; חָחָ חָחָ the week of weeks i.e. Easter week; חָחָ חָחָ Saturday in Easter week; חָחָ חָחָ on the first day of the week; חָחָ חָחָ Sunday; חָחָ חָחָ the First Sunday after Easter. DERIVATIVES, verb חָחָ, חָחָ, חָחָ, חָחָ, חָחָ.

חָחָ f. anethum graveolens, dill.

חָחָ pl. חָחָ from חָחָ. m. a) the officer of the week, hebdomadary of a monastery. b) a Sabbatarian, a heretic who observed the Jewish Sabbath.

חָחָ חָחָ from חָחָ. adv. on each Sabbath.

חָחָ pl. חָחָ from חָחָ. Sabbatical, on the Sabbath.

חָחָ; see חָחָ.

חָחָ fut. חָחָ, act. part. חָחָ, חָחָ. to stray, wander, err, swerve; חָחָ חָחָ from the way; חָחָ חָחָ from the truth; חָחָ חָחָ they thought he was wandering, delirious. APH. חָחָ to lead astray, mislead, delude; חָחָ חָחָ evil spirits leading the world astray; חָחָ חָחָ a wind blowing athwart the vision. DERIVATIVES, חָחָ, חָחָ, חָחָ.

חָחָ m. teak-wood.

חָחָ pl. חָחָ f. the almond tree and fruit, esp. the bitter almond opp. חָחָ sweet almonds but חָחָ חָחָ bitter almonds; חָחָ חָחָ fresh almonds.

חָחָ m. absorption, pre-occupation.

חָחָ rt. חָחָ. m. craft, subtlety.

חָחָ pl. חָחָ rt. חָחָ. m. a stoker.

חָחָ pl. חָחָ rt. חָחָ. m. a) troublesome, disturbing; with חָחָ mild. b) factionous, seditious, a partisan, revolutionary. c) soothing.

חָחָ rt. חָחָ. f. turbulence, disorderliness, unsteadiness.

חָחָ rt. חָחָ. m. a) commotion, tumult, sedition. b) חָחָ חָחָ a tempest.

חָחָ rt. חָחָ. turbulent, seditious.

חָחָ rt. חָחָ. f. a) turbulence. b) soothing words, flattery.

חָחָ or חָחָ rt. חָחָ. m. error, misleading.

חָחָ rt. חָחָ. m. a seducer, deceiver.

חָחָ rt. חָחָ. f. a venture, surmise.

חָחָ rt. חָחָ. f. glowing heat, ardour.

חָחָ rt. חָחָ. adv. violently, hastily.

חָחָ rt. חָחָ. f. commotion, disturbance, tumult; חָחָ חָחָ the boisterous sea; חָחָ חָחָ frightful masks.

חָחָ m. Pers. a jackal.

חָחָ perh. a pier, jetty.

חָחָ fut. חָחָ, act. part. חָחָ, חָחָ, pass. part. חָחָ, חָחָ. a) to engage in, be occupied with, take to; חָחָ חָחָ they are engaged in these arts. b) to cajole, pervert, distract; חָחָ חָחָ thinking to cajole him with soft words.

Pass. part. a) occupied, given up to, intent, engrossed; חָחָ חָחָ he was engrossed in study. b) cajoled, distracted; חָחָ חָחָ I am as one distraught.

ETHPE. חָחָ a) to occupy oneself, to be engaged in, intent upon, given up to; חָחָ חָחָ I am occupied in affairs of state; חָחָ חָחָ he attended to nothing but gluttony and vice. b) to be cajoled, deluded; חָחָ חָחָ a human being capable of being deluded. APH. חָחָ to occupy the attention, keep engaged; חָחָ חָחָ the assailants kept those on the ramparts fully engaged. DERIVATIVES, חָחָ, חָחָ, חָחָ, חָחָ, חָחָ.

مِعْمَ pl. مِعْمَ rt. مِعْم. m. a) occupation, employment; مِعْمَ مِعْمَ مِعْمَ rest from the labours of the day. b) cajolery, artifice. c) chance, haphazard, fortune; مِعْمَ by chance, possibly, casually, indiscriminately, rashly; مِعْمَ casual, chance, uncertain, fortuitous.

مِعْمَ rt. مِعْم. adv. regardlessly, without reflection.

مِعْمَ m. a stone-cutter's saw.

مِعْمَ PAHLI conj. from مِعْمَ see verb مِعْمَ. to remove from its place; to alter, transform, translate; مِعْمَ مِعْمَ مِعْمَ who so removes a book from this monastery; مِعْمَ مِعْمَ مِعْمَ wrath hath altered thine intent; مِعْمَ مِعْمَ مِعْمَ let no one dare to alter their clothing. Pass. part. مِعْمَ مِعْمَ مِعْمَ different, dissimilar; diverse, various; مِعْمَ مِعْمَ blossoms of varied odours; مِعْمَ مِعْمَ those of various hearing i.e. of different languages. With مِعْمَ immutable. ETHPAHLI مِعْمَ a) to be removed, displaced; مِعْمَ مِعْمَ his thigh was dislocated, cf. مِعْمَ مِعْمَ. b) to become different; to be altered in appearance, to change colour or expression; to disguise oneself; مِعْمَ مِعْمَ the city appeared changed to him. c) to change sides, desert one's party. d) to be distracted, confused; مِعْمَ مِعْمَ my mind was distracted. e) to be alienated with مِعْمَ of the pers. f) to be subject to change, mutable. DERIVATIVES, مِعْمَ مِعْمَ مِعْمَ, مِعْمَ مِعْمَ مِعْمَ, مِعْمَ مِعْمَ مِعْمَ.

مِعْمَ pl. مِعْمَ m. the murmur of running water.

مِعْمَ fut. مِعْمَ, infin. مِعْمَ, act. part. مِعْمَ, pass. part. مِعْمَ, مِعْمَ. a) to kindle, heat a bath, furnace, &c.; to burn incense; to be hot, heated, warm, glowing; مِعْمَ مِعْمَ a glowing oven; مِعْمَ مِعْمَ July glowed. Metaph. to heat, inflame; to glow of anger, desire, &c.; مِعْمَ مِعْمَ zeal inflamed thee. Pass. part. burnt, fired; inflamed, ardent; مِعْمَ مِعْمَ an unburnt i.e. sun-dried

potter's vessel; مِعْمَ مِعْمَ quick-lime; مِعْمَ مِعْمَ the ardent ranks of Michael. b) to pour forth, let run; مِعْمَ مِعْمَ eyes poured forth tears of misery. ETHPE. مِعْمَ a) to be kindled, heated, to seethe; to be burnt, baked as pottery; مِعْمَ مِعْمَ a seething pot. b) to burn, glow with fever, zeal, &c. c) to come, present oneself, be at; مِعْمَ مِعْمَ every one should come to our gate. PA. مِعْمَ a) to let down مِعْمَ مِعْمَ a line into the sea. b) perh. to leave, quit. APH. مِعْمَ to remove, quit. DERIVATIVES, مِعْمَ مِعْمَ مِعْمَ, مِعْمَ مِعْمَ مِعْمَ, مِعْمَ مِعْمَ مِعْمَ.

مِعْمَ rt. مِعْم. m. awakening, rousing.

مِعْمَ or مِعْمَ rt. مِعْم. usually مِعْمَ a drain, ditch, gutter. Cf. مِعْمَ.

مِعْمَ better مِعْمَ an almond, a pistachionut.

مِعْمَ rt. مِعْم. m. kindling, heat, flame.

مِعْمَ rt. مِعْم. f. a) throwing away, throwing down. b) kindling.

مِعْمَ fut. مِعْمَ, act. part. مِعْمَ, مِعْمَ, part. adj. مِعْمَ, مِعْمَ, مِعْمَ. a) to trouble, ruffle; to stir up tumult, strife, sedition; to provoke war; مِعْمَ مِعْمَ they stirred up the people and the elders; مِعْمَ مِعْمَ nor can fear disturb us. b) to be rough, boisterous, to rage as the sea, with مِعْمَ; مِعْمَ مِعْمَ violent tempests broke over him. c) to stir, move, rustle; مِعْمَ مِعْمَ like a wild creature stirring in the wood. d) to dandle, coax, fawn on; مِعْمَ مِعْمَ she coaxed me as a child. Part. adj. a) troubled, perturbed, disorderly, boisterous; مِعْمَ مِعْمَ the troubled sea; مِعْمَ مِعْمَ the roads were disorderly, dangerous; مِعْمَ مِعْمَ mountains infested with robbers; مِعْمَ مِعْمَ boisterous winds. b) act. sense troubling, ruffling, stirring up strife. c) flattering, fawning. ETHPE. مِعْمَ to be troubled, perturbed, uneasy, in uproar, noisy; to be tossed, ruffled; chiefly of storm, tumult, war; مِعْمَ مِعْمَ the hosts were mingled in confusion; مِعْمَ مِعْمَ the empire was in uproar. Also

١٠٠٠ his health was upset; ١٠٠٠ he was perturbed; ١٠٠٠ untroubled, imperturbable. PA. ١٠٠٠ a) to stir up strife, rebellion; to throw into confusion. b) to wheedle, coax, soothe, assuage; ١٠٠٠ he coaxed and soothed the wild beasts; ١٠٠٠ he eased the sore by dressing it. ETHPA. ١٠٠٠ a) to be troubled; to be clouded, turbid as wine. b) to be fawned on, cringed to, flattered; ١٠٠٠ a fool flattered becomes yet more a fool. DERIVATIVES, ١٠٠٠, ١٠٠٠, ١٠٠٠, ١٠٠٠, ١٠٠٠, ١٠٠٠, ١٠٠٠, ١٠٠٠, ١٠٠٠, ١٠٠٠.

١٠٠٠ rt. ١٠٠٠. cringing, fawning.

١٠٠٠ rt. ١٠٠٠. m. a) tumult, trouble. b) adulation.

١٠٠٠, ١٠٠٠ blear-eyed.

١٠٠٠ f. soreness of the eyes.

١٠٠٠ fut. ١٠٠٠, act. part. ١٠٠٠, pass. part. ١٠٠٠. a) to hurl, throw esp. to shoot an arrow, cast a stone, sling; ١٠٠٠ or ١٠٠٠ archers, bowmen; ١٠٠٠ slingers; ١٠٠٠ thou shalt hurl at him and not spare; ١٠٠٠ he hurled abuse at the Tatars. With ١٠٠٠ to throw away or cast off; with ١٠٠٠ to add, impute. b) to cast out, expose infants, corpses; ١٠٠٠ bodies cast abroad. c) of a horse to throw its rider; of a bull to toss. d) to pour, flow, empty itself; ١٠٠٠ the stream empties itself into this lake. e) to drop unripe fruit; to cast, miscarry. f) to drop, upset; to throw down, ruin. g) to reject, eject, expel, depose with ١٠٠٠; ١٠٠٠ he expelled him from the city, from the magistracy; ١٠٠٠ or ١٠٠٠ to exile; ١٠٠٠ he excommunicated. With ١٠٠٠ to lay hands on, seize; ١٠٠٠ to launch a ship; ١٠٠٠ to lay down arms; ١٠٠٠ to throw away a shield; ١٠٠٠ to invest money; ١٠٠٠ to be venomous; ١٠٠٠ to cast himself down, throw himself on the earth; to expose himself, cast himself; ١٠٠٠ to cast a net; ١٠٠٠ or ١٠٠٠ to take root; ١٠٠٠ to cast lots,

choose; ١٠٠٠ to drop a tray; ١٠٠٠ to apply the mind. Pass. part. cast, laid, lying; ١٠٠٠ cast on the dunghheap; ١٠٠٠ he saw a great snake lying in the road. ETHPE. ١٠٠٠ a) to be shot, discharged as an arrow; to be shot by an arrow. b) to be cast down to the ground; ١٠٠٠ to be cast up by water; to be thrown away, cast out to perish; to be exposed ١٠٠٠ to great trouble; ١٠٠٠ to contempt. c) to be rejected, expelled, banished, exiled; to be deposed ١٠٠٠ from the throne; ١٠٠٠ from office. d) with ١٠٠٠ to go after, yearn after. PA. ١٠٠٠ a) to hurl words, reproaches. b) to cast off clothes. ETHPA. ١٠٠٠ to be cast out, exposed. APH. ١٠٠٠ to cast out, banish. DERIVATIVES, ١٠٠٠, ١٠٠٠, ١٠٠٠, ١٠٠٠, ١٠٠٠, ١٠٠٠.

١٠٠٠ m. mace.

١٠٠٠ m. the thread on the shuttle; ١٠٠٠ the thread of the woof.

١٠٠٠ rt. ١٠٠٠. m. a hurler, shooter of an arrow; a chucker out.

١٠٠٠ pl. ١٠٠٠ rt. ١٠٠٠. m. a) cloak, habit of a monk or nun. b) a thrower of stones, an archer, a sower.

١٠٠٠ rt. ١٠٠٠. m. a) hurling, throwing away; depositing. b) a throw, cast; a bowshot. c) ١٠٠٠ a spout, conduit.

١٠٠٠ pl. ١٠٠٠ rt. ١٠٠٠. f. a missile, dart, slingstone.

١٠٠٠ PAEL ١٠٠٠ to make proposals of marriage, offer marriage gifts. Pass. part. f. ١٠٠٠ engaged to be married, promised in marriage. ETHPA. ١٠٠٠ to be founded. DERIVATIVE, ١٠٠٠.

١٠٠٠ pl. ١٠٠٠ rt. ١٠٠٠. m. a) proposals of marriage, gifts before marriage. b) also written ١٠٠٠ the laying of a foundation, preparation of a foundation or of an undertaking.

١٠٠٠ the edge of a sword-blade.

١٠٠٠ fut. ١٠٠٠, act. part. ١٠٠٠, pass. part. ١٠٠٠. ١٠٠٠. to soothe; to cajole, allure; ١٠٠٠ it soothes and heals; ١٠٠٠ the alluring ornaments of her youthfulness. PA. ١٠٠٠ to cajole, beguile, entice; to

seduce; ܠܚܝܬ ܐܝܢܐ ܬܥܡܪ ܠܚܝܬ ܠܚܝܬ indulge thyself and refresh thine heart; ܠܚܝܬ ܠܚܝܬ ܠܚܝܬ ܠܚܝܬ man coaxes the earth and softens it. ETHPA. ܠܚܝܬ ܠܚܝܬ to be cajoled, enticed; ܠܚܝܬ ܠܚܝܬ Adam was enticed by the serpent; ܠܚܝܬ ܠܚܝܬ ܠܚܝܬ ܠܚܝܬ he was cajoled like an infant. DERIVATIVES, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ.

ܠܚܝܬ pl. ܠܚܝܬ rt. ܠܚܝܬ. enticing, beguiling; a beguiler.

ܠܚܝܬ and ܠܚܝܬ pl. ܠܚܝܬ rt. ܠܚܝܬ. m. enticing, solicitation; a lure, bait.

ܠܚܝܬ pl. ܠܚܝܬ rt. ܠܚܝܬ. f. allurements.

ܠܚܝܬ Pers. m. bloodstone, haematite.

ܠܚܝܬ PAEL ܠܚܝܬ to send, send away, dismiss; to refer; to send forth roots; to send word, a messenger, soldiers; with ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ; ܠܚܝܬ to send for, summon; ܠܚܝܬ ܠܚܝܬ they let him depart in peace; ܠܚܝܬ ܠܚܝܬ he shall let my captives go; ܠܚܝܬ ܠܚܝܬ ܠܚܝܬ send forth thy sickle; ܠܚܝܬ ܠܚܝܬ he let a bucket down into the well. Often with other verbs: ܠܚܝܬ ܠܚܝܬ he sent to say; ܠܚܝܬ ܠܚܝܬ he sent and seized him; ܠܚܝܬ ܠܚܝܬ ܠܚܝܬ he sent and cut off his head. Pass. part. ܠܚܝܬ, ܠܚܝܬ a messenger, legate, commissioner. ETHPA. ܠܚܝܬ a) to be sent out, commissioned; ܠܚܝܬ ܠܚܝܬ there was a man sent from God. b) to be thrown away. DERIVATIVES, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ.

ܠܚܝܬ rt. ܠܚܝܬ. m. a) position, place, office. b) dial. of Tacrit. an earthen pot with two handles.

ܠܚܝܬ fut. ܠܚܝܬ, parts. ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ and ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ. to grow cool, burn low, abate, relax; ܠܚܝܬ ܠܚܝܬ the fire burnt low; ܠܚܝܬ ܠܚܝܬ the storm fell of itself. Both parts. = adj. burning slowly; untilled, void, waste, lonely; ܠܚܝܬ ܠܚܝܬ a slow fire; ܠܚܝܬ ܠܚܝܬ a wasting fever; ܠܚܝܬ ܠܚܝܬ an obtuse angle; ܠܚܝܬ ܠܚܝܬ desolate wildernesses; ܠܚܝܬ ܠܚܝܬ a starless space; ܠܚܝܬ ܠܚܝܬ motionless. PA. ܠܚܝܬ a) to cool, abate, moderate; ܠܚܝܬ ܠܚܝܬ moderate the fire of your anger; ܠܚܝܬ ܠܚܝܬ

he mitigated the labours of thy conflict. b) to make slack, weary; ܠܚܝܬ ܠܚܝܬ I am worn out; ܠܚܝܬ ܠܚܝܬ weak and languid. ETHPA. ܠܚܝܬ ܠܚܝܬ to be cooled, abated, allayed; to be overcome with weariness, wearied out; ܠܚܝܬ ܠܚܝܬ his temperature fell very low; ܠܚܝܬ ܠܚܝܬ our strength is worn out. APH. ܠܚܝܬ to allay anger. DERIVATIVES, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ.

ܠܚܝܬ pl. ܠܚܝܬ m. a falcon; parti-coloured, red and white.

ܠܚܝܬ pl. ܠܚܝܬ rt. ܠܚܝܬ. m. loss of heat.

ܠܚܝܬ Pers. king's herb, perhaps *fumaria officinalis*, fumitory, used to soothe inflamed sores.

ܠܚܝܬ, ܠܚܝܬ Peal pass. part. emph. state of verb ܠܚܝܬ.

ܠܚܝܬ rarely ܠܚܝܬ rt. ܠܚܝܬ. m. vacancy, loneliness; ܠܚܝܬ ܠܚܝܬ depression, sadness.

ܠܚܝܬ pl. ܠܚܝܬ rt. ܠܚܝܬ. f. emptiness, vacuity, a vacant space.

ܠܚܝܬ fut. ܠܚܝܬ, act. part. ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, pass. part. ܠܚܝܬ. to watch, keep vigil; ܠܚܝܬ ܠܚܝܬ she was awake; ܠܚܝܬ ܠܚܝܬ they say nocturns. PA. ܠܚܝܬ to keep diligent watch with ܠܚܝܬ. APH. ܠܚܝܬ to cause to watch; to be wakeful; ܠܚܝܬ ܠܚܝܬ gold makes its owners wakeful. DERIVATIVES, the following words:—

ܠܚܝܬ, ܠܚܝܬ rt. ܠܚܝܬ. m. a) a vigil, watch, watching; ܠܚܝܬ ܠܚܝܬ vigil and fast. b) the office of the night, nocturns. c) watching by the dead, a funeral feast, wake.

ܠܚܝܬ, ܠܚܝܬ rt. ܠܚܝܬ. m. vigilant; observing vigil. Eccles. E-Syr. a priest whose office it was to intone nocturns.

ܠܚܝܬ part. Peal of verb ܠܚܝܬ = ܠܚܝܬ.

ܠܚܝܬ and ܠܚܝܬ, ܠܚܝܬ rt. ܠܚܝܬ. nocturnal; of vigils or nocturns; keeping vigil.

ܠܚܝܬ rt. ܠܚܝܬ. f. vigils.

ܠܚܝܬ abbreviation of ܠܚܝܬ.

ܠܚܝܬ fut. ܠܚܝܬ, act. part. ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, pl. m. ܠܚܝܬ, ܠܚܝܬ, pl. f. ܠܚܝܬ, ܠܚܝܬ, pass. part. ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, pl. ܠܚܝܬ, ܠܚܝܬ.

ܐܬܪܐ to be even; usually metaph. with ܐ or ܬ to be equal, sufficient; to be worth; to deserve, to be esteemed worthy; to agree with; ܐܬܪܐ ܐܬܪܐ ܐܬܪܐ all this does not suffice me; ܐܬܪܐ ܐܬܪܐ ܐܬܪܐ I was not worthy to come unto Thee; ܐܬܪܐ ܐܬܪܐ ܐܬܪܐ Edessa was deemed worthy to receive a blessing from our Lord; ܐܬܪܐ ܐܬܪܐ ܐܬܪܐ the oil is thought worth three hundred pence; ܐܬܪܐ ܐܬܪܐ it is meet and right; ܐܬܪܐ ܐܬܪܐ remarkable, admirable; ܐܬܪܐ ܐܬܪܐ praiseworthy. Pass. part. ܐܬܪܐ level, even opp. ܐܬܪܐ depressed; ܐܬܪܐ ܐܬܪܐ level surfaces of bricks; ܐܬܪܐ ܐܬܪܐ an even number; ܐܬܪܐ ܐܬܪܐ an even year opp. ܐܬܪܐ bissextile. Gram. ܐܬܪܐ ellipt. for ܐܬܪܐ the even points: serving to divide members of a sentence, ܐܬܪܐ ܐܬܪܐ these same points when at the end of a sentence. b) equal, in compos. fellow-, co-, con-, like-, ܐܬܪܐ ܐܬܪܐ equal to the Father; ܐܬܪܐ ܐܬܪܐ or ܐܬܪܐ co-essential, consubstantial = *ὁμοούσιος*; ܐܬܪܐ ܐܬܪܐ a fellow workman; ܐܬܪܐ ܐܬܪܐ fellow heirs, fellow soldiers; ܐܬܪܐ ܐܬܪܐ like-minded; ܐܬܪܐ ܐܬܪܐ concentric; ܐܬܪܐ ܐܬܪܐ concurrent, accompanying; ܐܬܪܐ ܐܬܪܐ homonymous; ܐܬܪܐ ܐܬܪܐ of the same race; contemporary; ܐܬܪܐ ܐܬܪܐ adjoining, contiguous.

ETHPE. ܐܬܪܐ a) to be equal, like, placed on an equality. b) to deserve, to be made or esteemed worthy esp. of office, spiritual gifts &c.; ܐܬܪܐ ܐܬܪܐ I was counted worthy to see; ܐܬܪܐ ܐܬܪܐ he was preferred to the episcopate. c) to be of the same opinion, to agree, make an agreement, conspire with ܐܬܪܐ of the pers. and ܐܬܪܐ of the object; ܐܬܪܐ ܐܬܪܐ they conspired to ruin him; ܐܬܪܐ ܐܬܪܐ if he has come to terms with the seller. PA ܐܬܪܐ pass. part. ܐܬܪܐ. ܐܬܪܐ a) to lay even, spread over esp. to lay the table, make a bed, spread out a rug; ܐܬܪܐ ܐܬܪܐ he saddled the ass; ܐܬܪܐ ܐܬܪܐ I have made my bed; ܐܬܪܐ ܐܬܪܐ they made his place ready and he sat down; ܐܬܪܐ ܐܬܪܐ an upper room laid and set in order; ܐܬܪܐ ܐܬܪܐ paved; ܐܬܪܐ ܐܬܪܐ to smooth, soften. b) to wipe: ܐܬܪܐ ܐܬܪܐ to wipe His feet with her

ܐܬܪܐ to wipe His feet with her hair. c) to treat as equal, treat alike; to proportionate; ܐܬܪܐ ܐܬܪܐ couplets. d) to agree, be like-minded with ܐܬܪܐ. ETHPA. ܐܬܪܐ to be laid low; to lie down at table; to be smoothed as a vine-cutting; to agree with ܐܬܪܐ; ܐܬܪܐ ܐܬܪܐ they held familiar intercourse. APH. ܐܬܪܐ a) to level, make even, make equal, treat alike, make agree; ܐܬܪܐ ܐܬܪܐ make His paths level; ܐܬܪܐ ܐܬܪܐ spread out your hands; with ܐܬܪܐ ܐܬܪܐ to put things straight between brothers, make them agree; ܐܬܪܐ ܐܬܪܐ ܐܬܪܐ thou hast made the last equal to the first. b) to take part with, with ܐܬܪܐ. c) to make or deem worthy, to deign; ܐܬܪܐ ܐܬܪܐ ܐܬܪܐ they might not keep the Passover on account of pollution; ܐܬܪܐ ܐܬܪܐ or ܐܬܪܐ ܐܬܪܐ make us worthy to...; ܐܬܪܐ ܐܬܪܐ make me worthy to enjoy Thy rest; ܐܬܪܐ ܐܬܪܐ thou dost not deign to praise anything; ܐܬܪܐ ܐܬܪܐ they dedicated the first day of the week to the sun. DERIVATIVES, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ.

ܐܬܪܐ pl. ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ. ܐܬܪܐ rt. ܐܬܪܐ. m. a) a petition, prayer. b) question, inquiry, query, case, debate; ܐܬܪܐ ܐܬܪܐ questions and answers, cases for discussion with their solutions; ܐܬܪܐ ܐܬܪܐ unquestionable, certain. c) cross-examination, questioning by torture. d) gram. interrogation.

ܐܬܪܐ the tenth Arabian month.

ܐܬܪܐ; see ܐܬܪܐ.

ܐܬܪܐ or ܐܬܪܐ rt. ܐܬܪܐ. gram. interrogative.

ܐܬܪܐ part. ܐܬܪܐ, ܐܬܪܐ. a) to wither, be scorched esp. by hot wind; ܐܬܪܐ ܐܬܪܐ lest the young crops wither from heat. b) to hatch by heat as fishes. PA. ܐܬܪܐ to blight with heat. ETHPA. ܐܬܪܐ to be blighted, scorched by strong sun. DERIVATIVES, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ.

ܐܬܪܐ rt. ܐܬܪܐ. m. parching or sultry heat,

sultriness, blight; ḥimṣar or ellipt. a sultry wind, the Simoom.

ḥimṣar from ḥimṣ. m. *pride, pomp; boast, ostentation*; ḥimṣar the glory of the whole earth; ḥimṣar a most pompous letter.

ḥimṣar pl. ḥimṣar rt. ḥimṣ. m. a) *praise, honour, glory, splendour*; ḥimṣar precious stones; ḥimṣar a crown of glory. b) a hymn of praise, ascription of glory, the Gloria Patri, doxology; ḥimṣar Glory to God. c) a division of the Psalms according to the Jacobites who divided the Psalter into XV ḥimṣar each ḥimṣar comprising four ḥimṣar. d) = dōḡa, *tenet, opinion*; ḥimṣar orthodoxy.

ḥimṣar pl. ḥimṣar dimin. of ḥimṣ. m. a *boast*.

ḥimṣar rt. ḥimṣ. m. a *thin plate of metal*; ḥimṣar a gold-leaf.

ḥimṣar from ḥimṣ. m. *direction in the monastic life*; ḥimṣar the chief director, archimandrite.

ḥimṣar pl. ḥimṣar rt. ḥimṣ. m. *sultriness, sultry wind*.

ḥimṣar rt. ḥimṣ. m. a) *release from debt, sin, prison, forgiveness*; ḥimṣar the year of release. b) *being forsaken, left; repudiation*; ḥimṣar a bill of divorce; ḥimṣar deserving to be abandoned, also *venial, pardonable*.

ḥimṣar = ḥimṣar.

ḥimṣar rt. ḥimṣ. m. *coaxing, wheedling*.

ḥimṣar rt. ḥimṣ. f. *heat spots, eruption*.

ḥimṣar from ḥimṣ. m. *the keeping of the Sabbath*.

ḥimṣar root-meaning to rub. PAEL ḥimṣar to wash. APH. ḥimṣar act. part. ḥimṣar, pass. part. ḥimṣar. to wash, wash away, scour; to purify, expiate; ḥimṣar with unwashed hands; ḥimṣar wash thy hands of me; ḥimṣar the flood swept away that whole generation. ETTAPH. ḥimṣar to be washed, scoured; to be purified, expiated. DERIVATIVES, ḥimṣar, ḥimṣar, ḥimṣar, ḥimṣar.

ḥimṣar pl. ḥimṣar from ḥimṣ. m. *change, alteration, variation, transformation*; ḥimṣar mental confusion, aberration; ḥimṣar invariable. Logic. a conversion.

ḥimṣar; see under ḥimṣ.

ḥimṣar rt. ḥimṣ. m. a *hollow where water collects, a reservoir*.

ḥimṣar rt. ḥimṣ. m. *vileness*.

ḥimṣar pl. ḥimṣar rt. ḥimṣ. m. a) *uproar, tumult*. b) *blandishment, allurement*.

ḥimṣar rt. ḥimṣ. m. *pleasure, enjoyment*.

ḥimṣar act. part. ḥimṣar probably to devastate; ḥimṣar Ps. xci. 6. But cf. ḥimṣar.

ḥimṣar ESHTAPHAL ḥimṣar; see under ḥimṣ.

ḥimṣar or ḥimṣar pl. ḥimṣar rt. ḥimṣ. m. *wheedling, flattery; a compliment, bait*.

ḥimṣar SHAPHEL conj. of verb ḥimṣ.

ḥimṣar pl. ḥimṣar rt. ḥimṣ. m. *an embassy; expulsion; a portion*.

ḥimṣar m. a *sixth part*.

ḥimṣar rt. ḥimṣ. m. *calming, a free space*.

ḥimṣar and ḥimṣar; see ḥimṣar.

ḥimṣar or ḥimṣar pl. ḥimṣar rt. ḥimṣ. m. a *promise; a declaration*. Gram. protasis.

ḥimṣar and ḥimṣar pl. ḥimṣar rt. ḥimṣ. m. a *sign, mark, indication, signification; a narration; a catalogue, list*. Gram. a predicate.

ḥimṣar and ḥimṣar from ḥimṣ. m. *deliverance, preservation, safety, refuge*; ḥimṣar an asylum, refuge; ḥimṣar the salvation of Christ.

ḥimṣar rt. ḥimṣ. m. *germination, origin*.

ḥimṣar or ḥimṣar rt. ḥimṣ. m. *solitude*.

ḥimṣar and ḥimṣar pl. ḥimṣar rt. ḥimṣ. m. a) *delay, tardiness*. b) *a gap, omission*.

ḥimṣar m. *the spreading out of the hands*.

ḥimṣar dial. of Tirhan. f. a *weaver's comb or shuttle*.

ḥimṣar rt. ḥimṣ. m. a *pavement*.

ḥimṣar rt. ḥimṣ. f. a *reel for winding yarn*.

ḥimṣar; see ḥimṣar.

ḥimṣar; see ḥimṣar.

רָיָה rt. דָּרָה. m. dancing; singing in chorus.

דָּרָה oftener דָּרָה.

דָּרָה to deliver, preserve, redeem, ransom; דָּרָה a refugee. ESHTAPH. דָּרָה a) to be preserved, delivered; to escape. b) to be hatched as fishes.

דָּרָה fut. דָּרָה, act. part. דָּרָה. to sprout, spring up, have origin, flourish; דָּרָה sprouting crops; דָּרָה Christ sprang from the Father as life from life; דָּרָה the words which sprang from her mouth; דָּרָה in His days shall the right flourish. APH. דָּרָה a) to make to spring up; to foster; דָּרָה rain which makes the tares spring up. b) to bring forth; דָּרָה Mary as a blessed field brought forth Christ. DERIVATIVES, דָּרָה, דָּרָה, דָּרָה.

דָּרָה act. part. דָּרָה. to melt intrans., to waste away, be consumed; דָּרָה it melts like wax; דָּרָה my heart melted within me; דָּרָה all his flesh was consumed by the fire. PA. דָּרָה a) to waste away. b) in the Lexx. to dare, to attempt. APH. דָּרָה a) to melt trans., to cause to waste; דָּרָה cares which waste the body. b) to presume, attempt; to defy, treat contemptuously with דָּרָה; דָּרָה they effected that which they boldly designed; דָּרָה they defied his power. DERIVATIVES, דָּרָה, דָּרָה, דָּרָה.

דָּרָה rt. דָּרָה. m. a slip, shoot.

דָּרָה SHAPHEL conj.; see דָּרָה.

דָּרָה pl. דָּרָה rt. דָּרָה. m. a bribe; blood-money; a forced contribution. דָּרָה; see דָּרָה.

דָּרָה pl. דָּרָה rt. דָּרָה. m. perversity, perverse folly; a corrupt passage; deflowering.

דָּרָה pl. דָּרָה rt. דָּרָה. m. a) change, alteration, variation, transformation; דָּרָה the Feast of Transfiguration. b) difference, variety, kind, species; דָּרָה various ways, different methods; דָּרָה all sorts of things, every manner

of form. c) variation in temperature, season, solstice, tropic; דָּרָה four seasons of the year. d) astron. parallax; music modulation; דָּרָה hymns with variable tones; gram. part of the names of various points.

דָּרָה rt. דָּרָה. m. a) disorder. b) the strawberry-tree, arbutus.

דָּרָה pl. דָּרָה rt. דָּרָה. m. an ulcer, abscess; דָּרָה cancer or elephantiasis.

דָּרָה rt. דָּרָה. m. fomentation, application of hot cloths.

דָּרָה rt. דָּרָה. m. ulcerous.

דָּרָה SHAPHEL conj. of דָּרָה.

דָּרָה pl. דָּרָה rt. דָּרָה. m. a) blackness, foulness; usually pl. lampblack, soot, coals. b) forced labour. c) for דָּרָה, see above.

דָּרָה rt. דָּרָה. with דָּרָה slowly, deliberately.

דָּרָה pl. דָּרָה rt. דָּרָה. m. rust, verdigris; tartar on the teeth; venom; metaph. foulness.

דָּרָה rt. דָּרָה. m. rusty, foul.

דָּרָה fut. דָּרָה, inf. דָּרָה, act. part. דָּרָה, part. adj. דָּרָה. to treat with contempt, to neglect; דָּרָה he treated him as beneath contempt; דָּרָה ye have dishonoured the poor; דָּרָה he neglected the army and gave them no pay. Part. adj. despised, contemptible, mean, worthless; דָּרָה Thy blood is as nothing in his sight; דָּרָה a wretched gnat; דָּרָה a sorry nag. ETHPE. דָּרָה to be despised, held in contempt, insulted. PA. דָּרָה to treat with contempt. APH. דָּרָה to treat with contempt, to render contemptible. DERIVATIVES, דָּרָה, דָּרָה, דָּרָה, דָּרָה, דָּרָה, דָּרָה.

דָּרָה pl. דָּרָה m. a whip, lash, scourge, stroke.

דָּרָה rt. דָּרָה. m. a hilt, handle; דָּרָה the shaft of a spear.

דָּרָה rt. דָּרָה. adv. equally, alike, in like manner or proportion; at the same time, together.

ٲٲٲٲ rt. ٲٲ. f. a plane, level
 surface; equality, agreement; equity; with ٲٲ
 disagreement, inequality; ٲٲٲٲ equally,
 together, alike; ٲٲٲ with one consent.
 In construction like-, co-, con-, equi-; ٲٲٲٲ
 consubstantiality; ٲٲٲٲ ٲ co-essentiality;
 ٲٲٲ ٲ the equinox; ٲٲ the equator;
 ٲٲٲٲ the autumnal equinox;
 ٲٲ ٲ co-habitation; ٲٲٲ ٲ equipoise;
 ٲٲ ٲ unanimity; ٲٲ ٲ harmony, a
 concert; ٲٲ ٲ a concourse; ٲٲٲ
 having the same name.

رُتَبًا rt. | عَدْلًا f. dignity, worth;
 حَقًّا unmerited; لِيْ my
 unworthy self.

لَيْلٌ لَيْلٌ adj. from لَيْلٌ. *equinoctial*.

rt. m. *melting, softening.*

ᐱᐱᐱᐱ rt. ᐱᐱ. f. *vital force, growth.*

عَمَلْ *artemisia arborescens*, a healing herb.

مِنْهُ from مِ. m. *pacification*.

𐎧𐎠𐎫 pl. 𐎧𐎠𐎫 rt. 𐎧𐎠𐎫 m. a) rubbing,
friction. Metaph. stroking, coaxing. b) a
rein.

$\text{Laa} = \text{L}^{\text{a}}\text{a}$, and Laa : rt. Jaa . adv.
simultaneously, together.

كُتِبَ rt. 100. f. *reduction, low price.*

لُؤْ pl. لُؤْ rt. لُؤْ f. a thick cord esp.
a measuring-line; لُؤْ, لُؤْ, لُؤْ a wire rope.

لِقَدَّ or لِقَدَّ m. pl. dial. = لِقَدَّ
a rash.

مُكَلِّمًا rt. ٥. m. *completion, finishing*;
مُكَلِّمًا ٥ the best of all.

عَمَلٌ less commonly عَمَلَةٌ pl. عَمَلٌ rt. عَمِلَ.
m. a) a gift, grace esp. a spiritual gift, office,
holy orders; لَا فَلَاسَهُ عَمَلَةٌ عَمَلٌ عَمِلُوا
those who have not cultivated their gifts. b) a
charitable bequest, legacy.

مَوَاقِفُ rt. مَوَاقِفُ. relating to legacies.

ᐱᐱᐱ m. covering over.

عَدُوٌّ, عُدُوٌّ rt. عَدُوٌّ. m. abuse, insult,
dishonour; a disgrace, shameful deed.

كحل rt. **كحل**. m. *sediment, lees of wine or oil; secretions, faeces.* In the Lexx. *skin disease, eruption, erysipelas.*

ᐱᐱᐱ, ᐱᐱ rt. ᐱᐱ. *sedimentary, feculent.*

مُؤَلِّفٌ; see مُؤَلِّفٌ.

مَعْلَقُ pl. لَمَعْلَقُ a) bird's fat; جِذْقُ = goose-grease. b) the glutinous matter secreted in the corner of the eye and on the eyelashes. Cf. مَعْلَقُ.

مُعْخَلْ pl. م. = مُعْخَل.

ܠܗܘܬܐ pl. ܠܗܘܬܐ rt. ܠܗܘܬܐ a) m. heat,
 inflammation; a conflagration; ܠܗܘܬܐ ܡܥܬܝܬ
 burning tears. b) the hearth of an altar.

לִפְנֵי from פָּנֵי. m. *blowing* upon any object, as a magician does.

rt. m. degradation from
office.

لثيق، لثيق f. *lathyrus sativa*, everlasting pea.

a) *ܡܠܚܝܬܐ* pl. *ܡܠܚܝܬܐ* pl. ܡܠܚܝܬܐ m. a) power, authority, right; *ܡܠܚܝܬܐ ܐܚܝܬܐ* the temporal power; *ܡܠܚܝܬܐ ܐܚܝܬܐ* free-will; *ܡܠܚܝܬܐ ܐܚܝܬܐ* it is not allowed, he has not the right to . . .
b) rule, government, sway; charge, office; a province, diocese; *ܡܠܚܝܬܐ ܐܚܝܬܐ* military rule; *ܡܠܚܝܬܐ ܐܚܝܬܐ* oligarchy; *ܡܠܚܝܬܐ ܐܚܝܬܐ* the diocese of Edessa. c) a ruler, commander, prince, sultan.
d) pl. *ܡܠܚܝܬܐ* the sixth order of angels.

سلطنة rt. *سلطنة*. f. *power, empire, the sultanate.*

رُت. rt. **رُت**. adj. *conferring authority; imperial.*

٤٤٤ *م. m. the end of*
a fixed period as ٤٤٤ *rt. ح. h. the*
of a week, the year, Lent; often = ٤٤٤
and opp. ٤٤٤ or ٤٤٤ the beginning. End,
completion, consummation; with ٤٤٤ cr
٤٤٤ end of life; ٤٤٤ or ٤٤٤ the con-
summation of this age or world; ٤٤٤
when the time was fully come; ٤٤٤
as the event showed; ٤٤٤ at
the end, after, finally; ٤٤٤ endless. With
٤٤٤ to come to an end, cease; with ٤٤٤ or
٤٤٤ to be fulfilled, completed.

𐎧𐎠𐎫 rt. 𐎠𐎢𐎡. m. a) *the blade of a knife.*
 b) = 𐎧𐎠𐎫.

مَعْلَا and مَعْلَا m. *rump-fat* of partridges, pheasants, or pigeons.

مُفْرِسٌ pl. مُفْرِسَاتٌ from فَرَسَ = فَرَسٌ to blow,

swell. m. a) a floating bubble. b) a blister, boil, swelling; inflammation of the eye; smallpox.

ܐܬܬܦܬܐܠ pl. ܐܬܬܦܬܐܠ f. = ܐܬܬܦܬܐܠ b.

ܐܬܬܦܬܐܠ rt. ܐܬܬܦܬܐܠ m. a decoction.

ܐܬܬܦܬܐܠ from ܐܬܬܦܬܐܠ m. progressive desire.

ܐܬܬܦܬܐܠ pass. part. ܐܬܬܦܬܐܠ stricken, pain-stricken.

APH. ܐܬܬܦܬܐܠ to inflict pain, to cut, wound; ܐܬܬܦܬܐܠ ܐܬܬܦܬܐܠ sin which strikes and wounds us. DERIVATIVES, ܐܬܬܦܬܐܠ, ܐܬܬܦܬܐܠ.

ܐܬܬܦܬܐܠ rt. ܐܬܬܦܬܐܠ m. a name, surname, appellation, title; fame, renown; ܐܬܬܦܬܐܠ nominally; ܐܬܬܦܬܐܠ of high fame; ܐܬܬܦܬܐܠ he gained a name, renown; ܐܬܬܦܬܐܠ antiphrasis. Gram. an epithet, attributive adjective opp. ܐܬܬܦܬܐܠ a substantive.

ܐܬܬܦܬܐܠ rt. ܐܬܬܦܬܐܠ adv. nominally opp. ܐܬܬܦܬܐܠ really.

ܐܬܬܦܬܐܠ rt. ܐܬܬܦܬܐܠ nominal, appellative.

ܐܬܬܦܬܐܠ f. perh. the upper part of the body.

ܐܬܬܦܬܐܠ pl. ܐܬܬܦܬܐܠ rt. ܐܬܬܦܬܐܠ m. a) in the O. T. consecration, perfection; ܐܬܬܦܬܐܠ the ram of consecration; ܐܬܬܦܬܐܠ the feast of ingathering; ܐܬܬܦܬܐܠ Thummim and Urim. b) completion, complement, fulfilment, accomplishment, conclusion, finality; ܐܬܬܦܬܐܠ completion of a building; ܐܬܬܦܬܐܠ end of the year. c) eccles. perfection in the religious life; performance, conclusion, consummation of a rite; confirmation of a bishop by the Patriarch; ܐܬܬܦܬܐܠ ordination, confirmation. d) full age, ending of life; maturity, ripeness of fruit. e) gram. termination.

ܐܬܬܦܬܐܠ and ܐܬܬܦܬܐܠ rt. ܐܬܬܦܬܐܠ efficient, complementary.

ܐܬܬܦܬܐܠ rt. ܐܬܬܦܬܐܠ m. fat, fatness, plumpness; the best part; ܐܬܬܦܬܐܠ cream; ܐܬܬܦܬܐܠ the fat of the land; ܐܬܬܦܬܐܠ the best wheat; ܐܬܬܦܬܐܠ wheat which has formed ears and filled out; ܐܬܬܦܬܐܠ stacte, oil of myrrh.

ܐܬܬܦܬܐܠ rt. ܐܬܬܦܬܐܠ m. obesity.

ܐܬܬܦܬܐܠ or ܐܬܬܦܬܐܠ m. anethum foeniculum, anise.

ܐܬܬܦܬܐܠ pl. ܐܬܬܦܬܐܠ rt. ܐܬܬܦܬܐܠ m. a) eccles. reservation, inhibition. b) in the Lexx. discharge of arrows; being emptied out, poured out.

ܐܬܬܦܬܐܠ rt. ܐܬܬܦܬܐܠ spilt, overflowing.

ܐܬܬܦܬܐܠ pl. ܐܬܬܦܬܐܠ rt. ܐܬܬܦܬܐܠ f. a) a sore, swelling, spot, scurvy spot, plague spot; a scab, scar; ܐܬܬܦܬܐܠ a white rising in the skin; ܐܬܬܦܬܐܠ scar over a burn; ܐܬܬܦܬܐܠ marks of Christ, scars of sufferings borne for His sake; ܐܬܬܦܬܐܠ spots on the face of the moon. b) pl. whiskers; ܐܬܬܦܬܐܠ the beard; ܐܬܬܦܬܐܠ a beardless boy; ܐܬܬܦܬܐܠ his beard sprouted. c) pl. crumbs of the Eucharistic bread.

ܐܬܬܦܬܐܠ = ܐܬܬܦܬܐܠ torment.

ܐܬܬܦܬܐܠ rt. ܐܬܬܦܬܐܠ m. a) change, changing, transition, vicissitudes. b) removal, migration, departure esp. from this life; ܐܬܬܦܬܐܠ the Festival of the Assumption of the B. V. M.; ܐܬܬܦܬܐܠ transmigration. c) translation from one see to another; of relics. d) deflection.

ܐܬܬܦܬܐܠ or ܐܬܬܦܬܐܠ m. vitex agnus castus, tree of chastity.

ܐܬܬܦܬܐܠ pl. ܐܬܬܦܬܐܠ rt. ܐܬܬܦܬܐܠ m. suffering, punishment, torment, torture, bad usage.

ܐܬܬܦܬܐܠ rt. ܐܬܬܦܬܐܠ m. = ܐܬܬܦܬܐܠ.

ܐܬܬܦܬܐܠ m. a cat.

ܐܬܬܦܬܐܠ fut. ܐܬܬܦܬܐܠ, act. part. ܐܬܬܦܬܐܠ, part. adj. ܐܬܬܦܬܐܠ, ܐܬܬܦܬܐܠ to daub, besmear, pitch; to stop up, obstruct with clay, wax, pitch; to rub with ointment; metaph. to stop the eyes, ears, nostrils, heart; ܐܬܬܦܬܐܠ he stops up the doors of the furnace with clay; ܐܬܬܦܬܐܠ the eye is dulled. Part. adj. a) daubed over, covered; closed, stopped; ܐܬܬܦܬܐܠ tablets covered with wax; ܐܬܬܦܬܐܠ dull of understanding; ܐܬܬܦܬܐܠ a sealed sepulchre. b) headlong, ill-considered. ETHPE. ܐܬܬܦܬܐܠ to be smeared over; to be dull as the eyes. APH. ܐܬܬܦܬܐܠ to smear with clay. DERIVATIVES, ܐܬܬܦܬܐܠ, ܐܬܬܦܬܐܠ, ܐܬܬܦܬܐܠ.

ܐܬܬܦܬܐܠ ETTAPHAL ܐܬܬܦܬܐܠ denom. from ܐܬܬܦܬܐܠ to be petrified.

ܡܝܓܐ and ܡܝܓܐ m. mugwort, artemisia.

ܡܝܓܐ imper. of verb ܡܝܓܐ to kiss.

ܡܝܓܐ pl. ܡܝܓܐ m. a) an open space; with ܐ or ܐ abroad, out-of-doors, out. b) a street, square, market-place, market, bazaar; ܡܝܓܐ ܡܝܓܐ the bakers' quarter, bread-market; ܡܝܓܐ ܡܝܓܐ alleys; ܡܝܓܐ ܡܝܓܐ blind alleys; metaph. ܡܝܓܐ ܡܝܓܐ the watery ways of the sea. c) forum, place of assembly, court. d) a laura, row of monastic cells. e) a quarter of a city; ܡܝܓܐ ܡܝܓܐ the third quarter of Baghdad.

ܡܝܓܐ from ܡܝܓܐ. a) a huckster, petty trader; a sutler, camp-follower. b) a court-day, a public pleader.

ܡܝܓܐ rt. ܡܝܓܐ m. arrogance.

ܡܝܓܐ pl. ܡܝܓܐ rt. ܡܝܓܐ m. a) buffeting, beating, dashing to the ground, slaughter; castigation, tribulation. b) a blow, bruise; ܡܝܓܐ ܡܝܓܐ a slap on the cheeks, box, cuff. c) being beaten to the ground as crops, meagreness of a crop. d) a contention.

ܡܝܓܐ pl. ܡܝܓܐ rt. ܡܝܓܐ m. lying, falsehood; ܡܝܓܐ ܡܝܓܐ perjury; ܡܝܓܐ ܡܝܓܐ false witness.

ܡܝܓܐ fut. ܡܝܓܐ, act. part. ܡܝܓܐ. a) to leap, bound, spring, jump; to spring to as a trap; ܡܝܓܐ ܡܝܓܐ to jump the ditches; ܡܝܓܐ ܡܝܓܐ he leapt into the ship; ܡܝܓܐ ܡܝܓܐ arrows darting from the bows; ܡܝܓܐ ܡܝܓܐ his eyes started out; ܡܝܓܐ ܡܝܓܐ he bounded away; ܡܝܓܐ ܡܝܓܐ he leapt up. b) to rise, swell, mount up; ܡܝܓܐ ܡܝܓܐ the pitch bubbled up; ܡܝܓܐ ܡܝܓܐ it mounts up to a hundred. c) to rise, aspire; ܡܝܓܐ ܡܝܓܐ he aspired to the supreme power; ܡܝܓܐ ܡܝܓܐ a tempest burst forth against the ship. ETHPE. ܡܝܓܐ to rise, spring up; ܡܝܓܐ ܡܝܓܐ she sprang upright; with ܡܝܓܐ to oppose. PA. ܡܝܓܐ to dance, to skip, gambol as young animals; to dart, leap up as fish; to start, palpitate as the heart; to startle. DERIVATIVES, ܡܝܓܐ, ܡܝܓܐ, ܡܝܓܐ.

ܡܝܓܐ = ܡܝܓܐ a wick, a plant from which wicks are made.

ܡܝܓܐ pl. ܡܝܓܐ m. a city wall, fortification,

bulwark, defence; ܡܝܓܐ ܡܝܓܐ walled cities; ܡܝܓܐ ܡܝܓܐ an outer wall, rampart.

ܡܝܓܐ m. the navel.

ܡܝܓܐ rt. ܡܝܓܐ m. a pulley, axle-tree, leathern bucket of a water-wheel.

ܡܝܓܐ pl. ܡܝܓܐ rt. ܡܝܓܐ f. a spring, leap, bound.

ܡܝܓܐ pl. ܡܝܓܐ from ܡܝܓܐ m. planting, propagation.

ܡܝܓܐ ܡܝܓܐ = ܡܝܓܐ f. the cypress.

ܡܝܓܐ from ܡܝܓܐ m. a slip, error.

ܡܝܓܐ from ܡܝܓܐ m. alarm, trepidation, a shock.

ܡܝܓܐ pl. ܡܝܓܐ Ar. m. a city watchman, guard; pl. the Praetorian guard.

ܡܝܓܐ pl. ܡܝܓܐ f. peas, pulse; oats.

ܡܝܓܐ ESHTAPHAL ܡܝܓܐ from a root ܡܝܓܐ not found in Syriac. a) to be arrogant, insolent; with ܡܝܓܐ to attack. b) to happen to be, to be present; ܡܝܓܐ ܡܝܓܐ those who happened to be present. c) astron. to be in conjunction. DERIVATIVE, ܡܝܓܐ.

ܡܝܓܐ pl. ܡܝܓܐ rt. ܡܝܓܐ m. a) beginning, origin opp. ܡܝܓܐ end; ܡܝܓܐ ܡܝܓܐ without beginning, eternal; ܡܝܓܐ ܡܝܓܐ from the beginning. b) a preface, exordium, introduction. E-Syr. a few verses of the Psalms introducing an anthem or a clause from the Psalter prefixed to a verse of an anthem. c) gram. the subject of a nominal sentence.

ܡܝܓܐ pl. ܡܝܓܐ rt. ܡܝܓܐ m. pl. flashing beams of sun or fire-light.

ܡܝܓܐ pl. ܡܝܓܐ m. in the Lexx. a white film, white spots on the eye.

ܡܝܓܐ Ar. m. the rectum.

ܡܝܓܐ m. a weasel.

ܡܝܓܐ pl. ܡܝܓܐ m. a) the calyx of a flower; a seed-vessel, pod, cod; rind of a pomegranate. b) casing, sheath of the brain. c) the bag or case of locusts' eggs. d) scab, crust of an ulcer. e) a watery bladder in the eye. f) a poison made of various bitter herbs.

ܡܝܓܐ pl. ܡܝܓܐ rt. ܡܝܓܐ f. a slip, fall, offence, fault lit. or metaph.; a slippery slope; ܡܝܓܐ ܡܝܓܐ slips of the tongue.

مَدْعُودٌ from مَدَحٌ m. quivering, palpitation.

مَدْعُودٌ *mespilus germanica*, the medlar.

مَدْعُودٌ a) grape-gleaning. b) free access, permission.

مَدْعُودٌ rt. م. m. a) strength, support. b) confirmation, ratification; proving of a will; satisfaction of a debt. c) an agreement. d) gram. emphasis, corroboration, the adding of force by words such as *وَالْحَقُّ*, *وَالْحَقُّ* &c.

مَدْعُودٌ pl. م. rt. م. adj. affirmative, confirmatory e.g. an adverb such as *أَمِينَ* Amen.

مَدْعُودٌ rt. م. f. reflection, deliberation.

مَدْعُودٌ rt. م. m. a) looseness of the bowels, a flux, issue. b) becoming easy, making smooth.

مَدْعُودٌ f. the navel, the umbilical cord. Cf. *مَدْعُودٌ* and *مَدْعُودٌ*.

مَدْعُودٌ; see *مَدْعُودٌ*.

مَدْعُودٌ pl. م. rt. م. m. superabundance, opulence, numerousness.

مَدْعُودٌ PAEL 1st form, مَدْعُودٌ to confuse, put in disorder. 2nd form, مَدْعُودٌ to repress, refrain, curb the heart, anger, &c. ETHPA. مَدْعُودٌ to be quieted; to be put out as a blaze. APH. مَدْعُودٌ to abate, to quiet. DERIVATIVES, مَدْعُودٌ, مَدْعُودٌ.

مَدْعُودٌ rt. م. m. a) disorder. b) in the Lexx. self-restraint, gentleness, patience.

مَدْعُودٌ or مَدْعُودٌ m. liquorice.

مَدْعُودٌ = مَدْعُودٌ m. a worm.

مَدْعُودٌ m. مَدْعُودَةٌ f. from a root مَدْعُ, cf. مَدْعُ. the bridegroom's friend, groomsman; the bridesmaid; a godparent, sponsor.

مَدْعُودٌ or مَدْعُودَةٌ from the preceding. f. sponsorship; relationship of a godparent; office of a groomsman or bridesmaid.

مَدْعُودٌ, مَدْعُودٌ from مَدْعُودٌ. pertaining to sponsorship, sponsorial.

مَدْعُودٌ SHAPHEL conj.; see *مَدْعُودٌ*.

مَدْعُودٌ rt. م. m. advance, growth, progress, course; مَدْعُودٌ youth.

مَدْعُودٌ part. مَدْعُودٌ. to grunt.

مَدْعُودٌ and مَدْعُودٌ m. a muleteer, caravan attendant.

مَدْعُودٌ f. caravan hiring, care of caravan horses or mules.

مَدْعُودٌ pl. مَدْعُودٌ, مَدْعُودٌ f. a tape-worm.

مَدْعُودٌ pl. م. f. sesame; pl. sesame seed.

مَدْعُودٌ a) = مَدْعُودٌ. b) a crocodile; a lizard.

مَدْعُودٌ and مَدْعُودٌ pl. م. a) an ant; مَدْعُودٌ the lion ant. b) roughness of the skin from cold, tingling, irritation.

مَدْعُودٌ f. amomum granum paradisi, an aromatic shrub whence a spice used in embalming was prepared.

مَدْعُودٌ (collective), مَدْعُودٌ (noun of unity) pl. مَدْعُودٌ f. a lily; مَدْعُودٌ the lily of the valley; مَدْعُودٌ carved lily work.

مَدْعُودٌ pl. م. rt. م. f. a) a veil, covering; chalice veil. b) a napkin, towel, handkerchief; the towel in which the baptised are held. c) vestment, robe of a judge, king, priest.

مَدْعُودٌ and مَدْعُودٌ perh. contr. from مَدْعُودٌ. adv. equally, together; مَدْعُودٌ rashly, commonly.

مَدْعُودٌ from مَدْعُودٌ m. foundation; مَدْعُودٌ an elementary grammar.

مَدْعُودٌ a) to make a partaker, to communicate; to associate with مَدْعُودٌ; مَدْعُودٌ he associated his brother with himself in the royal power; مَدْعُودٌ make them partakers, Lord, of life. b) to administer the Holy Eucharist; مَدْعُودٌ he administered the Holy Mysteries to him. Pass. part. مَدْعُودٌ, مَدْعُودٌ a) a partaker, sharer, associate; مَدْعُودٌ Christ is a partaker of both natures. b) shared, in common; مَدْعُودٌ common sense. c) a married person. d) gram. a participle. With مَدْعُودٌ excommunicate; not shared, not in common; a bachelor. ETHPAUAL مَدْعُودٌ a) to be made a partaker; to share, have part in; to be an accomplice; to communicate; مَدْعُودٌ مَدْعُودٌ who desire to be made partakers of eternal life; مَدْعُودٌ he had no part in his murder; مَدْعُودٌ let us have no fellowship with thieves and sorcerers; مَدْعُودٌ communicating to the necessities of the saints; with

ܡܫܬܐܪܐ or ellipt. to receive the Holy Communion. b) to have conjugal intercourse. DERIVATIVES, ܡܫܬܐܪܐ, ܡܫܬܐܪܐ, ܡܫܬܐܪܐ, ܡܫܬܐܪܐ, ܡܫܬܐܪܐ, ܡܫܬܐܪܐ.

ܡܫܬܐܪܐ pl. m. ܡܫܬܐܪܐ. a partner, partner, associate, colleague; a companion, consort, husband, wife.

ܡܫܬܐܪܐ from ܡܫܐ. f. a) participation, partnership; O.T. with ܡܫܐ a bargain. b) fellowship, communion, communicating; esp. Holy Communion; ܡܫܐ ܡܫܐ ܡܫܐ the fellowship of the Holy Spirit. c) a charitable contribution. d) intercourse, familiarity esp. conjugal intercourse, marriage; ܡܫܐ ܡܫܐ impure carnal intercourse.

ܡܫܐ rt. ܡܫܐ. m. silence, taciturnity; cessation; apoplexy.

ܡܫܐ from ܡܫܐ. f. a sixth part.

ܡܫܐ = ܡܫܐ, ܡܫܐ.

ܡܫܐ fut. ܡܫܐ, act. part. ܡܫܐ, ܡܫܐ = ܡܫܐ, ܡܫܐ. to melt, waste away used esp. of the eyes; ܡܫܐ ܡܫܐ his body wastes away; ܡܫܐ ܡܫܐ all the inhabitants melted away. ETHPE. ܡܫܐ perh. to treat with contempt. APH. ܡܫܐ a) to melt away, refine silver. b) presume against, defy with ܡܫܐ. DERIVATIVE, ܡܫܐ.

ܡܫܐ fut. ܡܫܐ, inf. ܡܫܐ, act. part. ܡܫܐ, pass. part. ܡܫܐ. to give a gift, a bribe; to bribe, corrupt with a gift; ܡܫܐ ܡܫܐ the judge says, bring a gift; ܡܫܐ ܡܫܐ corrupted by avarice; ܡܫܐ ܡܫܐ the judges' sentences are corrupt. ETHPE. ܡܫܐ to be bribed. PA. ܡܫܐ to bribe often or habitually, to be addicted to bribery. ETHPA. ܡܫܐ to receive many bribes; ܡܫܐ ܡܫܐ he hoped to receive bribes from all of them. DERIVATIVE, ܡܫܐ.

ܡܫܐ rt. ܡܫܐ. m. wearisome; an annoying person.

ܡܫܐ rt. ܡܫܐ. m. rough, stony. Fem. a steep place, bad bit of road.

ܡܫܐ or ܡܫܐ rt. ܡܫܐ. f. roughness, difficulty of a road.

ܡܫܐ = ܡܫܐ rust.

ܡܫܐ pl. of ܡܫܐ.

ܡܫܐ PAEL ܡܫܐ a) to harm, mar, abuse; to impair, vitiate; ܡܫܐ ܡܫܐ damaged codices; ܡܫܐ ܡܫܐ prominences do not detract from the sphericity of the earth. b) to infringe, violate a law; to abuse, violate a virgin. ETHPA. ܡܫܐ to suffer harm, detriment; to be damaged, impaired, depraved; to fall away from, fall into desuetude; ܡܫܐ ܡܫܐ that he should suffer no harm from sun or sleet; ܡܫܐ ܡܫܐ he was infected by this heresy; ܡܫܐ ܡܫܐ lest the special attributes suffer detraction; ܡܫܐ ܡܫܐ after a time this ordinance fell into desuetude. DERIVATIVES, ܡܫܐ, ܡܫܐ, ܡܫܐ.

ܡܫܐ rt. ܡܫܐ. m. a swelling, sore.

ܡܫܐ rt. ܡܫܐ. f. violation of a woman; depravity.

ܡܫܐ rt. ܡܫܐ. f. abomination.

ܡܫܐ rt. ܡܫܐ. m. wasting, consumption of the bowels.

ܡܫܐ; see under verb ܡܫܐ.

ܡܫܐ rt. ܡܫܐ. adv. simply, plainly, in a simple style, in an ordinary way; merely; extempore, without forethought, unadvisedly.

ܡܫܐ rt. ܡܫܐ. f. a) a dark mass, swarthiness. b) plainness, frugality; boorishness; absence of style; ܡܫܐ ܡܫܐ secular dress; ܡܫܐ ܡܫܐ want of learning.

ܡܫܐ, ܡܫܐ; see verb ܡܫܐ.

ܡܫܐ rt. ܡܫܐ. f. warmth, heat.

ܡܫܐ, ܡܫܐ rt. ܡܫܐ. m. and f. a) vitriol, verdigris, copperas; ܡܫܐ ܡܫܐ copperas water used in making blacking and ink. b) black liquid, ink.

ܡܫܐ rt. ܡܫܐ. f. vulg. a sauce, condiment.

ܡܫܐ fut. ܡܫܐ, and ܡܫܐ fut. ܡܫܐ, act. part. ܡܫܐ, ܡܫܐ, pass. part. ܡܫܐ, ܡܫܐ. to drip, trickle, exude, emit moisture; to run down, fall, overflow of tears, to let tears fall; to strain, filter; metaph. to desist; ܡܫܐ ܡܫܐ it will drop like melted wax; ܡܫܐ ܡܫܐ his limbs dripping with sweat; ܡܫܐ ܡܫܐ strain through

of the soul. DERIVATIVES, **رداء**, **رداء**, **رداء**.

رداء f. a marsh plant, *sium lancifolium*.

رداء pl. **رداء** f. the armpit, armhole.

رداء m. pl. rising ground, eminences.

رداء, **رداء** f. barley-meal, barley porridge, made of barley-meal, honey and fat.

رداء fut. **رداء**, act. part. **رداء**, **رداء**, **رداء**. to go wrong, misbehave, be infatuated esp. of conjugal infidelity; to play the fool, be out of one's wits, beside oneself; **رداء** **رداء** **رداء** if thou hast gone wrong with another not thy husband. Act. part. infatuated, crazy, a born fool, madman, low fellow; **رداء** **رداء** he feigned madness. Pl. f. **رداء** prostitutes; vain folly; **رداء** **رداء** a fool utters folly. ETHPE. **رداء** to act foolishly, take to bad ways. ETHPA. **رداء** to take to wicked folly, take to vile or wrong ways, to misconduct oneself esp. of fornication; to become or be considered foolish or vile; **رداء** **رداء** he committed wicked folly with her; **رداء** **رداء** when the heir took to evil ways; **رداء** **رداء** finish thy course lest thou be accounted a fool. APH. **رداء** to infatuate; to besot, to accuse of folly, to make to appear foolish; **رداء** **رداء** she despised him in her heart, thought him a fool; **رداء** **رداء** hath not God made foolish the wisdom of the world? **رداء** **رداء** it has driven every one crazy. DERIVATIVES, **رداء**, **رداء**, **رداء**, **رداء**.

رداء Arab. m. brink, margin, shore.

رداء rt. **رداء** m. ground fig, wolf's milk, a sort of spurge.

رداء rt. **رداء** m. pl. cups, goblets.

رداء rt. **رداء** f. wild fig; cf. **رداء**.

رداء, **رداء** or **رداء** rt. **رداء** a) frivolous, rapid, stupid, inane esp. of conversation; **رداء** **رداء** vapid talk; **رداء** **رداء** a clattering cymbal; **رداء** **رداء** silly old women. b) one bereft of sense, witless, a driveller.

رداء or **رداء** rt. **رداء** adv. frivolously, at random.

رداء pl. **رداء** rt. **رداء** f. mental confusion, raving, drivel, random talk, humbug.

رداء fut. **رداء**, act. part. **رداء**, **رداء**, part. adj. **رداء**, **رداء**, **رداء**. to spread out, lay out on the ground; to strike down, lay dead on the ground; **رداء** **رداء** they shall lay the fruit out in the sun; **رداء** **رداء** God spread flesh before them; **رداء** **رداء** their children he stretched dead on the ground. Part. adj. trailing as plants, prone; broad, ample; diffuse; **رداء** **رداء** sheep with long fleeces opp. curly; **رداء** **رداء** a broad plain, ellipt. **رداء** open country. Geomet. plane. ETHPA. **رداء** to be spread out on the ground, laid flat. DERIVATIVES, **رداء**, **رداء**, **رداء**, **رداء**, **رداء**, **رداء**, **رداء**.

رداء pl. **رداء** rt. **رداء** m. a) an open space esp. the land beyond the walls of a city; **رداء** **رداء** houses without the walls; **رداء** **رداء** unwalled villages; **رداء** **رداء** open country and mountains. b) open space round a house, unwalled courtyard. c) open expanse of smooth sea, a pool; a reach of a river.

رداء m. a shallow in which turtles are caught.

رداء rt. **رداء** adv. stupidly, impertinently, tactlessly.

رداء rt. **رداء** f. senselessness, folly, misconduct; madness; contempt.

رداء rt. **رداء** adv. plane, flat.

رداء rt. **رداء** f. breadth, extent, surface, superficies; geomet. a plane, plane figure; **رداء** **رداء** proximity.

رداء pl. **رداء** rt. **رداء** f. a small tapering vase of glass or alabaster, an ointment-box, incense-boat.

رداء m. a polo-mallet.

رداء fut. **رداء**, act. part. **رداء**. to cleave asunder, cut obliquely; **رداء** **رداء** they cut reeds across. Pass. part. **رداء**, **رداء**, **رداء** sloping, slanting, splayed; **رداء** **رداء** windows broad within and narrow without. DERIVATIVES, **رداء**, **رداء**.

رداء rt. **رداء** m. plucking, skinning, flaying.

مُتْلُ fut. مُتْلِعْ, act. part. مُتْلٍ. to lose one's senses; to talk at random, talk foolishly, madly; مُتْلِعٌ مُتْلٍ مُتْلٍ senseless is the word they use of a dog who will follow any master and not stay faithful to one; مُتْلٍ مُتْلٍ others who in ignorance of the truth talk at random. DERIVATIVES, مُتْلٍ, مُتْلٍ, مُتْلٍ.

مُتْلٍ and مُتْلٍ pl. مُتْلٍ m. a hand-writing, deed; مُتْلٍ مُتْلٍ a deed of sale; مُتْلٍ مُتْلٍ promissory note, bond, bill; metaph. مُتْلٍ مُتْلٍ ratification of liberty.

مُتْلٍ pl. مُتْلٍ Pers. m. a great honour.

مُتْلٍ usually pl. مُتْلٍ مُتْلٍ or مُتْلٍ مُتْلٍ m. a mill-stream, mill-race.

مُتْلٍ; see مُتْلٍ مُتْلٍ a kind of fish.

مُتْلٍ rt. مُتْلٍ m. a thin garment.

مُتْلٍ m. pl. in the Lexx. hastiness, error.

مُتْلٍ m. in the Lexx. a weaver's beam to which the woof is attached with clay.

مُتْلٍ a) usually m. pl. مُتْلٍ مُتْلٍ the gums. b) مُتْلٍ مُتْلٍ drains. Cf. مُتْلٍ.

مُتْلٍ pl. مُتْلٍ rt. مُتْلٍ f. a) washing, ablution, rinsing; مُتْلٍ مُتْلٍ the Lektion for Maundy-Thursday, John xiii. 1-19; مُتْلٍ مُتْلٍ the washing of feet on the same day. b) a wash, soap, lye; the water in which anything has been washed, suds. c) مُتْلٍ مُتْلٍ wasting away of the bowels from chronic dysentery.

مُتْلٍ (مُتْلٍ); see verb مُتْلٍ.

مُتْلٍ pl. مُتْلٍ m. the first corn threshed out.

مُتْلٍ in the Lexx. m. a great ship.

مُتْلٍ m. haematite, blood-stone.

مُتْلٍ rt. مُتْلٍ parched, blasted, dried up, mildewed; shrivelled.

مُتْلٍ rt. مُتْلٍ f. sultriness; havoc wrought by sultry winds.

مُتْلٍ pl. مُتْلٍ rt. مُتْلٍ liquid. In the Lexx. insipid.

مُتْلٍ rt. مُتْلٍ a despiser, scorner.

مُتْلٍ rt. مُتْلٍ f. contempt.

مُتْلٍ Heb. rt. مُتْلٍ f. Sheol, the pit = Greek Hades, limbus, the lower regions; مُتْلٍ the lowest hell.

مُتْلٍ rt. مُتْلٍ m. one who asks, a petitioner. مُتْلٍ from مُتْلٍ of or relating to Sheol, lower, infernal.

مُتْلٍ rt. مُتْلٍ f. filing, polishing.

مُتْلٍ f. complexion, natural colour, state of health, appearance, beauty; مُتْلٍ مُتْلٍ women shining like the moon; مُتْلٍ مُتْلٍ the beauty of virtue.

مُتْلٍ from the above. adj. relating to the complexion.

مُتْلٍ pl. مُتْلٍ m. a) zizyphus, the jujube-tree. b) cordia sebestana, a kind of plum.

مُتْلٍ Pers. bats' guano.

مُتْلٍ PAEL conj. of verb مُتْلٍ.

مُتْلٍ m. a) a ditch, a water-pit. b) abrotonon, artemisia, southern-wood.

مُتْلٍ rt. مُتْلٍ m. liquefaction.

مُتْلٍ Heb. rt. مُتْلٍ Sihor, Black River = the Nile.

مُتْلٍ from the above. perh. black.

مُتْلٍ f. perh. = مُتْلٍ.

مُتْلٍ f. perh. a district under a sheikh, a district of Egypt.

مُتْلٍ PAEL conj. of verb مُتْلٍ.

مُتْلٍ rt. مُتْلٍ ferocious.

مُتْلٍ rt. مُتْلٍ f. savagery, wildness.

مُتْلٍ, مُتْلٍ, مُتْلٍ; see verb مُتْلٍ, مُتْلٍ.

مُتْلٍ m. a sty in the eye.

مُتْلٍ rt. مُتْلٍ adv. contemptuously.

مُتْلٍ pl. مُتْلٍ rt. مُتْلٍ f. contempt, scorn; desecration; contemptibility; مُتْلٍ مُتْلٍ self-contempt; مُتْلٍ my contemptible self.

مُتْلٍ pl. مُتْلٍ f. a branch, rod; مُتْلٍ a myrtle-branch.

مُتْلٍ Arab. a sheikh.

مُتْلٍ f. a blossom.

مُتْلٍ rare form for مُتْلٍ verb.

مُتْلٍ perh. a seam.

مُتْلٍ, مُتْلٍ; see verb مُتْلٍ.

مُتْلٍ = مُتْلٍ.

مُتْلٍ m. pl. locusts' legs.

مُتْلٍ, مُتْلٍ Lexx. a bastard.

لُقْمَا, لُقْ probably from *ل. primaeva*,
pristine.

ܡܝܬܬܐܝܬܐ from the preceding. f. antiquity.

ܡܝܬܬܐܝܬܐ = ܡܝܬܬܐܝܬܐ.

ܡܝܬܬܐܝܬܐ fut. ܡܝܬܬܐܝܬܐ, parts. ܡܝܬܬܐܝܬܐ; ܡܝܬܬܐܝܬܐ and ܡܝܬܬܐܝܬܐ, ܡܝܬܬܐܝܬܐ. to lie down, fall asleep, take rest; a) of natural sleep: ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ I laid me down and slept and rose up again; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ his heart taketh no rest; part. ܡܝܬܬܐܝܬܐ lying down. b) of death: esp. with ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ to rest from this world; with ܡܝܬܬܐܝܬܐ in peace; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ he slept with his fathers. Act. and pass. parts. dead, buried; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ or ܡܝܬܬܐܝܬܐ those that lie in the dust; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ those who have long been at rest. ETHPE. ܡܝܬܬܐܝܬܐ to be laid out, part. ܡܝܬܬܐܝܬܐ divided into beds or plots for irrigation. APh. ܡܝܬܬܐܝܬܐ a) to make to lie down, to send to sleep; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ laid upon the bed. b) to situate; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ open land lying by abundant waters. DERIVATIVES, ܡܝܬܬܐܝܬܐ, ܡܝܬܬܐܝܬܐ.

ܡܝܬܬܐܝܬܐ or ܡܝܬܬܐܝܬܐ m. a louse.

ܡܝܬܬܐܝܬܐ rt. ܡܝܬܬܐܝܬܐ. f. sediment; subsidence; repose.

ܡܝܬܬܐܝܬܐ only pl. m. rt. ܡܝܬܬܐܝܬܐ. sunk, subsided, calmed down; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ settled on the lees.

ܡܝܬܬܐܝܬܐ anomalous verb usually with prosthetic Aleph, ܡܝܬܬܐܝܬܐ, fut. ܡܝܬܬܐܝܬܐ, inf. ܡܝܬܬܐܝܬܐ, act. part. ܡܝܬܬܐܝܬܐ, pass. part. ܡܝܬܬܐܝܬܐ. a) to find, meet with, happen; to attain, acquire; to find out, invent, discover; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ the dove found no rest; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ if thou meet any one; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ that they may find life in Christ; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ inventors of evil. With ܡܝܬܬܐܝܬܐ or ܡܝܬܬܐܝܬܐ to find occasion against any one; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ he is no match for thee; with ܡܝܬܬܐܝܬܐ to find mercy, grace, pardon. b) with ܡܝܬܬܐܝܬܐ to find room or opportunity, with ܡܝܬܬܐܝܬܐ to find strength (cf. above), hence auxil. verb to be able, to find it possible, he can, he may; construed with fut. or inf. or with the same tense immediately following; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ if by any means I may attain; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ who may abide it? ܡܝܬܬܐܝܬܐ I cannot. Impers. ܡܝܬܬܐܝܬܐ it may be; ܡܝܬܬܐܝܬܐ

it is impossible. c) part. adj. a) to be found, present, occurring, existing, extant; remaining over; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ the Found = Christians opp. ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ the erring; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ there were present; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ ever-present; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ essential attributes; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ there is found in him, it is natural to him; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ I have something to say; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ twenty-five books by Honein are extant. β) possible; ܡܝܬܬܐܝܬܐ impossible. ETHPE. ܡܝܬܬܐܝܬܐ a) to be found, be present, exist, be; to happen; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ he was found faithful; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ the lost who are found; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ there came by chance; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ there were; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ we were at Scete; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ hence it follows; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ whatsoever I possess. b) to be found out, discovered, detected; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ if the theft be found in his hand; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ because he was convicted of Nestorianism. c) to be able. DERIVATIVES, ܡܝܬܬܐܝܬܐ, ܡܝܬܬܐܝܬܐ, ܡܝܬܬܐܝܬܐ, ܡܝܬܬܐܝܬܐ, ܡܝܬܬܐܝܬܐ.

ܡܝܬܬܐܝܬܐ pl. ܡܝܬܬܐܝܬܐ rt. ܡܝܬܬܐܝܬܐ. f. finding, discovery, recovery = salvation; an invention, idea, notion, occasion; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ easy to find; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ on Foundlings; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ inventing excuses; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ their inventions, imaginations; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ the Invention of the Cross.

ܡܝܬܬܐܝܬܐ rt. ܡܝܬܬܐܝܬܐ. f. falling asleep = death; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ thirty days after he had entered into rest.

ܡܝܬܬܐܝܬܐ pl. ܡܝܬܬܐܝܬܐ f. a quail.

ܡܝܬܬܐܝܬܐ rt. ܡܝܬܬܐܝܬܐ. f. finding, discovery, attainment; existence. With ܡܝܬܬܐܝܬܐ absence, lack.

ܡܝܬܬܐܝܬܐ rt. ܡܝܬܬܐܝܬܐ. adv. actually.

ܡܝܬܬܐܝܬܐ rt. ܡܝܬܬܐܝܬܐ. adj. of or belonging to existence, essential.

ܡܝܬܬܐܝܬܐ rt. ܡܝܬܬܐܝܬܐ. f. a halt, stay; residence.

ܡܝܬܬܐܝܬܐ rt. ܡܝܬܬܐܝܬܐ. perpetual, constantly abiding.

ܡܝܬܬܐܝܬܐ pl. ܡܝܬܬܐܝܬܐ rt. ܡܝܬܬܐܝܬܐ. f. a) a resting-place, habitation; a tabernacle, temple. b) Neo-Heb. the Shechinah, the visible glory of the Divine Presence; ܡܝܬܬܐܝܬܐ ܡܝܬܬܐܝܬܐ the Holy One who let His glory

part. **ܬܪܝܬܐ** and **ܬܪܝܬܐ**. a) to sink, settle as dregs; **ܬܪܝܬܐ ܬܪܝܬܐ** throw away the sediment; **ܬܪܝܬܐ ܬܪܝܬܐ** choice wine clear in its vessel. b) to settle down, rest, stay quiet, cease from war; **ܬܪܝܬܐ ܬܪܝܬܐ** let us not rest on the earth. ETHPE. **ܬܪܝܬܐ** to sink, subside; **ܬܪܝܬܐ ܬܪܝܬܐ** he sank deep into the filthy slough of lewdness. PA. **ܬܪܝܬܐ** a) to let sink. b) to tranquillize, give rest. ETHPA. **ܬܪܝܬܐ** to find rest, be led to rest. APH. **ܬܪܝܬܐ** to tranquillize, bring rest. DERIVATIVES, **ܬܪܝܬܐ**, **ܬܪܝܬܐ**, **ܬܪܝܬܐ**, **ܬܪܝܬܐ**, **ܬܪܝܬܐ**.

ܬܪܝܬܐ rt. **ܬܪܝܬܐ**. a) grounds, lees. b) repose.

part. **ܬܪܝܬܐ**. to ooze slowly; **ܬܪܝܬܐ ܬܪܝܬܐ** thy slow tears well up. DERIVATIVES, **ܬܪܝܬܐ**, **ܬܪܝܬܐ**.

with **ܬܪܝܬܐ**; see **ܬܪܝܬܐ**.

fut. **ܬܪܝܬܐ**, act. part. **ܬܪܝܬܐ** cf. **ܬܪܝܬܐ**. to draw out **ܬܪܝܬܐ ܬܪܝܬܐ ܬܪܝܬܐ ܬܪܝܬܐ** from a well and a pit and the sea and a river and an abyss; **ܬܪܝܬܐ ܬܪܝܬܐ** they dived and brought thee, O pearl, out of the depth; **ܬܪܝܬܐ ܬܪܝܬܐ** the sun as it draws up and dissipates darkness. ETHPE. **ܬܪܝܬܐ** to be taken out of the water; **ܬܪܝܬܐ ܬܪܝܬܐ** we were rescued from the sea. APH. **ܬܪܝܬܐ** to draw out, pull out. DERIVATIVES, **ܬܪܝܬܐ**, **ܬܪܝܬܐ**, **ܬܪܝܬܐ**, **ܬܪܝܬܐ**.

pl. **ܬܪܝܬܐ** m. Arab. a) a sack. b) a shawl. c) Pael imper. of verb **ܬܪܝܬܐ**.

pl. **ܬܪܝܬܐ** rt. **ܬܪܝܬܐ** m. a flesh-hook.

pl. **ܬܪܝܬܐ** rt. **ܬܪܝܬܐ** m. a pelican, gannet; a heron.

ܬܪܝܬܐ = **ܬܪܝܬܐ**.

and **ܬܪܝܬܐ** pl. **ܬܪܝܬܐ** m. a mountain pass, defile, gully.

Arab. m. turnip.

pl. **ܬܪܝܬܐ**, f. a corpse, body, carcass; the trunk; **ܬܪܝܬܐ ܬܪܝܬܐ** dead bodies.

SHAPHEL conj.; see **ܬܪܝܬܐ**.

pl. **ܬܪܝܬܐ** rt. **ܬܪܝܬܐ** f. a) a flame, blaze; **ܬܪܝܬܐ ܬܪܝܬܐ** a flame of fire. b) the flash of arms, a bright blade. c) a burning fever.

from **ܬܪܝܬܐ** flaming, blazing.

SHAPHEL conj.; see **ܬܪܝܬܐ**.

rt. **ܬܪܝܬܐ** m. cessation, intermission; **ܬܪܝܬܐ ܬܪܝܬܐ** unceasing, incessant.

or **ܬܪܝܬܐ** m. a cave, chasm, hollow; cf. **ܬܪܝܬܐ**.

rt. **ܬܪܝܬܐ** adv. with **ܬܪܝܬܐ** unintermittently.

rt. **ܬܪܝܬܐ** m. one who sends, a sender; **ܬܪܝܬܐ ܬܪܝܬܐ** Christ ascended to Him who sent Him.

= **ܬܪܝܬܐ** f. skin, slough.

a) pl. **ܬܪܝܬܐ** rt. **ܬܪܝܬܐ** m. with **ܬܪܝܬܐ** unceasing. c) from **ܬܪܝܬܐ** m. a cave-dweller.

rt. **ܬܪܝܬܐ** m. with **ܬܪܝܬܐ** infinite, endless.

rt. **ܬܪܝܬܐ** adv. endlessly.

= **ܬܪܝܬܐ**.

rt. **ܬܪܝܬܐ** logic. granted, admitted as a premiss.

pl. **ܬܪܝܬܐ** = **ܬܪܝܬܐ** m. a boil, swelling, blister.

pl. **ܬܪܝܬܐ** rt. **ܬܪܝܬܐ** m. a pot-herb.

act. part. **ܬܪܝܬܐ**, pass. part. **ܬܪܝܬܐ**, **ܬܪܝܬܐ**. I. fut. **ܬܪܝܬܐ** to send a messenger, letter, answer; with **ܬܪܝܬܐ** or **ܬܪܝܬܐ** of the pers. **ܬܪܝܬܐ ܬܪܝܬܐ** he sent word to Cavad that . . . ; **ܬܪܝܬܐ ܬܪܝܬܐ** she sent to inform us of . . . **ܬܪܝܬܐ** subst., see below. II. fut. **ܬܪܝܬܐ** opp. **ܬܪܝܬܐ**. a) to doff, take off, strip off clothes; **ܬܪܝܬܐ ܬܪܝܬܐ** strip yourselves bare; **ܬܪܝܬܐ ܬܪܝܬܐ** Adam and Eve laid aside glory for a clothing of leaves. With **ܬܪܝܬܐ** to lay aside armour; **ܬܪܝܬܐ** to put off the body; **ܬܪܝܬܐ** to put off sin. b) to abjure the monastic life; **ܬܪܝܬܐ ܬܪܝܬܐ** a monk who lays aside his habit, an unfrocked monk. c) to slough, shed a slough, cast a skin as an insect or reptile; **ܬܪܝܬܐ ܬܪܝܬܐ** they shed their skins and fly. Pass. part. **ܬܪܝܬܐ**, **ܬܪܝܬܐ**, **ܬܪܝܬܐ** his bare bones; **ܬܪܝܬܐ ܬܪܝܬܐ** barebacked horses; **ܬܪܝܬܐ ܬܪܝܬܐ** Nisan clothes the bare trees; **ܬܪܝܬܐ ܬܪܝܬܐ** despoiled of his glory; **ܬܪܝܬܐ ܬܪܝܬܐ** those who have cast off the world. Fem. emph. = subst.,

see below. ETHPE. **אֶמְלֵךְ** "to be sent with **עֲמָלָה**, **עָמַל**, **עָמַל**; **עָמַל** the fountain sent for our pardoning. PA. **עָמַל** to strip, lay bare, spoil, loose from, divest of clothes, armour; with **עָמַל**. With **עָמַלָה** to flay. Eccles. to unfrock, deprive of habit or orders. Pass. part. unarmed, naked, bare, destitute; **עָמַלָה** **עָמַלָה** empty-handed; **עָמַלָה** **עָמַלָה** having put aside the fear of God; **עָמַלָה** **עָמַלָה** the Word alone apart from the flesh. ETHPA. **אֶמְלֵךְ** a) to be stripped, despoiled, laid bare; **עָמַלָה** **עָמַלָה** to be skinned; **עָמַלָה** **עָמַלָה** to be deprived of priests' orders. b) refl. to divest oneself, lay aside, put off; **עָמַלָה** **עָמַלָה** we strip for gymnastics; **עָמַלָה** **עָמַלָה** thou dost depose thyself and abdicate. APH. **אֶמְלֵךְ** to strip, lay bare, take off, despoil; **עָמַלָה** **עָמַלָה** He hath stripped me of my glory; **עָמַלָה** **עָמַלָה** a heart bare of good fruit. ETTAPH. **אֶמְלֵךְ** to be sent. DERIVATIVES, **עָמַלָה**, **עָמַלָה**, **עָמַלָה**, **עָמַלָה**, **עָמַלָה**, **עָמַלָה**, **עָמַלָה**, **עָמַלָה**, **עָמַלָה**, **עָמַלָה**, **עָמַלָה**.

עָמַלָה pl. **עָמַלָה** rt. **עָמַל** II. m. a) a swarm **עָמַלָה** of flies, **עָמַלָה** of bees. b) a hide, skin; **עָמַלָה** **עָמַלָה** lamb skins. c) in BB. bank of a river.

עָמַלָה rt. **עָמַל** II. m. putting off, laying aside of clothes.

עָמַלָה pl. **עָמַלָה** rt. **עָמַל** II. f. a) undressing. b) a cast skin, exuviae esp. **עָמַלָה** **עָמַלָה** a serpent's slough.

עָמַלָה m. **ligusticum**, lovage or the flower of **laserpitium**, laserwort.

עָמַלָה fut. **עָמַלָה**. to bear rule, bear sway, have the mastery, prevail with **עָמַל** or **עָמַל**; **עָמַלָה** **עָמַלָה** God set the sun and moon to rule over the day and over the night; **עָמַלָה** **עָמַלָה** as fire among the stubble so had the sword sway amongst them. Part. adj. **עָמַלָה**, **עָמַלָה**, **עָמַלָה** a) **עָמַלָה** he bare rule; **עָמַלָה** **עָמַלָה** in authority, in charge of or over; **עָמַלָה** **עָמַלָה** he hath power to forgive

sins; **עָמַלָה** **עָמַלָה** I have power; **עָמַלָה** **עָמַלָה** or **עָמַלָה** endowed with free-will, free. b) impers. it is lawful, he may; **עָמַלָה** **עָמַלָה** it is not lawful for any one, no one may. c) subst., see below. PA. **עָמַלָה** to set to rule, give power, put in authority with **עָמַל** or **עָמַל**; **עָמַלָה** **עָמַלָה** when a king sets men in authority over the affairs of his kingdom. Pass. part. **עָמַלָה**, **עָמַלָה**. a) authoritative, in authority, set over with **עָמַל**; **עָמַלָה** **עָמַלָה** as one having authority; **עָמַלָה** **עָמַלָה** his word was with authority; **עָמַלָה** **עָמַלָה** famine prevailed over the East; **עָמַלָה** **עָמַלָה** absolute power. With **עָמַלָה**, **עָמַלָה** or absol. master of himself, having free-will, free. b) perh. = Aph. pass. part. ETHPA. **אֶמְלֵךְ** a) to bear sway, rule, have dominion, authority, power with **עָמַל**. b) to have the right, be allowed, be able; to be lawful; **עָמַלָה** **עָמַלָה** no one has either the power or the right to . . . c) to take possession, take, occupy; **עָמַלָה** **עָמַלָה** the Persians took yet another tower; **עָמַלָה** **עָמַלָה** melancholy took possession of him. APH. **אֶמְלֵךְ** to set in authority, set over work or business; to give power, permission. Pass. part. **עָמַלָה** permitted, lawful. ETTAPH. **אֶמְלֵךְ** to be under dominion. DERIVATIVES, **עָמַלָה**, **עָמַלָה**, **עָמַלָה**, **עָמַלָה**, **עָמַלָה**, **עָמַלָה**, **עָמַלָה**.

עָמַלָה pl. **עָמַלָה** m. a quiver.

עָמַלָה fut. **עָמַלָה**, act. part. **עָמַלָה**, pass. part. **עָמַלָה**, **עָמַלָה** pl. m. **עָמַלָה**, **עָמַלָה** pl. f. **עָמַלָה**. Cf. **עָמַלָה** to cease, desist; to be silent, still, to abate; to dwell in peace; **עָמַלָה** **עָמַלָה** the winds, the waves were still; **עָמַלָה** **עָמַלָה** m. **עָמַלָה** f. be still, keep silence; **עָמַלָה** **עָמַלָה** there the wicked cease from troubling; **עָמַלָה** **עָמַלָה** respecting which I am silent; **עָמַלָה** **עָמַלָה** incessant sorrow or pain. Pass. part. quiet, silent, mute; immovable; inert, unemployed; **עָמַלָה** **עָמַלָה** a hermit dwelt at peace in his abode; **עָמַלָה** **עָמַלָה** quiet tearless weeping; **עָמַלָה** **עָמַלָה**

of war; also the fray, contest. b) involution, knot; **وَهُنَّ كُتْلَاتُ** the knots with which they were held together; **كُتْلَاتُ لَيْلٍ** the dense folds of night. c) Chald. spoils.

مُكَلِّمٌ fut. **تُكَلِّمُ**, act. part. **مُكَلِّمٌ**, pass. part. **مُكَلِّمٌ**. a) opp. **مَكْتَبٌ** to come to an end, be finished, concluded; **مُكَلِّمٌ قَضَى** the heavens and the earth were finished; **كُلُّكُمْ** are these all thy sons? **مُكَلِّمٌ** at the end of the year; **مُكَلِّمٌ** the kingdom came to an end; **مُكَلِّمٌ** the world has come to an end; **مُكَلِّمٌ** when the Eucharist is concluded; **مُكَلِّمٌ** after the reading of the Gospel; **مُكَلِّمٌ** by the help of our Lord this book is completed; absol. **مُكَلِّمٌ** *Finis, the End*. b) to come to the end of life, to die. Cf. Pael. c) to be complete, fulfilled as a tale, number, measure, time, prophecy, with **كَلَامٌ**, **دَلِيلٌ**, **كَلَامٌ** the word of the Lord was fulfilled; **مُكَلِّمٌ** it is fulfilled in our Lord. d) to agree with, consent, assent; with **دَلِيلٌ** or **كَلَامٌ** to obey his command; **مُكَلِّمٌ** to consent to a truce; **مُكَلِّمٌ** they agreed to cast lots; **مُكَلِّمٌ** different dispositions. e) to agree to, approve, ratify an election, appointment, canons &c., with **لَا** to refuse; **مُكَلِّمٌ** the people would not receive him as Patriarch; **مُكَلِّمٌ** this ratification was made. f) to follow, be a follower of, adhere to esp. with regard to doctrine; **مُكَلِّمٌ** to follow the faith or confession; **مُكَلِّمٌ** whoso does not adhere to the Council; **مُكَلِّمٌ** let us follow the same path. g) to follow, succeed, be contiguous; **مُكَلِّمٌ** the Moabites come next to the Ammonites; **مُكَلِّمٌ** the following book. h) to correspond, resemble; **مُكَلِّمٌ** S. Simeon resembled Simon Peter in name and in deed. i) to yield, surrender; **مُكَلِّمٌ** he gave himself up for God and the Church. j) impers. use **مُكَلِّمٌ** it was agreed, settled. Act. part. whole, entire; following, agreeable &c.; **مُكَلِّمٌ** contrary, discordant. ETHPE. **مُكَلِّمٌ** a) to be given up, delivered up; **مُكَلِّمٌ**

مُكَلِّمٌ Christ was delivered up for the salvation of the world; **مُكَلِّمٌ** he was given over to childish folly. b) to be put to death. PA. **مُكَلِّمٌ** a) opp. **مَكْتَبٌ** to make an end, end, finish, conclude; **مُكَلِّمٌ** without beginning or end = eternal; **مُكَلِّمٌ** when Jesus had ended these parables. b) with **مُكَلِّمٌ**, **مُكَلِّمٌ** to end his days, life, course, conflict, to die; **مُكَلِّمٌ** he died in a good old age; **مُكَلِّمٌ** he shall be put to death; **مُكَلِّمٌ** he departed this life, left this world. c) to fulfil, perform a vow, promise, law, divine service, a prediction; **مُكَلِّمٌ** fulfil unto the Lord thy vows. d) to make restitution, restore, recompense; **مُكَلِّمٌ** he shall restore double. e) to deliver up, hand over. f) to set gems. g) to salute, give peace with **دَلِيلٌ** or **كَلَامٌ**. Pass. part. **مُكَلِّمٌ** a) perfected, finished; **مُكَلِّمٌ** it is finished. β) whole, entire; **مُكَلِّمٌ** whole or unhewn stones. ETHPA. **مُكَلِّمٌ** a) to be brought to an end, finished, completed, accomplished as a book, vow, service, number, prophecy; **مُكَلِّمٌ** at the conclusion of the office; **مُكَلِّمٌ** the will of the Lord was accomplished. b) to be given or delivered up, surrendered, to surrender with **دَلِيلٌ**. c) to be brought into a state of peace; **مُكَلِّمٌ** peace was restored to the world at the death of Julian the Apostate. APH. **مُكَلِّمٌ** a) to bring to completion, to achieve; **مُكَلِّمٌ** herewith he completed and ended his labours. b) to give up, give in, surrender, make peace; **مُكَلِّمٌ** before Armenia made peace with Rome. c) to deliver, hand over, commit, consign, to betray; **مُكَلِّمٌ** God gave up His Son for us; **مُكَلِّمٌ** one of you shall betray Me. With **دَلِيلٌ** to entrust but **مُكَلِّمٌ** to yield, surrender; with **دَلِيلٌ** to turn the back, flee; **مُكَلِّمٌ** to deliver up to death; **مُكَلِّمٌ** to give oneself up, devote oneself; **مُكَلِّمٌ** to expire. d) to commit to writing, to memory; to hand down; **مُكَلِّمٌ** the learned who transmit knowledge to

the young. e) to become a Moslem. ETAPH. **اَلْمَعْمُومُ** a) to be given up, handed over, surrendered, delivered. b) to be surrendered to, to take possession of a surrendered place or force; **اَلْمَعْمُومُ هُوَ ذُو كَهْمُومٍ** he took command of the army. c) to receive, take possession of a purchase. d) to be handed down, prescribed; to receive by tradition. DERIVATIVES, **مَعْمُومٌ**, **مَعْمُومَةٌ**, **مَعْمُومَانِ**, **مَعْمُومَاتٍ**, **مَعْمُومَانِ**, **مَعْمُومَاتٍ**, **مَعْمُومَانِ**, **مَعْمُومَاتٍ**, **مَعْمُومَانِ**, **مَعْمُومَاتٍ**, **مَعْمُومَانِ**, **مَعْمُومَاتٍ**, **مَعْمُومَانِ**, **مَعْمُومَاتٍ**, **مَعْمُومَانِ**, **مَعْمُومَاتٍ**, **مَعْمُومَانِ**, **مَعْمُومَاتٍ**.

مَعْمُومٌ rt. **مَعْمُومٌ** m. whole, entire, perfect, full, complete; **مَعْمُومٌ مَعْمُومٌ** the full price; **مَعْمُومٌ مَعْمُومٌ** a full or entire year; **مَعْمُومٌ مَعْمُومٌ** a man of full age, adult; **مَعْمُومٌ** often ellipt. whole burnt-offerings, peace-offerings; **مَعْمُومٌ مَعْمُومٌ** Urim and Thummim.

مَعْمُومٌ pl. **مَعْمُومَانِ** rt. **مَعْمُومٌ** m. a) peace, safety, health, welfare; **هَلْ مَعْمُومٌ** is he well? **مَعْمُومٌ** or **مَعْمُومٌ** peace be with thee, hail, greeting; **مَعْمُومٌ مَعْمُومٌ** farewell. b) a greeting, salutation; with **مَعْمُومٌ**, **مَعْمُومٌ** and **مَعْمُومٌ** to greet, salute; **مَعْمُومٌ مَعْمُومٌ** to inquire of the health or welfare; **مَعْمُومٌ مَعْمُومٌ** greetings and friendly letters. c) eccles. the invocation of peace, *Pax nobiscum*; the pax or kiss of peace. d) **مَعْمُومٌ مَعْمُومٌ** the City of Peace, the Arabic name of Baghdad given to it by its founder, Almansor, the second Abbasside Khalif.

مَعْمُومٌ rt. **مَعْمُومٌ** adv. entirely, fully; unanimously.

مَعْمُومٌ or **مَعْمُومٌ** rt. **مَعْمُومٌ** f. a) soundness of body, full age. b) consummation of marriage. c) the setting of gems. d) agreement, concord, common consent, unanimity; **مَعْمُومٌ مَعْمُومٌ** unanimously; **مَعْمُومٌ مَعْمُومٌ** agreeing, consenting. e) vote, suffrage, assent to the election of a Patriarch, Maphrian &c. or to the succession of a Khalif; **مَعْمُومٌ مَعْمُومٌ** synodical ratification of an election; **مَعْمُومٌ مَعْمُومٌ** written assent or vote sent by bishops not present at an election. f) **مَعْمُومٌ مَعْمُومٌ** harmony, agreement of expressions

in the four Gospels. g) convention, technical or conventional meaning.

مَعْمُومٌ rt. **مَعْمُومٌ** conventional.

مَعْمُومٌ rt. **مَعْمُومٌ** whole, entire, perfect; **مَعْمُومٌ مَعْمُومٌ** whole stones i.e. undressed stones, also squared, ready-hewn stones.

مَعْمُومٌ rt. **مَعْمُومٌ** f. entirety, completeness.

مَعْمُومٌ rt. **مَعْمُومٌ** complete, containing all.

مَعْمُومٌ and **مَعْمُومٌ** pl. **مَعْمُومٌ** m. jutting out, projecting stones.

مَعْمُومٌ fut. **مَعْمُومٌ**, act. part. **مَعْمُومٌ**. a) to dry up, languish. b) in BB. to shoot up, form blades or ears. c) to draw a sword, to extract, pull out splinters, nails, a lance-head. ETHPE. **مَعْمُومٌ** to go out of doors. PA. **مَعْمُومٌ** to dry up; **مَعْمُومٌ مَعْمُومٌ** dry garlic stalks. ETHPA. **مَعْمُومٌ** to be drawn of a sword. DERIVATIVES, **مَعْمُومٌ**, **مَعْمُومٌ**, **مَعْمُومٌ**, **مَعْمُومٌ**.

مَعْمُومٌ rt. **مَعْمُومٌ** pincers.

مَعْمُومٌ rt. **مَعْمُومٌ** m. a blade without hilt or handle.

مَعْمُومٌ m. a brother-in-law, sister's husband.

مَعْمُومٌ rt. **مَعْمُومٌ** m. a) extraction of an arrow &c. from a wound. b) a bread-trencher.

مَعْمُومٌ cf. **مَعْمُومٌ** f. a bladder, the renal bladder; **مَعْمُومٌ مَعْمُومٌ** an inflated bladder.

مَعْمُومٌ rt. **مَعْمُومٌ** f. a double-edged knife.

مَعْمُومٌ fut. **مَعْمُومٌ**, act. part. **مَعْمُومٌ**, pass. part. **مَعْمُومٌ**, **مَعْمُومٌ**. to cook, boil, broil, to soak, steep; **مَعْمُومٌ مَعْمُومٌ** sodden grain. ETHPE. **مَعْمُومٌ** to be boiled, soaked. ETHPA. **مَعْمُومٌ** to be sodden, stewed; scalded; **مَعْمُومٌ مَعْمُومٌ** the fruit was scalded by the sun. APH. **مَعْمُومٌ** to scald linen, to steep in boiling water. DERIVATIVES, **مَعْمُومٌ**, **مَعْمُومٌ**, **مَعْمُومٌ**.

مَعْمُومٌ pl. **مَعْمُومٌ** rt. **مَعْمُومٌ** m. boiling, a decoction; fruit-juice thickened by boiling; **مَعْمُومٌ مَعْمُومٌ** they eat it boiled.

مَعْمُومٌ or **مَعْمُومٌ** rt. **مَعْمُومٌ** f. small-pox.

bracelets &c. Pass. part. *unsheathed, drawn, bare, unshod, barefoot*; ܡܥܬܐ ܡܥܬܐ a tongue like a drawn sword; ܡܥܬܐ ܡܥܬܐ a boned shoulder of meat; ܡܥܬܐ ܡܥܬܐ discouraged, senseless. ETHPE. ܡܥܬܐ to be unsheathed, drawn as a sword; to be pulled or drawn out; ܡܥܬܐ ܡܥܬܐ the iron may slip from the helve; ܡܥܬܐ ܡܥܬܐ let a beam be pulled out from his house. ETHPA. ܡܥܬܐ to get loose from harness, throw off the yoke. APH. ܡܥܬܐ to draw off sandals. DERIVATIVES, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ.

ܡܥܬܐ rt. ܡܥܬܐ m. a great axe, woodman's axe.

ܡܥܬܐ rt. ܡܥܬܐ m. the drawing of a sword; plucking out of feathers; extraction of an arrow from a wound.

ܡܥܬܐ rt. ܡܥܬܐ f. drawing a sword; extraction.

ܡܥܬܐ and ܡܥܬܐ Pael and Ethpaal; see ܡܥܬܐ.

ܡܥܬܐ from ܡܥܬܐ. *Damascene, a Syrian.*

ܡܥܬܐ pl. ܡܥܬܐ rarely ܡܥܬܐ com. gen. usually m. and sing. a) *heaven*; ܡܥܬܐ ܡܥܬܐ the heaven of heavens; ܡܥܬܐ sky-blue, azure. b) *the ceiling, roof, eaves; the height, highest part*; ܡܥܬܐ ܡܥܬܐ the roof or ceiling; ܡܥܬܐ ܡܥܬܐ a shelter roofed with skins; ܡܥܬܐ ܡܥܬܐ the roof of the palate; ܡܥܬܐ ܡܥܬܐ the roof of the mouth; ܡܥܬܐ ܡܥܬܐ the upper part of the brain; ܡܥܬܐ ܡܥܬܐ the vaults, ceilings. DERIVATIVES, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ.

ܡܥܬܐ rt. ܡܥܬܐ f. being unsheathed; being plucked out; being unshod.

ܡܥܬܐ, ܡܥܬܐ fat; see ܡܥܬܐ.

ܡܥܬܐ, ܡܥܬܐ from ܡܥܬܐ. *heavenly, celestial.*

ܡܥܬܐ rt. ܡܥܬܐ f. *fatness.*

ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ from ܡܥܬܐ. *heavenly.*

ܡܥܬܐ from ܡܥܬܐ. f. *heavenliness.*

ܡܥܬܐ rt. ܡܥܬܐ f. the being heard, acceptableness of prayer.

ܡܥܬܐ or ܡܥܬܐ m. a) *adamant*; ܡܥܬܐ a diamond point, steel graver. b) *emery.*

ܡܥܬܐ, ܡܥܬܐ from ܡܥܬܐ. *adamantine.*

ܡܥܬܐ pl. ܡܥܬܐ from ܡܥܬܐ or ܡܥܬܐ *Samosata, Samosatene, of or from Samosata.*

ܡܥܬܐ and ܡܥܬܐ m. pl. *onions, garlic bulbs, bulbous roots.*

ܡܥܬܐ m. pl. *the smell of the armpits.*

ܡܥܬܐ f. *the stink of a cavern.*

ܡܥܬܐ SHAPHEL conj. of verb ܡܥܬܐ.

ܡܥܬܐ fut. ܡܥܬܐ, act. part. ܡܥܬܐ. *to be or grow fat; to fill out, ripen as fruit; to be fertile; to swell up as a tumour*; ܡܥܬܐ ܡܥܬܐ he waxed fat and kicked; ܡܥܬܐ ܡܥܬܐ until the fruit be ripe in the vineyard; ܡܥܬܐ ܡܥܬܐ his portion is fat or large. Part. adj. ܡܥܬܐ, ܡܥܬܐ fat, full, rich, ripe, fertile; ܡܥܬܐ ܡܥܬܐ fat sheep; ܡܥܬܐ ܡܥܬܐ a full ear; ܡܥܬܐ ܡܥܬܐ manured and fertile soil; ܡܥܬܐ ܡܥܬܐ men with fat or well-filled purses. ETHPE. ܡܥܬܐ to grow fat; to grow luxuriantly. PA. ܡܥܬܐ to fatten, ripen; ܡܥܬܐ ܡܥܬܐ fattening food. DERIVATIVES, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ.

ܡܥܬܐ fut. ܡܥܬܐ, act. part. ܡܥܬܐ, pass. part. ܡܥܬܐ, ܡܥܬܐ. *to hear, hearken, listen, attend, understand, obey*; with ܡܥܬܐ or ܡܥܬܐ of, about; with ܡܥܬܐ or ܡܥܬܐ of the pers. or ܡܥܬܐ to attend to, consent, comply with. Imper. with suff. ܡܥܬܐ pers. ܡܥܬܐ (sing.) attend to me; ܡܥܬܐ (pl.) hearken unto me; ܡܥܬܐ ܡܥܬܐ he that hath ears to hear let him hear; ܡܥܬܐ ܡܥܬܐ he understands nothing beyond Syriac. Pass. part. *heard, accepted as a prayer; understood, intelligible; audible; obedient*; with ܡܥܬܐ unheard of; ܡܥܬܐ ܡܥܬܐ thou hast heard; ܡܥܬܐ ܡܥܬܐ audibly; ܡܥܬܐ ܡܥܬܐ world-renowned. ETHPE. ܡܥܬܐ to be heard, hearkened unto; to be obedient, obey; ܡܥܬܐ ܡܥܬܐ thy prayer is heard; ܡܥܬܐ ܡܥܬܐ disregarded justice; ܡܥܬܐ ܡܥܬܐ obey your parents. APH. ܡܥܬܐ to let or make hear, cause to hear, tell; to announce, proclaim; ܡܥܬܐ ܡܥܬܐ let me hear thy voice; eccles. with ܡܥܬܐ to speak audibly, proclaim aloud; ܡܥܬܐ ܡܥܬܐ that he might there proclaim the Gospel. DERIVATIVES,

how was his death brought about? **سُئِلَ** the sin committed in our city; **وَقَعَلَا** the treaty that was concluded between them; **وَقَعَلَا** the stupendous events at the end of the world. e) to be cultivated, revered; **وَقَعَلَا** where purity was revered. DERIVATIVES, **مَصْعَلَا**, **مَصْعَلَا**, **مَصْعَلَا**, **مَصْعَلَا**, **مَصْعَلَا**.

مَصْعَلَا pl. **مَصْعَلَا** com. gen. usually masc. the sun; **مَصْعَلَا** sunny or red hair. Chem. a name for gold. DERIVATIVES, **مَصْعَلَا**, **مَصْعَلَا**, **مَصْعَلَا**, **مَصْعَلَا**.

مَصْعَلَا pl. **مَصْعَلَا** rt. **مَصْعَلَا**. a) a servant, minister. b) = **مَصْعَلَا** a deacon; rarely = a priest; **مَصْعَلَا** a minister of holy things. c) f. a hand-maid, a deaconess.

مَصْعَلَا rt. **مَصْعَلَا** f. the diaconate (rare).

مَصْعَلَا denom. verb from **مَصْعَلَا**. to expose to the sun, leave in the sun.

مَصْعَلَا from **مَصْعَلَا** solar.

مَصْعَلَا from **مَصْعَلَا** sunny-coloured.

مَصْعَلَا from **مَصْعَلَا** adv. like the sun, sunnily.

مَصْعَلَا from **مَصْعَلَا**. a) of the sun, sunny, solar; **مَصْعَلَا** those who count by solar months; metaph. **مَصْعَلَا** radiant, sunlike in beauty. b) pl. sun-worshippers = Yezidees.

مَصْعَلَا m. the juniper.

مَصْعَلَا pl. **مَصْعَلَا** of animal teeth, **مَصْعَلَا** when used figuratively, const. st. **مَصْعَلَا** pl. f. a) a tooth, tusk; **مَصْعَلَا** the upper row of teeth; **مَصْعَلَا** a wild beast. Gram. **مَصْعَلَا** dental sibilants i.e. **مَصْعَلَا**. As in Arabic **مَصْعَلَا** of the same age. b) ellipt. for **مَصْعَلَا** ivory; **مَصْعَلَا** ivory carving. c) a steep rock, jutting crag, mountain peak; **مَصْعَلَا** the crag of the rock. d) a spike **مَصْعَلَا** of garlic; a prong; **مَصْعَلَا** three-pronged. e) compounds: **مَصْعَلَا** eryngium; **مَصْعَلَا** or **مَصْعَلَا** pointed

burning sores, furuncles, usually near the nails; **مَصْعَلَا** dragon arum, snake-plant.

Arab. great honour, sublimity.

مَصْعَلَا fut. **مَصْعَلَا**, act. part. **مَصْعَلَا**, **مَصْعَلَا**, **مَصْعَلَا**, pass. part. **مَصْعَلَا**. a) to be altered for the worse; **مَصْعَلَا** its fine colour fades. b) to be displaced, dislocated; **مَصْعَلَا** his hip was dislocated. c) to change from one place to another, to remove, depart; **مَصْعَلَا** he ordered me to move. d) to be changed in mind, go mad, rave. Parts. insane, frantic, mad, foolish; **مَصْعَلَا** thou ravest wildly; **مَصْعَلَا** mad Manes. ETHPE. **مَصْعَلَا** to rave, rage, act wildly, go on madly; **مَصْعَلَا** they raved like frantic demons. PA. **مَصْعَلَا** a) to change, alter, remove from one place to another; **مَصْعَلَا** the heart of a man changeth his countenance; **مَصْعَلَا** a written decree which altereth not. With **مَصْعَلَا** to change his manner = feign madness; **مَصْعَلَا** to remove a landmark. b) to be dislocated, to slip out of the socket. c) trans. to transfer, convey, remove, take away; **مَصْعَلَا** God translated Enoch; **مَصْعَلَا** in order to avert death. d) intrans. to remove, migrate, depart with **مَصْعَلَا** and **مَصْعَلَا**, often with **مَصْعَلَا** and pron. suff., **مَصْعَلَا** take thyself off; **مَصْعَلَا** he hath passed from death unto life; **مَصْعَلَا** thou shalt say to this mountain, Remove hence and it shall remove; **مَصْعَلَا** a migratory bird; **مَصْعَلَا** the stripes disappeared from his body. Metaph. to leave, fall off from, desert; **مَصْعَلَا** discipleship; **مَصْعَلَا** the conflict; with **مَصْعَلَا** to be converted from error; **مَصْعَلَا** to apostatize. Also **مَصْعَلَا** grace departed from him. e) to depart from this life; **مَصْعَلَا** to his Lord; **مَصْعَلَا** from the body; **مَصْعَلَا** he expired; **مَصْعَلَا** when Jacob saw Joseph's coat he swooned. ETHPA. **مَصْعَلَا** a) to be changed, troubled with **مَصْعَلَا** &c. of the colour or expression of the countenance; **مَصْعَلَا** changing with every wind. b) to depart, be taken away, translated as relics, as a Bishop. Esp. to

depart hence *לְאֵלָיו וּשְׁתָּלָא* to the land of life; *אֶחָאֵל עֲנֹכָא* Enoch was translated. APH. *עֲנֹכָא* a) to madden; *עֲנֹכָא עֲנֹכָא* wine intoxicates and maddens and exposes to scorn; *עֲנֹכָא עֲנֹכָא* he feigns to be demented. b) to cause to change, cause to be perverted, converted. PAHLI *עֲנֹכָא* and ETHPAHLI *עֲנֹכָא*; see above under *עֲנֹכָא*. DERIVATIVES, *עֲנֹכָא*, *עֲנֹכָא*, *עֲנֹכָא*, *עֲנֹכָא*, *עֲנֹכָא*, *עֲנֹכָא*, *עֲנֹכָא*, *עֲנֹכָא*, *עֲנֹכָא*, *עֲנֹכָא*.

עֲנֹכָא pl. *עֲנֹכָא* f. a) a year; *עֲנֹכָא עֲנֹכָא* or *עֲנֹכָא עֲנֹכָא* year by year, yearly; *עֲנֹכָא עֲנֹכָא* at the beginning of the year; *עֲנֹכָא עֲנֹכָא* towards the end of the year; *עֲנֹכָא עֲנֹכָא* the following year. b) age; *עֲנֹכָא עֲנֹכָא* of advanced age. c) era; *עֲנֹכָא עֲנֹכָא* the year of the Greeks, Arabs, Armenians. DERIVATIVES, *עֲנֹכָא*, *עֲנֹכָא*, *עֲנֹכָא*.

עֲנֹכָא a) a tooth; see *עֲנֹכָא*. b) sleep; see *עֲנֹכָא*. *עֲנֹכָא* fut. *עֲנֹכָא* to wound with love, to enrapture. Part. adj. *עֲנֹכָא* love-sick; *עֲנֹכָא עֲנֹכָא* her loveliness made me love-sick. PA. *עֲנֹכָא* to be in love; part. *עֲנֹכָא* in love, a lover; *עֲנֹכָא עֲנֹכָא* a youthful lover, lovelorn youth. ETHPA. *עֲנֹכָא* to be love-sick, be in love, be struck to the heart. DERIVATIVES, *עֲנֹכָא*, *עֲנֹכָא*, *עֲנֹכָא*.

עֲנֹכָא pl. *עֲנֹכָא* variously vocalized. rt. *עֲנֹכָא* f. love, desire, passion; *עֲנֹכָא עֲנֹכָא* voluptuousness.

PAEL *עֲנֹכָא* to torment, execute. ETHPA. *עֲנֹכָא* a) act. sense with *עֲנֹכָא* of the pers. to torment, punish, ill-use, abuse; to inflict torture, put to the question; *עֲנֹכָא עֲנֹכָא* the torments you inflicted upon me. b) pass. to be tortured, tormented. DERIVATIVES, *עֲנֹכָא*, *עֲנֹכָא*, *עֲנֹכָא*.

עֲנֹכָא pl. *עֲנֹכָא* rt. *עֲנֹכָא* m. torment, torture. *עֲנֹכָא* &c. Pers. m. a small seafaring vessel, a boat supplying larger ships.

עֲנֹכָא rt. *עֲנֹכָא* m. a lover. *עֲנֹכָא* pl. *עֲנֹכָא* rt. *עֲנֹכָא* m. a charioteer; a helmsman, steersman; a leader.

עֲנֹכָא rt. *עֲנֹכָא* m. a) the redemption of a pledge. b) gram. anomaly, exception.

עֲנֹכָא insipid.

עֲנֹכָא fut. *עֲנֹכָא* and *עֲנֹכָא*, act. part. *עֲנֹכָא*. a) to swerve, deflect, turn aside; *עֲנֹכָא עֲנֹכָא* from its nature; *עֲנֹכָא עֲנֹכָא* from the aim. Gram. *עֲנֹכָא עֲנֹכָא* irregular. b) to wander as the thoughts, as the mind. c) to be redeemed as a pledge by the payment of a debt. APH. *עֲנֹכָא* to redeem. DERIVATIVES, *עֲנֹכָא*, *עֲנֹכָא*, *עֲנֹכָא*.

עֲנֹכָא rt. *עֲנֹכָא* m. swerving, sailure.

עֲנֹכָא Pael conj. of verb *עֲנֹכָא*.

עֲנֹכָא, *עֲנֹכָא* rt. *עֲנֹכָא* raving, frantic.

עֲנֹכָא rt. *עֲנֹכָא* m. frenzy, infatuation.

עֲנֹכָא rt. *עֲנֹכָא* adv. foolishly, frantically.

עֲנֹכָא rt. *עֲנֹכָא* f. love, passion.

עֲנֹכָא rt. *עֲנֹכָא* f. madness, insanity, frantic folly, senseless rage; *עֲנֹכָא עֲנֹכָא* mental aberration.

עֲנֹכָא rt. *עֲנֹכָא* frantic.

עֲנֹכָא pl. *עֲנֹכָא* from *עֲנֹכָא* sharp, sharp-pointed; *עֲנֹכָא עֲנֹכָא* sharp arrows.

עֲנֹכָא, *עֲנֹכָא* pl. *עֲנֹכָא*, *עֲנֹכָא* from *עֲנֹכָא* a) a sharp point, *עֲנֹכָא עֲנֹכָא* a sword's point; *עֲנֹכָא עֲנֹכָא* a spear-head, point of a lance; a lance, javelin. b) a mountain peak, crag, sharp rock, rocky point. c) a spike, ear of corn; the beard of grain; a spike, spire of grass.

cf. *עֲנֹכָא*, *עֲנֹכָא*, *עֲנֹכָא*. PAEL *עֲנֹכָא* to punish, abuse, to inflict severe pain, punishment, torture; *עֲנֹכָא עֲנֹכָא עֲנֹכָא* they tortured the chief men to make them disclose their hoards; *עֲנֹכָא עֲנֹכָא* thy impudence has brought punishment on thee; *עֲנֹכָא עֲנֹכָא* famine-stricken; *עֲנֹכָא עֲנֹכָא* this earth subject to pain and sickness. ETHPA. *עֲנֹכָא* a) to be pained, tormented, oppressed *עֲנֹכָא עֲנֹכָא* by hunger; *עֲנֹכָא עֲנֹכָא* by fear; *עֲנֹכָא עֲנֹכָא* by terrible exactions; to suffer chastisement, pain, torment; *עֲנֹכָא עֲנֹכָא* not for ever will the wicked be in torments. b) to labour painfully; *עֲנֹכָא עֲנֹכָא* in the pains of labour. DERIVATIVES, *עֲנֹכָא*, *עֲנֹכָא*, *עֲנֹכָא*, *עֲנֹכָא*.

עֲנֹכָא rt. *עֲנֹכָא* m. phthisis, consumption.

مُنَّة m. pl. perh. blades or ears of corn when they first shoot up.

مُنَّة Arab. f. a cat.

مُنَّة مَنَّة مَنَّة; see under مَن.

مُنَّة Arab. f. tree-moss, lichen.

مُنَّة a year; see مَن.

مُنَّة abs. st. مَن (rare) rt. مَن found in Heb. f. sleep.

مُنَّة from مَن. adv. yearly, annually.

مُنَّة, مَن and مَن from مَن. yearly, annual, of the year.

مُنَّة from مَن. f. annual circuit, period.

مُنَّة fut. مَن to smooth, plaster; مَن let them smooth the roughness. Part. adj. مَن, مَن, مَن a) of stones, shells &c. smooth, bare. b) of plants glabrous. c) مَن flat-nosed. PA. مَن to smooth. ETHPA. مَن to be smoothed. APH. مَن to make smooth or bare; مَن water wore the stones smooth; مَن souls which have shuffled off the body. PALP. مَن to smooth, plane. DERIVATIVES, مَن, مَن, مَن, مَن, مَن, مَن, مَن, مَن, مَن, مَن.

مُنَّة, مَن, مَن constr. st. مَن pl. مَن, مَن (abs. state only in مَن) f. an hour, moment, time, season; مَن half an hour; مَن at three o'clock, at the third hour, مَن at the sixth hour, مَن at the ninth hour, these were three of the seven hours of prayer; مَن the hour of my death; مَن a clock or clock tower; مَن a horoscope. Astron. a degree. A weight = 5 ozs. With preps. مَن مَن and مَن مَن that same hour, that very moment, directly; مَن now, at the same time; for a moment, passing; مَن the guest of an hour; مَن instantaneous death; مَن an hour's journey; مَن to-morrow at this time; مَن hourly, always, perpetually; مَن for ever glorified; مَن from that time. COMPOUNDS, مَن, مَن; see under مَن.

مُنَّة act. part. مَن. a) to smooth down, please. b) to stop up holes. Cognates مَن and مَن. ETHPE. مَن to play at ball; مَن at dice, to gamble; to sport, engage in sports, in warlike exercises; to divert himself مَن with hounds; to mock, make a mock of. ETHPA. مَن to relate, narrate, tell; to discuss, discourse, talk; with مَن or مَن; مَن he told his dream; مَن مَن fable-writers, story-tellers. Ethpeel and Ethpaal are often confused. ETTAPH. مَن to mock with مَن. DERIVATIVES, مَن, مَن, مَن, مَن, مَن, مَن, مَن, مَن, مَن, مَن, مَن, مَن.

مُنَّة Arab. m. name of the eighth Arab month.

مُنَّة Shaphel conj. of verb مَن.

مُنَّة Pehlevi a jackal.

مُنَّة pl. مَن rt. مَن. m. aquatic animals having fins, fish.

مُنَّة rt. مَن. m. a cough, coughing.

مُنَّة only in the Lexx. having an unpleasant flavour, loathsome.

مُنَّة only Lexx. f. loathsomeness.

مُنَّة or مَن no pl. wax, sealing-wax, a wax light; مَن we will light the church with wax candles. DERIVATIVES, the two following words:—

مُنَّة from مَن. wax-coloured; مَن pale honey.

مُنَّة from مَن. f. waxen, wax-coloured.

مُنَّة fut. مَن, act. part. مَن, مَن, pass. part. مَن. to float مَن in the air, مَن in the water; to swim, crawl. PAREL see مَن. DERIVATIVES, مَن and the three following words:—

مُنَّة pl. مَن rt. مَن. m. a newly hatched bird or reptile, a young snake, viper, brood of vipers generally metaph.

مُنَّة rt. مَن. m. floating.

مُنَّة rt. مَن. webbed, finny, مَن having webbed wings or fins.

فَعَّ fut. فَعَّ, act. part. فَاعٍ or فَعَّاء.
to move softly, to crawl; فَعَّ فَعَّاءُ: *whatsoever goeth upon the belly*; أَسْلَا فَعَّاءُ

فَعْلًا fut. تَعْمَلُ, act. part. عَمَلًا. a) to plane wood. b) to become clear from dregs, from sin; لَعْنَةً لَعْنَةً لَعْنَةً let them leave the oil to settle. Pass. part. عَمِلًا, مَعْمُولًا pl. مَعْمُولًا, تَعْمِيلًا. a) plain, cleared, bare; سَبِيلًا سَبِيلًا سَبِيلًا a road clear of rocks; مَعْمُولًا مَعْمُولًا a bare plain; مَعْمُولًا مَعْمُولًا the rough place shall become a plain. b) clarified, clear, transparent, limpid, serene; أَمْحَلًا أَمْحَلًا أَمْحَلًا clearer than strained wine; لَمْ يَتَّخِذْ مِنْ شَيْءٍ إِلَّا سَبِيحًا مَعْمُولًا he took nothing but a spoonful of liquid; مَعْمُولًا مَعْمُولًا clear springs; مَعْمُولًا مَعْمُولًا a cloudless day. c) metaph. simple, pure, sincere, single-minded; مَعْمُولًا مَعْمُولًا clear from the rust of sin; مَعْمُولًا مَعْمُولًا guileless; مَعْمُولًا مَعْمُولًا single-minded;

ḥṣṣ simple-minded, sincere. d) serene, calm, equable; ḥṣṣ ḥṣṣ O Thou who art ever calm, calm my meditations; ḥṣṣ I am quietly praying. e) plain, innocent, ingenuous, simple, silly, worthless; ḥṣṣ innocent children; ḥṣṣ simple in his expressions; ḥṣṣ the innocent dove; ḥṣṣ wisdom directed the course of Noah in a piece of wood of small value. PAEL ḥṣṣ a) to hew smooth, shave off; ḥṣṣ the shavings, refuse wood; ḥṣṣ pomegranate rods with the thorns not scraped off. b) to make plain, even, smooth ḥṣṣ a road, ḥṣṣ a rugged place. c) to clarify, strain; to separate from refuse, purge from dross; used of oil, of iron; ḥṣṣ corn freed from the chaff; ḥṣṣ purge thy army of Nazarenes. d) to calm, settle ḥṣṣ calm my mind with thy psalms. ETHPA. ḥṣṣ a) to be hewn smooth, planed; to be made plain, level. b) to be cleared of dregs, cleansed, purged, purified; metaph. ḥṣṣ from dregs of false doctrine; ḥṣṣ from passions. c) to be made calm, serene; ḥṣṣ may serene vision be restored to the eyes after alarming apparitions. DERIVATIVES, ḥṣṣ, ḥṣṣ, ḥṣṣ, ḥṣṣ, ḥṣṣ.

ḥṣṣ m. a coffin, case.

ḥṣṣ pl. ḥṣṣ rt. ḥṣṣ f. a) upper part of a slipper. b) the nostril.

ḥṣṣ fut. ḥṣṣ, act. part. ḥṣṣ, pass. part. ḥṣṣ. a) to pierce, transfix with an arrow or dart. PA. ḥṣṣ same as Peal. Metaph. ḥṣṣ he pierced him still more with sharp words. ETHPE. ḥṣṣ and ETHPA. ḥṣṣ to be transfixated, pierced; ḥṣṣ an arrow which had penetrated the body. DERIVATIVES, ḥṣṣ, ḥṣṣ.

ḥṣṣ rt. ḥṣṣ m. a large sieve.

ḥṣṣ rt. ḥṣṣ m. piercing.

ḥṣṣ for ḥṣṣ jasper.

ḥṣṣ pl. ḥṣṣ rt. ḥṣṣ m. a) a dart. b) a

spit, broach; a poker; ḥṣṣ a glass tube; pl. palings.

ḥṣṣ rt. ḥṣṣ m. emptying out.

ḥṣṣ rt. ḥṣṣ f. a syringe, funnel.

ḥṣṣ pl. ḥṣṣ rt. ḥṣṣ m. usually pl. skirts, outskirts, uttermost parts, borders, lower parts ḥṣṣ of a mountain; ḥṣṣ base of an altar; ḥṣṣ foot of a rock; ḥṣṣ skirt of a dress; ḥṣṣ seam of a robe; ḥṣṣ sing. lowland.

ḥṣṣ or ḥṣṣ pl. ḥṣṣ rt. ḥṣṣ m. a) crawling; ḥṣṣ infants crawling before they can walk; ḥṣṣ a wingless locust. b) a reptile; ḥṣṣ a land reptile.

ḥṣṣ rt. ḥṣṣ f. crawling.

ḥṣṣ rt. ḥṣṣ m. complaisance, obsequiousness, adulation.

ḥṣṣ pl. ḥṣṣ rt. ḥṣṣ desirous to curry favour, obsequious; a flatterer.

ḥṣṣ rt. ḥṣṣ f. adulation, obsequiousness.

ḥṣṣ m. pl. Heb. the Book of Judges.

ḥṣṣ or ḥṣṣ pl. ḥṣṣ rt. ḥṣṣ m. a sharpened stake, splinter, thorn; an offence, hindrance; ḥṣṣ a thorn in my flesh; ḥṣṣ a cause of offence.

ḥṣṣ rt. ḥṣṣ m. a) clearing, levelling, smoothing. b) sincerity.

ḥṣṣ rt. ḥṣṣ adv. straight on, straight-forward, simply, sincerely.

ḥṣṣ rt. ḥṣṣ f. serenity, limpidity, transparency, sincerity; ḥṣṣ simply, sincerely.

ḥṣṣ rt. ḥṣṣ adv. abundantly, liberally, bountifully.

ḥṣṣ rt. ḥṣṣ f. abundance, profusion, plenitude; prodigality; exaggeration; ḥṣṣ or ḥṣṣ liberality, munificence; ḥṣṣ abundantly.

ḥṣṣ rt. ḥṣṣ f. oil, unguent.

ḥṣṣ, ḥṣṣ, ḥṣṣ rt. ḥṣṣ a) fair, good, lovely, pleasing; ḥṣṣ fair to look upon; ḥṣṣ and ḥṣṣ and God saw that it was good. b) honourable, noble, excellent, virtuous, right; ḥṣṣ a well-fought contest; ḥṣṣ

ܡܥܬܐ a right faith; **ܡܥܬܐ ܡܥܬܐ** orthodox believers; **ܡܥܬܐ ܡܥܬܐ ܡܥܬܐ** the orthodox Syrians of India; **ܡܥܬܐ ܡܥܬܐ** good works. F. emph. usually pl. a virtue, merit, advantage, noble deed, fine saying; **ܡܥܬܐ ܡܥܬܐ** beneficent; also *Euergetes*. c) in compos. **ܡܥܬܐ** is often equivalent to Greek *εὖ*, well, &c.; **ܡܥܬܐ ܡܥܬܐ** pious, devout; **ܡܥܬܐ ܡܥܬܐ** virtuous; **ܡܥܬܐ ܡܥܬܐ** or **ܡܥܬܐ ܡܥܬܐ** well-born; **ܡܥܬܐ ܡܥܬܐ** glad of heart; **ܡܥܬܐ ܡܥܬܐ** a well-merited rebuke. Adv. well, rightly, piously, properly, correctly; **ܡܥܬܐ ܡܥܬܐ** thou hast well said; **ܡܥܬܐ ܡܥܬܐ** he received them kindly, made them welcome; rit. the deacon says **ܡܥܬܐ ܡܥܬܐ** stand aright, in due order, reverently. Interj. bravo, well done.

ܡܥܬܐ ܡܥܬܐ spinach.

ܡܥܬܐ ܡܥܬܐ rt. **ܡܥܬܐ**. adv. well, finely, beautifully.

ܡܥܬܐ ܡܥܬܐ rt. **ܡܥܬܐ**. f. pleasure, loveliness, goodness. Usually in constr. answering to Greek *εὖ*: **ܡܥܬܐ ܡܥܬܐ** skill; **ܡܥܬܐ ܡܥܬܐ** piety, devoutness, orthodoxy; **ܡܥܬܐ ܡܥܬܐ** manliness, virility; **ܡܥܬܐ ܡܥܬܐ** at a convenient time, suitable opportunity; **ܡܥܬܐ ܡܥܬܐ** or **ܡܥܬܐ ܡܥܬܐ** orderliness, moderation; **ܡܥܬܐ ܡܥܬܐ** goodly appearance, comeliness; **ܡܥܬܐ ܡܥܬܐ** good pleasure, approval.

ܡܥܬܐ ܡܥܬܐ rt. **ܡܥܬܐ**. f. the fat under the skin of human beings.

ܡܥܬܐ ܡܥܬܐ fut. **ܡܥܬܐ** to pour from one vessel into another, empty out; **ܡܥܬܐ ܡܥܬܐ** pour it out on the ground. ETHPA. **ܡܥܬܐ ܡܥܬܐ** to be transfused, transmitted; **ܡܥܬܐ ܡܥܬܐ** human souls pass into the natures of animals (by transmigration). DERIVATIVES, **ܡܥܬܐ ܡܥܬܐ**, **ܡܥܬܐ ܡܥܬܐ**, **ܡܥܬܐ ܡܥܬܐ**.

ܡܥܬܐ ܡܥܬܐ or **ܡܥܬܐ ܡܥܬܐ** pl. **ܡܥܬܐ** rt. **ܡܥܬܐ**. m. a) a funnel, the tube of a syringe; a water-pipe, spout. b) pouring out, transfusion.

ܡܥܬܐ ܡܥܬܐ fut. **ܡܥܬܐ**. to be weary, give way, faint; **ܡܥܬܐ ܡܥܬܐ** lest they give way before the enemy. PAEL **ܡܥܬܐ** to humble, bring low, cast down, give trouble; **ܡܥܬܐ ܡܥܬܐ** he lays low the mighty warrior; **ܡܥܬܐ ܡܥܬܐ** he cast down the high places; **ܡܥܬܐ ܡܥܬܐ** do not lose heart; **ܡܥܬܐ ܡܥܬܐ**

I have given you the trouble of coming hither. Pass. part. **ܡܥܬܐ ܡܥܬܐ** weary, weak, humble, low, base; **ܡܥܬܐ ܡܥܬܐ** low weak voices; **ܡܥܬܐ ܡܥܬܐ** Oh how base a thing is life! ETHPA. **ܡܥܬܐ ܡܥܬܐ** a) to be wearied; to give oneself trouble, labour to weariness; **ܡܥܬܐ ܡܥܬܐ** the building at which they had laboured; **ܡܥܬܐ ܡܥܬܐ** I took the trouble of coming. b) to be worn out, weakened, overcome; to be abased, humbled; **ܡܥܬܐ ܡܥܬܐ** the Evil One is overcome; **ܡܥܬܐ ܡܥܬܐ** because we were arrogant we were brought low. APh. **ܡܥܬܐ ܡܥܬܐ** a) to bring low, humble, overpower; **ܡܥܬܐ ܡܥܬܐ** I will vanquish and humble thee. b) to be wearied out, to succumb, give way; to take trouble; **ܡܥܬܐ ܡܥܬܐ** he succumbed to no difficulty; **ܡܥܬܐ ܡܥܬܐ** the Turks were weary of slaughter. DERIVATIVES, **ܡܥܬܐ ܡܥܬܐ**, **ܡܥܬܐ ܡܥܬܐ**, **ܡܥܬܐ ܡܥܬܐ**, **ܡܥܬܐ ܡܥܬܐ**.

ܡܥܬܐ ܡܥܬܐ or **ܡܥܬܐ ܡܥܬܐ** rt. **ܡܥܬܐ**. feeble, mean, low, humble, wretched, cowardly; **ܡܥܬܐ ܡܥܬܐ** the meanest of men; **ܡܥܬܐ ܡܥܬܐ** bury me as one of low estate.

ܡܥܬܐ ܡܥܬܐ pl. **ܡܥܬܐ** rt. **ܡܥܬܐ**. m. a) = **ܡܥܬܐ ܡܥܬܐ** skirts. b) a depression, low-lying land; **ܡܥܬܐ ܡܥܬܐ** the delta of the Nile. c) fatigue, weariness, exhaustion. d) low estate, humiliation, fall. e) ignominy, cowardice.

ܡܥܬܐ ܡܥܬܐ rt. **ܡܥܬܐ** = Heb. the Shephelah, lowland.

ܡܥܬܐ ܡܥܬܐ rt. **ܡܥܬܐ**. adv. basely, meanly.

ܡܥܬܐ ܡܥܬܐ pl. **ܡܥܬܐ** m. in the Lexx. a) a wick. b) an acorn. c) eye-salve. d) a syringe.

ܡܥܬܐ ܡܥܬܐ rt. **ܡܥܬܐ**. f. a) feebleness of the voice, the limbs, debility, slackness. b) lowliness, poverty. c) cowardice.

ܡܥܬܐ ܡܥܬܐ act. part. **ܡܥܬܐ**. perh. denom. verb from **ܡܥܬܐ**. Cf. rts. **ܡܥܬܐ** and **ܡܥܬܐ**. To harrow, to make even or smooth; **ܡܥܬܐ ܡܥܬܐ** the lion to conceal his traces from the hunter smooths the ground with his tail.

ܡܥܬܐ ܡܥܬܐ from **ܡܥܬܐ** m. harrowing.

ܡܥܬܐ ܡܥܬܐ fut. **ܡܥܬܐ**, act. part. **ܡܥܬܐ**. to pour forth, overflow, run over, rise as a river in flood; to abound; **ܡܥܬܐ ܡܥܬܐ**

٥٥٥ the presses shall overflow with wine and oil; ٥٥٦ the measure ran over; ٥٥٧ his tears flow freely; ٥٥٨ a land abounding in delights. Act. part. redundant, superfluous. Part. adj. ٥٥٩, ٥٦٠ abundant, copious, lavish; ٥٦١ copious streams; ٥٦٢ abundant mercy. PA. ٥٦٣ to pour out, shed abroad, give abundantly; ٥٦٤ copious dews. ETHPE. ٥٦٥ and ETHPA. ٥٦٦ a) to overflow, rush forth; ٥٦٧ when the water rose higher than the wall; ٥٦٨ the flames leapt up above the furnace. b) to be poured forth, shed or given freely; to be abundantly supplied; ٥٦٩ let Thy rain descend abundantly upon all. c) to be as weak as water, to be unnerved. APH. ٥٧٠ a) to pour forth, shed, run over, give abundantly with ٥٧١; ٥٧٢ she poured the ointment upon his head; ٥٧٣ he gave liberally; ٥٧٤ they give abundant alms. b) to make to abound; ٥٧٥ he consecrates many priests. DERIVATIVES, ٥٧٦, ٥٧٧, ٥٧٨, ٥٧٩.

٥٨٠ pl. ٥٨١, rt. ٥٨٢. m. abundance of water, a full spring, copious shower, rushing stream, strong current, flood; ٥٨٣ regularity of the Nile rising; ٥٨٤ fluency of speech; ٥٨٥ eloquent.

٥٨٦ Pael conj. of verb ٥٨٧.

٥٨٨, ٥٨٩ rt. ٥٩٠. creeping, crawling; ٥٩١ trailing vines.

٥٩٢ rt. ٥٩٣. m. a) crawling. b) ٥٩٤ oozing, trickling.

٥٩٥ fut. ٥٩٦, act. part. ٥٩٧. For part. adj. ٥٩٨ see above. a) to be fair, bright, beautiful; ٥٩٩ they grew fat and fair; ٥٩٩ as bright as gold; ٥٩٩ grass throve beautifully. b) ٥٩٩ to be exhilarated, merry with wine. c) to please, to be pleasing with ٥٩٩ or ٥٩٩ in the sight of and with ٥٩٩ or ٥٩٩ of the pers., ٥٩٩ their words pleased . . .

٥٩٩ all who were well-pleasing to God; hence abs. to act well, do right opp. ٥٩٩. d) to make oneself agreeable, please, court; ٥٩٩ Baidu professed Islam to court their favour. e) impers. ٥٩٩ if it seem good to you; ٥٩٩ as he pleases; ٥٩٩ it seemed good unto the Holy Spirit and unto us (exordium of Canons). ETHPE. ٥٩٩ to be pleased; to seek to please. ETHPA. ٥٩٩ to be pleasing, to find favour; to try to please, make oneself agreeable, curry favour. APH. ٥٩٩ a) to do well, act becomingly, improve; ٥٩٩ if you amend your ways. b) to make fair, pleasing, to adorn; ٥٩٩ the tongue of the wise makes knowledge pleasing; ٥٩٩ do as you please. c) to make himself agreeable. DERIVATIVES, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩.

٥٩٩ rt. ٥٩٩. m. early dawn, twilight before dawn, the first glimmer of light; ٥٩٩ at cockcrow, before the break of dawn.

٥٩٩ m. a) rt. ٥٩٩. a flatterer. b) Neo-Heb. a tailor.

٥٩٩, ٥٩٩ rt. ٥٩٩. early, matutinal; ٥٩٩ in the morning twilight opp. ٥٩٩ at fall of night.

٥٩٩ Peal only parts. = subst., see below. Cf. ٥٩٩. ETHPE. ٥٩٩ to be watered. PA. perh. to water drop by drop. APH. ٥٩٩ to water, irrigate; to give to drink, serve as a cupbearer; ٥٩٩ they gave him water to drink; ٥٩٩ I will water thy camels; ٥٩٩ a watered field. ETAPH. ٥٩٩ to be made to drink; to be watered. DERIVATIVES, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩, ٥٩٩.

٥٩٩ rarely ٥٩٩ pl. ٥٩٩ f. a) the shin-bone, shank, fore-leg, leg; the fore-arm; ٥٩٩ a haunch or a shoulder. b) a greave, legging. c) branch or stem, metaph. stem, stock, lineage;

مَعَالِي royal lineage. d) a division, limb. e) side of a triangle; مَعَالِي equilateral. f) a line, verse.

مَعَال pl. مَعَال, f. a mound of earth; a sarco-phagus.

مَعَال diarrhoea in fowls.

مَعَال pl. مَعَال, مَعَال pl. م. مَعَال pl. f. مَعَال rt. مَعَال. a) a cupbearer, butler; a water-seller. b) f. emph. a watercourse, canal.

مَعَال or مَعَال pl. م only Lexx. m. an entrance.

مَعَال m. pl. rattles.

مَعَال Heb. f. the bitter almond.

مَعَال avaricious, envious.

مَعَال pl. م rt. م. m. a) a bearer. b) a partaker.

مَعَال rt. م. m. an impost.

مَعَال rt. م. adv. arrogantly.

مَعَال pl. م rt. م. f. a) an elevation, rising-ground; exaltation. b) conveyance, transport; a burden, baggage; مَعَال baggage or transport camels.

مَعَال pl. م rt. م. f. a) watering, irrigation; a watercourse, channel. b) drink, drinking; a drink, potion, draught; savour.

مَعَال perhaps stupor, amazement.

مَعَال rt. م. m. a waterer, irrigator; a water-carrier; a butler.

مَعَال pl. م rt. م. m. a) watering, irrigation; مَعَال a watered garden. b) a watercourse, channel, trough. c) drink, drinking, a drink.

مَعَال rt. م. f. irrigation.

مَعَال rt. م. f. derivation.

مَعَال, م rt. م. precipitous; bristling with difficulties; headlong, stubborn.

مَعَال pl. م rt. م. m. a steep rock, crag, precipice.

مَعَال rt. م. f. emaciation, pallor.

مَعَال pl. م rt. م. m. a) abstruse, arduous. b) one who dwells in rocky places.

مَعَال in the Lexx. f. a) nausea, dizziness. b) a fell, hide.

مَعَال pl. م rt. م. f. a draught, purge; remedy.

مَعَال pl. م rt. م. f. a) see مَعَال. b) Lexx. a thick measuring-rod.



مَعَال fut. مَعَال, parts. مَعَال and مَعَال. a) to lift up, carry, bear مَعَال on the shoulder; مَعَال on a camel; hence to pack up, to break up a camp opp. مَعَال, to march, start with مَعَال or with verbs of motion, مَعَال مَعَال he marched thence; مَعَال مَعَال he started and went. Metaph. to proceed from, arise out of, begin; مَعَال مَعَال I began to speak. b) to take, partake, receive; to take in war, capture, carry off; to take away with مَعَال مَعَال he took the child by the hand. c) rarer uses: to bear a crop; to put on, wear; to borrow; to subtract, to omit; to take as the meaning, interpret; with مَعَال to increase. Examples: with مَعَال to receive a reward; مَعَال to make lamentation; مَعَال to raise a standard; مَعَال or مَعَال to marry; مَعَال to fill or take the place; مَعَال to take up arms; مَعَال or مَعَال to gain the victory; مَعَال to bear or take away sin; مَعَال to regain strength; مَعَال to take up a burden = to take trouble, undertake; مَعَال to exact tribute; مَعَال to take a city by storm; مَعَال to receive Baptism; مَعَال to obtain permission; مَعَال to take up a burden = utter a prophecy; مَعَال to bear the yoke; مَعَال to make trial or proof; مَعَال to take away life; to hold in suspense; مَعَال to wear silver ornaments; مَعَال to draw the sword; مَعَال or مَعَال to come to an end, be finished; مَعَال to lift up the eyes; مَعَال to originate, take its rise; مَعَال to receive Holy Communion; مَعَال to behead; مَعَال to call to mind; مَعَال to take a bribe; مَعَال to begin; مَعَال to be encouraged. Idioms: after مَعَال to be eager, carried away, مَعَال lit. the swine took a furious rush = they rushed vehemently; مَعَال to be carried away by zeal; مَعَال to feel incited, urged, impelled; مَعَال a wind arose. Parts. a) active sense: both forms are used thus: مَعَال مَعَال or مَعَال an armour-bearer; مَعَال مَعَال victors; مَعَال or مَعَال مَعَال he had

PA. **هَوَّأَ** a) to fix or set firmly; **هَوَّأَ** **هَوَّأَ** strengthen thy stakes; **هَوَّأَ** **هَوَّأَ** he sets his teeth into the bone. b) to assure, assert, affirm; **هَوَّأَ** **هَوَّأَ** he assured them that . . .; **هَوَّأَ** **هَوَّأَ** Paul affirmed. c) to strengthen, confirm, ratify; **هَوَّأَ** **هَوَّأَ** with oaths; **هَوَّأَ** **هَوَّأَ** they confirmed the election and designation to the patriarchate; **هَوَّأَ** **هَوَّأَ** they approved and confirmed the Creed. d) denom. from **هَوَّأَ** to speak the truth. Part. adj. robust, strong, firm, solid, sure, steadfast; **هَوَّأَ**

فُتِلَ fut. فُتِلَ, parts. فُتِلَ, فُتِلَ and فُتِلَ, فُتِلَ, فُتِلَ. I. trans. *to loosen* opp. فُتِلَ in many senses. a) *to loosen, untie, unfasten, unbind*; فُتِلَ *with dishevelled hair*; فُتِلَ *unshod*. With فُتِلَ *to ungird the loins*; فُتِلَ *to unloose, set free the tongue*; *to paralyse the limbs*. With فُتِلَ, فُتِلَ &c. *to unseal, break open, open a will, letter, book*. Metaph. *to lay open the sense, expound*. With فُتِلَ or فُتِلَ *to untie a knot, solve a difficulty, a riddle*. b) *to let loose from bonds, unburden*.

unharshness with **قَسَمَ** to let go, dismiss; to disband an army, dismiss from office, depose, allow to resign, with **تَعَفَّى** to abdicate. To repudiate, put away a wife, disown a son. With **حَسَبَ** to depart from this life; with **قَسَمَ سَيِّئًا** to deprive of life. c) to loose from sin, absolve from ordinances, give dispensation; to loose from consecration, as oil of chrism, water of Baptism after the service is over. To break **قَسَمَ** a rule, commandment, treaty of peace. With **فَقَضَى** to break or set free from betrothal; **فَقَضَى** to break or finish a fast, hence to eat, feast. To violate **فَقَضَى** virginity, **قَسَمَ** a vow, **فَقَضَى** the Sabbath. **فَقَضَى** if a man dissolve partnership; with **قَسَمَ** to break off a lawsuit; **فَقَضَى** to adjust a quarrel; to transact business. To abrogate, rescind **فَقَضَى** a decree, **فَقَضَى** an ordination; with **فَقَضَى** to render null and void. To refute, confute an opinion, argument. To destroy; **فَقَضَى** O Thou that destroyest the temple. d) to dissolve chemically, resolve into vapour, thaw, soften, liquefy. Pass. part. a) loose, open, fluid, free; **فَقَضَى** the open regions of the air. Metaph. relaxed, dissolute. β) common, profane, null and void. II. intrans. e) to dwell, lodge, stay with **قَسَمَ** at or with, **قَسَمَ** near; to reside, be situated; to rest upon with **قَسَمَ**; **قَسَمَ** nomads; **قَسَمَ** having his habitation among the just, deceased. f) to pitch a camp, encamp, halt, with **قَسَمَ** by, opposite, against, hence to besiege. g) to be at a standstill, break up; **قَسَمَ** when church is over. ETHPE. **قَسَمَ** a) to be loosed as **قَسَمَ** bonds; to be unsealed, opened. With **قَسَمَ** to be paralysed, dislocated; **قَسَمَ** to have the tongue loosed, speak freely; **قَسَمَ** to have the bowels relaxed; metaph. to be loosened, relaxed as **قَسَمَ** the joints; **قَسَمَ** the strength or ellipt. from fear, grief or weariness, to faint. To be taken or broken to pieces. b) to be let loose, released; to be dismissed, as catechumens, to break up as **قَسَمَ**, **قَسَمَ** a congregation, a synod, be over as **قَسَمَ** a festival, **قَسَمَ** a market; to be finished, concluded, settled as **قَسَمَ** a lawsuit, **قَسَمَ** an

[illegible]

ا) =  m. the navel. ب) = 
a chain, ornament.

دُرِيَ pass. part. **دَرِيٌّ**. *to become dry, sapless.*
ETHPE. **دَرِيَ** a) *to be dried up.* b) *to be approved.* c) = Ethpa. PA. **دَرِيَ** a) *to dry.*

b) denom. from ḥ to propagate, generate; to found a city, fill it with families. ETHPA. ḥ a) to be reckoned by genealogy, counted according to families; to be propagated, continued; to divide a subject under heads; ḥ let not this doctrine be propagated in our country. b) perh. to set up.

ḥ pl. ḥ m. a) generation, genealogy, history, a story, deed, action; ḥ Thy generation is revealed and yet hidden; ḥ the history of Abel; ḥ in the foregoing account. b) a matter, affair; subject, argument, discourse, essay; supposition, hypothesis; legal a cause, action, suit; ḥ for, touching, with regard to; ḥ concerning.

ḥ in the Lexx. m. rt. ḥ sultry wind, the simoom.

ḥ rt. ḥ m. drought.

ḥ pl. ḥ f. a) generation, genealogy; a family, tribe, race, nation; ḥ or ḥ genealogical science. b) order, rank. c) gram. origin.

ḥ dimin. of ḥ m. a minor matter, small affair.

ḥ pl. ḥ f. a) a noose, snare. b) a loop, dress-fastening.

ḥ rt. ḥ f. aridity.

ḥ Shaphel conj. of verb ḥ.

ḥ pl. ḥ m. wide trousers.

ḥ dimin. of ḥ m. a trifle, small sum.

ḥ act. part. ḥ a) to be dim as the eyes. b) to light. ETHPA. ḥ to be illuminated. ETHPALPAL ḥ a) to have the sight dim or confused. b) to imagine, dream. c) to hasten. APH. ḥ to dazzle. DERIVATIVES, ḥ, ḥ, ḥ, ḥ, ḥ, ḥ, ḥ.

ḥ pl. ḥ m. a lamp.

ḥ m. myristica moschata, the mace and nutmeg-tree.

ḥ Shaphel conj.; see ḥ.

ḥ rt. ḥ. adj. of a lamp.

ḥ, ḥ rt. ḥ. m. a phantasm, hallucination.

ḥ pl. ḥ rt. ḥ. f. a) twinkling, sparkling. b) usually pl. hallucination, illusion, phantom; with ḥ mirage; ḥ conjuror's tricks.

ḥ rt. ḥ. fantastic, hallucinatory.

ḥ rt. ḥ. having charge of the lamps.

ḥ m. the bitter almond.

ḥ pl. ḥ m. a skeleton, corpse.

ḥ rt. ḥ. adv. for the first time, newly, recently; as a candidate, probationer.

ḥ rt. ḥ. f. being dried up, mustiness.

ḥ, ḥ rt. ḥ. a) early, fresh, young, first-ripe; ḥ early rain. b) new, recent, initial, newly made, built or appointed. c) a beginner, tyro, postulant, novice; ḥ rudimentary teaching, instruction for beginners. Fem. a mother bearing her first child.

ḥ, ḥ rt. ḥ. a) solvent. b) one who dissolves, loosens, unbinds, violates &c. c) a dweller, sojourner. d) = ḥ the whorl of a spindle.

ḥ rt. ḥ. f. commencement, rudiments; novitiate.

ḥ rarely ḥ the cypress; also a species of cedar.

ḥ = ḥ and ḥ Ar. m. a cat; a squirrel.

ḥ, ḥ, ḥ rt. ḥ. slippery; gliding.

ḥ rt. ḥ. f. viscosity, slipperiness.

ḥ rt. ḥ. gliding, rapid as water.

ḥ rt. ḥ. f. instability.

ḥ f. a) rt. ḥ. absorption. b) a woollen tunic.

ḥ and ḥ pl. ḥ rt. ḥ. m. a tender shoot, young plant; ḥ a young gourd-plant.

ḥ rt. ḥ. m. dimness of sight.

ḥ pl. ḥ abs. state ḥ rt. ḥ. f. a meal, repast, feast, banquet; the meal eaten by reapers at 3 p.m.

ܡܚܝܬܐ and ܡܚܝܬܐ usually with ܡ prefixed.
rt. ܡܚܝܬܐ. adv. recently, lately; first.

ܡܚܝܬܐ or ܡܚܝܬܐ m. some bird.

ܡܚܝܬܐ only Lexx. ETHPA. ܡܚܝܬܐ to tremble,
be alarmed. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ,
ܡܚܝܬܐ.

ܡܚܝܬܐ to range; ܡܚܝܬܐ ܡܚܝܬܐ thou
hast taken to roving ways. Part. adj. ܡܚܝܬܐ,
ܡܚܝܬܐ, ܡܚܝܬܐ immoderate, unrestrained, lascivious;
ܡܚܝܬܐ excessive luxury; ܡܚܝܬܐ fanatical idolaters;
ܡܚܝܬܐ chaste and modest. ETHPE. ܡܚܝܬܐ
and ETHPA. ܡܚܝܬܐ to be immoderate, run riot,
commit excesses; to be overjoyed, ravished with
joy; ܡܚܝܬܐ ܡܚܝܬܐ my tongue exceeds;
with ܡܚܝܬܐ, ܡܚܝܬܐ to indulge
in debauches, in lust. PA. ܡܚܝܬܐ to provoke lust,
excite excesses; ܡܚܝܬܐ ܡܚܝܬܐ Bardesanes excited the
passions of the youthful. APH. ܡܚܝܬܐ to ravish,
enrapture, fascinate, captivate; ܡܚܝܬܐ
ܡܚܝܬܐ Paradise enraptured me
yet more by its peace than by its loveliness.
DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ pl. ܡܚܝܬܐ Arab. = ܡܚܝܬܐ. m. a watchman,
guard; the Pretorian guard.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. m. a) release, liberation;
acquittance, remission; ܡܚܝܬܐ relief. Eccles.
abrogation, dispensation; ܡܚܝܬܐ loosing the
Baptismal water from its consecration. b)
dismissal; repudiation; ܡܚܝܬܐ or ellipt.
abdication. c) dissolution, destruction; ܡܚܝܬܐ
abolition of death; ܡܚܝܬܐ consumption,
dysentery. d) end, termination; the concluding
verses of an antiphon. e) solution, resolving
of ܡܚܝܬܐ a query, ܡܚܝܬܐ an objection; explan-
ation, exposition, interpretation ܡܚܝܬܐ of
dreams; ܡܚܝܬܐ of the Quran; confutation,
refutation, with ܡܚܝܬܐ to confute, refute. f) the
points: .

ܡܚܝܬܐ; see ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. adv. loosely, freely, dis-
solutely.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. a) solubility, fluidity,
liquidness. b) liberty, laxity, license. c) ܡܚܝܬܐ
paralysis; ܡܚܝܬܐ loquacity.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. adv. wantonly, lecherously.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. intemperance, excess,
wantonness, lasciviousness.

ܡܚܝܬܐ; see verb ܡܚܝܬܐ.

ܡܚܝܬܐ and ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. persistence, con-
tinuance.

ܡܚܝܬܐ having the nose split.

ܡܚܝܬܐ pl. ܡܚܝܬܐ m. a) a corselet, cuirass,
breastplate; ܡܚܝܬܐ a coat of mail. b) a joint,
articulation. c) a nerve, a membrane. d) an
artery, vein, pulse; a vein in the rocks,
a fissure.

ܡܚܝܬܐ, ܡܚܝܬܐ from ܡܚܝܬܐ. of a joint,
articulation.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. hollowness, emptiness.

ܡܚܝܬܐ, ܡܚܝܬܐ; see verb ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. adv. truly, verily, indeed,
firmly, steadfastly.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. a) firmness, soundness,
health. b) reality, truth, fidelity, steadfastness.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. a) ܡܚܝܬܐ laxness
of the bowels, diarrhoea. b) laxity, lascivious-
ness. c) a joint, articulation; gram. a member
of a sentence.

ܡܚܝܬܐ fut. ܡܚܝܬܐ and ܡܚܝܬܐ, act. part. ܡܚܝܬܐ,
ܡܚܝܬܐ, pass. part. ܡܚܝܬܐ and ܡܚܝܬܐ. a) to be
left, to remain, be reduced to, come to; to turn
out, result, end in; ܡܚܝܬܐ ܡܚܝܬܐ light is turned into darkness for thee; ܡܚܝܬܐ
ܡܚܝܬܐ vanity shall be his recompense;
ܡܚܝܬܐ ܡܚܝܬܐ he was doomed to banishment. Esp.
ܡܚܝܬܐ ܡܚܝܬܐ to be reduced to
destruction, to misery, to be ruined; with
ܡܚܝܬܐ to be left to oblivion; ܡܚܝܬܐ to come
to naught, be spoiled; ܡܚܝܬܐ to drift down-
wards; ܡܚܝܬܐ to be left to choice, be optional.
With ܡܚܝܬܐ or ܡܚܝܬܐ to refer the matter; ܡܚܝܬܐ
ܡܚܝܬܐ their cause was referred to
the Sultan; but ܡܚܝܬܐ ܡܚܝܬܐ how the thing
would end or turn out. b) to remain, be found,
persist with ܡܚܝܬܐ or ܡܚܝܬܐ of the pers. ܡܚܝܬܐ
ܡܚܝܬܐ if the fault is brought home to you,
if you are found guilty; with ܡܚܝܬܐ of the thing
to incline to, tend towards; ܡܚܝܬܐ ܡܚܝܬܐ he

inclines to, abides by, my opinion. c) to be left over, left remaining, survive; شَقَّتْهُنَّ هَهُنَا عَتَبَ many things remained unfinished; وَتَى هَهُنَا the survivors; هَهُنَا the residue, remainder; هَهُنَا (in an argument) the remaining alternative is, it results that APH. هَهُنَا to leave, commit, abandon هَهُنَا to contempt; هَهُنَا لَاحِدَا هَهُنَا thou committest thy cause to God. ETTAPH. هَهُنَا to be committed, entrusted. DERIVATIVES, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا.

هَهُنَا no pl. rt. هَهُنَا m. *the remnant, remains, the rest; هَهُنَا هَهُنَا the rest of the people; هَهُنَا هَهُنَا the rest, the others; هَهُنَا هَهُنَا etcetera.*

هَهُنَا only Lexx. m. a) *a young calf. b) foundation, root, base.*

هَهُنَا rt. هَهُنَا m. *tendency, result.*

هَهُنَا pl. rt. هَهُنَا m. *a remainder, remnant, residue, the rest; هَهُنَا هَهُنَا the rest of our lives.*

هَهُنَا rt. هَهُنَا. *remaining, of the remainder.*

هَهُنَا هَهُنَا empty, exhausted.

هَهُنَا Sanskrit: *the silk-cotton tree.*

هَهُنَا fut. هَهُنَا, act. part. هَهُنَا, pass. part. هَهُنَا. a) *to slip, slip away, slide, glide; هَهُنَا هَهُنَا هَهُنَا هَهُنَا هَهُنَا هَهُنَا a gymnast oils himself that he may be able to slip from the grasp of his antagonist; هَهُنَا هَهُنَا aquatic creatures. b) to slip, stumble, lapse هَهُنَا هَهُنَا from the truth; هَهُنَا هَهُنَا one who has slipped and fallen into the pitfalls of sin; هَهُنَا هَهُنَا thou hast erred. ETHPE. هَهُنَا = Peal b; هَهُنَا هَهُنَا he fell into a fault; هَهُنَا هَهُنَا ye have offended in words. APH. هَهُنَا to make ready to fall, cause to waver, shake; هَهُنَا هَهُنَا هَهُنَا هَهُنَا the cause of their fall and expulsion from Paradise. DERIVATIVES, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا.*

هَهُنَا pl. rt. هَهُنَا f. a) *a slippery place, a slide. b) a slip, lapse, fault. c) slipping out of the joints, dislocation.*

هَهُنَا pl. m. *a plague-spot, the plague.*

هَهُنَا PAREL conj. from هَهُنَا to quiver, palpitate as fishes.

هَهُنَا pl. m. a) *dung, droppings. b) cinders.*

هَهُنَا fut. هَهُنَا, act. part. هَهُنَا. *to creep. DERIVATIVES, هَهُنَا, هَهُنَا, هَهُنَا.*

هَهُنَا rt. هَهُنَا. collect. m. *creeping things, vermin, opp. هَهُنَا large reptiles.*

هَهُنَا هَهُنَا and هَهُنَا rt. هَهُنَا. *creeping, reptilian.*

هَهُنَا Peal only act. part. هَهُنَا, هَهُنَا and part. adj. هَهُنَا, هَهُنَا hollow, hollow-sounding, empty; هَهُنَا هَهُنَا brainless, empty-headed; هَهُنَا هَهُنَا a hollow tree. APH. هَهُنَا a) *to whistle, hiss; هَهُنَا هَهُنَا whistling winds; هَهُنَا هَهُنَا the serpent hissing deceit to Eve; هَهُنَا هَهُنَا piping. DERIVATIVES, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا.*

هَهُنَا rt. هَهُنَا m. a) *hissing, whistling. b) swallowing, gulping.*

هَهُنَا a resounding box on the ears.

هَهُنَا Ar. m. *a green magpie or bee-eater.*

هَهُنَا = هَهُنَا a.

هَهُنَا pl. rt. هَهُنَا f. a) *a shell, eggshell; هَهُنَا هَهُنَا empty eggshells. b) husk of a pomegranate.*

هَهُنَا rt. هَهُنَا f. *vote, assent.*

هَهُنَا denom. verb from هَهُنَا. APHEL هَهُنَا to root, establish. PALI هَهُنَا to take root; to root up, eradicate; to loosen, relax. ETHPALI هَهُنَا a) *to strike root. b) to settle, make smooth, facilitate.*

هَهُنَا pl. m. a) *a root; هَهُنَا هَهُنَا the stump of its roots; هَهُنَا هَهُنَا thunderbolts. Often metaph. root, base, foundation, ground; هَهُنَا هَهُنَا radically, from the foundations. b) a ball of thread or cotton. DERIVATIVES, verb هَهُنَا and هَهُنَا, هَهُنَا, هَهُنَا.*

هَهُنَا Shaphel conj. of verb هَهُنَا.

هَهُنَا هَهُنَا from هَهُنَا. gram. radical, principal.

هَهُنَا Shaphel conj. of verb هَهُنَا.

ܠܡܢܐ from ܠܡ. sixth.

ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ or ܠܡܢܐ denom. verb PAEL conj. from ܠܡܢܐ to found, ground, establish; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ that it may fix its roots firmly in the ground; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ not firmly established in the fear of God; ܠܡܢܐ ܠܡܢܐ unfounded, unrealities. ETHPA. ܠܡܢܐ and ܠܡܢܐ to be founded, firmly set; refl. to settle, establish oneself; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ he found rest in the village and settled there; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ established habits are like nature.

ܠܡܢܐ = ܠܡܢܐ a game, play.

ܠܡܢܐ = ܠܡܢܐ.

ܠܡܢܐ fut. ܠܡܢܐ, act. part. ܠܡܢܐ, ܠܡܢܐ, part. adj. ܠܡܢܐ, ܠܡܢܐ. to cease, be still, to keep silence, hold his peace; ܠܡܢܐ ܠܡܢܐ when he had ceased speaking; ܠܡܢܐ ܠܡܢܐ let him hold his tongue; ܠܡܢܐ ܠܡܢܐ the spring ceased, ran dry. Part. adj. still, silent, mute, speechless; ܠܡܢܐ ܠܡܢܐ motionless as stones; ܠܡܢܐ ܠܡܢܐ the mute creation; ܠܡܢܐ ܠܡܢܐ the law kept silence on this point. PA. ܠܡܢܐ

to still, stop, suppress, make to cease; to silence, reduce to silence; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ he stops their mouth with silver; ܠܡܢܐ ܠܡܢܐ the Cross which makes wickedness cease; ܠܡܢܐ ܠܡܢܐ He put the Sadducees to silence. ETHPA. ܠܡܢܐ to be silenced, stilled, speechless, mute; to be stopped, to cease, come to an end; ܠܡܢܐ ܠܡܢܐ the billows are stilled; ܠܡܢܐ ܠܡܢܐ he became inanimate, lifeless; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ the primacy ceased to be seated at Seleucia Ctesiphon. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ rt. ܠܡܢܐ. m. a) silence. b) privation of motion, apoplexy.

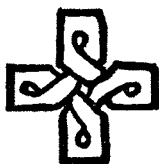
ܠܡܢܐ, ܠܡܢܐ rt. ܠܡܢܐ. mute, speechless.

ܠܡܢܐ Pers. a tent.

ܠܡܢܐ and ܠܡܢܐ from ܠܡ. f. the number six; usually with suffixes, ܠܡܢܐ the six of us, we six; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ they did thus for six days; ܠܡܢܐ ܠܡܢܐ a discourse on the six days of Creation.

ܠܡܢܐ or ܠܡܢܐ and ܠܡܢܐ m. ܠܡܢܐ or from ܠܡ. sixteen.

ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ
ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ



ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ

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ܠܡܢܐ

ܠ, ܠܡ or ܠܡ pl. ܠܡܢܐ, ܠܡܢܐ Tau, the twenty-second and last letter of the alphabet, t, th. The numeral 400; with ܠ, ܠܡ the four hundredth; with a line beneath, ܠ, 4000.

ܠ abbrev. for the version of Theodotion, in the Tetrapla and Hexapla versions of Holy Writ.

ܠܡ imper. m. s. of verb ܠܡ to come.

ܠܡ pl. ܠܡ, ܠܡ Hex. transliteration from Heb. through Greek, a room, lodge, chamber.

ܠܡܢܐ, ܠܡ and ܠܡ pl. ܠܡ from ܠܡܢܐ. a) a dweller in the Thebais, a hermit of the Theban desert. b) a Theban.

תאָנאָ pl. תָּ, תָּ twin, double; תָּנאָ eggs with double yolks; תָּנאָ twin brothers; תָּנאָ the five twins who laboured i.e. the hands of a scribe. Pl. m. astron. Gemini, a sign of the Zodiac. Pl. f. valves of a door, double doors. DERIVATIVES, verb תָּנאָ, תָּנאָ, תָּנאָ, תָּנאָ, תָּנאָ.

תָּנאָ from תָּנאָ f. twin-ship, being double or a pair; תָּנאָ twin-born; תָּנאָ both of them, the pair of them.

תָּנאָ pl. תָּנאָ and תָּנאָ θάμνος, a bush, shrub.

תָּנאָ act. part. of verb תָּנאָ and of verb תָּנאָ.

תָּנאָ; see תָּנאָ.

תָּנאָ = תָּנאָ a groan, sigh.

תָּנאָ m. pl. blisters, dimples.

תָּנאָ rt. תָּ. m. pl. only in BB. vapours, exhalations.

תָּנאָ pl. תָּנאָ, תָּנאָ f. a) the fig-tree and fruit; תָּנאָ untimely figs; תָּנאָ the sycamore. b) a hard red swelling.

תָּנאָ = תָּנאָ.

תָּנאָ pl. תָּנאָ, תָּנאָ f. a curtain-loop.

תָּנאָ = תָּנאָ.

תָּנאָ = תָּנאָ.

תָּנאָ = תָּנאָ; see verb תָּנאָ.

תָּנאָ act. part. תָּנאָ. to contemplate, meditate. PA. תָּנאָ to suggest, intimate. ETHPA. תָּנאָ to be directed or prompted by instinct. DERIVATIVES, תָּנאָ, תָּנאָ.

תָּנאָ prep.; see תָּנאָ.

תָּנאָ and תָּנאָ; see תָּנאָ.

תָּנאָ rt. תָּנאָ f. discipline, system of education.

תָּנאָ = תָּנאָ.

תָּנאָ, תָּנאָ from תָּנאָ conscientious.

תָּנאָ with תָּנאָ a heap of straw. Only in the Lexx.

תָּנאָ rarely תָּנאָ pl. תָּנאָ rt. תָּנאָ f. a) the conscience, consciousness, mind; תָּנאָ as a brother, in paternal wise. b) the abdomen.

תָּנאָ = תָּנאָ the second time.

תָּנאָ; see תָּנאָ.

תָּנאָ, תָּנאָ, תָּנאָ, תָּנאָ, תָּנאָ and

other spellings a) Thebes, the Thebais, Upper Egypt. b) Thebes in Boeotia.

תָּנאָ pl. תָּנאָ rt. תָּנאָ. m. a) an avenger, one who vindicates a right, hence a near kinsman. b) a creditor, a tax-gatherer; a punisher. c) an inquirer, inquisitor, detective.

תָּנאָ; see תָּנאָ.

תָּנאָ pl. תָּנאָ perh. Pers. vile, abandoned.

תָּנאָ = תָּנאָ the habitable earth.

תָּנאָ, תָּנאָ = תָּנאָ.

תָּנאָ rt. תָּנאָ f. a wound; תָּנאָ sadness, depression.

תָּנאָ rt. תָּנאָ f. pl. an eruption, rash.

תָּנאָ pl. תָּנאָ usually תָּנאָ tordylium, hartwort, meadow saxifrage.

תָּנאָ from תָּנאָ adv. universally.

תָּנאָ = תָּנאָ universal, ecumenical.

תָּנאָ straw; תָּנאָ bean haulm. Astron. תָּנאָ the Milky Way.

תָּנאָ pl. תָּנאָ from תָּנאָ m. one who carries straw.

תָּנאָ fut. תָּנאָ and תָּנאָ, imper. תָּנאָ and תָּנאָ, act. part. תָּנאָ, תָּנאָ, pass. part. תָּנאָ, תָּנאָ. a) to seek, demand, desire, beg with acc. of the thing, תָּנאָ or תָּנאָ of the pers. תָּנאָ he sought an exchange of prisoners; תָּנאָ bodily nature makes demands on us. With תָּנאָ to desire baptism; with תָּנאָ to compel, coerce. b) to require, claim, exact, avenge with תָּנאָ or תָּנאָ of any one. With תָּנאָ to require or avenge blood; תָּנאָ to levy tribute; תָּנאָ to require the life, also to avenge oneself; תָּנאָ, תָּנאָ or תָּנאָ to demand vengeance. Pass. part. תָּנאָ he on whom judgement is done, the guilty party. Act. part. תָּנאָ one whose right it is to redeem an inheritance, the next of kin; תָּנאָ avengers, near kinsmen. Hence c) to perform the duty of a kinsman. d) to ask, inquire with תָּנאָ of the thing and תָּנאָ of the pers. ETHPE. תָּנאָ a) to avenge oneself, be avenged with תָּנאָ on; with תָּנאָ or תָּנאָ vengeance is taken. b) to be required to give satisfaction; to be required, compelled, exacted, claimed; תָּנאָ

Alchem. a name of the planet Mercury. DERIVATIVES, verb ܡܪܝܚܐ, ܡܪܝܚܐ, ܡܪܝܚܐ, ܡܪܝܚܐ, ܡܪܝܚܐ.

ܡܪܝܚܐ from ܡܪܝܚܐ. adv. commercially.

ܡܪܝܚܐ = ܡܪܝܚܐ.

ܡܪܝܚܐ from ܡܪܝܚܐ. f. trade, commerce.

ܡܪܝܚܐ, ܡܪܝܚܐ from ܡܪܝܚܐ. commercial.

ܡܪܝܚܐ and ܡܪܝܚܐ; see under ܡܪܝܚܐ.

ܡܪܝܚܐ rarely ܡܪܝܚܐ, usually pl. ܡܪܝܚܐ m. a breast, the breasts, paps.

ܡܪܝܚܐ, ܡܪܝܚܐ, ܡܪܝܚܐ, ܡܪܝܚܐ E-Syr. ܡܪܝܚܐ m. a) sprouting grass or corn, tender grass. b) the spring. DERIVATIVES, ܡܪܝܚܐ, ܡܪܝܚܐ and ܡܪܝܚܐ, ܡܪܝܚܐ.

ܡܪܝܚܐ pl. ܡܪܝܚܐ dimin. of ܡܪܝܚܐ pulse.

ܡܪܝܚܐ rt. ܡܪܝܚܐ. f. a) cleansing, purification, expiation; ܡܪܝܚܐ ܡܪܝܚܐ a sin- or trespass-offering. b) evacuation of excrement, excrement.

ܡܪܝܚܐ from Heb. m. deep sleep.

ܡܪܝܚܐ pl. ܡܪܝܚܐ rt. ܡܪܝܚܐ. f. a marvel, wonder, portent; ܡܪܝܚܐ ܡܪܝܚܐ men set for a sign; ܡܪܝܚܐ ܡܪܝܚܐ the week of miracles = the fifth week of Lent; ܡܪܝܚܐ in a wonderful way.

ܡܪܝܚܐ, ܡܪܝܚܐ = ܡܪܝܚܐ vernal.

ܡܪܝܚܐ PAEL ܡܪܝܚܐ to waste time, delay, defer, retard, arrest; ܡܪܝܚܐ ܡܪܝܚܐ ܡܪܝܚܐ they would make him too late for the day of sacrifice; ܡܪܝܚܐ ܡܪܝܚܐ he put off his arrival; ܡܪܝܚܐ ܡܪܝܚܐ he restrained the garrison. Absol. ܡܪܝܚܐ ܡܪܝܚܐ ܡܪܝܚܐ we delay from day to day. ETHPA. ܡܪܝܚܐ a) refl. to delay, be tardy, desist, absol. or with ܡܪܝܚܐ; ܡܪܝܚܐ ܡܪܝܚܐ they ceased making war. b) pass. to be hindered, retarded, deferred; to be at a loss; ܡܪܝܚܐ ܡܪܝܚܐ the tortoise swam slowly.

ܡܪܝܚܐ apoc. fut. for ܡܪܝܚܐ 3 f. s. and 2 m. s. of verb ܡܪܝܚܐ.

ܡܪܝܚܐ = ܡܪܝܚܐ.

ܡܪܝܚܐ pl. ܡܪܝܚܐ, ܡܪܝܚܐ (rare) Heb. m. a) chaos, deep abyss, the bottomless pit; ܡܪܝܚܐ ܡܪܝܚܐ the pit of perdition. b) the depth, bottom, of a well, river, the sea. DERIVATIVES, the three following words and verb ܡܪܝܚܐ.

ܡܪܝܚܐ from ܡܪܝܚܐ. f. depth, profundity.

ܡܪܝܚܐ and ܡܪܝܚܐ from ܡܪܝܚܐ. very deep, abysmal.

ܡܪܝܚܐ rt. ܡܪܝܚܐ. adv. marvellously, miraculously.

ܡܪܝܚܐ, ܡܪܝܚܐ rt. ܡܪܝܚܐ. f. marvellousness; ܡܪܝܚܐ ܡܪܝܚܐ wonderful.

ܡܪܝܚܐ rt. ܡܪܝܚܐ. m. derision.

ܡܪܝܚܐ rt. ܡܪܝܚܐ. f. derision, mockery; a jest, object. of derision; ܡܪܝܚܐ in jest, in mockery.

ܡܪܝܚܐ rt. ܡܪܝܚܐ. expressing derision.

ܡܪܝܚܐ denom. verb Pael conj. from ܡܪܝܚܐ. Pass. part. ܡܪܝܚܐ profound. ETHPA. ܡܪܝܚܐ to be submerged, sunk in the depths.

ܡܪܝܚܐ fut. ܡܪܝܚܐ, parts. ܡܪܝܚܐ, ܡܪܝܚܐ and ܡܪܝܚܐ, ܡܪܝܚܐ, part. adj. ܡܪܝܚܐ, ܡܪܝܚܐ, ܡܪܝܚܐ to wonder, marvel, be astonished; with ܡܪܝܚܐ to regard with wonder, marvel at; ܡܪܝܚܐ ܡܪܝܚܐ ܡܪܝܚܐ he was confounded, astounded and stupefied; ܡܪܝܚܐ ܡܪܝܚܐ ܡܪܝܚܐ they marvelled saying . . . Part. adj. marvel-ling, marvellous, miraculous, delightful; ܡܪܝܚܐ ܡܪܝܚܐ marvellously holy; ܡܪܝܚܐ ܡܪܝܚܐ the miraculous conception of the B. V. M. Pl. f. miracles. ETHPA. ܡܪܝܚܐ to marvel with ܡܪܝܚܐ at. APH. ܡܪܝܚܐ to make to marvel, to entrance, fascinate, delight; ܡܪܝܚܐ ܡܪܝܚܐ ܡܪܝܚܐ he astounded them by his endurance; ܡܪܝܚܐ ܡܪܝܚܐ ܡܪܝܚܐ his beauty entranced our eyes; ܡܪܝܚܐ ܡܪܝܚܐ ܡܪܝܚܐ its taste and scent delighted heavenly beings. DERIVATIVES, ܡܪܝܚܐ, ܡܪܝܚܐ, ܡܪܝܚܐ, ܡܪܝܚܐ, ܡܪܝܚܐ.

ܡܪܝܚܐ, E-Syr. ܡܪܝܚܐ pl. ܡܪܝܚܐ, ܡܪܝܚܐ rt. ܡܪܝܚܐ. m. a) astonishment. b) a wonder, miracle; ܡܪܝܚܐ wondrous, miraculous; ܡܪܝܚܐ miraculously; ܡܪܝܚܐ ܡܪܝܚܐ wonderful to relate.

ܡܪܝܚܐ rt. ܡܪܝܚܐ. m. dismay, terror.

ܡܪܝܚܐ or ܡܪܝܚܐ letter Tau; see ܡܪܝܚܐ.

ܡܪܝܚܐ imper. m. pl. of verb ܡܪܝܚܐ to come.

ܡܪܝܚܐ fut. ܡܪܝܚܐ, act. part. ܡܪܝܚܐ, ܡܪܝܚܐ to be sorry, to regret, feel compunction, remorse, with ܡܪܝܚܐ or ܡܪܝܚܐ in the nom. and with pers. pron. ܡܪܝܚܐ ܡܪܝܚܐ David's heart smote him; ܡܪܝܚܐ ܡܪܝܚܐ he repented himself; also with ܡܪܝܚܐ and absol. ETHPE. ܡܪܝܚܐ sometimes ܡܪܝܚܐ to regret, rue, repent, be moved to regret, with

ܐܘܪܝܬܐ and ܐܘܪܝܬܐ; ܐܘܪܝܬܐ ܐܘܪܝܬܐ ܐܘܪܝܬܐ except they repent of her works. PA. ܐܘܪܝܬܐ to soften, affect, move to regret; ܐܘܪܝܬܐ ܐܘܪܝܬܐ the sound of weeping does not move him; ܐܘܪܝܬܐ ܐܘܪܝܬܐ illness reduces the strength. APH. ܐܘܪܝܬܐ to suggest sorrowful reflections, to sadden, bring to penitence; part. ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ downcast, sad, melancholy; ܐܘܪܝܬܐ ܐܘܪܝܬܐ in melancholy sorrow. DERIVATIVES, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ.

ܐܘܪܝܬܐ; see ܐܘܪܝܬܐ.

ܐܘܪܝܬܐ fut. ܐܘܪܝܬܐ, act. part. ܐܘܪܝܬܐ. a) to return, come again; ܐܘܪܝܬܐ ܐܘܪܝܬܐ one who passes by and returns. b) to flow back, ebb. c) to turn to God, be converted, repent, do penance; ܐܘܪܝܬܐ ܐܘܪܝܬܐ that they should repent and turn to God; ܐܘܪܝܬܐ ܐܘܪܝܬܐ I repent me; ܐܘܪܝܬܐ ܐܘܪܝܬܐ penitents. APH. ܐܘܪܝܬܐ a) to turn, convert. b) to vomit, disgorge, throw up, eject; ܐܘܪܝܬܐ ܐܘܪܝܬܐ the cuttle-fish discharges an inky fluid. c) with ܐܘܪܝܬܐ to take to heart, bring to mind; with ܐܘܪܝܬܐ to bring word, answer. ETTAPH. ܐܘܪܝܬܐ a) to be vomited, disgorged. b) to be restored. DERIVATIVES, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ.

ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. a) again, back, on the other hand; ܐܘܪܝܬܐ ܐܘܪܝܬܐ I will not again; ܐܘܪܝܬܐ ܐܘܪܝܬܐ she returned back to the city; ܐܘܪܝܬܐ ܐܘܪܝܬܐ again and again; ܐܘܪܝܬܐ ܐܘܪܝܬܐ no more, never again, never; ܐܘܪܝܬܐ ܐܘܪܝܬܐ no one had ever seen. Often stands at the beginning of a narrative, ܐܘܪܝܬܐ ܐܘܪܝܬܐ again we write; ܐܘܪܝܬܐ ܐܘܪܝܬܐ by the same author. b) also, yet, even; ܐܘܪܝܬܐ ܐܘܪܝܬܐ grant also to me, O Lord; ܐܘܪܝܬܐ ܐܘܪܝܬܐ yet more; ܐܘܪܝܬܐ ܐܘܪܝܬܐ and even greater.

ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. m. the ebb, ebb-tide, reflux.

ܐܘܪܝܬܐ or ܐܘܪܝܬܐ pl. ܐܘܪܝܬܐ m. the wild fig.

ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. m. vomit.

ܐܘܪܝܬܐ Arab. m. a robe.

ܐܘܪܝܬܐ = ܐܘܪܝܬܐ again, afresh.

ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. m. breaking, a fracture; ܐܘܪܝܬܐ ܐܘܪܝܬܐ breaking the legs, a punishment

of slaves; ܐܘܪܝܬܐ ܐܘܪܝܬܐ disputatiousness; ܐܘܪܝܬܐ ܐܘܪܝܬܐ toothache.

ܐܘܪܝܬܐ or ܐܘܪܝܬܐ pl. ܐܘܪܝܬܐ m. a raindrop, dew-drop, snowflake.

ܐܘܪܝܬܐ from ܐܘܪܝܬܐ m. profound meditation, anxiety.

ܐܘܪܝܬܐ, ܐܘܪܝܬܐ pl. ܐܘܪܝܬܐ from ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. f. acknowledgement, profession, thanksgiving, praise, a confession esp. of faith, hence faith, religion, doctrine, a sect; ܐܘܪܝܬܐ ܐܘܪܝܬܐ sectaries; ܐܘܪܝܬܐ ܐܘܪܝܬܐ the orthodox; ܐܘܪܝܬܐ ܐܘܪܝܬܐ the orthodox faith.

ܐܘܪܝܬܐ from ܐܘܪܝܬܐ religious; expressive of thanksgiving.

ܐܘܪܝܬܐ Arab. m. bugloss = Syr. ܐܘܪܝܬܐ.

ܐܘܪܝܬܐ fut. ܐܘܪܝܬܐ, parts. ܐܘܪܝܬܐ and ܐܘܪܝܬܐ to be alarmed, startled, astounded; ܐܘܪܝܬܐ ܐܘܪܝܬܐ he was startled as it were from sound sleep; ܐܘܪܝܬܐ ܐܘܪܝܬܐ they were in great consternation. PA. ܐܘܪܝܬܐ to alarm, stun; ܐܘܪܝܬܐ ܐܘܪܝܬܐ the blow which stuns them. ETHPA. ܐܘܪܝܬܐ to be troubled, perturbed, dismayed; in consternation; ܐܘܪܝܬܐ ܐܘܪܝܬܐ if any one strike the emperor's statue the spectators are dismayed. APH. ܐܘܪܝܬܐ to dismay, discomfit, alarm; ܐܘܪܝܬܐ ܐܘܪܝܬܐ death dismays many an one. Pass. part. ܐܘܪܝܬܐ, ܐܘܪܝܬܐ stunned, stupefied, stupid; ܐܘܪܝܬܐ ܐܘܪܝܬܐ as stunned and unconscious of pain. DERIVATIVES, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ.

ܐܘܪܝܬܐ interj. begone; with ܐܘܪܝܬܐ away with it.

ܐܘܪܝܬܐ Heb. Tohu-w^e-Bohu, chaos.

ܐܘܪܝܬܐ ܐܘܪܝܬܐ from the preceding word. chaotic.

ܐܘܪܝܬܐ, ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. m. a) delay, tardiness; ܐܘܪܝܬܐ ܐܘܪܝܬܐ without delay, immediately. b) a prodigy, marvel; ܐܘܪܝܬܐ ܐܘܪܝܬܐ from His marvelous words. c) perh. for ܐܘܪܝܬܐ or ܐܘܪܝܬܐ remorse.

ܐܘܪܝܬܐ, ܐܘܪܝܬܐ or ܐܘܪܝܬܐ pl. ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. f. a) a prodigy. b) confusing or stunning noise; ܐܘܪܝܬܐ ܐܘܪܝܬܐ roaring of the sea. c) alarm, consternation, perturbation, amazement.

ܐܘܪܝܬܐ or ܐܘܪܝܬܐ and ܐܘܪܝܬܐ pl. ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. m. an inner room; a garner.

ܐܬܪܝܐ fut. ܐܬܪܝܐ, act. part. ܐܬܪܝܐ. to leap, exult.
ETHPE. ܐܬܪܝܐ with ܐܬܪܝܐ to assail. DERIVATIVE, ܐܬܪܝܐ.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. m. leaping; assault, victory.

ܐܬܪܝܐ PEAL only part. adj. ܐܬܪܝܐ moaning.
ETHPA. ܐܬܪܝܐ to sigh, regret; ܐܬܪܝܐ ܐܬܪܝܐ it repented the Lord that He had made man. DERIVATIVES, ܐܬܪܝܐ, ܐܬܪܝܐ.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. m. dry rubbish.

ܐܬܪܝܐ m. pl. palm-leaf baskets for dates.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. f. despondency.

ܐܬܪܝܐ from ܐܬܪܝܐ. m. a) a set limit of time. b) a resolution, determination, order. c) log. a definition; ܐܬܪܝܐ indeterminate, indefinite.

ܐܬܪܝܐ from ܐܬܪܝܐ. f. termination.

ܐܬܪܝܐ pl. ܐܬܪܝܐ rt. ܐܬܪܝܐ. f. delay, tardiness.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. f. bemoaning, regret.

ܐܬܪܝܐ from ܐܬܪܝܐ. m. condescension, courtesy.

ܐܬܪܝܐ Pael conj. of verb ܐܬܪܝܐ.

ܐܬܪܝܐ adj. from ܐܬܪܝܐ; ܐܬܪܝܐ words to which ܐ is added.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. m. compunction.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. f. consternation.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. f. compunction.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. f. amazement, confusion, embarrassment.

ܐܬܪܝܐ fut. ܐܬܪܝܐ, act. part. ܐܬܪܝܐ, ܐܬܪܝܐ, pass. part. ܐܬܪܝܐ, denom. verb from ܐܬܪܝܐ. a) to be contained, enclosed; ܐܬܪܝܐ ܐܬܪܝܐ all is contained in the memory; ܐܬܪܝܐ ܐܬܪܝܐ he was enclosed, protected, by serenity. b) to be kept within bounds, to restrain, give over; ܐܬܪܝܐ ܐܬܪܝܐ his impiety was unbounded. c) to be abashed, disconcerted; ܐܬܪܝܐ unabashed wickedness; ܐܬܪܝܐ ܐܬܪܝܐ no one of us was ashamed, not one gave in. PA. ܐܬܪܝܐ to rail or fence in; to coerce, hold in check; ܐܬܪܝܐ ܐܬܪܝܐ enclosed land; ܐܬܪܝܐ ܐܬܪܝܐ he forbade him to persecute the monks. ETHPA. ܐܬܪܝܐ to be restrained, kept within bounds; ܐܬܪܝܐ an unbridled tongue. APH.

ܐܬܪܝܐ a) to put a stop to. b) ܐܬܪܝܐ Sir. xviii. 18 uncertain, in the Lexx. to hurt, to abash.

ܐܬܪܝܐ pl. ܐܬܪܝܐ rt. ܐܬܪܝܐ. m. harm, loss, injury; a trick, fraud; misery.

ܐܬܪܝܐ pl. ܐܬܪܝܐ rt. ܐܬܪܝܐ. m. heavy care.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. m. trust, confidence; ܐܬܪܝܐ uncertain; ܐܬܪܝܐ a trusty friend; ܐܬܪܝܐ a source of confidence; ܐܬܪܝܐ steadfast heroes.

ܐܬܪܝܐ Arab. m. sourness in the stomach, indigestion.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. only in BB. m. harm, loss.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. m. reining in, coercion, reproof.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. m. inducing, putting on; ܐܬܪܝܐ the taking of the monastic habit.

ܐܬܪܝܐ pl. ܐܬܪܝܐ rt. ܐܬܪܝܐ. f. generation, descent, origin, race, stock, kindred.

ܐܬܪܝܐ pl. ܐܬܪܝܐ rt. ܐܬܪܝܐ. m. rending, tearing asunder; ܐܬܪܝܐ rupture.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. m. a) training, discipline, instruction of catechumens, catechizing; ܐܬܪܝܐ a catechetical homily. b) making disciples, conversion. c) discipleship, novitiate; a monastic school; ܐܬܪܝܐ a novice, pupil of the monastery; ܐܬܪܝܐ he received instruction, was a pupil.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. m. ridicule, scoffing.

ܐܬܪܝܐ denom. verb from ܐܬܪܝܐ. ETHPAUL ܐܬܪܝܐ to swarm with worms.

ܐܬܪܝܐ, ܐܬܪܝܐ pl. ܐܬܪܝܐ usually fem. a) a worm, tape-worm. b) cochineal kermes, scarlet dye, murex. c) a firefly. d) a grub, larva, embryo; ܐܬܪܝܐ a silkworm.

ܐܬܪܝܐ from ܐܬܪܝܐ. adv. as if dyed scarlet.

ܐܬܪܝܐ from ܐܬܪܝܐ. vermicular; ܐܬܪܝܐ gum arabic.

ܐܬܪܝܐ from ܐܬܪܝܐ. m. a third time, doing anything a third time.

ܐܬܪܝܐ pl. ܐܬܪܝܐ from ܐܬܪܝܐ. com. gen. three years old, a three-year old.

ܐܬܪܝܐ pl. ܐܬܪܝܐ from ܐܬܪܝܐ. m. a third

part; ܠܚܝܬܐ ܕܥܡܐ two-thirds of a mile.

ܠܚܝܬܐ pl. ܠܚܝܬܐ perh. an unripe ulcer.

ܠܚܝܬܐ; see ܠܚܝܬܐ Thomas.

ܠܚܝܬܐ or ܠܚܝܬܐ pl. ܠܚܝܬܐ m. garlic.

ܠܚܝܬܐ, ܠܚܝܬܐ (rare), ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ
θύμος, thyme = Syr. ܠܚܝܬܐ.

ܠܚܝܬܐ from ܠܚܝܬܐ m. weighing, measuring.

ܠܚܝܬܐ from ܠܚܝܬܐ m. hammering.

ܠܚܝܬܐ θυμῶν, an altar.

ܠܚܝܬܐ θυμῶν, an altar-shaped platform,
the theatre.

ܠܚܝܬܐ from ܠܚܝܬܐ m. an eighth part.

ܠܚܝܬܐ, ܠܚܝܬܐ from ܠܚܝܬܐ. garlic-like.

ܠܚܝܬܐ, ܠܚܝܬܐ part. ܠܚܝܬܐ to make water. ETHPE.
ܠܚܝܬܐ to be passed of urine. DERIVATIVES,
ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ, ܠܚܝܬܐ; see ܠܚܝܬܐ an inner chamber.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. pl. urine.

ܠܚܝܬܐ rt. ܠܚܝܬܐ in BA. pestilence, epidemic;
dearth.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ m. a tale, byword;
a story, history, narration; ܠܚܝܬܐ ܕܥܡܐ oral
tradition. Gram. the indicative mood.

ܠܚܝܬܐ = ܠܚܝܬܐ rt. ܠܚܝܬܐ m. smoke.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ f.
an addition, increase, growth; support, relief.
Pl. a supplement, appendix. Gram. a predicate;
ܠܚܝܬܐ ܠܚܝܬܐ servile letters.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. augmentation, surplus.

ܠܚܝܬܐ pl. ܠܚܝܬܐ light smooth-grained wood, used
in Tirhan for making spindles.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ f.
a stumbling-block, offence, scandal; ܠܚܝܬܐ giving
no offence.

ܠܚܝܬܐ (ܠܚܝܬܐ) rt. ܠܚܝܬܐ m. only Judges ix. 27,
variously explained in the Lexx. as a plain;
centre; soft mire.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ m. a) the work ܠܚܝܬܐ
of creation; the making ܠܚܝܬܐ of the heavens,
ܠܚܝܬܐ of the seas, ܠܚܝܬܐ of man. b) making,
construction, structure; ܠܚܝܬܐ road-making;
ܠܚܝܬܐ ship-building; ܠܚܝܬܐ husbandry.
c) a thing made, formed or constructed, a

structure, handiwork. d) preparation, making
ready of a meal, a meal, banquet. e) prepara-
tion, making up of medicines or chemicals.
f) establishment, institution, ordinance. g) re-
pairing, restoration, putting to rights.

ܠܚܝܬܐ const. st. ܠܚܝܬܐ rt. ܠܚܝܬܐ m. a) bottom,
base. b) force, power, strength; ܠܚܝܬܐ
goodness of the fields; ܠܚܝܬܐ immensity of the
mountains; ܠܚܝܬܐ warlike strength; ܠܚܝܬܐ
the flower of his age; ܠܚܝܬܐ thy fenced
cities.

ܠܚܝܬܐ fut. ܠܚܝܬܐ, pass. part. ܠܚܝܬܐ, part. adj. ܠܚܝܬܐ
to be dazed, amazed, shocked, confounded; ܠܚܝܬܐ
ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ
when he recovered consciousness he remained
dazed for thirty days. APH. ܠܚܝܬܐ pass. part.
ܠܚܝܬܐ, ܠܚܝܬܐ. to confound, daze, bewilder.
DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ, ܠܚܝܬܐ to stir. APH. ܠܚܝܬܐ to plough.

ܠܚܝܬܐ pl. ܠܚܝܬܐ, ܠܚܝܬܐ m. for fem.; see ܠܚܝܬܐ.
a bull, ox; a sign of the Zodiac, Taurus, the
Bull. DERIVATIVE, ܠܚܝܬܐ.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. bewilderment, confusion.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚܝܬܐ f. in the Lexx. a swelling,
plague-spot.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. erudition.

ܠܚܝܬܐ pl. ܠܚܝܬܐ from ܠܚܝܬܐ m. interpreta-
tion, an allegory, commentary, homily, funeral
oration; a discourse, speech, harangue. E-Syr.
an expository anthem preceding the Epistle
and Gospel.

ܠܚܝܬܐ or ܠܚܝܬܐ ܐܢܬܝܩܝܬܐ a) antidote. b) poison
opp. ܠܚܝܬܐ.

ܠܚܝܬܐ adv. Turkish.

ܠܚܝܬܐ, ܠܚܝܬܐ or ܠܚܝܬܐ, also ܠܚܝܬܐ. a Turk.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚܝܬܐ θέρμος, m. a kind
of lupine.

ܠܚܝܬܐ, ܠܚܝܬܐ from ܠܚܝܬܐ. bovine, savage.

ܠܚܝܬܐ f. the cypress.

ܠܚܝܬܐ from ܠܚܝܬܐ m. nourishment, victuals,
provisions, means of subsistence, support.

ܠܚܝܬܐ (rare), ܠܚܝܬܐ W-Syr., ܠܚܝܬܐ
E-Syr. pl. ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚܝܬܐ f. a breach, rift,
gap, mountain pass; a strait, creek, channel;
a hole; ruin, slaughter.

ṣaḥḥ rt. ṣaḥ. m. dyed wool.

ṣaḥḥ pl. ṣaḥ rt. ṣaḥ. m. a) direction, arrangement; right action, uprightness. b) reformation, a remedy; ṣaḥḥ ṣaḥḥ ṣaḥḥ ṣaḥḥ c) correction, emendation; ṣaḥḥ or ṣaḥḥ ṣaḥḥ revised version; ṣaḥḥ ṣaḥḥ the right reading, correct text; ṣaḥḥ ṣaḥḥ grammar.

ṣaḥḥ or ṣaḥḥ pl. ṣaḥ, ṣaḥ f. a cow, heifer; ṣaḥḥ ṣaḥḥ a milch cow; ṣaḥḥ ṣaḥḥ a buffalo cow.

ṣaḥḥ fut. ṣaḥḥ. to wander, rave. PA. ṣaḥḥ to lead astray. Part. ṣaḥḥ tainted. ETHPA. ṣaḥḥ ṣaḥḥ to hesitate, deviate, be led astray. DERIVATIVES, the three following words:—

ṣaḥḥ pl. ṣaḥ rt. ṣaḥ. m. a trackless waste, pathless desert; wandering; ṣaḥḥ astray.

ṣaḥḥ and ṣaḥḥ rt. ṣaḥ. adv. astray, deviously.

ṣaḥḥ rt. ṣaḥ. m. a ninth part.

ṣaḥ Thoth, name of the first Egyptian month.

ṣaḥḥ often ṣaḥḥ rt. ṣaḥ. f. compunction, regret, remorse.

ṣaḥḥ pl. ṣaḥ m. the sycamore; the mulberry; a swelling near the anus like a mulberry.

ṣaḥḥ, ṣaḥ rt. ṣaḥ. a sojourner, stranger, foreigner; a settler, a lodger.

ṣaḥḥ rt. ṣaḥ. f. pilgrimage, sojourning, dwelling in a strange country.

ṣaḥḥ Arab. antimony.

ṣaḥḥ, ṣaḥḥ pl. ṣaḥ rt. ṣaḥ. m. generally pl. the remainder, rest, leavings; fullness, superfluity.

ṣaḥ fut. ṣaḥ, act. part. ṣaḥ, ṣaḥ to swell up, to be boiling hot, to be indignant; ṣaḥ ṣaḥ his heart swells with joy. Part. adj. ṣaḥ, ṣaḥ raging hot, fervid. ETHPE. ṣaḥ ṣaḥ to be greatly excited, act with extreme fervour. PA. ṣaḥ to make to swell with ṣaḥ the heart. ETHPA. ṣaḥ ṣaḥ to be swollen with pride; to be enraged; to be greatly alarmed. DERIVATIVES, ṣaḥḥ, ṣaḥḥ.

ṣaḥḥ rt. ṣaḥ. adv. angrily.

ṣaḥḥ rt. ṣaḥ. f. raging heat, fervour, vehemence, commotion.

ṣaḥ water-peppermint.

ṣaḥ fut. ṣaḥ, act. part. ṣaḥ, ṣaḥ to be brought low, be enfeebled; to succumb, give way; ṣaḥ ṣaḥ ṣaḥ ṣaḥ the Roman Empire has not sunk so low as to send tribute to the Persians. PA. ṣaḥ same as APHEL. ETHPA. ṣaḥ ṣaḥ to appear weak. APH. ṣaḥ ṣaḥ to bring low, enfeeble, depress; ṣaḥ ṣaḥ fear made us irresolute. DERIVATIVES, ṣaḥḥ, ṣaḥḥ, ṣaḥḥ.

ṣaḥ rt. ṣaḥ. m. infirmity.

ṣaḥ, ṣaḥ, ṣaḥ rt. ṣaḥ. infirm, feeble, helpless, wretched, of low degree, mean; ṣaḥ ṣaḥ having impaired vision; ṣaḥ ṣaḥ unhealthy months.

ṣaḥḥ rt. ṣaḥ. adv. weakly.

ṣaḥḥ rt. ṣaḥ. f. impotence, incompetence, wretchedness, feebleness; ṣaḥḥ my wretched self.

ṣaḥ, ṣaḥ pl. ṣaḥ rt. ṣaḥ. f. an appearance, showing forth, manifestation; a token, example, specimen; a demonstration, argument.

ṣaḥḥ pl. ṣaḥ m. a) limit, boundary, border; a limit, set time. b) a precept, regulation, penalty. c) limitation, extreme; definition, term; ṣaḥ ṣaḥ indefinitely. DERIVATIVES, ṣaḥḥ, ṣaḥḥ, verb ṣaḥ, ṣaḥḥ, ṣaḥḥ, ṣaḥḥ, ṣaḥḥ, ṣaḥḥ.

ṣaḥ; see ṣaḥ.

ṣaḥ pl. ṣaḥ f. lepidium sativum, garden cress.

ṣaḥḥ rt. ṣaḥ. m. a) an exchange; the thing exchanged or given in return; ṣaḥ in exchange, instead, for. b) a vicegerent, deputy, substitute.

ṣaḥḥ rt. ṣaḥ. f. change, substitution.

ṣaḥḥ pl. ṣaḥ rt. ṣaḥ. m. spoil, prey, plunder; ṣaḥḥ ṣaḥḥ sacrilege; ṣaḥḥ ṣaḥḥ unhurt, untouched, inviolate.

ṣaḥḥ denom. verb PAEL conj. from ṣaḥḥ. a) to mark out a boundary, set a limit, to limit, border; to keep within bounds, confine; to forbid, restrict, inhibit; ṣaḥḥ ṣaḥḥ

ܐܬܪܐ ye shall mark out your border; ܐܬܪܐ he forbade the evil spirit; stayed the fire, the flood. b) to settle, fix, determine; to lay down, define; ܐܬܪܐ I fixed a time for him; ܐܬܪܐ destined and determined. With ܐܬܪܐ to fore-determine. Eccles. of determining questions of faith or practice, ܐܬܪܐ ܐܬܪܐ ܐܬܪܐ we have laid down and confirmed this canon; ܐܬܪܐ ܐܬܪܐ ܐܬܪܐ we determine by the authority and living word of God. Log. and gram. to define, determine. ETHPA. ܐܬܪܐ a) to be terminated, to have a set limit; to be kept within bounds. b) to be determined, fore-determined; to be laid down, settled, defined.

ܐܬܪܐ 2 m. s. fut. of verb ܐܬܪܐ.

ܐܬܪܐ rt. ܐܬܪܐ f. bashfulness, modesty, reverence; ܐܬܪܐ honour among thieves; ܐܬܪܐ impudent.

ܐܬܪܐ rt. ܐܬܪܐ f. fervent prayer, supplication, intercession.

ܐܬܪܐ pl. ܐܬܪܐ rt. ܐܬܪܐ f. a veil, covering; an eggshell. Metaph. a disguise, mask, cloak; ܐܬܪܐ openly, frankly.

ܐܬܪܐ, ܐܬܪܐ and ܐܬܪܐ, the 1st form is properly an adverb used with the preps. ܐܬܪܐ and ܐܬܪܐ, the 2nd a prep. with pron. suffixes, ܐܬܪܐ under me, &c. The 3rd form precedes a noun and is without suffixes, but these distinctions are not constant. Under, beneath; ܐܬܪܐ down, downward, under, below, here below; ܐܬܪܐ the lower place, beneath opp. ܐܬܪܐ; ܐܬܪܐ ܐܬܪܐ from below upward. Of place usually with ܐܬܪܐ, ܐܬܪܐ below Mosul; ܐܬܪܐ ܐܬܪܐ which are mentioned below; of age, ܐܬܪܐ ܐܬܪܐ from two years old and under; of rank, ܐܬܪܐ ܐܬܪܐ any one inferior to him; ܐܬܪܐ ܐܬܪܐ late-born; ܐܬܪܐ in debt; ܐܬܪܐ guilty, culpable; ܐܬܪܐ under a curse; ܐܬܪܐ subject; ܐܬܪܐ suddenly. Logic. ܐܬܪܐ sub-alternate; ܐܬܪܐ sub-contrary. DERIVATIVES, ܐܬܪܐ, verb ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ.

ܐܬܪܐ rt. ܐܬܪܐ m. haughtiness, pompousness. ܐܬܪܐ and ܐܬܪܐ = a) ܐܬܪܐ down, and b) ܐܬܪܐ under.

ܐܬܪܐ denom. verb PALI conj. from ܐܬܪܐ. to bring low, bring into subjection, to abase, humble, despise; ܐܬܪܐ ܐܬܪܐ who brought Thee down from heaven? ܐܬܪܐ ܐܬܪܐ it humbled pride; ܐܬܪܐ ܐܬܪܐ vile and despised. ETHPALI ܐܬܪܐ a) pass. to be brought down, suppressed; to be made to hang down; ܐܬܪܐ ܐܬܪܐ by meek speech anger is subdued. b) refl. to humble himself, to submit; ܐܬܪܐ ܐܬܪܐ He humbled Himself and tasted death.

ܐܬܪܐ, ܐܬܪܐ from ܐܬܪܐ. a) lower, inferior, lowest, earthly; ܐܬܪܐ this lower world, here below; ܐܬܪܐ opp. ܐܬܪܐ those below, earthly beings; also the lower stories of a house. Masc. a lowlander; ܐܬܪܐ the sole of the foot. Fem. this world; also humiliation, indignity. Fem. pl. earthly things. Gram. the points: at the end of a sentence; these sometimes signify interrogation.

ܐܬܪܐ from ܐܬܪܐ f. descent; lower position, low estate.

ܐܬܪܐ rt. ܐܬܪܐ f. pollution, a polluted thing. ܐܬܪܐ or ܐܬܪܐ, ܐܬܪܐ from ܐܬܪܐ. clouded, foul, turbid, perturbed.

ܐܬܪܐ from ܐܬܪܐ f. turbidity.

ܐܬܪܐ rt. ܐܬܪܐ f. contamination.

ܐܬܪܐ pl. ܐܬܪܐ rt. ܐܬܪܐ m. a roof, rafters; a panelled ceiling.

ܐܬܪܐ denom. verb from ܐܬܪܐ. to render gloomy, to foul.

ܐܬܪܐ and ܐܬܪܐ pl. ܐܬܪܐ constr. st. ܐܬܪܐ m. dregs, lees, sediment; refuse, filth; earwax, thought to be dregs of the brain. DERIVATIVES, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, verb ܐܬܪܐ.

ܐܬܪܐ pl. ܐܬܪܐ imper. 2 f. of verb ܐܬܪܐ to come. ܐܬܪܐ pl. of ܐܬܪܐ.

ܐܬܪܐ rt. ܐܬܪܐ a) a backslider, apostate. b) a penitent. c) one who can be moved by entreaty, relenting. d) ܐܬܪܐ those who frequented the place and returned to it, visitors.

ܠܡܠܚ and ܠܡܠܚ pl. ܠܡܠܚ = ܠܡܠܚ a Theban.

ܠܡܠܚ rt. ܠܡܠܚ. adv. penitently.

ܠܡܠܚ, ܠܡܠܚ rt. ܠܡܠܚ. f. backsliding; recantation; return, conversion, repentance, penitence.

ܠܡܠܚ rt. ܠܡܠܚ. f. vomit.

ܠܡܠܚ rt. ܠܡܠܚ. penitential.

ܠܡܠܚ rt. ܠܡܠܚ. a) vomiting, sickness, nausea.

b) vomit, spittle. c) returning; with ܠܡܠܚ an answer.

ܠܡܠܚ = ܠܡܠܚ, ܠܡܠܚ.

ܠܡܠܚ pl. ܠܡܠܚ rt. ܠܡܠܚ. m. vomiting.

ܠܡܠܚ rt. ܠܡܠܚ. m. vomit, saliva, spittle.

ܠܡܠܚ, ܠܡܠܚ rt. ܠܡܠܚ. nauseous, sickening.

ܠܡܠܚ from ܠܡܠܚ. f. pl. two-valved, double doors.

ܠܡܠܚ and ܠܡܠܚ pl. ܠܡܠܚ and ܠܡܠܚ θείον, θεία, f. brimstone, sulphur.

ܠܡܠܚ pl. ܠܡܠܚ m. battlements, a parapet; paling, railing, fence round a well. DERIVATIVE, verb ܠܡܠܚ.

ܠܡܠܚ f. a water-skin, large leathern bottle.

ܠܡܠܚ, ܠܡܠܚ or ܠܡܠܚ from ܠܡܠܚ. f. the south; ܠܡܠܚ ܠܡܠܚ south-east.

ܠܡܠܚ or ܠܡܠܚ, ܠܡܠܚ from ܠܡܠܚ. southern; ܠܡܠܚ ܠܡܠܚ south wind.

ܠܡܠܚ rt. ܠܡܠܚ. m. pl. urine. Chem. oil of sulphur, sulphuretted water; ܠܡܠܚ ܠܡܠܚ a name for mercury.

ܠܡܠܚ rt. ܠܡܠܚ. f. urine.

ܠܡܠܚ also ܠܡܠܚ and ܠܡܠܚ pl. ܠܡܠܚ f. θήκη, a receptacle, case, scabbard; a shrine, a grave.

ܠܡܠܚ pl. ܠܡܠܚ Arab. m. the surface of the sea.

ܠܡܠܚ = ܠܡܠܚ.

ܠܡܠܚ pl. ܠܡܠܚ f. in the Lexx. a bubo, inguinal swelling; cf. ܠܡܠܚ, ܠܡܠܚ.

ܠܡܠܚ pl. ܠܡܠܚ m. a) a he-goat. b) in the Lexx. the hoarse voice of a youth when it first grows deep.

ܠܡܠܚ fut. ܠܡܠܚ, infin. ܠܡܠܚ, aet. part. ܠܡܠܚ to harm, injure, oppress; ܠܡܠܚ ܠܡܠܚ thou shalt not oppress the poor. ETHPE. ܠܡܠܚ to be humiliated. APH. ܠܡܠܚ a) to do harm, bring harm; ܠܡܠܚ ܠܡܠܚ the harm which my

sins have caused. b) to suffer harm or loss; ܠܡܠܚ ܠܡܠܚ its merchants suffer daily loss. PALPEL ܠܡܠܚ to injure; part. ܠܡܠܚ mischievous. DERIVATIVES, ܠܡܠܚ, ܠܡܠܚ.

ܠܡܠܚ pl. of ܠܡܠܚ.

ܠܡܠܚ fut. ܠܡܠܚ, act. part. ܠܡܠܚ, pass. part. ܠܡܠܚ, ܠܡܠܚ. a) to press hard, come heavily, to grow frequent, throng, to grow worse, weigh upon; ܠܡܠܚ ܠܡܠܚ persecution pressed hard on the Christians; ܠܡܠܚ ܠܡܠܚ the wound becomes worse; ܠܡܠܚ ܠܡܠܚ heavy rains fell; ܠܡܠܚ ܠܡܠܚ evening sets in; ܠܡܠܚ ܠܡܠܚ letters pour in on you; ܠܡܠܚ ܠܡܠܚ visions thronged upon him. b) to be urgent, pressing, assiduous; ܠܡܠܚ ܠܡܠܚ when he greatly urged her; ܠܡܠܚ ܠܡܠܚ the mole labours assiduously in the earth. Pass. part. heavy, frequent, continuous, assiduous; ܠܡܠܚ ܠܡܠܚ heavy snow; ܠܡܠܚ ܠܡܠܚ continuous supplication. ETHPE. ܠܡܠܚ and ETHPA. ܠܡܠܚ to be oppressed, troubled, weighed down; ܠܡܠܚ ܠܡܠܚ by diseases. APH. ܠܡܠܚ to frequent, visit frequently; to urge, oppress; ܠܡܠܚ ܠܡܠܚ do not press thy debtor; ܠܡܠܚ ܠܡܠܚ task-masters; ܠܡܠܚ ܠܡܠܚ they urged him with repeated supplication. DERIVATIVES, ܠܡܠܚ, ܠܡܠܚ, ܠܡܠܚ, ܠܡܠܚ.

ܠܡܠܚ rt. ܠܡܠܚ. m. frequency, heaviness.

ܠܡܠܚ rt. ܠܡܠܚ. m. one who restrains, forbids.

ܠܡܠܚ rt. ܠܡܠܚ. adv. earnestly, urgently, hastily, voraciously, frequently.

ܠܡܠܚ rt. ܠܡܠܚ. f. vehemence, assiduity, persistence.

ܠܡܠܚ rt. ܠܡܠܚ. adv. trustfully, confidently, with assurance, assuredly; faithfully, steadfastly.

ܠܡܠܚ rt. ܠܡܠܚ. f. reliance, assurance, trustfulness, trustworthiness; ܠܡܠܚ assiduously, confidently.

ܠܡܠܚ prob. dial. for ܠܡܠܚ. perturbed.

ܠܡܠܚ from ܠܡܠܚ. f. perturbation.

ܠܡܠܚ PEAL only part. ܠܡܠܚ, ܠܡܠܚ. a) to

trust, place confidence in, rely on with ܐ or ܕ; ܕܐܠܚܐ ܕܐܠܚܐ he that trusteth in his own heart; ܕܐܠܚܐ ܕܐܠܚܐ we put our trust in b) secure, safe; ܐܠܚܐ ܐܠܚܐ a safe bridge; ܐܠܚܐ ܐܠܚܐ ܐܠܚܐ may we be in safety and tranquillity. ETHPE. ܐܠܚܐ ܐܠܚܐ to trust, put trust in, rely upon; to state assuredly; to be assured, certain, confident; ܐܠܚܐ ܐܠܚܐ ܐܠܚܐ they were confident of victory; ܐܠܚܐ ܐܠܚܐ ܐܠܚܐ he had the assurance to hold a council without authorization. APH. ܐܠܚܐ ܐܠܚܐ to lead or exhort to trust, to assure, promise; ܐܠܚܐ ܐܠܚܐ ܐܠܚܐ exhorting him not to fear; ܐܠܚܐ ܐܠܚܐ I promised thee secret treasures. DERIVATIVES, ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ.

ܐܠܚܐ rt. ܐܠܚܐ m. confidence; ܐܠܚܐ ܐܠܚܐ trusting that

ܐܠܚܐ m. bereavement, barrenness, loss of children.

ܐܠܚܐ pl. ܐܠܚܐ f. dark blue, violet, purple; pl. purple robes, fringes.

ܐܠܚܐ fut. ܐܠܚܐ, act. part. ܐܠܚܐ, ܐܠܚܐ. a) to strike ܐܠܚܐ the harp; ܐܠܚܐ to strike with goads. b) to hold or keep back, forbid, control, restrain, stop; ܐܠܚܐ ܐܠܚܐ ܐܠܚܐ the reins of justice which restrain from offence; ܐܠܚܐ ܐܠܚܐ he stopped the reader. Often with ܐܠܚܐ to withhold, ܐܠܚܐ to restrain the impetus. c) perh. a mistake for ܐܠܚܐ to exhort, ordain. ETHPE. ܐܠܚܐ ܐܠܚܐ a) to be coerced, deterred, prevented, restrained; ܐܠܚܐ ܐܠܚܐ they were undeterred by his threats; ܐܠܚܐ ܐܠܚܐ unbridled, uncontrollable. b) to be jerked back, dislocated; ܐܠܚܐ ܐܠܚܐ his neck was jerked out of joint. PA. ܐܠܚܐ to suppress, keep back, drive back; ܐܠܚܐ ܐܠܚܐ ܐܠܚܐ they could not rebut his words; ܐܠܚܐ ܐܠܚܐ control thy sobs. APH. ܐܠܚܐ ܐܠܚܐ perh. for ܐܠܚܐ: ܐܠܚܐ ܐܠܚܐ he repressed his opinion. DERIVATIVES, ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ.

ܐܠܚܐ rt. ܐܠܚܐ m. W-Syr. gram. the moderator, name of the points ܐܠܚܐ which express repression or lamentation.

ܐܠܚܐ rt. ܐܠܚܐ m. opposition, coercion.

ܐܠܚܐ pl. ܐܠܚܐ rt. ܐܠܚܐ f. a covering, garment, vesture, cloak; a kerchief; an awning; ܐܠܚܐ ܐܠܚܐ without any covering at all.

ܐܠܚܐ rt. ܐܠܚܐ adj. of reproof.

ܐܠܚܐ = ܐܠܚܐ to remember.

ܐܠܚܐ only in the Lexx. m. satiety.

ܐܠܚܐ rt. ܐܠܚܐ f. sorrow.

ܐܠܚܐ; see ܐܠܚܐ.

ܐܠܚܐ rt. ܐܠܚܐ adv. as a suppliant.

ܐܠܚܐ pl. ܐܠܚܐ rt. ܐܠܚܐ f. supplication, intercession, entreaty, request; ܐܠܚܐ a written petition. Pl. lit. solemn metrical litanies.

ܐܠܚܐ rt. ܐܠܚܐ supplicatory.

ܐܠܚܐ pl. ܐܠܚܐ f. a belt.

ܐܠܚܐ pl. ܐܠܚܐ rt. ܐܠܚܐ m. a contest, fight, conflict, strife; ܐܠܚܐ ܐܠܚܐ the Olympian contests; ܐܠܚܐ or ܐܠܚܐ a naval battle; ܐܠܚܐ ܐܠܚܐ to strive after the ascetic life; ܐܠܚܐ ܐܠܚܐ a strife of words.

ܐܠܚܐ PEAL only pass. part. ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ. damped, deadened as sounds; damp, moist, watery as land; air. Metaph. tainted. PA. ܐܠܚܐ part. ܐܠܚܐ to taint. ETHPE. ܐܠܚܐ ܐܠܚܐ to be wetted, soaked. DERIVATIVES, ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ.

ܐܠܚܐ fut. ܐܠܚܐ, act. part. ܐܠܚܐ, ܐܠܚܐ, pass. part. ܐܠܚܐ, ܐܠܚܐ. a) trans. to lift up, hang up, suspend, make depend from; with ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ; with ܐܠܚܐ to draw back, take away; ܐܠܚܐ ܐܠܚܐ a peg whereon to hang vessels; ܐܠܚܐ ܐܠܚܐ he shall elevate the sacrament. Often with ܐܠܚܐ the hands and ellipt. ܐܠܚܐ ܐܠܚܐ he raised his hand to strike him; ܐܠܚܐ or ܐܠܚܐ to lift up the eyes; ܐܠܚܐ to get up, stand erect; ܐܠܚܐ to raise the voice; ܐܠܚܐ to lift the head; with ܐܠܚܐ or ܐܠܚܐ to carry the harvest; with ܐܠܚܐ to take up a parable. Metaph. ܐܠܚܐ ܐܠܚܐ he laid the blame of Saul's death upon him; ܐܠܚܐ ܐܠܚܐ he let them depend on an empty hope. b) to fix, prop up, fasten, wear; ܐܠܚܐ ܐܠܚܐ he fixed the notice up in the streets; ܐܠܚܐ ܐܠܚܐ they wore pearls. c) to hang, crucify;

ܐܠܚܐ they hung him on the cross. d) in pass. part. to hang, depend on, be dependent; ܐܠܚܐ hanging dangling; ܐܠܚܐ sulphur in suspension; ܐܠܚܐ hanging gardens; ܐܠܚܐ the senses are interdependent. ETHPE. ܐܠܚܐ a) to be hung up, suspended; ܐܠܚܐ in the air; ܐܠܚܐ on a nail; to hang, cling; ܐܠܚܐ our iniquity clings round our necks. Esp. to be hung on the cross. b) to be lifted up, removed; ܐܠܚܐ the door-hanging was suddenly drawn back; ܐܠܚܐ his head was not lifted up, Anglice turned. ETHPA. ܐܠܚܐ or ܐܠܚܐ a) to seize, clutch, lay hold of ܐܠܚܐ by the hand; ܐܠܚܐ by the ear; ܐܠܚܐ he caught at their clothes and tore them. Metaph. to adhere, cling to; ܐܠܚܐ the mad Jewish nation adhered to Caesar. b) to drag, draw, pull; med. to draw, draw out. Metaph. ܐܠܚܐ lusts which drag you down. APH. ܐܠܚܐ to unload. DERIVATIVES, ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ.

ܐܠܚܐ or ܐܠܚܐ, rarely ܐܠܚܐ pl. ܐܠܚܐ m. a) a hill, mound, pile, earthwork; ܐܠܚܐ heaped up. b) pr. n. Tela, a city west of Nisibis. DERIVATIVES, ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ.

ܐܠܚܐ m. pl. in the Lexx. pickles.

ܐܠܚܐ pl. ܐܠܚܐ f. in the Lexx. conversation.

ܐܠܚܐ pl. ܐܠܚܐ rt. ܐܠܚܐ f. apparel, clothing, armour; ashroud. Rit. the Eucharistic veil, corporal.

ܐܠܚܐ denom. verb PAEL conj. from ܐܠܚܐ. pass. part. ܐܠܚܐ. covered with snow, mixed with snow. ETHPA. ܐܠܚܐ to become white as snow. APH. ܐܠܚܐ to make shining white; to be white as snow, to glitter; to grow hoary; ܐܠܚܐ his garments shone like snow. ETAPH. ܐܠܚܐ to be made snow-white.

ܐܠܚܐ pl. ܐܠܚܐ m. snow; ܐܠܚܐ violent snowstorms. DERIVATIVES, verb ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ.

ܐܠܚܐ from ܐܠܚܐ. f. a) a chilblain. b) Lexx. numbness of the bowels.

ܐܠܚܐ and ܐܠܚܐ in the Lexx. cancer.

ܐܠܚܐ pl. ܐܠܚܐ rt. ܐܠܚܐ m. a hangman.

ܐܠܚܐ pl. ܐܠܚܐ dimin. of ܐܠܚܐ f. a little hill.

ܐܠܚܐ dimin. of ܐܠܚܐ f. a hillock.

ܐܠܚܐ rt. ܐܠܚܐ f. pl. a) the heart-strings. b) a bruise, weal; a bald patch.

ܐܠܚܐ fut. ܐܠܚܐ, act. part. ܐܠܚܐ, ܐܠܚܐ, pass. parts. ܐܠܚܐ and ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ. a) to be rent, to burst asunder; ܐܠܚܐ his bowels burst asunder. b) to rend, part asunder; ܐܠܚܐ thirst for gold rends open the mountains; ܐܠܚܐ with their clothes rent. c) to tear up, do away with; ܐܠܚܐ He tore up their bill of debts. d) to wear away. Pass. parts. ܐܠܚܐ rent, torn; ܐܠܚܐ fissured, ruined. PA. ܐܠܚܐ = Peal b. to rend asunder, tear to pieces, lacerate, flay; ܐܠܚܐ lightning rent the mountains. ETHPE. ܐܠܚܐ and ETHPA. ܐܠܚܐ pass. a) to be rent, burst asunder; ܐܠܚܐ the earth was riven; ܐܠܚܐ ruptured veins. b) to be torn up, blotted out; ܐܠܚܐ records of sins are wiped out. c) to burst open as ܐܠܚܐ sores; to gush forth. DERIVATIVES, ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ.

ܐܠܚܐ pl. ܐܠܚܐ rt. ܐܠܚܐ m. a) rupture, hernia; ܐܠܚܐ overstrained or lacerated muscles. b) a rag, tatter, torn strip.

ܐܠܚܐ pl. ܐܠܚܐ rt. ܐܠܚܐ m. a rent, fissure, chasm; a laceration, rupture; a humpback.

ܐܠܚܐ and ܐܠܚܐ from ܐܠܚܐ of the city of Tela.

ܐܠܚܐ pl. ܐܠܚܐ rt. ܐܠܚܐ m. a) hanging. b) a hook, loop, noose; ܐܠܚܐ an ear-ring, pendant; ܐܠܚܐ a vine-branch with pendant clusters.

ܐܠܚܐ, ܐܠܚܐ; see verb ܐܠܚܐ.


ܐܠܚܐ pl. ܐܠܚܐ rt. ܐܠܚܐ f. moisture, wateriness, humour; a gush, rush; ܐܠܚܐ taint of pollution.

ܐܠܚܐ a shell, shell-fish.

ܐܠܚܐ Arab. m. a bag.

ܐܠܚܐ pl. ܐܠܚܐ m. the eyelid.

ܐܠܚܐ pl. ܐܠܚܐ rt. ܐܠܚܐ f. a) a handle by

which a vessel is suspended. b) eccles. a prayer said with uplifted voice opp:  a secret prayer.

ثَلَاثًا from ثَلَاث. adv. *thrice, triply, threefold; thirdly; triunely*; لَّا مَعَهُ the *Ter Sanctus*.

ثَلَاثِيّ, ثَلَاثِيّ constr. st. m. ثَلَاثِيّ, f. ثَلَاثِيَّة
 from ثَلَاث. a) *third, threefold, triple, treble, tertian.* b) *triune, trine*; ثَلَاثِيَّة the *Three Persons of the Holy Trinity*; ثَلَاثِيُّ الله the *triune God*; ثَلَاثِيَّةُ القُدس the *chant Holy, Holy, Holy.* c) *third, the third in command; the third day.* d) *perh. eating only once in three days.* e) *a go-between, mediator.* f) *the sixtieth part of a second.* g) *in compos.* ثَلَاثِيَّةٌ ثَلَاثِيَّةٌ *tritheists*; ثَلَاثِيّ triliteral; ثَلَاثِيَّةٌ triangular; ثَلَاثِيَّةٌ trisyllabic; ثَلَاثِيَّةٌ ثَلَاثِيَّةٌ those who marry three times; ثَلَاثِيَّةٌ ثَلَاثِيَّةٌ thrice-blessed; ثَلَاثِيَّةٌ three-storied; ثَلَاثِيَّةٌ tripartite; ثَلَاثِيَّةٌ one in the third division of life = ثَلَاثِيَّةٌ a youth.

اِحْتِثَالٌ, اِحْتِثَالٌ pl. اِحْتِثَالٌ from اِحْتِثَالٌ. f.
a triad; the Trinity. In comp. اِحْتِثَالٌ
اِحْتِثَالٌ tritheism; اِحْتِثَالٌ a triangle; اِحْتِثَالٌ
a third marriage; اِحْتِثَالٌ a space of three
days; اِحْتِثَالٌ with triple blows.

לִּשְׁמֹרֶת from שָׁמַר. adv. *for the third time.*

\mathbb{U}_{\geq}^r and \mathbb{U}_{\leq}^r a hill; see \mathbb{U}^r .

١٢٢ pl. ١٢ dial. m. *an earthen vessel,*
pitcher.

𐤕𐤏𐤋𐤅𐤋𐤏 TAPHEL conj. of 𐤕𐤏𐤋 to make
disciples, teach the Faith, give instruction.

rt. **ḥ. ʿ** **ḥ. ʿ** **ḥ. ʿ** rt. **ḥ. ʿ**
a disciple, follower, servant of a prophet.

rt. **الحصبة**. f. a) teaching, education. b) discipleship, pupillage, novitiate. c) the company of the disciples.

الْجُجُ dimin. of الْجُجُ. f. *a little pitcher, jug.*

𐤀𐤓𐤌 PAEL 𐤀𐤓𐤌 to deride, scoff. DERIV-
ATIVES, 𐤀𐤓𐤌, 𐤀𐤓𐤌.

الاحشاء f. a) the scab, mange. b) birds' dung.

كَلَّمَ fut. كَلَّمَ and كَلَّمَ, act. part.

قَتْلَهُ بِحُمْلٍ أَلَمَ to tear up, pluck up; أَلَمَ he tore it up by the roots. ETHPE. أَلَمَ to be plucked or torn up.

שָׁלַל denom. verb PAEL conj. from **שָׁלַל**.
a) to divide by three, to multiply by three, to triple; שָׁלַל מְעַל he doubled and tripled his riches. b) to do a third time, repeat thrice; שָׁלַל לֵב he did it again and again.
 Pass. part. **שָׁלֵל** *triangular, triliteral.*
ETHPA. שָׁלַל *a) to be thrice repeated. b) to become triune, be made a trinity.*

[illegible]
$$| \Delta \rangle = | \Delta' \rangle$$

٣٠٠ and ٣٠٠ three hundred.

المائة m. المائة f. *thirteen.*

pl. part. adj. **اَلْاَقْبِلُ**, **اَلْاَقْبِلُ**, **اَلْاَقْبِلُ** innocent, perfect, harmless, guileless as **اَلْاَقْبِلُ** a lamb, **اَلْاَقْبِلُ** a dove; **اَلْاَقْبِلُ** **اَلْاَقْبِلُ** deceiving the guileless. PAEL **اَقْبَل** to make entire, to perfect; **اَقْبَل** **اَقْبَل** Thou makest Thy ways perfect. ETHPA. **اَقْبَل** to become innocent. DERIVATIVES, **اَقْبَل**, **اَقْبَل**.

لَا rare form of لَّا.

اَصَحَّ fut. تَصَحَّ, parts. اَصَحَّ and اَصَحَّ;
 part. adj. اَصَحَّ, اَصَحَّ, اَصَحَّ. a) to be numb,
 torpid, rigid; dumb, speechless; اَصَحَّ اَصَحَّ
 the pupils were rigid; اَصَحَّ اَصَحَّ
 they stood speechless. b) to stare, to be struck
 dumb, stupefied, amazed, with اَصَحَّ, اَصَحَّ,
 اَصَحَّ, and absol. اَصَحَّ اَصَحَّ اَصَحَّ
 اَصَحَّ اَصَحَّ اَصَحَّ till all the guards were
 stupefied at his light; اَصَحَّ اَصَحَّ
 اَصَحَّ اَصَحَّ aَصَحَّ the eye of thought, approach-
 ing it, is amazed and dazed. c) to regard

with awe, to reverence; ܡܚܪܝܬܐ ܐܝܬܐ ܕܡܚܪܝܬܐ we ought to reverence his wisdom. Part. adj. stupendous, amazing; ܡܚܪܝܬܐ ܡܚܪܝܬܐ prophet of wondrous visions; ܡܚܪܝܬܐ ܡܚܪܝܬܐ stupendous signs. ETHPE. ܡܚܪܝܬܐ to be admired. ETHPA. ܡܚܪܝܬܐ to be stupefied, amazed with ܐ or ܕ. APh. ܡܚܪܝܬܐ a) to stop the growth of a plant. b) to stupefy, make amazed; ܡܚܪܝܬܐ ܡܚܪܝܬܐ amazing those who hear. c) to do wondrously. DERIVATIVES, ܡܚܪܝܬܐ, ܡܚܪܝܬܐ, ܡܚܪܝܬܐ, ܡܚܪܝܬܐ, ܡܚܪܝܬܐ, ܡܚܪܝܬܐ, ܡܚܪܝܬܐ.

ܡܚܪܝܬܐ pl. ܡܚܪܝܬܐ rt. ܡܚܪܝܬܐ m. torpor, insensibility, stupor; amazement, reverence; a prodigy.

ܡܚܪܝܬܐ, ܡܚܪܝܬܐ rt. ܡܚܪܝܬܐ gram. expressing admiration as ܐܝܬܐ Oh!

ܡܚܪܝܬܐ Thammuz, the tenth Syrian month, answering to July.

ܡܚܪܝܬܐ, ܡܚܪܝܬܐ from ܡܚܪܝܬܐ in or of the month of July.

ܡܚܪܝܬܐ = ܡܚܪܝܬܐ.

ܡܚܪܝܬܐ only in BB. rice.

ܡܚܪܝܬܐ from ܡܚܪܝܬܐ to weigh, measure. DERIVATIVES, ܡܚܪܝܬܐ, ܡܚܪܝܬܐ.

ܡܚܪܝܬܐ rt. ܡܚܪܝܬܐ f. destruction.

ܡܚܪܝܬܐ and ܡܚܪܝܬܐ, ܡܚܪܝܬܐ, ܡܚܪܝܬܐ; see Peal of ܡܚܪܝܬܐ.

ܡܚܪܝܬܐ rt. ܡܚܪܝܬܐ adv. admirably.

ܡܚܪܝܬܐ rt. ܡܚܪܝܬܐ f. a hard swelling on the eyelids.

ܡܚܪܝܬܐ rt. ܡܚܪܝܬܐ f. stupefaction, amazement, admiration; ܡܚܪܝܬܐ ܡܚܪܝܬܐ the awe-inspiring structure of the heavens.

ܡܚܪܝܬܐ; see verb ܡܚܪܝܬܐ.

ܡܚܪܝܬܐ rt. ܡܚܪܝܬܐ adv. innocently, simply, unwittingly, not aiming at any special object, not addressing any one in particular.

ܡܚܪܝܬܐ rt. ܡܚܪܝܬܐ f. guilelessness, harmlessness, simplicity, innocence, integrity, perfectness.

ܡܚܪܝܬܐ from ܡܚܪܝܬܐ adv. eight times as much.

ܡܚܪܝܬܐ, ܡܚܪܝܬܐ from ܡܚܪܝܬܐ eighth; ܡܚܪܝܬܐ on the eighth day; ܡܚܪܝܬܐ octangular.

ܡܚܪܝܬܐ from ܡܚܪܝܬܐ f. the number eight, being or consisting of eight.

ܡܚܪܝܬܐ meat cooked with dates.

ܡܚܪܝܬܐ adv. of time, oftener ܡܚܪܝܬܐ yesterday; ܡܚܪܝܬܐ recently, formerly; ܡܚܪܝܬܐ as beforetime, as heretofore.

ܡܚܪܝܬܐ PAEL conj. of ܡܚܪܝܬܐ.

ܡܚܪܝܬܐ denom. verb PAEL conj. from ܡܚܪܝܬܐ to divide into eight parts.

ܡܚܪܝܬܐ, rarely ܡܚܪܝܬܐ adv. of place. there, yonder; ܡܚܪܝܬܐ ܡܚܪܝܬܐ thence, whence; ܡܚܪܝܬܐ thither; ܡܚܪܝܬܐ of that place; ܡܚܪܝܬܐ he departed thence; Heaven, the life beyond opp. ܡܚܪܝܬܐ here below.

ܡܚܪܝܬܐ f. ܡܚܪܝܬܐ m. rarely ܡܚܪܝܬܐ f., ܡܚܪܝܬܐ m. eight; ܡܚܪܝܬܐ on the eighth day; ܡܚܪܝܬܐ Octoechus i.e. a book in which hymns are arranged according to the eight tones. Pl. ܡܚܪܝܬܐ and ܡܚܪܝܬܐ eighty. DERIVATIVES, ܡܚܪܝܬܐ, ܡܚܪܝܬܐ, ܡܚܪܝܬܐ, ܡܚܪܝܬܐ, verb ܡܚܪܝܬܐ.

ܡܚܪܝܬܐ; see ܡܚܪܝܬܐ.

ܡܚܪܝܬܐ from ܡܚܪܝܬܐ of that place, yonder; ܡܚܪܝܬܐ the life beyond.

ܡܚܪܝܬܐ or ܡܚܪܝܬܐ eight hundred.

ܡܚܪܝܬܐ or ܡܚܪܝܬܐ m., ܡܚܪܝܬܐ f. eighteen.

ܡܚܪܝܬܐ rt. ܡܚܪܝܬܐ f. putrefaction, decay, rottenness, stink, pus, matter. Metaph. corruption.

ܡܚܪܝܬܐ Arab. the crocodile.

ܡܚܪܝܬܐ denom. verb from ܡܚܪܝܬܐ APh. ܡܚܪܝܬܐ only Lexx. to blink, wink.

ܡܚܪܝܬܐ pl. ܡܚܪܝܬܐ f. the tamarind.

ܡܚܪܝܬܐ pl. ܡܚܪܝܬܐ m. eyelid, eyelash; ܡܚܪܝܬܐ or ܡܚܪܝܬܐ the twinkling of an eye, a moment. DERIVATIVE, verb ܡܚܪܝܬܐ.

ܡܚܪܝܬܐ pl. ܡܚܪܝܬܐ f. the date-palm, the date.

ܡܚܪܝܬܐ to mutter, murmur, to speak through the nose. DERIVATIVES, ܡܚܪܝܬܐ, ܡܚܪܝܬܐ.

ܡܚܪܝܬܐ pl. ܡܚܪܝܬܐ from ܡܚܪܝܬܐ m. a mutterer, magician; one who speaks through his nose.

ܡܚܪܝܬܐ fut. ܡܚܪܝܬܐ, part. ܡܚܪܝܬܐ a) to be numb, rigid, to stiffen; ܡܚܪܝܬܐ his whole body becomes rigid. b) to smoke; ܡܚܪܝܬܐ a smoking furnace. ETHPE. ܡܚܪܝܬܐ to smoulder, be reduced to smoke, to emit smoke; ܡܚܪܝܬܐ

cell-mate; second in authority, representative; sub-prior; ܐܠܦܝܬܐ viceroy.

ܐܠܦܝܬܐ rt. ܐܠ. f. second rank or course, second place, second year of age. Constr. st. adv. for the second time, again, anew; twice. Gram. ܐܠܦܝܬܐ exception.

ܐܠܦܝܬܐ PAEL conj. of verb ܐܠ.

ܐܠܝܬܐ adv. of place here, in this place; ܐܠܝܬܐ of this place, also the things of this life opp. ܐܠܝܬܐ and ܐܠܝܬܐ the things to come; ܐܠܝܬܐ this present life.

ܐܠܝܬܐ rt. ܐܠ. m. a) smoke, steam, reek, fumes. b) a stone used for polishing glass.

ܐܠܝܬܐ from ܐܠܝܬܐ adv. in this world.

ܐܠܝܬܐ from ܐܠܝܬܐ of this life, present.

ܐܠܝܬܐ rt. ܐܠ. smoky, vaporous.

ܐܠܝܬܐ rt. ܐܠ. f. smokiness, reek, fumes.

ܐܠܝܬܐ or ܐܠܝܬܐ f. pl. a kind of plum.

ܐܠܝܬܐ or ܐܠܝܬܐ Pers. gold soldering, borax.

ܐܠܝܬܐ pr. n. ܐܠܝܬܐ, ܐܠܝܬܐ, ܐܠܝܬܐ.

Thessalonica.

ܐܠܝܬܐ and ܐܠܝܬܐ pl. ܐܠܝܬܐ Thessalonian.

ܐܠܝܬܐ Lexx. a sample, pattern.

ܐܠܝܬܐ rt. ܐܠܝܬܐ f. refuse, abomination.

ܐܠܝܬܐ pl. ܐܠܝܬܐ Pers. f. a strap.

ܐܠܝܬܐ BB. f. filth.

ܐܠܝܬܐ BA. f. a commission, contract.

ܐܠܝܬܐ Arab. proportionate taxation opp. poll-tax.

ܐܠܝܬܐ pl. ܐܠܝܬܐ rt. ܐܠܝܬܐ m. help, assistance, aid, service rendered; milit. an adjutant.

ܐܠܝܬܐ pl. ܐܠܝܬܐ rt. ܐܠܝܬܐ m. a toiler.

ܐܠܝܬܐ rt. ܐܠܝܬܐ adv. assiduously.

ܐܠܝܬܐ rt. ܐܠܝܬܐ f. weariness, lassitude, distressfulness.

ܐܠܝܬܐ denom. verb PAEL conj. from ܐܠܝܬܐ. to fawn, wag the tail.

ܐܠܝܬܐ pl. ܐܠܝܬܐ m. ܐܠܝܬܐ pl. ܐܠܝܬܐ f. a fox; ܐܠܝܬܐ night foxes; ܐܠܝܬܐ solanum nigrum.

ܐܠܝܬܐ from ܐܠܝܬܐ f. a) a disease like mange in foxes. b) slyness.

ܐܠܝܬܐ from ܐܠܝܬܐ. vulpine, fox-like, sly.

ܐܠܝܬܐ rt. ܐܠܝܬܐ. f. a) cold, cold fit. b) sweepings.

ܐܠܝܬܐ fut. ܐܠܝܬܐ, act. part. ܐܠܝܬܐ, ܐܠܝܬܐ, part. adj. ܐܠܝܬܐ, ܐܠܝܬܐ. a) to toil, labour, be wearied, distressed; ܐܠܝܬܐ ܐܠܝܬܐ they are sore put to it in the war. b) to be troublesome, to annoy; ܐܠܝܬܐ ܐܠܝܬܐ it annoys us to hear schoolboys' songs. Part. adj. wearisome, toilsome, wearied out, distressing; ܐܠܝܬܐ ܐܠܝܬܐ the hard labour of brick-making; ܐܠܝܬܐ ܐܠܝܬܐ the weary world. DERIVATIVES, ܐܠܝܬܐ, ܐܠܝܬܐ, ܐܠܝܬܐ, ܐܠܝܬܐ.

ܐܠܝܬܐ pl. ܐܠܝܬܐ rt. ܐܠܝܬܐ m. toil, labour, exertion, effort; troublesomeness, annoyance; ܐܠܝܬܐ laborious.

ܐܠܝܬܐ or ܐܠܝܬܐ pl. ܐܠܝܬܐ (hard p) com. gen. a stream smaller than a river, usually ܐܠܝܬܐ; ܐܠܝܬܐ streams of tears. DERIVATIVES, verbs ܐܠܝܬܐ and ܐܠܝܬܐ.

ܐܠܝܬܐ denom. verb PAEL conj. from ܐܠܝܬܐ. pass. part. ܐܠܝܬܐ, ܐܠܝܬܐ. to set on, put on the pot; ܐܠܝܬܐ set on the caldron. ETHPE. ܐܠܝܬܐ to be set on.

ܐܠܝܬܐ denom. verb PAEL conj. from ܐܠܝܬܐ. to cause to flow, to pour.

ܐܠܝܬܐ and ܐܠܝܬܐ pl. ܐܠܝܬܐ, ܐܠܝܬܐ f. a bake-house, oven; a kettle, a three-legged caldron.

ܐܠܝܬܐ pl. ܐܠܝܬܐ (soft p) m. a phylactery, a scroll, tablet.

ܐܠܝܬܐ and ܐܠܝܬܐ pl. ܐܠܝܬܐ Pers. m. a prototype, exemplar, idea, original; figure.

ܐܠܝܬܐ and ܐܠܝܬܐ from ܐܠܝܬܐ. primary, typical.

ܐܠܝܬܐ pl. ܐܠܝܬܐ rt. ܐܠܝܬܐ m. good cheer, luxury.

ܐܠܝܬܐ from ܐܠܝܬܐ. f. the thing itself, reality.

ܐܠܝܬܐ denom. verb PAEL conj. from ܐܠܝܬܐ. to cause to flow. ETHPE. ܐܠܝܬܐ to be poured.

ܐܠܝܬܐ PAEL ܐܠܝܬܐ to knock, thump, tap; ܐܠܝܬܐ ܐܠܝܬܐ if we see any brethren slumbering let us nudge them.

ܐܠܝܬܐ rt. ܐܠܝܬܐ f. urine.

ܐܠܝܬܐ pl. ܐܠܝܬܐ rt. ܐܠܝܬܐ f. decoration, carved or decorative work; adornment, ornament, toilet necessities, elegant dress.

ܐܠܝܬܐ a) Arab. necklace. b) some kind of dress. c) ܐܠܝܬܐ = ܐܠܝܬܐ ὅκη, a case.

ܐܠܝܬܐ pl. ܐܠܝܬܐ m. a) a staff, sceptre, pastoral

staff; ܐܡܠܐ ܐܝܬܐ ܠܗܝܠܐ he who bears rule. b) in the Lexx. a standard.

ܐܡܠܐ pl. ܐܡܠܐ rt. ܐܡܠܐ m. a weigher, balancer, banker; a balance.

ܐܡܠܐ pl. ܐܡܠܐ rt. ܐܡܠܐ m. a tax, impost.

ܐܡܠܐ constr. st. of ܐܡܠܐ.

ܐܡܠܐ rt. ܐܡܠܐ adv. exactly, evenly balanced.

ܐܡܠܐ rt. ܐܡܠܐ f. weighing.

ܐܡܠܐ rt. ܐܡܠܐ f. stability, position.

ܐܡܠܐ rt. ܐܡܠܐ adv. violently.

ܐܡܠܐ rt. ܐܡܠܐ f. force, weight, intensity; heavily.

ܐܡܠܐ i. fut. ܐܡܠܐ, act. part. ܐܡܠܐ, pass. part. ܐܡܠܐ, ܐܡܠܐ. a) trans. to weigh ܐܡܠܐ in the balance; to fathom, sound; to balance, counterpoise, compare. b) to weigh out, pay, ܐܡܠܐ silver, ܐܡܠܐ a bribe. c) intrans. to weigh, be equal to; ܐܡܠܐ ܐܝܬܐ ܠܗܝܠܐ it weighed a thousand pounds; ܐܡܠܐ ܐܝܬܐ ܠܗܝܠܐ his sorrow equals his love; ܐܡܠܐ even measure, metre. ETHPE.

ܐܡܠܐ and ETHPE. ܐܡܠܐ to be weighed in the balance. PA. ܐܡܠܐ to balance, compare, equalize; ܐܡܠܐ he made the loads equal. DERIVATIVES, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ.

ܐܡܠܐ II. ETHPE. ܐܡܠܐ and ETHPE. ܐܡܠܐ to stumble; ܐܡܠܐ against a stone; ܐܡܠܐ one upon another; to be scandalized, to take exception. APH. ܐܡܠܐ to cause to stumble, to let fall into sin. DERIVATIVES, ܐܡܠܐ, ܐܡܠܐ.

ܐܡܠܐ, E-Syr. ܐܡܠܐ rt. ܐܡܠܐ. Tekel, Dan. v. 27.

ܐܡܠܐ pl. ܐܡܠܐ rt. ܐܡܠܐ m. a weight, weighing; a ponderous mass, bulk.

ܐܡܠܐ rt. ܐܡܠܐ f. a weight, measure of weight, weighed amount.

ܐܡܠܐ a name of mountain spikenard.

ܐܡܠܐ fut. ܐܡܠܐ, act. part. ܐܡܠܐ, part. adj. ܐܡܠܐ, ܐܡܠܐ. a) to be in good order, established, settled ܐܡܠܐ on the throne; ܐܡܠܐ in the kingdom; ܐܡܠܐ the city shall be built and settled. b) to be stable, steady, erect; ܐܡܠܐ he sat up; ܐܡܠܐ till high noon i.e. when the sun seems to stand still; but ܐܡܠܐ.

the day of the feast was fixed. c) to be put right, to be restored, healed, to regain the use of ܐܡܠܐ his mind; ܐܡܠܐ the pupils of the eyes; ܐܡܠܐ that tangled business has been put to rights. Part. adj. set ready, prepared; firm, stout, sturdy, stanch; unsullied. PA. ܐܡܠܐ a) to construct, frame, fashion, furnish. Used esp. of the work of the Son, ܐܡܠܐ the Father created, the Son formed, the Spirit adorned; ܐܡܠܐ He formed us first by His grace; ܐܡܠܐ he fashioned an image out of wood; ܐܡܠܐ robes wrought with gold and pearls; ܐܡܠܐ the soul prepared for our Lord opp. His Eternal Godhead; ܐܡܠܐ unwrought, in the rough, formless. b) to restore, repair, set to rights; ܐܡܠܐ He set disordered creation straight. c) to arrange, set right, get ready as ܐܡܠܐ food, ܐܡܠܐ a place; ܐܡܠܐ to get ready for their journey; ܐܡܠܐ he equipped his army. ETHPE. ܐܡܠܐ a) to be formed, framed, fashioned as ܐܡܠܐ the ages; ܐܡܠܐ the creation; ܐܡܠܐ the temple; to be constituted, instituted as ܐܡܠܐ law-courts. b) to be equipped, furnished. c) to be repaired, set to rights. d) to be made, prepared ܐܡܠܐ from flour; prepared as drugs, medicated. APH. ܐܡܠܐ a) to set in order, construct, fix, adapt, fit; ܐܡܠܐ to make and set up milestones; ܐܡܠܐ he fitted his bow and shot; ܐܡܠܐ the Maker of all things; ܐܡܠܐ the Lord make your affairs prosperous. b) to furnish, fashion, fit up often with ܐܡܠܐ; ܐܡܠܐ he built a church and provided it with suitable fittings; ܐܡܠܐ he laid out gardens; ܐܡܠܐ wrought with cunning workmanship. c) to make ready, prepare a tent, a bedroom, supper; to make up medicines; ܐܡܠܐ sheep ready dressed; ܐܡܠܐ prepared ointment. d) to correct, restore, make firm or whole; ܐܡܠܐ blessed be He who restored sight. DERIVATIVES, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ.

ܐܦܗܝܠ fut. 3 f. s. and 2 m. s. of verb ܐܦܗܝܠ to nest.

ܐܦܗܝܠ, ܐܦܗܝܠ, ܐܦܗܝܠ a) firmly set, stable, steady, reliable, firm, steadfast, honest, trusty, good, thorough. Fem. emph. pl. excellent handiwork, right words or actions, honest or respectable women. b) ܐܦܗܝܠ ܐܦܗܝܠ a table-land.

ܐܦܗܝܠ rt. ܐܦܗܝܠ. adv. firmly, steadily, straightforwardly, thoroughly, honestly.

ܐܦܗܝܠ pl. ܐܦܗܝܠ decrepit.

ܐܦܗܝܠ f. advanced age, decrepitude.

ܐܦܗܝܠ rt. ܐܦܗܝܠ. f. stability, steadfastness; integrity, honesty, probity; excellent fashioning.

ܐܦܗܝܠ fut. ܐܦܗܝܠ, act. part. ܐܦܗܝܠ, part. adj. ܐܦܗܝܠ, ܐܦܗܝܠ. to wax strong, prevail; with ܐܦܗܝܠ anger waxed strong; ܐܦܗܝܠ ܐܦܗܝܠ the nation increased and waxed strong in Egypt. Part. adj. a) strong, powerful, valiant; ܐܦܗܝܠ ܐܦܗܝܠ the Mighty One of Jacob. b) strong, fortified as ܐܦܗܝܠ a courtyard, ܐܦܗܝܠ a city. c) vast, ample, enormous; ܐܦܗܝܠ an enormous sum of money. d) heavy, grievous as ܐܦܗܝܠ a yoke; ܐܦܗܝܠ a plague; pungent as ܐܦܗܝܠ vinegar. e) severe, rigorous as ܐܦܗܝܠ heat, ܐܦܗܝܠ frost, ܐܦܗܝܠ discipline. PA. ܐܦܗܝܠ to strengthen, repair, refresh, ܐܦܗܝܠ he repaired his monastery; ܐܦܗܝܠ Thou refreshedst it when it was weary. ETHPA. ܐܦܗܝܠ to wax lusty, increase in strength, with ܐܦܗܝܠ to prevail over. APH. ܐܦܗܝܠ to increase, augment. DERIVATIVES, ܐܦܗܝܠ, ܐܦܗܝܠ, ܐܦܗܝܠ.

ܐܦܗܝܠ 3 f. s. and 2 m. s. fut. of verb ܐܦܗܝܠ to adhere.

ܐܦܗܝܠ f. a bird inhabiting the river-bank, feeding on gnats and flies, and which, whether perching or flying, has the wings in constant movement, perhaps a water-wagtail.

ܐܦܗܝܠ prep. = ܐܦܗܝܠ at, near, with; by, on account of.

ܐܦܗܝܠ PAEL ܐܦܗܝܠ and ܐܦܗܝܠ to instruct, admonish, guide, discipline; ܐܦܗܝܠ ܐܦܗܝܠ each disciplines himself in the fear of God. ETHPA. ܐܦܗܝܠ and ܐܦܗܝܠ to be instructed, disciplined; ܐܦܗܝܠ he would not receive instruction. DERIVATIVES, ܐܦܗܝܠ or ܐܦܗܝܠ, ܐܦܗܝܠ, ܐܦܗܝܠ, ܐܦܗܝܠ.

ܐܦܗܝܠ and ܐܦܗܝܠ fut. ܐܦܗܝܠ, pass. part. ܐܦܗܝܠ, ܐܦܗܝܠ.

a) to be damp, soaked; to grow in the water; ܐܦܗܝܠ ܐܦܗܝܠ lenticula stagnina, marsh-weed; ܐܦܗܝܠ ܐܦܗܝܠ Gideon's fleece did not become soaked by rain. b) to be dissolved, reduced to mud. c) = ܐܦܗܝܠ to burst, burst forth. ETHPE. ܐܦܗܝܠ to become soaked, steeped; ܐܦܗܝܠ ܐܦܗܝܠ when they become soaked with rain and sprout. APH. ܐܦܗܝܠ to soak, steep, macerate ܐܦܗܝܠ in water, ܐܦܗܝܠ in vinegar, ܐܦܗܝܠ in oil; ܐܦܗܝܠ steeped pot-herbs. DERIVATIVES, ܐܦܗܝܠ, ܐܦܗܝܠ, ܐܦܗܝܠ, ܐܦܗܝܠ, ܐܦܗܝܠ, ܐܦܗܝܠ.

ܐܦܗܝܠ BA. a flame.

ܐܦܗܝܠ E-Syr., ܐܦܗܝܠ, ܐܦܗܝܠ W-Syr. pl. ܐܦܗܝܠ, ܐܦܗܝܠ and ܐܦܗܝܠ (rare) rt. ܐܦܗܝܠ. m. a tutor, pedagogue, master, instructor, guide.

ܐܦܗܝܠ m. fat, fat parts of an animal offered in sacrifice, the adipose membrane; ܐܦܗܝܠ the fat of wheat; the fleshy part of fruit, pulp. DERIVATIVES, verb ܐܦܗܝܠ, ܐܦܗܝܠ, ܐܦܗܝܠ.

ܐܦܗܝܠ denom. verb from ܐܦܗܝܠ. ETHPA. ܐܦܗܝܠ a) = ETHPALAL ܐܦܗܝܠ to be fattened, to grow fat. b) in the LEXX. to be drawn or dragged away. APH. ܐܦܗܝܠ to become fat.

ܐܦܗܝܠ rt. ܐܦܗܝܠ. f. growth, increase, up-bringing, education; ܐܦܗܝܠ a foster-child, pupil.

ܐܦܗܝܠ and ܐܦܗܝܠ from ܐܦܗܝܠ. fat, fleshy; fatty, adipose.

ܐܦܗܝܠ pl. ܐܦܗܝܠ Pers. m. pl. breeches.

ܐܦܗܝܠ sirens, sea-monsters.

ܐܦܗܝܠ rt. ܐܦܗܝܠ. m. BB. a fore-court, entry.

ܐܦܗܝܠ perh. denom. verb from ܐܦܗܝܠ. a) to act as interpreter, to interpret, translate. b) to hold forth, harangue, to preach, deliver a homily, a eulogy; ܐܦܗܝܠ ܐܦܗܝܠ he delivers the Second Homily to the congregation. ETHPAL. ܐܦܗܝܠ to be interpreted, translated, expounded; to be the subject of a sermon; ܐܦܗܝܠ ܐܦܗܝܠ the Word not to be interpreted into our speech.

ܐܦܗܝܠ m. an interpreter. DERIVATIVES, verb ܐܦܗܝܠ, ܐܦܗܝܠ, ܐܦܗܝܠ, ܐܦܗܝܠ.

ܐܦܗܝܠ θόρυβος, a disturbance.

ܐܦܗܝܠ τροπάριον, troparion.

ܐܠܘܬܐ pl. ܐܠܐ m. a) a spoon, spoonful. b) a probe. c) a measure, one ܐܠܘܬܐ (small teaspoonful) = two ܡܬܩܠܐ mathqalas, and five ܐܠܐ = one ܡܬܩܠܐ tablespoon.

ܐܠܘܬܐ, ܐܠܘܬܐ a mountain goat, capra Caucasiaca, the chamois of Kurdistan.

ܐܠܘܬܐ, ܐܠܘܬܐ, ܐܠܘܬܐ, ܐܠܘܬܐ pl. ܐܠܐ m. ܐܠܐ, a throne; the altar, the middle of the altar where the chalice and paten stand; the episcopal or patriarchal throne.

ܐܠܘܬܐ ܐܠܘܬܐ enthronization.

ܐܠܘܬܐ, ܐܠܘܬܐ rt. ܐܠܐ. a breaker, house-breaker. Med. clearing away obstructions, opening.

ܐܠܘܬܐ rt. ܐܠܐ. m. one who directs, corrects.

ܐܠܘܬܐ rt. ܐܠܐ. firm.

ܐܠܐ PEAL only parts. Act. ܐܠܐ to fill over-full, to burst. Pass. part. ܐܠܐ, ܐܠܐ crammed, replete, distended, bursting. PA. ܐܠܐ to rip or chip open; ܐܠܐ ܐܠܐ Adonis whom a wild boar ripped open; ܐܠܐ ܐܠܐ the chick grew and chipped open the egg. ETHPE. ܐܠܐ to be crammed, distended, riven open; ܐܠܐ ܐܠܐ Sheol was rent and the confined ranks issued forth. ETAPHAL ܐܠܐ to be riven. PALI ܐܠܐ to transfix. DERIVATIVES, ܐܠܐ, ܐܠܐ, ܐܠܐ.

ܐܠܐ rt. ܐܠܐ. m. repletion, surfeit; ܐܠܐ she gorged herself.

ܐܠܐ = ܐܠܐ a chamois.

ܐܠܐ or ܐܠܐ Pers. barley and wheaten meal prepared with sheep's milk.

ܐܠܐ; see verb ܐܠܐ.

ܐܠܐ; see ܐܠܐ.

ܐܠܐ tria, three.

ܐܠܐ rt. ܐܠܐ. (rare) = ܐܠܐ juice.

ܐܠܐ rt. ܐܠܐ. m. steeping, maceration.

ܐܠܐ rt. ܐܠܐ. m. pl. loaves made from soaked wheat.

ܐܠܐ rt. ܐܠܐ. f. bursting asunder.

ܐܠܐ emph. st. ܐܠܐ (rare), constr. st. ܐܠܐ, m. ܐܠܐ, f. rt. ܐܠܐ. two; a couple, brace; with suffixes ܐܠܐ, ܐܠܐ we two; ܐܠܐ, ܐܠܐ

they two, the two of them, &c.; ܐܠܐ two or three; ܐܠܐ, ܐܠܐ two each; ܐܠܐ or ܐܠܐ double; ܐܠܐ or ellipt. twice. With ܐ, second, another; secondly, for the second time; ܐܠܐ or ellipt. Monday. In comp. ܐܠܐ ambidexter; ܐܠܐ dualists, Manichaeans; ܐܠܐ Diophysites.

ܐܠܐ pl. ܐܠܐ rt. ܐܠܐ. m. juice from steeped raisins, dates or figs.

ܐܠܐ from ܐܠܐ. second; double, lined. Masc. second in command or rank, viceroy, viceroys; sub-prior; the second Person of the Holy Trinity. Fem. the second letter of a word; a second, the sixtieth part of a minute; the after-birth.

ܐܠܐ from ܐܠܐ. adv. secondly, in the second place; twofold, doubly.

ܐܠܐ from ܐܠܐ. f. the second rank or order; the dual number, duality, double-dealing, duplicity; ܐܠܐ dualism, Manichaeism; ܐܠܐ Diophysitism; ܐܠܐ remarriage.

ܐܠܐ from ܐܠܐ. secondary, inferior; dual. In compos. ܐܠܐ biliteral; ܐܠܐ disyllabic; ܐܠܐ bigamists; ܐܠܐ didrachma; ܐܠܐ amphibious; met. having divided aims in life; ܐܠܐ or ܐܠܐ double-tongued; ܐܠܐ two-edged, having two openings; ܐܠܐ or ܐܠܐ double-minded; ܐܠܐ bivalves.

ܐܠܐ rt. ܐܠܐ. f. rupture; ܐܠܐ haemorrhage; ܐܠܐ a burst of tears; ܐܠܐ garrulousness.

ܐܠܐ rt. ܐܠܐ. adv. rightly, uprightly, straightforwardly; in a straight line, straight opposite; right way up.

ܐܠܐ, ܐܠܐ rt. ܐܠܐ. f. uprightness, rectitude, integrity, straightforwardness; the direct road; a carpenter's rule. With ܐܠܐ upright conduct; ܐܠܐ a direct course; ܐܠܐ asthma; ܐܠܐ orthodoxy. With preps. ܐܠܐ in a straight line; correctly; straightforwardly, sincerely; ܐܠܐ right, exact, true.

ḥmīd or ḥmīd ḥmīd, an antidote, medicine.

ḥmīd or ḥmīd m. a layer of straw under or over a stack of corn, thatch.

ḥmīd BA. indigent, poverty-stricken.

ḥmīd from ḥmīd. idle, incapable; an idler, good-for-nothing.

ḥmīd from ḥmīd. f. idling, carelessness, incapacity.

ḥmīd f. a dimple.

ḥmīd ETHPA. ḥmīd to dawdle, idle.

ḥmīd pl. ḥmīd rt. ḥmīd. f. a) a foundation.

b) ḥmīd ḥmīd the sowing of seed; metaph. conception.

ḥmīd rt. ḥmīd. m. a wallet, scrip; a bag, case.

ḥmīd f. pl. moles, beauty-spots, freckles.

ḥmīd Lexx. whey.

ḥmīd pl. ḥmīd m. a cock; ḥmīd pl. ḥmīd f. a hen, fowl; ḥmīd a hoopoe; ḥmīd a turkey.

ḥmīd = ḥmīd and ḥmīd.

ḥmīd probably TAPHEL conj. from rt. ḥmīd. to nourish, support, rear; to supply with ḥmīd; ḥmīd one who rears cattle, a herdsman; ḥmīd a fatted ox. ETHPALI ḥmīd to be nourished, sustained, fed; to feed upon with ḥmīd; ḥmīd they feed on fish. DERIVATIVES, ḥmīd, ḥmīd, ḥmīd, ḥmīd.

ḥmīd pl. ḥmīd from ḥmīd. f. nourishment, sustenance, food, victuals, supplies.

ḥmīd fut. ḥmīd, act. part. ḥmīd, pass. part. ḥmīd, ḥmīd. a) trans. to force a passage, break through with ḥmīd or ḥmīd; with ḥmīd to break down a fence, ḥmīd to make a breach, ḥmīd to break a law, transgress. b) to rive ḥmīd his side with a lance; with ḥmīd to open a vein, bleed. c) intrans. to find a vent, burst forth as ḥmīd tears, ḥmīd springs; ḥmīd the tempest burst; ḥmīd streaming eyes; ḥmīd copious rain. d) caus. to let flow, cause to flow, give vent to; ḥmīd tears, ḥmīd blood; ḥmīd ḥmīd.

ḥmīd turn on water and water the garden.

ETHPA. ḥmīd to be riven, rent, broken through, to have a breach made in the walls, be ruined; to be given vent to, to burst or break forth;

ḥmīd thy kingdom is rent with terrible slaughter; ḥmīd

ḥmīd their ranks were broken; ḥmīd

ḥmīd waters burst forth. PAEL ḥmīd only parts., ḥmīd, ḥmīd, ḥmīd. Act. to

tear asunder, make a breach; ḥmīd the flood breaks down her walls. Pass.

broken down, ruined. DERIVATIVES, ḥmīd, ḥmīd, ḥmīd, ḥmīd, ḥmīd, ḥmīd.

ḥmīd constr. state ḥmīd pl. ḥmīd rt. ḥmīd.

m. a) a gate, door, entrance; ḥmīd double doors, folding-doors; ḥmīd out of

doors; ḥmīd indoors; ḥmīd close to, very near. b) ḥmīd and

ellipt. the court, palace. c) an opening, outlet, vent; a gateway, avenue, ingress; a mountain

pass. d) as in Arabic باب a division of a book, chapter; a stanza each verse of which begins

or ends in a special letter.

ḥmīd m. ḥmīd f. rt. ḥmīd. a porter, portress (rare).

ḥmīd m. ḥmīd f. rt. ḥmīd. a doorkeeper, porter, janitor.

ḥmīd rt. ḥmīd. m. a rent.

ḥmīd pl. ḥmīd m. a small melon.

ḥmīd dimin. from ḥmīd. m. a little door, outlet.

ḥmīd rt. ḥmīd. f. reconciliation; a truce, peace; agreement, goodwill, benevolence; legal consent.

ḥmīd pl. ḥmīd rt. ḥmīd. m. a janitor, door-keeper.

ḥmīd pl. ḥmīd rt. ḥmīd. f. the mind, intelligence, sense; reflection; opinion, doctrine, belief; sense, meaning.

ḥmīd from ḥmīd. intellectual.

ḥmīd f. the number twelve.

ḥmīd m. ḥmīd f. twelve; ḥmīd abstract noun, the number twelve, a company

of twelve, usually = the twelve Apostles.

ܠܚܬܐ f. a plant used for washing, perh. mallow.

ܠܚܬܐ act. part. to dip. DERIVATIVE, ܠܚܬܐ.

ܠܚܬܐ fut. ܠܚܬܐ, act. part. ܠܚܬܐ, ܠܚܬܐ, part. adj. ܠܚܬܐ, ܠܚܬܐ. a) to direct, make straight or right; to steer a ship, aim an arrow; ܠܚܬܐ ܡܢ ܠܚܬܐ make the paths straight; ܠܚܬܐ ܠܚܬܐ set thy heart aright. With ܠܚܬܐ to direct the gaze. Often with ܠܚܬܐ, ܠܚܬܐ or ellipt. with ܠܚܬܐ, ܠܚܬܐ to direct one's course, make straight for, go in the direction of; ܠܚܬܐ ܠܚܬܐ they went in the direction of the monastery. b) to erect, set up, sit up straight; ܠܚܬܐ ܠܚܬܐ he sits up. c) to set straight, correct. Part. adj. straight, direct; ܠܚܬܐ ܠܚܬܐ a straight line; ܠܚܬܐ ܠܚܬܐ a right angle. Metaph. upright, straightforward, right, honest; ܠܚܬܐ ܠܚܬܐ upright in heart; ܠܚܬܐ ܠܚܬܐ thy legitimate husband; ܠܚܬܐ ܠܚܬܐ they cannot speak the truth. With ܠܚܬܐ or ellipt. orthodox. F. emph. pl. honesty, uprightness. PA. ܠܚܬܐ a) to do rightly, set right, direct; with ܠܚܬܐ to judge aright, give right judgement; ܠܚܬܐ ܠܚܬܐ desiring to lead right lives. b) to set upright, rebuild. c) to amend, reform ܠܚܬܐ ܠܚܬܐ manners, ܠܚܬܐ the age; to emend ܠܚܬܐ a codex, ܠܚܬܐ errors. With ܠܚܬܐ or ܠܚܬܐ to make or observe rules of grammar. ETHPA. ܠܚܬܐ a) refl. to stand erect, stand up. b) pass. to be directed, guided aright; to be straightforward; ܠܚܬܐ ܠܚܬܐ a young plant is easily trained right; ܠܚܬܐ ܠܚܬܐ their heart and aim will not be sincere. c) to be emended, corrected. APH. ܠܚܬܐ (rare), to correct. DERIVATIVES, ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ. ܠܚܬܐ = ܠܚܬܐ direction.

ܠܚܬܐ ܠܚܬܐ or ܠܚܬܐ, also ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ (rare). pr. n. Thrace.

ܠܚܬܐ pl. ܠܚܬܐ from ܠܚܬܐ. a Thracian.

ܠܚܬܐ BA. tares.

ܠܚܬܐ a) pr. n. Tarshish. b) chrysolith.

ܠܚܬܐ = ܠܚܬܐ.

ܠܚܬܐ a) and ܠܚܬܐ from ܠܚܬܐ. second, for the second time. b) = ܠܚܬܐ Tatar.

ܠܚܬܐ pl. ܠܚܬܐ rt. ܠܚܬܐ. f. pomp, splendour.

ܠܚܬܐ pl. ܠܚܬܐ, ܠܚܬܐ rt. ܠܚܬܐ. f. a) praise, honour, glory, magnificence; a hymn, chant, canticle; ܠܚܬܐ ܠܚܬܐ the Song of Songs; ܠܚܬܐ ܠܚܬܐ musical instruments; ܠܚܬܐ ܠܚܬܐ W-Syr. the hymn Gloria in Excelsis. b) = ܠܚܬܐ, opinion; ܠܚܬܐ orthodoxy.

ܠܚܬܐ and ܠܚܬܐ from ܠܚܬܐ Thisbe. a Tishbite.

ܠܚܬܐ rt. ܠܚܬܐ. f. sending, a mission, embassy; a letter.

ܠܚܬܐ and ܠܚܬܐ pl. ܠܚܬܐ, ܠܚܬܐ rt. ܠܚܬܐ. f. a) a rug, carpet, mattress, bedding, bed. b) the deck of a ship.

ܠܚܬܐ from ܠܚܬܐ. ninth; the ninth day.

ܠܚܬܐ from ܠܚܬܐ. f. autumn.

ܠܚܬܐ pl. ܠܚܬܐ, ܠܚܬܐ rt. ܠܚܬܐ. f. a) serving, service, attendance, ministration; with verb of going to go to do homage, to pay one's respects; ܠܚܬܐ ܠܚܬܐ a pilgrimage to Mecca. b) service, office, rite, worship; ܠܚܬܐ or ܠܚܬܐ administration of Holy Communion, the mass, liturgy; ܠܚܬܐ nocturns, ܠܚܬܐ matins, ܠܚܬܐ vespers; ܠܚܬܐ burial service. c) office, ministry, administration; ܠܚܬܐ ܠܚܬܐ the priestly ministry; ܠܚܬܐ a fellow servant, fellow worshipper, fellow minister, colleague; ܠܚܬܐ ܠܚܬܐ the Patriarchal office.

ܠܚܬܐ rt. ܠܚܬܐ. ministerial; an attendant.

ܠܚܬܐ pl. ܠܚܬܐ rt. ܠܚܬܐ. m. torment, torture.

ܠܚܬܐ pl. ܠܚܬܐ rt. ܠܚܬܐ. m. torment, torture, severe pain, anguish.

ܠܚܬܐ f. ܠܚܬܐ m. nine; ܠܚܬܐ f. emph. the ninth day of the month; ܠܚܬܐ alchem. lead. Pl. ܠܚܬܐ ninety. DERIVATIVES, verb ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ.

ܠܚܬܐ denom. verb PAEL conj. from ܠܚܬܐ. to multiply by nine. ETHPA. ܠܚܬܐ to be multiplied by nine.

ܠܚܬܐ TAPHEL conj. of ܠܚܬܐ. to tell, relate; ܠܚܬܐ tell us, rehearse to us.

ܠܚܬܐ from ܠܚܬܐ. ninth.

اِحْكَاءُ pl. اِحْكَاءُ or اِحْكَاءُ rt. اح. f.
a) relation, narration, account; story, history, biography; اِحْكَاءُ a sad story; اِحْكَاءُ, اِحْكَاءُ Lives of the Saints. Gram. the indicative mood.

𐤀𐤕𐤕𐤕𐤀𐤕 from 𐤀𐤕𐤕. *adv. narratively;*
gram. *in the indicative mood.*

لَعَنُوكُمُ from لعن. adj. narrative,
historical.

٩٠٠ nine hundred.

أَمْعُ and أَمْعُ m. أَمْعُ f. nineteen.

𐎠𐎡𐎴𐎠𐎢𐎡𐎴 from 𐎠𐎢𐎡. f. a nineteenth part.

كُتِبَ denom. verb from كَتَبَ. *to make up a story.*

لَمَقْل rt. مع. m. transfusion; لَمَقْل, لَمَقْل
transmigration of souls.

مَقْمُور from **مَقَم**, m. one of a sect who believed in the transmigration of souls.

➤ the alphabet backward i.e. from the last letter to the first.

𐎠𐎢𐎡𐎹 in the Lexx. f. *wish, desire*.

١٢ or ١٢ pl. ١٢ f. the name of
 two months, ١٢ or ١٢, ١٢ October; ١٢
 ١٢ or ١٢ latter Tishrin, November. Pl.
 the autumn months, autumn. DERIVATIVES,
 ١٢, ١٢, ١٢.

لُحَيْمٌ, لُحَيْمٌ and لُحَيْمٌ, لُحَيْمٌ from لُحَيْمٌ.
autumnal.

12^r or $12^r 12^r$ f. *glue*.

$$121 = 121.$$

ᐅᐅᐅ a small awl, small tool.

3 f. and 2 m. fut. of verb **to give**.

؛لّ 2 s. fut. Aphel of verb ؛ل to *fall*.

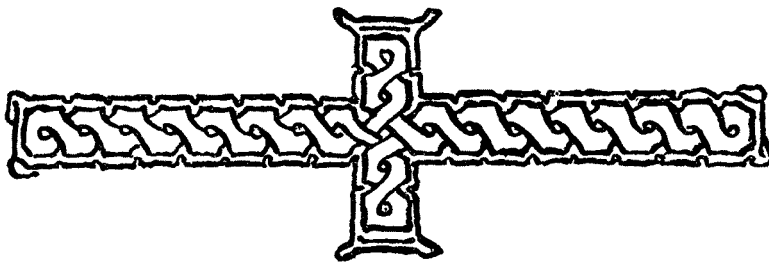
ᠯᠢᠭᠡᠨ m. pl. *Tatars*.

[illegible]

ಕೆಳಗಿನ ಕಥೆ ೧ ಮತ್ತು ೨ : ಕುರಿತು ಕುರಿತು

ചരമം. മരിച്ചപ്പോൾ കയ്യിൽ കിരീടം ഉണ്ടായിരുന്നു.

ਅਕਾਲ ਮੂਰਤਿ ਨਾਨਕ ਹਰਿ ਭਖਿ ਭਖਿ ॥



Page 118 b **נָזַל** m. *the running of mucus from the nose, catarrh.*

119 **אָכַח** fut. **אֶכְחֶה** to scold, blame. Part. adj. **אֹכֵחַ**, **אֹכֵחַ** wrathful, furious. PA. **אָכַח** to be furious, reprove sharply.

אֶמְמָל pl. **מֶל** dimin. of **מָל** f. a small leathern bottle.

119 b **אֶמְמָל**, **מֶל** from **מָל**. dropsical.

123 **שִׁחְיָה** rt. **שָׁחַ** f. the violence of a torrent.

124 b **שִׁחְיָה** m. a water-weed, perh. pellitory.

125 **שִׁחְיָה** m. ink.

128 **שִׁחְיָה**, **שִׁחְיָה** from **שָׁחַ**. eleventh.

129 **שָׁחַ** add DERIVATIVES, **שָׁחַ**, **שָׁחַ**, **שָׁחַ**, **שָׁחַ**, **שָׁחַ**, **שָׁחַ**, **שָׁחַ**, **שָׁחַ**, **שָׁחַ**, **שָׁחַ**.

137 **שָׁחַ** add PAEL **שָׁחַ** to be austere, make rough.

157 **שָׁחַ**, **שָׁחַ**; see **שָׁחַ**.

166 b **שָׁחַ** add properly a tambourine hung with jingles.

175 b **שָׁחַ** pl. **שָׁחַ** m. a grub, insect on herbs.

208 **שָׁחַ** and **שָׁחַ** m. a cake; **שָׁחַ** a barley-cake.

210 **שָׁחַ** **χώνη**, m. a funnel, hopper of a mill, a bucket tied to the mill to receive the flour.

שָׁחַ rt. **שָׁחַ** add a crunching.

211 b **שָׁחַ** dimin. of **שָׁחַ** m. a chair of state.

213 b **שָׁחַ** pl. **שָׁחַ** Turk. m. a cucumber.

225 **שָׁחַ** m. **κάρων**, caraway seed.

227 b **שָׁחַ** to brand.

228 **שָׁחַ** pl. **שָׁחַ** rt. **שָׁחַ** f. a coping; capital, abacus.

228 b **שָׁחַ** pl. **שָׁחַ** f. furniture, utensils; old and broken goods esp. broken crockery.

241 b **שָׁחַ** pl. **שָׁחַ** m. a weasel; ichneumon.

244 b **שָׁחַ** rt. **שָׁחַ** adv. on the contrary; logic in the way of opposition.

Page 244 b **שָׁחַ** rt. **שָׁחַ** opposed, opposite.

שָׁחַ rt. **שָׁחַ** f. opposition, contradiction.

251 b **שָׁחַ** add pass. part. **שָׁחַ**; **שָׁחַ** meat consecrated by Magi.

260 b, line 7 for ten read nine.

266 **שָׁחַ** rt. **שָׁחַ** m. a) descent. b) dripping, a fall of rain. c) catarrh.

שָׁחַ rt. **שָׁחַ** f. descent.

שָׁחַ rt. **שָׁחַ** a) causing to descend. b) subst. a descent, way down.

שָׁחַ pl. **שָׁחַ** rt. **שָׁחַ** f. descending, descent, going down, journey.

267 b **שָׁחַ** pl. **שָׁחַ** rt. **שָׁחַ** m. a balance; a weight.

271 **שָׁחַ** usually **שָׁחַ**.

272 b **שָׁחַ** rt. **שָׁחַ** f. a pruning-knife.

273 **שָׁחַ** from **שָׁחַ** m. a brander.

285 **שָׁחַ** for Palpel conj. read see —. Next three words, dele rt. **שָׁחַ**.

286 b **שָׁחַ** rt. **שָׁחַ** adv. hurriedly, inconsiderately.

שָׁחַ rt. **שָׁחַ** f. haste.

294 b **שָׁחַ** rt. **שָׁחַ** m. the gradual opening of a door.

שָׁחַ rt. **שָׁחַ** f. = **שָׁחַ** a peg fastening the web to the beam.

שָׁחַ rt. **שָׁחַ** m. repressive.

שָׁחַ rt. **שָׁחַ** f. fastening.

שָׁחַ rt. **שָׁחַ** f. radiance.

שָׁחַ rt. **שָׁחַ** f. radiance; polishing.

297 b **שָׁחַ** crafty, fraudulent.

300 b **שָׁחַ** Arab. m. a conduit, canal.

302 b **שָׁחַ** rt. **שָׁחַ** m. a marsh, water-meadow.

304 **שָׁחַ** m. a seller of pitch.

304 b **שָׁחַ** rt. **שָׁחַ** f. glory, boast.

305 **שָׁחַ** from **שָׁחַ** adv. in common.

שָׁחַ from **שָׁחַ** f. communion, fellowship, harmony; with **שָׁחַ** excommunication. Gram. a participle; homonymity.

Page 305 **ܩܥܠܩܠܐ** from **ܥܠܐ**. *sharing* ;
gram. *expressing participation*.

306 **ܩܥܠܩܠܐ** rt. **ܥܥ**. f. *presumption*.

307 b **ܩܥܠܩܠܐ** pl. **ܩܠܐ** rt. **ܥܡ**. f.
a linen robe covering the whole body.

309 b **ܩܥܠܩܠܐ** rt. **ܩܠܐ**. adv. *copiously*,
abundantly.

ܩܥܠܩܠܐ rt. **ܩܠܐ**. f. *plenteousness, opulence*,
superabundance, exuberance.

ܩܥܠܩܠܐ rt. **ܩܠܐ**. *making copious* or
redundant.

ܩܥܠܩܠܐ rt. **ܩܠܐ**. f. *superabundance*.

ܩܥܠܩܠܐ, **ܩܠܐ** rt. **ܥܡ**. *glorified, of good*
repute.

ܩܥܠܩܠܐ rt. **ܥܡ**. f. *glory, gloriousness*.

ܩܥܠܩܠܐ rt. **ܥܡ**. f. *bondage*.

310 b **ܩܥܠܩܠܐ** from **ܥܠܐ**. f. *par-*
ticipation.

311 **ܩܥܠܩܠܐ** rt. **ܥܥ**. adv.
obediently.

Page 311 **ܩܥܠܩܠܐ** rt. **ܥܥ**. f.
obedience, heed; **ܩܥܠܩܠܐ** the instruction of
catechumens.

313 b **ܩܥܠܩܠܐ** rt. **ܥܡ**. f. *repression*.

315 **ܩܥܠܩܠܐ** rt. **ܥܥ**. f. *irascibility*.

323 **ܩܥܠܩܠܐ** rt. **ܩܠܐ**. *that which can admit*
of great heat as a metal.

ܩܥܠܩܠܐ rt. **ܥܥ**. f. *liability*.

324 b **ܩܥܠܩܠܐ** rt. **ܥܥ**. f. *ablution*.

ܩܥܠܩܠܐ rt. **ܥܥ**. *despicable*.

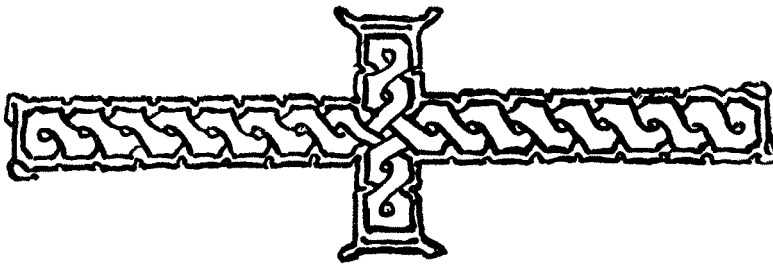
ܩܥܠܩܠܐ rt. **ܥܥ**. f. *indignity, insult*.

368 b read **ܩܥܠܩܠܐ**.

375 b **ܩܥܠܩܠܐ** pl. **ܩܠܐ** rt. **ܥܡ**. f. a) *a*
treasure, treasury, hoard, store, case, casket.
b) **ܩܥܠܩܠܐ** *planting a vineyard*. c) *adoption*,
usually **ܩܥܠܩܠܐ**. d) *a precept, statute*.
e) *a thesaurus, dictionary*.

383 b **ܩܥܠܩܠܐ** add *a period of sixty years*.

390 **ܩܥܠܩܠܐ** *σπυγξ, a fistula, hollow sore*.



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